
Anderson County Board of Commissioners

Regular Agenda **Monday, July 20, 2026 @ 6:30 P.M.**

1. **Call to Order / Roll Call**
2. **Prayer**
3. **Pledge of Allegiance**
4. **Appearance of Citizens** – Items on or not on the agenda
5. **Approval and Correction of Agendas**
 - Consent Agenda
 - Regular Agenda
6. **Public Hearing Report** – by Vice Chairwoman Vandagriff
7. **Presentation of Reports:**
 - A. Elected Officials
 1. County Mayor – Terry Frank
 - Requesting motion to confirm appointment of Jason Hamock to Planning Commission. Term expiring 1/2030 to fill vacancy and expired term of Robbie DeJarnette.
 - Requesting motion to confirm reappointment of Harold Edwards to Planning Commission. Term expiring 1/2028.
 - Requesting motion to confirm reappointment of Ben Stephens to Planning Commission. Term expiring 1/2028.
 - Requesting motion to enter Register of Deeds Annual Financial Report for FY 2026 into the minutes. Attached.
 - Requesting motion to enter the Anderson County Clerk FY 2026 Annual Financial Report into the minutes. Attached.
 - Requesting motion to enter the Anderson County Chancery Court FY 2026 Annual Financial Report into the minutes. Attached.
 - Requesting motion to enter the Anderson County Trustee FY 2026 Annual Financial Report into the minutes. Attached.
 - *** Circuit Court Clerk bookkeeper is out of town this week, but we'll have that report next week – should be in time for commission meeting, and should have Sheriff's by commission meeting as well.
 - Requesting motion to approve acceptance of bids for the following properties: 620 Young Lane, Clinton = \$1,925.00 (highest bid = \$1,750) As of 7/13/26 the Clerk & Master's office reflected \$1,879.29 owed in county taxes for the property at 620 Young Lane, Clinton. If approved Anderson County will receive \$1,750.
213 Duncan Road, Briceville = \$797.50 (highest bid = \$725) As of 7/13/26 the Clerk & Master's office also reflected \$4,072.22 owed in county taxes for the property at 213 Duncan Road, Briceville. Anderson County will receive \$725.
 - Status Report: Monthly Shelter Statistics
 - Status Report; Monthly Anderson County Senior Center Report
 - Status Report: Anderson County Dental Clinic Year End Report
 - Status Report: Anderson County Pre-Trial
 - Status Report: Anderson County IT; Year End Report and Monthly Report
 - Status Report: Fire Marshal (Print out of webpages included, but would encourage you to visit online at <https://andersoncountyttn.gov/fire-marshal/>)
 - Status Report: Solid Waste/Recycling Center

2. Trustee – Regina Copeland
 - Requesting motion to be relieved of liability for the collection of delinquent taxes turned over to the Clerk & Master of Anderson County for the year 2024 totaling \$702,716.70.
 - Requesting motion to approve release of the 2024 Property Assessor changes in the assessments for a total of \$55,795.00.
- B. Department Heads
 1. Director of Finance – Robby Holbrook
 - Budget & Purchasing Report
 2. Director of Schools – Dr. Tim Parrott
 - No Report
 3. Law Director’s Office – Jamie Brooks
 - A. No Action Items
 - B. Contracts
 - C. Litigation involving violations of the Anderson County Zoning Resolution
 - D. Bankruptcies
 - E. Status of Pending Lawsuits
 - F. Information Items
- C. Committees/Boards
 1. Operations Committee Report – Commissioner Isbel
 - Requesting motion to proceed with the preliminary engineering report to provide clean water in the New River area and pursue viable partners to maintain the water treatment facility pending funding with a grant from the State.
 - Requesting motion for the mayor to draft a letter to East TN Development District in support of the clean water project.
 - Requesting motion to have the Anderson County Property listing established and move forward with the links being developed for the website, to be updated regularly with a separate section for delinquent tax properties.
 2. Road Committee – Commissioner Capshaw
 - Requesting motion to set the speed limit to 25 mph on Strawberry Lane.
 - Requesting motion to set the speed limit to 20 mph on Mike Miller Lane.
 - Requesting motion to set the speed limit to 20 mph on Phillips-Freels.
 3. Fire Commission – Commissioner Wandell
 - Agenda/Minutes (6/02/26)
 4. Veterans Service Advisory Committee – Commissioner Wandell
 - Minutes (5/4/26)

9. Unfinished Business

- Request motion to place a twenty-four (24) month moratorium on the development of High Density Computing Facilities (Resolution Nos. 26-06-1257, 26-02-1258, 26-02-1259).

10. New Business

11. Announcements

10. Adjourn

Respectfully Submitted
B. Denise Palmer, Chairman



ANDERSON COUNTY GOVERNMENT

TERRY FRANK
COUNTY MAYOR

July 14, 2026

Commissioner Denise Palmer
Chairman, Anderson County Board of Commissioners

RE: Agenda

Dear Chairman Palmer and Honorable Members of Commission,

I wish to add the following items to the agenda:

1. Requesting motion to confirm appointment of Jason Hamock to Planning Commission. Term expiring 1/2030 to fill vacancy and expired term of Robbie DeJarnette.
2. Requesting motion to confirm reappointment of Harold Edwards to Planning Commission. Term expiring 1/2028.
3. Requesting motion to confirm reappointment of Ben Stephens to Planning Commission. Term expiring 1/2028.
4. Requesting motion to enter Register of Deeds Annual Financial Report for FY 2026 into the minutes. Attached.
5. Requesting motion to enter the Anderson County Clerk FY 2026 Annual Financial Report into the minutes. Attached.
6. Requesting motion to enter the Anderson Chancery Court FY 2026 Annual Financial Report into the minutes. Attached.

****Circuit Court Clerk bookkeeper is out of town this week, but we'll have that report next week—should be in time for commission meeting, and should have Sheriff's by commission meeting as well.*

7. Requesting motion to approve acceptance of bids for the following properties
620 Young Lane, Clinton = \$1,925.00 (highest bid = \$1,750) As of 7/13/26, the Clerk & Master's office reflected \$1,879.29 owed in county taxes for the property at 620 Young Lane, Clinton. If approved, Anderson County will receive \$1,750.
213 Duncan Road, Briceville = \$797.50 (highest bid = \$725) As of 7/13/26, the Clerk & Master's office also reflected \$4,072.22 owed in county taxes for the property at 213 Duncan Road, Briceville. Anderson County will receive \$725.

As a reminder, the previous buyers for each of these properties, when they were auctioned in March 2026, backed out. The other county-held properties that were sold by public auction at the end of March 2026, and approved by County Commission previously, brought in \$85,100. I suggest you handle each of the above requests separately, as you may choose to accept one, but not the other.

Reports. Departments report to me status of their systems. For instance, Pre-Trial sends me a report each month of number of individuals on pre-trial release, number on electronic monitoring, etc. This assists me in managing; however, I thought it might be beneficial for commission to see this data as well. I will add other departments next month. Going forward, I will ask each department under the mayor's supervisory umbrella to also provide an annual report to be submitted to commission each July.

7. Status Report: Monthly Shelter Statistics
8. Status Report: Monthly Anderson County Senior Center Report
9. Status Report: Anderson County Dental Clinic Year End Report
10. Status Report: Anderson County Pre-Trial
11. Status Report: Anderson County IT; Year End Report and Monthly Report
12. Status Report: Fire Marshal (I included print out of webpages, but I would encourage you to visit online at <https://andersoncountyttn.gov/fire-marshal/>)
13. Status Report: Solid Waste/Recycling Center

Sincerely,



Accounting Annual Financial Report

Annual Financial

Anderson County Register's Office
100 North Main Street Suite 205 Clinton, TN 37716
Today's Date: 7/8/2026
7/1/2025 - 6/30/2026

ACCOUNT DESCRIPTION	BEGINNING BALANCE	ADJUSTMENTS	RECEIPTS	DISBURSEMENTS	COMISSION TRANSFER	ENDING BALANCE
DUE TO STATE	\$0.00	\$0.00	\$3,268,469.56	\$3,190,026.28	\$78,443.28	\$0.00
DUE TO COUNTY	\$0.00	(\$2.00)	\$24,408.00	\$24,410.00	\$0.00	\$0.00
FEES - COUNTY OR FEES IN LIEU - COUNTY	(\$12,511.52)	\$2.00	\$368,708.84	\$446,411.55	(\$78,443.28)	(\$13,250.09)
DUE TO OTHERS	(\$18,670.22)	(\$50.01)	\$2,360.95	\$2,961.03	\$0.00	(\$18,120.15)
TOTALS:	(\$31,181.74)	(\$50.01)	\$3,663,947.35	\$3,663,808.86	\$0.00	(\$31,370.24)
SUMMARY OF ASSETS:						
CASH ON HAND	\$240.00					\$240.00
CASH IN BANK	\$18,670.22					\$18,120.15
ACCOUNTS RECEIVABLE	\$12,271.52					\$13,010.09
TOTALS:	\$31,181.74					\$31,370.24

This report is submitted in accordance with requirements of Sections 5-8-505 and /or 67-5-1902, as amended, Tennessee Code Annotated, and to the best of my knowledge, information and belief accurately reflect transactions of this office for the period ~~07/01/2023~~ ^{07/01/2025} through 06/30/2025.



Register of Deeds

July 8, 2026
Date



County Mayor

7/12/2026
Date

County Clerk

Date

ANDERSON COUNTY CLERK
GENERAL LEDGER - FINANCIAL REPORT
YEAR FORMAT
FISCAL YEAR 2026 - PERIOD ENDING 06/30/2026

ACCT	DESCRIPTION	BEGINNING BALANCE	GENERAL	RECEIPTS	DISBURSEMENTS	COMMISSIONS	TRANSFERS IN	TRANSFERS OUT	ENDING BALANCE
21000	CURRENT LIABILITIES								
21310	FED W/H	.00	.00	.00	.00	.00	.00	.00	.00
21320	FICA & MEDICARE W/H	.00	.00	.00	.00	.00	.00	.00	.00
21330	RETIREMENT W/H	.00	.00	.00	.00	.00	.00	.00	.00
21331	DEFD COMP	.00	.00	.00	.00	.00	.00	.00	.00
21341	HEALTH INS	.00	.00	.00	.00	.00	.00	.00	.00
21342	LIFE INS	.00	.00	.00	.00	.00	.00	.00	.00
21343	DENTAL INS	.00	.00	.00	.00	.00	.00	.00	.00
21344	MEDICARE INS	.00	.00	.00	.00	.00	.00	.00	.00
21345	AFLAC A/TAX	.00	.00	.00	.00	.00	.00	.00	.00
21346	AFLAC PRE/TAX	.00	.00	.00	.00	.00	.00	.00	.00
21347	SAVING BONDS	.00	.00	.00	.00	.00	.00	.00	.00
21380	CREDIT UNION	.00	.00	.00	.00	.00	.00	.00	.00
21901	MISC ADJUSTMENTS	.00	.00	.00	.00	.00	.00	.00	.00
	*** SUB-TOTAL ***	.00	.00	.00	.00	.00	.00	.00	.00
22000	OTHER LIABILITIES								
22100	BUSINESS TAX REVENUE/GROSS REC	.00	.00	.00	.00	.00	.00	.00	.00
22101	BUSINESS TAX INTEREST	.00	.00	.00	.00	.00	.00	.00	.00
22102	BUSINESS TAX PENALTY	.00	.00	.00	.00	.00	.00	.00	.00
22103	BUSINESS TAX ADJUSTMENTS	.00	.00	.00	.00	.00	.00	.00	.00
22500	BUSINESS TAX - STATE GROSS	.00	.00	.00	.00	.00	.00	.00	.00
22501	BUSINESS TAX - STATE INTEREST	.00	.00	.00	.00	.00	.00	.00	.00
22502	BUSINESS TAX - STATE PENALTY	.00	.00	.00	.00	.00	.00	.00	.00
22503	BUSINESS TAX - STATE ADJUSTS	.00	.00	.00	.00	.00	.00	.00	.00
	*** SUB-TOTAL ***	.00	.00	.00	.00	.00	.00	.00	.00
23000	DUE TO STATE OF TENNESSEE								
23110	BUSINESS TAX DUE STATE	.00	.00	.00	.00	.00	.00	.00	.00
23130	SALES TAX - AUTO - STATE	.00	2,877.80	4,415,347.40	4,191,846.14	220,623.46	.00	.00	.00
23131	SALES TAX - AUTO - LOCAL	.00	66.00	236,756.90	224,856.37	11,834.53	.00	.00	.00
23132	SALES TAX- BOAT - STATE	.00	6,584.76	387,062.23	361,453.59	19,023.88	.00	.00	.00
23133	SALES TAX - BOAT - LOCAL	.00	44.00	23,999.74	22,757.95	1,197.79	.00	.00	.00
23134	AUTO - STATE SINGLE ARTICLE	.00	66.00	139,659.11	132,613.45	6,979.66	.00	.00	.00
23135	BOAT - STATE SINGLE ARTICLE	.00	44.00	13,605.27	12,883.22	678.05	.00	.00	.00
23136	SALES TAX AUTO LOCAL SURCHARGE	.00	.00	.00	.00	.00	.00	.00	.00
23137	SALES TAX BOAT LOCAL SURCHARGE	.00	.00	.00	.00	.00	.00	.00	.00
23145	MFG HOME INSTALLATION PERMITS	.00	.00	14,467.00	14,467.00	.00	.00	.00	.00
23150	MARRIAGE LICENSE - STATE	.00	.00	9,240.00	8,778.00	462.00	.00	.00	.00
23151	STATE PREMARITAL TRAINING	.00	.00	31,620.00	31,620.00	.00	.00	.00	.00
23160	MVD - STATE REGISTRATIONS	.00	.00	1,566,859.64	1,566,859.64	.00	.00	.00	.00
23163	EIVS NOTICE STATE	.00	.00	37,625.00	37,625.00	.00	.00	.00	.00
23165	MVD - RENEWALS	.00	.00	2,389,593.42	2,389,593.42	.00	.00	.00	.00
23168	Electric Vehicle Fee	.00	.00	268,900.00	268,900.00	.00	.00	.00	.00
23169	TRANSPORT MOD E-H FEE	.00	.00	.00	.00	.00	.00	.00	.00
23170	MVD - TITLE APPL - STATE	.00	.00	399,576.50	399,576.50	.00	.00	.00	.00

ANDERSON COUNTY CLERK
GENERAL LEDGER - FINANCIAL REPORT
YEAR FORMAT
FISCAL YEAR 2026 - PERIOD ENDING 06/30/2026

ACCT	DESCRIPTION	BEGINNING BALANCE	GENERAL	RECEIPTS	DISBURSEMENTS	COMMISSIONS	TRANSFERS IN	TRANSFERS OUT	ENDING BALANCE
23175	RETIREMENT	.00	.00	.00	.00	.00	.00	.00	.00
23210	GAME & FISH	-280.46	.00	11,831.50	11,414.50	.00	.00	.00	-697.46
23211	BOAT RENEWALS	.00	.00	.00	.00	.00	.00	.00	.00
23300	NOTARY COMMISSION	-35.00	.00	1,540.00	1,530.00	.00	.00	.00	-45.00
23301	NOTARY ADDRESS CHANGE	.00	2.00	8.00	6.00	.00	.00	.00	.00
23400	DEPARTMENT OF SAFETY DR. LIC.	.00	16.00	127,914.00	127,898.00	.00	.00	.00	.00
23405	GUN PERMIT - SAFETY	.00	.00	9,760.00	9,760.00	.00	.00	.00	.00
23910	ST UNEMPLOYMENT - COMP	.00	.00	.00	.00	.00	.00	.00	.00
	*** SUB-TOTAL ***	-315.46	9,700.56	10,085,365.71	9,814,438.78	260,799.37	.00	.00	-742.46
24000	DUE TO COUNTY TRUSTEE								
24110	BUSINESS TAX DUE COUNTY	.00	.00	.00	.00	.00	.00	.00	.00
24120	WHOLESALE BEER TAX	.00	.00	1,713.34	1,627.68	85.66	.00	.00	.00
24130	COUNTY WHEEL TAX	.00	.00	.00	.00	.00	.00	.00	.00
24170	HOTEL/MOTEL TAX	.00	.00	1,350,592.53	1,283,062.91	67,529.62	.00	.00	.00
24175	HOTEL/MOTEL INTEREST/PENALTY	.00	.00	26,421.36	25,100.30	1,321.06	.00	.00	.00
24210	MARRIAGE LICENSE - COUNTY	.00	.00	6,160.00	5,852.00	308.00	.00	.00	.00
24220	BEER APPLICATION/PERMIT	.00	.00	1,000.00	950.00	50.00	.00	.00	.00
24221	BEER RENEWALS	.00	.00	2,100.00	1,995.00	105.00	.00	.00	.00
24222	BEER BOARD FINES	.00	.00	.00	.00	.00	.00	.00	.00
24295	Racetrack License Fee	.00	29.00	29.00	.00	.00	.00	.00	.00
24296	Racetrack Renewal Fee	.00	.00	.00	.00	.00	.00	.00	.00
24490	OTHER COUNTY COLLECTIONS	.00	.00	.00	.00	.00	.00	.00	.00
24492	HELPING SCHOOLS TAG	.00	.00	245.00	245.00	.00	.00	.00	.00
	*** SUB-TOTAL ***	.00	29.00	1,388,261.23	1,318,832.89	69,399.34	.00	.00	.00
26000	DUE TO LITIGANTS, HEIRS, & OTHERS								
26010	ML Specialty Certificate	.00	.00	.00	.00	.00	.00	.00	.00
26315	CONTRIBUTIONS - ORGAN DONOR PR	.00	.00	1,601.36	1,601.36	.00	.00	.00	.00
26401	CREDIT CARD FEES - BIS	.00	.00	42,401.50	42,401.50	.00	.00	.00	.00
26405	CREDIT CARD - BANK	.00	.00	86,108.26	86,108.26	.00	.00	.00	.00
26901	PASSPORTS	.00	.00	.00	.00	.00	.00	.00	.00
26902	BIRTH CERT./STATE	-977.50	.00	9,962.00	10,489.00	.00	.00	.00	-450.50
	*** SUB-TOTAL ***	-977.50	.00	140,073.12	140,600.12	.00	.00	.00	-450.50
29900	FEE & COMMISSION ACCOUNT								
29890	PENNY ADJ ACCT	.00	.03	.03	.00	.00	.00	.00	.00
29900	CLERK'S MISC FEES	-1,250.00	-815.04	901,187.61	1,232,172.36	-330,198.71	.00	.00	-1,279.00
29901	CLERK COMPUTER FEE	.00	.00	9,141.00	9,141.00	.00	.00	.00	.00
29902	REFUNDS TO DEALERS & CUSTOMERS	.00	-8,912.55	37,378.38	46,290.93	.00	.00	.00	.00
29903	BIRTH CERT./COUNTY	-747.50	-2.00	7,618.00	7,431.50	.00	.00	.00	-936.00
29904	STATE SUPPLIES (EARMARK)	.00	.00	13,615.35	13,615.35	.00	.00	.00	.00
29905	INTERNET/SCANNING/TITLES(ERMK)	.00	.00	4,800.00	4,800.00	.00	.00	.00	.00
29906	POSTAGE	.00	.00	78,622.58	78,622.58	.00	.00	.00	.00
29955	EIVS NOTICE COUNTY(EARMARK)	.00	.00	13,004.46	13,004.46	.00	.00	.00	.00
29957	EARMARK TITLE LOCAL 3	.00	.00	118,539.00	118,539.00	.00	.00	.00	.00

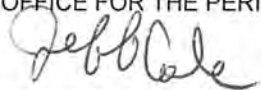
ANDERSON COUNTY CLERK
GENERAL LEDGER - FINANCIAL REPORT
YEAR FORMAT
FISCAL YEAR 2026 - PERIOD ENDING 06/30/2026

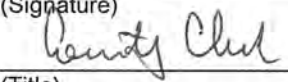
ACCT	DESCRIPTION	BEGINNING BALANCE	GENERAL	RECEIPTS	DISBURSEMENTS	COMMISSIONS	TRANSFERS IN	TRANSFERS OUT	ENDING BALANCE
	*** SUB-TOTAL ***	-1,997.50	-9,729.56	1,183,906.41	1,523,617.18	-330,198.71	.00	.00	-2,215.00
	*** TOTAL ***	-3,290.46	.00	12,797,606.47	12,797,488.97	.00	.00	.00	-3,407.96

ANDERSON COUNTY CLERK
GENERAL LEDGER - FINANCIAL REPORT
YEAR FORMAT
FISCAL YEAR 2026 - PERIOD ENDING 06/30/2026

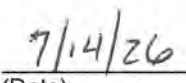
ACCT	DESCRIPTION	BEGINNING BALANCE	GENERAL	RECEIPTS	DISBURSEMENTS	COMMISSIONS	TRANSFERS IN	TRANSFERS OUT	ENDING BALANCE
	SUMMARY OF ASSETS:								
	CASH ON HAND	1,250.00							1,250.00
	REGULAR CHECKING - SUNTRUST	.00							.00
	COMMUNITY BANK OF EAST TN 2	.00							.00
	FIRST NATIONAL BANK	.00							.00
	COMMUNITY BANK OF EAST TN	2,040.46							2,128.96
	CREDIT CARD RECEIVABLES	.00							.00
	RETURNED CHECK RECEIVABLE	.00							29.00
	TITLE GIFT VOUCHER	.00							.00
	RENEWAL GIFT VOUCHER	.00							.00
	*** TOTAL ***	3,290.46							3,407.96

THIS REPORT IS SUBMITTED IN ACCORDANCE WITH REQUIREMENTS OF SECTION 5-8-505, AND/OR 67-5-1902, TENNESSEE CODE ANNOTATED, AND TO THE BEST OF MY KNOWLEDGE AND BELEIF ACCURATELY REFLECTS TRANSACTIONS OF THIS OFFICE FOR THE PERIOD ENDING JUNE 30, 2026.



(Signature)


(Title)



(Date)

This report is to be filed with the County Executive and County Clerk.

Acct #	Description	Beginning Balance	Adjustments	Receipts	Disbursements	Commission Transfers	Ending Balance
Fund: 905 Clerk And Master							
23000	Due To State Of Tennessee						
23111	Litigation Tax	0.00	386.42	21,979.62	-20,950.58	-1,415.46	0.00
	Totals:	0.00	386.42	21,979.62	-20,950.58	-1,415.46	0.00
24000	Due To County Trustee						
24140	Litigation Tax - General	0.00	898.15	43,044.38	-41,481.96	-2,460.57	0.00
24150	Litigation Tax - Special Purpose	0.00	189.77	9,850.00	-9,404.24	-635.53	0.00
24160	Delinquent Taxes	0.00	2,980.13	1,057,036.75	-1,008,575.68	-51,441.20	0.00
24310	County Fines	0.00	1,350.00	750.00	-1,995.00	-105.00	0.00
24360	Officers Costs	0.00	243.57	22,247.00	-21,403.48	-1,087.09	0.00
24490	Other Collections	0.00	-14.08	12,811.30	-12,174.28	-622.94	0.00
	Totals:	0.00	5,647.54	1,145,739.43	-1,095,034.64	-56,352.33	0.00
25000	Due To Cities						
25110	City Delinquent Taxes	0.00	14,094.99	432,554.26	-425,763.07	-20,886.18	0.00
	Totals:	0.00	14,094.99	432,554.26	-425,763.07	-20,886.18	0.00
26000	Due To Litigants, Heirs And Others						
26100	Court Funds And Costs	2,889,132.43	-79,759.50	958,803.51	-1,734,949.18	0.00	2,033,227.26
26200	Officers' Costs - Non-County	394.00	-923.00	6,656.50	-3,686.50	0.00	2,441.00
26300	Alimony/child Support	1,303.74	0.00	0.00	0.00	0.00	1,303.74
26310	Publications	196.00	-25.00	715.00	-500.00	0.00	386.00
26400	Deposits	180,865.09	-2,909.00	13,416.71	-32,580.26	0.00	158,792.54
26510	Attorney Fees - Delinquent Tax	0.00	74.60	120,384.17	-115,611.42	-4,847.35	0.00
26700	Cash Bonds	2,500.00	0.00	0.00	0.00	0.00	2,500.00
	Totals:	3,074,391.26	-83,541.90	1,099,975.89	-1,887,327.36	-4,847.35	2,198,650.54
28000	Other Credits						
29900	Fee/commission Account	0.00	7,452.36	320,746.42	-411,700.10	83,501.32	0.00
	Totals:	0.00	7,452.36	320,746.42	-411,700.10	83,501.32	0.00
Fund Totals:		3,074,391.26	-55,960.59	3,020,995.62	-3,840,775.75	0.00	\$2,198,650.54

Anderson County Chancery Court
Annual Financial Report
For The Year Ended June 30, 2026

Summary of Assets:

Cash In Bank	\$2,892,526.17	\$2,038,503.50
Cash On Hand	\$1,000.00	\$1,354.50
Investments	\$180,865.09	\$158,792.54
Totals:	\$3,074,391.26	\$2,198,650.54

This report is submitted in accordance with requirements of Section 5-8-505 and/or 67-5-1902, Tennessee Code Annotated, and to the best of my knowledge and belief accurately reflects transactions of this office for the year ended June 30, 2026.

(Signature)

(Title)

(Date)



Anderson County Trustee's Office Fund Report

Financial Summary Report - July 01, 2025 to June 30, 2026

Fund	Name	Starting Balance	Receipts	Disbursements	Transfers In	Transfers Out	Commission adjustment	Commission	Ending Balance
101	GENERAL FUND	21,290,432.52	46,642,991.40	49,083,790.25	2,268,797.92	1,709,865.87	(1,097.35)	456,847.33	18,952,815.74
115	PUBLIC LIBRARY	290,061.02	583,743.06	643,906.44	10,682.33	38,906.14	(32.68)	8,901.86	192,804.65
116	SOLID WASTE/SANITATION	1,056,427.03	2,241,940.69	2,524,138.42	200,925.91	35,759.22	(109.10)	36,376.86	903,128.23
118	COUNTY AMBULANCE SERVICE	263,150.85	43.90	0.00	36.11	263,229.98	(4.89)	5.77	0.00
120	OPIOID ABATEMENT FUNDS	0.00	0.00	427,444.00	1,557,205.37	83,058.11	0.00	0.00	1,046,703.26
121	SPECIAL PURPOSE	2,165,093.77	51,236.55	1,306,222.07	7,527.50	317,824.59	0.00	0.00	599,811.16
122	DRUG CONTROL	150,450.07	6,787.00	38,466.71	36,508.00	6,034.02	0.00	67.87	149,176.47
127	CHANNEL 95	15,084.84	130,377.42	162,424.90	66,751.18	43,292.74	0.00	1,183.78	5,312.02
128	OTHER SPECIAL REVENUE	968,720.72	1,295,646.02	727,889.65	37,064.57	273,843.54	0.00	12,345.26	1,287,352.86
131	HIGHWAY/PUBLIC WORKS	4,217,941.51	5,562,942.25	5,646,990.72	280,693.54	251,749.49	(40.90)	55,284.08	4,107,593.91
141	GENERAL PURPOSE SCHOOL	13,106,377.79	92,446,140.41	82,660,346.01	4,550,576.91	13,080,872.24	(1,222.70)	577,299.24	13,785,800.32
142	SCHOOL FEDERAL PROJECTS	768,089.84	5,160,141.70	4,269,791.68	7,642.84	114,257.37	0.00	0.00	1,551,825.33
143	CENTRAL CAFETERIA	4,020,489.76	5,039,701.76	4,229,060.73	0.00	49,868.43	0.00	661.72	4,780,600.64
145	OTHER EDUCATION SPECIAL REVENUE	141,872.40	5,680,323.06	5,576,273.26	109,892.62	335,437.84	0.00	0.00	20,376.98
151	GENERAL DEBT SERVICE	2,384,127.34	3,231,665.65	1,890,290.25	1,700.00	1,533,539.46	(245.56)	52,538.99	2,141,369.85
152	RURAL DEBT SERVICE	1,161,094.82	216,075.86	2,059,298.66	1,291,392.00	500.00	(6.43)	4,329.16	604,441.29
156	EDUCATION DEBT SERVICE	89,216.72	1,811,517.65	1,897,461.26	253,177.00	1,245.00	(62.57)	36,324.08	218,943.60
171	GENERAL CAPITAL PROJECTS	731,362.20	16,801,157.16	2,088,161.99	274,696.80	9,796,206.81	(32.79)	8,788.30	5,914,091.85
177	EDUCATION CAPITAL PROJECTS	1,221,891.80	1,123,182.50	12,206,351.26	20,807,164.88	3,809,936.12	(70.22)	18,805.13	7,117,216.89
351	CITIES - SALES TAX	0.00	24,191,223.75	23,949,311.47	0.00	0.00	0.00	241,912.28	0.00
355	CITY SCHOOL ADA - NO. 1	0.00	4,824,673.89	4,750,908.15	0.00	0.00	(181.40)	73,947.14	0.00
356	CITY SCHOOL ADA - NO. 2	0.00	21,796,069.31	21,462,966.17	0.00	0.00	(4,735.29)	337,838.43	0.00
363	DRUG TASK FORCE	410,251.79	104,084.04	101,742.09	3,803.66	28,998.87	0.00	163.91	387,234.62
364	DISTRICT ATTORNEY GENERAL	30,635.18	6,721.49	6,640.14	167.86	419.64	0.00	67.21	30,397.54
22200	OVERFLOW	0.00	568,559.53	568,557.53	0.00	0.00	0.00	0.00	2.00
20311	TAX PREPAYMENTS	16,576.56	0.00	0.00	(30,902.76)	(32,747.41)	0.00	0.00	14,731.91
29900	FEE/COMMISSION	3,500.00	1,919,808.42	0.00	0.00	1,919,808.42	0.00	(1,919,808.42)	3,500.00
		54,502,848.53	241,436,754.47	228,278,433.81	31,735,504.24	33,661,906.49	(7,841.88)	3,879.98	63,815,231.12

Summary of Assets Beginning Balances		Debits / Credits		Summary of Assets Ending Balances	
	0.00	0.00 (+)	0.00 (-)		0.00
INVESTMENT ACCOUNTS	7,547,685.14	7,170,020.03 (+)	8,181,577.14 (-)	INVESTMENT ACCOUNTS	6,536,128.03
CASH	3,500.00	52,471,131.10 (+)	52,471,131.10 (-)	CASH	3,500.00
BANK ACCOUNTS	46,951,663.39	463,989,229.49 (+)	453,665,289.79 (-)	BANK ACCOUNTS	57,275,603.09
ACCOUNTS RECEIVABLE	0.00	0.00 (+)	0.00 (-)	ACCOUNTS RECEIVABLE	0.00
Total	54,502,848.53	523,630,380.62 (+)	514,317,998.03 (-)	Total	63,815,231.12

Property Tax Summary

	Debits (-)	Credits (+)	Total
Current Year	647,347.44	51,610,394.24	50,963,046.80
Prior Year	67,461.98	1,398,001.36	1,330,539.38
Bankruptcy	26.40	10,161.37	10,134.97
Interest	24,472.40	279,877.56	255,405.16

This report is submitted in accordance with requirements of section 5-8-505 and 67-5-1902 Tennessee Code, annotated and to the best of my knowledge and belief, accurately reflects transactions of this office July 01, 2025 through June 30, 2026.

Signature: 

Title: 07/15/2026

July 15, 2026



Shelter Stats - June 2026

Adoption:

Dog: 12 / Cat: 42

Total = 54

Reclaim:

Dog: 4 / Cat: 0 / Goat: 1

Total = 5

Xfer:

Dogs: 1 / Cats: 0

Total = 1

DIC:

Dog: 0 / Cat: 2

Euthanized:

Behavioral-

Dog: 1 / Cat: 0

Medical-

Dog: 0 / Cat: 2

Total = 3

Finalized Total:

Dogs: 18 / Cats: 46 / Goat: 1 (65)

In House Numbers:**In Shelter**

Dogs: 17 / Cats: 41

Total = 59

In Foster

Dogs: 16 / Cats: 30

Total = 46

PetSmart:

Cats: 5

Total = Dog: 33 / Cat: 76 (109)

In House Numbers:**In Shelter:**

Dogs: 9 / Cats: 39

Total = 48

In Foster:

Dogs: 14 / Cats: 19

Total = 33

PetSmart:

Cats: 1

Total = Dog: 23 / Cat: 59 (82)

REPORT FROM ROBYN POPPICK, DIRECTOR, DEPARTMENT OF AGING & SENIOR CENTER TO MAYOR TERRY FRANK

DATE: JULY 10, 2026

DATA CAPTURE: JUNE 1, 2026 – JUNE 30, 2026

Narrative

June has been very pleasant with a few blips. There has been an observation of increased kind deeds that seniors are doing for each other. I believe the environment they are in at the center has allowed them to get to know each other better and they are helping each other with many tasks. We have had an increase in volunteers who have stepped up with paint instruction, craft instruction and transportation utilizing their own vehicles on their own time. We have also had an increase in resources from First Baptist and other persons who stepped up to perform such duties as home visits, cutting down and removing trees blocking a senior's driveway, food, deck and ramp building, and so much more. I am able to contact a person from First Baptist on unusual requests that have a 2-4 year wait list on our traditional resources and First Baptist can get the jobs done very timely. I am very grateful for all their help. I have been able to secure a contractor who will donate his labor for small jobs such as ramps and steps if we can secure funding for the materials. We have also seen an increase in the OOA side in which seniors are speaking about issues they never spoke about in the past. It was all positive with the exception of a SCSEP employee who terminated earlier than expected.

MonAmi Data

Count of Clients: 484

Count of Clients Served: 303

Active Clients: 473

Difference: 2 deaths; telephone reassurance declination for further services

I & R work:

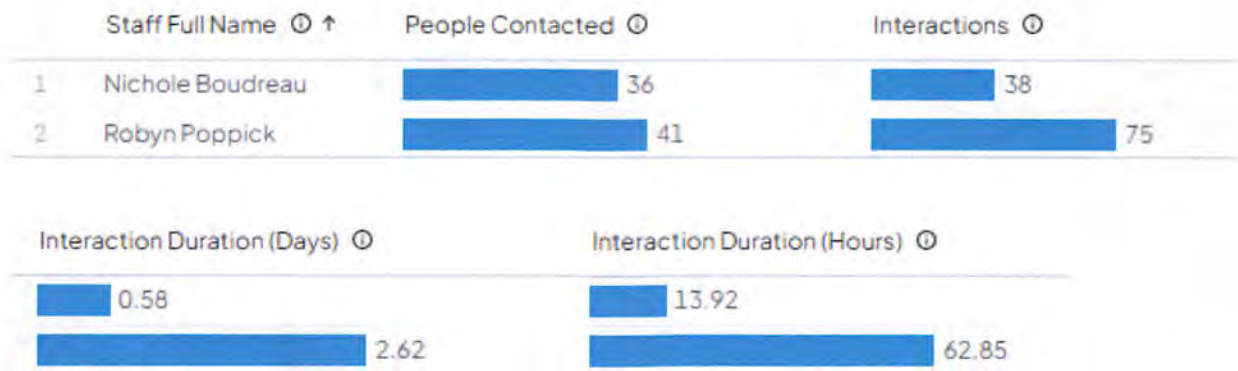
This is the work Office on Aging completes.

Staff & Closing Rates

Staff Full Name	Inquiries	Clients	Closed Inquiries
Nichole Boudreau	39	37	39
Robyn Poppick	85	45	81

Closed Inquiries Within 14 Days	Clients With Closed Inquiries	Clients With Closed Inquiries Within 14 Days	% Of Inquiries Closed	% Of Inquiries Closed Within 14 Days	% Of Clients With Closed Inquiries	% Of Clients With Closed Inquiries Within 14 Days
39	37	37	100.0%	100%	100.0%	100.0%
77	43	40	95.3%	90.59%	93.3%	88.9%

Staff Interaction Performance



Above: Staff Interaction Performance breaks down actual hours worked on OOA for each worker

Anderson County Van Transportation: 5 round trips, mostly to doctors and hospitals.

Meals served from 6/1/26 – 6/30/26: 909

Evidence Based Program (IIID services): 12 recipients

Note: Anderson County is not directly funded by IIID services for FYs 25/26 or 26/27. ETHRA works with ACOOA/SC to perform these services.

This chart is a pivot table from June's drilled down activities in Mon Ami.

Row Labels	Sum of Unit Count
Attendance	1509
Case management*	15.25
Education/Training	131
Information & Assistance**	286
Information services (group, public, media)	34
Nutrition education	441
Other Evidence-Based Program (course completion)	12
Physical Fitness Exercise	289
Recreation	1098
Telephone Reassurance	43
Training	5
Transportation	5
Grand Total	3868.25

*Case management performed by ETHRA on Anderson County seniors.

**Performed directly by ACOOA

All other line items are logged by the Senior Center side.

The following 4 charts were taken from MySeniorCenter. Events are logged separately from OOA activity.

Anderson County Government - Events Duplicated and Unduplicated For 06/01/2026 to 06/30/2026 by Category

D = Duplicated

U = Unduplicated

Grand Totals for Full Date Range

Grand Total Duplicated	3832
Grand Total UnDuplicated	247

Totals Per Category Per Month

Event Category	Jun - 26	
	D	U
Classes/Workshops	639	120
Fitness/Exercise	243	46
Nutrition	815	120
Other Services	16	16
Recreation/Entertainment	1961	236
Social Activity/Event	158	16

The above Event Category Fitness/Exercise from MySeniorCenter kiosk data does not match our data of duplicated 276 and unduplicated 49. We are working on this.

Event Statistics from 06/01/2026 to 06/24/2026

Category	Duplicated	Unduplicated	60 and Over Guests	Under 60 Guests	Hours
Total Event Signins	3832	247	0	0	15898.25

Age Range as of 06/30/2026	Count	Percent
Ages 60-64	21	8.5%
Ages 65-69	39	15.8%
Ages 70-74	52	21.1%
Ages 75-79	53	21.5%
Ages 80-84	49	19.8%
Ages Below 55	3	1.2%
Ages Over 85	30	12.1%
Totals	247	100%

Average Daily Attendance

Date range from 06/01/2026 to 06/30/2026

Filters:

Age: >=0

Site(s): Anderson County Government

Checkin Count	3832
Days in Range	21
Avg Duplicated	182.48
Avg Per Weekday	Monday 211.4
	Tuesday 177.8
	Wednesday 205.25
	Thursday 146.25
	Friday 160
Avg Per Day by Month	June 182.48

INBOUND AND OUTBOUND CALLS

The latest data I have received are for April 2026 and are the following:

Inbound calls: 348

Outbound calls: 280

These are the calls in and out of 865-457-3259

As of June 30th, we are still calculating the number of volunteer hours.

**Anderson County Dental Clinic
Fiscal Year End 2026 Report**

July 1, 2025 – June 26, 2026

Total Patients	2,760
Total Procedures	6,925

Total Revenue with Safety Net

ACDC	\$272,551.08
EVDC (until March)	<u>24,630.94</u>
Total	\$297,182.02

Field Work:

September 5th – Head Start

September 29th – October 3rd Clinton Elementary Schools

October 10th – October 27th Oak Ridge Schools

Total revenue with Safety Net was down from 2025 by \$7,206.67 with reduced numbers of patients and procedures. The reduction in visits and revenue was due to closure of the Dental Clinic from October 7th – November 6th to move into the new office space. In addition, a key employee had a medical event that required leave from January 28th – March 16th. During that time medical appointments were reduced.



Outlook

June Report

From Tyler Lamb <tlamb@andersoncountyttn.gov>

Date Wed 7/1/2026 9:38 AM

To Mayor Terry Frank <tfrank@andersoncountyttn.gov>

Good morning, Mayor Frank,

These were our numbers for June:

- Active caseload: 99
- Violated caseload: 94
- Total released: 30
 - Judge Bowling: 11
 - Judge Spitzer: 8
 - Judge Tuck: 11
- Violations issued: 9

Electronic Monitors

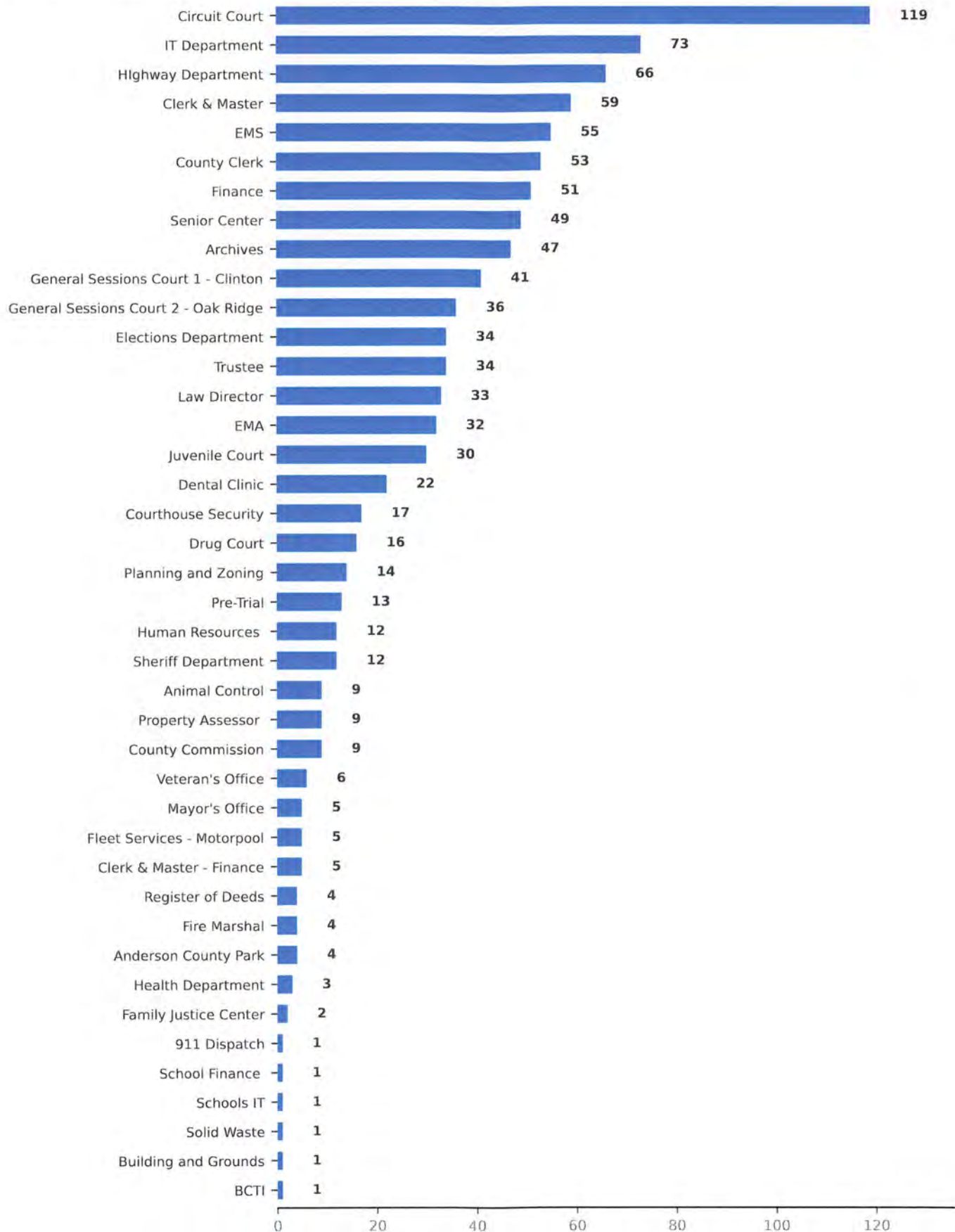
- Active: 27
- Devices installed: 8
- Devices removed: 5

Tyler Lamb
Pre-Trial Release
100 N. Main St., Suite 121
Clinton, TN 37716
Office: 865-457-6279

Anderson County IT Dept

Tickets by Account — Fiscal Year 2025-26 (Final)

Total tickets: 989 | Accounts represented: 41 | Generated July 14, 2026



Anderson County IT Dept

Tickets by Account — Fiscal Year 2025–26 (Final)

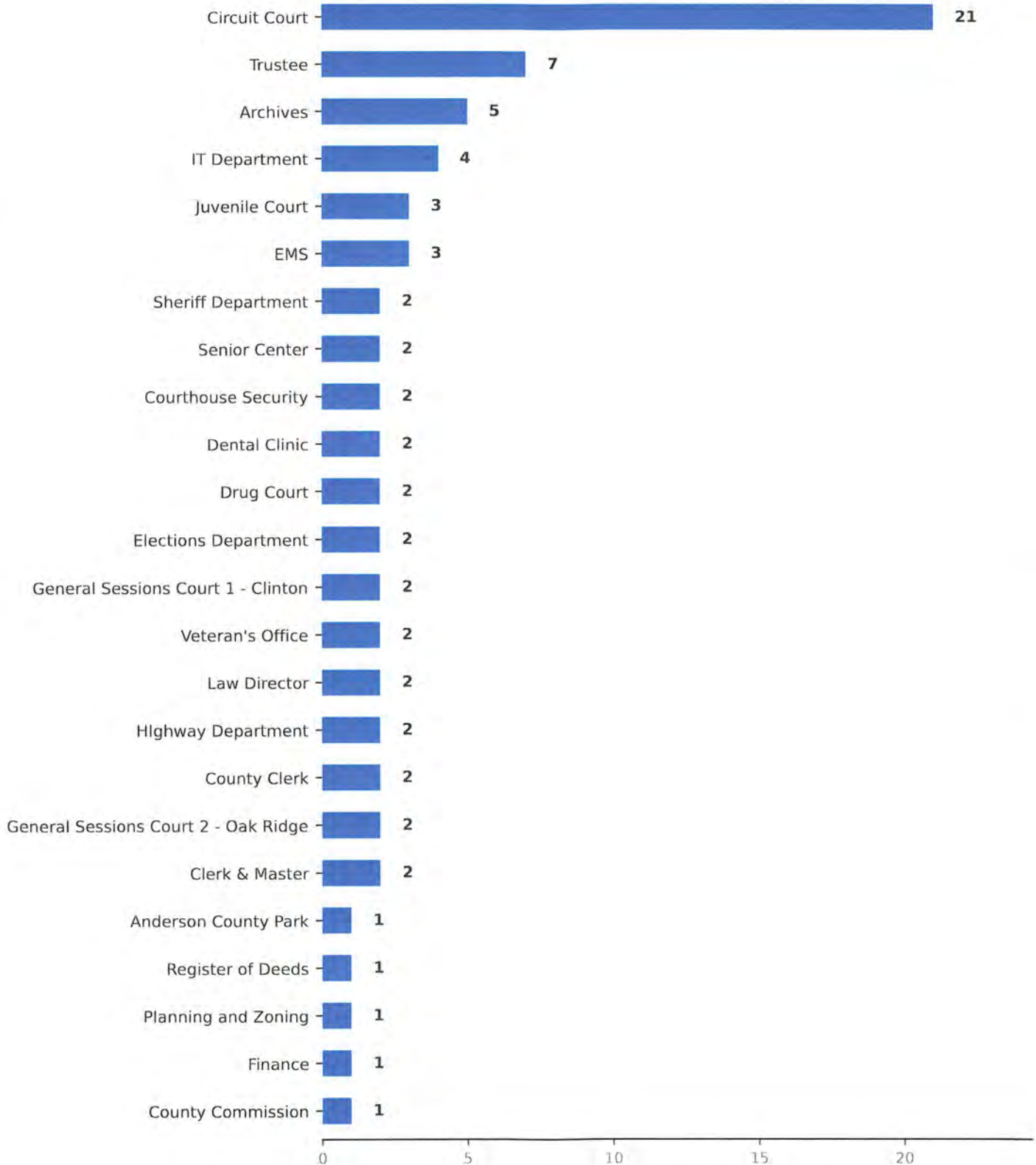
Total tickets: 989 | Accounts represented: 41 | Generated July 14, 2026

#	Account	Tickets
1	Circuit Court	119
2	IT Department	73
3	Highway Department	66
4	Clerk & Master	59
5	EMS	55
6	County Clerk	53
7	Finance	51
8	Senior Center	49
9	Archives	47
10	General Sessions Court 1 - Clinton	41
11	General Sessions Court 2 - Oak Ridge	36
12	Elections Department	34
13	Trustee	34
14	Law Director	33
15	EMA	32
16	Juvenile Court	30
17	Dental Clinic	22
18	Courthouse Security	17
19	Drug Court	16
20	Planning and Zoning	14
21	Pre-Trial	13
22	Human Resources	12
23	Sheriff Department	12
24	Animal Control	9
25	County Commission	9
26	Property Assessor	9
27	Veteran's Office	6
28	Clerk & Master - Finance	5
29	Fleet Services - Motorpool	5
30	Mayor's Office	5
31	Anderson County Park	4
32	Fire Marshal	4
33	Register of Deeds	4
34	Health Department	3
35	Family Justice Center	2
36	911 Dispatch	1
37	BCTI	1
38	Building and Grounds	1
39	School Finance	1
40	Schools IT	1
41	Solid Waste	1

Anderson County IT Dept

Tickets by Account — June 2026

Total tickets: 74 | Accounts represented: 24 | Generated July 14, 2026





ANDERSON COUNTY GOVERNMENT

JEREMY WADE
COUNTY FIRE MARSHAL

To: County Commission

Via: Mayor Terry Frank

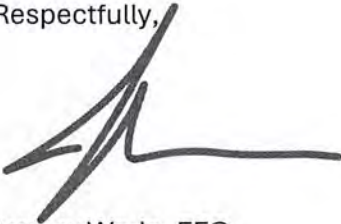
Re: Fire Marshal's Report

I wanted to provide a overview of the work of your County Fire Marshal in the six-months since the creation of my office:

- Established a webpage on the county website for the Fire Marshal's Office.
- Met with TN Dept of Forestry and the TN Wildfire Alliance about a Community Wildfire Prevention Plan for Anderson County.
- Registered the Fire Marshal's Office as a participant in Tennessee's Get Alarmed Program and took delivery of grant funded smoke alarms and carbon monoxide alarms through that program. The Fire Marshal's Office will be working alongside the Volunteer Fire Companies to provide smoke alarms and carbon monoxide alarms to the residents of Anderson County.
- Held ongoing meetings with the Law Director's Office and County Planning & Development Office to draft a Fire Code Adoption ordinance to bring before the Commission.
- Developed a records management system for the office in coordination with County Emergency Management. Development of documentation processes and forms is ongoing.
- Assisted the Sheriff's Office with the investigation of several residential structure fires.
- Assisted the Volunteer Fire Companies and County Codes Enforcement with multiple controlled burning complaints.
- Attended trainings hosted by the TN Building Officials Association, the TN Valley Society of Fire Protection Engineers, and TN State Fire Marshal's Office

- Met with TDOT regarding the expansion of the Rural Service Patrol program into Anderson County and relayed information back to the Volunteer Fire Companies.
- Attended meetings of the Fire Commission, Fire Chief's Association, E911 Board, and Solid Waste Board.
- Conducted 19 inspections in response to complaints or 911 responses
- Assisted the Volunteer Fire Companies at 11 emergency incidents.

Respectfully,

A handwritten signature in dark ink, appearing to be 'J. Wade', with a long horizontal stroke extending to the right.

Jeremy Wade, EFO



Citizen Complaint Submission



Anderson County Fire Marshal's Office

100 North Main Street, Room 127 - Clinton, TN 37716

Office: (865) 855-6378

Email: FireMarshal@AndersonCountyTN.gov

Date

Time



Location of Complaint

Street Address

City, State, Zipcode

City, State, Zipcode if other

Other

Nature of Complaint

Please describe what you observed. Pictures can be attached below.

Attachment

Choose File

no file selected

Attachment

Choose File

no file selected

Attachment

Choose File

no file selected

Attachment

Choose File

no file selected

Complainant Information

If you would like the Anderson County Fire Marshal's Office to contact you regarding this complaint please provide your contact information below. The Anderson County Fire Marshal's Office will investigate all complaints to include those made anonymously.

Complainant Name

First

Last

Complainant Phone Number

Complainant Email

(555) 555-5555

Would you like to be contacted regarding this complaint?

Yes

No

The Anderson County Fire Marshal's Office appreciates you bringing this situation to our attention.

Further information can be provided by email to FireMarshal@AndersonCountyTN.gov.

Submit

**Fire Marshal Contact Info:****Jeremy Wade, EFO**

100 N Main Street, Room 127 |

Clinton, TN 37716-3624

Office 865-855-6378 | Mobile

865-900-4034

firemarshal@andersoncountyttn.gov

Office Hours: Monday through

Friday, 8 a.m. to 5 p.m.

[CLICK HERE TO
SUBMIT COMPLAINT](#)

The Anderson County Fire Marshal's Office is responsible for protecting lives, property, and communities through fire prevention, inspections, investigations, and public safety education. Led by Fire Marshal Jeremy Wade, the office works closely with local fire departments, emergency responders, businesses, and residents to reduce fire risks throughout Anderson County.

One of the office's primary duties is conducting fire and life safety inspections for commercial buildings, public facilities, and new construction projects. These inspections help ensure buildings meet fire code requirements and maintain important safety systems such as alarms, extinguishers, and emergency exits. The office also works with property owners to identify and correct potential hazards before emergencies occur.

The Fire Marshal's Office investigates the causes and origins of fires across the county. These investigations help determine whether fires were accidental, caused by negligence, or potentially criminal in nature while also helping improve future fire prevention efforts.

In addition, the office supports Anderson County's volunteer fire departments by providing guidance, inspections, training resources, and prevention strategies. Public education is another important focus, helping residents and businesses better understand fire safety, emergency preparedness, burn regulations, and ways to reduce fire risks at home, at work, and throughout the community.

Home Fire Safety

Wildfire Risk

Preparing your home for wildfire risk can help protect your property and improve your family's safety during an emergency. Simple steps such as clearing dry vegetation, creating defensible space, maintaining your roof and gutters, and having an evacuation plan can make a significant difference. Knowing what to do before and during a wildfire can help you



Smoke detectors are one of the most important safety devices in any home. They provide an early warning during a fire, giving families valuable time to escape safely and call for help. Working smoke alarms can save lives, reduce injuries, and limit property damage. Every home should have properly installed and maintained smoke detectors.

As a Tennessee resident, you can request a free smoke alarm. Please note that restrictions apply and new residential construction is ineligible. Alarms will not be shipped. A local fire department will install the alarms in the residence once the request is processed. All requests will be processed within 6-8 weeks.

REQUEST A FREE FIRE ALARM

Outdoor Burning

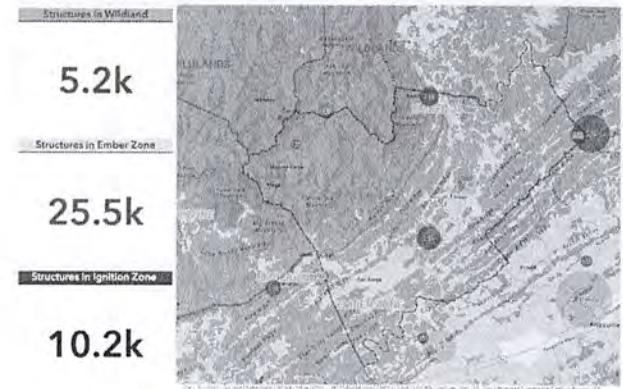
Outdoor burning can quickly become dangerous, especially during dry or windy conditions. Unattended fires, burning debris, and improperly extinguished flames are some of the leading causes of wildfires. These fires

can spread rapidly, threatening homes, forests, wildlife, and lives. The consequences are

respond quickly and safely when conditions change.

Useful Links for More Information:

- National Fire Protection Association® (NFPA®)
- U. S. Fire Administration



County Wildfire Risk

<https://fema.maps.arcgis.com/apps/dashboards/c0b58>

Volunteer Opportunities

Volunteer fire departments are the backbone of many communities, providing lifesaving emergency services, fire protection, and disaster response when people need help

forests, wildlife, and lives. Understanding the risks and following safe burning practices can help protect our communities and natural resources.

In the State of Tennessee, you are only allowed to burn natural vegetation. Burning engineered lumber, construction debris, and trash is illegal in the State of Tennessee.

When you are burning outside, please remember the following:

1. Check for local restrictions and get a permit if required. A Tennessee burn permit is required from October 15th to May 15th every year. Please note that if you live in the incorporated cities of Clinton, Oak Ridge, Norris, Rocky Top and Oliver Springs, you may be required to adhere to additional requirements. Please contact your city for more information.
2. Notify your neighbors at least two days in advance.
3. Keep water and tools close by in the event that conditions change quickly. Remember that your fire is your responsibility.
4. Establish fire breaks by raking or plowing an area around where you plan to burn.
5. Before burning, check the weather and take the wind and humidity conditions into consideration. Even if you have a permit, you should stop burning if a strong wind comes up. [Click here for fire weather forecasting.](#)
6. Control the fire at all times. Remember that your fire is your responsibility! You may be liable for any damages your fire and smoke cause to other people's property.
7. Stay with your fire until it is out.

most. These departments rely on dedicated volunteers who give their time, skills, and commitment to protect their neighbors and strengthen local communities. Whether you want to serve on the front lines, support fundraising efforts, or assist behind the scenes, there are many rewarding opportunities to get involved. By volunteering with your local fire department, you can make a real difference while building valuable skills, friendships, and community pride.

To find out more, contact the volunteer fire department in your area:

Andersonville Fire Department | 1957
Mountain Road #4115, Andersonville
(865) 494-0563 | <https://www.tnavfd.org/>

Briceville Volunteer Fire Department | 144
Briceville Highway, Briceville
(865) 426-4350

Claxton Volunteer Fire Department | 2194
Clinton Highway, Powell
(865) 945-1314 | <https://www.claxtonfire.com/>

Marlow Volunteer Fire Department | 1019
Oliver Springs Highway, Clinton
(865) 435-1050 | <https://marlowfire.org/>

Medford Volunteer Fire Department | 3250
Lake City Highway, Rocky Top
(865) 426-2621 | <https://www.medfordvfd.com/>

Anderson County Volunteer Rescue Squad |
145 J D Yarnell Industrial Parkway, Clinton |
(865) 457-7121
<https://www.facebook.com/p/Anderson-County-Emergency-Rescue-Squad-100087934488982/>

[APPLY FOR A BURN PERMIT](#)

Solid Waste

ANNUAL REPORT DATA FOR BLOCKHOUSE VALLEY RECYLCING CENTER

2025 Data

BLOCKHOUSE CENTER

2025 DATA

COMPARED TO

2024 DATA

TIRES

701.32 TONS

DOWN 4.64 TONS FROM

705.96 TONS

ALL METALS

(including lead-acid batteries)

MIXED METALS

42.60 TONS

LEAD-ACID BATT.

4.42 TONS

COMBINED TOTAL

162.51 TONS

UP 115.49 TONS FROM

47.02 TONS

E-WASTE

4.22 TONS

UP 4.22 TONS FROM

0 TONS

(APR reports for calendar year, some of 4.22 tons reported were collected in 2024, but delayed pickup until end of 24/25 FY due to budget, so all items had to be reported as 2025)

TOTAL TONNAGE

868.05 TONS

UP 115.07 TONS FROM

752.98 TONS

% OF TOTAL AC RECYCLING TONNAGE HANDLED AT BLOCKHOUSE CENTER

65%

UP FROM

60%

TOTAL RECYCLING TONNAGE FOR ANDERSON COUNTY

2025 DATA	COMPARED TO	2024 DATA
1339.19 TONS	UP 91.13 TONS FROM	1248.06 TONS

RECLYCLING COLLECTED AT CONVENIENCE CENTERS

<u>2025 DATA</u>	COMPARED TO	<u>2024 DATA</u>
<u>SINGLE-STREAM</u>		
413.65 TONS	DOWN 21.06 TONS FROM	434.71 TONS
<u>ALL PLASTIC #1-7</u>		
7.79 TONS	UP .81 TONS FROM	6.98 TONS
<u>NEWSPAPER</u>		
0 TONS	DOWN 11.49 TONS FROM	11.49 TONS
(E-NEWS REPLACING PRINT MEDIA)		
<u>OIL FILTERS</u>		
1.27 TONS	DOWN .31 TONS FROM	1.58 TONS
<u>ANTIFREEZE</u>		
2.76 TONS	UP 1.89 TONS FROM	.87 TONS
<u>USED OIL</u>		
45.67 TONS	UP 6.22 TONS FROM	39.45 TONS
TOTAL TONNAGE		
471.14 TONS	DOWN 23.94 TONS FROM	495.08 TONS



REGINA COPELAND
ANDERSON COUNTY TRUSTEE
100 N. MAIN STREET • ROOM 203 • CLINTON TN, 37716
Phone: (865) 457-6233 Fax: (865) 264-6247
Email: rcopeland@actrustee.com
andersoncountytrustee.com



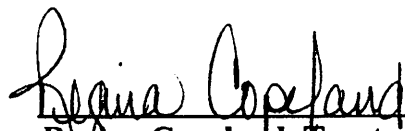
July 6, 2026

TO ANDERSON COUNTY COMMISSION:

I, Regina Copeland, Trustee of Anderson County, have complied with the laws relative to filing reports of delinquent and insolvent taxpayers for the year 2024. Suits for the collection of said taxes have been instituted in the Chancery Court of Anderson County, Tennessee.

I ask that I hereby be relieved of liability for the collection of delinquent taxes turned over to the Clerk & Master of Anderson County for the year 2024 totaling \$702,716.70. This includes real property (\$547,284.00), and personal property (\$155,432.70)

Respectfully submitted,


Regina Copeland, Trustee



REGINA COPELAND
ANDERSON COUNTY TRUSTEE
100 N. MAIN STREET • ROOM 203 • CLINTON TN, 37716
Phone: (865) 457-6233 Fax: (865) 264-6247
Email: rcopeland@actrustee.com
andersoncountytrustee.com



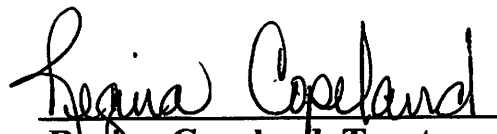
July 6, 2026

TO THE ANDERSON COUNTY COMMISSION

**I, Regina Copeland, Trustee for Anderson County,
respectfully ask for the release of the 2024 Property Assessor
changes in the assessments.**

**The ending total, after increases and decreases made to the
tax roll is \$55,795.00. This is based on the information that we
receive from the Property Assessor for any change to the
assessment which includes all districts and all rates from
Oct 1, 2024 thru March 31, 2026.**

Respectfully submitted,


Regina Copeland, Trustee

TRUSTEE RELEASE LETTER

Anderson County for the 2024 tax year ending March 31, 2026
to the release committee. I respectfully ask for the release on
taxes assessed against the following persons for the reasons given.

29497	RELATION CREATIONS NO. 14978 PHONE OUT OF ORDER	-17.00
18145	J'S LAWN CARE NO. 14987 MOVED AND CLOSED FOR 2024	-23.00
31056	SAMMY'S HANDYMAN SERVICE NO. 14985 CLOSED FOR 2024	-14.00
31056	SAMMY'S HANDYMAN SERVICE NO. 14985 CLOSED FOR 2024	0.00
35264	THE VELVET POODLE PET SALON AND BARKERY NO. 14974 PHONE OUT OF ORDER NOT ON WEB	0.00
1262	ASPEN DIGITAL SERVICES INC NO. 14991 CLOSED FOR 2024	-15.00
1262	ASPEN DIGITAL SERVICES INC NO. 14991 CLOSED FOR 2024	0.00
35264	THE VELVET POODLE PET SALON AND BARKERY NO. 14974 PHONE OUT OF ORDER NOT ON WEB	-7.00
29497	RELATION CREATIONS NO. 14978 PHONE OUT OF ORDER	0.00
4043	BRAZCON INC NO. 14992 CLOSED FOR 2024	0.00
1491	B&D LIQUIDATORS, LLC NO. 14982 CLOSED AND MOVED FOR 2024	-14.00
1491	B&D LIQUIDATORS, LLC NO. 14982 CLOSED AND MOVED FOR 2024	0.00

11160	EWING HARDSCAPES LLC NO 14986 BUSINESS CLOSED 2024	-10.00
34738	TASTEFUL N SYNFUL NO. 14983 CLOSED FOR 2024	0.00
34738	TASTEFUL N SYNFUL NO. 14983 CLOSED FOR 2024	-9.00
18089	ISBELL'S SCRAPPING NO. 14967 HOUSE SOLD NO BUSINESS AT THIS ADDRESS	0.00
18145	J'S LAWN CARE NO. 14987 MOVED AND CLOSED FOR 2024	0.00
31206	SAVAGE HOME REPAIR NO. 14973 PHONE OUT OF ORDER	0.00
1817	BARBARA SCHMITT NO. 15195 PERSONAL LEASED VEHICLES NOT FOR BUSINESS	-221.00
1817	BARBARA SCHMITT NO. 15195 PERSONAL LEASED VEHICLES NOT FOR BUSINESS	0.00
18360	JEANNIE UNDERWOOD NO. 14975 PHONE OUT OF ORDER	-16.00
11160	EWING HARDSCAPES LLC NO 14986 BUSINESS CLOSED 2024	0.00
4043	BRAZCON INC NO. 14992 CLOSED FOR 2024	-8.00
33205	SMOKY MOUNTAIN ICE AND WATER, INC. NO. 14968 CLOSED PER OWNER FOR 2024	0.00
33205	SMOKY MOUNTAIN ICE AND WATER, INC. NO. 14968 CLOSED PER OWNER FOR 2024	-23.00
18360	JEANNIE UNDERWOOD NO. 14975 PHONE OUT OF ORDER	0.00
6629	CHERRY HILL PROGRAMS	0.00

	NO. 14969 CLOSED PHOTO FOR BIG LOTS (CHRISTMAS)	
6629	CHERRY HILL PROGRAMS	-16.00
	NO. 14969 CLOSED PHOTO FOR BIG LOTS (CHRISTMAS)	
12844	GARY'S LAWNS & SUCH	0.00
	NO. 14999 BUSNIESS NEVER OPENED	
12844	GARY'S LAWNS & SUCH	-267.00
	NO. 14999 BUSNIESS NEVER OPENED	
31206	SAVAGE HOME REPAIR	-15.00
	NO. 14973 PHONE OUT OF ORDER	
31582	SECRET CITY SUITE	0.00
	NO. 14988 HOUSE CLOSED BUSINESS CLOSED MOVED	
28779	PRIME TIME CLEANING	-8.00
	NO. 14980 NEW PROPERTY OWNER NO BUSINESS	
28779	PRIME TIME CLEANING	0.00
	NO. 14980 NEW PROPERTY OWNER NO BUSINESS	
31582	SECRET CITY SUITE	-8.00
	NO. 14988 HOUSE CLOSED BUSINESS CLOSED MOVED	
172	ACCURATE C&S SERVICES INC REGISTERS AGENTS INC #000653644	0.00
	NO. 14979 CLOSED IN 2022	
24066	MEREDITH ANTHONY JEREMY	11.00
	NO. 14961 LAND CHANGE FOR TAX YEAR 2024	
9918	DOUBLE L CONSTRUCTION LLC	-257.00

	NO. 14997 COMPLETE HOUSE AUG 28, 2024 PER C/O	
30445	ROGS ROADSIDE	-8.00
	NO. 14993 CLOSED FOR 2024	
30445	ROGS ROADSIDE	0.00
	NO. 14993 CLOSED FOR 2024	
40817	WAYNE ROBIN D	71.00
40326	WR COMMUNITY SERVICES LLC	0.00
	NO. 14970 CLOSED FOR 2024	
40326	WR COMMUNITY SERVICES LLC	-5.00
	NO. 14970 CLOSED FOR 2024	
38871	WILLIAM MISE	0.00
	NO. 14984 CLOSED FOR 2024	
7646	COOP'S AUTO REPAIR	-17.00
	NO. 14990 CLOSED FOR 2024	
38857	WILL'S RECOVERY	0.00
	NO. 14976 NO PHONE NUMBER NOT ON WEB	
172	ACCURATE C&S SERVICES INC REGISTERS AGENTS INC #000653644	-18.00
	NO. 14979 CLOSED IN 2022	
38871	WILLIAM MISE	-16.00
	NO. 14984 CLOSED FOR 2024	
38857	WILL'S RECOVERY	-10.00
	NO. 14976 NO PHONE NUMBER NOT ON WEB	
36954	VITTETOE LANDSCAPING AND REMODELING	-8.00
	NO. 14977 HOUSE SOLD BUSINESS NO LONGER AT THIS ADDRESS	
18089	ISBELL'S SCRAPPING	-8.00

	NO. 14967 HOUSE SOLD NO BUSINESS AT THIS ADDRESS	
36947	VISUALLY INTUITIVE SOFTWARE	-8.00
	NO. 14972 PHONE OUT OF ORDER NOT ON WEB	
36947	VISUALLY INTUITIVE SOFTWARE	0.00
	NO. 14972 PHONE OUT OF ORDER NOT ON WEB	
38352	WHEEL 2 WHEEL AUTOMOTIVE COLLISION REPAIR, LLC.	0.00
	NO. 14989 BUSINESS CLOSED	
7646	COOP'S AUTO REPAIR	0.00
	NO. 14990 CLOSED FOR 2024	
36954	VITTETOE LANDSCAPING AND REMODELING	0.00
	NO. 14977 HOUSE SOLD BUSINESS NO LONGER AT THIS ADDRESS	
37702	WATSON KNOTS	-16.00
	NO. 15197 DIDNT START BUSINESS PER OWNER	
37702	WATSON KNOTS	0.00
	NO. 15197 DIDNT START BUSINESS PER OWNER	
38352	WHEEL 2 WHEEL AUTOMOTIVE COLLISION REPAIR, LLC.	-16.00
	NO. 14989 BUSINESS CLOSED	
22200	MAGNOLIA + IVY	0.00
	CLOSED FOR 2024	
40817	WAYNE ROBIN D	1.00
	NO. 14160 PRORATE APRIL 24, 2024 TAX SALE PROPERTY	
24065	MEREDITH ANTHONY JEREMY	-11.00
	NO. 14962 LAND CHANGE FOR TAX YEAR 2024	
22200	MAGNOLIA + IVY	-13.00
	NO. 15001 CLOSED FOR 2024	
24065	MEREDITH ANTHONY JEREMY	11.00
	NO. 14961 LAND CHANGE	
24065	MEREDITH ANTHONY JEREMY	-189.00

24066	NO. 14961 LAND CHANGE MEREDITH ANTHONY JEREMY	0.24
24066	NO. 14962 MEREDITH ANTHONY JEREMY	177.76
30875	NO. 14962 LAND CHANGE WILLIAMS TRACY NO. 15007 NEW SURVEY SHOWS LESS ACERAGE	-47.00
35159	THE HOMECARE CO OF TN NO. 15009 WRONG CITY CODE UPDATED TO OAK RIDGE	-5.00
23550	MCGHEE WARREN R	-101.00
18442	NO. 15006 JENKINS JEAN NO. 15005 KEYING ERROR	-15.00
10764	ELLIOTT STEVEN AND WIFE ALISON A ELLIOTT NO. 15011 DEMO HOUSE AND 2 GARAGE DEC 9TH 2023	-270.00
35806	TONDO ROBERT AND WIFE CARMEN TONDO ADD ROLLBACK AMOUNT SO THEY COULD PAY	324.00
11664	FINNS RESTAURANT NO. 15018 PICK UP TWICE	0.00
40818	MICHAEL VANN ETUX	351.00
11487	FCA US LLC NO. 15015 BUSINESS CLOSED PER RETURNED 2024 SCHEDULE CLOSED AS OF 12/31/23	-247.00
11487	FCA US LLC CLOSED	0.00
11664	FINNS RESTAURANT NO. 15018 PICK UP TWICE	-2.00
19925	KISER ADDISON JEAN AND HUSBAND BRYAN JACOB KISER NO. 15017 MH ON WRONG PARCEL	-351.00
6502	CHAMPION BEN AND WIFE LORENE	207.00

	ROLLBACK ADDED	
27946	PHILLIPS CHARLES J AND WIFE SHELLEY M PHILLIPS	-176.00
	NO. 15019 ABOVE GARAGE IS NOT FINISHED	
1487	AVERY SARAH	-74.00
	NO. 15021 CHECK BUILDING ADD OTHER PHYS 10% FOR TAX YEAR 2024	
26279	NORRIS BAPTIST CHURCH INC	-127.00
	NO. 15023 SBOE EXEMPTION EFF 6/1/24 #263100 PRORATE FOR TAX YEAR 2024	
3002	BLAST-IT PRO'S LLC	0.00
	NO. 15025 BUSINESS CLOSED 2021	
20138	KQC INVESTORS LLC	-4810.00
	NO. 15024 PRORATE FOR 2024 3/8/24	
18084	ISAIAH 117 HOUSE PROPERTIES LLC	771.00
	NO. 15022 TAX EXEMPT EFF 10/3/24 PRORATE FOR 2024	
28889	PURCELL JASON RHEA AND WIFE AMY DENISE PURCELL	1275.00
	ADD ROLLBACK TAXES TO BE PAID	
24190	MEYER ELAINE AND OTHERS	3659.00
	ADD ROLLBACK.	
3002	BLAST-IT PRO'S LLC	-10.00
	NO. 15025 BUSINESS CLOSED 2021	
16279	HICKAM TYLER M AND WIFE AMY A HICKAM	-416.00
	NO. 15028 NO IMPROVEMENT ON THIS PARCEL	
14956	HAND N HAND HOME HEALTH CARE INC	1.00
	NO. 15026 COUNTY ONLY NOT IN OAK RIDGE CITY	
18084	ISAIAH 117 HOUSE PROPERTIES LLC	-2061.00

	NO. 15022 TAX EXEMPT EFF 10/3/24 PRORATE FOR 2024	
33361	SOUTHERN GOSSIP BOUTIQUE	-17.00
	NO. 15027 MOVED AND PICKED UP IN KNOX COUNTY 3/1/2023	
33361	SOUTHERN GOSSIP BOUTIQUE	0.00
	NO. 15027 MOVED AND PICKED UP IN KNOX COUNTY 3/1/2023	
35981	TRI-STAR DISTRIBUTING LLC	0.00
	NO. 15029 CLOSED WITH STATE 9/30/23	
11401	FARMER LOUELLA	-482.00
	NO. 15030 PRORATE 6/21/24 SOLD TO CITY OF CLINTON	
4441	BROWN CATHY F	-364.00
	NO. 15031 PRORATE 4/24/24 SOLD TO CITY OF CLINTON	
35981	TRI-STAR DISTRIBUTING LLC	-522.00
	NO. 15029 CLOSED WITH STATE 9/30/23	
809	ANDERSON COUNTY CHAMBER OF COMMERCE	-260.00
	NO. 15032 PRORATE 6/11/24 SOLD TO CITY OF CLINTON	
15550	HATMAKER GERTRUDE C/O JANE MOSS	-53.00
	NO. 15033 PRORATE 3/22/24 SOLD TO ANDERSON COUNTY	
154	ABNER STEVEN D	-1253.00
	NO. 15035 LAND KEYED IN ERROR	
8676	DAGLEY THOMAS L	834.00
	ADD ROLLBACK SO THEY COULD PAY	
8676	DAGLEY THOMAS L	354.00
	ROLLBACK ADDED	
8676	DAGLEY THOMAS L	834.00
	ADDED ROLLBACK	
26102	NICHOLS AMANDA CRYSTAL AND HUSBAND RICHARD LEE NICHOLS	-1319.00

	NO. 15037 HOUSE FIRE 7/1/23	
35095	THE CAB COMPANY BOUTIQUE	0.00
	NO. 15038 BUSINESS NEVER OPENED	
35095	THE CAB COMPANY BOUTIQUE	-7.00
	NO. 15038 BUSINESS NEVER OPENED	
35266	THE VILLAGE @ CARRIAGE HIL C/O OLYMPIA DEVER CONST CO	-1306.00
	STATE BOARD OF EQUALIZATION COURT ORDER	
8027	COX KEVIN E AND WIFE ANGELA H	402.00
	ROLLBACK ADDED	
33006	SMITH KENNETH R AND WIFE NANCY C	186.00
	ADD ROLLBACK TAXES TO BE PAID	
13218	GILES RALPH CHARLES AND WIFE SHIRLEY	384.00
	ROLLBACK ADDED	
5617	CALLAWAY VILLAGE LTD	-2288.00
	NO. 15043 SBOE CASE #145886 TAX YEAR 2024	
35880	TOYOTA MOTOR MFG KY TN02 US TAX CONSULTING GROUP LLC	-23323.00
	NO. 15044 SBOE CASE #146327	
15360	HARRIS MICHAEL AND OTHERS	-1884.00
	NO. 15046 STATE OF TN BOUGHT	
15361	HARRIS MICHAEL AND OTHERS	-1149.00
	NO. 15047 STATE OF TN BOUGHT	
30979	SADDLE CREEK TRANSPORTATION INC	0.00
	NO. 15040 OSAP ACCOUNT EFFECTIVE 2019	
30979	SADDLE CREEK TRANSPORTATION INC	-510.00
	NO. 15040 OSAP ACCOUNT EFFECTIVE 2019	
8596	D'ALEO PETER	-64.06

	NO. 15049 LAND CHANGE FOR 2024	
8596	D'ALEO PETER FORGOT TO CORRECT THE TAX AMOUNT DUE	0.06
40819	HENDERSON PAUL AND REBECCA	35.00
11481	FAVS HOME IMPROVEMENT NO. 15050 BUSINESS CLOSED IN DECEMBER 2022	-143.00
26043	NEWTON JACOB DANIEL AND WIFE EMILY GRACE HENDERSON NO. 15053 SPLIT FOR 2024	-5.00
11481	FAVS HOME IMPROVEMENT NO. 15050 BUSINESS CLOSED IN DECEMBER 2022	0.00
2608	BERTRAM LOUIS K AND WIFE REGINA M NO. 15048 LAND CHANGE FOR 2024	23.00
29843	RIDENOUR WILLIAM TERRY AND WIFE SANDRA RIDENOUR	2190.00
11200	ADDED ROLLBACK FABULOUS PAWS LLC NO. 15055 BUSINESS NEVER OPENED	-8.00
11200	FABULOUS PAWS LLC NO. 15055 BUSINESS NEVER OPENED	0.00
36	6 DAYS A WEEK NO. 15058 BUSINESS NEVER OPENED	0.00
36	6 DAYS A WEEK NO. 15058 BUSINESS NEVER OPENED	-4.00
18686	JOHNSON GENE AND WIFE PATRICIA NO. 15061 HOUSE NOT ON THIS PARCEL IT IS ON PARCEL 22.00	-672.00
10393	E. CLAIRE'S COFFEE HOUSE NO. 15062 CLOSED DUE TO ILLNESS PER OWNER	-16.00
10393	E. CLAIRE'S COFFEE HOUSE NO. 15062 CLOSED DUE TO ILLNESS PER OWNER	0.00

10968	ENRICHMENT FEDERAL CREDIT UNION	-49.00
	CERTIFICATION FOR BARA AUDIT RESULTS	
9632	DIVERSICARE BRIARCLIFF LLC BRIARCLIFF HEALTHCARE	169.00
	CERTIFICATION FOR BARA AUDIT RESULTS	
28807	PROFESSIONAL LAND SYSTEM	163.00
	CERTIFICATION FOR BARA AUDIT RESULTS	
7070	CLINTON DRUG STORE	9.00
	CERTIFICATION FOR BARA AUDIT RESULTS	
5058	BURGER KING #24389 NASHVILLE QUALITY, LLC	64.00
	CERTIFICATION FOR BARA AUDIT RESULTS	
36204	TURNKEY TECHNICAL SERVICES, LLC	59059.00
	CERTIFICATION FOR BARA AUDIT RESULTS	
30597	ROSS DRESS FOR LESS #2330 C/O RYAN LLC	187.00
	CERTIFICATION FOR BARA AUDIT RESULTS	
26680	ONE BANK OF TENNESSEE	-121.00
	CERTIFICATION FOR BARA AUDIT RESULTS	
31453	SCIENCE APPLICATIONS INTERNATIONAL CORP. C/O DUCHARME,MCMILLEN&ASSOCIATES	28.00
	CERTIFICATION FOR BARA AUDIT RESULTS	
29774	RIDDLE EXPRESS PHARMACY	0.00
	NO. 15063 CLOSED APRIL 2021	
29774	RIDDLE EXPRESS PHARMACY	-20.00
	NO. 15063 CLOSED APRIL 2021	
28558	POWELL BROTHERS CONTRACTING, LLC.	464.00
	CERTIFICATION FOR BARA AUDIT RESULTS	
32679	SL OAK RIDGE STORAGE, LLC C/O PLATINUM STORAGE GROUP	-19586.00

	NO. 15065 SETTLEMENT SBOE CASE #142876 FOR TAX YEAR 2024	
4564	BROWN LORI ANN LONG AND OTHERS	129.00
	ADD ROLLBACK TO BE PAID	
8232	CREEKMORE SPENCER M	207.00
	ROLLBACK PICKUP	
33202	SMOKEY MOUNTAIN BIKER GEAR	-17.00
	NO. 15076 CLOSED WITH STATE 8/11/21	
33202	SMOKEY MOUNTAIN BIKER GEAR	0.00
	NO. 15076 CLOSED WITH STATE 8/11/21	
7034	CLINCH RIVER HOME HEALTH INC	-154.00
	NO. 15077 PICKED UP TWICE CORRECT PARCEL NOT IN CITY	
7034	CLINCH RIVER HOME HEALTH INC	0.00
	NO. 15077 PICKED UP TWICE CORRECT PARCEL NOT IN CITY	
7035	CLINCH RIVER HOME HEALTHCARE	-315.00
	NO. 15078 PICKED UP TWICE PAID ON FORCED VALUE SHOULD HAVE GOTTEN EQUALIZATION FACTOR	
18712	JOHNSON JEFF L AND JILL M JOHNSON	-420.00
	NO. 15080 REMEASURE BASE- PRINTS FROM NEW CONSTRUCTION DELIVERED TO PA OFFICE	
15475	HASELWOOD ENTERPRISES INC SUITE 300 A	-658.00
	NO. 15081 PICKED UP TWICE WHEN COMPANY MERGED	
15475	HASELWOOD ENTERPRISES INC SUITE 300 A	0.00
	NO. 15081 PICKED UP TWICE WHEN COMPANY MERGED	
14797	HALL TOMLINSON M	-107.00

NO. 15082 SBOE EXEMPT EFF OCTOBER 30, 2024 #267391

6198	CARTER GREYSON WADE	-38.00
	NO. 15079 ACREAGE CHANGE	
40820	MASTER BUILDERS SOLUTIONS ADMIXTURES US LLC	116.00
12858	GATE MANOR HOUSING LP	-7640.00
	BARA AUDIT RESULTS JUDGE DECISION SBOE CASE #142877 APD CASE NO 53.02-243487J	
21626	LONGMIRE HUBERT H AND MARY HELEN	207.00
	ADD ROLLBACK TO BE PAID	
8587	D L PETERSON TRUST PERSONAL PROPERTY TAX	40.00
	NO. 15087 ADDED VEHICLE ON 2024 SCHEDULE	
8581	D L PETERSON TRUST PERSONAL PROPERTY TAX	26.00
	NO. 15089 MISSED VEHICLE REPLACEMENT ON 2024 SCHEDULE	
8589	D L PETERSON TRUST	155.00
	NO. 15088 CLERICAL ERROR FROM 2024 SCHEDULE	
34736	TASK F.O.R.C.E. LLC	0.00
	NO. 15084 CLOSED WITH STATE 2021	
34736	TASK F.O.R.C.E. LLC	-15.00
	NO. 15084 CLOSED WITH STATE 2021	
40821	DL PETERSON TRUST	22.00
8586	D L PETERSON TRUST PERSONAL PROPERTY TAX	29.00
	NO. 15086	
100121	PINNACLE POLYMERS	110.00
	CORRECTION FROM THE TENNESSEE COMPTROLLER OF THE TREASURY	
15096	HARDEES RESTAURANTS, LLC TAX DEPT-L1501827	141.00
	BARA AUDIT RESULTS	
100119	PINNACLE POLYMERS	32.00

**CORRECTION FROM THE TENNESSEE COMPTROLLER OF THE
TREASURY**

100120	PINNACLE POLYMERS	1108.00
CORRECTION FROM THE TENNESSEE COMPTROLLER OF THE TREASURY		
24075	MEREDITH JENNINGS B AND WIFE PHYLLIS S MEREDITH NO. 15091 MAY 4, 2024 HOUSE FIRE TOTAL LOSS PER FIRE DEPT.	-918.00
671	ALLMEDS INC NO. 15090 CLOSED 2023	0.00
671	ALLMEDS INC NO. 15090 CLOSED 2023	-46.00
26195	NOBLE METALS INC CERTIFICATION FOR BARA AUDIT RESULTS	-32.00
8012	COX JAMIE NO. 15093 GARAGE NOT FINISHED	-163.00
10013	DR. JOHN A POWER CERTIFICATION FOR BARA AUDIT RESULTS	10.00
10014	DR. JOHN A POWER CERTIFICATION FOR BARA AUDIT RESULTS	492.00
17666	HUNLEY HENRIETTA L AND JAMES R HUNLEY III ROLLBACK ADDED	1497.00
25243	MOUNTAIN DENTAL PC CERTIFICATION FOR BARA AUDIT RESULTS	230.00
31863	SEXTON CHRISTOPHER RAY %JAMES GOLDEN NO. 15094 PROPERTY SOLD TO COUNTY	-122.00
7728	COPELAND DEWEY J AND BRENDA COPELAND ADD ROLLBACK TAXES TO BE PAID	693.00
24744	MONDAY CLAUDE W NO 15098 -- HOUSE BURNED	-462.00
7763	COPPER RIDGE LAND SERVICES, LLC P.A. CORRECTION #15095 2024 AMENDED SCHEDULE	-1316.00

24073	MEREDITH JAMES HOWARD CORRECTION# 15102 PICK BACK TO PO 15% FOR 2024	-122.00
16903	HONDA OF AMERICA MFG., INC. CERTIFICATION FOR BARA AUDIT RESULTS 60 DAYS TO PAY WITH NO INTEREST MUST PAY BY 5/5/25	3126.00
33729	STAYBRIDGE SUITES CERTIFICATION FOR BARA AUDIT RESULTS 60 DAYS TO PAY WITH NO INTEREST MUST PAY BY 5/5/25	622.00
33462	SPEEDWAY 7108 RYAN LLC CERTIFICATION FOR BARA AUDIT RESULTS 60 DAYS TO PAY WITH NO INTEREST MUST PAY BY 5/5/25	280.00
23030	MATERIALS AND CHEMISTRY LABORATORY, INC NO. 15105 GROUP 8 MISKEYED ON 2024 TPP SCHEDULE	-4503.00
22425	MAP TN LLC CERTIFICATION FOR BARA AUDIT RESULTS 60 DAYS TO PAY WITH NO INTEREST MUST PAY BY 5/5/25	1057.00
27831	PETSMART, LLC. #2495 C/O RYAN, LLC CERTIFICATION FOR BARA AUDIT RESULTS 60 DAYS TO PAY WITH NO INTEREST MUST PAY BY 5/5/25	127.00
40822	REHRIG PACIFIC COMPANY	104.00
9730	DOLLAR GENERAL STORE #04423 C/O CORPORATE TAX CONSULTING, INC. CERTIFICATION FOR BARA AUDIT RESULTS 60 DAYS TO PAY WITH NO INTEREST MUST PAY BY 5/5/25	28.00
368	ADVANCED MEASUREMENT TECHN	7673.00

**CERTIFICATION FOR BARA AUDIT RESULTS 60 DAYS TO PAY
WITH NO INTEREST MUST PAY BY 5/5/25**

13158	GIBSON WESLEY W NO. 15099 TAX EXEMPT SBOE ER#262816 PRORATE JUNE 18, 2024	-58.00
-------	--	--------

1283	AT&T SERVICES, INC ATTN: PROPERTY TAX DEPT	3471.00
------	--	---------

**CERTIFICATION FOR BARA AUDIT RESULTS 60 DAYS TO PAY
WITH NO INTEREST MUST PAY BY 5/5/25**

9635	DIVERSIFIED LANDSCAPE SERVICES INC CERTIFICATION FOR BARA AUDIT RESULTS	216.00
------	--	--------

761	AMETEK ORTEDC NO. 15092 DUPLICATE ACCOUNT	-640.00
-----	--	---------

761	AMETEK ORTEDC NO. 15092 DUPLICATE ACCOUNT	0.00
-----	--	------

27551	PAYNE ERNEST S AND WIFE JANA JOHNSON PAYNE	357.00
-------	--	--------

1493	ADD ROLLBACK TO PAY B&R AUTO REPAIR INC NO. 15104 DUPLICATE ACCOUNT	-171.00
------	---	---------

1493	B&R AUTO REPAIR INC NO. 15104 DUPLICATE ACCOUNT	0.00
------	--	------

12944	GELCO FLEET TRUST PERSONAL PROPERTY TAX NO. 15107 REMOVED FROM 2024 SCHEDULE	0.00
-------	---	------

12946	GELCO FLEET TRUST PERSONAL PROPERTY TAX NO. 15108 REMOVED FROM 2024 SCHEDULE	-43.00
-------	---	--------

12946	GELCO FLEET TRUST PERSONAL PROPERTY TAX NO. 15108 REMOVED FROM 2024 SCHEDULE	0.00
-------	---	------

12944	GELCO FLEET TRUST PERSONAL PROPERTY TAX	-47.00
-------	---	--------

	NO. 15107 REMOVED FROM 2024 SCHEDULE	
7506	CONFIDENCE CONSTRUCTION CERTIFICATION FOR BARA AUDIT RESULTS; 60 DAYS TO PAY WITH NO INTEREST MUST PAY BY 5-12-25	969.00
10010	DP BLUEGRASS, LLC C/O NEIL DICRISCIO CERTIFICATION FOR BARA AUDIT RESULTS 60 DAYS TO PAY WITH NO INTEREST MUST PAY BY 5/12/25	319.00
24223	MICHELLE TACKETT NO. 15113 NO PERSONAL PROPERTY AT THIS LOCATION	-52.00
24223	MICHELLE TACKETT NO. 15113 NO PERSONAL PROPERTY AT THIS LOCATION	0.00
10643	ELEVEN 88 BOUTIQUE NO. 15114 CLOSED WITH STATE 4/1/22	-5.00
10197	DUNCAN JUDY CROSBY ADD ROLLBACK TAXES	1143.00
32356	SHREE PANCHMUKHI HANUMANJI, LLC NO. 15115 DUPLICAT ACCOUNT FOR POOL	0.00
32356	SHREE PANCHMUKHI HANUMANJI, LLC NO. 15115 DUPLICAT ACCOUNT FOR POOL	-406.00
1019	APTIM CORP NO. 15111 CLOSED 11/16/2023	0.00
1019	APTIM CORP NO. 15111 CLOSED 11/16/2023	-9337.00
12960	GELCO FLEET TRUST PERSONAL PROPERTY TAX NO. 15110 REMOVED FROM 2024 SCHEDULE	0.00
12955	GELCO FLEET TRUST PERSONAL PROPERTY TAX NO. 15109 REMOVED FROM 2024 SCHEDULE	-52.00
12960	GELCO FLEET TRUST PERSONAL PROPERTY TAX NO. 15110 REMOVED FROM 2024 SCHEDULE	-66.00

12955	GELCO FLEET TRUST PERSONAL PROPERTY TAX NO. 15109 REMOVED FROM 2024 SCHEDULE	0.00
7524	CONNECTIVITY SOURCE NO. 15116 DUPLICATE	-40.00
7524	CONNECTIVITY SOURCE NO. 15116 DUPLICATE	0.00
18921	JONALYNS CATERING NO. 15118 NEVER OPENED FOR 2024	-8.00
18921	JONALYNS CATERING NO. 15118 NEVER OPENED FOR 2024	0.00
1018	APPY DAYS SNACK SHACK, LLC NO. 15117 CLOSED APRIL 2023	-53.00
1018	APPY DAYS SNACK SHACK, LLC NO. 15117 CLOSED APRIL 2023	0.00
15438	HARTSFIELD THOMAS J NO. 15120 WAS COMMERCIAL AND CHANGED TO RESIDENTIAL	-304.00
30730	RUBLE LAUREL LEE AND BARSHA L LIVING TRUST	1377.00
8675	ROLLBACK TAX DAGLEY THOMAS L ROLLBACK TAXES	2109.00
18041	IRWIN KYLE AND WIFE ELOUISE	2592.00
26177	ROLLBACK ADDED NISSAN NORTH AMERICA, INC. C/O DUCHARME, MCMILLEN & ASSOCIATES, INC CERTIFICATION FOR BARA AUDIT RESULTS 60 DAYS TO PAY WITH NO INTEREST MUST PAY BY 6/13/25	11838.00
12974	GENERAL MOTOR LLC C/O RYAN TAX COMPLIANCE SERVICES LLC CERTIFICATION FOR BARA AUDIT RESULTS 60 DAYS TO PAY WITH NO INTEREST MUST PAY BY 6/13/25	7321.00

12973	GENERAL MOTOR LLC C/O RYAN TAX COMPLIANCE SERVICES LLC	122.00
	CERTIFICATION FOR BARA AUDIT RESULTS 60 DAYS TO PAY WITH NO INTEREST MUST PAY BY 6/13/25	
28892	PURCELL MICHAEL W AND WIFE JEANIE LYNN PURCELL	519.00
	ROLL BACK TAX	
10717	ELLIOTT FERLAND	807.00
	ADD ROLLBACK TAXES TO BE PAID	
36869	VICTORIA J MEDAGLIA	-162.00
	NO. 15123 OWNER PASSED AWAY JAN 30, 2023	
36869	VICTORIA J MEDAGLIA	0.00
	NO. 15123	
4096	BREWER DON A	168.00
	ADD ROLLBACK TAXES TO BE PAID	
20088	KOERNER DEAN MILLER L/O DANNY WILLIAM KOERNER	-45.00
	NO. 15128 SOLD TO ASPIRE 3.14 ACRES LEAVING 7.36 ACRES	
30809	RUSSELL ANDREW S AND WIFE BRITNEY A RUSSELL	-312.00
	NO. 15126 HOUSE AND SHED ON WRONG PARCEL	
30823	RUSSELL BRIAN S AND WIFE JANICE K RUSSELL	267.00
	NO. 15127 HOUSE PUT ON WRONG PARCEL FOR 2024	
8732	DAN'S ADVANTAGE TOWING & RECOVERY	-33.00
	NO. 15125 MOVED TO KNOX COUNTY 2021	
11458	FASTENAL COMPANY	-159.00
	NO. 15124 LEASES RETURNED 2020 NO ASSETS ON THE ACCOUNT	
11458	FASTENAL COMPANY	0.00
	NO. 15124 LEASES RETURNED 2020 NO ASSETS ON THE ACCOUNT	
8732	DAN'S ADVANTAGE TOWING & RECOVERY	-1.00
	NO. 15125 MOVED TO KNOX COUNTY 2021	

7243	COGENT COMMUNICATIONS, INC NO. 15130 AMENDED 2024 SCHEDULE ASSETS SOLD MAY 1, 2023	-966.00
7243	COGENT COMMUNICATIONS, INC NO. 15130 AMENDED 2024 SCHEDULE ASSETS SOLD MAY 1, 2023	0.00
37720	WATT ENTERPRISES INC NO. 15133 OWNER PASSED AWAY BUSINESS SOLD	-536.00
34461	SUNBELT RENTALS FLOORING SOLUTIONS NO. 15135 PICKED UP IN ERROR	-2.00
34461	SUNBELT RENTALS FLOORING SOLUTIONS NO. 15135 PICKED UP IN ERROR	0.00
35347	THOMAS MARGIE L AND OTHERS REMOVED ROLLBACK TAXES - WRONG AMOUNT PER BILLY BROWN	-20439.00
35347	THOMAS MARGIE L AND OTHERS ADD ROLLBACK TAXES TO BE PAID	20439.00
6901	CLARK DAVID S AND WIFE JOSEPHINE D NO. 15140 PAID ON TOO MUCH AC	-65.00
18405	JEFFRIES CYNTHIA P AND MARCIA PERRY ADKINS NO. 15138 DELET PART OF COMMON AREA FOR 2023 AND 2024	-169.00
18405	JEFFRIES CYNTHIA P AND MARCIA PERRY ADKINS NO. 15138 DELET PART OF COMMON AREA FOR 2023 AND 2024	0.00
35347	THOMAS MARGIE L AND OTHERS ADD ROLLBACK TAXES TO PAY	7619.00
21006	LENDZ DAVID LEE AND WIF JUDY ANNE NO. 15155 MH WAS NOT ON PROPERTY IN 2024	-671.00
21006	LENDZ DAVID LEE AND WIF JUDY ANNE NO. 15155 MH WAS NOT ON PROPERTY IN 2024	0.00
2527	BENTLEY MARY	787.00

	ADD ROLLBACK TAXES TO BE PAID	
6366	CBD PLUS USA, LLC NO. 15156 DUPLICATE	0.00
6366	CBD PLUS USA, LLC NO. 15156 DUPLICATE	-14.00
23635	MCKAMEY TERRY ETUX ADDED ROLLBACK	778.00
35411	THOMPSON BOBBY L AND WIFE KAREN J ADD ROLLBACK TAXES TO PAY	1072.00
34020	STOKES KELVIN AND JASON L WILLIAMS NO. 15181 DUPLICATE	-101.00
34020	STOKES KELVIN AND JASON L WILLIAMS NO. 15181 DUPLICATE	0.00
5846	CARAWAY LINDA NO. 15204 FIRE REPORT	-350.00
3368	BOHANAN HEATHER AND WIFE JOHNATHON BOHANAN NO. 15207 TOO MUCH ACREAGE DUE TO PROPERTY SPLIT	-83.00
19163	JORDAN QUEENER NO. 15210	0.00
19163	JORDAN QUEENER NO. 15210 BUSINESS REGISTERED AND ON TAX ROLL IN LOUDON COUNTY TN	-7.00
10639	ELEMENT FLEET CORPORATION PERSONAL PROPERTY TAX NO. 15212 LOCATION CLOSED FOR 2024	0.00
10639	ELEMENT FLEET CORPORATION PERSONAL PROPERTY TAX NO. 15212 LOCATION CLOSED FOR 2024	-74.00
10638	ELEMENT FLEET CORPORATION NO. 15213 RENDITION KEYED TO WRONG ACCOUT 2024 APPRAISAL \$17,881	28.00
30440	ROGERS PETROLEUM INC. CERTIFICATION FOR BARA AUDIT RESULTS	678.00
17669	HUNLEY HOWARD & JOYCE NO. 15281 CLOSED BUSINESS YEARS AGO	0.00
17669	HUNLEY HOWARD & JOYCE	-271.00

	NO. 15281 CLOSED BUSINESS YEARS AGO	
17659	HUNDERMARK JOHN F NO. 15290 TAX FREEZE SHOULD HAVE BEEN APPLIED	-118.00
31583	SECRET CITY VAPOR, LLC NO. 15308 BUSINESS CLOSED 8/9/2022	-7.00
31583	SECRET CITY VAPOR, LLC NO. 15308 BUSINESS CLOSED 8/9/2022	0.00
10390	E L D LLC NO. 15320 CLOSED WITH STATE 8/8/2023	0.00
10390	E L D LLC NO. 15320 CLOSED WITH STATE 8/8/2023	-2.00
1938	BARNES LUCAS S AND WIFE JUSTINA D NO. 15321 REMOVE MH FOR 2024	-268.00
24242	MIGLIN ALEXANDER AND WIFE MICHELLE MIGLIN NO. 15330 OWNER LIVES IN ONE SIDE SHOULD BE TAXED AT 25%	-277.00
16042	HENLEY TREE REMOVAL AND DEMOLITION NO. 15332 LICENSE OBTAINED BUSINESS NEVER OPENED	-16.00
35245	THE STAIRWAY NO. 15331 LICENSE OBTAINED BUISNESS NEVER OPENED	0.00
35245	THE STAIRWAY NO. 15331 LICENSE OBTAINED BUISNESS NEVER OPENED	-43.00
16042	HENLEY TREE REMOVAL AND DEMOLITION DELETE	0.00
689	ALOISI VONDA K NO. 15341 OWNER LIVES ON ONE SIDE OF DUPLEX	-380.00
21	3 HEARTS NO. 15337 LICENSE OBTAINED BUSINESS NEVER OPENED	-8.00
21	3 HEARTS NO. 15337 LICENSE OBTAINED BUSINESS NEVER OPENED	0.00

42	7 SUMMERS RUSTIC CO NO. 15338 LICENSE OBTAINED BUSINESS NEVER OPENED	-7.00
42	7 SUMMERS RUSTIC CO NO. 15338 LICENSE OBTAINED BUSINESS NEVER OPENED	0.00
12	2 MAN CREW NO. 15336 LICENSE OBTAINED BUSINESS NEVER OPENED	0.00
12	2 MAN CREW NO. 15336 LICENSE OBTAINED BUSINESS NEVER OPENED	-8.00
19376	KDP NO 15342 HOME SOLD BUSINESS NEVER OPENED	-7.00
19376	KDP NO 15342 HOME SOLD BUSINESS NEVER OPENED	0.00
18602	JOHNNY'S MOBILE DETAIL NO. 15343 OWNER BECAME DISABLED AND CLOSED BUSINESS IN 2023	0.00
18602	JOHNNY'S MOBILE DETAIL NO. 15343 OWNER BECAME DISABLED AND CLOSED BUSINESS IN 2023	-8.00
39025	WILLIAMS MYRTLE NO. 15344 LAND UNITS CHANGE FROM 2.40 TO 1.20	-157.00
118	AB MEDIA DESIGNS, LLC NO. 15348 CLOSED 8/2023	0.00
34604	TACALA TENNESSEE CORP. #29033 DBA TACO BELL CERTIFICATION FOR BARA AUDIT RESULTS 60 DAYS TO PAY WITH NO INTEREST MUST PAY BY 3/23/2026	65.00
118	AB MEDIA DESIGNS, LLC NO. 15348 CLOSED 8/2023	-7.00
34603	TACALA TENNESSEE CORP. # 29040 DBA TACO BELL	28.00

**CERTIFICATION FOR BARA AUDIT RESULTS 60 DAYS TO PAY
WITH NO INTEREST MUST PAY BY 3/23/2026**

79	A S K REMODELING - CONSTRUCTION DESIGN NO. 15349 BUSINESS LICENSE OBTAINED NOT OPENED DUE TO STROKE IN 2023	0.00
79	A S K REMODELING - CONSTRUCTION DESIGN NO. 15349 BUSINESS LICENSE OBTAINED NOT OPENED DUE TO STROKE IN 2023	-8.00
40719	Z11 COMMUNICATIONS 107A-261 NO. 15354 DUPLICATE ACCOUNT	0.00
38701	WHOLESALE CABINETS & MORE NO. 15355 BUSINESS CLOSED WITH STATE 2022	0.00
35707	TOBACCO AND BEER NO. 15359 DUPLICATE ACCOUNT	0.00
35707	TOBACCO AND BEER NO. 15359 DUPLICATE ACCOUNT	-8.00
40719	Z11 COMMUNICATIONS 107A-261 NO. 15354 DUPLICATE ACCOUNT	-71.00
162	ABR SERVICES, LLC NO. 15352 BUSINESS LICENSE OBTAINED BUSINESS NEVER OPENED CLOSED WITH STATE	0.00
162	ABR SERVICES, LLC NO. 15352 BUSINESS LICENSE OBTAINED BUSINESS NEVER OPENED CLOSED WITH STATE	-7.00
165	ABS HERD NO. 15353 BUSINESS NEVER OPENED HOUSE SOLD IN 2023	-8.00
165	ABS HERD NO. 15353 BUSINESS NEVER OPENED HOUSE SOLD IN 2023	0.00
36946	VISUAL COMMUNICATION INTERPRETING, INC NO. 15356 CLOSED WITH STATE 2023	-9.00

40707	YOUR VISION CONSTRUCTION, LLC NO. 15357 CLOSED WITH STATE 2022	0.00
36946	VISUAL COMMUNICATION INTERPRETING, INC NO. 15356 CLOSED WITH STATE 2023	0.00
38701	WHOLESALE CABINETS & MORE NO. 15355 BUSINESS CLOSED WITH STATE 2022	-134.00
40707	YOUR VISION CONSTRUCTION, LLC NO. 15357 CLOSED WITH STATE 2022	-8.00
38224	WESJAC, LLC NO 15358 CLOSED WITH STATE 8/2024	0.00
38224	WESJAC, LLC NO 15358 CLOSED WITH STATE 8/2024	-8.00
369	ADVANCED SECURITY SYSTEMS NO. 15363 MOVED TO CAMPBELL COUNTY 2022	-14.00
40422	WRIGHTWAY NO. 15367 BUSINESS NEVER OPENED	0.00
369	ADVANCED SECURITY SYSTEMS NO. 15363 MOVED TO CAMPBELL COUNTY 2022	0.00
35683	TN CLEANING & PROPERTY SERVICES, LLC NO. 15366 BUSINESS CLOSED WITH STATE	-3.00
38177	WELLS HOME IMPROVEMENTS NO. 15369 BUSINESS NEVER OPENED	0.00
35683	TN CLEANING & PROPERTY SERVICES, LLC NO. 15366 BUSINESS CLOSED WITH STATE	0.00
38177	WELLS HOME IMPROVEMENTS NO. 15369 BUSINESS NEVER OPENED	-8.00
8458	CULTIVATING CATHOLICS NO. 15362 BUSINESS NEVER OPENED	0.00
8458	CULTIVATING CATHOLICS NO. 15362 BUSINESS NEVER OPENED	-8.00
524	ALL IN APPAREL NO. 15364 CLOSED WITH STATE 2023	-87.00
38858	WILLA JEAN BOWS & MORE NO. 15368 BUSINESS NEVER OPENED	0.00
38858	WILLA JEAN BOWS & MORE NO. 15368 BUSINESS NEVER OPENED	-9.00
524	ALL IN APPAREL NO. 15364 CLOSED WITH STATE 2023	0.00
525	ALL IN CONSTRUCTION NO. 15365 NEVER OPENED CLOSED WITH STATE	-8.00
525	ALL IN CONSTRUCTION	0.00

	NO. 15365 NEVER OPENED CLOSED WITH STATE	
948	ANDY'S PIZZA & MORE II	0.00
	NO. 15370 BUSINESS NEVER OPENED	
948	ANDY'S PIZZA & MORE II	-12.00
	NO. 15370 BUSINESS NEVER OPENED	
15362	HARRIS MOTORS	-8.00
	NO. 15360 CLOSED IN 2022	
15362	HARRIS MOTORS	0.00
	NO. 15360 CLOSED IN 2022	
40422	WRIGHTWAY	-8.00
	NO. 15367 BUSINESS NEVER OPENED	
1330	ATOMIC INSPIRATIONS	0.00
	NO. 15377 BUSINESS NEVER OPENED	
31851	SEW UNIQUE	-69.00
	NO. 15372 OWNER PASSED AWAY	
31851	SEW UNIQUE	0.00
	NO. 15372 OWNER PASSED AWAY	
1330	ATOMIC INSPIRATIONS	-7.00
	NO. 15377 BUSINESS NEVER OPENED	
33203	SMOKEY MOUNTAIN CARPENTRY INC	-16.00
	NO. 15374 BUSINESS NEVER OPENED CLOSED WITH STATE 2021	
33203	SMOKEY MOUNTAIN CARPENTRY INC	0.00
	NO. 15374 BUSINESS NEVER OPENED CLOSED WITH STATE 2021	
2120	BATES SISTERS BOUTIQUE	0.00
	NO. 15380 CLOSED WITH STATE 2023	
2120	BATES SISTERS BOUTIQUE	-17.00
	NO. 15380 CLOSED WITH STATE 2023	
2061	BARTS HANDYMAN SERVICES, LLC	0.00
	NO. 15379 BUSINESS NEVER OPENED	
2061	BARTS HANDYMAN SERVICES, LLC	-8.00
	NO. 15379 BUSINESS NEVER OPENED	
1692	BAKER HOUSE WHOLESALE	0.00
	NO. 15378 ANOTHER BUSINESS AT THIS LOCATION	
33860	STEVENS CUSTOMS, LLC	-8.00
	NO. 15373 BUSNISS NEVER OPENED	
33860	STEVENS CUSTOMS, LLC	0.00
	NO. 15373 BUSNISS NEVER OPENED	
34540	SWEET TREE JEWELRY LLC	-7.00
	NO. 15375 BUSINESS CLOSED WITH STATE 2021	
34540	SWEET TREE JEWELRY LLC	0.00
	NO. 15375 BUSINESS CLOSED WITH STATE 2021	
1692	BAKER HOUSE WHOLESALE	-8.00
	NO. 15378 ANOTHER BUSINESS AT THIS LOCATION	
3496	BONTEMPS BAKEHOUSE	0.00

	NO. 15385 BUSINESS NEVER OPENED	
4246	BRITTANY CONNER PHOTOGRAPHY	-17.00
	NO. 15386 OWNER LOCATION HOME SOLD 2023	
4246	BRITTANY CONNER PHOTOGRAPHY	0.00
	NO. 15386 OWNER LOCATION HOME SOLD 2023	
3496	BONTEMPS BAKEHOUSE	-7.00
	NO. 15385 BUSINESS NEVER OPENED	
107	AAA BONDING CO INC.	0.00
	NO. 15384 MOVED LOCATIONS IN 2023	
3009	BLESS YOUR HEART BOUTIQUE	-8.00
	NO. 15383 CLOSED 11/2023	
107	AAA BONDING CO INC.	-17.00
	NO. 15384 MOVED LOCATIONS IN 2023	
3009	BLESS YOUR HEART BOUTIQUE	0.00
	NO. 15383 CLOSED 11/2023	
2673	BIG G'S	0.00
	NO. 15381 BUSINESS NEVER OPENED	
2887	BLACK MARKET EXCHANGE INC	0.00
	NO. 15382 BUSINESS NEVER OPENED	
2887	BLACK MARKET EXCHANGE INC	-11.00
	NO. 15382 BUSINESS NEVER OPENED	
2673	BIG G'S	-8.00
	NO. 15381 BUSINESS NEVER OPENED	
5780	CANTER BERRY CREST FARM	-10.00
	NO. 15397 CLOSED WITH STATE 2021	
5533	C&D'S LUCKY STRIKES	0.00
	NO. 15394 BUSINESS NEVER OPENED	
5533	C&D'S LUCKY STRIKES	-8.00
	NO. 15394 BUSINESS NEVER OPENED	
5780	CANTER BERRY CREST FARM	0.00
	NO. 15397 CLOSED WITH STATE 2021	
25624	NANOMECHANICS INS	21252.00
	CERTIFICATION FOR BARA AUDIT RESULTS	
29034	R & D ELECTRIC HVAC	-8.00
	NO. 15402 OWNER PASSED AWAY	
29034	R & D ELECTRIC HVAC	0.00
	NO. 15402 OWNER PASSED AWAY	
6302	CASTLE FRAMING & DRYWALL LLC	-17.00
	NO. 15400 OUT OF STATE CONTRACTOR	
5944	CARIBBEAN INNOVATORS 360 LLC	-8.00
	NO. 15398 BUSINESS CLOSED WITH STATE BILLS GENERATED BEFORE CLOSURE NOTIFICATION	
6302	CASTLE FRAMING & DRYWALL LLC	0.00
	NO. 15400 OUT OF STATE CONTRACTOR	
6041	CARRASCO PAINTING LLC	-7.00

	NO. 15399 BUSINESS NEVER OPENED CLOSED WITH STATE	
5944	CARIBBEAN INNOVATORS 360 LLC	0.00
	NO. 15398 BUSINESS CLOSED WITH STATE BILLS GENERATED BEFORE CLOSURE NOTIFICATION	
6041	CARRASCO PAINTING LLC	0.00
	NO. 15399 BUSINESS NEVER OPENED CLOSED WITH STATE	
7046	CLINCH VALLEY ARMORY	-8.00
	NO. 15405 BUSINESS NEVER OPENED CLOSED WITH STATE	
6410	CG HOME SERVICES, LLC	-11.00
	NO. 15401 BUSINESS NEVER OPENED CLOSED WITH STATE	
27702	PEOPLES CHOICE AUTO REPAIR	0.00
	NO. 15408 CLOSED WITH STATE 8/6/16	
27702	PEOPLES CHOICE AUTO REPAIR	-22.00
	NO. 15408 CLOSED WITH STATE 8/6/16	
7046	CLINCH VALLEY ARMORY	0.00
	NO. 15405 BUSINESS NEVER OPENED CLOSED WITH STATE	
14068	GREEN ACRES MHC LLC	-186.00
	NO. 15403 CHANGED PROPERTY TYPE 40% TO 25% RESIDENTIAL FOR TAX YEAR 2024	
6410	CG HOME SERVICES, LLC	0.00
	NO. 15401 BUSINESS NEVER OPENED CLOSED WITH STATE	
1518	BACKYARD BUILDINGS AND MORE	0.00
	NO. 15411 OWNER PASSED AWAY	
1518	BACKYARD BUILDINGS AND MORE	-17.00
	NO. 15411 OWNER PASSED AWAY	
21174	LIESER ANTHONY AND ROBIN LIESER	-369.00
	NO. 15420 CHANGE FROM 40% TO 25%	
9660	DJL'S THRIFT STORE	-8.00
	NO. 15424 BUSINESS NEVER OPENED	
9660	DJL'S THRIFT STORE	0.00
	NO. 15424 BUSINESS NEVER OPENED	
39995	WINDROCK PARK LLC	111.00
	CERTIFICATION FOR BARA AUDIT RESULTS	
29851	RIDGE RUNNERS, LLC	0.00
	NO. 14197	
29851	RIDGE RUNNERS, LLC	-56.00
	NO. 14197 BUILDING SOLD BUSINESS CLOSED	
31630	SEIBER BENNY ALLEN AND WIFE KATHY	-263.00
	NO. 14213 HOUSE BURNED JULY 2024	
		55795.00

ANDERSON COUNTY GOVERNMENT SUMMARY OF BUDGET AMENDMENTS

July 9, 2026

<u>PAGE NO.</u>	<u>ITEM NO.</u>	<u>FUND - DEPARTMENT</u>	<u>AMOUNT</u>
Group 1 Financial Reports			
		Cash & Fund Balance, Sales Tax, ARPA and Grant Reports	
Group 3 Purchasing Contracts & Surplus Vehicles - Legal Review - Commission Approval			
1	3A	Southeastern Emergency Physicians, EMS, Contract #24-0023A1	
1	3D	Security Equipment Company, EMA, Contract #26-0160	
1	3E	Security Equipment Company, EMA, Contract #26-0161	
1	3F	TDEC, EMA, Contract # 26-0168	
Group 3 Consent Agenda - Transfers (No Commission Action Necessary)			
Group 4 - Appropriations - School (Commission Approval by Board Vote)			
2	1	Fund 141 - Fiscal Services	\$ 87,000.00
Group 5 - Transfers - School (Commission Approval by Board Vote)			
Group 6 - Appropriations - Non-school (Commission Approval by Board Vote)			
2	2	Fund 128 - Tourism	\$ 68,365.00
3	3	Fund 128 - Tourism	\$ 5,000.00
3	4	Fund 120 - Opioid Funds	\$ 755,024.78
3	5	Fund 171 - General Capital Projects FLAP Grant	\$ 1,922,800.00
4	6	General Fund 101 - Finance	\$ 5,863.26
4	7	General Fund 101 - Finance Lost Bottom Grant	\$ 555,000.00
5	8	General Fund 101 - Finance BRAG Grant	\$ 58,570.63
5	9	General Fund 101 - Finance EOC Grant	\$ 3,610,170.00
5	10	General Fund 101 - Finance ARC Grant	\$ 1,733,181.00
6	12	General Fund 101 - Mayor EOC Project	\$ 1,259,830.00
7	13	General Fund 101 - Mayor ARC Project	\$ 682,964.00
Group 7 - Appropriations - General Fund Unassigned Fund Balance (Commission Approval by Board Vote)			
6	11	General Fund 101 - Finance Opioid Veterans Court Funds	\$ 13,220.00
Group 8 - Transfers - Non-school (Commission Approval by Board Vote)			
Group 9 - Miscellaneous			
7	A	Grant Pre-Applications, 3 Applications	Motion To Approve
7	B	Vacation Policy	Motion To Approve
10	C	FY 26.27 Proposed Budgets	Motion To Approve
10	D	New Business - Soil Conservation	Motion To Approve
Group 10 - Additional Items not discussed during budget committee (requires 3/4 majority vote)			

**ANDERSON COUNTY GOVERNMENT
CASH AND FUND BALANCE REPORT
June 30, 2026**

FUND	DESCRIPTION	NON-SPENDABLE	RESTRICTED FUNDS	COMMITTED FUNDS	ASSIGNED FUNDS	UNASSIGNED FUND BALANCE	TOTAL FUND BALANCE	CASH
101	General Fund	\$ -	\$ 1,031,565	\$ 311,845	\$ 1,741,729	\$ 11,009,085	\$ 14,094,224	\$ 18,952,816
115	Library Fund	\$ -	\$ 175,633		\$ -	\$ -	\$ 175,633	\$ 192,805
116	Solid Waste/Sanitation Fund	\$ -	\$ 693,436	\$ 17,726	\$ -	\$ -	\$ 711,162	\$ 903,128
120	Opioid Abatement			\$ 797,504			\$ 797,504	\$ 1,046,703
121	American Rescue Plan						\$ -	\$ 599,811
122	Drug Control Fund	\$ -	\$ 139,101	\$ 8,754	\$ -	\$ -	\$ 147,855	\$ 149,176
127	Channel 95 Fund	\$ -	\$ -	\$ -	\$ 21,056	\$ -	\$ 21,056	\$ 5,312
128	Tourism Fund	\$ -	\$ 788,306	\$ -	\$ 101,440	\$ -	\$ 889,746	\$ 1,287,353
131	Highway Fund	\$ 47,550	\$ 269,737	\$ 767,333	\$ -	\$ -	\$ 1,084,620	\$ 4,107,594
141	General Purpose School Fund	\$ -	\$ -	\$ 10,455,277	\$ -	\$ -	\$ 10,455,277	\$ 13,785,800
143	Central Cafeteria	\$ 112,744	\$ 4,358,986	\$ -	\$ -	\$ -	\$ 4,471,730	\$ 4,780,601
151	General Debt Service Fund	\$ -	\$ 872,902	\$ -	\$ -	\$ -	\$ 872,902	\$ 2,141,370
152	Rural Debt Service Fund	\$ -	\$ 587,730	\$ -	\$ -	\$ -	\$ 587,730	\$ 604,441
156	Education Debt Service Fund	\$ -	\$ 96,991	\$ -	\$ -	\$ -	\$ 96,991	\$ 218,944
171	Capital Projects Fund	\$ -	\$ 58,601	\$ -	\$ -	\$ -	\$ 58,601	\$ 5,914,092
177	Education Capital Projects Fund		\$ 64,899	\$ -	\$ -	\$ -	\$ 64,899	\$ 7,117,217
263	Employee Benefit Fund	\$ 27,936	\$ -	\$ -	\$ 821,748	\$ -	\$ 849,684	\$ 1,015,379
		\$ 188,230	\$ 9,137,887	\$ 12,358,439	\$ 2,685,973	\$ 11,009,085	\$ 35,379,614	\$ 62,822,542

Claxton Bond
Animal Shelter Bond

* General Unassigned Fund Balance limit of \$8M requiring 2/3 (11) votes for budget amendments.

Cash Trends
May

Cash 21/22	17,596,226	
Cash 22/23	19,115,818	
Cash 23/24	21,106,370	
Cash 24/25	21,553,584	
Cash 25/26	18,952,816	2.6 million less

General Fund Cash Trends



Local Option Sales Tax - Net Breakdown by FY

FY2025	Anderson Co.	Clinton	Rocky Top	Norris	Oak Ridge	Oliver Springs	Out of State	Total	+/-
July	\$491,168.50	\$930,859.52	\$108,725.51	\$44,448.53	\$2,411,025.21	\$124,410.32	\$66,990.18	\$4,177,627.77	4.2%
August	\$511,851.31	\$800,787.50	\$101,851.85	\$47,875.06	\$2,774,632.51	\$124,698.62	\$15,001.64	\$4,376,662.49	9.7%
September	\$512,025.95	\$802,463.06	\$101,803.19	\$46,608.41	\$2,597,731.30	\$137,204.98	\$52,173.02	\$4,250,009.91	17.3%
October	\$497,462.45	\$887,229.76	\$100,691.60	\$41,831.66	\$2,353,123.16	\$126,512.93	\$63,185.12	\$4,070,036.68	8.9%
November	\$506,343.21	\$953,771.87	\$99,110.32	\$48,467.91	\$2,527,615.95	\$126,803.66	\$47,951.78	\$4,310,064.70	3.4%
December	\$507,665.20	\$971,899.48	\$105,362.12	\$40,481.03	\$2,490,047.05	\$136,616.12	\$46,588.25	\$4,298,659.25	5.6%
January	\$602,686.44	\$1,051,538.71	\$115,188.16	\$53,396.68	\$2,981,517.91	\$134,690.93	\$65,305.67	\$5,004,324.50	-5.5%
February	\$454,113.16	\$873,735.49	\$90,892.13	\$36,505.29	\$2,178,194.50	\$125,295.15	\$51,888.55	\$3,810,624.27	-1.1%
March	\$454,042.03	\$831,939.65	\$84,925.57	\$36,233.61	\$2,260,444.64	\$115,754.23	\$47,288.01	\$3,830,627.14	-2.1%
April	\$553,490.99	\$957,685.24	\$105,129.31	\$46,031.00	\$2,816,318.47	\$125,009.35	\$34,833.56	\$4,638,497.92	4.4%
May	\$557,524.13	\$964,901.26	\$100,437.63	\$42,535.44	\$2,632,140.41	\$133,489.15	\$80,207.03	\$4,511,235.05	1.7%
June	\$560,683.20	\$1,046,259.14	\$103,912.07	\$44,201.70	\$2,756,562.11	\$130,311.67	\$56,019.68	\$4,697,949.57	8.1%
Totals:	\$6,209,056.57	\$11,073,070.68	\$1,218,029.46	\$528,616.32	\$30,779,353.22	\$1,540,797.11	\$627,432.49	\$51,976,319.25	4.2%
FY2026	Anderson Co.	Clinton	Rocky Top	Norris	Oak Ridge	Oliver Springs	Out of State	Total	+/-
July	\$507,648.99	\$978,010.26	\$103,015.61	\$47,199.51	\$2,685,169.88	\$128,128.33	\$64,001.18	\$4,513,173.76	8.0%
August	\$551,353.91	\$1,006,909.31	\$105,299.07	\$46,667.94	\$2,941,555.02	\$127,918.15	\$19,038.15	\$4,798,741.55	9.6%
September	\$544,006.51	\$987,949.30	\$99,955.24	\$44,455.23	\$2,919,298.05	\$137,201.46	\$30,527.34	\$4,763,393.13	12.1%
October	\$611,382.00	\$927,031.25	\$100,382.46	\$47,428.45	\$2,556,417.96	\$133,076.18	\$27,730.35	\$4,403,448.65	8.2%
November	\$547,668.76	\$993,116.16	\$92,120.31	\$43,525.04	\$2,697,182.84	\$127,783.95	\$30,294.87	\$4,531,691.93	5.1%
December	\$630,239.61	\$1,020,056.12	\$98,438.40	\$60,473.20	\$2,510,022.84	\$126,380.12	\$38,475.82	\$4,484,086.11	4.3%
January	\$704,177.18	\$1,155,055.15	\$116,047.87	\$67,072.80	\$3,220,646.12	\$138,691.87	\$38,075.94	\$5,439,766.93	8.7%
February	\$499,389.57	\$923,402.71	\$89,350.53	\$40,086.01	\$2,350,538.52	\$124,907.83	\$19,222.32	\$4,046,897.49	6.2%
March	\$469,982.16	\$862,100.68	\$89,004.09	\$41,914.84	\$2,331,101.06	\$116,309.71	\$34,088.05	\$3,944,500.59	3.0%
April	\$580,304.65	\$889,513.39	\$106,611.53	\$52,635.57	\$3,159,348.38	\$133,319.98	\$50,347.23	\$4,972,080.73	7.2%
May	\$581,721.05	1020880.24	\$100,895.15	\$45,659.63	\$2,812,025.08	\$134,301.53	\$28,309.29	\$4,723,791.97	4.7%
June									
Totals:	\$6,227,874.39	\$10,764,024.57	\$1,101,120.26	\$537,118.22	\$30,183,305.75	\$1,428,019.11	\$380,110.54	\$50,621,572.84	
		General Fund	Increase	Highway	Increase	Schools	Increase		
Projected	FY 25.26	2,178,930	152,298	1,285,797	95,553	14,935,490	930,059		
	FY 24.25	2,026,632	42,463	1,190,244	24,939	14,005,431	334,296		
	FY 23.24	1,984,169	39,660	1,165,305	23,292	13,671,135	606,091		
	FY 22.23	1,944,509	10,355	1,142,013	6,081	13,065,044	104,041		

ARPA PROJECTS

	ARPA Funding Eligibility Category	REVENUE LOSS	OTHER ELIGIBILITIES	TOTAL			
	Total ARPA Allocation	\$ 10,000,000.00	\$ 4,952,074.00	\$ 14,952,074.00			
	-Less Budgeted To-Date	\$ (10,262,639.51)	\$ (5,120,393.55)	\$ (15,383,033.06)			
	Remaining Allocation	\$ (262,639.51)	\$ (168,319.55)	\$ (430,959.06)			
	Interest earned and balance of allocations	\$ 474,538.33	\$ (430,959.06)				
	Total Interest Remaining			\$ 43,579.27			
	Project Name	BUDGETED	EXPENDED TO-DATE	BUDGETED BUT NOT EXPENDED	PROJECT STATUS	REVENUE LOSS	Date Approved by Commission
1	Employee Retention Payments -Exempt	\$ 85,013.68	\$ 85,013.68	\$ -	Complete	YES	4/18/2022
2	Employee Retention Payments -Non-Exempt	\$ 614,826.78	\$ 614,826.78	\$ -	Complete	NO	4/18/2022
3.1	TN Emergency Broadband Fund Grants -MF Highland	\$ 11,636.84	\$ 11,636.84	\$ -	Complete	YES	2/22/2022
4	GIS Digitized Stormwater System And Outfall Map	\$ 103,060.00	\$ 103,060.00	\$ -	Complete	YES	11/21/2022
5	Comp/Building/Contents(MotorPool)	\$ 280,000.00	\$ 280,000.00	\$ -	Complete	YES	8/15/2022
6	Whole Body Scanner for Jail	\$ 135,000.00	\$ 135,000.00	\$ -	Complete	YES	9/20/2021
7	County Paving Projects	\$ 766,991.63	\$ 766,991.63	\$ -	Complete	YES	8/15/2022
7.1	County Paving Projects - New Eligibility	\$ 1,485,844.01	\$ 1,485,844.01	\$ -	Complete	NO	8/15/2022
8	County-wide Assessment for Water & Sewer Planning	\$ 92,000.00	\$ 92,000.00	\$ -	Complete	YES	3/10/2022
9	Claxton Sewerline Study	\$ 30,000.00	\$ 30,000.00	\$ -	Complete	YES	8/15/2022
10	Witness Room/Archives Relocation	\$ 1,019,170.85	\$ 1,019,170.85	\$ -	Complete	YES	8/15/2022
11	Senior Center Kitchen Improvements	\$ 670,200.00	\$ 670,200.00	\$ -	Complete	YES	5/16/2022
12	A/V Technology for Room 118A	\$ 15,182.53	\$ 15,182.53	\$ -	Complete	YES	5/16/2022
13	IT Infrastructure Needs (e.g., Multi-Factor Authentication)	\$ 150,000.00	\$ 150,000.00	\$ -	Complete	YES	8/15/2022
15	Other Vehicles on Capital Requests	\$ 224,823.00	\$ 224,823.00	\$ -	Complete	YES	8/15/2022
16	Sheriff's Vehicles for 2 Years	\$ 899,349.03	\$ 899,349.03	\$ -	Complete	YES	8/15/2022
18	Family Justice Center -Building Purchase	\$ 175,000.00	\$ 175,000.00	\$ -	Complete	YES	8/15/2022
19	EMS Stretchers (12)	\$ 398,409.00	\$ 398,409.00	\$ -	Complete	YES	11/21/2022
21	Oak Ridge Fire Dept. Training Center	\$ 273,500.00	\$ 273,500.00	\$ -	Complete	YES	8/15/2022
22	Other County Capital Outlay Requests (e.g., \$10k Judges)	\$ 9,334.76	\$ 9,334.76	\$ -	Complete	YES	8/15/2022
23	Repair Chimes	\$ 18,635.00	\$ 18,635.00	\$ -	Complete	YES	1/17/2023
24	A/V Technology for Room 312	\$ 13,994.24	\$ 13,994.24	\$ -	Complete	YES	3/20/2023
25	Jail Medical Services	\$ 250,000.00	\$ 250,000.00	\$ -	Complete	YES	5/15/2023
26	EMS Budget Fund Balance Adjustment (FY24)	\$ 516,000.00	\$ 516,000.00	\$ -	Complete	YES	6/19/2023
28	Fire Department/Rescue Squad Equipment	\$ 547,389.89	\$ 547,389.89	\$ -	Complete	YES	8/21/2023
29	EMS AED's	\$ 272,669.74	\$ 272,669.74	\$ -	Complete	YES	8/21/2023
30	Claxton Area Repeater	\$ 13,475.23	\$ 13,475.23	\$ -	Complete	YES	8/21/2023
31	Dental Clinic Redesign/Relocation/Bldg Improvements	\$ 604,000.00	\$ 603,999.99	\$ 0.01	Complete	YES	9/18/2023
32	Contributions Child Advocacy Center & American Legion	\$ 18,405.00	\$ 18,405.00	\$ -	Complete	YES	3/18/2024
33	County-wide Emergency Communications System	\$ 1,250,000.00	\$ 1,250,000.00	\$ -	Complete	NO	12/18/2023
34	Parks Bobcat	\$ 53,161.25	\$ 53,161.25	\$ -	Complete	YES	5/20/2024
35	Anderson County Fire Commission Funding for Departments	\$ 330,000.00	\$ 330,000.00	\$ -	Complete	YES	5/20/2024
36	Auto Purchases	\$ 170,281.35	\$ 170,281.35	\$ -	Complete	YES	6/17/2024
37	EMS Vehicles FY25	\$ 422,819.10	\$ 422,819.10	\$ -	Complete	NO	8/19/2024
38	Sheriff's Vehicles FY25	\$ 571,962.02	\$ 571,962.02	\$ -	Complete	YES	8/19/2024
39	Archives Security Cameras	\$ 13,802.94	\$ 13,802.94	\$ -	Complete	YES	8/19/2024
40	Senior Center Badge System	\$ 10,888.36	\$ 10,888.36	\$ -	Complete	YES	9/16/2024
42	County Auto Purchases	\$ 100,000.00	\$ 100,000.00	\$ -	Complete	YES	11/18/2024
44	Employee Retention Payments 2024	\$ 469,288.25	\$ 469,288.25	\$ -	Complete	YES	12/16/2024
3	TN Emergency Broadband Fund Grants -MF Comcast	\$ 250,000.00	\$ -	\$ 250,000.00	In Progress	YES	2/22/2022
14	EMS Ambulances for 2 years	\$ 1,346,903.66	\$ 1,135,305.66	\$ 211,598.00	In Progress	NO	8/15/2022
27	TDEC ARP Water Infrastructure Investment Plan (WIIP)	\$ 379,514.92	\$ 327,094.95	\$ 52,419.97	In Progress	YES	6/19/2023
41	Blockhouse Valley Recycling Center	\$ 56,500.00	\$ 22,600.00	\$ 33,900.00	In Progress	YES	10/21/2024
43	Blockhouse Valley Recycling Center	\$ 14,000.00	\$ 9,800.00	\$ 4,200.00	In Progress	YES	12/16/2024
46	Shoreline Stabilization	\$ 141,500.00	\$ -	\$ 141,500.00	In Progress	YES	5/14/2026
47	Health Dept Reno ARPA Interest Last Dollar	\$ 108,500.00	\$ -	\$ 108,500.00	In Progress	YES	5/14/2026
		\$ 15,383,033.06	\$ 14,580,915.08	\$ 802,117.98			

Current Projects as of 6-30-26

7 projects

2025-2026 Grant Inventory for Anderson County Government

Account Codes (101 unless specified)	Department	Description	Amount of Grant	Amnt of matching funds	Grant begin date	Grant end Date	Fed thru State	State	Fed Direct	Grantor	Indirect Cost Recovery
53330	Anderson County Drug Court	TN Certified Recovery Court (TCRCP)	\$ 133,500	\$ -	7/1/2025	6/30/2026		\$ 133,500		TDMSAS	\$ 8,260
53600-FJC	District Attorney's Office	Family Justice Center	\$ 200,000		7/1/2025	6/30/2026	\$ 200,000	-		OCJP/VOCA	\$ 3,685
53600-VOCA	District Attorney's Office	Victim's Coordinator Grant (VOCA)	\$ 95,350	\$ -	7/1/2025	6/30/2026	\$ 76,280	\$ 19,070		OCJP/VOCA	\$ 11,850
363-53600-CTF01	District Attorney's Office	JAG - 7th CTF	\$ 225,000	\$ -	7/1/2025	6/30/2028	\$ 225,000	\$ -	\$ -	OCJP	
55130-131-EMST1	EMS	EMS Trainging Supplement	\$ 28,800	\$ 2,203	12/31/2024	6/30/2025	\$ -	\$ 28,800		TDH	
58190-706-ARC	EMS	EMS Training Facility	\$ 857,840	\$ 857,841	10/1/2024	12/31/2027	\$ 857,840	\$ -		TEMA/DHS	
54710-790-EMSE2	EMS	EMS Equipment Grant	\$ 30,303	\$ -	7/1/2025	6/30/2026	\$ -	\$ 30,303		TDH	
55130-790-TNRMT2	EMS	TNRMT Grant	\$ 2,151		7/1/2025	6/30/2026		\$ 2,151		TNRMT2	
54410-499-DHS	Emergency Management	Homeland Security Grant 2024	\$ 28,250		9/1/2023	4/30/2026	\$ 28,250			TEMA/DHS	
54410-706-EOC	Emergency Management	Emergency Operations Center	\$ 2,942,940	\$ 980,980	9/1/2024	4/30/2027	\$ 2,942,940	\$ -		TEMA/DHS	
54410-499-EMPG	Emergency Management	Emergency Management EMPG 2023	\$ 32,024	\$ 32,024	10/1/2023	9/30/2025	\$ 32,024			TEMA	
54410-499-DOE	Emergency Management	Off-Site Emergency Planning and Response	\$ 21,000	\$ -	12/1/2024	11/30/2025	\$ 21,000	\$ -		TEMA/DHS	
54410-499-EMPG	Emergency Management	Emergency Management EMPG 2025	\$ 32,024	\$ 32,024	10/1/2024	9/30/2026	\$ 32,024			TEMA	
54410-499-EMPG	Emergency Management	Emergency Management EMPG 2025	\$ 32,024	\$ 32,024	10/1/2024	9/30/2026	\$ 32,024			TEMA	
54410-499-DHS	Emergency Management	Homeland Security Grant 2025	\$ 24,075	-	9/1/2025	4/30/2028	\$ 24,075	\$ -		TEMA/DHS	
54410-499-EMPG	Emergency Management	Emergency Management EMPG 2024	\$ 32,024	32,023.67	10/1/2024	9/30/2026	\$ 32,024	\$ -		TEMA	
55110-707-SPNMG	Health Department	Health Department Renovation	\$ 849,000	\$ 616,400	1/13/2023	6/30/2026		\$ 849,000		TDH	
55190	Health Department	Reimburse County for Contract employees Salaries	\$ 684,000	\$ -	7/1/2025	6/30/2026	\$ 181,724	\$ 502,276		TDH	
55160-2001	Health Department	Safety Net Grant for Dental	\$ 4,000,000		7/1/2025	6/30/2028		\$ 4,000,000		TDH	
55160-2001	Health Department	Safety Net Grant for Dental (Emory Valley)	\$ 4,000,000		7/1/2025	6/30/2028		\$ 4,000,000		TDH	
	Highway/Mayors Office	TDOT Old State Circle Bridge (State Run Project)	\$ 950,900				\$ 950,900			TDOT	
53500-1000	Juvenile Court	Juvenile Court State Supplement Funds	45,000.00		7/1/2024	6/30/2029		\$ 45,000		DCS	
51900-799-NWDSP	Mayors Office	TDOT Oliver Springs 1 of 2	\$ 942,020	\$ 216,580				\$ 942,020		TDOT	
51900-799-NWDSP	Mayors Office	TDOT Oliver Springs 2 of 2	\$ 711,396	\$ 177,849			\$ 711,396			TDOT	
171-91150-FLAP1	Mayors Office	Gibbs Ferry Park (FLAP Grant)	\$ 1,860,000	\$ 201,400					\$ 1,860,000	USDOT	
58190-FIG	Mayors Office	CDBG Food Insecurity	\$ 194,000		12/15/2023	3/31/2026	\$ 194,000			CDBG	
91170-791-CDBG1	Mayor's Office	CDBG Waterlines	\$ 523,207	\$ 107,163	10/15/2020	10/14/2025	\$ 523,207			TDEC/CDBG	
58190-ARPBR	Mayor's Office	Broadband Accessibility Grant (BRC)	\$ 100,000		7/1/2024	12/31/2026	\$ 100,000			TNECD	
58190-BRAG1	Mayors Office	Brownfield Identification Grant	\$ 20,000	\$ -	8/1/2024	7/31/2025	\$ -	\$ 20,000	\$ -	TDEC	
56300-TCAD1	Mayors Office	Senior Center Grant (Vehicle)	\$ 45,000	\$ -	11/1/2024	3/31/2026	\$ -	\$ 45,000	\$ -	TNDDA	
58190-BRAG2	Mayors Office	ORHA Brownfield Identification Grant	\$ 100,000	\$ -	8/1/2024	7/31/2026	\$ -	\$ 100,000	\$ -	TDEC	
55120-399-ANML1	Mayors Office	Animal Friendly - Spay/Neuter	\$ 1,200		8/1/2025	6/30/2026		\$ 1,200		TDA	
	Mayor's Office	ORR Restoration Lost Bottom Park	\$ 555,000	\$ 227,550	3/1/2026	2/28/2030	\$ -	\$ 327,450		TDEC	
171-91401-TDEC1	Mayors Office/ACWA	Water Infrastructure Investment Plan (WIIP)	\$ 3,795,149	\$ 379,515	3/3/2021	9/30/2026	\$ 3,795,149	\$ -		TDEC	
51900-ORRCA	Mayors Office/ORRCA	Oak Ridge Reservation Community Alliance	\$ 797,090	\$ -	4/15/2024	6/30/2028	\$ 797,090	\$ -		TDEC	
101-56300	Mayor's Office/Office on Aging	Office on Aging and Senior Center	\$ 196,181	\$ 28,420	7/1/2024	6/30/2026	\$ 166,419	\$ 29,762		ETHRA/ETAAAD	
53310-399-AEM1	Mayor's Office/Gen Sessions	Alternate Electronic Monitoring	\$ 13,005	\$ 13,005	10/21/2024	6/30/2026		\$ 13,005		OCJP	
56300-499	Mayor's Office/Senior Center	Senior Center Sound Panels	\$ 50,000	\$ -	11/1/2025	3/31/2027	\$ -	\$ 50,000		TNDDA	
116-55739	Mayors Office/Solid Waste	Litter Grant (Pick-Up & Prevention Education)	\$ 52,100	\$ -	7/1/2025	6/30/2026		\$ 52,100		TDOT	
	Norris Library	TOP Grant	\$ 1,341	\$ 70	7/1/2025	6/30/2026		\$ 1,341		TSLA	
54230-EBP1	Sheriff's Department	Evidenced Based Programming (EBP)	\$ 317,141		5/15/2023	6/30/2027		\$ 317,141		OCJP	
54110-188-SORR1	Sheriff's Department	Sheriff's Office Recruitment and Retention	\$ 200,000		6/30/2023	3/7/2029		\$ 200,000		TDCl	
54110-9007	Sheriff's Department	Governor's Highway Safety Grant	\$ 23,800	\$ -	10/1/2024	9/30/2025	\$ 23,800	-		TDHS/ NHSTA	
54210-SMHT4	Sheriff's Department	Mental Health Transport	\$ 290,270	\$ -	7/1/2025	6/30/2026		\$ 290,270		OCJP	
54110-170	Sheriff's Department	SRO Grant	\$ 1,275,000		7/1/2025	6/30/2026		\$ 1,275,000		TDHS	
54110-9007	Sheriff's Department	Traffic Safety Enforcement and Education	\$ 21,760	\$ -	10/1/2025	9/30/2026	\$ 21,760	\$ -	\$ -	TDHS/ NHSTA	
128-58110-ARPA	Tourism	Tourism ARPA	\$ 326,715		12/1/2021	11/30/2026	\$ 326,715			TDTD	
128-58110	Tourism	Tourism Marketing Grant	\$ 30,000	\$ 30,000	7/1/2025	6/30/2026		\$ 30,000		TDTD	
128-58110-799-TEGLB	Tourism	Tourism Enhancement Grant - Lost Bottom Park	\$ 49,000	\$ 21,000	7/1/2025	6/30/2027	\$ -	\$ 49,000	\$ -	TDTD	
	Tourism	250 Celebration Grant	\$ 5,000	-	7/1/2025	6/30/2026	\$ -	\$ 5,000		TNSM	
Total											
Current Year Grants							\$12,295,640	\$13,358,389	\$ 1,860,000	\$ 27,514,029	\$ 23,795
Prior Year Grants							\$12,605,736	\$14,456,770	\$ 1,860,000	\$ 28,922,507	\$ 28,845

BUDGET COMMITTEE MINUTES

JULY 9, 2026

Members Present:

Shain Vowell, Commissioner-Chairman
Denise Palmer, Commissioner-Vice-Chair
Chad McNabb, Commissioner
Bob Smallridge, Commissioner
Anthony Allen, Commissioner
Shelly Vandagriff, Commissioner
Jerry White, Commissioner

Members Absent:

Sabra Beauchamp, Commissioner

Meeting Facilitator:

Robby Holbrook, Finance Director

Committee Chair Shain Vowell called the meeting to order.

1. Appearance of Citizens (None)

2. Approval of Agenda

Motion by **Commissioner Anthony Allen**, seconded by **Commissioner Denise Palmer**, to approve the agenda as presented, removing contracts with legal approval B & C, and adding Soil Conservation to New Business. *Motion Passed*

3. Purchasing Contracts with Legal Review

A. Southeastern Emergency Physicians, EMS, Contract #24-0023A1 – Three-year extension of the Medical Director Contract.

D. Security Equipment Company, EMA, Contract #26-0160 – One-year security monitoring agreement for EMA Hanger. Only cost increase is the \$135 Runner Service fee. Previous cost was \$105.

E. Security Equipment Company, EMA, Contract #26-0161 – One-year security monitoring agreement for EMA building. Only cost increase is the \$135 Runner Service fee. Previous cost was \$105.

F. TDEC, EMA, Contract #26-0168 – Mutual Aid Agreement between EMA and Norris Dam State Park Rangers.

Motion by **Commissioner Bob Smallridge**, seconded by **Commissioner Anthony Allen**, to approve items 3A, 3D, 3E, and 3F. *Motion Passed.*

APPROPRIATIONS REQUIRING FULL COMMISSION APPROVAL

THE 1st ITEM, to be presented to the Anderson County Budget Committee, was a written request from Marcus Bullock, Fiscal Services, that the following **APPROPRIATION** in Fund 141 be approved.

Decrease Reserve Code:

141-39000	Unassigned	\$87,000.00
-----------	------------	-------------

(Amendment will be from 141-34555-SEFFS, Restricted for Education – Special Education Equipment, and a JE will replenish the reserve for 39000)

Increase Expenditure Codes:

141-72220-399-SEFFS	Special Education Program – Other Contracted Services	72,000.00
141-72220-499-SEFFS	Special Education Program – Other Supplies and Materials	<u>15,000.00</u>
		\$87,000.00

Justification: To appropriate funds for Special Education Fees for Service.

Motion by **Commissioner Chad McNabb**, seconded by **Commissioner Anthony Allen**, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 2nd ITEM, to be presented to the Anderson County Budget Committee, was a written request from Stephanie Wells, Tourism, that the following **APPROPRIATION** in Fund 128 be approved.

Decrease Reserve Code:

128-34535	Restricted for Social, Cultural	23,985.00
-----------	---------------------------------	-----------

Increase Revenue Code:

128-46980	State Grant Enhancement Grant	44,380.00
		<u>\$68,365.00</u>

Increase Expenditure Codes:

128-58110-799-TEGLB	Tourism Enhancement Grant	\$68,365.00
---------------------	---------------------------	-------------

Justification: Appropriating funds for continuation of the Tourism Enhancement Grant project at Lost Bottom Park.

Motion by **Commissioner Anthony Allen**, seconded by **Commissioner Bob Smallridge**, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 3rd ITEM, to be presented to the Anderson County Budget Committee, was a written request from Stephanie Wells, Tourism, that the following **APPROPRIATION** in Fund 128 be approved.

Decrease Reserve Code:

128-34535	Restricted for Social, Cultural	\$5,000.00
-----------	---------------------------------	------------

Increase Expenditure Code:

128-58110-302-TN250	Tourism – Marketing – TN 250 Grant	\$5,000.00
---------------------	------------------------------------	------------

Justification: Appropriating funds for TN 250 Grant from the restricted funds to the expense code. The funds were received in FY 2026.

Motion by **Commissioner Anthony Allen**, seconded by **Commissioner Bob Smallridge**, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 4th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Robby Holbrook, Finance/Opioid Committee, that the following **APPROPRIATION** in Fund 120 be approved.

Decrease Reserve Code:

120-34530-46845	Restricted for Public Health & Welfare – Opioid Funds	755,024.78
-----------------	---	------------

Increase Expenditure Codes:

120-99100-590-46845	Transfers Out – Opioid Abatement	44,500.00
120-55170-316-46845	Alcohol & Drug Programs – Contributions	<u>710,524.78</u>
		\$755,024.78

Justification: Transfer of Opioid abatement funds awarded by the Opioid Committee.

Motion by **Commissioner Shelly Vandagriff**, seconded by **Commissioner Anthony Allen**, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 5th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Robby Holbrook, Finance, that the following **APPROPRIATION** in Fund 171 be approved.

Decrease Reserve Code:

171-39000	Unassigned	\$1,922,800.00
-----------	------------	----------------

(Amendment will be from 101-34535-FLAP1, Restricted for Social, Cultural, & Rec – FLAP1 Grant, and a JE will replenish the reserve for 39000)

Increase Expenditure Codes:

171-91150-321-FLAP1	Capital Projects – Engineering Services	151,400.00
171-91150-799-FLAP1	Capital Projects – Other Capital Outlay	<u>1,771,400.00</u>
		\$1,922,800.00

Justification: Unrestricting FLAP grant funds from last fiscal year.

Motion by **Commissioner Shelly Vandagriff**, seconded by **Commissioner Chad McNabb**, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 6th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Robby Holbrook, Finance, that the following **APPROPRIATION** in Fund 101 be approved.

Decrease Reserve Code:

101-39000	Unassigned	\$5,863.26
-----------	------------	------------

(Amendment will be from 101-34525-AEM1, Restricted for Public Safety – AEM1 Grant, and a JE will replenish the reserve for 39000)

Increase Expenditure Code:

101-53310-399-AEM1	General Sessions Judge – Contracted Services – AEM1	\$5,863.26
--------------------	---	------------

Justification: Unrestricting unspent AEM1 grant funds from last fiscal year.

Motion by **Commissioner Shelly Vandagriff**, seconded by **Commissioner Chad McNabb**, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 7th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Robby Holbrook, Finance, that the following **APPROPRIATION** in Fund 101 be approved.

Decrease Reserve Code:

101-39000	Unassigned	\$555,000.00
-----------	------------	--------------

(Amendment will be from 101-34535-LOST, Restricted for Social, Cultural, & Rec – Lost Bottom Grant, and a JE will replenish the reserve for 39000)

Increase Expenditure Code:

101-56700-799-LOST	Parks & Fair Board – Capital Outlay – Lost Bottom	\$555,000.00
--------------------	---	--------------

Justification: Unrestricting unspent LOST grant funds from last fiscal year.

Motion by **Commissioner Shelly Vandagriff**, seconded by **Commissioner Chad McNabb**, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 8th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Robby Holbrook, Finance, that the following **APPROPRIATION** in Fund 101 be approved.

Decrease Reserve Code:

101-39000	Unassigned	\$58,570.63
-----------	------------	-------------

(Amendment will be from 101-34545-BRAG2, Restricted for Other Operations – BRAG2 Grant, and a JE will replenish the reserve for 39000)

Increase Expenditure Code:

101-58190-399-BRAG2	Other Economic Development – Contracted Services	\$58,570.63
---------------------	--	-------------

Justification: Unrestricting unspent BRAG2 grant funds from last fiscal year.

Motion by **Commissioner Shelly Vandagriff**, seconded by **Commissioner Chad McNabb**, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 9th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Robby Holbrook, Finance, that the following **APPROPRIATION** in Fund 101 be approved.

Decrease Reserve Code:

101-39000	Unassigned	\$3,610,170.00
-----------	------------	----------------

(Amendment will be from 101-34525-EOC, Restricted for Public Safety – EOC Grant, and a JE will replenish the reserve for 39000)

Increase Expenditure Code:

101-54410-706-EOC	Civil Defense – Building Construction - EOC	\$3,610,170.00
-------------------	---	----------------

Justification: Unrestricting unspent EOC grant funds from last fiscal year.

Motion by **Commissioner Shelly Vandagriff**, seconded by **Commissioner Chad McNabb**, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 10th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Robby Holbrook, Finance, that the following **APPROPRIATION** in General Fund 101 be approved.

Decrease Reserve Code:

101-39000	Unassigned	\$1,733,181.00
-----------	------------	----------------

(Amendment will be from 101-34530-ARC, Restricted for Public Health & Welfare – ARC Grant, and a JE will replenish the reserve for 39000)

Increase Expenditure Code:

101-58190-706-ARC	Other Economic & Community Development Building Construction – ARC Grant	\$1,733,181.00
-------------------	---	----------------

Justification: Unrestricting unspent ARC grant funds from last fiscal year.

Motion by **Commissioner Shelly Vandagriff**, seconded by **Commissioner Chad McNabb**, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 11th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Robby Holbrook, Finance, that the following **APPROPRIATION** in General Fund 101 be approved.

Decrease Reserve Code:

101-39000	Unassigned	\$13,220.00
-----------	------------	-------------

Increase Expenditure Codes:

101-53330-399-OVETC	Contracted Services – Opioid Veterans Court	8,000.00
101-53330-599-OVETC	Other Charges – Opioid Veterans Court	3,000.00
101-53330-355-OVETC	Travel – Opioid Veterans Court	1,000.00
101-53330-524-OVETC	Staff Development – Opioid Veterans Court	<u>1,220.00</u>
		\$13,220.00

Justification: Opioid Veterans Court rollover funds from fiscal year 25/26 that rolled into fund balance.

Motion by **Commissioner Shelly Vandagriff**, seconded by **Commissioner Chad McNabb**, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 12th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Mayor Terry Frank, EMA, that the following **APPROPRIATION** in General Fund 101 be approved.

Decrease Reserve Codes:

101-34785	Assigned for Capital Projects	1,065,401.00
101-34575	Restricted for Capital Outlay	<u>194,429.00</u>
		\$1,259,830.00

Increase Expenditure Code:

101-54410-706-EOC	Civil Defense – Building Construction - EOC	\$1,259,830.00
-------------------	---	----------------

Justification: This request is to approve the funding gap on the Anderson County EOC project to award the low bidder.

Motion by **Commissioner Denise Palmer**, seconded by **Commissioner Anthony Allen**, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval. Voting no, Commissioner Chad McNabb and Commissioner Jerry White.

THE 13th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Mayor Terry Frank, EMS, that the following **APPROPRIATION** in General Fund 101 be approved.

Decrease Reserve Codes:

101-34785	Assigned for Capital Projects	508,964.00
101-34685-1000	Committed Industrial/Land	<u>174,000.00</u>
		\$682,964.00

Increase Expenditure Code:

101-58190-706-ARC	Other Economic & Community Development – Building Construction	\$682,964.00
-------------------	---	--------------

Justification: Request to fund the award for the construction of the EMS Academy.

Motion by **Commissioner Denise Palmer**, seconded by **Commissioner Anthony Allen**, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval. Voting no, Commissioner Chad McNabb and Commissioner Jerry White.

SECTION A, Grant Approvals

Finance Director Robby Holbrook presented three grant applications, one grant for EMA and two for EMS.

Motion by **Commissioner Denise Palmer**, seconded by **Commissioner Anthony Allen**, to approve the three grant applications. *Motion Passed.*

SECTION B, Vacation Policy

Finance Director Robby Holbrook presented the County Commission Minutes from May 19th, 2025, highlighting the policy to accrue vacation time monthly.

Motion by **Commissioner Denise Palmer**, seconded by **Commissioner Shelly Vandagriff**, to continue the front loading of vacation instead of monthly accrual. *Motion Passed.*

SECTION C, FY 26-27 Proposed Budget

Finance Director, Robby Holbrook, presented the proposed budget for FY 26-27.

Motion by **Commissioner Denise Palmer**, seconded by **Commissioner Bob Smallridge**, to approve a 5.4% increase to EMS transport rates with the increase going to fund a newly staffed 12-hour truck. *Motion Passed.*

Motion by **Commissioner Anthony Allen**, seconded by **Commissioner Bob Smallridge**, to approve the Law Directors request of 412,979 which includes raises for his two employees so they will not participate in the county wide 3% raise. *Motion Passed.*

Motion by **Commissioner Denise Palmer**, seconded by **Commissioner Jerry White**, to reallocate the Cable TV franchise revenue 50% to 101 General Fund and 50% to 127 ACTV Fund and for the 141 General Purpose School Fund to contribute another \$25,000 to 127 ACTV Fund. *Motion Passed.*

Motion by **Commissioner Chad McNabb**, seconded by **Commissioner Bob Smallridge**, to approve 141 General Purpose School Fund budget as presented. *Motion Passed.*

Motion by **Commissioner Shelly Vandagriff Shelly**, seconded by **Commissioner Chad McNabb**, to approve the 143 School Cafeteria Fund as presented. *Motion Passed.*

Motion by **Commissioner Denise Palmer**, seconded by **Commissioner Chad McNabb**, to reduce the library part-time budget by \$45,000 and create a new Supervisor Code to oversee the different library directors and report to the Library Board. *Motion Passed.*

Motion by **Commissioner Chad McNabb**, seconded by **Commissioner Denise Palmer**, to create a working group to address Civil Service with the Sheriff, Mayor, Finance Director, Law Director, Commission Chair, and a member of the Civil Service board. *Motion Passed.*

Motion by **Commissioner Anthony Allen**, seconded by **Commissioner Bob Smallridge**, to provide an inflationary increase of \$1,500 each to the volunteer fire departments and rescue squad and reduce the municipal fire department funding to \$10,000 each. Motion to Amend by Commissioner Palmer, seconded by Commissioner Jerry White, to leave the way it is. *Motion to Amend Passed. Amended Motion Passed.*

Motion by **Commissioner Jerry White**, seconded by **Commissioner Anthony Allen**, to approve the budget for Funds 115, 116, 122, 127, 128, 131, 151, 152, 156, 171, 177, 263. *Motion Passed.*

Motion by **Commissioner Chad McNabb**, seconded by **Commissioner Shelly Vandagriff**, to change the August meeting to Monday August 10th at 4:00pm. *Motion Passed.*

SECTION D, New Business

Matthew McClannahan spoke on the soil conservation department and what it provides the county.

Motion by **Commissioner Denise Palmer**, seconded by **Commissioner Shelly Vandagriff**, to resend the motion to not fund the soil conservation position funded by the county. *Motion Passed.*

Meeting Adjourned.


Robby Holbrook, Finance Director

JAMES W. BROOKS, JR.
ANDERSON COUNTY LAW DIRECTOR

101 S. MAIN STREET, STE. 310
CLINTON, TENNESSEE 37716
jbrooks@andersoncountyttn.gov
(865) 457-6290

CASSANDRA M. POWELL, PARALEGAL
cpowell@andersoncountyttn.gov

DENISE R. JUSTICE, LEGAL ASSISTANT
djustice@andersoncountyttn.gov

July 15, 2026

Denise Palmer, Chairwoman
Anderson County Commission

RE: Law Director's Report – July 20, 2026 Commission Meeting

Chairman Palmer and
Commission Members:

A. ACTION ITEMS

We Do Not Have Action Items on this report.

B. CONTRACTS

We have reviewed, revised or approved the following contracts:

1. EMS Grant (new ambulance)
2. United Data Technologies Insurance Agreement (schools)
3. TDEC and ACEMA Mutual Aid Agreement
4. Anderson County Health Department Grant
5. OCJP VOCA Grant Amendment
6. Pie Consulting
7. Stryker
8. EMS Security Services Agreement
9. Team Mobile (mental health transportation)
10. Tennessee Internship Consortium in Psychology
11. Placer Services – Tourism
12. Norris Health & Rehab
13. Canon (Veterans Services Dept)
14. My Benefits Channel/Sanorbix
15. BCBST Information Sharing Agreement
16. Claxton Dietetic
17. Tennessee Internship Consortium
18. University of Tennessee Medical Center Home Care/Hospice
19. OCJPV OCA Grant Special Conditions

C. CASES IN LITIGATION INVOLVING VIOLATIONS OF THE ANDERSON COUNTY ZONING RESOLUTION

1. Newly Filed:

3291 Lake City Hwy.

2. Status of cases filed with pending deadlines:

●177 Scott Brogan Lane – Order on Motion for Relief entered; Hearing Date: August 17, 2026

●301-347 Old Lake City Highway – Trial Date set for July 22, 2026.

●3708 Lake City Highway – Trial Date set for July 22, 2026.

●482 Old Lake City Highway – Pending Discovery Responses from Defendants.

●606 Sulphur Springs Road – Default Judgment granted. Evidentiary hearing set for August 17, 2026

3. Motions for Default Judgment (MDJ):

●531 W. Broad Street – Pending hearing on Plaintiff's Motion for Default Judgment on July 24, 2026

●1036 Byrams Fork Rd – Order for Default Judgment entered on June 1, 2026. Defendant Ordered to clean property – Pending compliance inspection on August 1, 2026.

●474 Old Lake City Highway – Pending hearing on Plaintiff's Motion for Default Judgment on August 17, 2026.

●343 Frost Bottom Road – Pending hearing on Plaintiff's Motion for Default Judgment on August 17, 2026.

4. Contempt Petitions Pending:

●1820 Old Lake City Highway – Petition for Contempt filed on July 15, 2026, pending Show Cause Hearing on August 17, 2026.

●2913 Hinds Creek Road - Petition for Contempt filed July 10, 2026, pending Show Cause Hearing on August 17, 2026.

5. Closed Cases: None during this reporting period.

6. Status of Recorded Liens:

Each of these properties is subject to daily fines and penalties per court order. Liens have been executed on each property, monitoring, enforcement, and collection activities are ongoing.

- 230 Haney Hollow Road - daily fine of \$100 beginning August 26, 2024
- 177 Scott Brogan Lane - daily fine of \$50 beginning December 9, 2024
- 1824 Lake City Highway - daily fine of \$20 beginning August 8, 2025
- 438 Old Fratersville Hollow Road - daily fine of \$10 beginning March 26, 2026

D. BANKRUPTCIES

My report includes only new filings and status updates for existing cases. In addition to the six (6) cases outlined below, this office is currently monitoring eleven (11) active bankruptcy cases and has reviewed eight (8) additional cases in which the County has no interest.

1. Burt-Partial payment on outstanding 2025 taxes; Objection to claim by other creditor filed-no hearing date set; awaiting discharge
2. Grubb-Partial payment on outstanding 2024 taxes; awaiting discharge
3. Rutherford-Order Confirming Chapter 13 plan received; awaiting discharge
4. Williams-Partial payment on outstanding 2025 taxes; awaiting discharge
5. Cox-Hearing set on 08/05/26 on Motion for Relief of Stay filed by another creditor
6. Fine-Order Dismissing Bankruptcy entered 07/09/26; file closed.

E. STATUS OF PENDING LAWSUITS

1. *Barker v. Provision*. Pending Review of Discovery responses from Defendant.
2. *Dietlin v. Kirk, et al.* Attorney Alix Michael is defending the lawsuit filed in Anderson County Circuit Court. We will monitor and report any developments.
3. *Partin v. ACSO et al.* Attorney Reid Spaulding is defending the lawsuit filed in Federal District Court which alleges civil rights violations. A third amended Complaint has been filed naming additional Defendants. Trial date is set for March 2, 2027. We will monitor and report on any developments.
4. *Harber et al. v. Anderson Co. Gov't and Estate of Jay Yeager*. No update for this Anderson County Chancery case at this time.
5. *Williams Manor, Inc. v. Anderson Co. Gov't and the BZA*. Our office represents Anderson County Government in this matter, which is set for hearing in Anderson County Chancery Court on November 12, 2026.

6. *King v. Anderson County Detention Facility*. Pro se filing in U.S. District Court alleging civil right violations. Ried Spaulding has been assigned as Defense Counsel. Our office will monitor and report any developments.
7. *Colt Jennings v. Russell Barker and Anderson County*. Former deputy who was dismissed for violating Section 17 of the Rules of Civil Service has filed suit alleging violation of his civil rights. Our insurance company has assigned attorney Dan Pilkington to defend Russell Barker and Mary De'Camp to defend Anderson County. Answer filed on behalf of Anderson County on June 3, 2026. Conference with Defense Counsel, Dan Pilkington and Mary Decamp scheduled for July 16, 2026.
8. *Jennifer Smith v. Anderson County*. Received notice requesting retention of texts, emails and other documents regarding incident on December 8, 2025. Forwarded to TRMT.

F. INFORMATION ITEMS

These items require no action and are for Informational Purposes.

1. Research and preparation of opinion regarding moratorium on Data Centers, Cryptocurrency Mining Operations and Battery Energy Storage Sites. Copy attached.
2. Continued review of property maintenance violation liens in favor of the County to evaluate potential enforcement and execution options.
3. Reviewed and revised Opioid Settlement Provider Agreements for grant recipients.
4. Continued review and recommendations for Library Board
5. Met with Heather Kiser and Attorney Lauren Biloski regarding animal control and care incident. Settlement offer sent to attorney.
6. Updating ACSO Patrol and Corrections Promotional Exams
7. Finalize Anderson County Fire Prevention and Life Safety Resolution Pending Approval of Mayor.
8. Finalize proposed amendments to Anderson County Zoning Resolution incorporating Fire Code Definitions and cross referencing administrative procedures.
9. Continued review and recommendations for Animal Shelter Policy
10. Prepared letters on behalf of Commissioner Tim Isbel to Department of Transportation. Copies attached.
11. Issuance of Counter Demand to City of Oak Ridge in regard to General Sessions II Court
12. Research in consideration of potential participation in class action lawsuit against Firetruck Manufacturers.
13. Preparing Opinion to determine voting authority of ex-officio members of task forces created by County Legislative Body.
14. Review of fact-based evidence relative to alleged TOMA violation.
15. Opinion requested by Sheriff's Office relative to statutory Open Records Requests v. Sheriff's Office Records Fee Structure
16. Preparing Resolutions Honoring retiring Commissioners
17. Preparation of Opinion as to Oath requirement for Pre-Trial Officers. Oath recommended.
18. Participated in Pre-Hearing Conference with Civil Service Board set for August 12, 2026.

Page 5
July 15, 2026

19. Prepared Course Material and Classroom Presentation on County Sheriff's High Risk Liability.

Respectfully submitted,

A handwritten signature in blue ink that reads "James W. Brooks, Jr." The signature is written in a cursive, flowing style.

James W. Brooks, Jr.
Law Director

cc: Annette Prewitt

JAMES W. BROOKS, JR.
ANDERSON COUNTY LAW DIRECTOR

101 S. MAIN STREET, STE. 310
CLINTON, TENNESSEE 37716

jbrooks@andersoncountyttn.gov

(865) 457-6290

CASSANDRA M. POWELL, PARALEGAL

cpowell@andersoncountyttn.gov

DENISE R. JUSTICE, LEGAL ASSISTANT

djustice@andersoncountyttn.gov

OPINION

**TO: Terry Frank, Anderson County Mayor
Denise Palmer, Chair of the Anderson County Legislative Body and
Members of the Anderson County Commission**

**RE: Moratorium on Data Centers, Cryptocurrency Mining Operations
and Battery Energy Storage Sites**

DATE: June 24, 2026

Dear Mayor Frank, Chairwoman Palmer and Member of County Commission:

I appreciate the opportunity to research the process for placing a moratorium on the development of Data Centers, Cryptocurrency Mining Operations and Battery Energy Storage Sites which I will collectively refer to as High-Density Computing Facilities. The use of Artificial Intelligence (AI) by individuals, businesses and government entities has exploded. AI is dependent, in part, on Data Processing Centers as you know. Therefore, it is imperative that Anderson County Government regulate the development of these facilities in the unincorporated areas of the county.

QUESTION

Can the Anderson County Legislative Body place a moratorium on development and construction of High-Density Computing Facilities?

ANSWER

Yes. A moratorium or temporary pause can be placed on the development of these facilities.

ANALYSIS

I did not find a Tennessee statute directly on this issue. However, Tenn. Code Ann. § 13-7-101 et seq. vests a county legislative body (CLB) with the authority to regulate land use, zoning and development in the portions of the county which lie outside the boundaries of municipalities to protect the health, safety and general welfare of its citizens. Clearly, the CLB needs to have an opportunity to study the potential harm to our citizens.

In my opinion, the enactment of a temporary pause on development of these facilities is supported by Tenn. Code Ann. § 13-7-101 et seq. If passed, the Planning Commission and the CLB should use the pause to draft a comprehensive amendment to the Anderson County Zoning Resolution which addresses the concerns you have identified including regulation on the location, size, design, utility consumption, noise level, environmental impact and health and safety of residents for High-Density Computing Facilities.

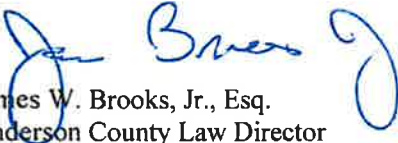
If the CLB wants to place a temporary twenty-four (24) month pause on the specific development of High-Density Computing Facilities, then now is the time to start a moratorium. Since no permit request has been made for these types of facilities, no entity has acquired a vested property right under Tenn. Code Ann. § 13-3-413 that would protect the entity's right to proceed with development.

A total ban on these facilities would not be proper in my opinion. The Hawkins County legislative body recently passed a total ban on data centers which has prompted a lawsuit challenging the ban as unconstitutional under 42 U.S.C. § 1983.¹ Development and operation of High-Density Computing Centers is a legal use of private property which needs regulation; however, a total ban cannot be supported by either the federal or Tennessee Constitutions. For example, a zoning ordinance attempted by a county to exclude all sanitary landfills was struck down by the Tennessee Court of Appeals.²

CONCLUSION

The Anderson County Legislative Body had the legal authority to place the twenty-four (24) month moratorium, temporary pause, on the development of High-Density Computing Centers when it was enacted the moratorium on June 15, 2026.

Respectfully submitted,


James W. Brooks, Jr., Esq.
Anderson County Law Director

¹ *Exoticridge Crypto Company LLC v. Hawkins County, Tennessee*. USDC case number 2:2026CV00064

² *Robertson County v. Browning-Ferris Industries of Tennessee, Inc.* 799 S.W.2d 662 (Tenn. Ct. App. 1990)

JAMES W. BROOKS, JR.
ANDERSON COUNTY LAW DIRECTOR

101 S. MAIN STREET, STE. 310

CLINTON, TENNESSEE 37716

jbrooks@andersoncountyttn.gov

(865) 457-6290

CASSANDRA M. POWELL, EXECUTIVE ASSISTANT

cpowell@andersoncountyttn.gov

DENISE R. JUSTICE, LEGAL ASSISTANT

djustice@andersoncountyttn.gov

July 15, 2026

Tennessee Department of Transportation
Region 1
7345 Region Lane
Knoxville TN 37914
ATTN: Amanda Snowden, Region 1 Director

Dear Regional Director:

On behalf of the Anderson County Commission, I am pleased to express our sincere appreciation to the Tennessee Department of Transportation for the prompt response and outstanding work to repair and restore traffic flow after the washout on State Route 116 following the May 30, 2026 heavy rains and flooding.

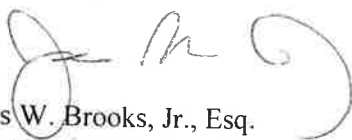
The speed with which your crews assessed the damage, mobilized resources, and restored traffic safely and efficiently demonstrated TDOT's commitment to protecting the traveling public and maintaining Tennessee's transportation infrastructure. Your team's professionalism and dedication minimized disruptions for our residents, businesses, emergency responders, and visitors who rely on this important route each day.

We also wish to thank State Representative Rick Scarbrough for his assistance in bringing attention to the situation and working with TDOT to help ensure the roadway was repaired as quickly as possible.

We recognize that responding to weather-related emergencies requires rapid assessment, long hours, and work under challenging conditions. Please extend our gratitude to everyone at TDOT involved in planning, coordinating, and completing these repairs. Their efforts did not go unnoticed and are greatly appreciated by the citizens of Anderson County.

Thank you again for your exceptional service, your dedication to public safety, and your continued partnership with Anderson County. We appreciate the collaborative efforts of TDOT and Representative Scarbrough in addressing this important matter so efficiently.

Respectfully,



James W. Brooks, Jr., Esq.
Anderson County Law Director

cc: Rep. Rick Scarbrough

JAMES W. BROOKS, JR.
ANDERSON COUNTY LAW DIRECTOR

101 S. MAIN STREET, STE. 310
CLINTON, TENNESSEE 37716
jbrooks@andersoncountyttn.gov
(865) 457-6290

CASSANDRA M. POWELL, EXECUTIVE ASSISTANT
cpowell@andersoncountyttn.gov

DENISE R. JUSTICE, LEGAL ASSISTANT
djustice@andersoncountyttn.gov

July 15, 2026

The Honorable Rick Scarbrough
Tennessee House of Representatives
425 Rep. John Lewis Way N.
Suite 614 Cordell Hull Bldg.
Nashville TN 37243

Dear Representative Scarbrough: 

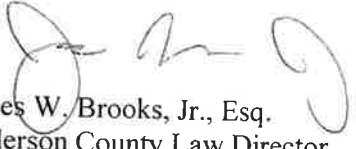
On behalf of the Anderson County Commission, I would like to express our sincere appreciation for your prompt attention and assistance following the washout on State Route 116 caused by the heavy rains and flooding of May 30, 2026.

You acted immediately upon learning of the concerns of our community and your notification to and efforts in working with the Tennessee Department of Transportation helped ensure that this vital roadway was repaired as quickly as possible. Throughout the process, your responsiveness, communication, and commitment to serving the citizens of Anderson County were evident and greatly appreciated.

The timely restoration of State Route 116 minimized disruption for residents, businesses, emergency responders, and the traveling public. Your leadership, together with the dedication and expertise of the Tennessee Department of Transportation, reflects the importance of strong partnerships between state and local government in addressing critical infrastructure needs and protecting public safety.

Please accept the Anderson County Commission's sincere thanks for your leadership, accessibility, and continued dedication to the people of Anderson County. We greatly appreciate your service and look forward to continuing our strong working relationship in the years ahead

Respectfully,


James W. Brooks, Jr., Esq.
Anderson County Law Director

JAMES W. BROOKS, JR.
ANDERSON COUNTY LAW DIRECTOR

101 S. MAIN STREET, STE. 310

CLINTON, TENNESSEE 37716

jbrooks@andersoncountyttn.gov

(865) 457-6290

CASSANDRA M. POWELL, EXECUTIVE ASSISTANT

cpowell@andersoncountyttn.gov

DENISE R. JUSTICE, LEGAL ASSISTANT

djustice@andersoncountyttn.gov

July 15, 2026

The Honorable Will Reid, Commissioner
Tennessee Department of Transportation
William R. Snodgrass Tennessee Tower, 24th Floor
312 Rosa L. Parks Avenue
Nashville, TN 37243

Amanda Snowdon, Region 1 Director
Tennessee Department of Transportation
7345 Region Lane
Knoxville, TN 37914

RE: State Route 116 – Anderson County, Tennessee

Dear Commissioner Reid and Director Snowdon:

I am writing to you on behalf of the Anderson County Commission because we want to express our appreciation for the Tennessee Department of Transportation's (TDOT) continued efforts to maintain, repair, and improve State Route 116. We also wish to convey our continued support for TDOT's long-term commitment to stabilizing this critical roadway for the communities that rely on State Route 116 as a critical transportation link. Repeated roadway failures place those communities at risk of isolation and significantly affect public safety and commerce.

State Route 116 serves as a vital transportation link for the communities of Briceville, New River, Petros, and surrounding areas. It provides access for residents, emergency responders, school transportation, businesses, and visitors. The repeated landslides and washouts experienced over the past fifteen months underscore the increasingly unstable nature of this mountain corridor. Three separate roadway failures during this period demonstrate that permanent infrastructure improvements are necessary to ensure the long-term safety and reliability of the route.

We recognize that TDOT is actively advancing several important projects along the corridor, including the planned retaining wall improvements near the New River community, continued slide repairs near 6 Mile marker and comprehensive geotechnical evaluations of the numerous unstable slopes between New River and Grave Gap Mountain. We understand the complexity of these projects and the significant engineering expertise and financial investment they require.

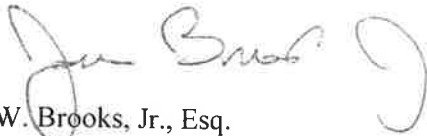
We respectfully encourage TDOT to continue advancing these projects as funding and scheduling permit so that the long-term stabilization of this corridor remains a priority.

We also appreciate TDOT's coordination with Anderson County regarding commercial vehicle restrictions along the section west of Briceville. Those efforts, together with public information initiatives and traffic management measures, have helped improve safety while protecting the integrity of this vulnerable roadway.

Anderson County looks forward to continuing its strong partnership with TDOT as these important improvements move forward. We appreciate your continued attention to this important corridor and your commitment to developing lasting solutions that will benefit our citizens for years to come.

Thank you for your leadership and for the dedication of the many TDOT employees, engineers, maintenance personnel, and contractors whose efforts continue to keep Tennessee's transportation system safe and reliable. Anderson County looks forward to continuing its partnership with TDOT as these important improvements move forward.

Respectfully,

A handwritten signature in dark ink, appearing to read "Jim Brooks, Jr.", with a large, stylized flourish at the end.

James W. Brooks, Jr., Esq.
Anderson County Law Director

Anderson County Board of Commissioners
OPERATIONS COMMITTEE
MINUTES
July 13, 2026
6:00 PM Room 312

Members Present: Tim Isbel, Phil Yager, Tracy Wandell, Robert McKamey, Ebony Capshaw, Stephen Verran, Michael Foster and Joshua Anderson

Members Absent: None

Call to Order: Chairman Isbel called the meeting to order.

Vice- Chairman Wandell said the prayer.

Commissioner Capshaw led the Pledge.

Vice-Chairman Wandell made a motion to approve the agenda as presented. Second by Commissioner Capshaw. Motion passed.

Appearance of Citizens
None

Mayor's Report
No Report

Law Director
No Report

Robert Campbell & Associates Clean Water Update Briceville / Rosedale Area
Commissioner Wandell made a motion to proceed with the preliminary engineering report to provide clean water in the New River area and pursue viable partners to maintain the water treatment facility pending funding with a grant from the State. Second by Commissioner Capshaw. Motion passed unanimously to forward to full commission for approval.

Commissioner Wandell made a motion for the mayor to draft a letter to East TN Development District (ETDD) in support of this project. Second by Commissioner McKamey. Motion passed unanimously to forward to full commission for approval.

Veterans Services Office Update
No Action

Fire Commission and Veterans Services Advisory Committee Minutes / Agendas
Agendas and Minutes to be added to the County Website.

Anderson County Properties
Commissioner Wandell made a motion to have the Anderson County Property listing established and move forward with the links being developed for the website to be updated regularly with a separate section for delinquent tax properties and bring back to this committee. Second by Commissioner Yager. Motion passed unanimously to forward to full commission for approval.

Unfinished Business:

None

New Business:

None

With No Further Business- Meeting Adjourned

PRELIMINARY ENGINEERING REPORT
FOR
GROUNDWATER TREATMENT AND DISTRIBUTION
SYSTEM
NEW RIVER COMMUNITY
FOR
ANDERSON COUNTY
ANDERSON COUNTY, TENNESSEE

**100 North Main Street
Clinton, Tennessee 37716**

JUNE 2026

RGCA Project # 26-P

Robert G. Campbell & Associates, L.P.
Consulting Engineers
7523 Taggart Lane
Knoxville, TN 37938
(865) 947-5996



TABLE OF CONTENTS

- 1) Project Planning
 - a) Location
 - b) Environmental Resources Present
 - c) Population Trends
 - d) Community Engagement
- 2) Existing Facilities
 - a) Location Map
 - b) History
 - c) Condition of Existing Facilities
 - d) Financial Status of any Existing Facilities
 - e) Water/Energy/Waste Audits
- 3) Need for Project
 - a) Health, Sanitation, and Security
 - b) Aging Infrastructure
 - c) Reasonable Growth
- 4) Alternatives Considered
 - a) Description
 - b) Design Criteria
 - c) Map
 - d) Environmental Impacts
 - e) Land Requirements
 - f) Potential Construction Problems
 - g) Sustainability Considerations
 - i) Water and Energy Efficiency
 - ii) Green Infrastructure
 - iii) Other
 - h) Cost Estimates
- 5) Selection of an Alternative
 - a) Life Cycle Cost Analysis
 - b) Non-Monetary Factors
- 6) Proposed Project (Recommended Alternative)
 - a) Preliminary Project Design
 - i) Drinking Water
 - 6.a.i.1. Water Supply
 - 6.a.i.2. Treatment
 - 6.a.i.3. Storage
 - 6.a.i.4. Pumping Stations
 - 6.a.i.5. Distribution Layout

- ii) Wastewater/Reuse
 - 6.a.ii.1. Collection System/Reclaimed Water System Layout
 - 6.a.ii.2. Pumping Stations
 - 6.a.ii.3. Storage
 - 6.a.ii.4. Treatment
- iii) Solid Waste
 - 6.a.iii.1. Collection
 - 6.a.iii.2. Storage
 - 6.a.iii.3. Processing
 - 6.a.iii.4. Disposal
- iv) Stormwater
 - 6.a.iv.1. Collection System Layout
 - 6.a.iv.2. Pumping Stations
 - 6.a.iv.3. Treatment
 - 6.a.iv.4. Storage
 - 6.a.iv.5. Disposal
 - 6.a.iv.6. Green Infrastructure
- b) Project Schedule
- c) Permit Requirements
- d) Sustainability Considerations (if applicable)
 - i) Water and Energy Efficiency
 - ii) Green Infrastructure
 - iii) Other
- e) Total Project Cost (Engineer's Opinion of Probable Cost)

7) Conclusions and Recommendations

APPENDICES

Appendix I – Project Location Map

Appendix II – Water Testing Results

Appendix III – Location Map of Treatment System

Appendix IV – Process Flow Diagram

Appendix V – Life Cycle Cost Analysis for Alternatives

1) PROJECT PLANNING

The area under consideration for the proposed project is the New River community in western Anderson County, Tennessee. Funding is being sought through the Imminent Threat and Urgent Need National Objective under the State of Tennessee Community Development Block Grant (CDBG) program for the installation of a groundwater treatment and distribution system. The following paragraphs outline the location, environmental resources present, population trends, and community engagement for the proposed project.

a) Location

The location for the proposed project is in the New River community in western Anderson County along Highway 116 (New River Highway) approximately 8 miles northeast of Petros, Tennessee. An aerial map of the proposed project area is provided in Appendix 1.

Anderson county is in discussion with a property owner along Highway 116 to provide adequate land for the proposed facilities, through either a lease arrangement, purchase, or donation of the land.

b) Environmental Resources Present

The New River community lies along the New River which runs generally parallel to Highway 116 and flows from southwest to northeast through the community. The site is just to the east of Frozen Head State Park, and was a residential community serving the strip-mining industry a few decades ago. The areas to the immediate north and south of the proposed project were owned by corporate entities and were strip-mined in the past, with some parcels being sold to individuals. The area is bordered by steep forested hills and sits in a wide valley through which the New River flows. There is some subsistence farming in the immediate area, but generally little to no livestock or row crop farming is taking place.

c) Population Trends

The population in Anderson County has been increasing steadily over the past decade with recent estimates indicating continued growth. According to Census.gov, as of July 1, 2025, the population in Anderson County was 82,066 residents, up from the 2020 Census base of 77,170, and is projected to reach 82,558 in 2026, for a 0.6% annual growth rate. The population of the New River community fell significantly following the closing of strip-mining operations decades ago and has remained largely unchanged in the years since.

d) Community Engagement

The residents of the New River community are very interested in obtaining an available clean water source and in discontinuing the use of their individual groundwater wells. The residents have attended Anderson County Commission meetings and have discussed

the need for clean water with various officeholders and government officials over the last few years. The community, through their political leaders, have approached the Anderson County Water Authority (ACWA) with a request for service, but ACWA views it as cost-prohibitive to extend lines into the community.

2) EXISTING FACILITIES

a) Location Map

A location map is provided in Appendix 1 which is an aerial photograph showing the proposed project location, however, the closest existing water facilities, which are distribution lines belonging to the ACWA, are several miles away near the town of Briceville.

b) History

The New River community has never had a water system so there are no components that have been either constructed, renovated, or expanded, or removed from service.

c) Condition of Existing Facilities

There are no existing water system components in the New River community, other than the individual groundwater wells that serve the homes and churches in the area. Regarding the condition of the wells, most of the existing wells were installed decades ago and may have been negatively impacted by nearby strip-mining activities in prior years. Analytical samples collected from a residence and a church have significant levels of hydrocarbons present, which may indicate that coal mining may have introducing organic constituents into the groundwater.

d) Financial Status of any Existing Facilities

Given that there are no existing facilities, no rate schedules or O&M costs are available. There are no current capital improvement programs nor a tabulation of users by monthly usage category.

e) Water/Energy/Waste Audits

There have been no water, energy, or waste audits conducted in the proposed project area.

3) NEED FOR PROJECT

a) Health, Sanitation, and Security

Regarding the health of residents in the New River area, analytical samples of drinking water in a residence and a church have tested positive for coliform bacteria

on two separate rounds of sampling, one on March 25, 2026, and an earlier set of samples collected on July 28, 2023. The potential negative health effects from coliform bacteria are well documented and have been present in all the samples collected in the New River area. A summary of the raw water testing results along with the laboratory analytical reports are presented in Appendix 2.

There is no known correspondence from or to state or federal agencies regarding this project, however, there have been personal contacts made by county officials to state and federal government agencies primarily regarding the availability of grants for provision of water utilities for the project area.

b) Aging Infrastructure

Given that there are no existing water facilities in the New River community, there are no corresponding concerns regarding aging infrastructure, water loss, inflow or infiltration.

If the proposed project goes forward, there will be a need for storage. It is estimated that a 20,000-gallon tank may be required during the first phase of development for treated water storage. There are no significant safety concerns as of this writing.

c) Reasonable Growth

The basis for design of the proposed groundwater treatment system is to have the capacity to serve approximately 20 homes in the initial stage. The system will be designed to be scalable with the assumption that once treated water is available in the New River community, that it will spur additional growth and new users can be added.

4) ALTERNATIVES CONSIDERED

Alternatives were considered for providing potable water to the New River community. The most obvious alternative was to request that the Anderson County Water system extend new water lines into the project area. The second option was to install a groundwater collection and treatment nearby and to provide storage and distribution lines to the community. A third option was to have Anderson County pay for installing groundwater treatment systems at each residence in the community. These alternatives are discussed in the paragraphs below.

a) Description

The first alternative to be considered is to extend the Anderson County water system into the New River Community. The nearest location of any ACWA water lines from the New River Community is at least five miles away. The terrain encountered to extend lines to the New River community would be rather steep, heavily wooded, and with the likelihood of encountering significant bedrock during excavation. Given these constraints, the ACWA has declined to consider this option further.

The second option to be considered is to construct a groundwater collection and treatment system in the New River community and provide water to the residents via distribution lines. The system would consist of one or more groundwater wells, a treatment system housed in a building including settling, chemical treatment, filtration, disinfection and a ground-level storage tank for treated water. A pump station would pressurize a distribution system consisting of 4-inch PVC water line that would extend along New River Highway to serve the residences.

The third option considered is to install water treatment equipment at each residence. This would include additional pumps as required, chemical treatment, filtration, lime softening, disinfection, pH adjustment, and a hydropneumatic tank for pressurizing the treated water into the home piping system.

b) Design Criteria

The design criteria for evaluating alternatives includes all of the requirements in the Tennessee Design Criteria for Public Water Systems, which address technical aspects of water production such as selection of viable source water, treatment standards, disinfection, safe storage, distribution and line pressure requirements, and chlorine residual, in addition to any testing requirements.

For comparing alternatives one with another, the items to be considered are cost, availability of materials and equipment, practicality, and any operational and maintenance (O&M) costs.

c) Map

A map of the project area is presented in Appendix 3 which depicts the location for the proposed treatment system building and distribution lines. A Process Flow Diagram for the proposed treatment system is presented in Appendix 4.

d) Environmental Impacts

The potential environmental impacts are similar for Alternatives 1 and 2, connecting to the ACWA system, and installing a groundwater treatment plant and distribution line, respectively. For Alternative 3, installing individual treatment systems in the residences and churches would have virtually no environmental impact in that all equipment would be installed either indoors in a basement or within an existing well box.

Under Alternatives 1 and 2, the proposed water distribution lines would be installed along the roadway, generally within the right-of-way, and with appropriate sediment controls installed, to reduce the potential impact on the environment. During the design phase, available databases and maps would be queried to locate any archaeological properties or artifacts, wetlands, or habitat for any endangered

species, so that the facilities could be designed and installed around them or to lessen their impact.

e) Land Requirements

The land requirements for Alternatives 1 and 2 are similar in that they might include some easements if the right of way was not wide enough for the installation of the water line in the ditch or in the edge of the road but generally would not require easements or property acquisition. Under Alternative 2, a plot of land of approximately a quarter to a half-acre in size would be needed to house the groundwater treatment system and the clean water storage tank. As of this writing, a property owner in the New River community has agreed in principle to donate the required area. If the owner becomes reluctant, or if a different location is required, there exists the options of either leasing or purchasing the property as well. In Alternative 3, there would be no land requirements.

f) Potential Construction Problems

Potential construction concerns involved with Alternatives 1 and 2 involve the possibility of encountering subsurface rock during the installation of the water distribution lines. A high-water table does not appear to be a concern in that the areas adjacent to the roadway are elevated and are a few hundred yards from the New River. For Alternative 3, the potential construction problems that might be encountered are possibly limited space available in the home or church for placing the equipment.

g) Sustainability Considerations

The sustainability considerations for the different alternatives are discussed in the paragraphs below.

i. Water and Energy Efficiency

There might be opportunities for water reuse among the alternatives considered, but it would rely on the individual residents receiving water to initiate any kind of reuse initiative. It would not be a design feature.

The energy requirements for Alternative 1 would be borne by the Anderson County Water system, specifically the system pump operation to send transport water to the New River community. In Alternative 2, there is electric power available near the proposed site, and the electric power cost would be assessed to Anderson County.

Under Alternative 3, the individual customer would pay for the electric power required through their monthly utility bills.

It doesn't appear at the outset that opportunities exist to utilize renewable energy or to minimize the carbon footprint for any of the proposed facilities.

ii. Green Infrastructure

Once the project is complete, the distribution lines will have no effect on stormwater. If Alternative 2 is constructed, the only impervious surface will be the roof of the treatment building and the water storage tank. The runoff can be managed by grading the site to drain toward the New River.

iii. Other

Regarding resiliency or operational simplicity, there is more potential with Alternative 2, groundwater treatment, for incorporating resiliency and operational simplicity. The design that is envisioned would include some redundancy with respect to controls and devices such as pumps, valves, and sensors. It will be an objective of the project to reduce the amount of operator time required to maintain and operate the system effectively.

h) Cost Estimates

Cost estimates for each of the alternatives considered are included in Appendix 5. The tables provided include construction cost estimates, depreciation schedules, and calculations of Net Present Worth for the three alternatives considered. The Net Present Worth tables include an estimate for annual operation and maintenance (O&M) costs.

5) SELECTION OF AN ALTERNATIVE

To select an alternative, we analyzed the data from the previous section to compare the available alternatives and to decide upon a recommended course of action. The analysis will include consideration of both life cycle costs and non-monetary factors (i.e., financial, social, and environmental). In preparing the scope, we did not find any opportunities to utilize water reuse or conservation, energy efficient design, or renewable energy generation among the alternatives.

a) Life Cycle Cost Analysis

A life cycle present worth analysis was done for the three alternatives considered including a cost estimate, depreciation table, and net present worth for each alternative. The tables are provided in Appendix 5. The following criteria were used in developing the present worth cost analysis.

- i. The analysis converted all costs to present day dollars;
- ii. The planning period used is 20 years;

- iii. The discount rate of 2.2% was taken from Appendix C of OMB circular A-94 found at (www.whitehouse.gov/omb/circulars/a094/a94_appx-c.html);
- iv. The total capital costs were included;
- v. Annual O&M costs were converted to present day dollars using a uniform series present worth (USPW) calculation;
- vi. The salvage value of each constructed project was estimated using straight line depreciation calculated at the end of the planning period and converted to present day dollars;
- vii. The present worth of the salvage value was subtracted from the present worth costs;
- viii. The net present value (NPV) was calculated for each alternative as the sum of the capital cost (C) plus the present worth of the uniform series of annual O&M (USPW (O&M)) costs minus the single payment present worth of the salvage value (SPPW(S)):

$$NPV = C + USPW (O\&M) - SPPW (S)$$

- ix. The tables showing capital cost, annual O&M cost, salvage value, present worth of each of these values, and the NPV are presented in Appendix 5.
- x. Short lived asset costs were included in the life cycle cost analysis.

b) Non-Monetary Factors

The non-monetary factors considered mainly concerned the application of Alternative 3, the option of installing individual treatment systems at residences. The first factor to be considered is that the individual homeowners would be required to operate and maintain each system unless ongoing O&M services were provided. The tasks would include preventive maintenance, monitoring and servicing of equipment, storage and mixing of chemicals, calibrating and interpreting the readouts from the system controls and monitors. A central question becomes as to whether training can be provided, and if they are even capable of operating the systems. Self-service is even more problematic if the homeowner is elderly or disabled. Operation of the units by the individual homeowner invites the possibility of injury or death. For these non-monetary factors, Alternative 3 is not a preferred alternative.

6) PROPOSED PROJECT (RECOMMENDED ALTERNATIVE)

The recommended alternative is Alternative 2 for the installation of a groundwater treatment system and distribution lines to serve the New River community. This option is more cost effective than Alternative 1 of extending water lines from the ACWA system, given that the nearest connection to a 6-inch line is approximately five miles away and would result in re-laying several thousand feet of existing 2-inch water line to reach a connection point with the 6-inch line. Also, the terrain is very steep and curvy along Highway 116, and it is expected that significant rock would be encountered if a water line was installed within the right-of-way to the New River community.

a) Preliminary Project Design

i. Drinking Water

1. Water Supply

The water supply for the recommended alternative would be groundwater from the New River area. A property owner along New River Road (Hwy 116) has agreed to donate adequate land for a building to house a groundwater treatment system, a storage tank, and two groundwater extraction wells.

The basis for design of the project includes capacity for 20 connections in the initial phase with the capability for expansion in the future. Assuming 300 gallons per day per connection, the estimated daily flow requirement will be 6,000 gallons per day. The water will be treated to TDEC drinking water standards, including disinfection, and will be distributed from the treatment facility via a 4-inch water main.

The location of the treatment building is in a valley nestled between steep hills and is a few hundred yards from the New River, so it is assumed that there will be adequate groundwater to supply the proposed system.

2. Treatment

The treatment scheme for the proposed system will include two groundwater extraction wells, a treatment building, and a 20,000-gallon ground level steel storage tank. The building will house the treatment train which will include a settling tank, a bleach dosing tank and pump ahead of a static mixer, oxidation tank, dual granular media filtration (green sand), cartridge filter, a disinfection step with Sodium Hypochlorite (NaOCl), contact tank, and internal pumps and controls. The treated water will be pumped outside to the finished water storage tank, and high-service pumps will deliver treated water to the water distribution system.

3. Storage

Treated water will be stored in a 20,000-gallon ground-level fused glass-steel storage tank adjacent to the treatment building which will be equipped with an internal mixer both mechanical and ultrasonic level measurement devices. The tank will be served by dual high-service pumps to deliver treated water to the 4-inch water distribution line.

4. Pumping Stations

The pumping requirements for this project involve dual high-service centrifugal pumps (approximately 4 HP) that will serve the treated water storage tank. They will be powered by the on-site electrical service at the treatment building and will be fitted with Variable Frequency Drives (VFDs) in order to respond more efficiently to water flow and pressure demands.

5. Distribution Layout

The distribution layout will involve a single 4-inch PVC water line that will extend from the on-site storage tank along New River Highway to Fork Mountain Church, approximately 3,800 LF. There will be approximately four service connections along this line initially.

ii. Wastewater/Reuse

1. Collection System/Reclaimed Water System Layout

NA

2. Pumping Stations

NA

3. Storage

NA

4. Treatment

Water from the filter backwash step will be collected in a settling tank and the settled solids will be pumped out and dewatered prior to landfilling of the solids. The supernatant will be recycled into the treatment train.

Washdown water will be collected by vacuum truck and will be disposed of in the nearest wastewater treatment facility.

iii. Solid Waste

1. Collection

Trash and disposables from building operations will be collected in trash cans lined with plastic bags and will be carried to a dumpster located on-site for commercial pick-up.

2. Storage

There will be no long-term storage of solid waste on-site. A commercial hauler will collect the dumpster contents at intervals to be determined.

3. Processing

General solid waste materials will be carried by the commercial hauler to the county landfill. Any spent dry chemicals or residue will be handled according to procedures used by the commercial hauler, which may include disposal in a permitted landfill.

4. Disposal

The solid waste from the treatment facility will be handled according to the standard operating procedures of the contracted commercial hauler.

iv. Stormwater

1. Collection System Layout

The collection system for stormwater will consist of a couple of catch basins near the building with piping that will direct the stormwater to vegetated areas, planter boxes, and a grassed ditch that goes off-site toward the New River.

2. Pumping Stations - NA

3. Treatment – NA

4. Storage - NA

5. Disposal - NA

6. Green Infrastructure

Opportunities for the application of green infrastructure alternatives include the following:

- Stormwater from the rooftop and paved areas will be directed to vegetated areas and planter boxes. Permeable pavement may be incorporated into the parking lot.
- Drainage from off-site will be directed away from the facility via storm drains and V-shaped grassed waterways.
- The vegetative areas will be a few dedicated areas that are approximately 6 ft x 10 ft in size and will contain approximately 220 gallons each, providing water for aquatic plants.
- Overflows from large precipitation events will be directed to the grassed ditches on-site which will flow toward the New River.

b) Project Schedule

The proposed project schedule is indicated below:

- i. A/E Procurement – Completed, March 2026
- ii. Land and Easement Acquisition – August 14, 2026
- iii. Design Completion – September 4, 2026
- iv. Permit Applications – September 8, 2026
- v. Approval of Documents – October 7, 2026
- vi. Advertisement for Bids - October 11, 2026
- vii. Contract Award – November 6, 2026
- viii. Construction Start – November 27, 2026
- ix. Substantial Completion – February 25, 2027
- x. Final Completion – March 27, 2027
- xi. Initiation of Operation – March 29, 2027

c) Permit Requirements

For groundwater treatment and distribution systems that serve fewer than 20 connections, no TDEC operating permit is required. However, there will likely be a requirement to have Wellhead Protection Plan approval. In the future, if the system is expanded to 20 connections or greater, then a State Operating Permit will be applied for. Other permits that may be required include Aquatic Resource Alteration Permit (ARAP) for any stream crossings, and a Tennessee NPDES Construction Stormwater General Permit (CGP) if the project area disturbs greater than one acre. Coordination or permits may be required from gas line operators, the electrical utility, and possibly the U.S. Army, Corps of Engineers for working in the proximity of the New River.

d) Sustainability Considerations (if applicable)

- i. Water and Energy Efficiency

There may be opportunities for incorporating water reuse and water conservation into the design of the system. Energy efficient equipment and lighting will be specified for the treatment building and the high-service feed pumps will utilize Variable Frequency Drives (VFDs) to be more energy efficient.

ii. Green Infrastructure

Certain aspects of green infrastructure can be incorporated into the site design, including permeable pavement, vegetated areas and planter boxes. Off-site stormwater will be directed around the site to reduce the volume of stormwater to be managed.

iii. Other

The groundwater treatment and distribution system will be designed with resiliency in mind. For instance, in the selection of materials, a focus will be placed utilizing equipment that will resist corrosion and wear and tear. The choice of coatings for equipment is an area in which resiliency can be enhanced. The plan for green infrastructure mentioned above will provide a measure of sustainability.

e) Total Project Cost Estimate (Engineer's Opinion of Probable Cost)

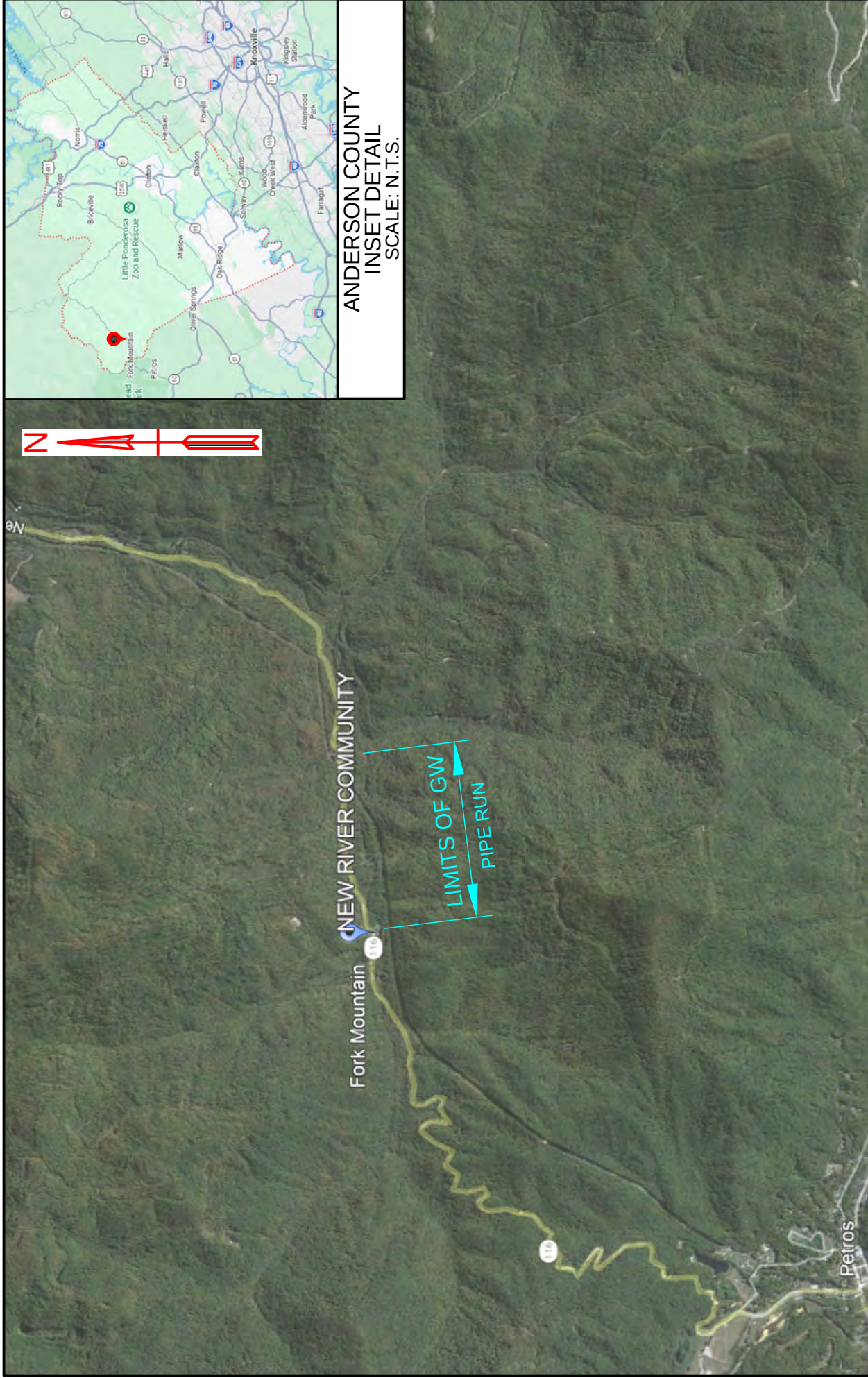
New River Groundwater Treatment System

Construction Cost	\$623,000
Contingency	\$93,450
Survey	\$15,000
Engineering	\$45,000
Inspection Services	\$97,200
Contract Administration	\$5,000
Easements	\$5,000
Legal	\$5,000
Mileage/Incidental	<u>\$5,000</u>
Subtotal	\$893,650
Project Administration	\$35,746
Total Project Cost	\$929,396

7) Conclusions and Recommendations

Anderson County is interested in reducing the health risks to the residents of the New River Community by the provision of a safe source of drinking water. We recommend funding this request.

Appendix I
Project Location Map



0' 3000' 6000' 9000' SCALE: 1" = 3000'	ROBERT G. CAMPBELL & ASSOCIATES, L.P. KNOXVILLE · SEVIERVILLE SCALE: 1" = 1000' DATE: 06/26/2026 FILE NO.: XXXXX DESIGNED BY: ABP CHECKED BY: ABP DRAWN BY: ZLW	ANDERSON COUNTY UTILITY DISTRICT NEW RIVER HWY - WATER TREATMENT PROPOSED GROUNDWATER TREATMENT SYSTEM AND PUMP STATION LOCATION MAP - KEY MAP	FIGURE 2
--	---	--	------------------------

Appendix II
Water Testing Results

Raw Water Quality Summary

New River Groundwater Samples

Collected March 25, 2026

Residence – 8367 New River Highway

- **Manganese:** 2.62 mg/L
- **Hardness:** 128 mg/L as CaCO₃
- **Alkalinity:** 123 mg/L as CaCO₃
- **Total Coliform:** 3.1 MPN

Church – Fork Mountain Baptist Church

- **Manganese:** 0.763 mg/L
- **Hardness:** 235 mg/L as CaCO₃
- **Alkalinity:** 185 mg/L as CaCO₃
- **Total Coliform:** Non-Detect (<1 MPN)



Microbac Laboratories, Inc., Maryville

CERTIFICATE OF ANALYSIS

R6C0569

**Revised Report:
Amended to add
requested analysis.**

Robert Campbell & Associates

Alan Pedigo
7523 Taggart LN
Knoxville, TN 37938

Project Name: Groundwater

Project / PO Number: N/A
Received: 03/25/2026
Reported: 04/08/2026

Analytical Testing Parameters

Client Sample ID: Residence
Sample Matrix: Aqueous
Lab Sample ID: R6C0569-01

Collected By: CUSTOMER
Collection Date: 03/25/2026 11:00

Analyses Performed by: Microbac Laboratories, Inc., Louisville

Inorganics Total	Result	RL	Units	Note	Prepared	Analyzed	Analyst
EPA 1664B							
Oil & Grease (HEM)	<5.0	5.0	mg/L			03/30/26 1040	TIH

Metals Total by CVAA	Result	RL	Units	Note	Prepared	Analyzed	Analyst
EPA 245.1, Rv. 3 (1994)							
Mercury	<0.000200	0.000200	mg/L		03/26/26 1022	03/27/26 1835	GEA

Analyses Performed by: Microbac Laboratories, Inc., Maryville

Microbiology	Result	RL	Units	Note	Prepared	Analyzed	Analyst
SM 9223 B (Colilert Quanti-Tray)-2016							
Total coliforms	3.1	1	MPN/100mL		03/25/26 1442	03/26/26 0909	SAN
Escherichia coli	<1	1	MPN/100mL		03/25/26 1442	03/26/26 0909	SAN

Inorganics Total	Result	RL	Units	Note	Prepared	Analyzed	Analyst
SM 2320 B-2011							
Alkalinity to pH 4.5, Total	123	5.00	mg CaCO ₃ /L			03/26/26 1405	SSH

Metals Total by ICP	Result	RL	Units	Note	Prepared	Analyzed	Analyst
EPA 200.7, Rv. 4.4 (1994)							
Calcium Hardness	128	4.99	mg CaCO ₃ /L		03/27/26 1043	04/01/26 1435	MGT
Calcium	51.1	2.00	mg/L	M2	03/27/26 1043	04/01/26 1435	MGT
Iron	<2.00	2.00	mg/L	M1	03/27/26 1043	04/01/26 1435	MGT
Lithium	<0.0200	0.0200	mg/L		03/27/26 1043	04/01/26 1435	MGT
Strontium	0.0435	0.0200	mg/L	M1	03/27/26 1043	04/01/26 1435	MGT
Titanium	<0.0200	0.0200	mg/L		03/27/26 1043	04/01/26 1435	MGT

Metals Total by ICPMS	Result	RL	Units	Note	Prepared	Analyzed	Analyst
EPA 200.8, Rv. 5.4 (1994)							
Aluminum	<0.100	0.100	mg/L		03/27/26 1043	04/03/26 1203	MGT
Silver	<0.00100	0.00100	mg/L		03/27/26 1043	03/27/26 1753	MGT
Antimony	<0.0100	0.0100	mg/L		03/27/26 1043	04/03/26 1203	MGT
Arsenic	<0.00100	0.00100	mg/L	M2	03/27/26 1043	03/27/26 1753	MGT
Barium	0.0562	0.00100	mg/L		03/27/26 1043	03/27/26 1753	MGT
Beryllium	<0.0100	0.0100	mg/L		03/27/26 1043	04/03/26 1203	MGT

Microbac Laboratories, Inc., Maryville

505 East Broadway Avenue | Maryville, TN 37804-5744 | 865-977-1200 p | www.microbac.com

Page 1 of 8



Microbac Laboratories, Inc., Maryville

CERTIFICATE OF ANALYSIS

R6C0569

Client Sample ID: Residence
Sample Matrix: Aqueous
Lab Sample ID: R6C0569-01

Collected By: CUSTOMER
Collection Date: 03/25/2026 11:00

Metals Total by ICPMS	Result	RL	Units	Note	Prepared	Analyzed	Analyst
Cadmium	<0.00100	0.00100	mg/L		03/27/26 1043	03/27/26 1753	MGT
Chromium	<0.0100	0.0100	mg/L		03/27/26 1043	04/03/26 1203	MGT
Cobalt	0.00536	0.00100	mg/L		03/27/26 1043	03/27/26 1753	MGT
Copper	0.00315	0.00100	mg/L		03/27/26 1043	03/27/26 1753	MGT
Lead	<0.00100	0.00100	mg/L		03/27/26 1043	03/27/26 1753	MGT
Manganese	2.62	0.0100	mg/L		03/27/26 1043	04/03/26 1203	MGT
Molybdenum	<0.00100	0.00100	mg/L		03/27/26 1043	03/27/26 1753	MGT
Nickel	0.00203	0.00100	mg/L		03/27/26 1043	03/27/26 1753	MGT
Selenium	<0.00500	0.00500	mg/L		03/27/26 1043	03/27/26 1753	MGT
Thallium	<0.00100	0.00100	mg/L		03/27/26 1043	03/27/26 1753	MGT
Tin	<0.00500	0.00500	mg/L		03/27/26 1043	03/27/26 1753	MGT
Uranium	<0.00100	0.00100	mg/L		03/27/26 1043	03/27/26 1753	MGT
Vanadium	<0.00100	0.00100	mg/L		03/27/26 1043	03/27/26 1753	MGT
Zinc	0.0151	0.0100	mg/L		03/27/26 1043	03/27/26 1753	MGT

Microbac Laboratories, Inc., Maryville

505 East Broadway Avenue | Maryville, TN 37804-5744 | 865-977-1200 p | www.microbac.com

Page 2 of 8



Microbac Laboratories, Inc., Maryville

CERTIFICATE OF ANALYSIS

R6C0569

Client Sample ID: Church
Sample Matrix: Aqueous
Lab Sample ID: R6C0569-02

Collected By: CUSTOMER
Collection Date: 03/25/2026 10:40

Analyses Performed by: Microbac Laboratories, Inc., Louisville

Inorganics Total	Result	RL	Units	Note	Prepared	Analyzed	Analyst
EPA 1664B							
Oil & Grease (HEM)	<5.0	5.0	mg/L			03/30/26 1040	TIH

Metals Total by CVAA	Result	RL	Units	Note	Prepared	Analyzed	Analyst
EPA 245.1, Rv. 3 (1994)							
Mercury	<0.000200	0.000200	mg/L		03/26/26 1022	03/27/26 1838	GEA

Analyses Performed by: Microbac Laboratories, Inc., Maryville

Microbiology	Result	RL	Units	Note	Prepared	Analyzed	Analyst
SM 9223 B (Colilert Quanti-Tray)-2016							
Total coliforms	<1	1	MPN/100mL		03/25/26 1442	03/26/26 0909	SAN
Escherichia coli	<1	1	MPN/100mL		03/25/26 1442	03/26/26 0909	SAN

Inorganics Total	Result	RL	Units	Note	Prepared	Analyzed	Analyst
SM 2320 B-2011							
Alkalinity to pH 4.5, Total	185	5.00	mg CaCO ₃ /L			03/26/26 1424	SSH

Metals Total by ICP	Result	RL	Units	Note	Prepared	Analyzed	Analyst
EPA 200.7, Rv. 4.4 (1994)							
Calcium Hardness	235	4.99	mg CaCO ₃ /L		03/27/26 1043	04/01/26 1441	MGT
Calcium	94.3	2.00	mg/L	M2	03/27/26 1043	04/01/26 1441	MGT
Iron	<2.00	2.00	mg/L	M1	03/27/26 1043	04/01/26 1441	MGT
Lithium	<0.0200	0.0200	mg/L	M1	03/27/26 1043	04/01/26 1441	MGT
Strontium	0.131	0.0200	mg/L		03/27/26 1043	04/01/26 1441	MGT
Titanium	<0.0200	0.0200	mg/L		03/27/26 1043	04/01/26 1441	MGT

Metals Total by ICPMS	Result	RL	Units	Note	Prepared	Analyzed	Analyst
EPA 200.8, Rv. 5.4 (1994)							
Aluminum	<0.0100	0.0100	mg/L		03/27/26 1043	04/03/26 1204	MGT
Silver	<0.00100	0.00100	mg/L		03/27/26 1043	03/27/26 1755	MGT
Antimony	<0.00100	0.00100	mg/L		03/27/26 1043	04/03/26 1204	MGT
Arsenic	<0.00100	0.00100	mg/L		03/27/26 1043	03/27/26 1755	MGT
Barium	0.0363	0.00100	mg/L		03/27/26 1043	03/27/26 1755	MGT
Beryllium	<0.00100	0.00100	mg/L		03/27/26 1043	04/03/26 1204	MGT
Cadmium	<0.00100	0.00100	mg/L		03/27/26 1043	03/27/26 1755	MGT
Chromium	<0.00100	0.00100	mg/L		03/27/26 1043	03/27/26 1755	MGT
Cobalt	<0.00100	0.00100	mg/L		03/27/26 1043	03/27/26 1755	MGT
Copper	0.00133	0.00100	mg/L		03/27/26 1043	03/27/26 1755	MGT
Lead	<0.00100	0.00100	mg/L		03/27/26 1043	03/27/26 1755	MGT
Manganese	0.763	0.00100	mg/L		03/27/26 1043	03/27/26 1755	MGT
Molybdenum	<0.00100	0.00100	mg/L		03/27/26 1043	03/27/26 1755	MGT

Microbac Laboratories, Inc., Maryville

505 East Broadway Avenue | Maryville, TN 37804-5744 | 865-977-1200 p | www.microbac.com



Microbac Laboratories, Inc., Maryville

CERTIFICATE OF ANALYSIS

R6C0569

Client Sample ID: Church
Sample Matrix: Aqueous
Lab Sample ID: R6C0569-02

Collected By: CUSTOMER
Collection Date: 03/25/2026 10:40

Metals Total by ICPMS	Result	RL	Units	Note	Prepared	Analyzed	Analyst
Nickel	0.00262	0.00100	mg/L		03/27/26 1043	03/27/26 1755	MGT
Selenium	<0.00500	0.00500	mg/L		03/27/26 1043	03/27/26 1755	MGT
Thallium	<0.00100	0.00100	mg/L		03/27/26 1043	03/27/26 1755	MGT
Tin	<0.00500	0.00500	mg/L		03/27/26 1043	03/27/26 1755	MGT
Uranium	<0.00100	0.00100	mg/L		03/27/26 1043	03/27/26 1755	MGT
Vanadium	<0.00100	0.00100	mg/L		03/27/26 1043	03/27/26 1755	MGT
Zinc	0.0392	0.0100	mg/L		03/27/26 1043	03/27/26 1755	MGT

Definitions

M1: Matrix spike recovery is above acceptance limits.
M2: Matrix spike recovery is below acceptance limits.
mg CaCO₃/L: Milligrams Calcium Carbonate per Liter
mg/L: Milligrams per Liter
MPN/100mL: Most Probable Number per 100 Milliliters
NAD: Normalized Absolute difference
RL: Reporting Limit

Report Comments

The data and information on this, and other accompanying documents, represents only the sample(s) analyzed. This report is incomplete unless all pages indicated in the footnote are present and an authorized signature is included. **The services were provided under and subject to Microbac's standard terms and conditions which can be located and reviewed at <https://www.microbac.com/standard-terms-conditions>.**

Reviewed and Approved By:

Joe Sloan
Customer Relationship Manager
Reported: 04/08/2026 17:02



Chain of Custody

Microbac Laboratories, Inc., Maryville

Lab Contact: Joe Sloan



R6C0569

TAT 7 days

Page 5 of 8

Robert Campbell & Associates

Alan Pedigo
7523 Taggart LN
Knoxville, TN 37938
Phone: (865) 947-5996
alan.pedigo@rgc-a.com

Project Name: Groundwater

Project/PO Number: N/A

Tenatively Scheduled: 3/18/2026
Route: PICKUP AT COUNTER – COOLER

Client Sample ID: Residence

Lab Sample ID: R6C0569-01

Matrix: Aqueous

Type: Grab

Sampled Date & Time: 3/25/20 1100

Analysis	Method	Field Results/Comments	Hold Time
200.7 Ca	EPA 200.7, Rv. 4.4 (1994)		180 days
200.7 Fe	EPA 200.7, Rv. 4.4 (1994)		180 days
200.7 Li	EPA 200.7, Rv. 4.4 (1994)		180 days
200.7 Sr	EPA 200.7, Rv. 4.4 (1994)		180 days
200.7 Ti	EPA 200.7, Rv. 4.4 (1994)		180 days
200.8 Ag	EPA 200.8, Rv. 5.4 (1994)		180 days
200.8 Al	EPA 200.8, Rv. 5.4 (1994)		180 days
200.8 As	EPA 200.8, Rv. 5.4 (1994)		180 days
200.8 Ba	EPA 200.8, Rv. 5.4 (1994)		180 days
200.8 Be	EPA 200.8, Rv. 5.4 (1994)		180 days
200.8 Cd	EPA 200.8, Rv. 5.4 (1994)		180 days
200.8 Co	EPA 200.8, Rv. 5.4 (1994)		180 days
200.8 Cr	EPA 200.8, Rv. 5.4 (1994)		180 days
200.8 Cu	EPA 200.8, Rv. 5.4 (1994)		180 days
200.8 Mn	EPA 200.8, Rv. 5.4 (1994)		180 days
200.8 Mo	EPA 200.8, Rv. 5.4 (1994)		180 days
200.8 Ni	EPA 200.8, Rv. 5.4 (1994)		180 days
200.8 Pb	EPA 200.8, Rv. 5.4 (1994)		180 days
200.8 Sb	EPA 200.8, Rv. 5.4 (1994)		180 days
200.8 Se	EPA 200.8, Rv. 5.4 (1994)		180 days
200.8 Sn	EPA 200.8, Rv. 5.4 (1994)		180 days
200.8 Tl	EPA 200.8, Rv. 5.4 (1994)		180 days
200.8 U	EPA 200.8, Rv. 5.4 (1994)		180 days
200.8 V	EPA 200.8, Rv. 5.4 (1994)		180 days
200.8 Zn	EPA 200.8, Rv. 5.4 (1994)		180 days
245.1 Hg	EPA 245.1, Rv. 3 (1994)		28 days
Alkalinity Total SM2320 B-2011	SM 2320 B-2011		14 days
Hardness Ca SM2340 B-2011 CALC PKG	varies		180 days
HEM-OG E1664B	EPA 1664B		28 days

Microbac Laboratories, Inc.

505 East Broadway Avenue | Maryville, TN 37804-5744 | 865-977-1200 p | www.microbac.com

Page 1 of 3



Chain of Custody

Microbac Laboratories, Inc., Maryville

Lab Contact: Joe Sloan



R6C0569

Page 6 of 8

Robert Campbell & Associates

Alan Pedigo
7523 Taggart LN
Knoxville, TN 37938
Phone: (865) 947-5996
alan.pedigo@rgc-a.com

Project Name: Groundwater

Project/PO Number: N/A

Tenatively Scheduled: 3/18/2026
Route: PICKUP AT COUNTER – COOLER

TColi Ecoli MPN 18hr SM9223 SM 9223 B (Colilert Quanti-
B-2016)

8 hrs

Container(s)	Designator
250ml-Bottle HDPE-HNO3	A
250ml-Bottle HDPE-HNO3	B
250ml-Bottle HDPE-NoPres	C
1L-Bottle Glass Amber-H2SO4	D
1L-Bottle Glass Amber-H2SO4	E
120ml-Bottle LDPE-Sterile, Na2S2O3	F

Client Sample ID: Church

Lab Sample ID: R6C0569-02

Matrix: Aqueous

Type: Grab

Sampled Date & Time: 3/25/20 1040

Analysis	Method	Field Results/Comments	Hold Time
200.7 Ca	EPA 200.7, Rv. 4.4 (1994)		180 days
200.7 Fe	EPA 200.7, Rv. 4.4 (1994)		180 days
200.7 Li	EPA 200.7, Rv. 4.4 (1994)		180 days
200.7 Sr	EPA 200.7, Rv. 4.4 (1994)		180 days
200.7 Ti	EPA 200.7, Rv. 4.4 (1994)		180 days
200.8 Ag	EPA 200.8, Rv. 5.4 (1994)		180 days
200.8 Al	EPA 200.8, Rv. 5.4 (1994)		180 days
200.8 As	EPA 200.8, Rv. 5.4 (1994)		180 days
200.8 Ba	EPA 200.8, Rv. 5.4 (1994)		180 days
200.8 Be	EPA 200.8, Rv. 5.4 (1994)		180 days
200.8 Cd	EPA 200.8, Rv. 5.4 (1994)		180 days
200.8 Co	EPA 200.8, Rv. 5.4 (1994)		180 days
200.8 Cr	EPA 200.8, Rv. 5.4 (1994)		180 days
200.8 Cu	EPA 200.8, Rv. 5.4 (1994)		180 days
200.8 Mn	EPA 200.8, Rv. 5.4 (1994)		180 days
200.8 Mo	EPA 200.8, Rv. 5.4 (1994)		180 days
200.8 Ni	EPA 200.8, Rv. 5.4 (1994)		180 days
200.8 Pb	EPA 200.8, Rv. 5.4 (1994)		180 days
200.8 Sb	EPA 200.8, Rv. 5.4 (1994)		180 days
200.8 Se	EPA 200.8, Rv. 5.4 (1994)		180 days
200.8 Sn	EPA 200.8, Rv. 5.4 (1994)		180 days
200.8 Tl	EPA 200.8, Rv. 5.4 (1994)		180 days

Microbac Laboratories, Inc.

Page 2 of 3

505 East Broadway Avenue | Maryville, TN 37804-5744 | 865-977-1200 p | www.microbac.com



Chain of Custody

Microbac Laboratories, Inc., Maryville

Lab Contact: Joe Sloan



R6C0569

Page 7 of 8

Robert Campbell & Associates

Alan Pedigo
7523 Taggart LN
Knoxville, TN 37938
Phone: (865) 947-5996
alan.pedigo@rgc-a.com

Project Name: Groundwater

Project/PO Number: N/A

Tenatively Scheduled: 3/18/2026
Route: PICKUP AT COUNTER – COOLER

200.8 U	EPA 200.8, Rv. 5.4 (1994)	180 days
200.8 V	EPA 200.8, Rv. 5.4 (1994)	180 days
200.8 Zn	EPA 200.8, Rv. 5.4 (1994)	180 days
245.1 Hg	EPA 245.1, Rv. 3 (1994)	28 days
Alkalinity Total SM2320 B-2011	SM 2320 B-2011	14 days
Hardness Ca SM2340 B-2011 CALC PKG	varies	180 days
HEM-OG E1664B	EPA 1664B	28 days
TColi Ecoli MPN 18hr SM9223 B-2016	SM 9223 B (Colilert Quanti- B-2016)	8 hrs

Container(s)

250ml-Bottle HDPE-HNO3
250ml-Bottle HDPE-HNO3
250ml-Bottle HDPE-NoPres
1L-Bottle Glass Amber-H2SO4
1L-Bottle Glass Amber-H2SO4
120ml-Bottle LDPE-Sterile, Na2S2O3

Designator

A
B
C
D
E
F

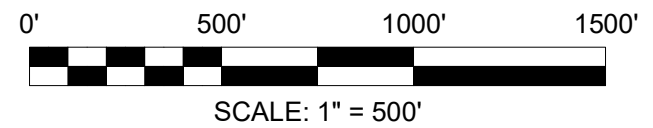
Sampled/Relinquished by: <u>Alan Pedigo</u>	Date/Time: <u>3/25/26</u> <u>1330</u>	Received by: <u>[Signature]</u>
Printed Name: CUSTOMER		Printed Name: <u>[Signature]</u>
Relinquished by: <u>[Signature]</u>	Date/Time: <u>3/25/26</u> <u>13:30</u>	Received by:
Printed Name: <u>Alan R. Pedigo</u>		Printed Name:
Relinquished by:	Date/Time:	Received by:
Printed Name:		Printed Name:

As Received at Laboratory: On Ice: Yes / No Temp: 5.8 °C Thermometer ID: 164 Custody Seal: Yes / No / NA
Total Containers: 12.00

Microbac Laboratories may be unable to perform a portion of the requested testing in which case we will subcontract the analysis to an appropriately accredited laboratory. By signing this document you are acknowledging that you have been informed by Microbac that testing could be subcontracted and agree with this arrangement.

Notes:

Appendix III
Location Map of Treatment System

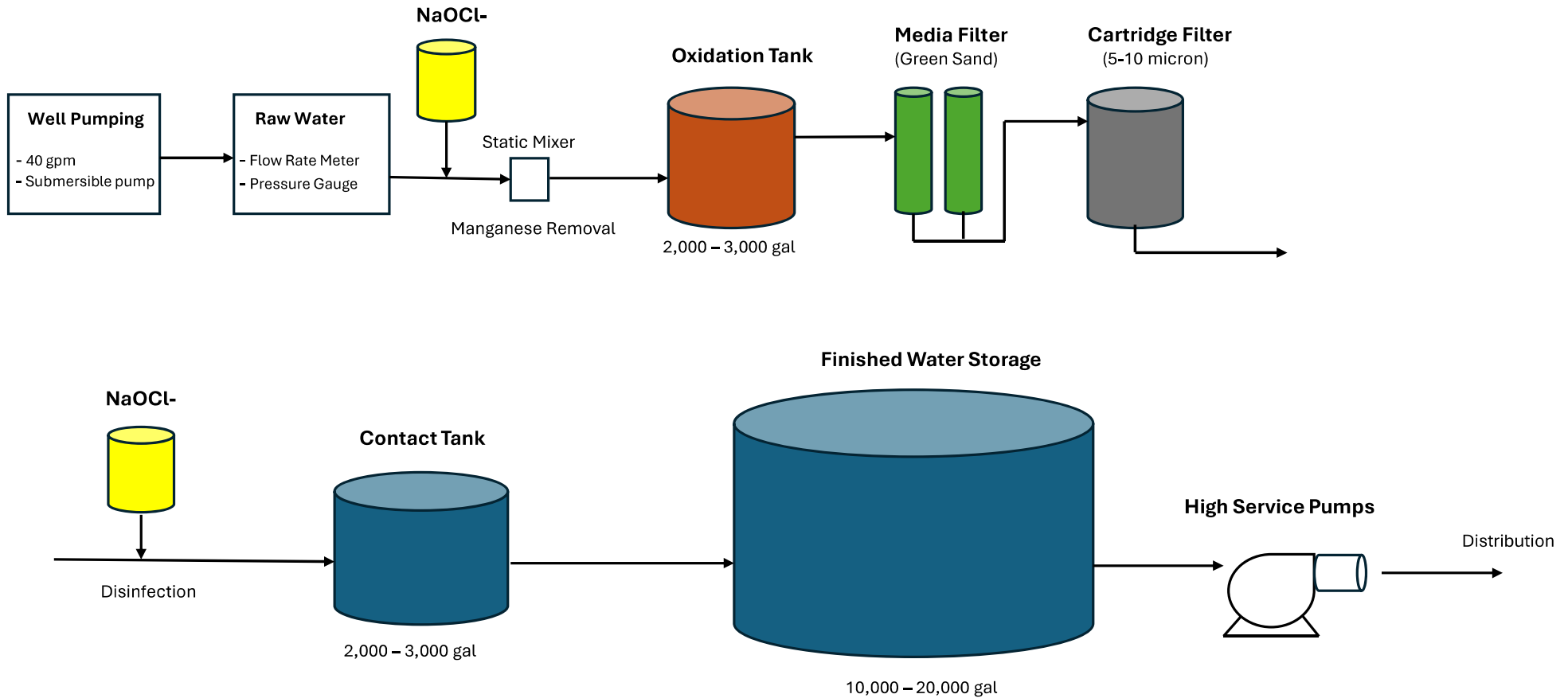


 ROBERT G. CAMPBELL & ASSOCIATES, L.P. KNOXVILLE · SEVIERVILLE	ANDERSON COUNTY UTILITY DISTRICT NEW RIVER HWY - WATER TREATMENT		FIGURE 1
	SCALE: 1" = 500' DATE: 06/22/2026 FILE NO.: XXXXX	DESIGNED BY: ABP CHECKED BY: ABP DRAWN BY: ZLW	
PROPOSED GROUNDWATER TREATMENT SYSTEM AND PUMP STATION LOCATION MAP			

Appendix IV
Process Flow Diagram

Process Flow Diagram

New River Groundwater Treatment System



Appendix V

Life Cycle Cost Analysis for Alternatives

**New River Community
Anderson County
Water Line Extension from ACWA System**

<u>Item No.</u>	<u>Description</u>	<u>Quantity</u>	<u>Unit</u>	<u>Unit Price</u>	<u>Total</u>
1	6-inch SDR 21 PVC Water Line	26,400	LF	\$55.00	\$1,452,000.00
2	Install 6-inch Gate Valve Assembly w/Valve Box	16	EA	\$2,000.00	\$32,000.00
3	Install 6" x 6" x 6" Tee	8	EA	\$800.00	\$6,400.00
4	Install 1-inch Air Release Valve Assembly	5	EA	\$1,400.00	\$7,000.00
5	Connect to Existing 6-inch Water Line with Appropriate Fittings	1	EA	\$2,500.00	\$2,500.00
6	Install New Fire Hydrant Assembly	12	EA	\$8,600.00	\$103,200.00
7	Bore and Jack 12" Steel Casing w/Casing Spacers and End Seals	190	LF	\$304.00	\$57,760.00
8	Water Meter Assembly, incl Type K Copper Service (Short Side), complete	10	LF	\$3,000.00	\$30,000.00
9	Water Meter Assembly, incl Type K Copper Service (Long Side), complete	10	LF	\$4,000.00	\$40,000.00
10	Asphalt Repair	80	SY	\$150.00	\$12,000.00
11	Seed and Straw	262,000	SF	\$0.20	\$52,400.00
Total Estimate				\$	\$1,795,260.00

Anderson County, Tennessee

Depreciation Schedule - New River Community

Proposed Water Line Extension from ACWA

Year No.	Book Value Year Start	Depreciation Expense	Accumulated Depreciation	Book Value Year End
2026	\$1,795,260	\$179,526	\$179,526	\$1,615,734
2027	\$1,615,734	\$161,573	\$341,099	\$1,454,161
2028	\$1,454,161	\$145,416	\$486,515	\$1,308,745
2029	\$1,308,745	\$130,874	\$617,390	\$1,177,870
2030	\$1,177,870	\$117,787	\$735,177	\$1,060,083
2031	\$1,060,083	\$106,008	\$841,185	\$954,075
2032	\$954,075	\$95,407	\$936,593	\$858,667
2033	\$858,667	\$85,867	\$1,022,459	\$772,801
2034	\$772,801	\$77,280	\$1,099,739	\$695,521
2035	\$695,521	\$69,552	\$1,169,292	\$625,968
2036	\$625,968	\$62,597	\$1,231,888	\$563,372
2037	\$563,372	\$56,337	\$1,288,226	\$507,034
2038	\$507,034	\$50,703	\$1,338,929	\$456,331
2039	\$456,331	\$45,633	\$1,384,562	\$410,698
2040	\$410,698	\$41,070	\$1,425,632	\$369,628
2041	\$369,628	\$36,963	\$1,462,595	\$332,665
2042	\$332,665	\$33,267	\$1,495,861	\$299,399
2043	\$299,399	\$29,940	\$1,525,801	\$269,459
2044	\$269,459	\$26,946	\$1,552,747	\$242,513
2045	\$242,513	\$24,251	\$1,576,998	\$218,262
2046	\$218,262	\$21,826	\$1,598,824	\$196,436

Notes:

Construction Cost is \$1,795,260

Salvage value is \$196,436

Life span is 20 years

Depreciation rate is 10% per year

New River Community - Anderson County

Net Present Value

Water Line Extension from Anderson County Water Authority

Item	Value	Annual Cost	Uniform Series Present Worth (P/A, i%, n)	Single Payment Present Worth (PV=F/(1+i)^n)	Entries for Net Present Value
Capital Cost	\$1,795,260.00	-	-	-	\$1,795,260.00
O&M Cost (Annual) ^{1,2}	-	\$77,880.00	\$1,249,209.64	-	\$1,249,209.64
Salvage Value (20-year life)	\$196,436.00	-	-	\$127,116.86	\$127,116.86

¹ Annual O&M costs from utility systems in the region vary, but a relatively conservative estimate is approximately \$2.61/LF

² Short-lived Assets annual reserve cost is estimated at 13% of the annual O&M cost, so \$0.34 has been added to the O&M cost, for a combined total of \$2.95/LF

³ The discount rate of 2.2% comes from Appendix C of OMB Circular A-94 (Rev. November 14, 2024)

Net Present Value

C = Capital Cost

NPV = Net Present Value

USPW (O&M) = Uniform Series Present Worth of (O&M) costs

SPPW (S) = Single Payment Present Worth of the Salvage Value (S)

$NPV = C + USPW (O\&M) - SPPW (S)$

$NPV = \$1,795,260 + \$1,249,210 - \$127,117$

$NPV = \$2,917,353$

Discount rate ³	0.022
Period (Years)	20

**New River Community
Anderson County
Groundwater Treatment System**

<u>Item No.</u>	<u>Description</u>	<u>Quantity</u>	<u>Unit</u>	<u>Unit Price</u>	<u>Total</u>
1	Groundwater Treatment Enclosure - incl. grading, split-face block, concrete pad, electric wiring, A/C, heat, complete	1	LS	<u>\$80,000.00</u>	<u>\$80,000.00</u>
2	Install groundwater wells - incl. borehole, casing, slotted PVC pipe, gravel, grout, yard piping, complete	2	EA	<u>\$10,000.00</u>	<u>\$20,000.00</u>
3	Site grading	1	LS	<u>\$20,000.00</u>	<u>\$20,000.00</u>
4	Treatment Equipment - incl. tanks: raw water, chemical feed, oxidation, disinfection, and contact tank; static mixer, filters: granular media and cartridge filter, pumps: raw water and high-service pumps, piping, valves, controls, complete	1	LS	<u>\$90,000.00</u>	<u>\$90,000.00</u>
5	Finished Water Storage Tank, Exterior, 20,000 gallon	1	LS	<u>\$100,000.00</u>	<u>\$100,000.00</u>
6	Electrical - incl. service pole, meter, breaker panel, conduit, exterior lights, complete	1	LS	<u>\$25,000.00</u>	<u>\$25,000.00</u>
7	4-inch SDR 21 PVC Water Line	3,834	LF	<u>\$52.16</u>	<u>\$200,000.00</u>
8	Water Meter Assembly, incl Type K Copper Service (Short Side), complete	10	LF	<u>\$3,000.00</u>	<u>\$30,000.00</u>
9	Water Meter Assembly, incl Type K Copper Service (Long Side), complete	10	LF	<u>\$4,000.00</u>	<u>\$40,000.00</u>
10	Asphalt Repair	80	SY	<u>\$150.00</u>	<u>\$12,000.00</u>
11	Seed and Straw	30,000	SF	<u>\$0.20</u>	<u>\$6,000.00</u>
Total Estimate				\$	<u>\$623,000.00</u>

Anderson County, Tennessee

Depreciation Schedule - New River Community

Proposed Groundwater Treatment System

Year No.	Book Value Year Start	Depreciation Expense	Accumulated Depreciation	Book Value Year End
2026	\$623,000	\$62,300	\$62,300	\$560,700
2027	\$560,700	\$56,070	\$118,370	\$504,630
2028	\$504,630	\$50,463	\$168,833	\$454,167
2029	\$454,167	\$45,417	\$214,250	\$408,750
2030	\$408,750	\$40,875	\$255,125	\$367,875
2031	\$367,875	\$36,788	\$291,912	\$331,088
2032	\$331,088	\$33,109	\$325,021	\$297,979
2033	\$297,979	\$29,798	\$354,819	\$268,181
2034	\$268,181	\$26,818	\$381,637	\$241,363
2035	\$241,363	\$24,136	\$405,773	\$217,227
2036	\$217,227	\$21,723	\$427,496	\$195,504
2037	\$195,504	\$19,550	\$447,046	\$175,954
2038	\$175,954	\$17,595	\$464,642	\$158,358
2039	\$158,358	\$15,836	\$480,478	\$142,522
2040	\$142,522	\$14,252	\$494,730	\$128,270
2041	\$128,270	\$12,827	\$507,557	\$115,443
2042	\$115,443	\$11,544	\$519,101	\$103,899
2043	\$103,899	\$10,390	\$529,491	\$93,509
2044	\$93,509	\$9,351	\$538,842	\$84,158
2045	\$84,158	\$8,416	\$547,258	\$75,742
2046	\$75,742	\$7,574	\$554,832	\$68,168

Notes:

Construction Cost is \$623,000

Salvage value is \$68,168

Life span is 20 years

Depreciation rate is 10% per year

New River Community - Anderson County

Net Present Value

Groundwater Treatment System

Item	Value	Annual Cost	Uniform Series Present Worth (P/A, i%, n)	Single Payment Present Worth (PV=F/(1+i)^n)	Entries for Net Present Value
Capital Cost	\$623,000.00	-	-	-	\$623,000.00
O&M Cost (Annual) ^{1,2,3}	-	\$21,294.30	\$341,564.52	-	\$341,564.52
Salvage Value (20-year life)	\$68,168.00	-	-	\$44,112.60	\$44,112.60

¹ Annual O&M costs from utility systems in the region vary, but a relatively conservative estimate is approximately \$2.61/LF

² The Short-lived Assets annual reserve cost is estimated at 13% of the annual O&M cost, so \$0.34 has been added to the line component of the O&M cost

³ The labor effort for maintenance of the treatment system is estimated at 8 hours/week. At \$24/hour, the annual labor cost is \$9,984, which is included in the Annual Cost column

⁴ The discount rate of 2.2% comes from Appendix C of OMB Circular A-94 (Rev. November 14, 2024)

Net Present Value

C = Capital Cost

NPV = Net Present Value

USPW (O&M) = Uniform Series Present Worth of (O&M) costs

SPPW (S) = Single Payment Present Worth of the Salvage Value (S)

$NPV = C + USPW (O\&M) - SPPW (S)$

$NPV = \$623,000 + \$341,565 - \$44,113$

NPV = \$920,452

Discount rate⁴ 0.022

Period (Years) 20

**New River Community
Anderson County
Residential Groundwater Treatment Systems**

<u>Item No.</u>	<u>Description</u>	<u>Quantity</u>	<u>Unit</u>	<u>Unit Price</u>	<u>Total</u>
1	Palletized Groundwater Treatment System - incl. well pump, pre-filter, settling tank, pH adjustment and sensor, disinfection dosing tank, final (GAC) filter, piping, valves, controls, electric wiring, complete	20	LS	\$11,000.00	\$220,000.00
2	Rehab groundwater wells - incl. new casing, slotted PVC pipe, gravel, grout, yard piping, complete	4	EA	\$6,000.00	\$24,000.00
3	Site grading	1	LS	\$20,000.00	\$20,000.00
4	Hydropneumatic Water Storage Tank with pressurization pumps, piping, valves, controls, electrical, complete	20	LS	\$3,000.00	\$60,000.00
5	Endosure for Treatment System (FRP, Wood, or Vinyl) incl. 8'x8' Concrete Slab, Lights, Heater, Fan, Wiring, complete	20	LS	\$9,500.00	\$190,000.00
6	Electrical - incl. service pole, meter, breaker panel, conduit, exterior lights, complete	20	LS	\$2,500.00	\$50,000.00
7	3/4-inch SDR 21 PVC Water Service Line	1,000	LF	\$18.00	\$18,000.00
8	Seed and Straw	3,000	SF	\$0.20	\$600.00
Total Estimate				\$	\$582,600.00

Anderson County, Tennessee

Depreciation Schedule - New River Community

Residential Groundwater Treatment Systems

Year No.	Book Value Year Start	Depreciation Expense	Accumulated Depreciation	Book Value Year End
2026	\$582,600	\$58,260	\$58,260	\$524,340
2027	\$524,340	\$52,434	\$110,694	\$471,906
2028	\$471,906	\$47,191	\$157,885	\$424,715
2029	\$424,715	\$42,472	\$200,356	\$382,244
2030	\$382,244	\$38,224	\$238,581	\$344,019
2031	\$344,019	\$34,402	\$272,982	\$309,618
2032	\$309,618	\$30,962	\$303,944	\$278,656
2033	\$278,656	\$27,866	\$331,810	\$250,790
2034	\$250,790	\$25,079	\$356,889	\$225,711
2035	\$225,711	\$22,571	\$379,460	\$203,140
2036	\$203,140	\$20,314	\$399,774	\$182,826
2037	\$182,826	\$18,283	\$418,057	\$164,543
2038	\$164,543	\$16,454	\$434,511	\$148,089
2039	\$148,089	\$14,809	\$449,320	\$133,280
2040	\$133,280	\$13,328	\$462,648	\$119,952
2041	\$119,952	\$11,995	\$474,643	\$107,957
2042	\$107,957	\$10,796	\$485,439	\$97,161
2043	\$97,161	\$9,716	\$495,155	\$87,445
2044	\$87,445	\$8,745	\$503,899	\$78,701
2045	\$78,701	\$7,870	\$511,769	\$70,831
2046	\$70,831	\$7,083	\$518,852	\$63,748

Notes:

Construction Cost is \$582,600

Salvage value is \$63,748

Life span is 20 years

Depreciation rate is 10% per year

New River Community - Anderson County
Net Present Value
Residential Groundwater Treatment Systems

Item	Value	Annual Cost	Uniform Series Present Worth (P/A, i%, n)	Single Payment Present Worth (PV=F/(1+i)^n)	Entries for Net Present Value
Capital Cost	\$582,600.00	-	-	-	\$582,600.00
O&M Cost (Annual) ^{1,2}	-	\$11,281.92	\$180,964.09	-	\$180,964.09
Salvage Value (20-year life)	\$63,748.00	-	-	\$41,252.35	\$41,252.35

¹ Annual O&M costs from utility systems in the region vary, but a relatively conservative estimate is approximately \$2.61/LF. There is no water main in this option, thus zero for linear foot cost.

² The labor effort for maintenance of 20 residential treatment systems is estimated at 8 hours/week. At \$24/hour, the annual labor cost is \$9,984, which is included in the Annual Cost column

³ The Short-lived Assets annual reserve cost is estimated at 13% of the annual O&M cost, so the O&M cost (\$9,984) has been multiplied by a factor of 1.13

⁴ The discount rate of 2.2% comes from Appendix C of OMB Circular A-94 (Rev. November 14, 2024)

Net Present Value

C = Capital Cost

NPV = Net Present Value

USPW (O&M) = Uniform Series Present Worth of (O&M) costs

SPPW (S) = Single Payment Present Worth of the Salvage Value (S)

NPV = C + USPW (O&M) - SPPW (S)

NPV = \$582,600 + \$180,964 - \$41,252

NPV = \$722,312

Discount rate⁴ 0.022
Period (Years) 20

ANDERSON COUNTY PROPERTY LISTING

RECORD OWNER	PROPERTY ADDRESS	USE	MAP & PARCEL	BOOK / PAGE	TAX STATUS
ANDERSON COUNTY					
	100 Main Street, Clinton	Courthouse	M-074J G-H P-018.00	None found	exempt
	101 S. Main Street, Clinton	Jolley Building	M-074J G-D P-008.00	None found	exempt
		Detention Facility, EMS Headquarters, storage sheds, garage, maintenance bldgs. , EMS Sub Station 1			
	Public Safety Lane, Clinton		M-065 P-083.00	1134/730	exempt
	96 Mariner Point Drive, Clinton	Senior Center	M-081 P-095.02	1725/545	exempt
	183 J.D. Yarnell Industrial Parkway, Clinton	Highway department	M-074 P-049.11	None found	exempt
	2191 Park Road, Andersonville	Anderson County Park	M-003 P-018.00	1530/1134	exempt
	728 Emory Valley Road, Oak Ridge	General Sessions II, Trustee & County Clerk offices	M-100B G-C P-010.00	L-8/347	exempt
	Emory Valley Rd, Oak Ridge	vacant land adjacent to Emory Valley clerk & trustee offices	M-100B G-C P-011.00	O-11/75	exempt
	103 Seivers Blvd., Clinton	Forensic Services Bldg.	not found	None found	unknown
	710 N. Main Street, Clinton	Anderson County Health Department	M074B G-A P-003.01	1367/859	exempt
	107 Ford Road, Clinton	Marlow Park	M-087 P-217.01	1143/235	exempt
	Old Emory Valley Rd., Oak Ridge	Blockhouse Valley Facility & Pavilions	not found	None found	exempt
		Animal Control Kennels & Office; storage facilities; &			
	1480 Blockhouse Valley Rd.	Anderson County Poor Farm	M-095 P-001.00	N-2/231	exempt
	111 Slate Stone Road, Briceville	Briceville Library	M-041A G-A P-016.02	1655/455	exempt
	129 First Quality Drive, Andersonville	EMA Sub Station 6, EMS garage, EMA storage building	M-032 P-082.04	1476/57	exempt
		vacant land acquired through tax delinquency			
	Cobb Hollow Rd., Rocky Top*	*Kelvin Stokes purchased; deed not yet recorded	M-008 P-073.00	1854/249	exempt
	Wye Lane, Rocky Top	vacant land	M-018F G-A P-022.00	Y-12/98	exempt
	Beech Grove Ln, Rocky Top	vacant land	M-018F G-A P-025.02	H-13/492	exempt
	Lovely Bluff Rd., Rocky Top	vacant land	M-019 P-048.01	1049/36	exempt
	Fourth St. , Rocky Top	vacant land acquired through tax delinquency	M-019A P-001.00	1835/1328	exempt
	Fourth St. , Rocky Top	vacant land acquired through tax delinquency	M-019A P-002.00	1835/1332	exempt
	Fourth St. , Rocky Top	vacant land acquired through tax delinquency	M-019A P-003.00	1835/1360	exempt
	St Hwy 116, Briceville	Briceville Convenience Center	M-029O G-A P-023.00	1402/2258	exempt
	Andersonville Hwy, Andersonville	strip of land located adjacent to EMS Substation 6	M-032 P-037.03	1555/1050	exempt
		vacant land acquired through tax delinquency;			
	213 Duncan Rd, Briceville*	* Kelly Stiner purchased; deed not yet recorded	M-041B G-D P-027.00	1854/237	exempt
	Lake City Hwy., Clinton	Greenvalley Convenience Center	M-054 P-126.01	1402/2261	exempt
	620 Young Lane, Clinton	vacant land acquired through tax delinquency	M-074H G-B P-006.00	1854/241	exempt
	Frost Bottom Rd, Oliver Springs	vacant land	M-085 P-009.01	None found	exempt
	Bunch Ln, Clinton	vacant land	M-088 P-113.00	K-15/562	exempt

ANDERSON COUNTY PROPERTY LISTING

PROPERTY ADDRESS	USE	MAP & PARCEL	BOOK / PAGE	TAX STATUS
Bunch Ln, Clinton	vacant land	M-088 P-114.01	None found	exempt
Peak Ln, Clinton	vacant land	M-089 P-033.01	None found	exempt
Fritts Rd, Oliver Springs	vacant land acquired through tax delinquency	M-092H G-D P-023.00	1111/848	exempt
Maple Ln, Powell	vacant land	M-096C G-E P-036.00	X-17/474	exempt
391 Illinois Av, Oak Ridge	vacant land acquired through tax delinquency	M-099J G-A P-005.00	1834/1513	exempt
Hendrix Dr., Oak Ridge	vacant land acquired through tax delinquency	M-100I G-C P-002.00	1382/2002	exempt
Sequoyah Rd, Andersonville	Andersonville Volunteer Fire Department Station 3	M-005 P-058.00	1543/2296	exempt
2520 E Wolf Valley, Clinton	East Wolf Valley Convenience Center	M-089 P-067.01	1756/759	exempt
155 First Quality Dr., Andersonville	vacant land	M-032 P-042.10	1533/2325	exempt
N Dogwood Rd., Clinton	vacant strip of land	M-096J G-A P-006.01	None found	exempt
Tennessee Hollow Ln., Briceville	vacant land	M-041A G-A P-037.00	1131/659	exempt
441 Norris Freeway, Andersonville	Glen Alpine Convenience Center	M-032 P-080.00	1680/1459	exempt
155 First Quality Dr., Andersonville	vacant land	M-032 P-042.03	1588/469	exempt
303 Hill St, Rocky Top	vacant land acquired through tax delinquency	M-008M G-F P-014.00	1703/312	exempt
809 E Tri County Blvd., Oliver Springs	Norwood Elementary and Middle Schools	M-092O G-B P-003.00	None found	exempt
St Hwy 61	vacant land adjacent to Senior Center	M-081 P-095.06	1726/545	exempt
Tuskegee Dr, Oak Ridge	vacant land (conservation easement)	M-105D G-A P-035.00	L-18/778	exempt
111 S. Charles G Seivers Blvd, Clinton	Emergency Management & Anderson County Schools Tech Building	M-074J G-E P-002.00	R-12/333	exempt
ANDERSON COUNTY COUNTY BOARD OF EDUCATION / ANDERSON COUNTY SCHOOLS				
708 N. Main Street, Clinton	Headstart	M-074B G-A P-003.02	1837/489	exempt
Hwy 25W, Clinton	land parcel improved w/pre-fab metal building; new school	M-096 P-037.00	1873/2247	exempt
Norris Rd, Norris	Norris Middle School	M-031F G-C P-002.00	1880/1441	exempt
Jacksboro Ave., Rocky Top	ball field & parking area adjacent to Lake City Elementary School	M-018D G-G P-008.00	None found	exempt
Mountain Drive, Andersonville	parking area adjacent to Andersonville Elementary School	M-032B G-B P-009.00	1870/176	exempt
Deep Springs Rd.,	Fairview Elementary School Andersonville Elementary School &	M-056 P-017.00	1002/106	exempt
Andersonville Hwy.	Andersonville Volunteer Fire Dept. Station 1	M-032B G-B P-008.00	1870/176	exempt
1937 Mountain Drive, Andersonville	parking area adjacent to Andersonville Elementary School	M-032B G-B P-010.00	1870/176	exempt
Longmire Rd., Andersonville	parking area adjacent to Andersonville Elementary School	M-032B G-B P-012.00	1870/176	exempt
301 W. Broad St., Clinton	vacant land adjacent to Clinton Middle School	M-074J G-A P-019.00	1332/425	exempt
2085 N. Charles Seiver Blvd., Clinton	Anderson County High School & Career & Technical Center	M-043 P-118.02 M-043 P-118.03 &	B-13/236	exempt
2131 N. Charles Seivers Blvd., Clinton	Anderson County High School sports fields, etc.	M-043 P-118.03 S/I 1	1834/384	exempt

ANDERSON COUNTY PROPERTY LISTING

	PROPERTY ADDRESS	USE	MAP & PARCEL	BOOK / PAGE	TAX STATUS
	1010 Clinch Ave., Clinton	warehouse	M-0820 G-H P	1576/161	exempt
	1033 Oliver Springs Hwy., Clinton	Grand Oaks Elementary School & Marlow Volunteer Fire Dept.	M-087 P-217.00	None found	exempt
	Old Edgemoor Ln, Clinton	vacant land	M-101 P-010.00	A-15/62	exempt
	Briceville Hwy., Briceville	vacant land adjacent to Briceville Elementary School	M-041A G-A P-016.01	1566/204	exempt
	Hillcrest St, Clinton	Clinton High School	M-074JP G-A P-010.00	1833/391	exempt
	Emory Valley Rd., Oak Ridge	vacant land adjacent to Emory Valley Center	M-100B G-C P-010.01	X-9/19	exempt
	E Circle Rd, Norris	Norris Elementary School	M-031C G-C P-016.00	None found	exempt
	Slatestone Rd, Briceville	Briceville Elementary School	M-041A G-A P-016.00	G-3/501	exempt
	Dutch Valley Rd, Clinton	Dutch Valley Elementary School	M-063 P-058.00	None found	exempt
	210 N. Hicks St, Clinton	Clinton Elementary School	M-074J G-B P-003.00	None found	exempt
	110 N. Hicks St, Clinton	Clinton Middle School	M-074J G-B P-001.00	None found	exempt
	Marshall St, Clinton	Clinton Middle School	M-074J G-B P-002.00	None found	exempt
	Clinton Hwy, Powell	Claxton Elementary School	M-096 P-036.00	F-3/560 & A-7	exempt
	203 - 209 Mountain View Rd, Heiskell	Andersonville Volunteer Fire Dept. Station 2	M-075 P-005.00	None found	exempt
	S Main St, Rocky Top	Lake City Middle School	M-018E G-F P-001.00	None found	exempt
	Blowing Springs Ln, Clinton	Blowing Springs School	M-065 P-007.00	T-3/30	exempt
	Dutch Valley Rd, Clinton	Donovan School /Marlow Volunteer Fire Dept. Station 2	M-092 P-009.00	H-3/181	exempt
	512 Henley Cir, Oliver Springs	vacant land adjacent to Norwood Elementary School	M-092O G-B P-014.00	1812/2066	exempt
ANDERSON COUNTY LEASEHOLDS					
City of Clinton	118 South Hicks Street, Clinton	Clinton Library & storage building	M-074J G-D P-1900	O-11/100	N/A
Tennessee Valley Authority	780 New Henderson Road, Clinton	Bull Run Park	none	None found	N/A
Anderson County Board of Education	1 Edgemoor Road, Clinton	former Kid's Palace Playground	M-096 P-36.00	1689/1974	N/A
City of Norris	One Norris Square, Norris	Norris Library	M031C G-B P-009.00	1007/796	N/A
Town of Lake City	226 North Main Street, Rocky Top	Rocky Top Library	M-018D G-C P001.00	H-17/937	N/A
3310 Real Estate Partnership	3310 Andersonville Hwy, Andersonville	Trustee & County Clerk satellite offices	M-031 P-095.00	1809/1920	N/A
Browder Properties, LLC	101 S. Bowling Street, Clinton	Fleet Services	M-074J G-D P-009.00	1087/943	N/A
City of Oak Ridge	184 Raleigh Road, Oak Ridge	EMS Sub Station 2	M-099K G-B P-040.00	None found	N/A
Town of Lake City	104 Lawson Street, Rocky Top	EMS Sub Station 3	M-018 G-D P-029.00	None found	N/A
City of Oliver Springs	903 E. Tri-County Blvd., Oliver Springs	EMS Sub Station 4	M-098C G-B P-027.03	L-19-360	N/A
The Trust Company of Tennessee	150 Arcadia Lane, Oak Ridge	EMS Sub Station 5	M-094D G-A P-007.00	1783/663	N/A
William E. Stephenson	210 N. Charles G. Seivers Blvd., Clinton	Anderson County Tourism Council	M-074J G-B P-024.00	1634/1495	N/A

**ANDERSON COUNTY
ROAD COMMITTEE MINUTES**

January 12, 2026

Members Present

Members Absent

Ebony Capshaw, Chairman
Shelly Vandagriff
Tim Isbel
Jerry White
Tracy Wandell

Commissioner Palmer was also in attendance.

Chairman Capshaw called the meeting to order at 5:07 p.m.

Commissioner White made motion to approve minutes from October 13, 2025 meeting.
Commissioner Vandagriff seconded motion.

Motion carried. See attached.

Commissioner White made motion to approve the agenda for tonight's Road Committee meeting.

Commissioner Isble seconded motion, motion carried.

Discussed any updates on intersections at Lewallen Hollow RD, Sinking Springs RD. and N Charles G Severs Blvd. Discussed a possible meeting with Amanda Snowden at TDOT.

Discussed the stabelization of TVA shore line and roadway erosion at Anderson County Park at Park LN.

Discussed asking State Representative, Rick Scarbrough, to see about any additional funds available for this project and sending this to Operations and Legislative Committees.

There being no further business meeting was adjourned.

Sally Darnell

From: Kenneth Sharp
Sent: Tuesday, May 26, 2026 3:46 PM
To: Sally Darnell
Cc: Brian Galloway
Subject: Re: Strawberry Lane

Strawberry Lane

I drove Strawberry Lane today at 2:40pm. The roadway is relatively straight with no visible obstructions. I would recommend
A 25 MPH Speed limit.

I drove Mike Miller Lane today at 3:05pm. The roadway had good sight distance for the first 1/4 mile. Beyond that point the roadway had several curves and 3 blind hills. It appeared the road was a little narrower in places. There were places that I would recommend
25 MPH but overall, I believe 20 MPH would be much safer.

From: Sally Darnell <sdarnell@andersoncountyttn.gov>
Sent: Tuesday, May 26, 2026 1:39 PM
To: Kenneth Sharp <ksharp@andersoncountyttn.gov>
Subject: RE: Strawberry Lane



From: Kenneth Sharp <ksharp@andersoncountyttn.gov>
Sent: Tuesday, May 26, 2026 1:38 PM
To: Sally Darnell <sdarnell@andersoncountyttn.gov>
Subject: Re: Strawberry Lane

I will drive It today

From: Sally Darnell <sdarnell@andersoncountyttn.gov>
Sent: Tuesday, May 26, 2026 1:26 PM
To: Kenneth Sharp <ksharp@andersoncountyttn.gov>
Subject: Strawberry Lane

Kenny,

We do not show a speed limit for Strawberry Lane. It is off Offutt Rd. Would you recommend one to us.
Ms. Lisa Elliot requesting.

Sally Darnell

From: Kenneth Sharp
Sent: Monday, April 27, 2026 1:21 PM
To: Sally Darnell
Subject: Re: Speed Limit for Phillips-Freels

drove Phillips - Freels at 1:52pm today. The weather condition was sunny and no moisture on the road way. During the test drive I did not encounter and other cars. The road is less than 1/2 mile long. There are two curves that you must get down to 15 mph to negotiate them safely during dry conditions. There is also some trees and foliage across from box 144 that causes some obstruction for vehicles if they were to pass at the same time. I would recommend a 20 mile an hour speed limit.

Ps: there is several places where someone has been doing burnouts on this road in the straightaway. I will try to make contact with one of the property owners in the area to try to figure out a resolution.

Get Outlook for iOS

From: Kenneth Sharp <ksharp@andersoncountyttn.gov>
Sent: Monday, April 27, 2026 1:07:48 PM
To: Sally Darnell <sdarnell@andersoncountyttn.gov>
Subject: Re: Speed Limit for Phillips-Freels

I drove Phillips - Freels at 1:52pm today. The weather condition was sunny and no moisture on the road way. During the test drive I did not encounter and other cars. The road is less than 1/2 mile long. There are two curves that you must get down to 15 mph to negotiate them safely during dry conditions. There is also some trees and foliage across from box 144 that causes some obstruction for vehicles if they were to pass at the same time. I would recommend a 15 mile an hour speed limit.

Ps: there is several places where someone has been doing burnouts on this road in the straightaway. I will try to make contact with one of the property owners in the area to try to figure out a resolution.

Get Outlook for iOS

From: Sally Darnell <sdarnell@andersoncountyttn.gov>
Sent: Monday, April 27, 2026 11:20:55 AM
To: Kenneth Sharp <ksharp@andersoncountyttn.gov>
Subject: RE: Speed Limit for Phillips-Freels

Then it goes thru Road Committee



From: Kenneth Sharp <ksharp@andersoncountyttn.gov>
Sent: Monday, April 27, 2026 11:11 AM



Anderson County Fire Commission

June 2026 Minutes

Date: June 2nd 2026

Location: 100 N Main St, Clinton TN 37716/ Room 312

Agenda:

Call to Order: 6:30

Prayer and Pledge

- Approval of May 2nd 2026 Minutes

Motion to approve minutes made by Derek Shetterly, seconded by Dusty Sharpe

- Approval of June 2nd Agenda

Motion to approve agenda made by Josh Lane, seconded by Derek Shetterly

Unfinished Business

- Josh Lane attended the county budget meeting and said the budget committee said they want to give the funding to the departments, however the committee does not know where the funding is going to come from.
- Next budget committee meeting will be Thursday June 4th at 4pm

New Business

- None to add- open discussion

Department Reports

Voting Department

- Andersonville VFD- No report
- Briceville VFD- Motor is out in their brush truck
- Claxton VFD- 741 still down for maintenance, still waiting to hear more about information on the radio tower, Claxton VFD is hosting Low angle rope class June 13th and 14th @ The tea room (\$80 per person), High angle ropes class June 19th, 20th, and 21st @ Clinton fire station 1 (\$80 per person), as well as swifter water rescue class July 11th and 12th (\$100 per person)
- Marlow VFD- No report
- Medford VFD- Will have the TFACA maze trailer Jun 4th- Jun 28th, will be doing road block Jun 13th
- Anderson County Rescue Squad- hosting extrication field day Jun 23rd @6pm
- Clinton FD- No report
- Rocky Top FD- No report
- Norris FD- has 2 EMR graduates
- Oak Ridge FD- No report
- Oliver Springs FD- looking at doing some training in the fall dates still to be determined
- County Commissioner Tracy Wandell- Not present
- County Commissioner Joshua Anderson- No report

Non-Voting Department and Members

- Anderson County EMS- will not be having EMT class
- Anderson County EMA- Pump testing will be delayed and department will schedule their own pump testing, Thank you Oak Ridge FD for their donation
- Anderson County Sheriff's Office- Not present
- Y-12- Not present
- ORNL- Not present
- E-911- No report
- Fire Marshall- Not present
- Anderson County Constable- No report
- American Red Cross of East TN- Not present
- Codes Enforcement/ Zoning- Not present

Meeting Adjourned: 6:42pm



ANDERSON COUNTY
FIRE COMMISSION

Anderson County Fire Commission Roster

DEPARTMENT NAME	CHIEF NAME	REPRESENTATIVE	PRESENT/ NOT PRESENT
<i>Andersonville VFD</i>	Tim Roche		Present
<i>Briceville VFD</i>	Jamie Brewster	Shane Seidner	Present
<i>Claxton VFD</i>	Dusty Sharpe		Present
<i>Marlow VFD</i>	Daniel Adams	James Taylor	Present
<i>Medford VFD</i>	Josh Lane		Present
<i>Anderson County Rescue Squad</i>	Derek Shetterly		Present
<i>Clinton FD</i>	Jeff Little	Darrick Dugger	Present
<i>Rocky Top FD</i>	Anthony Braden		Present
<i>Norris FD</i>	Rick Roach	Thomas Anderson	Present
<i>Oak Ridge FD</i>	Travis Solomon	George Carroll	Present
<i>Oliver Springs FD</i>	Justin Bailey		Present

Non- Voting Departments	Representative	Present/ Not Present
<i>Anderson County EMS</i>	Scott Thomas	Present
<i>Anderson County EMA</i>	Joe Mead	Present
<i>Anderson County Sheriff's Office</i>		Not present

Y-12		Not present
ORNL		Not present
E-911		Present
Fire Marshall (Jeremy Wade)		Not present
Anderson County Constable		Present
American Red Cross of East TN		Not present
Codes Enforcement/ Zoning		Not present

Anderson County Board of Commissioners
Veterans Service Advisory Committee
Minutes

July 6, 2026

Members Present: Commissioner Tracy Wandell, Commissioner Steven Verran, Commissioner Robert McKamey, Michael Wagoner, Robert Matthews, Quinn Bender, Hedley Pelletier, DVS Scott Nation

Guest: Commissioner Denise Palmer, Erin Russell, Tina Targonski, Kimberly Dixon

Members Absent: Commissioner Robert McKamey

Call to Order: Meeting called to order by Commissioner Wandell at 1800.

Prayer led by Anderson Commissioner Wandell

Pledge led by Anderson Commissioner Wandell

- **Action Items:**
- Resolution Section 7, By-Laws Article III: Increase members from 7 to 12 Honorable discharged veterans. Vetted by the ACVSAC for approval by full commission

Approval of Agenda: Motion to approve by Commissioner Verran, seconded by Robert Matthews, passed by voice vote.

Approval of Minutes: Motion to approve by Robert Matthews, seconded by Commissioner Verran, passed by voice vote.

VSO Report:

- A. Review VSO Report FY26
- B. Oak Ridge Office Report

Old Business:

- A. Bylaws Amendment
- B. Additional Training and Accreditation
- C. Budget FY27

New Business:

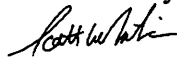
- A. Bylaws Amendment: Motion made to work out details between law director and DVSO and sent to full commission for review. Motioned made by: Robert Matthews, seconded by Michael Wagoner, passed by voice vote

Amended motion made. Complete revised Bylaws be sent to entire Advisory Committed before full commission: Motioned by Hedley Pelletier, Seconded by Commissioner Verran, passed by voice vote

- B. Women Veteran Outreach Event – August 20-24
 - a. Potential Location Oak Ridge Sr. Center
 - b. Participants: VA, East TN Women Veteran Association, Helen Ross McNabb, Vet Center, Am. Legion, AmVets, DAV, VFW
- C. Meetings changed from Quarterly to 10 times per year.

Adjournment: Meeting Adjourned at 1930 per, being no further business before us the meeting is adjourned by Commissioner Wandell. Next meeting to be held **Monday, August 3, 2026, 6:00 pm.**

Submitted by:



Scott Nation,
Director, Veteran Services



Anderson County Veterans Service Office

Scott W. Nation, Director



100 N. Main Street, Rm 114

Clinton, TN 37716-3634

Email: snation@andersoncountyttn.gov

Phone: 865.463.6803

Cell: 865.228.1574

Fax: 865.264.6263

"SERVING THOSE WHO SERVED"

For: County Commission.

I snapshot of FY26 from the VSO Office.

Appointments: 1,763
Phone Calls: 1639
Training/Community Events: 54
Home Visits: 30
Higher Level Reviews: 25
Board of Veterans Appeals: 7
New Revenue month of June: \$668,609
YTD New Revenue: \$3,095,849

The office continues to show growth with an increase in younger veterans applying for benefits.

Thank You.

Director of Veteran Services





Anderson County Veterans Service Office

Scott Nation, Director



100 N. Main Street, Rm 114

Clinton, TN 37716-3634

Email: snation@andersoncountyttn.gov

Phone: 865-463-6803

Fax: 865-264-6263

"SERVING THOSE WHO SERVED"

To: County Commission

Via: Veterans Advisory Committee

County Mayor (Info only)

Anderson County VSO Monthly Report		
Apr-26		
Items:		
Office: Visits / Walk-ins / Out of office Visits	82	
Phone Calls: In-Coming	180	
Out-Going	65	
TRAINING / Community service	4	
Funerals Reimbursed (Prior Month)	0	
Mileage (Training, Veterans/ Widows visits, etc)	0	
Claims Filed		
Disability Compensation		
New Claims	67	
Supporting Documents	67	
Pension		
New Claims	0	
Supporting Documents	0	
Death Benefits		
DIC / Pension	8	
Supporting Documents	8	
Burial Benefits	8	
Education		
New Claims	0	
Medical		
New Claims	0	
Vocational Rehab	0	
Home Loan	0	
Misc Requests	34	
Forms Totals Only:	192	
Known Claims Approved during month		
Medical Benefits / Services	0	
Benefit Payments (# Claims)	8	
Monthly Benefit Payments (\$)	\$ 59,527	
Yearly Benefit Payments (\$)	\$2,385,324	



Respectfully,

Scott Nation
Director, Veterans Services



Anderson County Veterans Service Office

Scott Nation, Director



100 N. Main Street, Rm 114

Clinton, TN 37716-3634

Email: snation@andersoncountyttn.gov

Phone: 865-463-6803

Fax: 865-264-6263

To: Anderson County Commission

Via: Veterans Advisory Committee

Anderson Co. Mayor (Info only)

"SERVING THOSE WHO SERVED"

Anderson County VSO Monthly Report		
May-26		
Items:		
Office: Visits / Walk-ins / Out of office Visits	182	
Phone Calls: In-Coming	104	
Out-Going	62	
TRAINING / Community service	7	
Funerals Reimbursed (Prior Month)	2	
Mileage (Training, Veterans/ Widows visits, etc)	205	
Claims Filed		
Disability Compensation		
New Claims	26	
Supporting Documents	57	
Pension		
New Claims	2	
Supporting Documents	5	
Death Benefits		
DIC / Pension	3	
Supporting Documents	12	
Burial Benefits	3	
Education		
New Claims	2	
Medical		
New Claims	7	
Vocational Rehab	0	
Home Loan	0	
Misc Requests	19	
Forms Totals Only:	136	
Known Claims Approved during month		
Medical Benefits / Services	8	
Benefit Payments (# Claims)	8	
Monthly Benefit Payments (\$)	\$41,916	
Yearly Benefit Payments (\$)	\$2,427,240	





Anderson County Veterans Service Office

Scott Nation, Director



100 N. Main Street, Rm 114

Clinton, TN 37716-3634

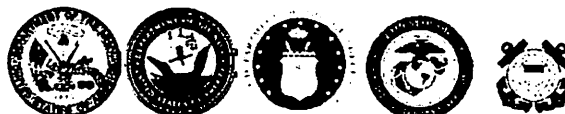
Email: snation@andersoncountyttn.gov

Phone: 865-463-6803

Fax: 865-264-6263

"SERVING THOSE WHO SERVED"

Anderson County VSO Monthly Report		
Jun-26		
Items:		
Office: Visits / Walk-ins / Out of office Visits	128	
Phone Calls: In-Coming	200	
Out-Going	150	
TRAINING / Community service	10	
Funerals Reimbursed (Prior Month)	0	
Mileage (Training, Veterans/ Widows visits, etc)	0	
Claims Filed		
Disability Compensation		
New Claims	71	
Supporting Documents	71	
Pension		
New Claims	0	
Supporting Documents	0	
Death Benefits		
DIC / Pension	15	
Supporting Documents	15	
Burial Benefits	15	
Education		
New Claims	0	
Medical		
New Claims	0	
Vocational Rehab	0	
Home Loan	0	
Misc Requests	20	
Forms Totals Only:	207	
Known Claims Approved during month		
Medical Benefits / Services		
Benefit Payments (# Claims)	15	
Monthly Benefit Payments (\$)	\$668,609	
Yearly Benefit Payments (\$)	\$3,095,849	





Anderson County Veterans Service Office

Scott Nation, Director



100 N. Main Street, Rm 114

Clinton, TN 37716-3634

Email: snation@andersoncountyttn.gov

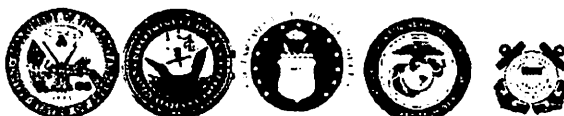
Phone: 865-463-6803

Fax: 865-264-6263

"SERVING THOSE WHO SERVED"

Anderson Co. Veterans Service Officer Qtrly Report 4th Quarter: Apr - Jun 2026

Items:	Apr	May	Jun	Totals
Office: Visits / Walk-ins / Out of office Visits	82	182	128	392
Phone Calls: In-Coming	180	104	200	484
Out Going	65	62	150	277
TRAINING / Community service	4	7	10	21
Funerals Reimbursed	0	2	0	2
Mileage (Training, Veterans/ Widows visits, etc)	0	205	0	205
Claims Filed				
Disability Compensation				
New Claims	67	26	71	164
Supporting Documents	67	57	71	195
Pension				
New Claims	0	2	0	2
Supporting Documents	0	5	0	5
Death Benefits				
DIC / Pension	8	3	15	26
Supporting Documents	8	12	15	35
Burial Benefits	8	3	15	26
Education				
New Claims	0	2	0	2
Medical				
New Claims	0	7	0	7
Vocational Rehab	0	0	0	0
Home Loan	0	0	0	0
Misc Requests	34	19	20	73
Forms Totals Only:	192	136	207	535
Known Claims Approved during month				
Medical Benefits / Services	0	8	0	8
Benefit Payments (# Claims)	8	8	15	31
Monthly Benefit Payments (\$)	\$159,527	\$41,916	\$668,609	\$870,052
Yearly Benefit Payments (\$)	\$2,385,324	\$2,427,240	\$3,095,849	\$7,908,413



**Anderson County Veterans Service Office
FY 2026**

Items:	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May
Office: Visits/Walk-ins/Electronic Assist	111	156	192	162	155	165	109	156	165	82	182
Phone Calls: In-Coming	80	124	150	127	150	100	102	162	160	180	104
Out-Going	79	72	150	80	80	62	80	90	50	65	62
TRAINING / Community service	3	9	2	2	1	3	3	6	4	4	7
Funerals Reimbursed	0	6	0	0	3	0	6	0	0	0	2
Mileage (Training, Home visits)	142	0	0	140	142	0	0	0	623	0	205
Claims Filed											
Disability Compensation											
New Claims	100	72	120	50	150	161	82	120	99	67	26
Supporting Documents	20	150	90	0	60	0	82	93	44	67	57
Pension											
New Claims	0	0	0	0	0	0	0	0	1	0	2
Supporting Documents	0	0	0	0	0	0	0	0	1	0	5
Death Benefits											
DIC / Pension	6	4	7	3	4	4	7	2	6	8	3
Supporting Documents	6	6	15	0	9	0	7	9	6	8	12
Burial Benefits	8	6	3	3	9	0	7	2	6	8	3
Education											
New Claims	0	0	0	1	1	0	1		0	0	2
Medical											
New Claims	4	0	0	0	0	0	0		0	0	7
Vocational Rehab	0	0	0	0	1	1	0	0	0	0	0
Home Loan	2	24	0	16	24	0	0	0	0	0	0
Misc Requests	25	262	19	73	258	166	15	25	0	34	19
Forms Totals Only:	171	524	254	146	516	332	201	251	163	192	136
New "Known" Claims Approved											
Medical Benefits / Services	0	0	0	0	0	0	0	0	10	0	8
Benefit Payments (# Claims)	24	43	29	22	21	17	16	9	10	8	8
Monthly Benefit Payments (\$)	\$387,792	\$337,845	\$298,122	\$142,938	\$136,948	\$190,963	\$205,542	\$401,161	\$124,486	\$159,527	\$41,916
Yearly Benefit Payments (\$)	\$387,792	\$725,637	\$1,023,759	\$1,166,697	\$1,303,645	\$1,494,608	\$1,700,150	\$2,101,311	\$2,225,797	\$2,385,324	\$2,427,240

**Anderson County Veterans Service Office
FY 2026**

Jun	Totals
128	1763
200	1639
150	1020
10	54
0	17
	1252
71	1118
71	734
0	3
0	6
15	69
15	93
15	70
0	5
0	11
0	2
0	66
20	916
207	3093
0	18
15	222
\$668,609	\$3,095,849
\$3,095,849	\$3,095,849