
Anderson County Board of Commissioners

Regular Agenda

Monday, August 17, 2026 @ 6:30 P.M.

1. **Call to Order / Roll Call**
2. **Prayer**
3. **Pledge of Allegiance**
4. **Appearance of Citizens** – Items on or not on the agenda
5. **Approval and Correction of Agendas**
 - Consent Agenda
 - Regular Agenda
6. **Public Hearing Report** – by Vice Chairwoman Vandagriff
7. **Resolutions/Proclamations**
 - Resolution No. 26-08-1264 Honoring Commissioner Jerry White
 - Resolution No. 26-08-1265 Honoring Commissioner Joshua Anderson
 - Resolution No. 26-08-1266 Honoring Commissioner Robert “Bob” Smallridge
 - Resolution No. 26-08-1272 Honoring Commissioner Anthony Allen
 - Resolution No. 26-08-1273 Honoring Commissioner Sabra Beauchamp
 - Resolution No. 26-08-1274 Honoring Commissioner Phil Yager
8. **Applications for the Anderson County Board of Zoning Appeals**
 - Clay Wright
 - Gerald W. McGee
 - Christopher Moore
 - Roxsann Moore
 - Jeff Pack
9. **Presentation of Reports:**
 - A. Elected Officials
 1. County Mayor – Terry Frank
 - Requesting motion to confirm appointment of Sabra Beauchamp to the Animal Advisory Committee as a citizen at large.
 - Requesting motion to add the FY 26 Annual Financial Report of Circuit Court Clerk Rex Lynch to the minutes.
 - Requesting motion to enter UT Agricultural Committee appointment to the minutes.
 - Status Reports:
 - a. Animal Shelter
 - b. IT
 - c. Fire Marshal
 - d. Pre-Trial Release
 - e. Solid Waste
 - f. Litter Grant
 - g. Annual Report: Anderson County Health Department
 - B. Department Heads
 1. Director of Finance – Robby Holbrook
 - Budget & Purchasing Report

2. Director of Schools – Dr. Tim Parrott
 - Written Report
 3. Law Director’s Office – Jamie Brooks
 - A. Action Items
 - Requesting Executive Session regarding U.S.D.C. case ACLA et al. v. Anderson County et al.
 - B. Contracts
 - C. Litigation involving violations of the Anderson County Zoning Resolution
 - D. Bankruptcies
 - E. Status of Pending Lawsuits
 - F. Information Items
- C. Committees/Boards
1. Operations Committee Report – Commissioner Isbel
 - Requesting motion to have a separate meeting to discuss flock cameras on September 10, 2026 at 6:00 pm at the CHS Little Theatre.
 - Requesting motion approving to move forward with an application working towards an ARC Planning Grant for the Edgemoor Road Corridor.
 2. Opioid Committee
 - Requesting motion to approve Resolution No. 26-08-1275 Amending Section 2, Paragraph A of Resolution No. 25-09-1231.
 3. Fire Commission – Commissioner Wandell
 - Agenda/Minutes (7/7/26)
 4. Veterans Service Advisory Committee – Commissioner Wandell
 - Minutes (8/3/26)
 - Motion to approve Amended By Laws of the Anderson County Veterans’ Services Advisory Committee.
 - Motion to approve Resolution No. 26-07-1263 Amending Section 7 of Resolution No. 24-05-1150 Establishing the Veterans’ Services Office and the Veterans’ Service Advisory Committee.

10. Unfinished Business

11. New Business

12. Announcements

12. Adjourn

Respectfully Submitted
B. Denise Palmer, Chairman

**REQUEST FORM
CONSIDERATION FOR NOMINATION TO THE**

BZA

Date _____

Name Clay Wright

Address 113 Jefferson Ln., Clinton, TN 37716

Phone Number 865-773-8744
(Home)

Same
(Work)

Employment History: (if not on resume)

on resume

Education: (if not on resume)

Clinton High class of 1995

NSATC/IBEW class of 2001

Why would you like to serve on this Board/Committee:

on next page

PLEASE ATTACH A RESUME TO THIS APPLICATION

(For additional space, use back of form)

** Please return this form to Commission Office, 100 N Main Street, Room 118, Clinton, TN 37716 (Fax: 264-6264) **

The county is facing growth in a lot of areas. From what to do about data centers to what should be done with the old Claxton elementary school. Data centers most definitely affect everyone in the county. Handling that properly will be of extreme importance.

During my time as a city councilman, I served as the board of zoning appeals and also served on the planning commission. I understand the zoning laws and regulations.

I've lived in Anderson County all my life from Oak Ridge to Clinton to Laurel Grove. I grew up on a farm in Claxton until I was 20 years old. So assisting in watching over the growth in Claxton is also important to me.

CLAY WRIGHT SR.

113 Jefferson Lane | Clinton, TN 37716 | Ph. (865) 773-8744 email: cdwijkl@gmail.com

SKILLS PROFILE

- I am a Journeyman Electrician with 30 years experience in designing, constructing, troubleshooting, maintaining and repairing commercial, industrial, and residential electrical systems.
- I specialized in motors and controls, pumps, automation, installation and repair of AC drives.
- I have experience maintaining and repairing equipment in most factories and public utilities in East Tennessee.
- I spent many years as a service technician so I am accustomed to finding and repairing parts on my own. I also have the ability to manage a crew to get a job done, as I have had to do many times as an electrician.
- Completed IBEW/NJATC apprenticeship in 2001.
- Certificates for PLC maintenance and troubleshooting, termination of fiber optic and LAN systems, frequency drives installation and service.

EMPLOYMENT HISTORY

Assistant to the Facilities and Maintenance Supervisor
Clinton City Schools

10/2025- Present

- I travel to all the schools repairing electrical systems, plumbing, equipment, furniture, and various other school fixtures.
- I help maintain buildings and grounds.
- I conduct regular safety inspections

Lead Service Technician
iToolco Clinton, TN

9/2021- 6/2025

- Lead service tech for a relatively new company. I started repairing all the machines myself. As the company grew I eventually had two or three people working under me.
- I mostly completed warranty repairs for customers.
- I assisted management and R&D in diagnosing and identifying faults and weaknesses in products to make them better.
- Assisted customers in troubleshooting and repairing their machines over the phone and by video conference.

Maintenance Supervisor
Tennessee Tool and Engineering Oak Ridge, TN

10/2015- 6/2021

- Oversee and complete repairs and maintenance schedules for four buildings with several production lines. Including forty horizontal and vertical machining centers plus any accompanying equipment such as leak testers and parts washers.
- Installation of electrical distribution panels and service drops for new machines.
- Troubleshoot and repair of electrical distribution panels.
- Troubleshooting and repair of electric motors and controls including Fanuc servo motors.
- Troubleshooting and repair of CNC and industrial automation and controls including Fanuc robots.
- Troubleshoot and repair of mechanical, hydraulic, and pneumatic systems.
- Locate, order, and install parts needed for repairs.
- Integration of electric, pneumatic, and hydraulic controls for new machines and production lines.
- Set up and complete maintenance schedules.
- Maintain records for ISO audits.
- Regularly check for hazards or safety issues in production areas.
- Verify that safety devices and switches are working properly on production lines.

Probation Officer
Anderson County Juvenile Court Clinton, TN

9/2009-10/2015

- Managing a case load of 90 to 100 juveniles.
- Setting and maintaining court dockets.
- Writing court orders and petitions.
- Ensuring that court orders are followed.
- Work with school officials and personnel to monitor attendance and discipline problems of juveniles on probation.
- Work with DCS to ensure juveniles receive and complete intervention services.
- Meeting with juveniles and parent/guardians to monitor compliance with court orders.
- File court documents, such as petitions, orders and reports.
- Completed yearly training to stay up to date on TN Rules of Juvenile Court Procedures.

Field Service Technician
Tennessee Armature & Electric Knoxville, TN

7/1/1999-9/1/2009

- As a service technician I was required to troubleshoot and repair commercial and industrial electrical systems. I took customers from the planning stages to finished product and worked with many customers at the same time. I am very familiar with utility systems such as Electric water and sewer. I also serviced places like quarries, mines, asphalt plants, printing presses, bakeries, mills and production facilities.
- Diagnosis of electrical motor and control problems.
- Troubleshooting of PLC systems.
- Electrical apparatus installation and repair.

- Crane and hoist safety inspections.
- Installation of surveillance cameras and security systems.
- AMP ACT certified in installation and termination of fiber optic and LAN cabling systems.
- Installation and repair of AC frequency drives. Completed Baldor's Training Program
- Required to be on-call on a regular basis.
- Spent the last two years there as an outside salesmar.

PERSONAL INFORMATION

- Lived in Anderson County all my life.
- I served as a Clinton City Councilman from 2004 to 2009.
- I have also served on the Anderson County Fair Association Board, Anderson County Economic Development Association, Anderson County Beer Board, Clinton Regional Planning Commission, Green McAdoo Cultural Organization Board of Directors, the Mayor's commission the 21st Century Development, and served as president of the Knoxville Moose Lodge.

References available upon request

**REQUEST FORM
CONSIDERATION FOR NOMINATION TO THE**

Board of Zoning Appeals

Date July 23, 2026

Name Gerald W. McGee

Address 221 Orchard Knob Road, Clinton TN 37716

Phone Number 901-335-1411 (c)
(Home) (Work)

Employment History: (if not on resume)

See attached resume

Education: (if not on resume)

See attached resume

Why would you like to serve on this Board/Committee:

As an elected official in my hometown of Arlington, TN , I served in many capacities on multiple boards and committees. Upon moving to East Tennessee, I wanted to take some time to learn the area, and as I reach the stage of possible retirement, I wanted to get back into the public arena, and give back to the area that I now love and call home. I hope to be able to make a difference in the area, and to help preserve the character that makes Anderson County unique.

PLEASE ATTACH A RESUME TO THIS APPLICATION

(For additional space, use back of form)

**** Please return this form to Commission Office, 100 N Main Street, Room 118, Clinton, TN 37716 (Fax: 264-6264) ****

Gerald W. McGee

221 Orchard Knob Road

Clinton, TN 37716

901-335-1411

ntqman@yahoo.com

SUMMARY

I have always been attracted to serving both public and private sector business and had the opportunity to serve my hometown for almost thirteen years as an elected official. I now reside in Anderson County and am winding down my private career

QUALIFICATIONS

- My experience in the areas of local government and small business ownership, as well as my Facilities Management experience, has helped to prepare me for higher levels of responsibility and visibility. I have vast experience in dealing with contracted maintenance and construction personnel, monitoring their performance during project activities. I am directly responsible for all minor (\$50K and below) construction projects within my area, preparing engineering requests and construction documentation, as well as initiating construction and monitoring progress throughout the duration of projects, until completion and user acceptance. Our area of responsibility recently was raised to include projects at \$500K and below
- I supervise contracts in excess of 1.5MM direct and 2.3MM indirect budget responsibility for utilities, snow removal, lawn care, pest control, etc. I provide input to end user groups to help control their costs in these areas.
- I maintain contact with district/regional management to coordinate maintenance and construction projects and budget development for those projects.

Gerald W. McGee

WORK EXPERIENCE

2006- Present:

FedEx Express, Knoxville, TN. Facilities Maintenance Coordinator

I provide direct facility and sort maintenance support to approximately 30 locations at a district level across four states, utilizing contracted vendors to supply maintenance services, all while directing the activities of the various facility maintenance vendors. These facilities are both Ground and Express stations. Their reliability is critical to FedEx.

- I assist in preparing fiscal budgets for facility costs, while continuing to monitor expenses and recommend actions to help in reducing costs.
- I monitor and audit facility expansions and construction from a maintenance perspective. I monitor all construction projects for adherence to engineering and architectural standards, maintenance capabilities, engineering design, and final construction standards and results. I make recommendations during all phases of construction and perform final punch list of projects to assure adherence to all design specs.

1986-2006:

FedEx Express, Memphis, TN. Sort Systems Maintenance Technician

I maintained all types of sorting equipment at the FedEx Super Hub in Memphis, TN. This equipment was critical to the continued operations at FedEx, and equipment reliability was of great concern. I had extensive hands-on experience in hydraulic, pneumatic, electrical and mechanical systems of all types.

- I was instrumental in giving maintenance input during the design, construction and start-up of the Small Package Sorting System in 1995. This project was one of the largest capital projects to date at the Memphis Super Hub.

2003-2016:

Alderman, Position 2. Town of Arlington, TN

One of six Aldermen charged with setting policy for governing the Town of Arlington. We identify the needs of the local area and formulate programs to meet those needs.

- When first elected in 2003, I served as a member of the Parks & Recreation Committee. This committee was instrumental in choosing a vendor for the design and construction of the "Playground of Dreams" project in our largest municipal park. The playground was built entirely with volunteer hours, managed by Leathers & Associates.
- I was a member of the Communications Committee, charged with keeping all citizens of the town informed of all activities and programs available to them.

Gerald W. McGee

WORK EXPERIENCE, cont.

- I was a member of the Depot Square Commission, charged with the oversight and re-development of the Historic Depot Square area in Downtown Arlington. I served as the chairman of this commission for the final 2 years of its existence. In 2008, the Mayor and Board of Alderman dissolved this Commission. The duties were turned over to the Design Review Commission, of which I was a member until October of 2011. We reviewed all commercial and residential development plans for the town to ensure that they followed all the town planning and development regulations and guidelines.
- I served as the chairman of the Board of Zoning Appeals. The BZA grants variances to the Municipal Zoning Ordinances, as requested. Applicants who are rejected by the Planning Commission in their rezoning requests can apply to the BZA for a hearing on the rejection, and the BZA decides if the requests are justified.
- The Town was accepted by the State of Tennessee's TN Downtowns program. This program helps small municipalities preserve and protect historical areas within the town boundaries. As a private citizen, I served as the Vice President of the group developing the application. As an elected official, I served on the Steering Committee, which was a requirement of the TN Downtown Program.
- I have completed the Elected Officials Academy, Levels 1 & 2, presented through Municipal Technical Advisory Service. MTAS is a branch of the University of Tennessee's Institute for Public Service.

EDUCATION

2010-2013: Ashford University. BA Organizational Management with Public Administration Concentration. No degree.

1999-2001: Crichton College. Studied Organizational Leadership.

**REQUEST FOR
CONSIDERATION TO SERVE ON THE**

_____ Board of Zoning Appeals _____
Committee/Board

Date _ 07/29/2026

Name _ Christopher Moore

Address _ 107 Sportsman Lane Andersonville, TN, 37705

Phone Number _ 865-934-9737 _____ Not Applicable _____
(Home) (work)

Employment History: (if not on resume)

_____ See Resume

Education: (if not on resume)

_____ See Resume

Why would you like to serve on this Board/Committee:

I would like to serve as a volunteer on the board to provide a non-bias perspective of the zoning appeals in our county. I believe having a meaningful input to the issues and appeals to zoning regulations is a great way to give back to the community.

PLEASE ATTACH A RESUME TO THIS APPLICATION

(For additional space, use back of form)

** Please return this form to Commission Office, 100 N Main Street, Room 118, Clinton, TN 37716 **

** Email: aprewitt@andersoncountyttn.gov **

Christopher Moore, CSP

Andersonville, TN • 865-934-9737 • Britmoore107@comcast.net

PROFESSIONAL SUMMARY

Environmental Health & Safety (EHS) professional with a Master of Science in Occupational Health and Safety and a strong background in regulatory interpretation, risk assessment, and public safety. Experienced in evaluating environmental and facility-related conditions, applying compliance standards, and delivering objective, well-supported recommendations. Seeking appointment to the County Zoning Appeals Board to contribute technical expertise and balanced decision-making in land use matters.

CORE QUALIFICATIONS

- Regulatory Compliance (OSHA, EPA, State-Level)
 - Risk Assessment & Mitigation
 - Public Health & Environmental Safety
 - Technical Evaluation & Reporting
 - Data-Driven Decision Making
 - Stakeholder Communication
 - Policy Interpretation & Application
-

PROFESSIONAL EXPERIENCE

Environmental Health & Safety Professional

Oak Ridge National Laboratory (UT-Battelle) — [Oak Ridge, TN]

December 2022 – Present

- Interpret and apply environmental and safety regulations across laboratory and facility operations.
- Conduct inspections and hazard assessments related to air quality, chemical exposure, and building conditions.
- Develop practical, compliance-based recommendations balancing safety, regulatory intent, and operational needs.
- Investigate environmental concerns (e.g., indoor air quality, moisture intrusion) and produce clear technical reports.
- Collaborate with facility management and technical teams to implement corrective actions.
- Utilize monitoring equipment and data analysis to support objective, evidence-based decisions.

RELEVANT REGULATORY EXPERIENCE

- Evaluate compliance issues and recommend corrective actions aligned with applicable regulations.
 - Interpret technical data to assess building conditions impacting occupancy and safety.
 - Apply risk-based decision-making in environments affecting public and worker health.
-

EDUCATION

Master of Science – Occupational Health and Safety
Concentration: Environmental Management
Columbia Southern University — 4.0 GPA

BOARD CONTRIBUTION

Offers a strong foundation in regulatory evaluation, risk assessment, and public safety. Brings an objective, analytical approach to reviewing zoning cases, ensuring decisions are fair, consistent, and aligned with community well-being.

REQUEST FOR
CONSIDERATION TO SERVE ON THE

BZA

Committee/Board

Date

7-28-26

Name

Roxsann Moore

Address

223 McAfee LN Andersonville

TN 37705

Phone Number

865-591-3923 (cell)

(Home)

(Work)

Employment History: (if not on resume)

Education: (if not on resume)

Why would you like to serve on this Board/Committee: I have lived in A.C. for over 30 years. Tommy and I own Tommy Moore Const. we have been active in many area service with the schools and churches providing work at cost or less for the better community. I was in front of the board a few years ago and it was interesting to watch the process. Now and opportunity has arose I would like the opportunity to serve my community on this Board.

(For additional space, use back of form)

** Please return this form to Commission Office, 100 N Main Street, Room 118, Clinton, TN 37716 **

** Email: aprewitt@andersoncountyttn.gov **

Roxsann Moore

Andersonville, TN | 865-591-3923 | ROXSMOORE@GMAIL.COM

SUMMARY

Dedicated and dependable business professional seeking appointment to the Board of Zoning. As the co-owner and office manager of a local construction company for more than 30 years, I have extensive experience in construction operations, business management, financial administration, and serving the local community. I am committed to making fair, informed decisions that support responsible growth and benefit Andersonville and the surrounding area.

EDUCATION

High School Diploma

EXPERIENCE

Office Manager / Accounts Payable

1991 – Present

Tommy Moore Construction

Andersonville, TN

- Co-own and operate a successful construction business.
- Manage all daily office operations.
- Handle accounts payable and financial recordkeeping.
- Maintain business records and administrative documentation.
- Coordinate office functions and support construction operations.
- Communicate with customers, vendors, and contractors.
- Ensure efficient and organized business operations.

TECHNICAL SKILLS

Office Administration

Accounts Payable

Financial Recordkeeping

Business Management

Organization and Time Management

Customer Service

Communication

Attention to Detail

Knowledge of Construction Business Operations

Community Engagement

VOLUNTEER & COMMUNITY SERVICE

- Volunteered running school and community concessions from 2002–2006. - Supported local schools and community events through volunteer service. - Through Tommy Moore Construction, completed numerous concrete projects for schools and churches in Anderson County, contributing to community development and infrastructure improvements. - Actively involved in supporting local organizations and community needs through both volunteer work and business services.

**REQUEST FORM
CONSIDERATION FOR NOMINATION TO THE**

BZA

Date 8-10-2026

Name Jeff Pack

Address 2584 Dutch Valley Road Clinton Tn. 37716

Phone Number 865-771-0662
(Home)

865-482-7755
(Work)

Employment History: (if not on resume)

Education: (if not on resume)

Why would you like to serve on this Board/Committee:

OVER the past 30 years I have worked with several Builders and
Developers And I can bring a common sense approach to the BZA
Board.

PLEASE ATTACH A RESUME TO THIS APPLICATION

(For additional space, use back of form)

** Please return this form to Commission Office, 100 N Main Street, Room 118, Clinton, TN 37716 (Fax: 457-6264) **

JEFF PACK

Experienced Operations & Pest Control Professional

PROFESSIONAL SUMMARY

Dependable professional with more than 35 years of work experience in pest control, business operations, manufacturing, and technical services. Extensive background in customer service, problem-solving, equipment operation, and working independently. Long-standing commitment to providing reliable, professional service to customers and the community.

PROFESSIONAL EXPERIENCE

Oak Ridge Pest Control Co. — Owner / Operator

1999–Present

- Own and operate a pest control business serving residential and commercial customers.
- Manage daily operations, customer service, scheduling, and pest-control services.
- Build long-term customer relationships and provide effective solutions to pest-control concerns.

Oak Ridge Pest Control — Service Technician

1997–1999

- Provided pest-control inspections and services for residential and commercial customers.
- Identified pest problems, performed appropriate treatments, and addressed customer concerns.

Baico — Machinist / Welder

1996–1997

- Performed machining and welding duties in a manufacturing environment while following safety and production procedures.

Modine Manufacturing — Production Worker

1994–1996

- Supported manufacturing and production operations while maintaining quality and workplace safety standards.

Quadrex / American Ecology — Rad Waste Technician

1992–1994

- Assisted with radioactive-waste operations and followed established handling and safety procedures.

Star Pest Control — Service Technician

1989–1992

- Performed pest-control inspections and services and worked directly with customers to maintain service accounts.

Piggly Wiggly — Stocker / Assistant Produce Manager

1988–1989

- Stocked merchandise, maintained displays, assisted with produce operations, and provided customer service.

Food City — Stocker / Front-End Worker

1987–1988

- Stocked merchandise, assisted with front-end operations, and provided customer service.

EDUCATION

Clinton High School — Graduated 1989

SKILLS

Customer Service • Business Operations • Pest Control • Equipment Operation • Machining • Welding • Manufacturing
• Technical Services • Problem Solving • Leadership • Safety Procedures



ANDERSON COUNTY GOVERNMENT

TERRY FRANK
COUNTY MAYOR

August 12, 2026

Commissioner Denise Palmer
Chairman, Anderson County Board of Commissioners

RE: AGENDA

Dear Chairman Palmer and Honorable Members of Commission,

I wish to add the following items to the agenda:

1. **Requesting motion** to confirm of appointment of Sabra Beauchamp to the Animal Advisory Committee as a citizen at large appointment.
2. **Requesting motion** to add the FY 26 Annual Financial Report of Circuit Court Clerk Rex Lynch to the minutes. Attached.
3. **Requestion motion** to enter UT Agriculture Committee appointments to the minutes. Attached.
4. **Status Reports.** No action requested. As I noted last month, more reports will be added going forward.
 - a. Animal Shelter
 - b. IT
 - c. Fire Marshal
 - d. Pre-Trial Release
 - e. Solid Waste
 - f. Senior Center
 - g. Litter Grant
 - h. Annual Report: Anderson County Health Department

Sincerely,

A handwritten signature in blue ink, appearing to read "Terry Frank", is written over a horizontal line.

Terry

ANDERSON COUNTY GS COURT II BALANCE SHEET

From: 7/1/2025 To: 6/30/2026

Account Type	GLAccount Number	Account Name	ID	Fund Item	Beginning Balance	Receipts	Deposits	Disbursements	Adjustments	Ending Balance
ASSET										
CASH DRAWER	10000.000	ACH			0.00	237.59	(237.59)	0.00	0.00	0.00
CASH DRAWER	10000.000	CASH			0.00	120,292.37	(120,292.37)	0.00	0.00	0.00
CASH DRAWER	10000.000	CHECK			0.00	829,225.17	(829,225.17)	0.00	0.00	0.00
CASH DRAWER	10000.000	CREDIT			0.00	265,673.46	(265,673.46)	0.00	0.00	0.00
BANK CASH	11130.005	GENERAL SESSIONS			225,162.07	0.00	1,215,428.59	(1,191,493.95)	0.00	249,096.71
					225,162.07	1,215,428.59	0.00	(1,191,493.95)	0.00	249,096.71
LIABILITY										
LIABILITY	23100.000	DEPT. OF REVENUE	181	ADMINISTRATIVE FEES -F	0.00	(8,630.51)	0.00	9,010.51	0.00	380.00
LIABILITY	23100.000	DEPT. OF REVENUE	161	CIV LIT TAX - T	0.00	(22,656.95)	0.00	22,656.95	0.00	0.00
LIABILITY	23100.000	DEPT. OF REVENUE	199	DOMESTIC/AGG ASSAULT FINE<\$200 -F	0.00	(1,344.72)	0.00	1,344.72	0.00	0.00
LIABILITY	23100.000	DEPT. OF REVENUE	190	DRUG & ALCOHOL NON DUI -F	0.00	(118.26)	0.00	118.26	0.00	0.00
LIABILITY	23100.000	DEPT. OF REVENUE	193	DRUG & ALCOHOL TRMNT/DUI - F	0.00	(4,819.26)	0.00	4,819.26	0.00	0.00
LIABILITY	23100.000	DEPT. OF REVENUE	186	DRUG / ALCOHOL TESTING FEE -F	0.00	(19,239.63)	0.00	19,239.63	0.00	0.00
LIABILITY	23100.000	DEPT. OF REVENUE	195	DRUG FEE/TBI UNIT F	0.00	(785.19)	0.00	785.19	0.00	0.00
LIABILITY	23100.000	DEPT. OF REVENUE	191	Drug Violations - treatment state F	0.00	(189.51)	0.00	189.51	0.00	0.00
LIABILITY	23100.000	DEPT. OF REVENUE	10173	Electronic Monitoring Indigency Fund	0.00	(9.50)	0.00	9.50	0.00	0.00
LIABILITY	23100.000	DEPT. OF REVENUE	179	Fingerprint Img Sys	0.00	(4.30)	0.00	4.30	0.00	0.00
LIABILITY	23100.000	DEPT. OF REVENUE	196	IGNITION INTERLOCK FEE - F	0.00	(2,281.51)	0.00	2,281.51	0.00	0.00
LIABILITY	23100.000	DEPT. OF REVENUE	4324	JUDICIAL COMM CONT EDUCATION FEE -T	0.00	(792.77)	0.00	792.77	0.00	0.00
LIABILITY	23100.000	DEPT. OF REVENUE	180	LIT TAX CRIMINAL - T	0.00	(16,399.66)	0.00	16,399.66	0.00	0.00
LIABILITY	23100.000	DEPT. OF REVENUE	182	PRIVILEGE TAX ON TRAFFIC -T	0.00	(29.52)	0.00	29.52	0.00	0.00
LIABILITY	23100.000	DEPT. OF REVENUE	167	St CIC Tax 50.00 -T	0.00	(2,278.51)	0.00	2,278.51	0.00	0.00
LIABILITY	23100.000	DEPT. OF REVENUE	160	STATE CIC TAX - T	0.00	(7,013.32)	0.00	7,013.32	0.00	0.00
LIABILITY	23100.000	DEPT. OF REVENUE	158	STATE EDUCATIONAL FEE	0.00	(7.60)	0.00	7.60	0.00	0.00
LIABILITY	23100.000	DEPT. OF REVENUE	159	STATE LITIGATION TAX -T	0.00	(239.59)	0.00	239.59	0.00	0.00
LIABILITY	23100.000	DEPT. OF REVENUE	188	VICTIM NOTI FUND -T	0.00	(1,271.27)	0.00	1,271.27	0.00	0.00
LIABILITY	23100.000	DEPT. OF REVENUE	166	XXATTORNEY'S FEE	0.00	(10.44)	0.00	13.05	0.00	2.61
LIABILITY	23100.000	DEPT. OF REVENUE	183	XXOld St Litigation Tax	0.00	(36.88)	0.00	36.88	0.00	0.00

ANDERSON COUNTY GS COURT II BALANCE SHEET

From: 7/1/2025 To: 6/30/2026

Account Type	GLAccount Number	Account Name	ID	Fund Item	Beginning Balance	Receipts	Deposits	Disbursements	Adjustments	Ending Balance
LIABILITY	23200.000	WILDLIFE RESOURCE AGENCY	271	Wildlife Arrest Fees	0.00	(270.00)	0.00	270.00	0.00	0.00
LIABILITY	23200.000	WILDLIFE RESOURCE AGENCY	270	Wildlife Fines	0.00	(22.50)	0.00	22.50	0.00	0.00
LIABILITY	23300.000	APPOINTED COUNSEL	268	XXFee for Appointed Counsel	0.00	(30.00)	0.00	30.00	0.00	0.00
LIABILITY	23400.000	DEPT. OF SAFETY	286	Impaired Dr Trust Fund	0.00	(219.39)	0.00	219.39	0.00	0.00
LIABILITY	23400.000	DEPT. OF SAFETY	283	THP Arrest Fee	0.00	(39.90)	0.00	39.90	0.00	0.00
LIABILITY	23400.000	DEPT. OF SAFETY	282	THP Fines	0.00	(532.95)	0.00	532.95	0.00	0.00
LIABILITY	23400.000	DEPT. OF SAFETY	287	Trauma Brain Injury Fund	0.00	(1,467.05)	0.00	1,467.05	0.00	0.00
LIABILITY	23600.000	TN BUREAU OF INVESTIGATION	276	Alcohol Blood/Breath Test	0.00	(1,190.97)	0.00	1,190.97	0.00	0.00
LIABILITY	23600.000	TN BUREAU OF INVESTIGATION	277	XXTBI Drug Test	0.00	(31.47)	0.00	31.47	0.00	0.00
LIABILITY	23700.000	ALCOHOLIC BEVERAGE COMMISSION	269	Alcohol & Drug Treatment	0.00	(7,481.98)	0.00	7,481.98	0.00	0.00
LIABILITY	23800.000	MOTOR VEHICLE ENFORCEMENT	264	XXMVE Fines	0.00	(57.00)	0.00	57.00	0.00	0.00
LIABILITY	24140.000	COUNTY TAXES	200	CIVIL LIT TAX 101-40250	0.00	(22,656.95)	0.00	22,656.95	0.00	0.00
LIABILITY	24140.000	COUNTY TAXES	201	CO LIT TAX 101-40250	0.00	(12,951.43)	0.00	12,951.43	0.00	0.00
LIABILITY	24140.000	COUNTY TAXES	202	LIT TAX/JUDGE 40250-1000	0.00	(13,403.59)	0.00	13,403.59	0.00	0.00
LIABILITY	24140.010	LIT TAX COURTROOM SECURITY	229	LIT TAX CRT RM SEC 101-40268	0.00	(26,701.99)	0.00	26,701.99	0.00	0.00
LIABILITY	24145.000	LIT TAX FOR ASAP OF ANDERSON CO	314	ASAP OF ANDERSON COUNTY	0.00	(8,575.68)	0.00	8,575.68	0.00	0.00
LIABILITY	24150.000	LITIGATION TAX SPECIAL PURPOSE	228	Clerk's Fees - Data 101-42390	0.00	(1,955.10)	0.00	1,955.10	0.00	0.00
LIABILITY	24150.000	LITIGATION TAX SPECIAL PURPOSE	205	CO EXPENSE FEE 101-42360	0.00	(29.65)	0.00	29.65	0.00	0.00
LIABILITY	24150.001	DATA PROCESS FEE, CLERK	227	xxData Fee, Clk. 101-42390	0.00	(7,437.54)	0.00	7,099.34	0.00	(338.20)
LIABILITY	24150.010	CLERK DATA PROCESS FEE/VICTIM	224	Clerk's Fees Data VAF 101-42390	0.00	(887.25)	0.00	887.25	0.00	0.00
LIABILITY	24310.000	COUNTY FINES	204	County Fines 101-42310	0.00	(2,615.59)	0.00	2,615.59	0.00	0.00
LIABILITY	24330.000	DRUG FINES	301	CTF DRUG FINES	0.00	(274.30)	0.00	274.30	0.00	0.00

ANDERSON COUNTY GS COURT II BALANCE SHEET

From: 7/1/2025 To: 6/30/2026

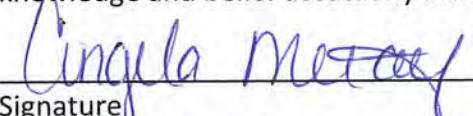
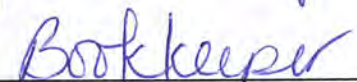
Account Type	GLAccount Number	Account Name	ID	Fund Item	Beginning Balance	Receipts	Deposits	Disbursements	Adjustments	Ending Balance
LIABILITY	24331.000	DRUG COURT	230	CO DRUG CRT FUND 101-42341	0.00	(104.26)	0.00	104.26	0.00	0.00
LIABILITY	24360.000	OFFICERS COSTS	302	CTF ARREST FEE	0.00	(19.96)	0.00	19.96	0.00	0.00
LIABILITY	24360.000	OFFICERS COSTS	7823	Sheriff's Fee - Bond 101-42320	0.00	(1,035.03)	0.00	1,035.03	0.00	0.00
LIABILITY	24360.000	OFFICERS COSTS	213	Sheriff's Fees 101-42320	0.00	(26,661.63)	0.00	26,661.63	0.00	0.00
LIABILITY	24370.000	BOARD FEES	216	Board Fees 101-42350	0.00	(45,119.11)	0.00	45,119.11	0.00	0.00
LIABILITY	24380.000	DUI TREATMENT FINES	206	DUI Treatment 101-42380	0.00	(522.50)	0.00	522.50	0.00	0.00
LIABILITY	24390.000	CRIM PORSECUTION TAX	209	CRIM PROS TAX 364-42360	0.00	(1,021.68)	0.00	1,021.68	0.00	0.00
LIABILITY	24420.000	SHERIFF DATA PROCESS FEE	211	Sheriff's Fees Data 101-43394	0.00	(1,138.32)	0.00	1,138.32	0.00	0.00
LIABILITY	24430.000	COURTROOM SECURITY FEE	231	CT Room Sec Fee 101-42391	0.00	(38.00)	0.00	38.00	0.00	0.00
LIABILITY	24490.000	OTHER COLLECTIONS	215	Cap Imp Fund 101-40260	0.00	(4,873.29)	0.00	4,873.29	0.00	0.00
LIABILITY	24490.000	OTHER COLLECTIONS	239	Drug Violations Fund - 101-42341	0.00	(1,858.81)	0.00	1,858.81	0.00	0.00
LIABILITY	24490.010	VICTIMS ASSISTANCE FEE	243	VICTIMS ASSIST FEE 101-42392	0.00	(10,640.57)	0.00	10,640.57	0.00	0.00
LIABILITY	24900.000	VICTIM-OFFENDER COMMUNITY MEDI	242	Victim-Off Tax 101-40267	0.00	(3,205.65)	0.00	3,205.65	0.00	0.00
LIABILITY	25200.000	PRE-TRIAL RELEASE SERVICES	10267	Pre Trial Release Drug Test	0.00	(102.34)	0.00	102.34	0.00	0.00
LIABILITY	25200.000	PRE-TRIAL RELEASE SERVICES	267	Pre-Trial Release Service	0.00	(1,942.75)	0.00	1,942.75	0.00	0.00
LIABILITY	25210.000	CITY FINES	290	Oak Ridge DUI Fines	0.00	(11,951.86)	0.00	11,951.86	0.00	0.00
LIABILITY	25210.000	CITY FINES	295	Oliver Springs DUI Fine	0.00	(228.00)	0.00	228.00	0.00	0.00
LIABILITY	25210.000	CITY FINES	306	ROCKY TOP DUI FINES	0.00	(363.37)	0.00	363.37	0.00	0.00
LIABILITY	25220.000	DRUG FINES CITY	310	Norris Drug Fines	0.00	(118.76)	0.00	118.76	0.00	0.00
LIABILITY	25220.000	DRUG FINES CITY	291	Oak Ridge Drug Fines	0.00	(7,213.28)	0.00	7,213.28	0.00	0.00
LIABILITY	25220.000	DRUG FINES CITY	296	OLIVER SPRINGS DRUG FINES	0.00	(979.43)	0.00	979.43	0.00	0.00
LIABILITY	25220.000	DRUG FINES CITY	307	ROCKY TOP DRUG FINES	0.00	(170.96)	0.00	170.96	0.00	0.00
LIABILITY	25230.000	OAK RIDGE ARREST FEE	293	Oak Ridge Arrest Fee	0.00	(10,785.07)	0.00	10,785.07	0.00	0.00
LIABILITY	25230.000	OAK RIDGE ARREST FEE	297	OLIVER SPRINGS ARREST FEE	0.00	(408.50)	0.00	408.50	0.00	0.00

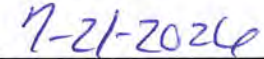
ANDERSON COUNTY GS COURT II BALANCE SHEET

From: 7/1/2025 To: 6/30/2026

Account Type	GL Account Number	Account Name	ID	Fund Item	Beginning Balance	Receipts	Deposits	Disbursements	Adjustments	Ending Balance
LIABILITY	25230.000	OAK RIDGE ARREST FEE	308	ROCKY TOP ARREST FEE	0.00	(243.78)	0.00	243.78	0.00	0.00
LIABILITY	26100.000	FUNDS DUE OTHERS	4323	BANK LEVY	(715.52)	(40,738.13)	0.00	38,699.59	0.00	(2,754.06)
LIABILITY	26100.000	FUNDS DUE OTHERS	10275	DA Fee 40-3-106	0.00	(1,045.99)	0.00	1,045.99	0.00	0.00
LIABILITY	26100.000	FUNDS DUE OTHERS	9	HELD FUNDS	1,350.96	(530,433.02)	0.00	530,302.51	0.00	1,220.45
LIABILITY	26100.000	FUNDS DUE OTHERS	6	REFUND	0.00	(3,993.47)	0.00	3,993.47	0.00	0.00
LIABILITY	26230.000	CITY ARREST FEES	305	Clinton Arrest Fee	0.00	(79.80)	0.00	79.80	0.00	0.00
LIABILITY	26500.000	COUNTY JAIL LIT TAX	225	Co Jail Lit Tax 151-40266	0.00	(24,201.87)	0.00	24,201.87	0.00	0.00
LIABILITY	26635.000	LIT TAX - PUBLIC DEFENDER	226	Lit Tax P. Def 101-40265	0.00	(852.34)	0.00	852.34	0.00	0.00
LIABILITY	26700.000	CASH BONDS	155	CASH BOND	(226,176.00)	(37,260.00)	0.00	15,450.00	0.00	(247,986.00)
LIABILITY	29900.000	FEE/COMMISSION	260	Clerk's Fees 101-45540	(535.00)	(163,930.61)	0.00	163,930.61	0.00	(535.00)
LIABILITY	29900.000	FEE/COMMISSION	255	XXDATA PROCESS FEES - DO NOT USE	0.00	(13.77)	0.00	13.77	0.00	0.00
LIABILITY	29900.030	ARCHIVES/RECORD FEE	235	Archives/Record Fee 43365	0.00	(8,050.44)	0.00	8,050.44	0.00	0.00
LIABILITY	29900.040	COLLECTIONS/DELINQUENT FEES	2	COLLECTION	0.00	(56,713.11)	0.00	56,713.11	0.00	0.00
LIABILITY	29910.000	LIBRARY TAX	262	Library Tax	0.00	(452.75)	0.00	452.75	0.00	0.00
LIABILITY	29910.010	COMMISSIONS - MEMO	3	COMMISSION	25.00	(19,925.20)	0.00	19,925.20	0.00	25.00
					(226,050.56)	(1,215,428.59)	0.00	1,191,493.95	0.00	(249,985.20)
SUSPENSE										
SUSPENSE	90000.000	OPENING BALANCE			888.49	0.00	0.00	0.00	0.00	888.49
					888.49	0.00	0.00	0.00	0.00	888.49
					0.00	0.00	0.00	0.00	0.00	0.00

This report is submitted in accordance with requirements of section 5-8-505 and / or 67-5-1902 Tennessee Code Annotated and to the best of my knowledge and belief accurately reflects transactions of the office for the year ended 6/30/2026.


 Signature _____

 Title _____


 Date Submitted _____

ANDERSON JUVENILE BALANCE SHEET

From: 7/1/2025 To: 6/30/2026

Account Type	GLAccount Number	Account Name	ID	Fund Item	Beginning Balance	Receipts	Deposits	Disbursements	Adjustments	Ending Balance
ASSET										
CASH DRAWER	10000.000	ACH			0.00	14,973.54	(14,973.54)	0.00	0.00	0.00
CASH DRAWER	10000.000	CASH			0.00	32,489.25	(32,489.25)	0.00	0.00	0.00
CASH DRAWER	10000.000	CHECK			0.00	81,475.15	(81,475.15)	0.00	0.00	0.00
CASH DRAWER	10000.000	CREDIT			0.00	67,092.92	(67,092.92)	0.00	0.00	0.00
BANK CASH	11130.003	JUVENILE			2,832.26	0.00	194,248.78	(193,850.78)	0.00	3,230.26
BANK CASH	11130.434	T 10-1014 J28744 WAGGONER C			2,791.27	0.00	61.03	0.00	0.00	2,852.30
BANK CASH	11130.436	T 12205601 CORA L BREWER			28,471.29	0.00	861.17	0.00	0.00	29,332.46
BANK CASH	11130.439	T 11-1990 J-29920 MK SHARP			2,846.66	0.00	0.00	(2,846.66)	0.00	0.00
BANK CASH	11130.444	T 15-0664 KIANNA CHAPMAN			3,530.17	0.00	167.27	0.00	0.00	3,697.44
BANK CASH	11130.460	T 17-0005 MCMILLAN, ISABELLA			1,596.85	0.00	32.84	0.00	0.00	1,629.69
BANK CASH	11130.464	T 16-1368 J32490 LINT, ADDISON			10,275.14	0.00	238.79	(10,513.93)	0.00	0.00
BANK CASH	11130.539	T 21-0804 DYLAN WILLIS J-36874			11,157.17	0.00	334.72	0.00	0.00	11,491.89
BANK CASH	11130.540	T 21-1312 EVELYNNE T MCMANUS			3,136.74	0.00	86.26	0.00	0.00	3,223.00
					66,637.55	196,030.86	0.00	(207,211.37)	0.00	55,457.04
LIABILITY										
LIABILITY	23100.000	DEPT. OF REVENUE	49	Administrative Fees	0.00	(12,404.06)	0.00	12,404.06	0.00	0.00
LIABILITY	23100.000	DEPT. OF REVENUE	33	State Refund	0.00	(13,738.85)	0.00	13,738.85	0.00	0.00
LIABILITY	23400.000	DEPARTMENT OF SAFETY	148	THP Arrest Fee	0.00	(783.75)	0.00	783.75	0.00	0.00
LIABILITY	24145.000	LITIGATION TAX FOR ASAP OF ANDERSON CO	7192	ASAP OF ANDERSON COUNTY	0.00	(35.61)	0.00	35.61	0.00	0.00
LIABILITY	24150.000	LITIGATION TAX SPECIAL PURPOSE	116	Clerk Data Process Fee	0.00	(135.00)	0.00	135.00	0.00	0.00

ANDERSON JUVENILE BALANCE SHEET

From: 7/1/2025 To: 6/30/2026

Account Type	GLAccount Number	Account Name	ID	Fund Item	Beginning Balance	Receipts	Deposits	Disbursements	Adjustments	Ending Balance
LIABILITY	24150.000	LITIGATION TAX SPECIAL PURPOSE	95	Data Fee,Clk. 101-42490	0.00	(445.31)	0.00	445.31	0.00	0.00
LIABILITY	24150.001	DATA PROCESS FEE, CLERK	94	Data Fee,Clk.101-42490	0.00	(2,766.15)	0.00	2,766.15	0.00	0.00
LIABILITY	24200.000	JUV TOBACCO VIOL	88	TOBACCO VIO 101-42410	0.00	(1,382.25)	0.00	1,382.25	0.00	0.00
LIABILITY	24310.000	COUNTY FINES	71	County Fines 101-42310	0.00	(2,654.27)	0.00	2,654.27	0.00	0.00
LIABILITY	24331.000	DRUG COURT	97	Co Drug Court Fund 101-42441	0.00	(9.36)	0.00	9.36	0.00	0.00
LIABILITY	24360.000	OFFICERS COSTS	80	Sheriff's Fees 101-42420	0.00	(21,097.55)	0.00	21,097.55	0.00	0.00
LIABILITY	24400.000	OTHER COLLECTIONS DUE COUNTY DESC	86	DRUG TEST/JUV 43190-1000	0.00	(3,252.50)	0.00	3,252.50	0.00	0.00
LIABILITY	24420.000	SHERIFF DATA PROCESS FEE	78	Data Fee,Shf 101-43394	0.00	(783.96)	0.00	783.96	0.00	0.00
LIABILITY	24430.000	COURTROOM SECURITY FEE	98	CT Room Sec Fee 101-42491	0.00	(4.75)	0.00	4.75	0.00	0.00
LIABILITY	24480.000	HOLDING	111	Holding 101-42450	0.00	(9,402.50)	0.00	9,402.50	0.00	0.00
LIABILITY	24490.000	OTHER COLLECTIONS	82	Cap Imp Fund 101-40260	0.00	(1,911.31)	0.00	1,911.31	0.00	0.00
LIABILITY	24900.000	VICTIM-OFFENDER COMMUNITY MEDI	109	Victim-Off Tax 101-40267	0.00	(1,273.95)	0.00	1,273.95	0.00	0.00
LIABILITY	25230.000	OAK RIDGE ARREST FEE	166	Oak Ridge Arrest Fee	0.00	(3,751.50)	0.00	3,751.50	0.00	0.00
LIABILITY	25230.000	OAK RIDGE ARREST FEE	170	Oliver Springs Arrest Fee	0.00	(71.25)	0.00	71.25	0.00	0.00
LIABILITY	26100.000	FUNDS DUE OTHERS	9	HELD FUNDS	(354.00)	(10,109.17)	0.00	9,763.17	0.00	(700.00)
LIABILITY	26100.000	FUNDS DUE OTHERS	6	REFUND	0.00	(10,624.18)	0.00	10,624.18	0.00	0.00
LIABILITY	26200.000	OFFICERS COSTS DUE OTHERS	188	xxKnox County Arrest Fee	25.00	0.00	0.00	0.00	0.00	25.00
LIABILITY	26230.000	CITY ARREST FEES	178	Clinton Arrest Fee	0.00	(546.25)	0.00	546.25	0.00	0.00
LIABILITY	26230.000	CITY ARREST FEES	184	Norris Arest Fee	0.00	(47.50)	0.00	47.50	0.00	0.00
LIABILITY	26400.000	DEPOSITS	19	TRUST ACCOUNT	(63,805.29)	(1,782.08)	0.00	13,360.59	0.00	(52,226.78)
LIABILITY	26700.000	CASH BONDS	11	CASH BOND	(500.00)	0.00	0.00	0.00	0.00	(500.00)
LIABILITY	29900.000	FEE/COMMISSION	126	Clerk's Fees 101-45540	(1,153.26)	(91,069.98)	0.00	91,017.98	0.00	(1,205.26)
LIABILITY	29900.000	FEE/COMMISSION	121	Data Process Fees	0.00	(1.90)	0.00	1.90	0.00	0.00
LIABILITY	29900.000	FEE/COMMISSION	117	xxCLERK'S FEES	(350.00)	0.00	0.00	0.00	0.00	(350.00)
LIABILITY	29900.030	ARCHIVES/RECORD FEE	102	Archives/Record Fee 43365	0.00	(3,171.08)	0.00	3,171.08	0.00	0.00

ANDERSON JUVENILE BALANCE SHEET

From: 7/1/2025 To: 6/30/2026

Account Type	GLAccount Number	Account Name	ID	Fund Item	Beginning Balance	Receipts	Deposits	Disbursements	Adjustments	Ending Balance
LIABILITY	29910.000	LIBRARY TAX	128	Library Tax	0.00	(169.75)	0.00	169.75	0.00	0.00
LIABILITY	29910.010	COMMISSIONS - MEMO	3	COMMISSION 101-45540	0.00	(2,599.59)	0.00	2,599.59	0.00	0.00
LIABILITY	29911.000	CASH ON HAND	15	UNIDENTIFIED FUNDS	(500.00)	0.00	0.00	0.00	0.00	(500.00)
					(66,637.55)	(196,025.36)	0.00	207,205.87	0.00	(55,457.04)
					0.00	5.50	0.00	(5.50)	0.00	0.00

This report is submitted in accordance with requirements of section 5-8-505 and / or 67-5-1902 Tennessee Code Annotated and to the best of my knowledge and belief accurately reflects transactions of the office for the year ended 6/30/2026.

Angela Metcalf
Signature

7-21-2026
Date Submitted

Bookkeeper
Title

ANDERSON COUNTY CIRCUIT COURT BALANCE SHEET

From: 7/1/2025 To: 6/30/2026

Account Type	GLAccount Number	Account Name	ID	Fund Item	Beginning Balance	Receipts	Deposits	Disbursements	Adjustments	Ending Balance
ASSET										
CASH DRAWER	10000.000	ACH			0.00	73,780.78	(73,780.78)	0.00	0.00	0.00
CASH DRAWER	10000.000	CASH			0.00	141,607.54	(141,607.54)	0.00	0.00	0.00
CASH DRAWER	10000.000	CHECK			0.00	374,388.89	(374,388.89)	0.00	0.00	0.00
CASH DRAWER	10000.000	CREDIT			0.00	211,914.20	(211,914.20)	0.00	0.00	0.00
BANK CASH	11130.001	CIRCUIT			67,633.32	0.00	786,568.66	(593,680.01)	0.00	260,521.97
BANK CASH	11130.450	t-B0C00842 AAA BONDING			88,371.64	0.00	2,651.14	0.00	0.00	91,022.78
BANK CASH	11130.454	t-B1LA0167 MARCUS DUNCAN			19,616.20	0.00	807.13	(20,423.33)	0.00	0.00
BANK CASH	11130.455	t-B1LA0267 NOAH MASSEY			27,209.86	0.00	1,286.81	(28,496.67)	0.00	0.00
BANK CASH	11130.456	t-B1LA0266 LANDON MURRAY			5,545.37	0.00	262.25	(5,807.62)	0.00	0.00
BANK CASH	11130.460	t-B4C00061 BAIL BONDS INC			80,204.03	0.00	3,141.40	0.00	0.00	83,345.43
BANK CASH	11130.465	t-B6LA0017 DURHAM JAMESON			12,320.42	0.00	0.00	(12,320.42)	0.00	0.00
BANK CASH	11130.470	t-B6C00449 CUMBERLAND BONDING			81,272.23	0.00	1,625.44	0.00	0.00	82,897.67
BANK CASH	11130.472	t-B6LA0097 PORTER JASHALIN			2,380.18	0.00	112.57	0.00	0.00	2,492.75
BANK CASH	11130.474	t-B6LA0097 PORTER LAMIERE			4,792.55	0.00	226.65	0.00	0.00	5,019.20
BANK CASH	11130.476	t-B6LA0097 HENDERSON LARIUS			2,969.30	0.00	140.42	0.00	0.00	3,109.72
BANK CASH	11130.478	t-B6LA0097 HENDERSON JA'TALLIS			3,698.53	0.00	146.57	(3,845.10)	0.00	0.00
BANK CASH	11130.534	t-B4C00477 ABC BONDING			79,387.89	0.00	1,190.82	0.00	0.00	80,578.71
BANK CASH	11130.537	t-B7LA0192 DOUGLAS, DANICA			29,985.37	0.00	616.75	0.00	0.00	30,602.12

ANDERSON COUNTY CIRCUIT COURT BALANCE SHEET

From: 7/1/2025 To: 6/30/2026

Account Type	GLAccount Number	Account Name	ID	Fund Item	Beginning Balance	Receipts	Deposits	Disbursements	Adjustments	Ending Balance
BANK CASH	11130.701	t-B8LA0190 LANDEN FOUST			34,754.53	0.00	556.07	0.00	0.00	35,310.60
BANK CASH	11130.703	t-B9C00476 CAITLIN NOLAN BAIL BONDS			81,602.94	0.00	1,468.85	0.00	0.00	83,071.79
BANK CASH	11130.707	t-B8LA0077 ALYSSA MCELHINEY			3,892.28	0.00	107.04	0.00	0.00	3,999.32
BANK CASH	11130.709	t-C1C00313 JUICY'S BAIL BONDS			78,784.23	0.00	559.80	0.00	0.00	79,344.03
BANK CASH	11130.710	t-C3LA0006 ERICA R GIBSON			7,434.80	0.00	223.04	0.00	0.00	7,657.84
					711,855.67	801,691.41	0.00	(664,573.15)	0.00	848,973.93
LIABILITY										
LIABILITY	23100.000	DEPT. OF REVENUE	181	ADMINISTRATIVE FEES - F	0.00	(2,599.69)	0.00	2,599.69	0.00	0.00
LIABILITY	23100.000	DEPT. OF REVENUE	186	BLOOD ALCOHOL TESTING FEE - F	0.00	(1,965.05)	0.00	1,965.05	0.00	0.00
LIABILITY	23100.000	DEPT. OF REVENUE	161	CIV LIT TAX STATE - T	0.00	(3,543.99)	0.00	3,543.99	0.00	0.00
LIABILITY	23100.000	DEPT. OF REVENUE	199	DOMESTIC/AGG ASSAULT FINE<\$200 - F	0.00	(2,868.15)	0.00	2,868.15	0.00	0.00
LIABILITY	23100.000	DEPT. OF REVENUE	190	DRUG & ALCOHOL NON DUI - F	0.00	(957.71)	0.00	957.71	0.00	0.00
LIABILITY	23100.000	DEPT. OF REVENUE	193	DRUG & ALCOHOL TRMNT/DUI - F	0.00	(1,200.15)	0.00	1,200.15	0.00	0.00
LIABILITY	23100.000	DEPT. OF REVENUE	195	DRUG FEE/TBI UNIT - F	0.00	(7,838.29)	0.00	7,838.29	0.00	0.00
LIABILITY	23100.000	DEPT. OF REVENUE	191	Drug Violations - treatment state - F	0.00	(223.01)	0.00	223.01	0.00	0.00
LIABILITY	23100.000	DEPT. OF REVENUE	13314	Electronic Monitoring Indigency Fund	0.00	(5.00)	0.00	5.00	0.00	0.00
LIABILITY	23100.000	DEPT. OF REVENUE	179	Fingerprint Img Sys - T	0.00	(0.75)	0.00	0.75	0.00	0.00
LIABILITY	23100.000	DEPT. OF REVENUE	196	IGNITION INTERLOCK FEE - F	0.00	(418.50)	0.00	418.50	0.00	0.00
LIABILITY	23100.000	DEPT. OF REVENUE	174	LIT TAX CIVIL - T	0.00	(102.52)	0.00	102.52	0.00	0.00
LIABILITY	23100.000	DEPT. OF REVENUE	180	LIT TAX CRIMINAL - T	0.00	(6,039.54)	0.00	6,039.54	0.00	0.00
LIABILITY	23100.000	DEPT. OF REVENUE	182	PRIVILEGE TAX ON TRAFFIC - T	0.00	(10.75)	0.00	10.75	0.00	0.00
LIABILITY	23100.000	DEPT. OF REVENUE	167	St CIC Tax 50.00 - T	0.00	(1,974.25)	0.00	1,974.25	0.00	0.00
LIABILITY	23100.000	DEPT. OF REVENUE	187	ST CIC TAX AGAINST CHILD - T	0.00	(158.75)	0.00	158.75	0.00	0.00
LIABILITY	23100.000	DEPT. OF REVENUE	160	STATE CIC TAX - T	0.00	(4,317.39)	0.00	4,317.39	0.00	0.00
LIABILITY	23100.000	DEPT. OF REVENUE	170	STATE DUI TAX - F	0.00	(141.25)	0.00	141.25	0.00	0.00
LIABILITY	23100.000	DEPT. OF REVENUE	165	STATE REFUND - F	0.00	(18,332.65)	0.00	18,332.65	0.00	0.00
LIABILITY	23100.000	DEPT. OF REVENUE	171	TN TREATMENT SEX SURCHARG - T	0.00	(1,490.75)	0.00	1,490.75	0.00	0.00

ANDERSON COUNTY CIRCUIT COURT BALANCE SHEET

From: 7/1/2025 To: 6/30/2026

Account Type	GLAccount Number	Account Name	ID	Fund Item	Beginning Balance	Receipts	Deposits	Disbursements	Adjustments	Ending Balance
LIABILITY	23100.000	DEPT. OF REVENUE	188	VICTIM NOTI FUND - T	0.00	(612.50)	0.00	612.50	0.00	0.00
LIABILITY	23400.000	DEPARTMENT OF SAFETY	286	Impaired Dr Trust Fund	0.00	(55.74)	0.00	55.74	0.00	0.00
LIABILITY	23400.000	DEPARTMENT OF SAFETY	283	THP Arrest Fee	0.00	(204.24)	0.00	204.24	0.00	0.00
LIABILITY	23400.000	DEPARTMENT OF SAFETY	282	THP Fines	0.00	(1,053.73)	0.00	1,053.73	0.00	0.00
LIABILITY	23400.000	DEPARTMENT OF SAFETY	287	Trauma Brain Injury Fund	0.00	(313.50)	0.00	313.50	0.00	0.00
LIABILITY	23500.000	DEPARTMENT OF CORRECTIONS	288	Expungement Fees for TBI	332.50	0.00	0.00	0.00	0.00	332.50
LIABILITY	23600.000	TN BUREAU OF INVESTIGATION	276	Alcohol Blood/Breath Test	0.00	(211.91)	0.00	211.91	0.00	0.00
LIABILITY	23600.000	TN BUREAU OF INVESTIGATION	279	Drug Fine	0.00	(275.50)	0.00	275.50	0.00	0.00
LIABILITY	23600.000	TN BUREAU OF INVESTIGATION	277	XXTBI Drug Test	0.00	(125.30)	0.00	125.30	0.00	0.00
LIABILITY	23700.000	ALCOHOLIC BEVERAGE COMMISSION	269	Alcohol & Drug Treatment	0.00	(1,788.79)	0.00	1,788.79	0.00	0.00
LIABILITY	24140.000	COUNTY TAXES	200	CIVIL LIT TAX 101-40250	0.00	(3,096.00)	0.00	3,096.00	0.00	0.00
LIABILITY	24140.000	COUNTY TAXES	201	CO LIT TAX 101-40250	0.00	(3,248.58)	0.00	3,248.58	0.00	0.00
LIABILITY	24140.000	COUNTY TAXES	229	LIT TAX CRT RM SEC 101-40268	0.00	(4,051.64)	0.00	4,051.64	0.00	0.00
LIABILITY	24145.000	LIT TAX FOR ASAP OF ANDERSON CO	314	ASAP OF ANDERSON COUNTY	0.00	(1,985.48)	0.00	1,985.48	0.00	0.00
LIABILITY	24150.000	LITIGATION TAX SPECIAL PURPOSE	228	Clerk's Fees - Data 101-42390	0.00	(2,344.10)	0.00	2,344.10	0.00	0.00
LIABILITY	24150.000	LITIGATION TAX SPECIAL PURPOSE	205	CO EXPENSE FEE 101-42360	0.00	(20.16)	0.00	20.16	0.00	0.00
LIABILITY	24150.000	LITIGATION TAX SPECIAL PURPOSE	223	CO EXPENSE FEE 101-42360	0.00	(16.60)	0.00	16.60	0.00	0.00
LIABILITY	24150.001	DATA PROCESS FEE, CLERK	227	xxData Fee, Clk. 101-42390	0.00	(1,749.88)	0.00	1,749.88	0.00	0.00
LIABILITY	24150.010	CLERK DATA PROCESS FEE/VICTIM	224	Clerk's Fees Data VAF 101-42390	0.00	(354.00)	0.00	354.00	0.00	0.00
LIABILITY	24310.000	COUNTY FINES	204	County Fines 101-42310	0.00	(6,281.57)	0.00	6,281.57	0.00	0.00

ANDERSON COUNTY CIRCUIT COURT BALANCE SHEET

From: 7/1/2025 To: 6/30/2026

Account Type	GLAccount Number	Account Name	ID	Fund Item	Beginning Balance	Receipts	Deposits	Disbursements	Adjustments	Ending Balance
LIABILITY	24330.000	DRUG FINES	210	Co Drug Fines 101-42340	0.00	(6,194.03)	0.00	6,194.03	0.00	0.00
LIABILITY	24330.000	DRUG FINES	301	CTF DRUG FINES	0.00	(3,293.87)	0.00	3,293.87	0.00	0.00
LIABILITY	24330.100	FELONY DRUG CRT FEE 101-42241	234	DRG CT PART FEE 42141-1000	0.00	(78.37)	0.00	78.37	0.00	0.00
LIABILITY	24331.000	DRUG COURT	230	CO DRUG CRT FUND 101-42141	0.00	(763.41)	0.00	763.41	0.00	0.00
LIABILITY	24360.000	OFFICERS COSTS	302	CTF ARREST FEE	0.00	(92.28)	0.00	92.28	0.00	0.00
LIABILITY	24360.000	OFFICERS COSTS	11723	Sheriff's Fee - Bond 101-42320	0.00	(293.74)	0.00	293.74	0.00	0.00
LIABILITY	24360.000	OFFICERS COSTS	213	Sheriff's Fees 101-42320	0.00	(14,524.89)	0.00	14,524.89	0.00	0.00
LIABILITY	24370.000	BOARD FEES	216	Board Fees 101-42350	0.00	(8,915.11)	0.00	8,915.11	0.00	0.00
LIABILITY	24380.000	DUI TREATMENT FINES	206	DUI Treatment 101-42380	0.00	(1,288.31)	0.00	1,288.31	0.00	0.00
LIABILITY	24390.000	CRIM PORSECUTION TAX	209	CRIM PROS TAX 364-42360	0.00	(1,812.74)	0.00	1,812.74	0.00	0.00
LIABILITY	24420.000	SHERIFF DATA PROCESS FEE	211	Sheriff's Fees Data 101-43394	0.00	(647.90)	0.00	647.90	0.00	0.00
LIABILITY	24430.000	COURTROOM SECURITY FEE	231	CT Room Sec Fee 101-42391	0.00	(42.75)	0.00	42.75	0.00	0.00
LIABILITY	24490.000	OTHER COLLECTIONS	215	Cap Imp Fund 101-40260	0.00	(835.44)	0.00	835.44	0.00	0.00
LIABILITY	24490.000	OTHER COLLECTIONS	239	Drug Violations Fund 101-42141	0.00	(2,278.31)	0.00	2,278.31	0.00	0.00
LIABILITY	24490.010	VICTIMS ASSISTANCE FEE	243	VICTIMS ASSIST FEE 101-42392	0.00	(4,689.34)	0.00	4,689.34	0.00	0.00
LIABILITY	24600.000	District Attorney Fees	13531	DA Fee 40-3-106	0.00	(35.61)	0.00	35.61	0.00	0.00
LIABILITY	24900.000	VICTIM-OFFENDER COMMUNITY MEDI	242	Victim-Off Tax 101-40267	0.00	(181.92)	0.00	181.92	0.00	0.00
LIABILITY	25200.000	PRE-TRIAL RELEASE SERVICES	13505	Pre Trial Drug Test	0.00	(24.95)	0.00	24.95	0.00	0.00
LIABILITY	25200.000	PRE-TRIAL RELEASE SERVICES	267	Pre-Trial Release Service	0.00	(983.25)	0.00	983.25	0.00	0.00
LIABILITY	25210.000	CITY FINES	303	Clinton DUI Fines	0.00	(1,329.95)	0.00	1,329.95	0.00	0.00
LIABILITY	25210.000	CITY FINES	290	Oak Ridge DUI Fines	0.00	(5,028.75)	0.00	5,028.75	0.00	0.00
LIABILITY	25220.000	DRUG FINES CITY	304	Clinton Drug Fines	0.00	(3,115.20)	0.00	3,115.20	0.00	0.00
LIABILITY	25220.000	DRUG FINES CITY	291	Oak Ridge Drug Fines	0.00	(12,005.34)	0.00	12,005.34	0.00	0.00
LIABILITY	25220.000	DRUG FINES CITY	296	OLIVER SPRINGS DRUG FINES	0.00	(201.79)	0.00	201.79	0.00	0.00
LIABILITY	25220.000	DRUG FINES CITY	307	ROCKY TOP DRUG FINES	0.00	(2,450.99)	0.00	2,450.99	0.00	0.00

ANDERSON COUNTY CIRCUIT COURT BALANCE SHEET

From: 7/1/2025 To: 6/30/2026

Account Type	GLAccount Number	Account Name	ID	Fund Item	Beginning Balance	Receipts	Deposits	Disbursements	Adjustments	Ending Balance
LIABILITY	25230.000	OAK RIDGE ARREST FEE	293	Oak Ridge Arrest Fee	0.00	(1,891.50)	0.00	1,891.50	0.00	0.00
LIABILITY	25230.000	OAK RIDGE ARREST FEE	297	OLIVER SPRINGS ARREST FEE	0.00	(97.85)	0.00	97.85	0.00	0.00
LIABILITY	25230.000	OAK RIDGE ARREST FEE	308	ROCKY TOP ARREST FEE	0.00	(127.30)	0.00	127.30	0.00	0.00
LIABILITY	26100.000	FUNDS DUE OTHERS	9	HELD FUNDS	(49,867.00)	(401,216.40)	0.00	207,327.75	0.00	(243,755.65)
LIABILITY	26230.000	CITY ARREST FEES	305	Clinton Arrest Fee	0.00	(536.25)	0.00	536.25	0.00	0.00
LIABILITY	26400.000	TRUST	7838	TRUST ACCOUNT	(644,222.35)	(15,122.75)	0.00	70,893.14	0.00	(588,451.96)
LIABILITY	26500.000	COUNTY JAIL LIT TAX	225	Co Jail Lit Tax 151-40266	0.00	(2,730.57)	0.00	2,730.57	0.00	0.00
LIABILITY	26635.000	LIT TAX - PUBLIC DEFENDER	226	Lit Tax P. Def 101-40265	0.00	(759.24)	0.00	759.24	0.00	0.00
LIABILITY	26700.000	CASH BONDS	155	CASH BOND	(13,700.00)	500.00	0.00	500.00	0.00	(12,700.00)
LIABILITY	29900.000	FEE/COMMISSION	260	Clerk's Fees 101-45540	(5,395.67)	(128,856.68)	0.00	128,856.68	0.00	(5,395.67)
LIABILITY	29900.000	FEE/COMMISSION	4321	GENERAL SESSIONS CLINTON COST	0.00	(6,851.00)	0.00	6,851.00	0.00	0.00
LIABILITY	29900.000	FEE/COMMISSION	4322	GENERAL SESSIONS OAK RIDGE	0.00	(5,159.00)	0.00	5,159.00	0.00	0.00
LIABILITY	29900.030	ARCHIVES/RECORD FEE	235	Archives/Record Fee 43365	0.00	(1,409.56)	0.00	1,409.56	0.00	0.00
LIABILITY	29900.040	COLLECTIONS/DELIN QUENT FEES	2	COLLECTION	0.00	(77,491.32)	0.00	77,491.32	0.00	0.00
LIABILITY	29910.000	LIBRARY TAX	262	Library Tax	996.85	0.00	0.00	0.00	0.00	996.85
LIABILITY	29910.010	COMMISSIONS - MEMO	3	COMMISSION	0.00	(6,856.39)	0.00	6,856.39	0.00	0.00
					(711,855.67)	(801,691.41)	0.00	664,573.15	0.00	(848,973.93)
					0.00	0.00	0.00	0.00	0.00	0.00

This report is submitted in accordance with requirements of section 5-8-505 and / or 67-5-1902 Tennessee Code Annotated and to the best of my knowledge and belief accurately reflects transactions of the office for the year ended 6/30/2026.

Angela McKay
Signature

Bookkeeper
Title

7-21-2026
Date Submitted

ANDERSON COUNTY CIRCUIT COURT BALANCE SHEET

From: 7/1/2025 To: 6/30/2026

Account Type	GLAccount Number	Account Name	ID	Fund Item	Beginning Balance	Receipts	Deposits	Disbursements	Adjustments	Ending Balance
ASSET										
CASH DRAWER	10000.000	ACH			0.00	(511.24)	511.24	0.00	0.00	0.00
CASH DRAWER	10000.000	CASH			0.00	202,828.26	(202,828.26)	0.00	0.00	0.00
CASH DRAWER	10000.000	CHECK			0.00	988,904.14	(988,904.14)	0.00	0.00	0.00
CASH DRAWER	10000.000	CREDIT			0.00	490,143.87	(490,143.87)	0.00	0.00	0.00
BANK CASH	11130.005	GENERAL SESSIONS			146,587.28	0.00	1,681,365.03	(1,678,335.43)	0.00	149,616.88
					146,587.28	1,681,365.03	0.00	(1,678,335.43)	0.00	149,616.88
LIABILITY										
LIABILITY	23100.000	DEPT. OF REVENUE	181	ADMINISTRATIVE FEES - F	0.00	(9,169.99)	0.00	9,169.99	0.00	0.00
LIABILITY	23100.000	DEPT. OF REVENUE	186	BLOOD ALCOHOL TESTING FEE - F	0.00	(18,124.84)	0.00	18,124.84	0.00	0.00
LIABILITY	23100.000	DEPT. OF REVENUE	190	DRUG & ALCOHOL NON DUI - F	0.00	(615.89)	0.00	615.89	0.00	0.00
LIABILITY	23100.000	DEPT. OF REVENUE	193	DRUG & ALCOHOL TRMNT/DUI - F	0.00	(5,006.07)	0.00	5,006.07	0.00	0.00
LIABILITY	23100.000	DEPT. OF REVENUE	195	DRUG FEE/TBI UNIT - F	0.00	(2,082.19)	0.00	2,082.19	0.00	0.00
LIABILITY	23100.000	DEPT. OF REVENUE	191	Drug Violations - treatment state - F	0.00	(234.88)	0.00	234.88	0.00	0.00
LIABILITY	23100.000	DEPT. OF REVENUE	179	Fingerprint Img Sys - T	0.00	(1.00)	0.00	1.00	0.00	0.00
LIABILITY	23100.000	DEPT. OF REVENUE	196	IGNITION INTERLOCK FEE - F	0.00	(1,982.50)	0.00	1,982.50	0.00	0.00
LIABILITY	23100.000	DEPT. OF REVENUE	4324	JUDICIAL COMMISSIONER CONT EDUCATION FEE	(1.90)	(3,428.07)	0.00	3,429.97	0.00	0.00
LIABILITY	23100.000	DEPT. OF REVENUE	174	LIT TAX CIVIL - T	0.00	(25,040.15)	0.00	25,040.15	0.00	0.00
LIABILITY	23100.000	DEPT. OF REVENUE	180	LIT TAX CRIMINAL - T	(14.75)	(54,115.53)	0.00	54,130.28	0.00	0.00
LIABILITY	23100.000	DEPT. OF REVENUE	182	PRIVILEGE TAX ON TRAFFIC - T	0.00	(1,449.20)	0.00	1,449.20	0.00	0.00
LIABILITY	23100.000	DEPT. OF REVENUE	167	St CIC Tax 50.00 - T	0.00	(2,333.73)	0.00	2,333.73	0.00	0.00
LIABILITY	23100.000	DEPT. OF REVENUE	160	STATE CIC TAX - T	(13.25)	(6,995.24)	0.00	7,008.49	0.00	0.00
LIABILITY	23100.000	DEPT. OF REVENUE	158	STATE EDUCATIONAL FEE	0.00	(5.85)	0.00	5.85	0.00	0.00
LIABILITY	23100.000	DEPT. OF REVENUE	159	STATE LITIGATION TAX	0.00	(68.87)	0.00	68.87	0.00	0.00
LIABILITY	23100.000	DEPT. OF REVENUE	188	VICTIM NOTI FUND - T	(1.50)	(5,325.40)	0.00	5,326.90	0.00	0.00
LIABILITY	23100.000	DEPT. OF REVENUE	166	XXATTORNEY'S FEE	0.00	(5.50)	0.00	5.50	0.00	0.00
LIABILITY	23100.000	DEPT. OF REVENUE	177	XXDELIN COST ATTY FEE - T	0.00	(0.69)	0.00	0.69	0.00	0.00
LIABILITY	23100.000	DEPT. OF REVENUE	169	XXDELIN COST DR TR ED - T	0.00	(0.50)	0.00	0.50	0.00	0.00
LIABILITY	23100.000	DEPT. OF REVENUE	183	XXOld St Litigation Tax - T	0.00	(5.94)	0.00	5.94	0.00	0.00
LIABILITY	23400.000	DEPARTMENT OF SAFETY	286	Impaired Dr Trust Fund	0.00	(194.49)	0.00	194.49	0.00	0.00

ANDERSON COUNTY CIRCUIT COURT BALANCE SHEET

From: 7/1/2025 To: 6/30/2026

Account Type	GLAccount Number	Account Name	ID	Fund Item	Beginning Balance	Receipts	Deposits	Disbursements	Adjustments	Ending Balance
LIABILITY	23400.000	DEPARTMENT OF SAFETY	283	THP Arrest Fee	0.00	(34,482.88)	0.00	34,482.88	0.00	0.00
LIABILITY	23400.000	DEPARTMENT OF SAFETY	282	THP Fines	0.00	(52,818.31)	0.00	52,818.31	0.00	0.00
LIABILITY	23400.000	DEPARTMENT OF SAFETY	287	Trauma Brain Injury Fund	0.00	(9,235.56)	0.00	9,235.56	0.00	0.00
LIABILITY	23600.000	TN BUREAU OF INVESTIGATION	276	Alcohol Blood/Breath Test	0.00	(665.75)	0.00	665.75	0.00	0.00
LIABILITY	23600.000	TN BUREAU OF INVESTIGATION	279	Drug Fine	0.00	(59.35)	0.00	59.35	0.00	0.00
LIABILITY	23600.000	TN BUREAU OF INVESTIGATION	277	XXTBI Drug Test	0.00	(61.75)	0.00	61.75	0.00	0.00
LIABILITY	23700.000	ALCOHOLIC BEVERAGE COMMISSION	269	Alcohol & Drug Treatment	0.00	(4,779.23)	0.00	4,779.23	0.00	0.00
LIABILITY	23800.000	MOTOR VEHICLE ENFORCEMENT	264	XXMVE Fines	0.00	(47.50)	0.00	47.50	0.00	0.00
LIABILITY	24140.000	COUNTY TAXES	201	CO LIT TAX 101-40250	(11.89)	(69,855.92)	0.00	69,867.81	0.00	0.00
LIABILITY	24140.000	COUNTY TAXES	229	LIT TAX CRT RM SEC 101-40268	(6.99)	(47,081.50)	0.00	47,088.49	0.00	0.00
LIABILITY	24140.000	COUNTY TAXES	202	LIT TAX/JUDGE 40250-1000	(5.59)	(37,988.49)	0.00	37,994.08	0.00	0.00
LIABILITY	24145.000	LIT TAX FOR ASAP OF ANDERSON CO	314	ASAP OF ANDERSON COUNTY	(9.50)	(13,668.19)	0.00	13,677.69	0.00	0.00
LIABILITY	24150.000	LITIGATION TAX SPECIAL PURPOSE	228	Clerk's Fees - Data 101-42390	(3.80)	(1,639.47)	0.00	1,643.27	0.00	0.00
LIABILITY	24150.000	LITIGATION TAX SPECIAL PURPOSE	205	CO EXPENSE FEE 101-42360	0.00	(244.43)	0.00	244.43	0.00	0.00
LIABILITY	24150.001	DATA PROCESS FEE, CLERK	227	xxData Fee, Clk. 101-42390	0.00	(15,046.10)	0.00	15,046.10	0.00	0.00
LIABILITY	24150.010	CLERK DATA PROCESS FEE/VICTIM	224	Clerk's Fees Data VAF 101-42390	(1.50)	(908.44)	0.00	909.94	0.00	0.00
LIABILITY	24310.000	COUNTY FINES	204	County Fines 101-42310	0.00	(13,619.42)	0.00	13,619.42	0.00	0.00
LIABILITY	24330.000	DRUG FINES	210	Co Drug Fines 101-42340	0.00	(4,457.68)	0.00	4,457.68	0.00	0.00
LIABILITY	24330.000	DRUG FINES	301	CTF DRUG FINES	0.00	(356.25)	0.00	356.25	0.00	0.00
LIABILITY	24331.000	DRUG COURT	230	CO DRUG CRT FUND 101-42141	0.00	(269.55)	0.00	269.55	0.00	0.00
LIABILITY	24360.000	OFFICERS COSTS	302	CTF ARREST FEE	0.00	(79.80)	0.00	79.80	0.00	0.00
LIABILITY	24360.000	OFFICERS COSTS	11723	Sheriff's Fee - Bond 101-42320	0.00	(664.78)	0.00	664.78	0.00	0.00

ANDERSON COUNTY CIRCUIT COURT BALANCE SHEET

From: 7/1/2025 To: 6/30/2026

Account Type	GLAccount Number	Account Name	ID	Fund Item	Beginning Balance	Receipts	Deposits	Disbursements	Adjustments	Ending Balance
LIABILITY	24360.000	OFFICERS COSTS	213	Sheriff's Fees 101-42320	0.00	(55,038.05)	0.00	55,038.05	0.00	0.00
LIABILITY	24370.000	BOARD FEES	216	Board Fees 101-42350	(414.20)	(43,416.97)	0.00	43,831.17	0.00	0.00
LIABILITY	24380.000	DUI TREATMENT FINES	206	DUI Treatment 101-42380	0.00	(4,116.96)	0.00	4,116.96	0.00	0.00
LIABILITY	24390.000	CRIM PORSECUTION TAX	209	CRIM PROS TAX 364-42360	(35.62)	(2,603.94)	0.00	2,639.56	0.00	0.00
LIABILITY	24420.000	SHERIFF DATA PROCESS FEE	211	Sheriff's Fees Data 101-43394	0.00	(2,494.79)	0.00	2,494.79	0.00	0.00
LIABILITY	24430.000	COURTROOM SECURITY FEE	231	CT Room Sec Fee 101-42391	0.00	(349.12)	0.00	349.12	0.00	0.00
LIABILITY	24490.000	OTHER COLLECTIONS	215	Cap Imp Fund 101-40260	(1.42)	(9,441.24)	0.00	9,442.66	0.00	0.00
LIABILITY	24490.000	OTHER COLLECTIONS	239	Drug Violations Fund 101-42141	0.00	(2,659.77)	0.00	2,659.77	0.00	0.00
LIABILITY	24490.010	VICTIMS ASSISTANCE FEE	243	VICTIMS ASSIST FEE 101-42392	(19.95)	(10,492.41)	0.00	10,512.36	0.00	0.00
LIABILITY	24600.000	District Attorney Fees	13531	DA Fee 40-3-106	0.00	(866.52)	0.00	866.52	0.00	0.00
LIABILITY	24900.000	VICTIM-OFFENDER COMMUNITY MEDI	242	Victim-Off Tax 101-40267	(0.95)	(6,176.55)	0.00	6,177.50	0.00	0.00
LIABILITY	25200.000	PRE-TRIAL RELEASE SERVICES	13505	Pre Trial Drug Test	0.00	(169.75)	0.00	169.75	0.00	0.00
LIABILITY	25200.000	PRE-TRIAL RELEASE SERVICES	267	Pre-Trial Release Service	0.00	(3,184.40)	0.00	3,184.40	0.00	0.00
LIABILITY	25210.000	CITY FINES	303	Clinton DUI Fines	0.00	(2,676.02)	0.00	2,676.02	0.00	0.00
LIABILITY	25210.000	CITY FINES	309	Norris DUI Fines	0.00	(146.50)	0.00	146.50	0.00	0.00
LIABILITY	25210.000	CITY FINES	306	ROCKY TOP DUI FINES	0.00	(1,257.77)	0.00	1,257.77	0.00	0.00
LIABILITY	25220.000	DRUG FINES CITY	304	Clinton Drug Fines	0.00	(4,074.22)	0.00	4,074.22	0.00	0.00
LIABILITY	25220.000	DRUG FINES CITY	307	ROCKY TOP DRUG FINES	0.00	(2,327.50)	0.00	2,327.50	0.00	0.00
LIABILITY	25230.000	OAK RIDGE ARREST FEE	293	Oak Ridge Arrest Fee	0.00	(105.00)	0.00	105.00	0.00	0.00
LIABILITY	25230.000	OAK RIDGE ARREST FEE	297	OLIVER SPRINGS ARREST FEE	0.00	(7.12)	0.00	7.12	0.00	0.00
LIABILITY	25230.000	OAK RIDGE ARREST FEE	308	ROCKY TOP ARREST FEE	(19.95)	(1,184.12)	0.00	1,204.07	0.00	0.00
LIABILITY	26100.000	FUNDS DUE OTHERS	4323	BANK LEVY	(2,329.74)	(48,387.70)	0.00	48,958.20	0.00	(1,759.24)
LIABILITY	26100.000	FUNDS DUE OTHERS	9	HELD FUNDS	6,667.28	(640,786.74)	0.00	639,737.89	0.00	5,618.43

ANDERSON COUNTY CIRCUIT COURT BALANCE SHEET

From: 7/1/2025 To: 6/30/2026

Account Type	GLAccount Number	Account Name	ID	Fund Item	Beginning Balance	Receipts	Deposits	Disbursements	Adjustments	Ending Balance
LIABILITY	26100.000	FUNDS DUE OTHERS	6	REFUND	0.00	(826.61)	0.00	826.61	0.00	0.00
LIABILITY	26200.000	OFFICERS COSTS DUE OTHERS	322	XXCampbell Co Officers Comm	0.00	(21.00)	0.00	21.00	0.00	0.00
LIABILITY	26230.000	CITY ARREST FEES	305	Clinton Arrest Fee	0.00	(3,250.99)	0.00	3,250.99	0.00	0.00
LIABILITY	26230.000	CITY ARREST FEES	311	Norris Arest Fee	0.00	(172.42)	0.00	172.42	0.00	0.00
LIABILITY	26500.000	COUNTY JAIL LIT TAX	225	Co Jail Lit Tax 151-40266	(4.66)	(30,842.71)	0.00	30,847.37	0.00	0.00
LIABILITY	26635.000	LIT TAX - PUBLIC DEFENDER	226	Lit Tax P. Def 101-40265	0.00	(1,574.76)	0.00	1,574.76	0.00	0.00
LIABILITY	26700.000	CASH BONDS	155	CASH BOND	(148,995.00)	(26,800.00)	0.00	23,500.00	0.00	(152,295.00)
LIABILITY	29900.000	FEE/COMMISSION	260	Clerk's Fees 101-45540	(1,049.87)	(221,052.39)	0.00	221,055.39	0.00	(1,046.87)
LIABILITY	29900.000	FEE/COMMISSION	255	XXDATA PROCESS FEES - DO NOT USE	0.00	(1.90)	0.00	1.90	0.00	0.00
LIABILITY	29900.030	ARCHIVES/RECORD FEE	235	Archives/Record Fee 43365	(2.37)	(15,416.88)	0.00	15,419.25	0.00	0.00
LIABILITY	29900.040	COLLECTIONS/DELIN QUENT FEES	2	COLLECTION	(146.75)	(56,425.51)	0.00	56,572.26	0.00	0.00
LIABILITY	29910.000	LIBRARY TAX	262	Library Tax	(0.25)	(861.75)	0.00	862.00	0.00	0.00
LIABILITY	29910.010	COMMISSIONS - MEMO	3	COMMISSION	(28.96)	(37,937.08)	0.00	37,966.04	0.00	0.00
					(146,453.08)	(1,681,364.03)	0.00	1,678,334.43	0.00	(149,482.68)
SUSPENSE										
SUSPENSE	90000.000	OPENING BALANCE			(134.20)	0.00	0.00	0.00	0.00	(134.20)
					(134.20)	0.00	0.00	0.00	0.00	(134.20)
					0.00	1.00	0.00	(1.00)	0.00	0.00

This report is submitted in accordance with requirements of section 5-8-505 and / or 67-5-1902 Tennessee Code Annotated and to the best of my knowledge and belief accutately reflects transactions of the office for the year ended 6/30/2026.

Angela Metcalf
Signature

Bookkeeper
Title

7-21-2026
Date Submitted

August 11, 2026

Office of The County Mayor
100 N. Main St. Room 208
Clinton, TN 37716

Mayor Terry Frank,

The Anderson County Agriculture Committee will appoint the following members:

Chad McNabb (Commissioner)
Mark Watson (Farmer)

The following Agriculture Committee member will be replaced due to term limits:

Josh Anderson (Commissioner)
Jeremy Horne (Farmer)

These changes are reflected in the attached list of committee members along with the TCA Code that defines the role of the Agriculture Committee. Thank you for your continuing support of the UT-TSU Extension Anderson County Office and its associated programs.

Thank you,



Seth Whitehouse
County Director & Agriculture Agent
UT Extension Anderson County

Anderson County Agriculture Committee

Effective: 08/2026

Agricultural Committee will meet: First Friday at 12:00 PM on the following months:

February, May, August, November

Committee Chair: Michael Foster

Michael Foster (865) 803-4813 mfoster@andersoncountyttn.gov	Commissioner
Chad McNabb (865) 306-3781 chadmcnabbtn@gmail.com	Commissioner
Shelly Vandagriff (865) 680-8369 svandagriff@andersoncountyttn.gov	Commissioner
Shane Ogan (865) 250-5133 shaneogan83@yahoo.com	Farmer
Mark Watson (865) 806-0236 Markswatson72@gmail.com	Farmer
Kathy Turpin (865) 256-2998 atncowgirl@yahoo.com	Farm Woman
Amanda Evans (865) 310-2624 acevans136@gmail.com	Farm Woman



Tennessee Code
Title 49 - Education
Chapter 50 - Miscellaneous
Part 1 - Agricultural Extension Services
49-50-104 - County agricultural
extension committee.

49-50-104. County agricultural extension committee.

(a) All counties cooperating with the University of Tennessee extension by making an appropriation for extension work shall elect an agricultural extension committee composed of seven (7) members. The committee shall be elected by the county legislative body.

(b) Three (3) of the members shall be elected from the membership of the county legislative body. There shall be elected to the committee four (4) members who are not members of the county legislative body. Two (2) shall be farmers and two (2) shall be farm women, residing in different civil districts.

(c) The members shall be elected for terms of two (2) years, except that if there are fewer than four (4) civil districts in a county, at least one (1) member shall come from each civil district. Two (2) of the members representing the county legislative body, one (1) farmer and one (1) farm woman, shall be elected in even-numbered years; the other members shall be elected in odd-numbered years. The elections shall be held at the first meeting of the county legislative body of each calendar year. No member may be elected for more than three (3) successive terms. In the event that there is a vacancy on the committee, the county legislative body shall fill the vacancy at its next regular meeting after the vacancy occurs; and the committee member filling the vacancy shall serve during the unexpired term of the member's predecessor.

(d) The functions of the committee shall be to:

(1) Act with duly authorized representatives of the University of Tennessee extension in the employment or removal of personnel receiving funds from county extension appropriations;

(2) Act with duly authorized representatives of the state agricultural extension service in formulating the county extension budget, and serve as liaison between the

extension service and the county legislative body on financial and other matters relating to the work;

(3) Act in an advisory capacity on county extension program formulation; and

(4) Act in an advisory capacity on activities performed in connection with carrying out the program.

(e) In performing the functions under subsection (d), the committee shall meet with duly authorized representatives of the University of Tennessee extension on selected dates mutually agreed to by the chair of the committee and the representatives of the University of Tennessee extension during the months of February, May, August and November, and at other times deemed desirable by a majority of the members of the committee.

[Acts 1929, ch. 81, § 5; mod. Code 1932, § 2545; Acts 1955, ch. 212, § 1; T.C.A. (orig. ed.), § 49-3406; Acts 2004, ch. 517, § 10.]



Shelter Stats - July 2026

Adoption:

Dog: 12 / Cat: 40

Total = 52

Reclaim:

Dog: 5 / Cat: 1

Total = 6

Xfer:

Dogs: 0 / Cats: 2

Total = 2

DIC:

Dog: 0 / Cat: 4

Euthanized:

Space-

Dog: 4 / Cat: 0

Total = 4

Finalized Total:

Dogs: 21 / Cats: 47 (68)

In House Numbers:**In Shelter**

Dogs: 13 / Cats: 45

Total = 58

In Foster

Dogs: 23 / Cats: 28

Total = 51

PetSmart:

Cats: 6

Total = Dog: 36 / Cat: 79 (115)

Volunteer Hours:

Darden, Rosemary 13:30

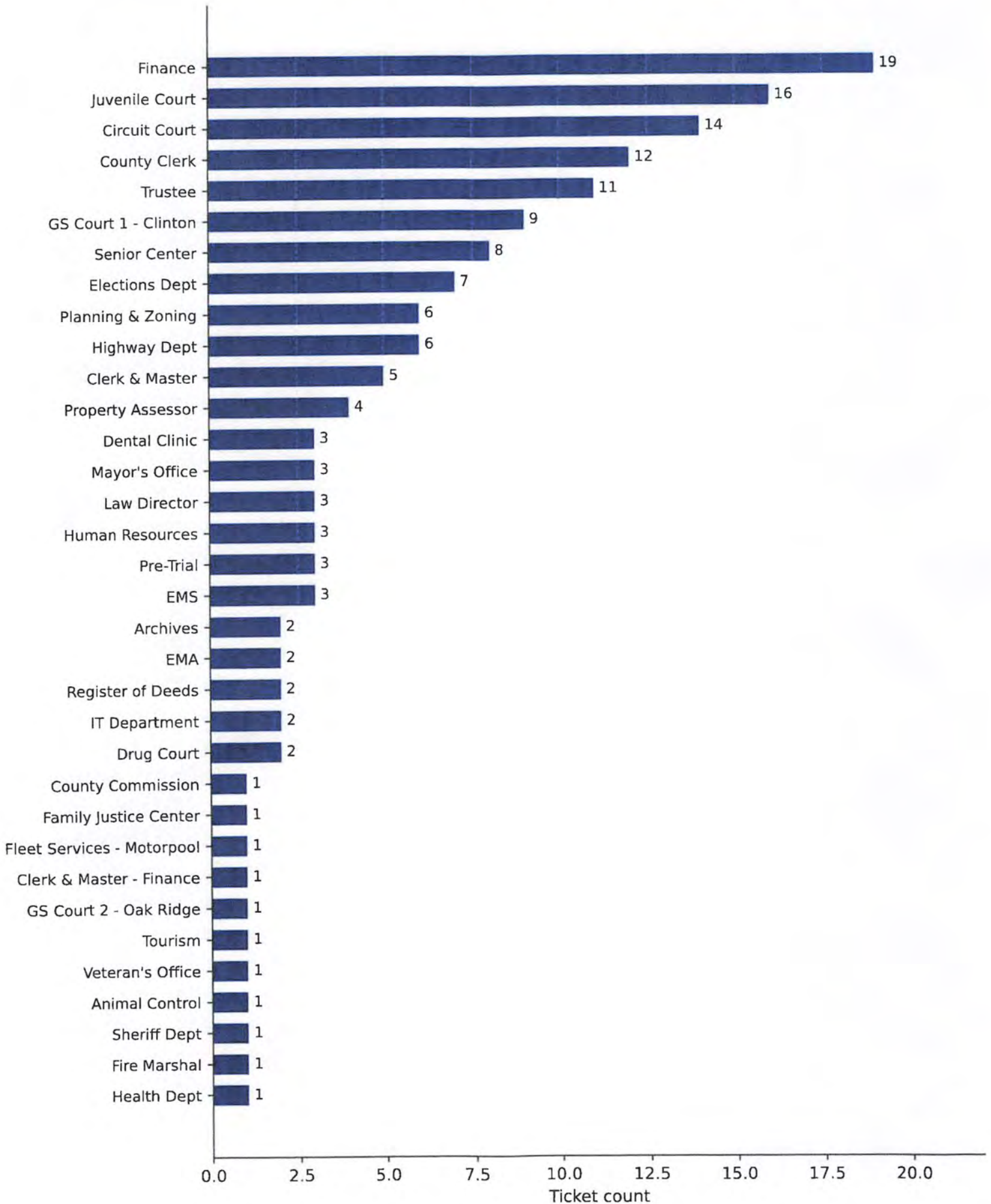
Eilertson, Canda 6:15

English, Kayla 2:15

Hyder, Rhonda 6:15

Grand total 28:15

Anderson County IT Tickets by Department
Past 30 Days (Jul 10 - Aug 10, 2026) | Total: 156



Department	Tickets
Finance	19
Juvenile Court	16
Circuit Court	14
County Clerk	12
Trustee	11
General Sessions Court 1 - Clinton	9
Senior Center	8
Elections Department	7
Planning & Zoning	6
Highway Department	6
Clerk & Master	5
Property Assessor	4
Dental Clinic	3
Mayor's Office	3
Law Director	3
Human Resources	3
Pre-Trial	3
EMS	3
Archives	2
EMA	2
Register of Deeds	2
IT Department	2

Department	Tickets
Drug Court	2
County Commission	1
Family Justice Center	1
Fleet Services - Motorpool	1
Clerk & Master - Finance	1
General Sessions Court 2 - Oak Ridge	1
Tourism	1
Veteran's Office	1
Animal Control	1
Sheriff Department	1
Fire Marshal	1
Health Department	1
Total	156



ANDERSON COUNTY GOVERNMENT

JEREMY WADE
COUNTY FIRE MARSHAL

To: County Commission

Via: Mayor Terry Frank

Re: Fire Marshal's Report

Fire Marshal's Update:

- Attended meetings of the Fire Commission, Fire Chief's Association, Public Safety Taskforce, and E911 Board.
- Assisted the Volunteer Fire Companies at 8 emergency incidents.
- Investigated 3 citizen complaints.
- Met with 2 citizens to answer fire code questions
- Interfaced with ACSO on 2 origin and cause investigations.
- Assisted Planning & Zoning with review of Claxton Elementary School Sprinkler Shop Drawings.
- Attended State Fire Marshal's Office Regional Public Safety Meeting.
- Attended State Fire Marshal's Office Listening Session Meeting.
- Completed the TBI Principals of Fire Investigation course.
- Developed and launched an information coordination web platform for the Volunteer Fire Departments.
- Toured Norris Dam alongside Anderson County EMA.

Respectfully,

Jeremy Wade, EFO

July Report

From Tyler Lamb <tlamb@andersoncountyttn.gov>

Date Mon 8/3/2026 1:52 PM

To Mayor Terry Frank <tfrank@andersoncountyttn.gov>

Good afternoon, Mayor Frank,

These were our numbers for July:

- Active caseload: 115
- Violated caseload: 96
- Total released: 34
 - Judge Bowling: 21
 - Judge Spitzer: 5
 - Judge Tuck: 8
- Violations issued: 8

Electronic Monitors

- Active: 31
- Devices installed: 9
- Devices removed: 5

Tyler Lamb
Pre-Trial Release
100 N. Main St., Suite 121
Clinton, TN 37716
Office: 865-457-6279



Anderson County Solid Waste Management

GEOFF TRABALKA, DIRECTOR

Date: 8/7/26

TO: Mayor Terry Frank

RE: Monthly Recycle & Landfill Report

July 2026

Landfill Tonnage – 3095.19 tons

Recycling

Blockhouse Center

Tires – 83.72 tons

Scrap Metal – 17.81

Convenience Centers

Single Stream – 47.26 tons

Mixed Plastics – 1.07 tons

Used Oil – 1166 gallons – 4.44 tons

Thank you!

Sincerely,

Geoff Trabalka

**REPORT FROM ROBYN POPPICK, DIRECTOR,
OFFICE ON AGING & SENIOR CENTER TO MAYOR TERRY FRANK**

DATE:

DATA CAPTURE: JULY 1, 2026 – JULY 31, 2026

Narrative

Correction to June 2026 narrative: Second Baptist is the correct organization, not First Baptist.

July was an extremely busy month with Office on Aging referral services. The Senior Center offered a full schedule and we graduated another class for Tech Goes Home Google Class. We have more homeless seniors and several ETHRA referrals to us. The staff has been stepping in to ensure that a daily lunch is served since we lost the SCSEP employee. It's been a struggle trying to find someone but we are optimistic that September or October will bring us someone who can qualify to do this. As a reminder, the SCSEP program is a federal program for workers over the age of 55 who must meet the FPL guidelines and for the position, the candidate should be physically able to perform the duties. Rebecca Watts started July 1 as a part time Health Educator. We have accepted two SCSEP part timers into the Telephone Reassurance positions and reactivated the second phone line. One SCSEP employee will be taking on some of another retiree's SCSEP position as Ambassador as well as other duties. We completed the reorganization of duties with the SCSEP employees which has become fluid management for me – the goal is for them to learn skills to move on and off of the program. The county employees have been extremely busy stepping in to help get the lunch completed. As a side note: we are the only facility that offers no cost daily meals to seniors in Anderson County. Overall, staff morale is good and the team is completely integrated. As group dynamics change with each new SCSEP employee, we have been able to respond to those changes in a timely manner.

Overall, it has been a very pleasant but busy month with much growth on new members. We had many seniors on vacation which led to lower numbers in *unit counts* for the senior center side.

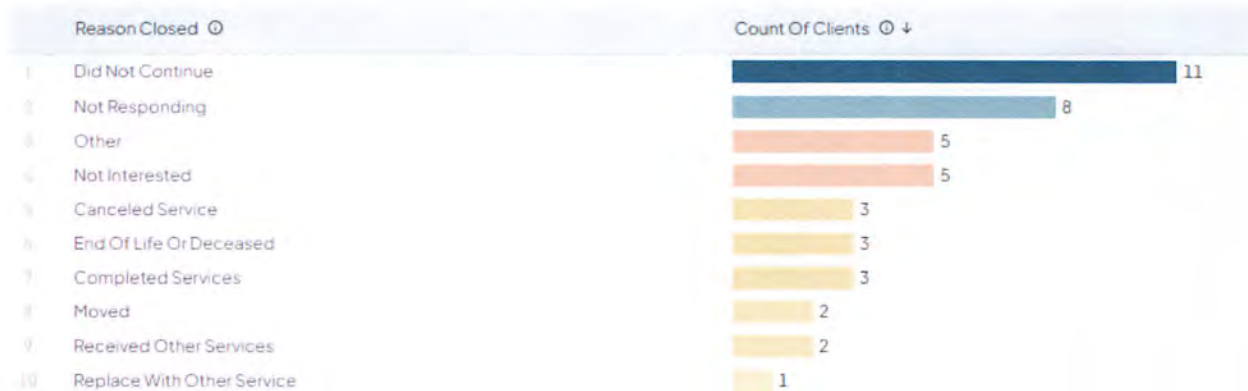
MonAmi Data

Count of Clients: 538

Active Clients: 523

The above numbers demonstrate about a 10% increase from last month's activities.

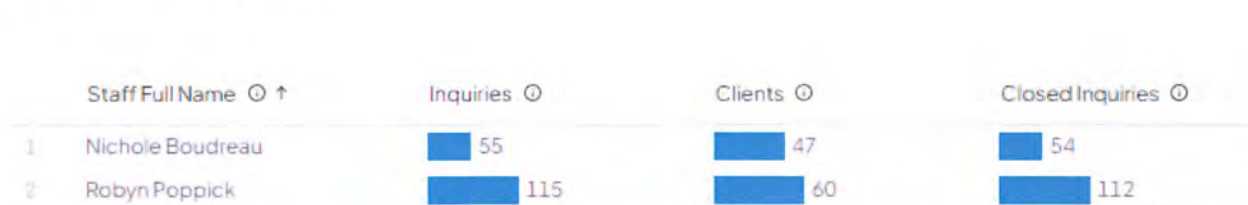
Reason Closed



I & R work:

This is the work Office on Aging side completes.

Staff & Closing Rates



Staff Interaction Performance



Above: Staff Interaction Performance breaks down actual hours worked on OOA for each worker.

Below: Comparison of June and July Increases/Decreases* for OOA Staff combined using above data. July has certainly been busier than June for OOA inquiries. *Difference: Deaths, moving out of area, repeatedly not able to connect with the client.

Inquiries	Clients	Closed Inquiries	People Contacted	Interactions	Interaction Duration (Days)	Interaction Duration (Hours)
37%	30%	38%	35%	45%	23%	23%

Anderson County Van Transportation: 4 round trips, doctors and hospitals.

Meals served from 7/1/26 – 7/31/26: 790

We were closed for two days for the holiday and on one other day lunch was catered by Lynn Bryge.

Evidence Based Program (IIID services): 0 recipients

Note: Anderson County is not directly funded by IIID services for FYs 25/26 or 26/27. ETHRA works with ACOOA/SC to perform these services and ACOOA is subject to availability. Our staff will be certified to deliver these services to our seniors. The certification is paid for by ETHRA. The IIID services are an important part of the state mission for healthier seniors.

This chart is a pivot table from July's drilled down activities in Mon Ami.

Row Labels	Sum of Unit Count
Attendance	1350
Education/Training	99
Health Screening	1
Information & Assistance*	331
Physical Fitness Exercise	279
Recreation	802
Telephone Reassurance	222
Transportation	4
Visiting	2
Volunteers	289
(blank)	
Grand Total	3379

*Performed directly by ACOOA

All other line items are logged by the Senior Center side.

The following 2 charts were taken from MySeniorCenter. Events are logged separately from OOA activity.

Anderson County Government - Events Duplicated and Unduplicated For 07/01/2026 to 07/31/2026

D = Duplicated
U = Unduplicated

Grand Totals for Full Date Range

Grand Total Duplicated	3268
Grand Total Unduplicated	237

Totals Per Event Per Month

Event Name	Jul - 26	
	D	U
Attendance - click that you are here!	1298	225
Beginner Line Dance	33	17
BIBLE STUDY	74	17
BINGO	203	72
Bridge	1	1
Cards with the Gals	22	7
Craft Room - General	186	32
Crafts & Paint: Instructional Class	37	18
Crochet and Knit	28	13
Friday Mandolin	11	5
Google Chromebook Class	83	21
GROW YOUR KNOW!	13	12
Guitar	30	12
Haircuts by Heather	10	9
LUNCH	718	138
Mahjong	7	2

Event Statistics from 07/01/2026 to 07/31/2026					
Category	Duplicated	Unduplicated	60 and Over Guests	Under 60 Guests	Hours
Total Event Sign ins	3268	237	0	0	13921.25

Average Daily Attendance

Date range from 07/01/2026 to 07/31/2026

Filters:

Age: >=0

Site(s): Anderson County Government

Checkin Count	3268
Days in Range	21
Avg Duplicated	155.62
Avg Per Weekday	Monday 180.75 Tuesday 165.25 Wednesday 167 Thursday 137.25 Friday 125
Avg Per Day by Month	July 155.62

New registrations: July 2026 shows 25 new registrations under the New People Report from MySeniorCenter.

INBOUND AND OUTBOUND CALLS

The data received by IT are for **July 2026:**

Inbound calls: 426

Outbound calls: 395

These are the calls in and out of 865-457-3259. As you can see, we have a slight increase in outbound calls which is reflective of our telephone reassurance staffing plus those calls made by Nichole or Robyn. The inbound calls all go to Nichole or Robyn.

July 2026 volunteer hours were logged as 79 hours. This number may be adjusted.

Notable Activities

- July 1 – Lynn Bryge sponsored lunch for the seniors as we celebrated the 250th. Robyn cooked the hotdogs. We had Ryan Nicholls Jr ROTC perform a colorguard. The entire room sang the Star Bangled Banner and a good time was had by all.
- July 15 – Attended the Senior Day at the Anderson County Fair. Rebecca, Judy and I worked and stuffed the bags with late comers' donations (400).
- Attended several Senior Center Office Hours presented by Sidney Enss from DAA.
- July 24- presented Deterra at Charles Seivers Towers for residents. Teresa is distributing the rest of them apartment by apartment for a total of 150.
- July 22 – Met with Dr. Johnson from ETHRA re: evidence-based exercise programs.
- July 22 – Rebecca and I were recertified for our BLS at no cost to the county.
- Registered for the state conference 9/9/26-9/10/26.
- Worked on grant application that was due on 8/7/26.
- Seniors completed another Google Chromebook class. 3 more months of classes. Tech Goes Home is the vendor, and the vendor is requesting all classes to be done earlier than planned. We are working on this.
- Met with a representative from the Justice Center
- Finalized the Kroger Vax Clinic for September – worked with law director's office re: contract vs. hold harmless.
- July 16 – checked on BCBSTN grants for "other than" parks
- July 23 – completed East Tennessee State University's survey funded by USDHHS because the state asked us to in order to gauge senior needs at centers
- Worked with APS on a couple of open cases; worked with Methodist Medical Center's case workers on discharge planning and resources; worked with ETHRA case workers on some overlapping cases; worked with Justice Center case workers on an open case
- Home visits made to a senior's home including a skilled nursing visit and meeting with nurses for discharge planning
- Foster care for a senior's dog was secured through ACARF – in contact with the foster care pet parent giving updates on owner
- Worked with ETHRA's pro bono attorney on a few cases
- Referred to ORPD's RSVP program on cases that need welfare checks
- Risk management case referred to HR
- Other than that, normal operational activities within and outside the county resources

Anderson County Litter Grant – Pickup & Recycling – May 2026

NAME OF ROAD / DATE / MILES	# BAGS	Total WT.	PAPER WT.	ALUM. WT.	GLASS WT.	PLASTIC WT.
Sinking Springs Rd./ 5-5-26 / 2.1	8	153 lbs.	49 lbs.	2 lbs.	1 lbs.	68 lbs.
Hwy. 116 / 5-7-26 / .5	4	77 lbs.	25 lbs.	2 lbs.	1 lbs.	35 lbs.
Hwy. 116 / 5-7-26 / .5	(27 tires)					
Old Batley Rd. / 5-8-26 / .5	11	211 lbs.	69 lbs.	4 lbs.	2 lbs.	95 lbs.
Old Batley Rd. / 5-8-26 / .5	(1 tire, lumber)					
Old Lake City Hwy./5-12-26/ 1.5	12	230 lbs.	75 lbs.	5 lbs.	2 lbs.	104 lbs.
Old Lake City Hwy./5-12-26/ 1.5	(car parts)					
Dutch Valley Rd. / 5-12-26 / 2.5	7	134 lbs.	44 lbs.	3 lbs.	1 lbs.	60 lbs.
	(1 tire,					
Dutch Valley Rd. / 5-12-26 / 2.5	plywood)					
Old Edgemoor Rd./ 5-15-26/ 1.2	9	173 lbs.	56 lbs.	3 lbs.	2 lbs.	78 lbs.
Old Edgemoor Rd./ 5-15-26/ 1.2	(scooter)					
Old Lake City Hwy./5-18-26/ 4	11	210 lbs.	68 lbs.	3 lbs.	1 lbs.	94 lbs.
Old Lake City Hwy./5-18-26/ 4	(1 tire, roofing, pvc pipe)					
Miller Rd. / 5-19-26 / 2	7	133 lbs.	43 lbs.	2 lbs.	0 lbs.	59 lbs.
Miller Rd. / 5-19-26 / 2	(carpet, rebar)					
East Wolf Valley Rd./5-21-26/2.5	8	152 lbs.	48 lbs.	1 lbs.	0 lbs.	67 lbs.
East Wolf Valley Rd./5-21-26/2.5	(1 tire, chair, gutter, scrap metal)					
Old Clinton Hwy./ 5-26-26/ .5	7	134 lbs.	44 lbs.	3 lbs.	1 lbs.	60 lbs.
Old Clinton Hwy./ 5-26-26/ .5	(3 tires, 2 pallets, scrap metal)					
Lost Ridge Rd./ 5-26-26 / .5	11	211 lbs.	69 lbs.	4 lbs.	2 lbs.	95 lbs.
Offutt Rd. / 5-28-26 / .5	13	250 lbs.	81 lbs.	5 lbs.	2 lbs.	112 lbs.
Offutt Rd. / 5-28-26 / .5	(2 mattresses)					
		2068				
Total	18.3	108 lbs.	671 lbs.	37 lbs.	15 lbs.	927 lbs.

Anderson County Litter Grant – Pickup & Recycling – June 2026

NAME OF ROAD / DATE / MILES	# BAGS	Total WT.	PAPER WT.	ALUM. WT.	GLASS WT.	PLASTIC WT.	
Old Batley Rd./ 6-15-26 / 1.5	14	269 lbs.	87 lbs.	5 lbs.	3 lbs.	121 lbs.	
Old Batley Rd./ 6-15-26 / 1.5	(couch, love seat, plastic tote, garbage can)						
Key Springs Rd. / 6-15-26 / 1.6	16	307 lbs.	100 lbs.	6 lbs.	3 lbs.	138 lbs.	
Carden Gap Rd./ 6-16-26 / .8	6	115 lbs.	37 lbs.	2 lbs.	1 lbs.	52 lbs.	
Carden Gap Rd./ 6-16-26 / .8	(1 tire)						
Collins Gap Rd. / 6-16-26 / 1	7	134 lbs.	44 lbs.	3 lbs.	1 lbs.	60 lbs.	
Mehaffey Rd. / 6-22-26 / 2	12	230 lbs.	75 lbs.	5 lbs.	2 lbs.	104 lbs.	
New Henderson Rd./6-22-26/1.5	8	153 lbs.	49 lbs.	2 lbs.	1 lbs.	68 lbs.	
Total	8.4	63	1208 lbs.	392 lbs.	23 lbs.	11 lbs.	543 lbs.

CC Litter (Contracted Service) – Pickup & Recycling: March – June 2026

Date of Service Road/(Miles)		Number of Bags Collected
3/5/2026	Hwy 441/Norris Freeway (1)	15 bags
3/9/2026	Hwy 25W/Lake City Hwy (8)	107 bags, 5 tires, 3 paint cans
3/18/2026	East Wolf Valley Road (5)	77 bags, 5 tires, 3 paint cans
3/18/2026	Hwy 441 (1)	11 bags
3/24/2026	East Wolf Valley Road (5)	40 bags, 1 paint can
3/24/2026	Park Lane (4)	53 bags, 3 paint cans
3/30/2026	Hwy 61/Oliver Springs Hwy paint cans, 2 tires	126 bags, 2 mattresses, 1 box spring, 4
3/30/2026	Hwy 441 (1)	13 bags
3/31/2026 cans, 5 tires	Hwy 116/Briceville Hwy (9)	182 bags, 1 mattress, 1 box spring, 3 paint
4/1/2026 3 paints cans	Hwy 25W/Clinton Hwy (5)	108 bags, 1 mattress & box spring, 5 tires,
4/16/2026	Hwy 441 (1)	15 bags
4/16/2026	Hwy 61/95 (2)	62 bags, 2 paint cans, 1 tire
4/21/2026	Hwy 61/95 (2)	32 bags, 1 tire
4/21/2026	Hwy 25W/Clinton Hwy (5)	42 bags, 2 paint cans, 1 tire
4/21/2026	Hwy 441 (1)	12 bags
5/6/2026	Park Lane (4)	43 bags, 2 paint cans, 1 tire
5/14/2026	Hwy 441 (1)	15 bags
5/14/2026	East Wolf Valley Road (5)	57 bags, 3 tires, 2 paint cans
5/19/2026	Hwy 441 (1)	10 bags
5/19/2026	Hwy 61/95 (2)	43 bags, 1 paint can, 2 tires
5/21/2026	Hwy 116 (9)	152 bags, 4 paint cans, 3 tires
5/27/2026	Hwy 61 (7)	107 bags, 4 paint cans, 5 tires
6/2/2026	Hwy 441 (1)	12 bags
6/2/2026	Park Lane (4)	46 bags, 2 paint cans
6/10/2026	East Wolf Valley Road (5)	86 bags, 3 paint cans, 2 tires
6/11/2026	Hwy 116 (9)	186 bags, 6 tires, mattress
6/15/2026	Hwy 25W/Clinton Hwy (5)	78 bags, 7 tires
6/15/2026	Hwy 441 (1)	10 bags
6/23/2026	Park Lane (4)	32 bags, 3 tires

Total Pounds of Recycling Material Collected: 14,600

Anderson County Health Department

Report for County Commission FY26



Anderson County Health Department

OPEN Monday - Friday
8 a.m. - 4:30 p.m. ET

Call to schedule
an appointment
📞 865-425-8800

Our Services:

- Primary Care:
 - Routine and Sick Visits
 - Women's and Men's Health Services
 - Well Child Exams
- Telehealth
- Help to Quit Smoking
- Health and Community Resource Assistance
- Immunizations/Shots
- Birth Control Services
- STD Testing & Treatment
- Women, Infant, and Child (WIC) Services
- Health Education
- Birth & Death Certificates



Tennessee Department of Health Authorization No. 360118.
This Electronic publication was promulgated at zero cost.
November 2024



Department of
Health

Anderson County
Health Department

ANDERSON County Data

State Fiscal Years 2025 and 2026

(Refresh your browser to reset all filters to their default settings.)

2024/2025

2025/2026

Region	All	County ANDERSON												Cosite All	
		July	Aug	Sept	Oct	Nov	Dec	Jan	Feb	Mar	April	May	June	% Chg	YTD Total
 Overall Encounter	FY - 25	1,240	1,280	1,099	1,172	975	1,056	1,299	1,122	1,316	1,425	1,283	1,162		14,429
	FY - 26	1,438	1,336	1,290	1,314	1,024	1,156	1,243	1,190	1,482	1,351	1,192	1,261		15,277
	Difference	198	56	191	142	49	100	-56	68	166	-74	-91	99	5.88%	848
 Family Planning	July	61	51	41	53	44	48	49	42	61	58	43	54		605
	FY - 26	56	63	55	55	29	43	46	34	45	50	40	37		553
	Difference	-5	12	14	2	-15	-5	-3	-8	-16	-8	-3	-17	-8.60%	-52
 STI	July	76	77	66	68	53	81	83	87	99	102	90	92		974
	FY - 26	123	109	94	84	80	70	73	70	71	90	82	63		1,009
	Difference	47	32	28	16	27	-11	-10	-17	-28	-12	-8	-29	3.59%	35
 Vital Records	July	280	271	235	292	230	236	336	293	353	419	340	288		3,573
	FY - 26	364	315	310	331	229	286	307	369	535	441	344	403		4,234
	Difference	84	44	75	39	-1	50	-29	76	182	22	4	115	18.50%	661
 WIC Encounters	July	275	296	306	253	210	264	269	416	500	496	462	443		4,190
	FY - 26	474	437	473	507	341	412	392	355	410	399	328	320		4,848
	Difference	199	141	167	254	131	148	123	-61	-90	-97	-134	-123	15.70%	658
 Telehealth	July	2	1		2	1	1	3	4	3	8	3	7		35
	FY - 26	4	3	3	3	5	5	8	5	4	1	6	5		52
	Difference	2	2	3	1	4	4	5	1	1	-7	3	-2	48.57%	17
 Primary Care	July	114	132	88	116	74	84	88	109	116	99	122	119		1,261
	FY - 26	140	158	166	159	113	119	126	115	148	141	141	144		1,670
	Difference	26	26	78	43	39	35	38	6	32	42	19	25	32.43%	409
 Dental	July														
	FY - 26														
	Difference														

Anderson County County Data Compared to State Data

July 1, 2025 to June 30, 2026

	State	County
Overall Encounters	-5.06%	5.88%
Family Planning	-6.17%	-8.60%
STI	-4.06	3.59%
Vital Records	-2.95%	18.50%
WIC Encounters	6.53%	15.70%
Telehealth	25.90%	48.57%
Primary Care	10.57%	32.34%

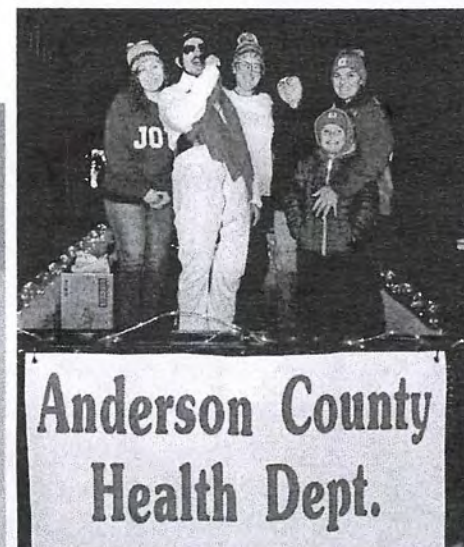
Percent Change Comparing FY25 to FY26

Vital Records Birth and Death Certificates

Anderson performed higher in all metircs except Family Planning; however Primary Care was significantly higher.

LOCAL INITIATIVES

- Hope of East TN NAS and nutrition education and STI/STD clinics
- Blessing Box
- Using mobile unit for Oak Ridge Annual Halloween Party
- Float for Christmas parades in Rocky Top and Clinton
 - Distributing HD flyers and candy in bags for large events
- Resource bags for smaller community events
 - Journey Pure
 - Health Fairs
- Outreach by the Numbers
 - Community Outreach – 24 events; reaching 5,192
 - Substance Misuse/NAS – 16 events; reaching 393
- Community members have said they enjoyed the HD's efforts at the Halloween event and the Christmas events



Anderson County Health Department

Hope Project

1. Hope Project provides comprehensive community-based screening, education, and support services with Hope of East Tennessee, a 501c3 non-profit organization providing evidence-based treatment for men and women who suffer from substance use disorder and co-occurring mental health disorders.
 - a. The Hope Project focuses on sexually transmitted infections, HIV, hepatitis C, tuberculosis, and health department services.
 - b. Through consistent monthly outreach with the facility, we have created an accessible testing event. This program reaches individuals with diverse risk histories and ensures they receive essential health information, preventive tools, and referrals when needed. In addition to clinical testing, the project emphasizes education and engagement, helping hundreds of clients better understand their health risks and navigate follow-up care.
 - c. This project started in December of 2024 and is currently still running
2. December 2024 through June 2026 – Data
 - a. Tested more than 315 patients across a wide range of services
 - b. Treated 17 sexually transmitted infections (chlamydia, gonorrhea, and syphilis)
 - c. Provided additional HCV education to over 100 individuals who were positive for HCV
 - d. Increased emphasis on HCV education as 46% of all patients who tested for hepatitis C received a positive result.
 - e. Connected 4 newly diagnosed HIV patients to the Ryan White program for comprehensive care.
 - f. Referred 4 patients with positive tuberculosis screening results to the regional TB clinic for further evaluation.
3. Success of Hope Project
 - a. This outreach alone has generated more than 350 encounters for testing and treatment services (treatment for Chlamydia, Gonorrhea, and Syphilis)
 - b. Produced over 400 total encounters for the health department with additional services included such as immunizations, Primary Care, and hepatitis C treatment.
 - c. Patients and partner facilities consistently express appreciation for the education, support, and encouragement provided during these visits.

Anderson County Health Department Hope Project

- d. Health department staff have made continuous improvements from the beginning of the project, with the most notable recent improvement utilizing the East Region Mobile Unit.
 - e. A standout success from this outreach involved a patient newly diagnosed with both syphilis and HIV who was determined to improve their health so they could reconnect with their children and be a positive example in their life. Through the combined efforts of the outreach and clinical teams, the patient received syphilis treatment, was referred to HIV care, which they now attend regularly, and was connected to primary care services at the local health department. The patient continues to express gratitude at each visit, crediting the health department team with helping them regain stability and direction in their life.
4. This combined effort reflects strong community engagement, effective identification of high-risk conditions, and reliable linkage to essential follow-up services.

ANDERSON COUNTY GOVERNMENT SUMMARY OF BUDGET AMENDMENTS

August 10, 2026

<u>PAGE NO.</u>	<u>ITEM NO.</u>	<u>FUND - DEPARTMENT</u>	<u>AMOUNT</u>
Group 1 Financial Reports			
		Cash & Fund Balance, Sales Tax	
Group 3 Purchasing Contracts & Surplus Vehicles - Legal Review - Commission Approval			
1	4B	Canon, Veterans Services, Contract #27-005	
2	5A	Evans Ailey Construction Company, EMA, Contract #27-0012	
2	5B	Canon, Law Director, Contract #27-0014	
2	5C	Matthew Wilson, EMS, Contract #27-0015	
Group 3 Consent Agenda - Transfers (No Commission Action Necessary)			
Group 4 - Appropriations - School (Commission Approval by Board Vote)			
2	1	Fund 141 - Special Education	\$ 114,227.88
3	2	Fund 141 - Fiscal Services	\$ 27,009.44
3	3	Fund 141 - Fiscal Services	\$ 25,000.00
3	4	Fund 141 - Fiscal Services	\$ 5,000.00
4	5	Fund 141 - Special Education	\$ 26,994.35
Group 5 - Transfers - School (Commission Approval by Board Vote)			
Group 6 - Appropriations - Non-school (Commission Approval by Board Vote)			
4	6	Fund 131 - Highway	\$ 432,000.00
5	7	General Fund 101 - EMA	\$ 57,448.67
5	8	General Fund 101 - Register of Deeds	\$ 20,000.00
6	9	General Fund 101 - Circuit Clerk	\$ 20,000.00
6	10	General Fund 101 - Detention Facility	\$ 20,000.00
7	11	Fund 115- Library Board - Briceville	\$ 687.00
7	12	General Fund 101 - Finance - Drug Court Opioid Funds	\$ 40,000.00
7	13	General Fund 101 - Finance - Broadband Ready Grant	\$ 33,170.40
8	14	Fund 128 - Finance/Tourism - FLAP Grant Match	\$ 221,000.00
8	15	Fund 171 - Finance/Capital Projects - FLAP Grant	\$ 221,000.00
9	16	Fund 171 - Finance/Capital Projects - FLAP Grant	\$ 908,000.00
9	17	General Fund 101 - Finance	\$ 300,000.00
10	18	Fund 128 - Mayor/Tourism	\$ 13,000.00
10	19	Fund 128 - Mayor/Tourism	\$ 400,000.00
Group 7 - Appropriations - General Fund Unassigned Fund Balance (Commission Approval by Board Vote)			
Group 8 - Transfers - Non-school (Commission Approval by Board Vote)			
Group 9 - Miscellaneous			
11	A	Retention Payments	Motion To Approve
11	B	EMA Grant Application	Motion To Approve
11	C	Detention Facility Roof Project	Motion To Approve
11	D	ATT Communications Contract	Information
14	E	FY 26.27 Proposed Budget	
17	E	Tax Resolution #26-08-1268	
19	E	Appropriation Resolution #26-08-1269	
Group 10 - Additional Items not discussed during budget committee (requires 3/4 majority vote)			

**ANDERSON COUNTY GOVERNMENT
CASH AND FUND BALANCE REPORT
July 31, 2026**

FUND	DESCRIPTION	NON- SPENDABLE	RESTRICTED FUNDS	COMMITTED FUNDS	ASSIGNED FUNDS	UNASSIGNED FUND BALANCE	TOTAL FUND BALANCE	CASH
101	General Fund	\$ -	\$ 1,084,442	\$ 133,045	\$ 167,365	\$ 8,616,794 *	\$ 10,001,646	\$ 16,310,934
115	Library Fund	\$ -	\$ 170,304		\$ -	\$ -	\$ 170,304	\$ 132,331
116	Solid Waste/Sanitation Fund	\$ -	\$ 857,943	\$ -	\$ -	\$ -	\$ 857,943	\$ 872,473
120	Opioid Abatement			\$ 322,190			\$ 322,190	\$ 322,190
121	American Rescue Plan						\$ -	\$ 602,449
122	Drug Control Fund	\$ -	\$ 132,789	\$ 8,754	\$ -	\$ -	\$ 141,543	\$ 151,385
127	Channel 95 Fund	\$ -	\$ -	\$ -	\$ 18,303	\$ -	\$ 18,303	\$ 32,350
128	Tourism Fund	\$ -	\$ 1,103,482	\$ -	\$ -	\$ -	\$ 1,103,482	\$ 1,077,660
131	Highway Fund	\$ 72,351	\$ 269,737	\$ 2,756,300	\$ -	\$ -	\$ 3,098,388	\$ 4,510,774
141	General Purpose School Fund	\$ -	\$ -	\$ 15,980,490	\$ -	\$ -	\$ 15,980,490	\$ 12,269,855
143	Central Cafeteria	\$ 99,099	\$ 4,766,480	\$ -	\$ -	\$ -	\$ 4,865,579	\$ 4,601,994
151	General Debt Service Fund	\$ -	\$ 1,080,957	\$ -	\$ -	\$ -	\$ 1,080,957	\$ 1,085,879
152	Rural Debt Service Fund	\$ -	\$ 622,061	\$ -	\$ -	\$ -	\$ 622,061	\$ 621,957
156	Education Debt Service Fund	\$ -	\$ 225,326	\$ -	\$ -	\$ -	\$ 225,326	\$ 229,988
171	Capital Projects Fund	\$ -	\$ 58,601	\$ -	\$ -	\$ -	\$ 58,601	\$ 5,492,964
177	Education Capital Projects Fund		\$ 64,899	\$ -	\$ -	\$ -	\$ 64,899	\$ 7,131,070
263	Employee Benefit Fund	\$ 27,936	\$ -	\$ -	\$ 702,996	\$ -	\$ 730,932	\$ 982,399
		\$ 199,386	\$ 10,437,021	\$ 19,200,779	\$ 888,664	\$ 8,616,794	\$ 39,342,644	\$ 56,428,652

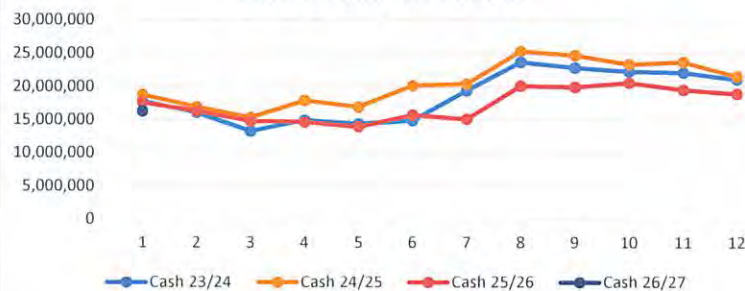
Animal Shelter Bond
Claxton Bond

* General Unassigned Fund Balance limit of \$8M requiring 2/3 (11) votes for budget amendments.

Cash Trends
July

Cash 22/23	15,379,674
Cash 23/24	17,794,773
Cash 24/25	18,744,836
Cash 25/26	17,614,261
Cash 26/27	16,310,934

General Fund Cash Trends



Local Option Sales Tax - Net Breakdown by FY

FY2025	Anderson Co.	Clinton	Rocky Top	Norris	Oak Ridge	Oliver Springs	Out of State	Total	+/-
July	\$491,168.50	\$930,859.52	\$108,725.51	\$44,448.53	\$2,411,025.21	\$124,410.32	\$66,990.18	\$4,177,627.77	4.2%
August	\$511,851.31	\$800,787.50	\$101,851.85	\$47,875.06	\$2,774,632.51	\$124,698.62	\$15,001.64	\$4,376,662.49	9.7%
September	\$512,025.95	\$802,463.06	\$101,803.19	\$46,608.41	\$2,597,731.30	\$137,204.98	\$52,173.02	\$4,250,009.91	17.3%
October	\$497,462.45	\$887,229.76	\$100,691.60	\$41,831.66	\$2,353,123.16	\$126,512.93	\$63,185.12	\$4,070,036.68	8.9%
November	\$506,343.21	\$953,771.87	\$99,110.32	\$48,467.91	\$2,527,615.95	\$126,803.66	\$47,951.78	\$4,310,064.70	3.4%
December	\$507,665.20	\$971,899.48	\$105,362.12	\$40,481.03	\$2,490,047.05	\$136,616.12	\$46,588.25	\$4,298,659.25	5.6%
January	\$602,686.44	\$1,051,538.71	\$115,188.16	\$53,396.68	\$2,981,517.91	\$134,690.93	\$65,305.67	\$5,004,324.50	-5.5%
February	\$454,113.16	\$873,735.49	\$90,892.13	\$36,505.29	\$2,178,194.50	\$125,295.15	\$51,888.55	\$3,810,624.27	-1.1%
March	\$454,042.03	\$831,939.65	\$84,925.57	\$36,233.61	\$2,260,444.64	\$115,754.23	\$47,288.01	\$3,830,627.14	-2.1%
April	\$553,490.99	\$957,685.24	\$105,129.31	\$46,031.00	\$2,816,318.47	\$125,009.35	\$34,833.56	\$4,638,497.92	4.4%
May	\$557,524.13	\$964,901.26	\$100,437.63	\$42,535.44	\$2,632,140.41	\$133,489.15	\$80,207.03	\$4,511,235.05	1.7%
June	\$560,683.20	\$1,046,259.14	\$103,912.07	\$44,201.70	\$2,756,562.11	\$130,311.67	\$56,019.68	\$4,697,949.57	8.1%
Totals:	\$6,209,056.57	\$11,073,070.68	\$1,218,029.46	\$528,616.32	\$30,779,353.22	\$1,540,797.11	\$627,432.49	\$51,976,319.25	4.2%
FY2026	Anderson Co.	Clinton	Rocky Top	Norris	Oak Ridge	Oliver Springs	Out of State	Total	+/-
July	\$507,648.99	\$978,010.26	\$103,015.61	\$47,199.51	\$2,685,169.88	\$128,128.33	\$64,001.18	\$4,513,173.76	8.0%
August	\$551,353.91	\$1,006,909.31	\$105,299.07	\$46,667.94	\$2,941,555.02	\$127,918.15	\$19,038.15	\$4,798,741.55	9.6%
September	\$544,006.51	\$987,949.30	\$99,955.24	\$44,455.23	\$2,919,298.05	\$137,201.46	\$30,527.34	\$4,763,393.13	12.1%
October	\$611,382.00	\$927,031.25	\$100,382.46	\$47,428.45	\$2,556,417.96	\$133,076.18	\$27,730.35	\$4,403,448.65	8.2%
November	\$547,668.76	\$993,116.16	\$92,120.31	\$43,525.04	\$2,697,182.84	\$127,783.95	\$30,294.87	\$4,531,691.93	5.1%
December	\$630,239.61	\$1,020,056.12	\$98,438.40	\$60,473.20	\$2,510,022.84	\$126,380.12	\$38,475.82	\$4,484,086.11	4.3%
January	\$704,177.18	\$1,155,055.15	\$116,047.87	\$67,072.80	\$3,220,646.12	\$138,691.87	\$38,075.94	\$5,439,766.93	8.7%
February	\$499,389.57	\$923,402.71	\$89,350.53	\$40,086.01	\$2,350,538.52	\$124,907.83	\$19,222.32	\$4,046,897.49	6.2%
March	\$469,982.16	\$862,100.68	\$89,004.09	\$41,914.84	\$2,331,101.06	\$116,309.71	\$34,088.05	\$3,944,500.59	3.0%
April	\$580,304.65	\$889,513.39	\$106,611.53	\$52,635.57	\$3,159,348.38	\$133,319.98	\$50,347.23	\$4,972,080.73	7.2%
May	\$581,721.05	\$1,020,880.24	\$100,895.15	\$45,659.63	\$2,812,025.08	\$134,301.53	\$28,309.29	\$4,723,791.97	4.7%
June	\$570,071.03	\$1,044,534.59	\$99,464.37	\$48,597.61	\$2,605,755.59	\$136,594.52	\$32,575.74	\$4,537,593.45	-3.4%
Totals:	\$6,797,945.42	\$11,808,559.16	\$1,200,584.63	\$585,715.83	\$32,789,061.34	\$1,564,613.63	\$412,686.28	\$55,159,166.29	6.1%
		General Fund	Increase	Highway	Increase	Schools	Increase		
Final	FY 25.26	2,182,819	156,187	1,281,973	91,729	14,918,082	912,651		
	FY 24.25	2,026,632	42,463	1,190,244	24,939	14,005,431	334,296		
	FY 23.24	1,984,169	39,660	1,165,305	23,292	13,671,135	606,091		
	FY 22.23	1,944,509	10,355	1,142,013	6,081	13,065,044	104,041		
	FY 21.22	1,934,154	3,526	1,135,932	2,071	12,961,003	299,738		

3.36%
7.72%
6.25%
22.90%
8.16%
24.14%
16.84%
9.97%
3.51%
4.84%
4.34%
1.67%
9.48%

BUDGET COMMITTEE MINUTES

AUGUST 10, 2026

Members Present:

Shain Vowell, Commissioner-Chairman
Denise Palmer, Commissioner-Vice-Chair
Chad McNabb, Commissioner
Sabra Beauchamp, Commissioner
Shelly Vandagriff, Commissioner
Bob Smallridge, Commissioner
Jerry White, Commissioner
Anthony Allen, Commissioner

Members Absent:

None

Meeting Facilitator:

Robby Holbrook, Finance Director

Committee Chair Shain Vowell called the meeting to order.

1. FY 26/27 Proposed Budget Public Hearing

No public comments.

2. Appearance of Citizens (None)

Aaron Wells Scarboro 85 nonprofit update.

3. Approval of Agenda

Motion by **Commissioner Denise Palmer**, seconded by **Commissioner Jerry White**, to approve the agenda as presented, removing contracts with legal approval item 4A. *Motion Passed.*

4. Purchasing Contracts with Legal Review

B. Canon, Veterans Services, Contract #27-0005 – Five-year copier contract for \$17.67/month. Previous cost was \$23.50/month.

Motion by **Commissioner Anthony Allen**, seconded by **Commissioner Bob Smallridge**, to approve item 4B. *Motion Passed.*

5. Purchasing Contracts Pending Legal Review

A. Evans-Ailey Construction Company, EMA, Contract #27-0012 – Construction contract for the new EOC Facility. Budget approved project in July 2026.

B. Canon, Law Director, Contract #27-0014 – Five-year copier contract for \$55.21/month. Previous cost was \$57.62/month.

C. Matthew Wilson, EMS, Contract #27-0015 – Agreement to provide an EMS employee with \$895 in tuition assistance for the Anderson County Community Paramedic Course, contingent upon the employee successfully completing the course and remaining employed with the agency for one year after obtaining their Community Paramedic State EMS license.

Motion by **Commissioner Bob Smallridge**, seconded by **Commissioner Anthony Allen**, to approve items 5A, 5B, and 5C pending Law Director approval. *Motion Passed.*

APPROPRIATIONS REQUIRING FULL COMMISSION APPROVAL

THE 1st ITEM, to be presented to the Anderson County Budget Committee, was a written request from Kim Towe, Special Education Department, that the following **APPROPRIATION** in Fund 141 be approved.

Increase Revenue Code:

141-46515-STSEP	State Special Education Preschool Grant	\$114,227.88
-----------------	---	--------------

Increase Expenditure Codes:

141-71200-116-STSEP	Teachers	51,000.00
141-71200-163-STSEP	Educational Assistants	39,272.64
141-71200-201-STSEP	Social Security	5,596.90
141-71200-204-STSEP	State Retirement	7,339.08
141-71200-206-STSEP	Life Insurance	148.68
141-71200-207-STSEP	Medical Insurance	7,400.00
141-71200-210-STSEP	Unemployment Compensation	700.00
141-71200-212-STSEP	Employer Medicare	1,308.95
141-71200-299-STSEP	Other Fringe Benefits	500.00
141-71200-429-STSEP	Instructional Supplies & Materials	<u>961.63</u>
		\$114,227.88

Justification: Fiscal year 2026-2027 – Appropriation for allocated funds of the State Special Education Preschool Grant.

Motion by **Commissioner Anthony Allen**, seconded by **Commissioner Chad McNabb**, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 2nd ITEM, to be presented to the Anderson County Budget Committee, was a written request from Marcus Bullock, Fiscal Services, that the following **APPROPRIATION** in Fund 141 be approved.

Decrease Reserve Code:

141-39000	Unassigned	\$27,009.44
-----------	------------	-------------

Increase Expenditure Code:

141-72620-335	Maintenance of Plant – Building Repairs	\$27,009.44
---------------	---	-------------

Justification: An insurance claim was made for weather-related damage to the sunshade at Fairview Elementary. A check for the claim was receipted at the end of FY26. The expenditure on repairs will be reflected in FY27.

Motion by **Commissioner Anthony Allen**, seconded by **Commissioner Chad McNabb**, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 3rd ITEM, to be presented to the Anderson County Budget Committee, was a written request from Marcus Bullock, Fiscal Services, that the following **APPROPRIATION** in Fund 141 be approved.

Increase Revenue Code:

141-48610	Donations	\$25,000.00
-----------	-----------	-------------

Increase Expenditure Code:

141-71100-599	Regular Instruction – Other Charges	\$25,000.00
---------------	-------------------------------------	-------------

Justification: Appropriation of a donation from the Morgan Wallen Foundation received by the district for the baseball team at Lake City Middle School.

Motion by **Commissioner Anthony Allen**, seconded by **Commissioner Chad McNabb**, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 4th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Marcus Bullock, Fiscal Services, that the following **APPROPRIATION** in Fund 141 be approved.

Increase Revenue Code:

141-48610	Donations	\$5,000.00
-----------	-----------	------------

Increase Expenditure Code:

141-72130-422	Other Student Support – Food Supplies	\$5,000.00
---------------	---------------------------------------	------------

Justification: Y-12 gives a grant for Food Truck supplies.

Motion by **Commissioner Anthony Allen**, seconded by **Commissioner Chad McNabb**, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 5th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Kim Towe, Special Education Department, that the following **APPROPRIATION** in Fund 141 be approved.

Decrease Reserve Code:

141-39000	Unassigned	\$26,994.35
-----------	------------	-------------

(Amendment will be from 141-34555-SEFFS, General Funds - Special Education Fees for Services, and a JE will replenish the reserve for 39000)

Increase Expenditure Codes:

141-71200-163-SEFFS	Education Assistants	23,065.28
141-71200-201-SEFFS	Social Security	1,430.05
141-71200-204-SEFFS	State Retirement	1,614.57
141-71200-206-SEFFS	Life Insurance	50.00
141-71200-210-SEFFS	Unemployment Compensation	200.00
141-71200-212-SEFFS	Employer Medicare	334.45
141-71200-299-SEFFS	Other Fringe Benefits	<u>300.00</u>
		\$26,994.35

Justification: Fiscal Year 2026-2027 – To appropriate funds for Special Education fees for services. Funds are for the salary and benefits for one employee childcare assistant at AES.

Motion by **Commissioner Anthony Allen**, seconded by **Commissioner Chad McNabb**, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 6th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Gary Long, Highway Department, that the following **APPROPRIATION** in Fund 131 be approved.

Increase Expenditure Codes:

131-62000-402	Asphalt Roads	300,000.00
131-62000-399	Other Contracted Services	30,000.00
131-63100-418	Machinery & Equipment Parts	60,000.00
131-63100-336	Maintenance & Repair	30,000.00
131-63100-433	Lubricants	10,000.00
131-61000-320	Due/Memberships/Conferences	<u>2,000.00</u>
		\$432,000.00

Decrease Reserve Code:

131-34550	Restricted for Highways	\$432,000.00
-----------	-------------------------	--------------

Justification: To run the highway department with asphalt, oil, machinery repair, equipment parts, dues, and conferences.

Motion by **Commissioner Shelly Vandagriff**, seconded by **Commissioner Anthony Allen**, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 7th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Joe Mead, EMA, that the following **APPROPRIATION** in General Fund 101 be approved.

Increase Revenue Codes:

101-47220-EMPG	EMPG Grant – Emergency Management Performance Grant	32,023.67
101-47235-DHS	Homeland Security Grant	<u>25,425.00</u>
		\$57,448.67

Increase Expenditure Codes:

101-54410-499-EMPG	Emergency Management – Other Supplies & Materials	32,023.68
101-54410-499-DHS	Emergency Management – Other Supplies & Materials	<u>25,425.00</u>
		\$57,448.67

Justification: To purchase various hazmat supplies and equipment for emergency response throughout Anderson County.

Motion by **Commissioner Chad McNabb**, seconded by **Commissioner Anthony Allen**, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 8th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Tim Shelton, Register of Deeds, that the following **APPROPRIATION** in General Fund 101 be approved.

Increase Expenditure Code:

101-51600-337	Maintenance	\$20,000.00
---------------	-------------	-------------

Decrease Reserve Code:

101-39000	Unassigned	\$20,000.00
-----------	------------	-------------

(Amendment will be from 101-34510, Data Processing Reserve Fund, and a JE will replenish the reserve for 39000)

Justification: To purchase software maintenance.

Motion by **Commissioner Anthony Allen**, seconded by **Commissioner Bob Smallridge**, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 9th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Rex Lynch, Circuit Court, that the following **APPROPRIATION** in General Fund 101 be approved.

Decrease Reserve Code:

101-39000	Unassigned	\$20,000.00
-----------	------------	-------------

(Amendment will be from 101-34520-6000, Data Processing Revenue, and a JE will replenish the reserve for 39000)

Increase Expenditure Code:

101-53100-709	Data Processing	\$20,000.00
---------------	-----------------	-------------

Justification: To purchase new data equipment.

Motion by **Commissioner Chad McNabb**, seconded by **Commissioner Anthony Allen**, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 10th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Zach Allen, Russell Barker, Sheriff's Department, that the following **APPROPRIATION** in General Fund 101 be approved.

Increase Revenue Code:

101-43170-DFWRP	Work Release Charge for Board – DFWRP	\$20,000.00
-----------------	---------------------------------------	-------------

Increase Expenditure Codes:

101-54210-399-DFWRP	Contracts w/ Private Agencies	10,000.00
101-54210-499-DFWRP	Other Supplies	7,000.00
101-54210-425-DFWRP	Gasoline	<u>3,000.00</u>
		\$20,000.00

Justification: This appropriation is to pay for GPS monitoring, misc. supplies, and gasoline for transporting work release inmates.

Motion by **Commissioner Anthony Allen**, seconded by **Commissioner Bob Smallridge**, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 11th ITEM, to be presented to the Anderson County Budget Committee, was a written request from the AC Library Board, that the following **APPROPRIATION** in Fund 115 be approved.

Decrease Reserve Code:

115-34535	Restricted Library Board Reserve	\$687.00
-----------	----------------------------------	----------

Increase Expenditure Code:

115-56500-499-1000	Briceville Communications Equipment	\$687.00
--------------------	-------------------------------------	----------

Justification: This is to cover the equipment purchase & new job equipment that the County's IT department took care of to transfer Briceville's phone & internet into the County's service. This will eliminate the large AT&T bills that Briceville is experiencing.

Motion by **Commissioner Anthony Allen**, seconded by **Commissioner Jerry White**, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 12th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Robby Holbrook, Finance/Drug Court Opioid Funds, that the following **APPROPRIATION** in General Fund 101 be approved.

Increase Revenue Code:

101-49800-DRUG	Transfer In – Drug Court Opioid Funds	\$40,000.00
----------------	---------------------------------------	-------------

Increase Expenditure Codes:

101-53330-189-DRUG	Drug Court – Other Salaries & Wages	30,000.00
101-53330-201-DRUG	Drug Court – Social Security	3,470.00
101-53330-204-DRUG	Drug Court – Retirement	3,010.00
101-53330-212-DRUG	Drug Court – Medicare	810.00
101-53330-206-DRUG	Drug Court – Life Insurance	90.00
101-53330-207-DRUG	Drug Court – Health Insurance	2,368.00
101-53330-208-DRUG	Drug Court – Dental Insurance	204.00
101-53330-299-DRUG	Drug Court – Vision Insurance	48.00
		\$40,000.00

Justification: Opioid Committee award to Drug Court for fiscal year 26/27 funds.

Motion by **Commissioner Sabra Beauchamp**, seconded by **Commissioner Anthony Allen**, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 13th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Robby Holbrook, Finance/ ARPBR Grant, that the following **APPROPRIATION** in General Fund 101 be approved.

Increase Revenue Code:

101-47590-ARPBR	Other Federal Thru State Revenue – Broadband Grant	\$33,170.40
-----------------	--	-------------

Increase Expenditure Codes:

101-58190-399-ARPBR	Other Economic & Development – Contracted Services	32,170.40
101-58190-399-ARPBR	Other Economic & Development – Technology Supplies	<u>1,000.00</u>
	ARP Broadband Ready Grant	\$33,170.40

Justification: We are reallocating the remaining funds from the Broadband Accessibility Grant to Fiscal Year 2026-2027. Grant funds must be fully expended by October 26th.

Motion by **Commissioner Sabra Beauchamp**, seconded by **Commissioner Anthony Allen**, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 14th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Robby Holbrook, Finance/ FLAP Grant, that the following **APPROPRIATION** in Fund 128 be approved.

Decrease Reserve Code:

128-34535	Tourism – Restricted for Social, Cultural, and Recreational Services	\$221,000.00
-----------	--	--------------

Increase Expenditure Code:

128-99100-590	Transfer to Other Funds	\$221,000.00
---------------	-------------------------	--------------

Justification: Matching funds for the additional FLAP Grant were appropriated from the Tourism Development Funds as previously approved by Commission during its May 2025 meeting. See attached minutes.

Motion by **Commissioner Sabra Beauchamp**, seconded by **Commissioner Anthony Allen**, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 15th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Robby Holbrook, Finance/ FLAP Grant, that the following **APPROPRIATION** in Fund 171 be approved.

Increase Revenue Code:

171-49800-FLAP1	Capital Projects – Transfers In- FLAP Grant	\$221,000.00
-----------------	---	--------------

Increase Expenditure Code:

171-91150-799-FLAP1	Capital Projects – Other Capital Outlay	\$221,000.00
---------------------	---	--------------

Justification: Matching funds for the additional FLAP Grant from the Tourism Development Funds as approved in the May 2025 Commission meeting.

Motion by **Commissioner Sabra Beauchamp**, seconded by **Commissioner Anthony Allen**, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 16th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Robby Holbrook, Finance/ FLAP Grant, that the following **APPROPRIATION** in Fund 171 be approved.

Increase Revenue Code:

171-47790-FLAP1	Other Direct Federal Revenue – FLAP Grant	\$908,000.00
-----------------	---	--------------

Increase Expenditure Code:

171-91150-799-FLAP1	Capital Projects – Other Capital Outlay – FLAP Grant	\$908,000.00
---------------------	--	--------------

Justification: Allocation of additional FLAP Grant funds for the Gibbs Ferry project as approved in the May 2025 Commission meeting. See attached minutes.

Motion by **Commissioner Sabra Beauchamp**, seconded by **Commissioner Anthony Allen**, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 17th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Robby Holbrook, Finance/TVA Funds, that the following **APPROPRIATION** in General Fund 101 be approved.

Decrease Reserve Codes:

101-39000	Unassigned	250,000.00
101-39000	Unassigned	<u>50,000.00</u>
		\$300,000.00

(Amendment will be from 101-34535-TVACP, Restricted for Social, Cultural, Recreation – TVA Contribution for Claxton Park, and a JE will replenish the reserve for 39000)

(Amendment will be from 101-34535-TVALB, Restricted for Social, Cultural, Recreation – TVA Contribution for Lost Bottom, and a JE will replenish the reserve for 39000)

Increase Expenditure Codes:

101-56700-799-TVACP	Parks & Fair Boards – Other Capital Outlay	250,000.00
	TVA Contribution for Claxton Park	
101-56700-799-TVALB	Parks & Fair Boards – Other Capital Outlay	<u>50,000.00</u>
	TVA Contribution for Lost Bottom	\$300,000.00

Justification: Allocating restricted TVA contribution funds for expenses related to the development of the new Claxton Park & Lost Bottom Park.

Motion by **Commissioner Sabra Beauchamp**, seconded by **Commissioner Anthony Allen**, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 18th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Mayor Frank, Tourism, that the following **APPROPRIATION** in Fund 128 be approved.

Decrease Reserve Code:

128-34535	Restricted for Social, Cultural, and Recreational Services	\$13,000.00
-----------	--	-------------

Increase Expenditure Code:

128-58110-399-NRHP	Tourism – Other Contracted Services	\$13,000.00
--------------------	-------------------------------------	-------------

Justification: In November 2025, Anderson County Courthouse was listed as eligible under Criterion C on the National Register. We were listed as likely eligible under Criterion A. This request is to fund the necessary work required for the application for designation of the Courthouse to the National Registry of Historic Places. Please note, listing on the NRHP is not regulatory. If the courthouse is listed, neither the federal nor the state government will dictate what the county can do to the building. Being listed on the NRHP makes the property eligible for various grant opportunities, including those that fund capital projects. Typically, grants for capital projects regarding NRHP-listed buildings will come with regulations, such as preservation covenants, the duration of which depends on the grant program and/or funding amount. Flyer attached. With the help of ETDD, I secured 4 informal estimates with a high of \$30,000 and a low of \$12,000. This request is for funding not to exceed \$13,000.

Motion by **Commissioner Bob Smallridge**, seconded by **Commissioner Anthony Allen**, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 19th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Mayor Frank, Tourism, that the following **APPROPRIATION** in Fund 128 be approved.

Decrease Reserve Code:

128-34535	Restricted for Social, Cultural, and Recreational Services	\$400,000.00
-----------	--	--------------

Increase Reserve Code:

128-34535-PARKS	Restricted for County Parks Capital Improvements	\$400,000.00
-----------------	--	--------------

Justification: Moving Restricted funds to Restricted funds for County Parks Capital Improvement.

SECTION A, Retention Payments

Mayor Terry Frank proposed providing retention payments to eligible county employees. The proposed payment is \$2,000 for eligible employees, excluding employees of the Sheriff's Department. Permanent part-time employees would receive a \$750 retention payment. The proposed payments would be funded from the undesignated fund balance. Eligibility requirements include having been employed for at least one year as of August 17, 2026.

Motion by **Commissioner Jerry White**, seconded by **Commissioner Sabra Beauchamp**, to approve Retention payments. *Motion Passed.*

SECTION B, Grant Approvals

Finance Director, Robby Holbrook, presented a grant application from EMA for a backup generator for IT infrastructure. \$80,000 grant with no match.

Motion by **Commissioner Anthony Allen**, seconded by **Commissioner Bob Smallridge**, to approve the grant application. *Motion Passed.*

SECTION C, Detention Facility Roof Project

Finance Director, Robby Holbrook, presented the final payment for the Detention Facility Roof Project seeking approval for payment out of the 171 Fund.

Motion by **Commissioner Chad McNabb**, seconded by **Commissioner Anthony Allen**, to approve payment out of 171 Fund. *Motion Passed.*

SECTION D, ATT Communications Contract/Brian Young

IT Director, Brian Young, presented for information the proposed contract pricing for ATT.

SECTION E, FY 26.27 Budget Tax and Appropriation Resolutions

Finance Director, Robby Holbrook, presented for informational purposes the Tax and Appropriation Resolutions prepared for the 26/27 fiscal year budget.

SECTION F, New Business

None

SECTION G, Unfinished Business

None

Meeting Adjourned.



Robby Holbrook, Finance Director

FY 2026–2027 Proposed Budget Summary

Compensation & Personnel

- CTAS: Raises of 2.63% for elected officials and a 2.7% COLA for the Judge.
- General Fund Employees: A 3% salary increase for all General Fund employees.
- Board of Education Fund 141: The proposed budget includes a 2% salary increase for all certified staff, a \$0.50 per hour increase for all classified staff, and \$500 increases at Steps 10 and 20.
- Retirement Matching: Retirement matching contributions for the General Fund and Schools increased by 1% compared to the previous fiscal year.
- Employee Healthcare: No increase to employee healthcare insurance premiums, despite the consultant's recommendation for an increase.

Budget Deficits

- General Fund: The proposed budget has a deficit of \$1,277,067.
- Board of Education Fund 141: The proposed budget has a deficit of \$860,307.

Library Fund

- The Budget Committee approved the creation of a new Library Supervisor position.
- The position will be funded by reducing the library's part-time personnel budget by \$45,000.
- The Library Supervisor will provide oversight and coordination among the various Library Directors and report directly to the Library Board.

EMS

- EMS transport rates will increase by 5.4%, aligning with Medicare rate increases over the past two years.
- A newly staffed 12-hour EMS truck was also approved for Oak Ridge.

Cable TV Franchise Revenue

- Cable TV Franchise revenue was reallocated from the previous 60/40 split to a 50/50 split between Fund 127 (ACTV) and Fund 141.
- Fund 141 and ACTV also committed to contributing an additional \$25,000 to the fund.

ANDERSON COUNTY GOVERNMENT

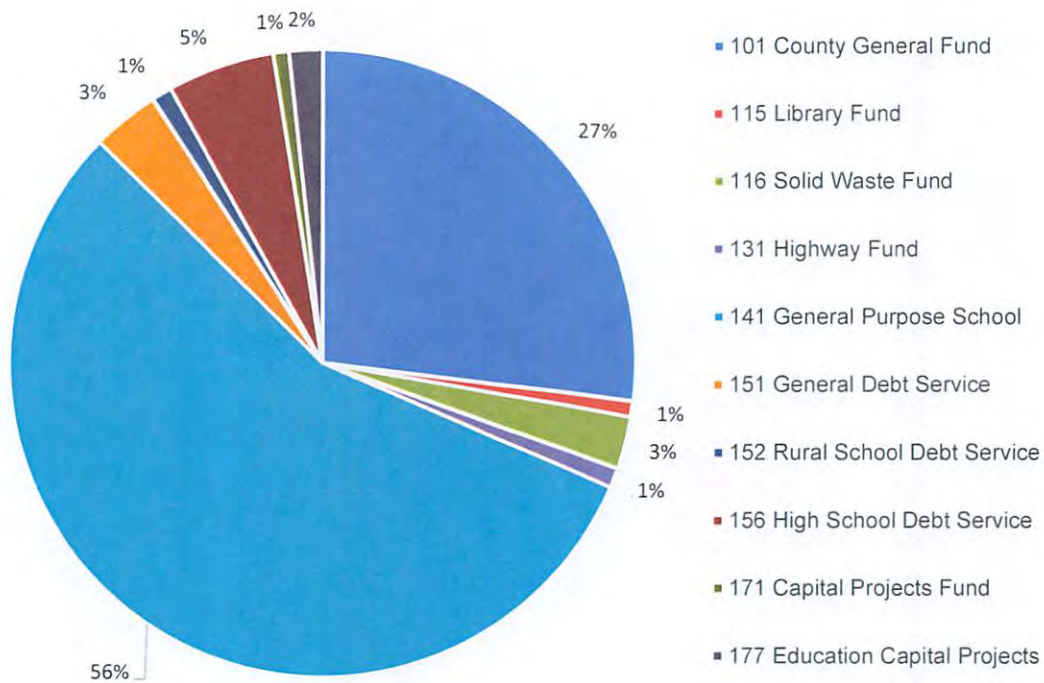
ESTIMATED FUND BALANCES FOR FISCAL YEAR ENDING JUNE 30, 2026

Fund Description	Estimated Unrestricted Fund Equity July 1, 2026	Budgeted Revenues	Budgeted Expenditures	Budgeted Excess (Deficiency)	Estimated Unrestricted Fund Equity June 30, 2027	2027 Cash Estimate	% of Expenditures
101 County General Fund	\$12,000,000	\$45,674,151	\$46,951,218	(\$1,277,067)	\$10,722,933	\$16,500,000	35.14%
115 Library Fund	\$175,000	\$592,913	\$691,413	(\$98,500)	\$76,500	145,000	20.97%
116 Solid Waste Fund	\$750,000	\$2,440,619	\$2,658,925	(\$218,306)	\$531,694	875,000	32.91%
122 Drug Control Fund	\$150,000	\$62,500	\$60,000	\$2,500	\$152,500	151,500	252.50%
127 Channel 95 Fund	\$21,000	\$187,250	\$196,231	(\$8,981)	\$12,019	35,000	17.84%
128 Tourism Fund	\$800,000	\$1,047,285	\$1,039,133	\$8,152	\$808,152	1,085,000	104.41%
131 Highway / Public Works Fund	\$3,500,000	\$6,888,051	\$6,935,276	(\$47,225)	\$3,452,775	4,525,000	65.25%
141 General Purpose School Fund	\$13,000,000	\$80,382,063	\$81,242,370	(\$860,307)	\$12,139,693	12,500,000	15.39%
143 Central Cafeteria Fund	\$4,500,000	\$4,788,204	\$5,493,595	(\$705,391)	\$3,794,609	4,600,000	83.73%
151 General Debt Service Fund	\$1,000,000	\$1,977,654	\$1,987,099	(\$9,445)	\$990,555	1,100,000	55.36%
152 Rural School Debt Service Fund	\$600,000	\$1,836,182	\$2,065,690	(\$229,508)	\$370,492	625,000	30.26%
156 High School Debt Service Fund	\$100,000	\$1,927,788	\$1,951,820	(\$24,032)	\$75,968	225,000	11.53%
171 General Capital Project Fund	\$58,650	\$441,516	\$437,237	\$4,279	\$62,929	700,000	160.10%
177 Education Capital Project Fund	\$64,899	\$943,599	\$934,450	\$9,149	\$74,048	650,000	69.56%
263 Anderson County Benefit Plan	\$900,000	\$5,475,000	\$5,558,692	(\$83,692)	\$816,308	1,000,000	17.99%
TOTAL FOR ALL FUNDS	\$37,619,549	\$154,664,775	\$158,203,149	(\$3,538,374)	\$34,081,175		

ANDERSON COUNTY GOVERNMENT DIVISION OF THE TAX DOLLAR FOR 2026

	FUND DESCRIPTION	TAX LEVY	%
101	County General Fund	\$0.40674	27.0%
115	Library Fund	\$0.01213	0.8%
116	Solid Waste Fund	\$0.04056	2.7%
131	Highway Fund	\$0.01522	1.0%
141	General Purpose School	\$0.84131	55.9%
151	General Debt Service	\$0.05234	3.5%
152	Rural School Debt Service	\$0.01485	1.0%
156	High School Debt Service	\$0.08235	5.5%
171	Capital Projects Fund	\$0.01218	0.8%
177	Education Capital Projects	\$0.02608	1.7%
		<u>\$1.50376</u>	<u>100.0%</u>

2026 TAX LEVY



RESOLUTION #26-08-1268

**RESOLUTION FIXING THE TAX LEVY IN ANDERSON COUNTY, TENNESSEE
FOR THE FISCAL YEAR BEGINNING JULY 1, 2026 AND ENDING JUNE 30, 2027**

SECTION 1. BE IT RESOLVED, by the Board of County Commissioners of Anderson County, Tennessee assembled in the regular session on the 17th day of August, 2026 that the combined property tax rate for Anderson County, Tennessee, for the fiscal year beginning July 1, 2026, shall be \$1.4889 on each \$100.00 of the taxable property within the boundaries of the City of Clinton; \$1.4065 on each \$100.00 of the taxable property within the boundaries of the City of Oak Ridge; and \$1.5037 on each \$100.00 of the taxable property in Oliver Springs, Rocky Top, Norris, and Rural Anderson County, which levy is to provide revenue for each of the following funds and otherwise conform to the following levies:

<u>Fund</u>	<u>of Clinton</u>	<u>of Oak Ridge</u>	<u>Anderson County</u>
County General	0.40674	0.40674	0.40674
Library	0.01213	0.01213	0.01213
Solid Waste	0.04056	0.04056	0.04056
Highway	0.01522	0.01522	0.01522
Public Schools	0.84131	0.84131	0.84131
Debt Service	0.05234	0.05234	0.05234
Rural Debt Service	0.00000	0.00000	0.01485
HS Debt Service	0.08235	0.00000	0.08235
Capital Projects Fund	0.01218	0.01218	0.01218
Educational Projects Fund	<u>0.02608</u>	<u>0.02608</u>	<u>0.02608</u>
TOTAL	1.48891	1.40656	1.50376

SECTION 2. BE IT RESOLVED, that there is levied by and for use of Anderson County, Tennessee, a Business Tax (provided in thereto) on the businesses in Anderson County, Tennessee, or exercising a taxable privilege as approved by said Act, at the rates and in the manner prescribed by said Act. The proceeds of the privilege taxes herein levied shall be apportioned to the Anderson County General Fund.

SECTION 3. BE IT RESOLVED, that there is hereby and for the use of Anderson County, Tennessee a severance tax (provided in chapter 795 of the Public Acts of Tennessee, 1972, amended 1974) on all coal products severed from the ground in Anderson County, Tennessee, as provided in said Act. The proceeds of the severance tax herein levied shall be apportioned for the following specific purposes as proscribed by said Act: one-half (1/2) of all revenues collected shall be used for highway and stream cleaning systems of said county; one-half (1/2) of all revenues collected shall be used for education.

SECTION 4. BE IT RESOLVED, that any property tax collections designated for the Library Fund shall be capped at \$526,484. Any property tax collections in excess of this amount will be redirected to the General Fund.

SECTION 5. BE IT RESOLVED, that all resolutions of the Board of County Commissioners of Anderson County, Tennessee, which are in conflict with this resolution are hereby repealed.

SECTION 6. BE IT RESOLVED, that this resolution shall take effect after its passage the public welfare requiring it. This resolution shall be spread upon the minutes of the Board of County Commissioners of Anderson County.

PASSED THIS _____ of _____, 20__.

Terry Frank, County Mayor

Denise Palmer, Commission Chairman

Jeff Cole, County Clerk

RESOLUTION #26-08-1269

**A RESOLUTION MAKING APPROPRIATION FOR THE VARIOUS
FUNDS, DEPARTMENTS, INSTITUTIONS, OFFICES, AND AGENCIES OF
ANDERSON COUNTY, TENNESSEE FOR THE YEAR
BEGINNING JULY 1, 2026 AND ENDING JUNE 30, 2027**

SECTION 1. BE IT RESOLVED, by the Board of County Commissioners of Anderson County, Tennessee assembled in a regular called session on the 17th day of August, 2026 that the amounts hereafter set out are hereby appropriated for the purpose of meeting the expenses of the various funds, departments, institutions, offices, and agencies of Anderson County, Tennessee, for the capital outlay, and for meeting the payment of principal and interest on the County's debt, maturing during the year beginning July 1, 2026, and ending June 30, 2027, according to the following schedule:

101 COUNTY GENERAL FUND

51100	County Commission	386,193.00
51210	Board of Equalization	21,530.00
51240	Conservation Commission	412,353.00
51300	County Mayor	353,108.00
51310	Personnel Office (HR)	232,227.00
51400	County Attorney/Law Director	416,910.00
51500	Election Commission	616,803.00
51600	Register of Deeds	511,193.00
51720	Planning and Zoning	421,078.00
51800	County Buildings	986,173.00
51810	Other Facilities	94,657.00
51900	Other General Administration	819,500.00
51910	Vault/County Historian	93,739.00
52100	Accounting	795,630.00
52200	Purchasing	197,824.00
52300	Property Assessor's Office	990,408.00
52400	County Trustee	865,494.00
52500	County Clerk's Office	1,235,482.00
52600	Data Processing	495,683.00
53100	Circuit Court	1,533,626.00
53200	Criminal Court	1,200.00
53310	General Sessions Judge	668,550.00
53330	Drug Court	133,500.00
53400	Chancery Court	643,136.00
53500	Juvenile Court	714,511.00
53600	District Attorney General	453,848.00
53610	District Public Defender	41,895.00
53700	Judicial Commissioners	2,000.00
53800	Probate Court	1,800.00
53900	Pre-Trial Release Program	209,370.00
53920	Courtroom Security	19,000.00
53930	Victims Assistance	35,000.00

RESOLUTION #26-08-1269

54110	Sheriff's Department	7,903,247.00
54210	Jail	8,783,339.00
54230	Alternatives to Incarceration	241,719.00
54260	Commissary	35,000.00
54310	Fire Prevention & Control	90,780.00
54410	Emergency Management	895,095.00
54420	Rescue Squad	50,000.00
54490	Emergency Communications	1,240,768.00
54610	County Coroner/Medical Examiner	400,000.00
54900	Other Public Safety – Motor Pool	607,626.00
55110	Local Health Center	273,639.00
55120	Rabies and Animal Control	495,322.00
55130	Ambulance/Emergency Medical Services	8,500,844.00
55160	Dental Health Program	531,797.00
55190	Other Local Health Service	684,000.00
55390	Appropriation to State	123,486.00
56300	Senior Citizens Assistance	209,793.00
56700	Parks and Fair Boards	3,000.00
57100	Agricultural Extension Services	223,361.00
57500	Soil Conservation	66,984.00
57800	Storm Water	33,460.00
58120	Industrial Development	7,500.00
58300	Veterans' Service	113,651.00
58400	Other Charges	734,700.00
58900	Miscellaneous	298,686.00
TOTAL COUNTY GENERAL FUND		\$ 46,951,218.00
 115 ANDERSON COUNTY LIBRARY BOARD		
56500	Libraries	\$ 691,413.00
 116 SOLID WASTE FUND		
55710	Sanitation Management	245,636.00
55732	Convenience Centers	1,223,400.00
55739	Other Waste Collection	84,889.00
55751	Recycling Centers	25,000.00
55754	Landfill Operation	970,000.00
55759	Other Waste Disposal	<u>110,000.00</u>
TOTAL SOLID WASTE FUND		\$ 2,658,925.00

RESOLUTION #26-08-1269

122 DRUG CONTROL FUND		
54150	Drug Enforcement	\$ 60,000.00
127 CHANNEL 95 ENTERPRISE FUND		
56900	Other Social, Cultural & Recreational	\$ 196,231.00
128 TOURISM COUNCIL FUND		
58110	Tourism	\$ 1,039,133.00
131 HIGHWAY/PUBLIC WORKS FUND		
61000	Administration	427,711.00
62000	Highway and Bridge Maintenance	2,933,997.00
63100	Operation & Maintenance Equipment	1,172,367.00
65000	Other Charges	271,375.00
68000	Capital Outlay	<u>2,129,826.00</u>
	TOTAL HIGHWAY/PUBLIC WORKS FUND	\$ 6,935,276.00
141 GENERAL PURPOSE SCHOOL FUND		
71100	Regular Instruction Program	34,134,400.00
71200	Special Education Instruction Program	8,913,050.00
71300	Vocational Educational Instruction Program	3,468,000.00
72110	Support Services – Attendance	296,975.00
72120	Support Services – Health	1,626,100.00
72130	Support Services – Other Student Support	2,500,000.00
72210	Support Services – Regular Instruction Staff	1,432,800.00
72220	Support Services – Special Education Instructional	1,939,850.00
72230	Support Services – Vocational Instructional Staff	341,300.00
72250	Support Services – Technology	1,994,550.00
72310	Support Services – General Administration – BOE	2,247,150.00
72320	Support Services – Director of Schools	434,075.00
72410	Support Services – Office of Principal	6,084,800.00
72510	Support Services – Fiscal Services	747,590.00
72520	Support Services – Human Resources	163,605.00
72610	Support Services – Operation of Plant	6,093,800.00
72620	Support Services – Maintenance of Plant	1,877,975.00
72710	Support Services – Student Transportation	4,143,850.00
72810	Central & Other	157,500.00
76100	Regular Capital Outlay	880,000.00
82330	Debt – Contributions	1,700,000.00
99100	Transfers Out	<u>65,000.00</u>
	TOTAL GENERAL PURPOSE SCHOOL FUND	\$81,242,370.00

RESOLUTION #26-08-1269

143	CENTRAL CAFETERIA FUND		
73100	Food Services	\$	5,493,595.00
DEBT SERVICE FUNDS			
151	General Debt Service Fund	\$	1,987,099.00
152	Rural School Debt Service Fund	\$	2,065,690.00
156	High School Debt Service Fund	\$	1,951,820.00
171	GENERAL CAPITAL PROJECT FUND		
91100	Capital Projects	\$	437,237.00
177	EDUCATIONAL CAPITAL PROJECT FUND		
91100	Capital Projects	\$	934,450.00
263	ANDERSON COUNTY BENEFIT PLAN FUND		
51900	Anderson County Benefit Plan	\$	5,558,692.00
TOTAL ALL FUNDS		\$	158,203,149.00

SECTION 2. BE IT FURTHER RESOLVED, that there are also hereby appropriated certain portions of the commissions and fees for collecting taxes and licenses and for administering other funds which the Trustee, County Clerk, Circuit Court Clerk, Clerk and Master, Register, and Sheriff and their officially authorized deputies and assistants may severally be entitled to receive under State laws heretofore or hereafter enacted. Expenditures out of commissions and/or fees collected by the Trustee, County Clerk, Circuit Court Clerk, Clerk and Master, Register, and Sheriff may be made for such purposes and in such amounts as may be authorized by existing law or by valid order of any court having power to make such appropriations. Any such excess commissions and/or fees collected over and above the expenditures duly and conclusively authorized shall be paid over to the Trustee and converted into the General Fund as provided by law.

BE IT FURTHER RESOLVED, that if any officials, as enumerated in Section 8-22-102, T.C.A. (Tennessee code Annotated), operate under provisions of Section 8-22-104 T.C.A., provisions of the preceding paragraph shall not apply to those particular officials.

SECTION 3. BE IF FURTHER RESOLVED, that any amendment to the budget shall be approved as provided in Section 5-9-407 T.C.A. One copy of each amendment shall be filed with the County Clerk, one copy with Chairman of the Budget Committee, and with each divisional or departmental head concerned. Under Section 5-21-113(e)(1) T.C.A. the Budget Committee, with the consent of any official, head of any department or division that may be affected, may make transfers and adjustments within the smallest budgetary itemization of any subdivision. The reason(s) for each transfer shall be clearly stated; however, this section shall in no case whatsoever be construed as authorizing transfer from one fund to another, but shall apply solely to transfers within a certain fund.

RESOLUTION #26-08-1269

SECTION 4. BE IT FURTHER RESOLVED, that any appropriation made by this resolution that covers the same purpose for which a specific appropriation is made by statute is made in lieu of but not in addition to said statutory appropriation. The salary, wages, or remuneration of each officer, employee or agent of the county shall not be in excess of the amounts authorized by existing law or as set forth in the estimate of expenditures which accompanies this resolution. Provided, however, that appropriations for such salaries, wages, or other remuneration hereby authorized shall in no case be construed as permitting expenditures for an office, agency, institution, division, or department of the county in excess of the appropriation made herein for such office, agency, institution, division, or department of the County. Such appropriation shall constitute the limit to the expenditures of any office, agency, institution, division, or department for the year ending June 30, 2027. The aggregate expenditures for any item of appropriation shall in no instance be more than the amount herein appropriated for such item.

SECTION 5. BE IT FURTHER RESOLVED, that any resolution which may hereafter be presented to the Board of County Commissioners providing for appropriations in addition to those made by this Budget Appropriation Resolution shall specifically provide sufficient revenue or other funds, actually to be provided during the year in which the expenditures is to be made to meet such additional appropriation. Said appropriation resolution shall be submitted to and approved by the State Director of Local Finance after its adoption as provided by Section 9-21-403, T.C. A.

SECTION 6. BE IT FURTHER RESOLVED, whereas Section 5-9-109, T.C.A., authorized the county legislative body to make appropriation to nonprofit charitable organizations; and,

WHEREAS, the Anderson County Board of County Commissioners recognized the various nonprofit charitable organizations located in Anderson County have great need for funds to carry out their nonprofit charitable work,

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Anderson County, on this 17th day of August, 2026.

SECTION 6.1 That the following list of nonprofit organizations and amounts be appropriated to promote the economic welfare of Anderson County.

Anderson County Fair Association (56700)	3,000.00
Anderson County Rescue Squad, Inc. (54420)	50,000.00
East Tennessee Economic Development Association (58120)	7,500.00
East Tennessee Human Resource Agency, Inc. (58400)	11,000.00
Volunteer Fire Departments (54410)	<u>250,000.00</u>
Total	\$321,500.00

SECTION 6.2. That these amounts listed be appropriated to the various nonprofit organizations listed to promote funds for the ongoing programs of the organizations.

RESOLUTION #26-08-1269

BE IT FURTHER RESOLVED, that all appropriations enumerated in Sections 6.1 through 6.2 above are made subject to the following conditions.

1. That the nonprofit charitable organizations to which funds are appropriated shall file with the County Clerk and disbursing officials the proposed use of the County's funds in accordance with rules promulgated by the Comptroller of the Treasury, Chapter 0380-2-7. Such annual report shall be prepared and certified by the chief financial officer of such nonprofit organizations in accordance with Section 5-9-109(c), T.C.A.
2. That said funds must only be used by the named nonprofit charitable organizations in furtherance of their nonprofit charitable purpose benefiting the general welfare of the residents of Anderson County.
3. That it is the expressed interest of the County Commission of Anderson County in providing these funds to the above-named nonprofit charitable organizations to be fully in compliance with chapter 0390-2-7 of the rules of the Comptroller of the Treasury and Section 5-9-109 of the T.C.A. and any and all other laws which may apply to county appropriation to nonprofit organizations, and so this appropriation is made subject to compliance with any and all of these laws by regulations.

SECTION 7. BE IT FURTHER RESOLVED, that the County Mayor and the Director of Finance and County Clerk are hereby authorized to borrow money on revenue anticipation notes, provided such notes are first approved by the Director of Finance, to pay for the expenses herein authorized until the taxes and other revenue for year 2026-2027 have been collected. The proceeds of loans for each individual fund shall be used only to pay the expenses and other requirements of the fund for which the loan is made. The loan shall be paid out of revenue from the fund for which the money is borrowed. The notes evidencing the loans authorized under this section shall be issued under the applicable sections of Title 9, Chapter 21, T.C.A. Said notes shall be signed by the County Mayor and countersigned by the County Clerk and shall mature and be paid in full without renewal no later than June 30, 2027.

SECTION 8. BE IT FURTHER RESOLVED, that the delinquent County property taxes collected by the Clerk and Master for the year 2024 and prior years and the interest and penalty thereon collected during the year ending June 30, 2027, shall be apportioned to the General Purpose School Fund at 60% (subject to apportionment requirement on the basis of WFTEADA) and to the General Fund at 40%. The delinquent County property taxes collected by the Trustee for the year 2025 and the interest and penalty thereon collected during the year ending June 30, 2027, shall be apportioned to the various county funds according to the subdivision of the tax levy for the year 2025. The Clerk and Master and the Trustee are hereby authorized and directed to make such apportionment accordingly.

SECTION 9. BE IT FURTHER RESOLVED, that the Local Option Sales tax portion that is split between the County General Fund and the Highway Fund should be 63% and 37% respectively.

RESOLUTION #26-08-1269

SECTION 10. BE IT FURTHER RESOLVED, that the budget for the School Federal Projects Funds and Other Education Special Revenue Funds shall be the budget and any related amendments or transfers approved by the Anderson County Board of Education for the separate projects within the funds 142 and 145.

SECTION 11. BE IT FURTHER RESOLVED, that all unencumbered balances of appropriations remaining at the end of the year shall lapse and be of no further effect at the end of the year June 30, 2027.

SECTION 12. BE IT FURTHER RESOLVED, that any resolution or part of a resolution, which has heretofore been passed by the board of County Commissioners, which is in conflict with any provision in this resolution, be and the same is hereby repealed.

SECTION 13. BE IT FURTHER RESOLVED, that this resolution shall take effect from and after its passage and its provisions shall be in force from and after July 1, 2026. This resolution shall be spread upon the minutes of the board of County Commissioners.

PASSED THIS SEVENTEENTH DAY of AUGUST 2026.

Terry Frank, County Mayor

Denise Palmer, Commission Chairman

Jeff Cole, County Clerk

Fund 122

62500 R

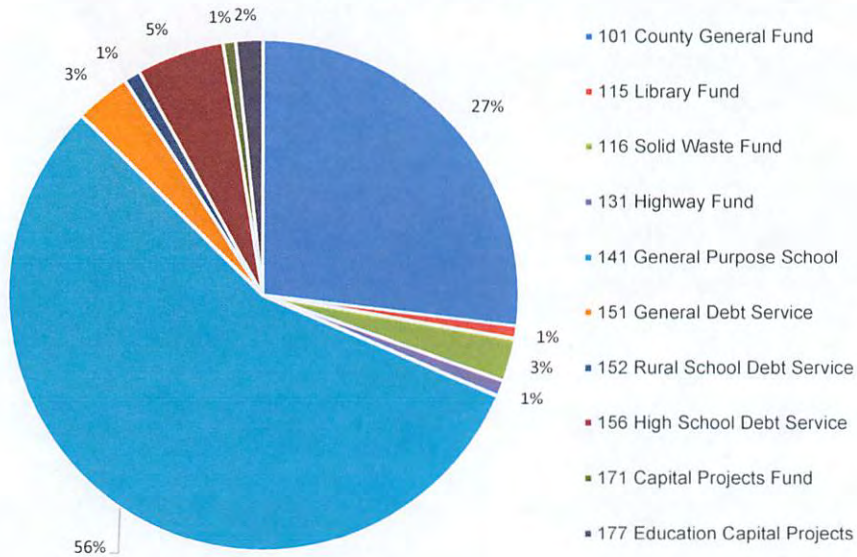
Fund 128

1039 133 Exp

ANDERSON COUNTY GOVERNMENT DIVISION OF THE TAX DOLLAR FOR 2026

	FUND DESCRIPTION	TAX LEVY	%
101	County General Fund	\$0.40674	27.0%
115	Library Fund	\$0.01213	0.8%
116	Solid Waste Fund	\$0.04056	2.7%
131	Highway Fund	\$0.01522	1.0%
141	General Purpose School	\$0.84131	55.9%
151	General Debt Service	\$0.05234	3.5%
152	Rural School Debt Service	\$0.01485	1.0%
156	High School Debt Service	\$0.08235	5.5%
171	Capital Projects Fund	\$0.01218	0.8%
177	Education Capital Projects	\$0.02608	1.7%
		<u>\$1.50376</u>	<u>100.0%</u>

2026 TAX LEVY



Handwritten notes on the right side of the page:

- Top right: 1033 133
- Middle right: 151
- Bottom right: 155



Office of the Director of Schools

101 South Main Street, Suite 501

Clinton, Tennessee 37716

Office: (865) 463-2800

Fax: (865) 457-9157

Dr. Tim Parrott, Director

MEMORANDUM

TO: County Commission Members
Terry Frank, County Mayor
Robbie Holbrook, Finance Director

FROM: Dr. Tim Parrott, Director of Schools 

DATE: August 2026

RE: Report to County Commission

ATTENDANCE

Student enrollment stands at 5,727 students. Kindergarten standing at 340 students.

The following was shared by Mr. Scott Bacon with The Education Foundation:

“Good afternoon everybody. I crunched the numbers from the ACS folks shopping at the Depot late Tuesday afternoon and then again yesterday afternoon. A total of 115 ACS teachers went through and took over \$12,780 worth of supplies. That number was driven up by the numbers of Post-It Notes that went out the door at \$6 per pack and the Large Pads that were taken at \$30 each. The good news is that we still have plenty of Post-It Notes and Large Pads available for the August 18 opening.

The even better news is that Jason Orr from 3M shared with me at ACCTC on Wednesday that when we run out of any of the products, he will get more for us! What a terrific partner and leader this guy is.

Just as an FYI, Clinton City's teachers took a little over \$4800 in supplies out of there on Tuesday, so it was a \$17,500+ couple of days for the Teacher Supply Depot. Over the next few days I will let some of our partners who have contributed to this success know about the record give-away to start the 2026-2027 school year.

Thanks to everyone on the ACS team for the time spent working the event and for the supplies purchase that made such a tremendous difference this week.”

HIGH SCHOOL

Anderson County

The English teachers at Anderson County High School have kicked off the new school year with engaging activities designed to build community, establish routines, and prepare students for the learning ahead! In Mrs. Righter's English 2 classes, students participated in a cooperative learning activity that gave them an opportunity to get to know their classmates while allowing her to observe how they interacted and worked together. Mr. Ridgell's English 1 classes were busy putting together their interactive notebooks, which students will use throughout the year for bellwork, writing, notes, and grammar practice. Meanwhile, Ms. V's English 3 students were completing an anticipation guide as they prepared to dive into their first unit and read *A Raisin in the Sun*. It's already been a great start to the school year in English at ACHS!



MIDDLE SCHOOL

Lake City



Huge thank you to Main Street Baptist Church for providing LCMS with snacks for the school year. Thank you for your support!

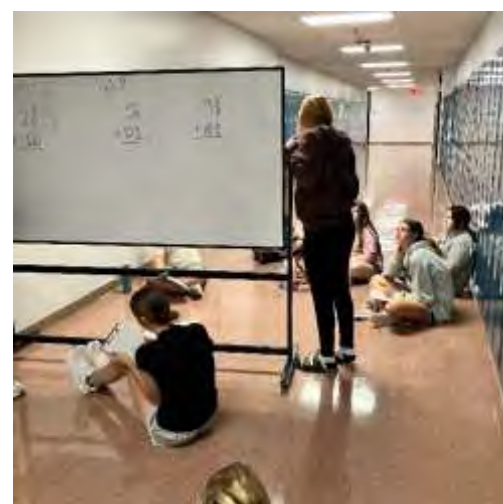
Mr. Duncan's classes were busy designing models of towers that could withstand earthquakes Friday.



The Lady Lakers were back on the court Friday night at Attack the Rock.

Norris

The 7th graders worked in groups today to share their thinking and problem-solving strategies as they tackled fraction and decimal operations! We love seeing our Senators collaborate, communicate, and learn from one another!





Our Emergency Response Team responded quickly during today's AED drill!

We are proud of how prepared and ready our team is to respond when it matters most. Drills like today give us the opportunity to evaluate our response, identify areas where we can improve, and make necessary adjustments so we are prepared for the real thing.

Thank you to our Emergency Response Team for taking this responsibility seriously and helping keep our Senators safe!

Congrats to our Lady Senators on their first win of the season against Jellico!

They're back on the court TONIGHT at home against Winfield!



Norwood



Shout out to our community partner Jeff Pack. He provided a nacho/potato bar for a staff. The first week of school is so much better with partners like you! Thank you, Jeff Pack.



Starting a new school year is a fresh start. Having community partners pour into our staff is amazing. Thank you Dutch Valley Missionary Church for proving breakfast on our first day back.



We enjoyed getting to know all the 6th graders yesterday!

Clinton



CROSS COUNTRY HAWKS ARE ALREADY PUTTING IN SOME EARLY AM WORK!



HUNDREDS TURNED OUT FOR HAWK NIGHT!

CMS now has its own Boys and Girls Club Teen Center for students to hang out and learn after school each day!



ADFAC and The Ridge Church made sure CMS students were ready to start the new year with a new backpack and school supplies!

JAMES W. BROOKS, JR.
ANDERSON COUNTY LAW DIRECTOR

101 S. MAIN STREET, STE. 310

CLINTON, TENNESSEE 37716

jbrooks@andersoncountyttn.gov

(865) 457-6290

CASSANDRA M. POWELL, PARALEGAL

cpowell@andersoncountyttn.gov

DENISE R. JUSTICE, LEGAL ASSISTANT

djustice@andersoncountyttn.gov

August 12, 2026

Denise Palmer, Chairwoman
Anderson County Commission

RE: Law Director's Report – August 17, 2026 Commission Meeting

Chairman Palmer and
Commission Members:

A. ACTION ITEMS

Requesting Executive Sessions regarding U.S.D.C. case ACLA et al. v. Anderson County, et al. Response due September 1, 2026. See Item E.8 of this report.

B. CONTRACTS

We have reviewed, revised or approved the following contracts:

1. BCBST Information Sharing Agreement
2. DOE PILT 2025 Agreement
3. ETHRA Grant
4. Norris Health & Rehabilitation EMS Transport Agreement
5. Placer
6. My Benefits Channel Master Subscription Agreement
7. LMU Shelter Medicine Services Agreement
8. Peer Support Program Counseling Services Agreement
9. Ridgeview Behavioral Health Services-Consulting Services Contract
10. Charm-Tex
11. I3 Verticals Software Maintenance contract
12. I3 Verticals Hardware Maintenance contract

C. CASES IN LITIGATION INVOLVING VIOLATIONS OF THE ANDERSON COUNTY ZONING RESOLUTION

1. Newly Filed:

None during this report

2. Status of cases filed with pending deadlines:

- 177 Scott Brogan Lane – Order on Motion for Relief entered; Hearing Date: August 17, 2026
- 301-347 Old Lake City Highway – Case was heard in Chancery Court on July 22, 2026 and by parties agreement – an Order is being entered requiring the demolition and removal of all mobile homes, salvage material, cars, and tractor trailers located on the property. 5 stick-built structures located on the properties are reserved for an additional hearing to be determined subject to the entry of the court's Order.
- 3708 Lake City Highway – Case was heard in Chancery Court on July 22, 2026, and by agreement of parties, the Mobile home is to be demolished and removed within 60 days of the entry of the court's Order.
- 482 Old Lake City Highway – Pending Motion to Compel Discovery Responses and Motion to Set Trial Date.
- 606 Sulphur Springs Road – Default Judgment granted. Evidentiary hearing set for August 17, 2026

3. Motions for Default Judgment (MDJ):

- 531 W. Broad Street – Default Judgment granted. Evidentiary hearing set for August 17, 2026
- 1036 Byrams Fork Rd – Order for Default Judgment entered on June 1, 2026. Defendant Ordered to clean property – Pending compliance inspection.
- 474 Old Lake City Highway – Pending hearing on Plaintiff's Motion for Default Judgment on August 17, 2026.
- 343 Frost Bottom Road – Pending hearing on Plaintiff's Motion for Default Judgment on August 17, 2026.
- 383 Marlow Road – Pending hearing on Plaintiff's Motion for Default Judgment on August 17, 2026.

4. Contempt Petitions Pending:

- 1820 Old Lake City Highway – Petition for Contempt filed on July 15, 2026, pending Show Cause Hearing on August 17, 2026.

- 2913 Hinds Creek Road - Petition for Contempt filed July 10, 2026, pending Show Cause Hearing on August 17, 2026.

5. Closed Cases: None during this reporting period.

6. Status of Recorded Liens:

Each of these properties is subject to daily fines and penalties per court order. Liens have been executed on each property, monitoring, enforcement, and collection activities are ongoing.

- 230 Haney Hollow Road - daily fine of \$100 beginning August 26, 2024
- 177 Scott Brogan Lane - daily fine of \$50 beginning December 9, 2024
- 1824 Lake City Highway - daily fine of \$20 beginning August 8, 2025
- 438 Old Fratersville Hollow Road - daily fine of \$10 beginning March 26, 2026

D. BANKRUPTCIES

My report includes only new filings and status updates for existing cases. In addition to the two (2) cases outlined below, this office is currently monitoring fifteen (15) active bankruptcy cases and has reviewed thirteen (13) additional cases in which the County has no interest.

1. Fine-Order dismissing case vacated, Chapter 13 case to continue; hearing on objection to confirmation set for 08/12/2026.
2. Grubb-Partial payment on outstanding taxes by Trustee; awaiting discharge

E. STATUS OF PENDING LAWSUITS

1. *Barker v. Provision*. Pending Review of Discovery responses from Defendant.
2. *Dietlin v. Kirk, et al.* Attorney Alix Michael is defending the lawsuit filed in Anderson County Circuit Court. We will monitor and report any developments.
3. *Partin v. ACSO et al.* Attorney Reid Spaulding is defending the lawsuit filed in Federal District Court which alleges civil rights violations. A third amended Complaint has been filed naming additional Defendants. Trial date is set for March 2, 2027. We will monitor and report on any developments.
4. *Harber et al. v. Anderson Co. Gov't and Estate of Jay Yeager*. No update for this Anderson County Chancery case at this time.
5. *Williams Manor, Inc. v. Anderson Co. Gov't and the BZA*. Our office represents Anderson County Government in this matter, which is set for hearing in Anderson County Chancery Court on November 12, 2026.
6. *King v. Anderson County Detention Facility*. Pro se filing in U.S. District Court alleging civil right violations. Ried Spaulding has been assigned as Defense Counsel. Our office will monitor and report any developments.

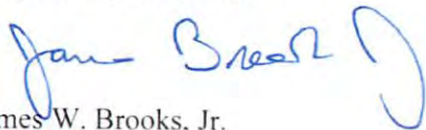
7. *Colt Jennings v. Russell Barker and Anderson County*. Former deputy who was dismissed for violating Section 17 of the Rules of Civil Service has filed suit alleging violation of his civil rights. Our insurance company has assigned attorney Dan Pilkington to defend Russell Barker and Mary De'Camp to defend Anderson County. Our office assisted attorney Mary De'Camp with Anderson County's Answer to Interrogatories and Request for Production of Documents. Interrogatory answers sent to opposing counsel on July 31, 2026. Response to document request is not complete
8. *Anderson County Library Alliance, et al. v. Anderson County, Tennessee and Anderson Co. Library Board* – Newly Filed in US District Court. Executive Session requested.

F. INFORMATION ITEMS

These items require no action and are for Informational Purposes.

1. Reviewed, revised and delivered to Finance Director Opioid Settlement Provider Agreements for grant recipients.
2. Continued review and recommendations for Library Board
3. Updating ACSO Patrol and Corrections Promotional Exams
4. Finalized Anderson County Fire Prevention and Life Safety Resolution. Deferred to September.
5. Submitted proposed amendments to Anderson County Zoning Resolution incorporating Fire Code Definitions and cross-referencing administrative procedures to Planning Commission for Review.
6. Continued review and recommendations for Animal Shelter Policy
7. Prepared Resolution recognizing Vendetta's Motorcycle Club for backpack event. Requested by Commissioner Wandell. *A copy is attached.*
8. Prepared Resolution honoring Constable Shannon Gray. Requested by Commissioner Anderson. *A copy is attached.*
9. Prepared Resolution for Amendment to Opioid Settlement Committee resolution. Requested by Commissioner Vandagriff. *A copy is attached.*
10. Classroom Presentation - Jail Liability Class for newly hired corrections officers.
11. Classroom Presentation - County Sheriff's High-Risk Liability for Supervisors.
12. Prepared Quit-Claim Deed for Property-620 Young Lane, Clinton
13. Indigent Cremation – Person Search for next of kin and processed Authorization for Cremation
14. Update on General Sessions II Memorandum of Understanding

Respectfully submitted,



James W. Brooks, Jr.
Law Director

cc: Annette Prewitt

Anderson County Board of Commissioners
OPERATIONS COMMITTEE
MINUTES
August 10, 2026
6:00 PM Room 312

Members Present: Tim Isbel, Tracy Wandell, Robert McKamey, Ebony Capshaw, Stephen Verran, Michael Foster and Joshua Anderson

Members Absent: Phil Yager

Call to Order: Chairman Isbel called the meeting to order.

Commissioner McKamey said the prayer.

Commissioner Wandell led the Pledge.

Commissioner Foster made a motion to approve the agenda as presented. Second by Commissioner McKamey. Motion passed.

Appearance of Citizens
No one addressed the committee.

Mayor's Report

Commissioner Foster made a motion to have a separate meeting to discuss flock cameras on September 10, 2026 at 6:00 pm at CHS Little Theatre. Second by Commissioner Verran. Motion passed unanimously to forward to full commission for approval.

Status Update on Joint Tour of ORNL with Anderson County Commissioners and Roane County Commissioners on September 9, 2026 at 1:00 pm. Logistical details to come later.
No Action Taken.

Commissioner Foster made a motion approving to move forward with application working towards an ARC Planning Grant for the Edgemoor Road Corridor. Second by Commissioner Verran. Motion passed to forward to full commission for approval.

Commissioner Foster made a motion to defer discussion of the Fireworks Resolution to next month. Second by Commissioner McKamey. Motion passed.

Law Director

Commissioner Wandell made a motion to move the Anderson County Fire Prevention & Life Safety Resolution adopting the 2024 International Fire Code to the Fire Commission for the chiefs to look at then send back to Operations and then send to full commission for approval. Second by Commissioner Foster. Motion passed.

New River Water Project

No Action Taken

New Animal Shelter Operational and Maintenance Funding Cost

No Action Taken.

Unfinished Business:

None

New Business:

None

With No Further Business- Meeting Adjourned

Anderson County, Tennessee

Board of Commissioners

RESOLUTION No: 26-08-1275

**A RESOLUTION AMENDING SECTION 2, PARAGRAPH A) OF
RESOLUTION NO. 25-09-1231 REGARDING THE COMPOSITION OF THE ANDERSON
COUNTY OPIOID SETTLEMENT COMMITTEE**

WHEREAS, Resolution No. 25-09-1231, duly adopted by the Anderson County Board of Commissioners on September 15, 2024, modified the composition of the Anderson County Opioid Settlement Committee set out originally in Resolution 24-07-1177; and

WHEREAS, the Anderson County Board of Commissioners has determined that it is in the best interest of the County to further amend Section 2, Paragraph A) of Resolution No. 25-09-1231 regarding the composition of the Opioid Settlement Committee; and

WHEREAS, the Board of Commissioners finds that amending the composition of the Opioid Settlement Committee will promote effective administration and continued operation of the Committee.

NOW, THEREFORE, BE IT RESOLVED by the Anderson County Board of Commissioners, meeting in regular session on this 17th day of August, 2026, that Section 2, Paragraph A) of Resolution No. 25-09-1231 is hereby amended by deleting the existing Paragraph A) in its entirety and adopting the following in lieu thereof:

Section 2. Composition of the Opioid Settlement Committee

The Opioid Settlement Task Force shall be renamed and confirmed as the Opioid Settlement Committee. The composition of the committee will be as follows:

A) Composition of Voting Members: The Opioid Settlement Committee shall consist of eight (8) commissioners, who shall serve as voting members.

BE IT FURTHER RESOLVED that all remaining provisions of Resolution No. 25-09-1231 not specifically amended by this Resolution shall remain in full force and effect.

BE IT FURTHER RESOLVED that this Resolution shall take effect upon its adoption, the public welfare requiring it.

APPROVED, DULY PASSED, AND EFFECTIVE this 17th day of August, 2026, the public welfare requiring it.

Denise Palmer
Chair A.C. Comm.

Terry Frank, Mayor

ATTEST:

Jeff Cole, County Clerk

Anderson County, Tennessee

Board of Commissioners

RESOLUTION No: 25-09-1231

RESOLUTION AMENDING SECTION TWO OF RESOLUTION NO. 24-07-1193 AND ADDING A NEW SECTION PROVIDING FOR DISSOLUTION OF THE COMMITTEE

WHEREAS, the Anderson County Opioid Settlement Committee was established on October 21, 2024 by Anderson County Board of Commissioners pursuant to Resolution No. 24-07-1193; and

WHEREAS, Section Two (2) of the Resolution No. 24-07-1193 established that the previous Opioid Settlement Task Force was renamed to the Opioid Settlement Committee; and

WHEREAS, the Opioid Settlement Committee find it to be in the best interest of Anderson County to change the composition of the committee and to implement a sunset clause;

NOW THEREFORE, BE IT RESOLVED by the Anderson County Board of Commissioners meeting in regular session this the 15th day of September 2025 hereby deletes Section 2 of the Resolution No. 24-07-1193, which established the Anderson County Opioid Settlement Committee, in its entirety.

BE IT FURTHER RESOLVED that Section 2 shall be replaced with the following language which shall be substituted in lieu thereof:

SECTION 2. Composition of the Opioid Settlement Committee

The Opioid Settlement Task Force shall be renamed and confirmed as the Opioid Settlement Committee. The composition of the committee will be as follows.

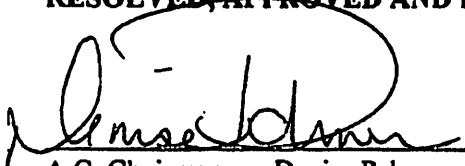
- A) **Composition of Voting Members:** The Opioid Settlement Committee shall consist of four (4) members from the Budget Committee and four (4) members from the Operations Committee, who shall serve as voting members.
- B) **Ex Officio Non-Voting Members:** The following officials shall serve as non-voting ex officio members of the Committee:
 - o County Mayor
 - o County Sheriff
 - o County Finance Director
 - o Law Director
- C) **Purpose and Authority:** The Committee shall have the responsibility to oversee, coordinate, and make recommendations regarding the administration and use of funds received from the Opioid Settlement, in accordance with applicable laws and county policies.

BE IT FURTHER RESOLVED that a new section to the Resolution which established the Opioid Settlement Committee will be added to implement a sunset clause.

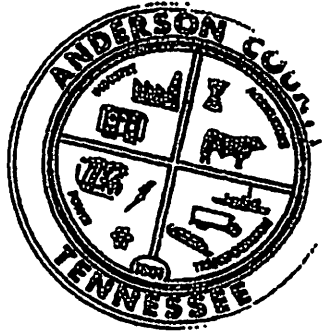
SECTION 5. Dissolution of the Committee

Upon the conclusion of the opioid abatement funding, the Opioid Settlement Committee shall be automatically dissolved, and all responsibilities and authorities of the committee shall cease.

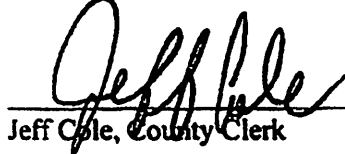
RESOLVED, APPROVED AND EFFECTIVE this the 15th day of September 2025.


A.C. Chairwoman, Denise Palmer

Terry Frank, Mayor



ATTEST:


Jeff Cole, County Clerk



ANDERSON COUNTY
FIRE COMMISSION

Anderson County Fire Commission

July 2026 Minutes

Date: July 7th 2026

Location: 100 N Main St, Clinton TN 37716/ Room 312

Agenda:

Call to Order: 6:30pm

Prayer and Pledge

- Approval of June 2nd 2026 Minutes

Motion to approve minutes made by Josh Lane, seconded by George Carroll

- Approval of June 2nd Agenda

Motion to approve agenda made by Josh Lane, seconded by George Carroll

Unfinished Business

- Fire commission is requesting a letter of support from all department heads to send to the budget committee for all 11 fire departments annual budget increase
- Budget committee approved a no budget increase

New Business

- E-911 requests representative from fire commission for an advisory group on dispatch operations
- Motion made by Josh Lane for all 11 fire departments to be added to the county website, seconded by Dusty Sharpe
- Next meeting date 8/4/2026

- None to add- open discussion

Department Reports

Voting Department

- Andersonville VFD- BBQ will be held at the state park on September 5th 4:30pm
- Briceville VFD- Thanks every department that helped with a mutual aid call
- Claxton VFD- 741 still down, been in contact with takin about new radio tower everything is a go except the driveway they are wanting to use belongs with the church, members completed low angle & high angle ropes class, members are scheduled to take swift water class coming up on July 11th & 12th
- Marlow VFD- No report
- Medford VFD- received firefighter subs grant, commission testing on Aug 3rd
- Anderson County Rescue Squad- Hosting extrication class September 28th-Oct
- Clinton FD- Not present
- Rocky Top FD- received rescue squad grant, hosting 16 hour class at the end of July dates to be determined
- Norris FD- No report
- Oak Ridge FD- had several down tree calls
- Oliver Springs FD- No report
- County Commissioner Tracy Wandell- suggests for a more public presents for the fire commission by adding a section on the county website for fire commission and all 11 departments
- County Commissioner Joshua Anderson- Not present

Non-Voting Department and Members

- Anderson County EMS- No report
- Anderson County EMA- Josh Queener last day with EMA will be July 27th, all testing provided by EMA will be on hold pending budget approval
- Anderson County Sheriff's Office- Not present
- Y-12- Not present
- ORNL- Not present
- E-911- No report
- Fire Marshall- Working on wild land fire prevention plans, CEU training at anderson county EMS on August 26th & 27th
- Anderson County Constable- Not present
- American Red Cross of East TN- Not present
- Codes Enforcement/ Zoning- Not present

Meeting Adjourned: 7:20pm



ANDERSON COUNTY
FIRE COMMISSION

Anderson County Fire Commission Roster

DEPARTMENT NAME	CHIEF NAME	REPRESENTATIVE	PRESENT/ NOT PRESENT
<i>Andersonville VFD</i>	Tim Roche		Present
<i>Briceville VFD</i>	Jamie Brewster	Shane Seidner	Present
<i>Claxton VFD</i>	Dusty Sharpe		Present
<i>Marlow VFD</i>	Daniel Adams	Vincent Pentello	Present
<i>Medford VFD</i>	Josh Lane		Present
<i>Anderson County Rescue Squad</i>	Derek Shetterly	Brandon Smith	Present
<i>Clinton FD</i>	Jeff Little		Not present
<i>Rocky Top FD</i>	Anthony Braden	Zack Kennedy	Present
<i>Norris FD</i>	Rick Roach	Tyler Keck	Present
<i>Oak Ridge FD</i>	Travis Solomon	George Carroll	Present
<i>Oliver Springs FD</i>	Justin Bailey	April Allen	Present
<i>District 1 County Commissioner</i>	Tracye Wandell		Present
<i>District 3 County Commissioner</i>	Joshua Anderson		Not present

Non- Voting Departments	Representative	Present/ Not Present
<i>Anderson County EMS</i>	Scott Thomas	Present

<i>Anderson County EMA</i>	<i>Joe Mead</i>	<i>Present</i>
<i>Anderson County Sheriff's Office</i>		<i>Not present</i>
<i>Y-12</i>		<i>Not present</i>
<i>ORNL</i>		<i>Not present</i>
<i>E-911</i>		<i>Present</i>
<i>Fire Marshall (Jeremy Wade)</i>		<i>Present</i>
<i>Anderson County Constable</i>		<i>Not present</i>
<i>American Red Cross of East TN</i>		<i>Not present</i>
<i>Codes Enforcement/ Zoning</i>		<i>Not present</i>

Anderson County Board of Commissioners
Veterans Service Advisory Committee
Minutes

August 3, 2026

Members Present: Commissioner Tracy Wandell, Commissioner Steven Verran, Michael Wagoner, Robert Matthews, DVS Scott Nation

Guest: Erin Russell, Tina Targonski, Kimberly Dixon

Members Absent: Commissioner Robert McKamey, Quinn Bender, Hedley Pelletier

Call to Order: Meeting called to order by Commissioner Wandell at 1800.

Prayer led by Anderson Commissioner Wandell

Pledge led by Anderson Commissioner Wandell

Approval of Agenda: Motion to approve by Commissioner Verran, seconded by Robert Matthews, passed by voice vote.

Approval of Minutes: Motion to approve by Robert Matthews, seconded by Commissioner Verran, passed by voice vote.

VSO Report:

- A. Review VSO Report FY26
- B. Oak Ridge Office Report

Old Business:

- A. By-laws Amendment – Motion to approve and send to full commission; Michael Wagoner, seconded by Commissioner Verran passed by voice vote
- B. Resolution 26-07-1263
 - a. Motion to approve and send to full commission: Commissioner Verran seconded by Michael Wagoner, passed by voice vote
- C. Additional Training and Accreditation – with the National Association of County Veteran Service Officers -- virtual training

New Business:

- A. Support to have workshop to assist veterans with ID.ME / Logion.gov accounts
 - B. Once By-laws and Resolution 26-07-1263 is approved to have commission office to announce the vacant positions
 - C. Draft a letter of appreciation to the DAV, VFW, American Legion and Am Vets appreciation letter
-

D. 3M – donation of nonperishable food items to support veterans in need.

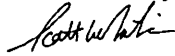
E. Women Veteran Outreach Event – September 2026

a. Potential Location Oak Ridge Sr. Center

b. Participants: VA, East TN Women Veteran Association, Helen Ross McNabb, Vet Center, Am. Legion, AmVets, DAV, VFW

Adjournment: Meeting Adjourned at 1930 per, being no further business before us the meeting is adjourned by Commissioner Wandell. Next meeting to be held **Monday, September 8, 2026, 6:00 pm.**

Submitted by:



Scott Nation,
Director, Veteran Services

AMENDED BY-LAWS
OF
THE ANDERSON COUNTY VETERANS' SERVICES
ADVISORY COMMITTEE

AMENDED JULY 20, 2026

PREAMBLE

The county legislative bodies of the several counties of this state and the governing bodies of each municipal corporation in this state are authorized, jointly or severally, to establish service offices for the purpose of advising veterans of the United States Armed forces, and their dependents, of all rights, privileges, immunities and benefits to which they may be entitled under any law, state or federal, and which may be made available to them by private institutions, organizations or individuals and of assisting them in every way possible in obtaining such rights, immunities and benefits. The service offices shall be staffed by accredited veterans' service officers. *See* Tenn. Code Ann. § 58-3-109(a).

ARTICLE I
OFFICIAL NAME

The official name of this committee shall be The Anderson County Veterans' Services Advisory Committee ("VSAC").

ARTICLE II
ESTABLISHMENT

The Anderson County VSAC was established by the Anderson County Commission on November 20, 2006 and its duties summarized in Section 7 of the Anderson County Board of Commissioners Resolution No. 24-05-1150.

ARTICLE III
APPOINTMENT AND TERMS OF OFFICE

Members of the VSAC shall be appointed by the Anderson County Board of Commissioners (the "Commission") and shall serve at the pleasure of said Commission. Members shall be appointed to a term of four (4) years which the Commission may extend as needed.

ARTICLE IV
COMMITTEE STRUCTURE

The VSAC shall consist of twelve (12) members composed as follows:

1. Three (3) County Commissioners.
2. One (1) honorably discharged veteran who resides in Anderson County from each of the four following organizations:

- a. American Legion Post 172
 - b. Veterans of Foreign Wars (VFW) Post 12051
 - c. AMVETS Chapter 2
 - d. Disabled American Veterans Chapter 26
3. Four (4) honorably discharged veterans who reside in Anderson County.
4. The Director of the Veterans Services Office, who will serve as an ex officio member.

ARTICLE V

CHAIRMAN

Section 1. The members of the VSAC shall elect a Chairman each year. This election will be held the first meeting following September 1 of each year.

Section 2. The Chairman shall preside over all regular and special called meetings.

Section 3. The Chairman shall ensure that minutes of each meeting are maintained and that public notice of each meeting, together with an agenda, is provided at least forty-eight (48) hours before the meeting.

ARTICLE VI

MEETINGS

Section 1. The VSAC shall meet in regular session at least ten (10) times each calendar year.

Section 2. Rule XI of the Anderson County Commission Rules of Procedure provides that "If for any reason the Chairman of the Anderson County Veterans Advisory Committee fails or refuses to call a meeting, the Chairman of the County Commission, or a majority of the committee membership, may do so."

Section 3. Five (5) members present shall constitute a quorum. A majority of the quorum is needed to pass any motion.

Section 4. Business shall be transacted at a regular or special called meeting if a quorum is present.

Section 5. All meetings shall be conducted in accordance with Rule XI of the Rules of Procedure of the Anderson County Board of Commissioners.

Section 6. If any member of the VSAC is absent from more than three (3) consecutive meetings without good cause, the VSAC may recommend to the County Commission that the member be replaced.

ARTICLE VII
DUTIES OF COMMITTEE

Section 1. It shall be the duty of the Anderson County VSAC to accomplish the purposes as set forth in Tenn. Code Ann. §§ 58-3-109 through 58-3-111.

Section 2. It shall be the duty of the VSAC to nominate a Veterans Service Officer ("VSO") and present the name to the County Commission for approval.

Section 3. The VSAC shall establish the duties of the VSO and recommend the VSO's salary consistent with RESOLUTION NO. 24-05-1150, subject to the approval of the County Commission.

Section 4. The VSO shall not be terminated or discharged without the approval of a majority of the County Commission.

ARTICLE VIII
GOVERNANCE

The current edition of *Robert's Rules of Order* shall govern the proceedings of the VSAC on all matters not specifically addressed in these By-Laws, the Anderson County Rules of Procedure, Resolution No. 24-05-1150 or applicable law.

ARTICLE IX
AMENDMENTS AND MODIFICATIONS OF BY-LAWS

Any modification, amendments or changes to these By-Laws must be placed on the agenda in advance of the meetings and approved by a majority of the committee members, subject to approval by County Commission when required by law or County policy.

CERTIFICATION

I hereby certify that these Amended By-Laws were duly adopted by the Anderson County Veterans' Services Advisory Committee at a meeting held on the 20th day of July, 2026.

SIGNATURE: _____

PRINT NAME: _____

CHAIRMAN

Anderson County, Tennessee

Board of Commissioners

RESOLUTION No: 26-07-1263

A RESOLUTION AMENDING SECTION 7 OF RESOLUTION NO. 24-05-1150 ESTABLISHING THE VETERANS' SERVICES OFFICE AND THE VETERANS' SERVICE ADVISORY COMMITTEE

WHEREAS, Resolution No. 24-05-1150, duly adopted by the Anderson County Board of Commissioners on May 20, 2024, established the Veterans' Services Office and the Veterans' Service Advisory Committee; and

WHEREAS, the Anderson County Board of Commissioners has determined that it is in the best interest of the County to amend Section 7 of Resolution No. 24-05-1150 regarding the composition and operation of the Veterans' Service Advisory Committee; and

WHEREAS, the Board of Commissioners finds that amending Section 7 will promote the effective administration of the Veterans' Services Office and ensure the continued operation of the Veterans' Service Advisory Committee.

NOW, THEREFORE, BE IT RESOLVED by the Anderson County Board of Commissioners, meeting in regular session on this 20th day of July, 2026, that amended by deleting the existing Section 7 of Resolution No. 24-05-1150 in its entirety and adopting in lieu thereof:

Section 7. Creation of the Veterans' Service Advisory Committee.

A. Members of the VSAC shall be appointed by the Anderson County Board of Commissioners and shall serve at the pleasure of said Commission. Members shall be appointed to a term of four (4) years which the Commission may extend as needed.

B. In order to provide oversight of the Office of Veterans' Services and its Director and staff, the Veterans' Service Advisory Committee, originally established by the Board of Commissioners on November 20, 2006, and amended by Resolution No. 24-05-1150, shall consist of twelve (12) members appointed by the Board of Commissioners composed as follows:

1. Three (3) County Commissioners.
2. One (1) honorably discharged veteran who resides in Anderson County from each of the four following organizations:
 - a. American Legion Post 172
 - b. Veterans of Foreign Wars (VFW) Post 12051
 - c. AMVETS Chapter 2
 - d. Disabled American Veterans Chapter 26

3. Four (4) honorably discharged veterans who reside in Anderson County.
4. The Director of the Veterans Services Office, who will serve as an ex officio member.

C. The Advisory Committee shall assist the Director and staff with policy and budget recommendations and directives concerning the delivery of service to veterans .

D. The Advisory Committee shall assist the Board of Commissioners with the termination and hiring of the Director and any other duties requested by the Board of Commissioners. The County Mayor shall assist the Director and Advisory Committee as requested by the Board of Commissioners. Notwithstanding any provision herein interpreted to the contrary, the Director and staff positions will not be affected by the passage of the is Resolution.

BE IT FURTHER RESOLVED that all remaining provisions of Resolution No. 24-05-1150 not specifically amended by this Resolution shall remain in full force and effect.

BE IT FURTHER RESOLVED that the By-Laws of the Veterans' Service Advisory Committee may be amended as necessary to conform to this Resolution.

BE IT FURTHER RESOLVED that this Resolution shall take effect upon its adoption, the public welfare requiring it.

APPROVED, DULY PASSED AND EFFECTIVE this the 20th day of July, 2026, the public welfare requiring it.

Denise Palmer
Chair A.C. Comm.

Terry Frank, Mayor

ATTEST:

Jeff Cole, County Clerk