



## BUDGET COMMITTEE AGENDA

July 9, 2026, at 4:00 PM, Room 312

1. Appearance of Citizens
2. Approval of Agenda
3. Contracts with Legal Approval
  - A. **Southeastern Emergency Physicians, EMS, Contract #24-0023A1** – Three-year extension of the Medical Director Contract.
  - B. **Rocky Top Care Center, EMS, Contract #26-0154** – Two-year transport agreement.
  - C. **Diversicare of Oak Ridge, EMS, Contract #26-0155** – Two-year transport agreement.
  - D. **Security Equipment Company, EMA, Contract #26-0160** – One-year security monitoring agreement for EMA Hanger. Only cost increase is the \$135 Runner Service fee. Previous cost was \$105.
  - E. **Security Equipment Company, EMA, Contract #26-0161** – One-year security monitoring agreement for EMA building. Only cost increase is the \$135 Runner Service fee. Previous cost was \$105.
  - F. **TDEC, EMA, Contract #26-0168** - Mutual Aid Agreement between EMA and Norris Dam State Park Rangers.
4. Cash and Fund Balance Report, etc.....Robby Holbrook
5. AC Schools / Marcus Bullock.....Appropriation (1)
6. Tourism/Stephanie Wells.....Appropriations (2-3)
7. Finance/Robby Holbrook .....Appropriations (4-11)
8. Mayor/Terry Frank .....Appropriations (12-13)

SECTIONS:

|                                 |     |
|---------------------------------|-----|
| Grant Application/3 Grants..... | (A) |
| Vacation Policy.....            | (B) |
| FY 26/27 Proposed Budgets.....  | (C) |
| New Business .....              | (D) |
| Unfinished Business.....        | (E) |

**ANDERSON COUNTY GOVERNMENT  
CASH AND FUND BALANCE REPORT  
June 30, 2026**

| FUND | DESCRIPTION                     | NON-SPENDABLE | RESTRICTED FUNDS | COMMITTED FUNDS | ASSIGNED FUNDS | UNASSIGNED FUND BALANCE | TOTAL FUND BALANCE | CASH          |
|------|---------------------------------|---------------|------------------|-----------------|----------------|-------------------------|--------------------|---------------|
| 101  | General Fund                    | \$ -          | \$ 1,031,565     | \$ 311,845      | \$ 1,741,729   | \$ 11,009,085           | \$ 14,094,224      | \$ 18,952,816 |
| 115  | Library Fund                    | \$ -          | \$ 175,633       | \$ -            | \$ -           | \$ -                    | \$ 175,633         | \$ 192,805    |
| 116  | Solid Waste/Sanitation Fund     | \$ -          | \$ 693,436       | \$ 17,726       | \$ -           | \$ -                    | \$ 711,162         | \$ 903,128    |
| 120  | Opioid Abatement                | \$ -          | \$ -             | \$ 797,504      | \$ -           | \$ -                    | \$ 797,504         | \$ 1,046,703  |
| 121  | American Rescue Plan            | \$ -          | \$ -             | \$ -            | \$ -           | \$ -                    | \$ -               | \$ 599,811    |
| 122  | Drug Control Fund               | \$ -          | \$ 139,101       | \$ 8,754        | \$ -           | \$ -                    | \$ 147,855         | \$ 149,176    |
| 127  | Channel 95 Fund                 | \$ -          | \$ -             | \$ -            | \$ 21,056      | \$ -                    | \$ 21,056          | \$ 5,312      |
| 128  | Tourism Fund                    | \$ -          | \$ 788,306       | \$ -            | \$ 101,440     | \$ -                    | \$ 889,746         | \$ 1,287,353  |
| 131  | Highway Fund                    | \$ 47,550     | \$ 269,737       | \$ 767,333      | \$ -           | \$ -                    | \$ 1,084,620       | \$ 4,107,594  |
| 141  | General Purpose School Fund     | \$ -          | \$ -             | \$ 10,455,277   | \$ -           | \$ -                    | \$ 10,455,277      | \$ 13,785,800 |
| 143  | Central Cafeteria               | \$ 112,744    | \$ 4,358,986     | \$ -            | \$ -           | \$ -                    | \$ 4,471,730       | \$ 4,780,601  |
| 151  | General Debt Service Fund       | \$ -          | \$ 872,902       | \$ -            | \$ -           | \$ -                    | \$ 872,902         | \$ 2,141,370  |
| 152  | Rural Debt Service Fund         | \$ -          | \$ 587,730       | \$ -            | \$ -           | \$ -                    | \$ 587,730         | \$ 604,441    |
| 156  | Education Debt Service Fund     | \$ -          | \$ 96,991        | \$ -            | \$ -           | \$ -                    | \$ 96,991          | \$ 218,944    |
| 171  | Capital Projects Fund           | \$ -          | \$ 58,601        | \$ -            | \$ -           | \$ -                    | \$ 58,601          | \$ 5,914,092  |
| 177  | Education Capital Projects Fund | \$ -          | \$ 64,899        | \$ -            | \$ -           | \$ -                    | \$ 64,899          | \$ 7,117,217  |
| 263  | Employee Benefit Fund           | \$ 27,936     | \$ -             | \$ -            | \$ 821,748     | \$ -                    | \$ 849,684         | \$ 1,015,379  |
|      |                                 | \$ 188,230    | \$ 9,137,887     | \$ 12,358,439   | \$ 2,685,973   | \$ 11,009,085           | \$ 35,379,614      | \$ 62,822,542 |

Claxton Bond  
Animal Shelter Bond

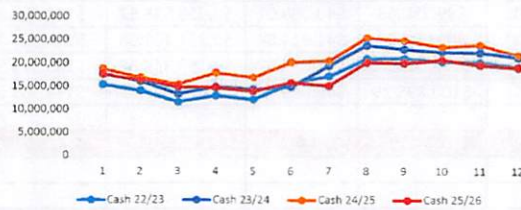
\* General Unassigned Fund Balance limit of \$8M requiring 2/3 (11) votes for budget amendments.

**Cash Trends**  
May

|            |            |
|------------|------------|
| Cash 21/22 | 17,596,226 |
| Cash 22/23 | 19,115,818 |
| Cash 23/24 | 21,106,370 |
| Cash 24/25 | 21,553,584 |
| Cash 25/26 | 18,952,816 |

2.6 million less

**General Fund Cash Trends**



3.36%  
7.72%  
6.25%  
22.90%  
8.16%  
24.14%  
16.84%  
9.97%  
3.51%  
4.84%  
4.34%

## ARPA PROJECTS

| ARPA Funding Eligibility Category                              | REVENUE LOSS       | OTHER ELIGIBILITIES | TOTAL                     |                |              |                             |
|----------------------------------------------------------------|--------------------|---------------------|---------------------------|----------------|--------------|-----------------------------|
| Total ARPA Allocation                                          | \$ 10,000,000.00   | \$ 4,952,074.00     | \$ 14,952,074.00          |                |              |                             |
| -Less Budgeted To-Date                                         | \$ (10,267,639.51) | \$ (5,120,393.55)   | \$ (15,388,033.06)        |                |              |                             |
| Remaining Allocation                                           | \$ (267,639.51)    | \$ (168,319.55)     | \$ (430,959.06)           |                |              |                             |
| Interest earned and balance of allocations                     | \$ 474,538.33      | \$ (430,959.06)     |                           |                |              |                             |
| Total Interest Remaining                                       |                    |                     | \$ 43,579.27              |                |              |                             |
| Project Name                                                   | BUDGETED           | EXPENDED TO-DATE    | BUDGETED BUT NOT EXPENDED | PROJECT STATUS | REVENUE LOSS | Date Approved by Commission |
| 1 Employee Retention Payments -Exempt                          | \$ 85,013.68       | \$ 85,013.68        | \$ -                      | Complete       | YES          | 4/18/2022                   |
| 2 Employee Retention Payments -Non-Exempt                      | \$ 614,826.78      | \$ 614,826.78       | \$ -                      | Complete       | NO           | 4/18/2022                   |
| 3.1 TN Emergency Broadband Fund Grants -MF Highland            | \$ 11,836.84       | \$ 11,836.84        | \$ -                      | Complete       | YES          | 2/22/2022                   |
| 4 GIS Digitized Stormwater System And Outfall Map              | \$ 103,060.00      | \$ 103,060.00       | \$ -                      | Complete       | YES          | 11/21/2022                  |
| 5 Comp/Building/Contents/Motor(Pool)                           | \$ 280,000.00      | \$ 280,000.00       | \$ -                      | Complete       | YES          | 8/15/2022                   |
| 6 Whole Body Scanner for Jail                                  | \$ 135,000.00      | \$ 135,000.00       | \$ -                      | Complete       | YES          | 9/20/2021                   |
| 7 County Paving Projects                                       | \$ 766,991.63      | \$ 766,991.63       | \$ -                      | Complete       | YES          | 8/15/2022                   |
| 7.1 County Paving Projects - New Eligibility                   | \$ 1,485,844.01    | \$ 1,485,844.01     | \$ -                      | Complete       | NO           | 8/15/2022                   |
| 8 County-wide Assessment for Water & Sewer Planning            | \$ 92,000.00       | \$ 92,000.00        | \$ -                      | Complete       | YES          | 3/10/2022                   |
| 9 Claxton Sewerline Study                                      | \$ 30,000.00       | \$ 30,000.00        | \$ -                      | Complete       | YES          | 8/15/2022                   |
| 10 Witness Room/Archives Relocation                            | \$ 1,019,170.85    | \$ 1,019,170.85     | \$ -                      | Complete       | YES          | 8/15/2022                   |
| 11 Senior Center Kitchen Improvements                          | \$ 670,200.00      | \$ 670,200.00       | \$ -                      | Complete       | YES          | 5/16/2022                   |
| 12 A/V Technology for Room 118A                                | \$ 15,182.53       | \$ 15,182.53        | \$ -                      | Complete       | YES          | 5/16/2022                   |
| 13 IT Infrastructure Needs (e.g., Multi-Factor Authentication) | \$ 150,000.00      | \$ 150,000.00       | \$ -                      | Complete       | YES          | 8/15/2022                   |
| 15 Other Vehicles on Capital Requests                          | \$ 224,823.00      | \$ 224,823.00       | \$ -                      | Complete       | YES          | 8/15/2022                   |
| 16 Sheriff's Vehicles for 2 Years                              | \$ 899,349.03      | \$ 899,349.03       | \$ -                      | Complete       | YES          | 8/15/2022                   |
| 18 Family Justice Center -Building Purchase                    | \$ 175,000.00      | \$ 175,000.00       | \$ -                      | Complete       | YES          | 8/15/2022                   |
| 19 EMS Stretchers (12)                                         | \$ 398,409.00      | \$ 398,409.00       | \$ -                      | Complete       | YES          | 11/21/2022                  |
| 21 Oak Ridge Fire Dept. Training Center                        | \$ 273,500.00      | \$ 273,500.00       | \$ -                      | Complete       | YES          | 8/15/2022                   |
| 22 Other County Capital Outlay Requests (e.g., \$10k judges)   | \$ 9,334.76        | \$ 9,334.76         | \$ -                      | Complete       | YES          | 8/15/2022                   |
| 23 Repair Chimes                                               | \$ 18,635.00       | \$ 18,635.00        | \$ -                      | Complete       | YES          | 1/17/2023                   |
| 24 A/V Technology for Room 312                                 | \$ 13,994.24       | \$ 13,994.24        | \$ -                      | Complete       | YES          | 3/20/2023                   |
| 25 Jail Medical Services                                       | \$ 250,000.00      | \$ 250,000.00       | \$ -                      | Complete       | YES          | 5/15/2023                   |
| 26 EMS Budget Fund Balance Adjustment (FY24)                   | \$ 516,000.00      | \$ 516,000.00       | \$ -                      | Complete       | YES          | 6/19/2023                   |
| 28 Fire Department/Rescue Squad Equipment                      | \$ 547,389.89      | \$ 547,389.89       | \$ -                      | Complete       | YES          | 8/21/2023                   |
| 29 EMS AED's                                                   | \$ 272,669.74      | \$ 272,669.74       | \$ -                      | Complete       | YES          | 8/21/2023                   |
| 30 Claxton Area Repeater                                       | \$ 13,475.23       | \$ 13,475.23        | \$ -                      | Complete       | YES          | 8/21/2023                   |
| 31 Dental Clinic Redesign/Relocation/Bldg Improvements         | \$ 604,000.00      | \$ 604,999.99       | \$ 0.01                   | Complete       | YES          | 9/18/2023                   |
| 32 Contributions Child Advocacy Center & American Legion       | \$ 18,405.00       | \$ 18,405.00        | \$ -                      | Complete       | YES          | 3/18/2024                   |
| 33 County-wide Emergency Communications System                 | \$ 1,250,000.00    | \$ 1,250,000.00     | \$ -                      | Complete       | NO           | 12/18/2023                  |
| 34 Parks Bobcat                                                | \$ 53,161.25       | \$ 53,161.25        | \$ -                      | Complete       | YES          | 5/20/2024                   |
| 35 Anderson County Fire Commission Funding for Departments     | \$ 330,000.00      | \$ 330,000.00       | \$ -                      | Complete       | YES          | 5/20/2024                   |
| 36 Auto Purchases                                              | \$ 170,281.35      | \$ 170,281.35       | \$ -                      | Complete       | YES          | 6/17/2024                   |
| 37 EMS Vehicles FY25                                           | \$ 422,819.10      | \$ 422,819.10       | \$ -                      | Complete       | NO           | 8/19/2024                   |
| 38 Sheriff's Vehicles FY25                                     | \$ 571,962.02      | \$ 571,962.02       | \$ -                      | Complete       | YES          | 8/19/2024                   |
| 39 Archives Security Cameras                                   | \$ 13,802.94       | \$ 13,802.94        | \$ -                      | Complete       | YES          | 8/19/2024                   |
| 40 Senior Center Badge System                                  | \$ 10,888.36       | \$ 10,888.36        | \$ -                      | Complete       | YES          | 9/16/2024                   |
| 42 County Auto Purchases                                       | \$ 100,000.00      | \$ 100,000.00       | \$ -                      | Complete       | YES          | 11/18/2024                  |
| 44 Employee Retention Payments 2024                            | \$ 469,288.25      | \$ 469,288.25       | \$ -                      | Complete       | YES          | 12/16/2024                  |
| 3 TN Emergency Broadband Fund Grants -MF Comcast               | \$ 250,000.00      | \$ -                | \$ 250,000.00             | In Progress    | YES          | 2/22/2022                   |
| 14 EMS Ambulances for 2 years                                  | \$ 1,346,903.66    | \$ 1,135,305.66     | \$ 211,598.00             | In Progress    | NO           | 8/15/2022                   |
| 27 TDEC ARP Water Infrastructure Investment Plan (WIIP)        | \$ 379,514.92      | \$ 327,094.95       | \$ 52,419.97              | In Progress    | YES          | 6/19/2023                   |
| 41 Blockhouse Valley Recycling Center                          | \$ 56,500.00       | \$ 22,600.00        | \$ 33,900.00              | In Progress    | YES          | 10/21/2024                  |
| 43 Blockhouse Valley Recycling Center                          | \$ 14,000.00       | \$ 9,800.00         | \$ 4,200.00               | In Progress    | YES          | 12/16/2024                  |
| 46 Shoreline Stabilization                                     | \$ 141,500.00      | \$ -                | \$ 141,500.00             | In Progress    | YES          | 5/14/2026                   |
| 47 Health Dept Reno ARPA Interest Last Dollar                  | \$ 108,500.00      | \$ -                | \$ 108,500.00             | In Progress    | YES          | 5/14/2026                   |
|                                                                | \$ 15,388,033.06   | \$ 14,580,915.08    | \$ 807,117.98             |                |              |                             |

Current Projects as of 6-30-26

7/6/2026

## ANDERSON COUNTY BUDGET AMENDMENT REQUEST

**Important Note:**This form is due to the Budget Director's Office by 2:00 P.M.  
on the Monday before the Budget Committee meeting.**TYPE OF AMENDMENT**Transfer ☐Appropriation ☒

0084241

Department: Special Education DepartmentFrom: Kim ToweDATE: 6/29/2026

| Increase <input checked="" type="checkbox"/><br>Decrease <input type="checkbox"/> |       |       | Code Description                                    | Amount       |
|-----------------------------------------------------------------------------------|-------|-------|-----------------------------------------------------|--------------|
| 141                                                                               | 34555 | SEFFS | General Funds - Special Education Fees For Services | \$ 87,000.00 |
|                                                                                   |       |       |                                                     |              |
|                                                                                   |       |       |                                                     |              |
| Total                                                                             |       |       |                                                     | \$ 87,000.00 |

| Increase <input checked="" type="checkbox"/><br>Decrease <input type="checkbox"/> |       |           | Code Description           | Amount       |
|-----------------------------------------------------------------------------------|-------|-----------|----------------------------|--------------|
| 141                                                                               | 72220 | 399 SEFFS | Other Contracted Services  | \$ 72,000.00 |
| 141                                                                               | 72220 | 499 SEFFS | Other Supplies & Materials | \$ 15,000.00 |
|                                                                                   |       |           |                            |              |
|                                                                                   |       |           |                            |              |
|                                                                                   |       |           |                            |              |
|                                                                                   |       |           |                            |              |
| Total                                                                             |       |           |                            | \$ 87,000.00 |

|                                     |                              |
|-------------------------------------|------------------------------|
| Motion _____                        |                              |
| <input type="checkbox"/> To Approve |                              |
| <input type="checkbox"/> To Refer   |                              |
| <input type="checkbox"/> With       | <input type="checkbox"/> W/O |
| Seconded Motion _____               |                              |

**Detailed Justification / Explanation :**

Fiscal Year 2026 - 2027 - To appropriate funds for Special Education Fees for Services.

# **ANDERSON COUNTY BUDGET AMENDMENT REQUEST**

## **TYPE OF AMENDMENT**

TRANSFER: ☐APPROPRIATION: ☒**0084242**DEPARTMENT: TourismFROM: Stephanie Wells

| Decrease  | CODE DESCRIPTION              | AMOUNT             |
|-----------|-------------------------------|--------------------|
| 128-34535 | Restricted Funds              | \$23,985.00        |
|           |                               |                    |
| Increase  | CODE DESCRIPTION              | AMOUNT             |
| 128-46980 | State Grant-Enhancement Grant | \$44,380.00        |
|           |                               |                    |
|           | <b>TOTAL</b>                  | <b>\$68,365.00</b> |

| Increase            | CODE DESCRIPTION          | AMOUNT             |
|---------------------|---------------------------|--------------------|
| 128-58110-799-TEGLB | Tourism Enhancement Grant | \$68,365.00        |
|                     |                           |                    |
|                     |                           |                    |
|                     |                           |                    |
|                     |                           |                    |
|                     |                           |                    |
|                     | <b>TOTAL</b>              | <b>\$68,365.00</b> |

|                          |                                   |
|--------------------------|-----------------------------------|
| Motion                   |                                   |
| <input type="checkbox"/> | To Approve                        |
| <input type="checkbox"/> | To Refer                          |
| <input type="checkbox"/> | With <input type="checkbox"/> W/O |
| Seconded _____           |                                   |

### Detailed Justification / Explanation :

Appropriating funds for continuation of the Tourism Enhancement Grant project at Lost Bottom Park.

Impact on next year's budget : None

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(2)

# **ANDERSON COUNTY BUDGET AMENDMENT REQUEST**

## **TYPE OF AMENDMENT**

TRANSFER: ☐APPROPRIATION: ☒

0084243

DEPARTMENT: TourismFROM: Stephanie Wells

| Decrease  | CODE DESCRIPTION | AMOUNT     |
|-----------|------------------|------------|
| 128-34535 | Restricted Funds | \$5,000.00 |
|           |                  |            |
|           |                  |            |
|           |                  |            |
|           |                  |            |
|           | TOTAL            | \$5,000.00 |

| Increase            | CODE DESCRIPTION       | AMOUNT     |
|---------------------|------------------------|------------|
| 128-58110-302-TN250 | Marketing-TN 250 Grant | \$5,000.00 |
|                     |                        |            |
|                     |                        |            |
|                     |                        |            |
|                     |                        |            |
|                     | TOTAL                  | \$5,000.00 |

|                          |            |
|--------------------------|------------|
| Motion                   |            |
| <input type="checkbox"/> | To Approve |
| <input type="checkbox"/> | To Refer   |
| <input type="checkbox"/> | With       |
| <input type="checkbox"/> | W/O        |
| Seconded                 |            |

### Detailed Justification / Explanation :

Appropriating funds for TN 250 Grant from the restricted funds to the expense code. The funds were received in FY 2026.

Impact on next year's budget : None

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**Important Note: this form is due to the budget Director's Office by 2:00 P.M. on Monday before the Budget Committee meeting.**

### TYPE OF AMENDMENT

TRANSFER:

APPROPRIATION: X

0084244

DEPARTMENT:

FROM:

Finance/Opioid Committee

Robby Holbrook

| DECREASE                                                                                                                                         | CODE DESCRIPTION                                           | AMOUNT               |
|--------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|----------------------|
| 120-34530-46845                                                                                                                                  | Restricted for Public Health & Welfare - Opioid Funds      | \$ 755,024.78        |
|                                                                                                                                                  |                                                            |                      |
|                                                                                                                                                  |                                                            |                      |
|                                                                                                                                                  |                                                            |                      |
|                                                                                                                                                  |                                                            |                      |
|                                                                                                                                                  | <b>Total</b>                                               | <b>\$ 755,024.78</b> |
|                                                                                                                                                  |                                                            |                      |
| <b>INCREASE</b>                                                                                                                                  |                                                            |                      |
| 120-99100-590-46845                                                                                                                              | Transfers Out - Opioid Abatement                           | \$ 44,500.00         |
| 120-55170-316-46845                                                                                                                              | Alcohol & Drug Programs - Contributions - Opioid Abatement | \$ 710,524.78        |
|                                                                                                                                                  |                                                            |                      |
|                                                                                                                                                  |                                                            |                      |
|                                                                                                                                                  |                                                            |                      |
|                                                                                                                                                  | <b>TOTAL</b>                                               | <b>\$ 755,024.78</b> |
| Motion<br><input type="checkbox"/> To Approve<br><input type="checkbox"/> To Refer<br><input type="checkbox"/> With <input type="checkbox"/> W/O |                                                            |                      |
| Seconded _____                                                                                                                                   |                                                            |                      |
| Motion                                                                                                                                           |                                                            |                      |
| Detailed Justification / Explanation :                                                                                                           |                                                            |                      |
| Transfer of opioid abatement funds awarded by the Opioid Committee                                                                               |                                                            |                      |
|                                                                                                                                                  |                                                            |                      |
|                                                                                                                                                  |                                                            |                      |
|                                                                                                                                                  |                                                            |                      |
|                                                                                                                                                  |                                                            |                      |
|                                                                                                                                                  |                                                            |                      |
| Impact on 26/27 Budget - No                                                                                                                      |                                                            |                      |

4

| Organization                                                          | Project Name                                                                          | Recovery Goals/Interventions                                               | Total Population Served                                                                                     | Total Requested | Total Funded  | 1  | 2  | 3  | 4  | 5  | 6  | 7  | Total | Ranked |
|-----------------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-----------------|---------------|----|----|----|----|----|----|----|-------|--------|
| First Recovery                                                        | Recovery Transportation Access Project                                                | Recovery Support, Harm Reduction                                           | 1400                                                                                                        | \$ 55,000.00    | \$ 55,000.00  | 3  | 3  | 5  | 3  | 6  | 3  | 7  | 4     | 1      |
| Hope of East Tennessee                                                | Pathways to Purpose Treatment                                                         | Treatment                                                                  | 20                                                                                                          | \$ 60,000.00    | \$ 60,000.00  | 4  | 5  | 10 | 4  | 7  | 4  | 4  | 5     | 2      |
| New Purpose                                                           | Trifecta Recovery Project                                                             | Recovery Support, Harm Reduction, Treatment                                | 105                                                                                                         | \$ 132,309.00   | \$ 132,309.00 | 18 | 1  | 17 | 1  | 1  | 1  | 6  | 6     | 3      |
| Hope of East Tennessee                                                | Pathways to Purpose Recovery Support and Treatment                                    | Treatment/Recovery Support                                                 | 17                                                                                                          | \$ 45,000.00    | \$ 45,000.00  | 2  | 9  | 9  | 5  | 3  | 10 | 3  | 6     | 4      |
| Ridgeview                                                             | Transitional Recovery Housing                                                         | Recovery Support                                                           | 10 people, depending upon length of residence for one year                                                  | \$ 30,000.00    | \$ 30,000.00  | 12 | 4  | 11 | 6  | 2  | 2  | 13 | 7     | 5      |
| Isaiah House                                                          | Housing Scholarship & Support for 100 Anderson County Children Impacted by Opioid Use | Primary Prevention, Recovery Support, Harm Reduction, Education & Training | 100                                                                                                         | \$ 65,000.00    | \$ 65,000.00  | 7  | 8  | 1  | 15 | 5  | 7  | 5  | 7     | 6      |
| ① Anderson County Recovery Court                                      | Anderson Co. Recovery & Veterans Treatment Court                                      | Treatment/Harm Reduction/Education and Training, Treatment                 | 25-40                                                                                                       | \$ 44,500.00    | \$ 44,500.00  | 10 | 12 | 2  | 7  | 16 | 5  | 12 | 9     | 7      |
| First Recovery                                                        | Comprehensive Recovery Support & Peer Coaching Initiative                             | Recovery Support, Education & Training, Treatment                          | 360 families, 250 healthcare professionals                                                                  | \$ 63,240.00    | \$ 63,240.00  | 1  | 11 | 21 | 2  | 8  | 13 | 10 | 9     | 8      |
| Main Street Baptist                                                   | Rocky Top Recovery                                                                    | Recovery Support                                                           | 50                                                                                                          | \$ 12,000.00    | \$ 12,000.00  | 8  | 14 | 8  | 14 | 15 | 11 | 2  | 10    | 9      |
| Boys and Girls Club Tennessee Valley                                  | Member Emotional and Social Health (MESH)                                             | Training and Education                                                     | 50 was in one place in the application, while another talked about total served by the club. Unclear of how | \$ 60,000.00    | \$ 60,000.00  | 9  | 10 | 16 | 11 | 10 | 17 | 1  | 11    | 10     |
| ASAP                                                                  | Bridging the Gap                                                                      | Recovery Support, Harm Reduction                                           | Not listed                                                                                                  | \$ 58,082.33    | \$ 58,082.33  | 15 | 2  | 6  | 9  | 17 | 14 | 17 | 11    | 11     |
| Tennessee Outreach Center for Homeless Celebrate Recovery at Heritage | Rapid Recovery                                                                        | Recovery Support                                                           | 55                                                                                                          | \$ 40,000.00    | \$ 40,000.00  | 13 | 6  | 14 | 10 | 4  | 20 | 19 | 12    | 12     |
|                                                                       | Celebrate Recovery @ Heritage                                                         | Recovery Support                                                           | 35-50 weekly                                                                                                | \$ 13,500.00    | \$ 13,500.00  | 17 | 13 | 13 | 13 | 9  | 9  | 11 | 12    | 13     |
| ASAP                                                                  | Coping Conversations                                                                  | Primary Prevention, Recovery Support, Research and Evaluation              | 100+ students                                                                                               | \$ 58,082.33    | \$ 58,082.33  | 16 | 7  | 7  | 16 | 11 | 15 | 16 | 13    | 14     |
| FOCUS                                                                 | Anderson County Jail Recovery Support Project                                         | Recovery Support                                                           | 54 justice involved women                                                                                   | \$ 4,744.00     | \$ 4,744.00   | 19 | 15 | 15 | 8  | 13 | 8  | 15 | 13    | 15     |

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|                                     |                                                                                                                |                                                                                             |                                                             |    |           |             |    |    |    |    |    |    |    |    |    |
|-------------------------------------|----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------|----|-----------|-------------|----|----|----|----|----|----|----|----|----|
| Clinton<br>Broadcaster              | Opioid Education for<br>Anderson County                                                                        | Prevention, harm<br>reduction, treatment,<br>recovery support and<br>education and training | 50,000                                                      | \$ | 30,000.00 |             | 20 | 19 | 3  | 17 | 12 | 19 | 8  | 14 | 16 |
|                                     |                                                                                                                |                                                                                             |                                                             |    |           | \$13,567.12 |    |    |    |    |    |    |    |    |    |
| Boys and Girls<br>Club of Oak Ridge | Fostering Youth Engagement<br>in constructive activities in<br>organized sports and after<br>school activities | Primary Prevention                                                                          | 1,000-1,500                                                 | \$ | 50,000.00 |             | 11 | 20 | 4  | 18 | 18 | 18 | 9  | 14 | 17 |
|                                     |                                                                                                                |                                                                                             |                                                             | \$ | -         |             |    |    |    |    |    |    |    |    |    |
| FOCUS                               | Bridges to Stability FOCUS<br>Ministries Case Management                                                       | Recovery Support                                                                            | 12-15 women annually                                        | \$ | 44,498.00 | \$          | 21 | 16 | 18 | 12 | 14 | 12 | 14 | 15 | 18 |
|                                     |                                                                                                                |                                                                                             |                                                             | \$ | -         |             |    |    |    |    |    |    |    |    |    |
| ASAP                                | ASAP of Anderson -<br>Recovery Navigator Program                                                               | Recovery Support                                                                            | 1-3 per day and as<br>referred by Methodist<br>Staff        | \$ | 60,082.33 | \$          | 14 | 18 | 20 | 20 | 19 | 6  | 21 | 17 | 19 |
|                                     |                                                                                                                |                                                                                             |                                                             | \$ | -         |             |    |    |    |    |    |    |    |    |    |
| Youtum Health                       | Anderson County Recovery,<br>Reentry, and Resiliency<br>Program                                                | Recovery Support,<br>Treatment                                                              | Incarcerated<br>individuals with OUD<br>and their families  | \$ | 60,000.00 | \$          | 6  | 21 | 12 | 19 | 21 | 21 | 18 | 17 | 20 |
|                                     |                                                                                                                |                                                                                             |                                                             | \$ | -         |             |    |    |    |    |    |    |    |    |    |
| ASAP                                | Middle School Prevention<br>Coordinator                                                                        | Primary Prevention,<br>Education &<br>Training                                              | No number provided, 6<br>middle schools and 7<br>elementary | \$ | 58,082.33 | \$          | 13 | 17 | 19 | 21 | 20 | 16 | 20 | 18 | 21 |
|                                     |                                                                                                                |                                                                                             |                                                             | \$ | -         |             |    |    |    |    |    |    |    |    |    |

Funds Requested \$ 1,044,120.32  
 Funds Available \$ 755,024.78  
 Total Funded \$ 755,024.78

4396

**Important Note: this form is due to the budget Director's Office by 2:00 P.M. ON Monday before the Budget Committee meeting.**

### TYPE OF AMENDMENT

TRANSFER:

APPROPRIATION: X

0084245

DEPARTMENT: Finance

FROM: Robby Holbrook

| <u>DECREASE</u>     | CODE DESCRIPTION                                                               | AMOUNT          |
|---------------------|--------------------------------------------------------------------------------|-----------------|
| 171-34535-FLAP1     | Restricted for Social, Cultural & Recreational- FLAP1 Grant and Matching Funds | \$ 1,922,800.00 |
|                     |                                                                                |                 |
|                     |                                                                                |                 |
|                     | Total                                                                          | \$ 1,922,800.00 |
|                     |                                                                                |                 |
|                     |                                                                                |                 |
| <u>INCREASE</u>     |                                                                                |                 |
| 171-91150-321-FLAP1 | Social, Cultural & Recreation Projects - Engineering Services- FLAP Grant      | \$ 151,400.00   |
| 171-91150-799-FLAP1 | Social, Cultural & Recreation Projects - Other Capital Outlay - FLAP Grant     | \$ 1,771,400.00 |
|                     |                                                                                |                 |
|                     |                                                                                |                 |
|                     |                                                                                |                 |
|                     |                                                                                |                 |
|                     | Total                                                                          | \$ 1,922,800.00 |

Motion

☐

To Approve

☐

To Refer

☐

With

☐

W/O

Seconded

Motion

Detailed Justification / Explanation :

Restricting unspent FLAP Grant funds until the new fiscal year, so they will not roll into fund balance

Unrestricting Grant funds

Impact on 26/27 Budget - No

Please attach additional sheet if more information is needed

(5)



**Important Note: this form is due to the budget Director's Office by 2:00 P.M. ON Monday before the Budget Committee meeting.**

### TYPE OF AMENDMENT

TRANSFER:

APPROPRIATION: **X**

DEPARTMENT: Finance

FROM: Robby Holbrook

**0084247**

| <u>DECREASE</u>                                                                                                                               | CODE DESCRIPTION                                         | AMOUNT               |
|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|----------------------|
| 101-34535-LOST                                                                                                                                | Restricted for Social, Cultural & Rec Services - LOST    | \$ 555,000.00        |
|                                                                                                                                               | Lost Bottom Park                                         |                      |
|                                                                                                                                               |                                                          |                      |
|                                                                                                                                               |                                                          |                      |
|                                                                                                                                               | <b>Total</b>                                             | <b>\$ 555,000.00</b> |
|                                                                                                                                               |                                                          |                      |
|                                                                                                                                               |                                                          |                      |
| <u>INCREASE</u>                                                                                                                               |                                                          |                      |
| 101-56700-799-LOST                                                                                                                            | Parks & Fair Boards - Other Capital Outlay - Lost Bottom | \$ 555,000.00        |
|                                                                                                                                               |                                                          |                      |
|                                                                                                                                               |                                                          |                      |
|                                                                                                                                               |                                                          |                      |
|                                                                                                                                               | <b>Total</b>                                             | <b>\$ 555,000.00</b> |
| Motion <input type="checkbox"/> To Approve<br><input type="checkbox"/> To Refer<br><input type="checkbox"/> With <input type="checkbox"/> W/O |                                                          |                      |
| Seconded _____                                                                                                                                |                                                          |                      |
| Motion _____                                                                                                                                  |                                                          |                      |
| Detailed Justification / Explanation :                                                                                                        |                                                          |                      |
| Restricting grant and match funds for Lost Bottom Park                                                                                        |                                                          |                      |
| BA could be adjusted if any funds are spent from this grant.                                                                                  |                                                          |                      |
| <u>Unrestricting Grant funds</u>                                                                                                              |                                                          |                      |
|                                                                                                                                               |                                                          |                      |
|                                                                                                                                               |                                                          |                      |
| Impact on 26/27 Budget - No                                                                                                                   |                                                          |                      |



**Important Note: this form is due to the budget Director's Office by 2:00 P.M. ON Monday before the Budget Committee meeting.**

### TYPE OF AMENDMENT

TRANSFER:

APPROPRIATION: X

DEPARTMENT: Finance

FROM: Robby Holbrook

0084249

| <u>DECREASE</u>   | CODE DESCRIPTION                                                    | AMOUNT                 |
|-------------------|---------------------------------------------------------------------|------------------------|
| 101-34525-EOC     | Restricted for Public Safety - EOC Grant and Matching Funds         | \$ 3,610,170.00        |
|                   |                                                                     | \$ -                   |
|                   |                                                                     |                        |
|                   | <b>Total</b>                                                        | <b>\$ 3,610,170.00</b> |
|                   |                                                                     |                        |
|                   |                                                                     |                        |
| <u>INCREASE</u>   |                                                                     |                        |
| 101-54410-706-EOC | Civil Defense - Building Construction - Emergency Operations Center | \$ 3,610,170.00        |
|                   |                                                                     | \$ -                   |
|                   |                                                                     | \$ -                   |
|                   |                                                                     |                        |
|                   |                                                                     |                        |
|                   |                                                                     |                        |
|                   | <b>Total</b>                                                        | <b>\$ 3,610,170.00</b> |

Motion

☐

To Approve

☐

To Refer

☐

With

☐

W/O

Seconded

Motion

Detailed Justification / Explanation :

Restricting unspent EOC Grant funds until the new fiscal year, so they will not roll into fund balance

Emergency Operations CenterUnrestricting Grant Funds

Impact on 26/27 Budget - No

9



**Important Note: this form is due to the budget Director's Office by 2:00 P.M. on Monday before the Budget Committee meeting.**

### TYPE OF AMENDMENT

TRANSFER:

APPROPRIATION: X

DEPARTMENT:

FROM:

0084251

Finance

Robby Holbrook

| DECREASE                                                                                                                                      | CODE DESCRIPTION                            | AMOUNT              |
|-----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|---------------------|
| 101-39000                                                                                                                                     | Unassigned                                  | \$ 13,220.00        |
|                                                                                                                                               |                                             |                     |
|                                                                                                                                               |                                             |                     |
|                                                                                                                                               |                                             |                     |
|                                                                                                                                               |                                             |                     |
|                                                                                                                                               |                                             |                     |
|                                                                                                                                               | <b>Total</b>                                | <b>\$ 13,220.00</b> |
|                                                                                                                                               |                                             |                     |
| <b>INCREASE</b>                                                                                                                               |                                             |                     |
| 101-53330-399-OVETC                                                                                                                           | Contracted Services - Opioid Veterans Court | \$ 8,000.00         |
| 101-53330-599-OVETC                                                                                                                           | Other Charges - Opioid Veterans Court       | \$ 3,000.00         |
| 101-53330-355-OVETC                                                                                                                           | Travel                                      | \$ 1,000.00         |
| 101-53330-524-OVETC                                                                                                                           | Staff Development                           | \$ 1,220.00         |
|                                                                                                                                               |                                             |                     |
|                                                                                                                                               | <b>TOTAL</b>                                | <b>\$ 13,220.00</b> |
| Motion <input type="checkbox"/> To Approve<br><input type="checkbox"/> To Refer<br><input type="checkbox"/> With <input type="checkbox"/> W/O |                                             |                     |
| Seconded _____                                                                                                                                |                                             |                     |
| Motion _____                                                                                                                                  |                                             |                     |
| Detailed Justification / Explanation :                                                                                                        |                                             |                     |
| Opioid Veterans Court rollover funds from fiscal year 25/26 that rolled into fund balance                                                     |                                             |                     |
|                                                                                                                                               |                                             |                     |
|                                                                                                                                               |                                             |                     |
|                                                                                                                                               |                                             |                     |
|                                                                                                                                               |                                             |                     |
| Impact on 26/27 Budget - No                                                                                                                   |                                             |                     |

# ANDERSON COUNTY BUDGET AMENDMENT REQUEST

Page \_\_\_\_ of \_\_\_\_

Page 20 of 54

**Important Note: this form is due to the budget Director's Office by 2:00 P.M. ON Tuesday before the Budget Committee meeting.**

## TYPE OF AMENDMENT

TRANSFER: ☐

APPROPRIATION: ☒

DEPARTMENT:

FROM:

EMA

Mayor Frank

84252

7/6/26

| DECREASE  | CODE DESCRIPTION              | AMOUNT         |
|-----------|-------------------------------|----------------|
| 101-34785 | Assigned for Capital Projects | \$1,065,401.00 |
| 101-34575 | Restricted for Capital Outlay | \$194,429.00   |
|           |                               |                |
|           |                               |                |
|           |                               |                |
|           |                               |                |
|           |                               |                |
|           |                               |                |
|           |                               |                |
|           |                               |                |
|           |                               |                |
|           |                               |                |
|           |                               | \$1,259,830.00 |

| INCREASE          | CODE DESCRIPTION                       | AMOUNT         |
|-------------------|----------------------------------------|----------------|
| 101-54410-706-EOC | Civil Defense- Bldg Construction - EOC | \$1,259,830.00 |
|                   |                                        |                |
|                   |                                        |                |
|                   |                                        |                |
|                   |                                        |                |
|                   |                                        |                |

|                                                            |  |                |
|------------------------------------------------------------|--|----------------|
| Motion                                                     |  |                |
| <input type="checkbox"/> To Approve                        |  |                |
| <input type="checkbox"/> To Refer                          |  |                |
| <input type="checkbox"/> With <input type="checkbox"/> W/O |  |                |
| Seconded                                                   |  |                |
| Motion                                                     |  | \$1,259,830.00 |

Detailed Justification / Explanation: See attached MEMO

JUL 6 '26 PM 4:29 FINANCE

What Impact does this amendment/appropriation have on next year's budget (one-time amendment or permanent

increase)? None

Please attach additional sheet if more information is needed

12



## ANDERSON COUNTY GOVERNMENT

TERRY FRANK  
COUNTY MAYOR

### MEMO

RE: ANDERSON COUNTY EMA Emergency Operations Center

Dear Chairman Vowell and Honorable Members of the Budget Committee:

This request is to approve the funding gap on the Anderson County EOC project in order to award the low bidder.

Bids were received on June 11, 2026. Seven bids were received, a robust amount of bids from excellent companies. The low bidder was Evans-Ailey Construction in the amount of \$4,870,000. The next lowest bidder was King Construction at \$4,954,000, and bids go up from there.

As I noted in the EMS MEMO, I am member of the Tennessee Advisory Commission on Intergovernmental Relations (TACIR), I can share with the committee that TACIR has been working to deliver reports for the legislature on cost escalations. We recently completed a study on vehicles—such as ambulances, garbage trucks, firetrucks, etc. We are currently working on one for road costs. Rep. Ryan Williams shared at our recent meeting that Tennessee General Services is adding 40% to their building construction costs from original estimates.

Looking at the EMA EOC bid, the overage is well under the 40%, at approximately 33%.

Looking at the positive side, Anderson County will construct a new EOC with funding of nearly \$3 million from a federal award, (\$2,942,940) with a total match from the county (if this funding request is approved) of \$2,240,810.

A couple of additional notes: If the additional funding is approved, it will give us the ability to issue notice of award. In doing so, we would like to work with contractor to make some engineering changes to reduce cost to eliminate need for use of the unassigned fund balance funds.

Also, we do have capital funds that will come back to the county for the sale of industrial property in the David Jones Industrial Park. We took a large amount from the

capital fund in order to match large contributions from the State of Tennessee and TVA in order to get the property site ready.

Please feel free to reach out to me or Director Joe Mead if you have any questions at all!

Sincerely,

Terry Frank

## 0084253

Mayor Frank

|                                                            |  |                     |
|------------------------------------------------------------|--|---------------------|
| Motion                                                     |  |                     |
| <input type="checkbox"/> To Approve                        |  |                     |
| <input type="checkbox"/> To Refer                          |  |                     |
| <input type="checkbox"/> With <input type="checkbox"/> W/O |  |                     |
| Seconded                                                   |  |                     |
| Motion                                                     |  | <b>\$682,964.00</b> |

*Please attach additional sheet if more information is needed*



## ANDERSON COUNTY GOVERNMENT

TERRY FRANK  
COUNTY MAYOR

MEMO

RE: ANDERSON COUNTY EMS ACADEMY

Dear Chairman Vowell and Honorable Members of the Budget Committee:

The attached request is to fund the award for the construction of the EMS Academy.

Some notes about the bid:

The mandatory pre-bid meeting at 14 separate contractors in attendance. Of those in attendance, six (6) bids were received and publicly opened. The low bidder was George W. Reagan Company, a general contractor in Knoxville, TN for the amount of \$2,398,645. The bid is recommended by the architect, and if funding is approved to award the contract, then the next step will be to submit to AMS, who works on behalf of TN ECD, for their approval. As a note, George W. Reagan Company is well-established contractor.

(FYI, the next lowest was \$2,620,450, and then bids went up from there.)

This escalation is proving to be standard as the project was first applied for in 2023. The contract for the grant went into place in 2024 and we're now ready for construction in 2026.

As a member of the Tennessee Advisory Commission on Intergovernmental Relations (TACIR), I can share with the committee that TACIR has been working to deliver reports for the legislature on cost escalations. We recently completed a study on vehicles—such as ambulances, garbage trucks, firetrucks, etc. We are currently working on one for road costs. Rep. Ryan Williams shared at our recent meeting that Tennessee General Services is adding 40% to their building construction costs from original estimates. If you look at our EMS Academy bid, the increase came under that number. (He noted a trend of over 100% increase in anything road related.)

By the time these grant related projects come to construction, we are faced with the escalation.

On the positive side, we are still getting a quality asset with nearly \$1 million funded by ARC.

As offset of this request, we do have an ambulance being funded by the State of Tennessee (contract on the agenda) so we will not make an ambulance request from county commission this year. Director Sweet has indicated that several of the items on his capital outlay worksheet he will delay, or seek additional grant funding to try to compensate for the overage on this project.

If you have any questions at all, please reach out to me or Director Sweet.

Sincerely,

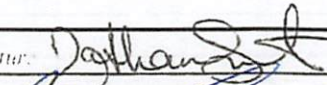
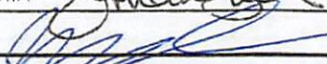
Terry Frank

|                                                                                                                                                  |                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| <b>ANDERSON County Government Grant Pre-Application Notification Form</b>                                                                        |                                |
| Department/Office/Agency Applying for Grant: EMA                                                                                                 | Application Deadline: August 3 |
| Fund Source Type (i.e. State-Direct, Federal thru State, Federal-Direct, Other): Private                                                         |                                |
| Funding Agency Name: Norfolk Southern Corporation                                                                                                |                                |
| Grant/Program Title: Safety First Grant                                                                                                          |                                |
| Grant Period Begins: Feb 2 2026                                                                                                                  |                                |
| Grant Period Ends: October 1 2026                                                                                                                |                                |
| Total Grant Project Costs: \$ TBD                                                                                                                |                                |
| Grant Amount Provided by Funding Agency: \$ up to 15000                                                                                          |                                |
| Is a County Match Required? (Yes/No): No      Cash <input type="checkbox"/> or In-Kind <input type="checkbox"/> or Both <input type="checkbox"/> |                                |
| County Matching Amount Required: \$                                                                                                              |                                |
| Grant Revenue Type (Advance Payment or Reimbursement) : Advance                                                                                  |                                |
| Indirect Cost Availability (Yes/No): Undetermined                                                                                                |                                |
| Purpose of Grant: Community Safety and emergency response                                                                                        |                                |
|                                                                                                                                                  |                                |
|                                                                                                                                                  |                                |
| Person Responsible for Grant Program Management (Program Manager): Karen Ooten                                                                   |                                |
| Person Responsible for Approving Allowable Costs: Joseph Mead                                                                                    |                                |
| Person Responsible for Requesting Revenue Claims: Karen Ooten                                                                                    |                                |
| Post Grant Obligations(Yes/No): No                                                                                                               |                                |
| Post Grant Obligation Information (ongoing staffing, programing, maintenance, etc.):                                                             |                                |
| N/a                                                                                                                                              |                                |
|                                                                                                                                                  |                                |
| Grant Requirements for Equipment, Ownership & Insurance                                                                                          |                                |
| Equipment purchased on grant will be owned and insured by Anderson County                                                                        |                                |
|                                                                                                                                                  |                                |
| Grant Requirements for Annual Cost of Upgrade/Maintenance, etc.:                                                                                 |                                |
| Maintenance and upgrades to any equipment purchased on grant would be funded by EMA                                                              |                                |
|                                                                                                                                                  |                                |
| Grant Requirements for Contracted Services:                                                                                                      |                                |
| N/A                                                                                                                                              |                                |
|                                                                                                                                                  |                                |
| Will this grant add Value to Anderson County Fixed Assets? (Yes/ No): No                                                                         |                                |
| Will this grant add Expense to Anderson County's Insurance Expense? (Yes/No): No                                                                 |                                |
| <b>Funding Agency Contact Information</b>                                                                                                        |                                |
| Contact Name/Title                                                                                                                               |                                |
| Phone                                                                                                                                            |                                |
| Email                                                                                                                                            |                                |
| Submitting Department Head Signature: <i>Joseph M Mead</i>                                                                                       | Date: 6/25/26                  |
| Grant Coordinator Signature: <i>[Signature]</i>                                                                                                  | Date: 6/25/26                  |

SECA

|                                                                                                                                                    |                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| <b>ANDERSON County Government Grant Pre-Application Notification Form</b>                                                                          |                                             |
| Department/Office/Agency Applying for Grant: <b>EMS</b>                                                                                            | Application Deadline: <b>August 3, 2026</b> |
| Fund Source Type (i.e. State-Direct, Federal thru State, Federal-Direct, Other): <b>STATE DIRECT</b>                                               |                                             |
| Funding Agency Name: <b>TN Department of Health</b>                                                                                                |                                             |
| Grant/Program Title: <b>Make Rural Tennessee Healthy Again (MaRTHA)</b>                                                                            |                                             |
| Grant Period Begins: <b>3 July 2026</b>                                                                                                            |                                             |
| Grant Period Ends: <b>30 October 2031</b>                                                                                                          |                                             |
| Total Grant Project Costs: <b>\$ 300,000 - \$350,000</b>                                                                                           |                                             |
| Grant Amount Provided by Funding Agency: <b>\$</b>                                                                                                 |                                             |
| Is a County Match Required? (Yes/No): <b>NO</b> Cash <input type="checkbox"/> or In-Kind <input type="checkbox"/> or Both <input type="checkbox"/> |                                             |
| County Matching Amount Required: <b>\$ 0</b>                                                                                                       |                                             |
| Grant Revenue Type (Advance Payment or Reimbursement): <b>REIMBURSEMENT</b>                                                                        |                                             |
| Indirect Cost Availability (Yes/No):                                                                                                               |                                             |
| Purpose of Grant: <b>To purchase one ambulance</b>                                                                                                 |                                             |
|                                                                                                                                                    |                                             |
|                                                                                                                                                    |                                             |
|                                                                                                                                                    |                                             |
| Person Responsible for Grant Program Management (Program Manager): <b>Nathan Sweet</b>                                                             |                                             |
| Person Responsible for Approving Allowable Costs: <b>Nathan Sweet</b>                                                                              |                                             |
| Person Responsible for Requesting Revenue Claims: <b>N/A</b>                                                                                       |                                             |
| Post Grant Obligations (Yes/No): <b>Unknown</b>                                                                                                    |                                             |
| Post Grant Obligation Information (ongoing staffing, programing, maintenance, etc.): <b>Unknown</b>                                                |                                             |
|                                                                                                                                                    |                                             |
|                                                                                                                                                    |                                             |
| Grant Requirements for Equipment, Ownership & Insurance : <b>Unknown</b>                                                                           |                                             |
|                                                                                                                                                    |                                             |
|                                                                                                                                                    |                                             |
| Grant Requirements for Annual Cost of Upgrade/Maintenance, etc.: <b>Unknown</b>                                                                    |                                             |
|                                                                                                                                                    |                                             |
|                                                                                                                                                    |                                             |
| Grant Requirements for Contracted Services: <b>Unknown</b>                                                                                         |                                             |
|                                                                                                                                                    |                                             |
|                                                                                                                                                    |                                             |
| Will this grant add Value to Anderson County Fixed Assets? (Yes/ No): <b>No</b>                                                                    |                                             |
| Will this grant add Expense to Anderson County's Insurance Expense? (Yes/No): <b>No</b>                                                            |                                             |
| <b>Funding Agency Contact Information</b>                                                                                                          |                                             |
| Contact Name/Title                                                                                                                                 | Jessica James                               |
| Phone                                                                                                                                              | 615-532-7560                                |
| Email                                                                                                                                              | Jessica.james@tn.gov                        |
| Submitting Department Head Signature:                                                                                                              |                                             |
| Date:                                                                                                                                              |                                             |
| Grant Coordinator Signature:                                   |                                             |
| Date: <b>6/23/26</b>                                                                                                                               |                                             |

SECA

|                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| <b>ANDERSON County Government Grant Pre-Application Notification Form</b>                                                                                                                                                                                                                                                                                                      |                                                                                                          |
| Department/Office/Agency Applying for Grant: EMS                                                                                                                                                                                                                                                                                                                               | Application Deadline: August 3, 2026                                                                     |
| Fund Source Type (i.e. State-Direct, Federal thru State, Federal-Direct, Other): <b>STATE DIRECT</b>                                                                                                                                                                                                                                                                           |                                                                                                          |
| Funding Agency Name: <b>TN Department of Health</b>                                                                                                                                                                                                                                                                                                                            |                                                                                                          |
| Grant/Program Title: <b>Make Rural Tennessee Healthy Again (MaRTHA)</b>                                                                                                                                                                                                                                                                                                        |                                                                                                          |
| Grant Period Begins: <b>2 July 2026</b>                                                                                                                                                                                                                                                                                                                                        |                                                                                                          |
| Grant Period Ends: <b>30 October 2031</b>                                                                                                                                                                                                                                                                                                                                      |                                                                                                          |
| Total Grant Project Costs: <b>\$ 481,928 - \$2,116,500 +10% Admin Costs</b> Awarded Funds must be obligated by 30 Oct 2026                                                                                                                                                                                                                                                     |                                                                                                          |
| Grant Amount Provided by Funding Agency: <b>\$</b>                                                                                                                                                                                                                                                                                                                             |                                                                                                          |
| Is a County Match Required? (Yes/No): <b>NO</b> Cash <input type="checkbox"/> or In-Kind <input type="checkbox"/> or Both <input type="checkbox"/>                                                                                                                                                                                                                             |                                                                                                          |
| County Matching Amount Required: <b>\$ 0</b>                                                                                                                                                                                                                                                                                                                                   |                                                                                                          |
| Grant Revenue Type (Advance Payment or Reimbursement): <b>REIMBURSEMENT</b>                                                                                                                                                                                                                                                                                                    |                                                                                                          |
| Indirect Cost Availability (Yes/No):                                                                                                                                                                                                                                                                                                                                           |                                                                                                          |
| Purpose of Grant: <b>To create, field, and maintain a Community Paramedic program to advance rural health by expanding access and promoting prevention through evidence-based interventions in chronic disease management, behavioral health, and prenatal care. Grant information is just starting to come out; it has been stated to be a one to five year grant period.</b> |                                                                                                          |
| Person Responsible for Grant Program Management (Program Manager): <b>Scott Thomas / Nathan Sweet</b>                                                                                                                                                                                                                                                                          |                                                                                                          |
| Person Responsible for Approving Allowable Costs: <b>Scott Thomas / Nathan Sweet</b>                                                                                                                                                                                                                                                                                           |                                                                                                          |
| Person Responsible for Requesting Revenue Claims: <b>N/A</b>                                                                                                                                                                                                                                                                                                                   |                                                                                                          |
| Post Grant Obligations (Yes/No): <b>Unknown</b>                                                                                                                                                                                                                                                                                                                                |                                                                                                          |
| Post Grant Obligation Information (ongoing staffing, programing, maintenance, etc.): <b>Unknown</b>                                                                                                                                                                                                                                                                            |                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                          |
| Grant Requirements for Equipment: Ownership & Insurance: <b>Unknown</b>                                                                                                                                                                                                                                                                                                        |                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                          |
| Grant Requirements for Annual Cost of Upgrade/Maintenance, etc.: <b>Unknown</b>                                                                                                                                                                                                                                                                                                |                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                          |
| Grant Requirements for Contracted Services: <b>Unknown</b>                                                                                                                                                                                                                                                                                                                     |                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                          |
| Will this grant add Value to Anderson County Fixed Assets? (Yes/ No): <b>No</b>                                                                                                                                                                                                                                                                                                |                                                                                                          |
| Will this grant add Expense to Anderson County's Insurance Expense? (Yes/No): <b>Unknown</b>                                                                                                                                                                                                                                                                                   |                                                                                                          |
| <b>Funding Agency Contact Information</b>                                                                                                                                                                                                                                                                                                                                      |                                                                                                          |
| Contact Name/Title                                                                                                                                                                                                                                                                                                                                                             | Jessica James                                                                                            |
| Phone                                                                                                                                                                                                                                                                                                                                                                          | 615-532-7560                                                                                             |
| Email                                                                                                                                                                                                                                                                                                                                                                          | Jessica.james@tn.gov                                                                                     |
| Submitting Department Head Signature:                                                                                                                                                                                                                                                                                                                                          |  Date: <b>6/23/26</b> |
| Grant Coordinator Signature:                                                                                                                                                                                                                                                                                                                                                   |  Date: <b>6/23/26</b> |

SPCA

Commissioner Capshaw. Voting Aye: Verran, Capshaw, Vowell, Isbel, Wandell, Beauchamp, Palmer, Vandagriff, Foster, Anderson, White and Allen. Voting No: None. Absent: Yager, Mayes, Smallridge and McKamey. Motion passed.

Increase Expenditure Codes:

|                    |                                                    |                 |
|--------------------|----------------------------------------------------|-----------------|
| 101-54410-201      | Social Security                                    | \$2,000.00      |
| 101-54410-212      | Employer Medicare                                  | 500.00          |
| 101-54410-434      | Natural Gas                                        | 1,000.00        |
| 101-54410-452-EMPG | Utilities                                          | 1,500.00        |
| 101-54410-524      | Staff Development                                  | 2,000.00        |
| 101-54410-719      | Office Equipment                                   | 3,000.00        |
| 101-54410-499      | Emergency Management-Other Supplies<br>& Materials | 5,550.00        |
| 101-54410-451      | Uniforms                                           | 850.00          |
| 101-54410-169      | Part Time                                          | <u>2,000.00</u> |
|                    |                                                    | \$18,400.00     |

Decrease Expenditure Codes:

|                    |                                    |                 |
|--------------------|------------------------------------|-----------------|
| 101-54410-307-0100 | Cell Phone/Pager                   | \$4,000.00      |
| 101-54410-355      | Travel                             | 1,500.00        |
| 101-54410-399      | Other Contracted Services          | 3,000.00        |
| 101-54410-450      | Tires & Tubes                      | 3,600.00        |
| 101-54410-599      | Emergency Management-Other Charges | <u>6,300.00</u> |
|                    |                                    | \$18,400.00     |

13. Commissioner Allen made a motion to approve the Lost Bottom Park Grant Opportunity. Seconded by Commissioner Verran. Voting Aye: Verran, Capshaw, Vowell, Isbel, Wandell, Beauchamp, Palmer, Vandagriff, Foster, Anderson, White and Allen. Voting No: None. Absent: Yager, Mayes, Smallridge and McKamey. Motion passed.

14. Commissioner Anderson made a motion to authorize the Mayor to make a formal request to the Federal Highway Administration (FHWA) for \$908,000 in additional Federal Lands Access Program funding (FLAP), and to increase the county's match to \$221,000 from tourism development funds. Seconded by Commissioner Palmer. Voting Aye: Verran, Capshaw, Vowell, Isbel, Wandell, Beauchamp, Palmer, Vandagriff, Foster, Anderson, White and Allen. Voting No: None. Absent: Yager, Mayes, Smallridge and McKamey. Motion passed.

15. Commissioner Vowell made a motion that in fiscal year 2025.26 Anderson County will continue to frontload vacation time for employees to ease the transition to a new accrual. If an employee leaves before the end of the fiscal year, their vacation payout will be limited to the time they worked during that fiscal year. In 2026.27, vacation time accrue monthly, and new employees will receive 5 days of vacation after 6 months, with further accrual monthly thereafter. Seconded by Commissioner Anderson. Voting Aye: Verran, Capshaw, Vowell, Wandell, Beauchamp, Palmer, Vandagriff, Foster, Anderson, White and Allen. Voting No: Isbel. Absent: Yager, Mayes, Smallridge and McKamey. Motion passed.

16. Commissioner Verran made a motion to approve the following transfer. Seconded by Commissioner Wandell. Voting Aye: Verran, Capshaw, Vowell, Isbel, Wandell, Beauchamp, Palmer, Vandagriff, Foster, Anderson, White and Allen. Voting No: None. Absent: Yager, Mayes, Smallridge and McKamey. Motion passed.

Increase Expenditure Code:

|               |                           |             |
|---------------|---------------------------|-------------|
| 101-51400-161 | County Attorney-Secretary | \$12,000.00 |
|---------------|---------------------------|-------------|

**Objectives for Today's Meeting  
July 9, 2026**

- I. Mayor's Budget Proposal
- II. Revenue solution for ACTV
- III. Reject or Approve all Budgets
- IV. Decisions on Budget Hearings for those Department that did not meet budget guidelines
- V. Discussion about County raises and possible funding solutions
- VI. Discuss Public Notice and Public Hearing

**FY27 Budget Assumptions**

- CTAS raises for elected officials are 2.63% and 2.7% COLA for Judge
- 3% Increase for all General Fund employees
- Cut Soil Conservation Department
- The General Fund budget is currently out of balance by \$3.5 million, with several departments requesting salary increases. The Sheriff's Department alone has requested an additional \$2,043,381, which includes proposed 15% salary increases. This does not include employee raises for the Departments that met budget guidelines.
- The School System has revised its initial FY 2026–27 proposed budget, which included a \$355,555 deficit and 2% salary increases, to reflect an \$860,307 deficit. The increase in the projected deficit is primarily due to a reduction in the estimated TISA funding allocation.
- Retirement matching for General Fund and Schools increased 1% from last fiscal year
- No increase to employee healthcare insurance despite our consultant recommending an increase

SEC C

July 6, 2026

## BUDGET MEMO

Dear Chairman Vowell and Honorable Members of Budget Committee,

I realize the county is under the 1981 Financial Management Act and the mayor no longer proposes an annual budget; however, I remain a very active participant because of the roles and duties of mayor and with the various current factors, I wish to propose a budget for your consideration for 2026/2027.

The biggest challenges for this year are the expressed concerns regarding public safety and the ability to maintain personnel for needed citizen response.

The financial picture is currently a "healthy posture," however, this can change *rapidly* if improper budgeting occurs. Anderson County has a healthy unassigned fund balance (UFB), but please keep in mind that this UFB grew in-part based on the successful financial strategy employed at the onset of American Rescue Plan funding. That strategy was to focus the majority of appropriations based on normal annual capital needs instead of new programs, or new projects. From pavement, to vehicles, to facility maintenance costs—this strategy allowed the county to build an unassigned fund balance in alignment with best fiscal practices in the event of a downturn, but also in a position to earn interest that is being budgeted to grow the revenue of Anderson County government.

The largest department request during this year's budget has dominated budget discussions, and with the largest share of county employees in one department, it is understandable. However, the request under consideration is simply not financially feasible nor responsible given current revenues unless there is 1. An increase in revenue in the form of taxes or fees and/or 2. Major cuts to other departments.

Anderson County has approved annual budgets for many years that are "deficit budgets." Meaning? The budgets are not balanced, but instead rely upon the unassigned fund balance. This strategy is common and is workable if the deficit is based on responsible assurance that the unspent funds each budget year are far greater than the deficit.

At this time, the amount of unspent funds is decreasing; yet, the deficits being considered are growing. This is a departure from best practices. Please remember in 2011, Anderson County was borrowing money to begin each fiscal year in order to make the first payrolls of the budget year. Without sufficient

reserves, the cash flow problem ends up benefitting the lender community, costing taxpayers, and reduces the spending power of Anderson County government. 2011 was only 15 years ago.

Based on the challenges, the wants, and the needs, I propose the attached budget as a compromise based on the discussions and various opinions from budget committee, as well as full commission.

### **ONE TIME PAYMENT**

1. First, to address employee morale: The out of budget cycle payments given to all Sheriff's Department employees has caused grave, unintended morale problems county-wide. Out of the unassigned fund balance, I propose a one-time retention payment to all full-time General Fund employees who have been with the county one year or longer, and who will continue in the employment of Anderson County government. The purpose is to retain the employee. I propose a \$2,000 payment. For all permanent part-time employees, I propose a \$750 payment. All employees contribute to our success and critically, they should be recognized and retained. Other funds can utilize their own fund balances to also accomplish one-time payments. I understand that every reduction in unassigned fund balance begins to limit investment interest returns, in effect, reducing the amount of interest we can use for expenditures. However, in this particular instance, I feel it is paramount we acknowledge all of our employees.

### **BUDGET 2026/2027**

1. Affirm the 3% raise already passed by the budget committee.
2. As public safety and response is the core critical need this budget cycle, I recommend the following in order to achieve needed funding for additional compensation for public safety personnel:
  - Reject the School Budget to note a reduction in revenue in the annual DOE PILT payment and a request for a contribution increase for ACTV
  - Increase EMS rates to match Medicare increase
  - Allocate \$10,000 to the city fire departments for mutual aid response
  - Allocation of opioid damages fund for EMS
  - Increase funding to public safety personnel by an additional 3% percent
  - Establish Working Group of Sheriff, Mayor, Finance Director, Law Director, and Commission Chairman to look at reform or full repeal of Civil Service. (Note: Anderson County has been limited in ability to target raises to specific

personnel and a fresh look at Civil Service is needed. Options and/or proposals would go to Budget Committee and Operations Committee for consideration)

- Inflationary increase to Volunteer Fire Departments and Rescue Squad of \$1,500 each
- Addition of 12-Hour ambulance to improve overall coverage and response times across all of Anderson County and recognition banquets to boost morale

*(\*Public Safety definition: Anderson County Sheriff's Office, EMS personnel, EMA, and Animal Control Field Officers)*

Other proposed changes:

1. Reduce Library Part-Time Code \$45,000 and place in a new Supervisor Code. The current structure of the library has all Directors reporting to the full board. The board needs a central supervisor who oversees the Directors and then the supervisor would be responsible for reporting the Library Board. (Initial request is based on a 20-29 hour supervisor in order to minimize negative part-time fund impacts by minimizing benefits that would be required for 30+ employee, etc.)

2. Limit match for raise for Office of Agriculture extension office to equivalent of county employee raises. (\*\*doesn't limit raises, only limits county match to equivalent of county employees.)

Some of these proposed changes can be adjusted next year. For example, DOE PILT can be returned to the School system next year. However, some changes such as employee increases must be funded each year. These are major changes with ongoing budgetary impacts. Anderson County wants to be careful not to leave the proverbial "ticking time bomb" that could have negative impacts on next year's budget and our citizens.

It is clearly understood that there are many requests and this proposal offers compromise among many competing needs, including the need to stay within our means. It still has a deficit, but that is part of the compromise.

Sincerely,

Terry Frank

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## BUDGET COMMITTEE MINUTES

### JUNE 16, 2026

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Members Present:

Shain Vowell, Commissioner-Chairman  
Denise Palmer, Commissioner-Vice-Chair  
Chad McNabb, Commissioner  
Bob Smallridge, Commissioner  
Anthony Allen, Commissioner  
Shelly Vandagriff, Commissioner  
Jerry White, Commissioner

Members Absent:

Meeting Facilitator:

Robby Holbrook, Finance Director

Committee Chair Shain Vowell called the meeting to order.

1. **Appearance of Citizens**

Andy Wallace spoke to the committee about refunding Anderson County \$28,400 for the First Quality Drive project.

2. **Approval of Agenda**

Motion by **Commissioner Anthony Allen**, seconded by **Commissioner Chad McNabb**, to approve the agenda as presented, with the addition of six New Business Budget Amendments under Section D. *Motion Passed*

3. **Consent Agenda**

### **TRANSFERS (Approved through Consent Agenda)**

**THE 1<sup>st</sup> ITEM**, to be presented to the Anderson County Budget Committee, was a written request from Joe Mead, EMA, that the following **TRANSFER** in General Fund 101 be approved.

Increase Expenditure Code:

|               |                                                |            |
|---------------|------------------------------------------------|------------|
| 101-54410-708 | Emergency Management – Communication Equipment | \$900.00   |
| 101-54410-719 | Emergency Management – Office Equipment        | \$1,800.00 |

Decrease Expenditure Code:

|               |                                          |            |
|---------------|------------------------------------------|------------|
| 101-54410-355 | Emergency Management – Travel            | \$900.00   |
| 101-54410-524 | Emergency Management – Staff Development | \$1,800.00 |

Justification: Transferring funds to purchase a firewall per IT recommendation and upgrade radio equipment for EMA vehicle.

Motion by **Commissioner Bob Smallridge**, seconded by **Commissioner Anthony Allen**, and passed to approve the transfer request.

**THE 2<sup>nd</sup> ITEM**, to be presented to the Anderson County Budget Committee, was a written request from Johnny Alley, Property Assessor, that the following **TRANSFER** in General Fund 101 be approved.

Increase Expenditure Code:

|               |                                               |            |
|---------------|-----------------------------------------------|------------|
| 101-52300-399 | Property Assessor – Other Contracted Services | \$4,000.00 |
|---------------|-----------------------------------------------|------------|

Decrease Expenditure Code:

|               |                                     |            |
|---------------|-------------------------------------|------------|
| 101-52300-317 | Property Assessor – Data Processing | \$4,000.00 |
|---------------|-------------------------------------|------------|

Justification: Needed to pay Deckard Technologies Inc.

Motion by **Commissioner Bob Smallridge**, seconded by **Commissioner Anthony Allen**, and passed to approve the transfer request.

**4. FY 26.27 Proposed Budget Discussion**

Finance Director, Robby Holbrook, presented the budget requests for Anderson County.

→ Motion by **Commissioner Denise Palmer**, seconded by **Commissioner Jerry White**, to approve a zero-increase budget. *Motion Passed*

Motion by **Commissioner Bob Smallridge**, seconded by **Commissioner Anthony Allen**, to approve 3% pay raises for all general fund employees. Voting No, Commissioner Jerry White, abstaining Commissioner Shain Vowell. *Motion Passed*.

→ Motion by **Commissioner Jerry White**, seconded by **Commissioner Shelly Vandagriff**, to approve an \$800,000 increase for the Sheriff's department. Motion to amend by **Commissioner Chad McNabb**, seconded by **Commissioner Sabra Beauchamp**, to table until later in the meeting. Voting No, Commissioners Bob Smallridge and Anthony Allen. Abstaining Commissioner Shain Vowell. *Amended Motion Passed*.

Motion by **Commissioner Denise Palmer**, seconded by **Commissioner Anthony Allen**, to move 2 pennies of the property tax from the School Fund to the General Fund. **Commissioner Anthony Allen** withdrew his second, **Commissioner Shelly Vandagriff** replaces the second. **Commissioner Denise Palmer** amended the motion to 1 penny, seconded by **Commissioner Vandagriff**. Voting No, Commissioners Chadd McNabb, Shelly Vandagriff, Shain Vowell, Bob Smallridge, Jerry White, and Anthony Allen. *Motion Fails*.

Motion by **Commissioner Denise Palmer**, seconded by **Commissioner Sabra Beauchamp**, to cap Highway Fund sales tax revenue that is split with General Fund at \$1,175,000. Voting No, Commissioners Chadd McNabb, Shain Vowell, Bob Smallridge, Jerry White, and Anthony Allen. *Motion Fails.*

Motion by **Commissioner Denise Palmer**, seconded by **Commissioner Chad McNabb**, to cut the soil conservation budget completely. Voting No, Commissioners Jerry White. Commissioner Sabra Beauchamp was not present. *Motion Passed.*

Motion by **Commissioner Jerry White**, seconded by **Commissioner Bob Smallridge**, to allow the Circuit Court to pay overtime in next fiscal year from unused payroll in the department. Voting No, Commissioners Anthony Allen, Denise Palmer, Shelly Vandagriff, and Sabra Beauchamp. *Motion Fails.*

Motion by **Commissioner Jerry White**, seconded by **Commissioner Anthony Allen**, to untable the motion to approve \$800,000 for the Sheriff's department. Voting No, Commissioners Chadd McNabb, Sabra Beauchamp, Shelly Vandagriff, Denise Palmer, Bob Smallridge. *Motion Fails.*

**5. Unfinished Business**

None

Meeting Adjourned.

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**Robby Holbrook, Finance Director**

**ANDERSON COUNTY GOVERNMENT**  
**ESTIMATED FUND BALANCES FOR FISCAL YEAR ENDING JUNE 30, 2026**

| <u>Fund Description</u>                   | <u>Estimated<br/>Unrestricted<br/>Fund Equity<br/>July 1, 2026</u> | <u>Budgeted<br/>Revenues</u> | <u>Budgeted<br/>Expenditures</u> | <u>Budgeted<br/>Excess<br/>(Deficiency)</u> | <u>Estimated<br/>Unrestricted<br/>Fund Equity<br/>June 30, 2027</u> |
|-------------------------------------------|--------------------------------------------------------------------|------------------------------|----------------------------------|---------------------------------------------|---------------------------------------------------------------------|
| <b>101 County General Fund</b>            | \$12,000,000                                                       | \$45,646,896                 | \$49,374,557                     | (\$3,727,661)                               | \$8,272,339                                                         |
| <b>101 County General Fund</b>            | \$12,000,000                                                       | \$45,646,896                 | \$46,659,772                     | (\$1,012,876)                               | \$10,987,124                                                        |
| <b>115 Library Fund</b>                   | \$175,000                                                          | \$592,913                    | \$691,413                        | (\$98,500)                                  | \$76,500                                                            |
| <b>116 Solid Waste Fund</b>               | \$750,000                                                          | \$2,440,619                  | \$2,669,635                      | (\$229,016)                                 | \$520,984                                                           |
| <b>122 Drug Control Fund</b>              | \$150,000                                                          | \$60,000                     | \$60,000                         | \$0                                         | \$150,000                                                           |
| <b>127 Channel 95 Fund</b>                | \$21,000                                                           | \$152,000                    | \$196,231                        | (\$44,231)                                  | (\$23,231)                                                          |
| <b>128 Tourism Fund</b>                   | \$800,000                                                          | \$1,047,285                  | \$1,039,157                      | \$8,128                                     | \$808,128                                                           |
| <b>131 Highway / Public Works Fund</b>    | \$3,500,000                                                        | \$6,888,051                  | \$6,935,276                      | (\$47,225)                                  | \$3,452,775                                                         |
| <b>141 General Purpose School Fund</b>    | \$13,000,000                                                       | \$80,382,063                 | \$81,242,370                     | (\$860,307)                                 | \$12,139,693                                                        |
| <b>143 Central Cafeteria Fund</b>         | \$4,500,000                                                        | \$5,493,595                  | \$5,493,595                      | \$0                                         | \$4,500,000                                                         |
| <b>151 General Debt Service Fund</b>      | \$1,000,000                                                        | \$1,977,654                  | \$1,987,099                      | (\$9,445)                                   | \$990,555                                                           |
| <b>152 Rural School Debt Service Fund</b> | \$600,000                                                          | \$1,836,182                  | \$2,065,690                      | (\$229,508)                                 | \$370,492                                                           |
| <b>156 High School Debt Service Fund</b>  | \$100,000                                                          | \$1,927,788                  | \$1,951,820                      | (\$24,032)                                  | \$75,968                                                            |
| <b>171 General Capital Project Fund</b>   | \$58,650                                                           | \$437,237                    | \$437,237                        | \$0                                         | \$58,650                                                            |
| <b>177 Education Capital Project Fund</b> | \$64,899                                                           | \$934,450                    | \$934,450                        | \$0                                         | \$64,899                                                            |
| <b>263 Anderson County Benefit Plan</b>   | \$900,000                                                          | \$5,450,000                  | \$5,478,012                      | (\$28,012)                                  | \$871,988                                                           |
| <b>TOTAL FOR ALL FUNDS</b>                | <b>\$37,619,549</b>                                                | <b>\$155,266,733</b>         | <b>\$160,556,542</b>             | <b>(\$5,223,919)</b>                        | <b>\$12,455,630</b>                                                 |

| Anderson County, Tennessee |                                       | FY2026       | FY 2026      | FY 2027      | FY 2027      | Increase   | Budgets     |              |
|----------------------------|---------------------------------------|--------------|--------------|--------------|--------------|------------|-------------|--------------|
| General Fund               |                                       | Original     | Amended      | Proposed     | 2% Cut       | in         | with 2% Cut | No Increase  |
|                            |                                       | Budget       | Budgeted     | Revenues &   | Revenues &   | Budget     |             |              |
| Dept                       |                                       |              | Expenses     | Expenses     | Expenses     |            |             |              |
| Revenues                   |                                       |              |              |              |              |            |             |              |
| 40000                      | Local Taxes                           | \$21,533,120 | \$21,533,120 | \$21,744,156 | \$21,844,156 |            |             |              |
| 41000                      | Licenses and Permits                  | \$361,000    | \$361,000    | \$386,000    | \$411,000    |            |             |              |
| 42000                      | Fines, Forfeitures, and Penalties     | \$369,600    | \$369,600    | \$369,600    | \$387,600    |            |             |              |
| 43000                      | Charges for Current Services          | \$8,049,700  | \$8,119,700  | \$8,119,700  | \$8,124,700  |            |             |              |
| 44000                      | Other Local Revenues                  | \$930,500    | \$930,500    | \$962,000    | \$987,000    |            |             |              |
| 45000                      | Fees Received From County Officials   | \$5,150,000  | \$5,150,000  | \$5,110,000  | \$5,135,000  |            |             |              |
| 46000                      | State of Tennessee                    | \$6,951,217  | \$7,605,539  | \$7,726,243  | \$7,637,723  |            |             |              |
| 47000                      | Federal Government                    | \$717,397    | \$5,954,090  | \$694,577    | \$694,577    |            |             |              |
| 48000                      | Other Governments and Citizens Groups | \$415,140    | \$491,421    | \$425,140    | \$425,140    |            |             |              |
| 49000                      | Other Sources                         | \$0          | \$32,768     | \$0          | \$0          |            |             |              |
| Total Revenues             |                                       | \$44,477,674 | \$50,547,738 | \$45,537,416 | \$45,646,896 |            |             | \$45,646,896 |
| Expenditures               |                                       |              |              |              |              |            |             |              |
| General Government         |                                       |              |              |              |              |            |             |              |
| 51100                      | County Commission                     | \$406,439    | \$406,439    | \$392,942    | \$383,983    | (\$13,497) | (\$22,456)  | \$383,983    |
| 51210                      | Board of Equalization                 | \$31,148     | \$31,148     | \$21,530     | \$21,530     | (\$9,618)  | (\$9,618)   | \$21,530     |
| 51240                      | Conservation/Parks & Recreation       | \$400,498    | \$555,498    | \$400,209    | \$406,361    | (\$289)    | \$5,863     | \$406,361    |
| 51300                      | County Mayor/Executive                | \$345,586    | \$345,586    | \$348,544    | \$349,326    | \$2,958    |             | \$349,326    |
| 51310                      | Personnel Office                      | \$229,200    | \$229,200    | \$228,062    | \$226,488    | (\$1,138)  | (\$2,712)   | \$226,488    |
| 51400                      | County Attorney                       | \$427,157    | \$427,157    | \$529,138    | \$528,686    | \$101,981  | \$101,529   | \$401,207    |
| 51500                      | Election Commission                   | \$532,268    | \$532,268    | \$625,448    | \$616,675    | \$93,180   | \$84,407    | \$610,281    |
| 51600                      | Register of Deeds                     | \$516,395    | \$566,395    | \$519,759    | \$503,107    | \$3,364    | (\$63,288)  | \$503,107    |
| 51720                      | Planning                              | \$410,880    | \$410,880    | \$413,830    | \$413,830    | \$2,950    |             | \$413,830    |
| 51800                      | County Buildings                      | \$968,166    | \$968,166    | \$997,729    | \$980,567    | \$29,563   | \$12,401    | \$980,567    |
| 51810                      | Other Facilities                      | \$89,378     | \$91,878     | \$93,665     | \$92,260     | \$4,287    | \$2,882     | \$92,260     |
| 51900                      | Other General Administration          | \$590,900    | \$1,108,868  | \$644,500    | \$819,500    | \$53,600   |             | \$819,500    |
| 51910                      | Preservation of Records               | \$94,736     | \$117,833    | \$93,337     | \$93,188     | (\$1,399)  | (\$1,548)   | \$93,188     |
| Finance                    |                                       |              |              |              |              |            |             |              |
| 52100                      | Accounting                            | \$759,715    | \$815,465    | \$781,320    | \$780,537    | \$21,605   | \$20,822    | \$780,537    |
| 52200                      | Purchasing                            | \$221,650    | \$221,650    | \$200,061    | \$194,235    | (\$21,589) | (\$27,415)  | \$194,235    |
| 52300                      | Property Assessor's Office            | \$958,043    | \$958,043    | \$986,471    | \$986,471    | \$28,428   | \$28,428    | \$986,471    |
| 52400                      | County Trustee's Office               | \$855,638    | \$855,638    | \$862,896    | \$853,650    | \$7,258    | (\$1,988)   | \$853,650    |
| 52500                      | County Clerk's Office                 | \$1,207,771  | \$1,262,771  | \$1,229,259  | \$1,211,785  | \$21,488   | \$4,014     | \$1,211,785  |
| 52600                      | Data Processing                       | \$493,178    | \$552,370    | \$492,918    | \$488,382    | (\$260)    | (\$4,796)   | \$488,382    |
| Administration of Justice  |                                       |              |              |              |              | \$0        |             |              |
| 53100                      | Circuit Court                         | \$1,514,133  | \$1,546,133  | \$1,536,585  | \$1,524,585  | \$10,452   |             | \$1,506,374  |

| Anderson County, Tennessee                  |                                           | FY2026      | FY 2026     | FY 2027             | FY 2027             | Increase    | Budgets     |             |
|---------------------------------------------|-------------------------------------------|-------------|-------------|---------------------|---------------------|-------------|-------------|-------------|
| General Fund                                |                                           | Original    | Amended     | Proposed            | 2% Cut              | In          | with 2% Cut | No Increase |
| Dept                                        |                                           | Budget      | Budgeted    | Revenues & Expenses | Revenues & Expenses | Budget      |             |             |
| 53200                                       | Criminal Court                            | \$1,550     | \$1,550     | \$1,550             | \$1,200             | \$0         |             | \$1,200     |
| 53310                                       | General Sessions Judge                    | \$645,805   | \$652,178   | \$667,070           | \$667,070           |             |             | \$667,070   |
| 53330                                       | Drug Court                                | \$134,500   | \$199,500   | \$218,829           | \$219,929           | \$84,329    |             | \$219,929   |
| 53400                                       | Chancery Court                            | \$618,113   | \$620,913   | \$625,168           | \$623,368           | \$7,055     | (\$1,800)   | \$623,368   |
| 53500                                       | Juvenile Court                            | \$714,749   | \$714,749   | \$694,198           | \$694,197           | (\$20,551)  | \$0         | \$694,197   |
| 53600                                       | District Attorney General                 | \$148,369   | \$148,369   | \$159,507           | \$159,507           | \$11,138    |             | \$154,782   |
| 53600                                       | DA'S Office Grants                        | \$295,350   |             | \$295,350           | \$295,350           | \$0         |             | \$295,350   |
| 53610                                       | Office of Public Defender                 | \$41,895    | \$41,895    | \$41,895            | \$41,895            | \$0         |             | \$41,895    |
| 53700                                       | Judicial Commissioners                    | \$2,000     | \$2,000     | \$2,000             | \$2,000             | \$0         |             | \$2,000     |
| 53800                                       | Probate Court                             | \$2,200     | \$2,200     | \$2,200             | \$1,800             | \$0         | (\$400)     | \$1,800     |
| 53900                                       | Pre-Trial/Other Administration of Justice | \$217,896   | \$217,896   | \$206,590           | \$206,590           | (\$11,306)  |             | \$206,590   |
| 53920                                       | Courtroom Security                        | \$23,000    | \$23,000    | \$23,000            | \$19,000            | \$0         | (\$4,000)   | \$19,000    |
| 53930                                       | Victim Assistance Programs                | \$35,000    | \$35,000    | \$35,000            | \$35,000            | \$0         | \$0         | \$35,000    |
| Public Safety                               |                                           |             |             |                     |                     |             |             |             |
| 54110                                       | Sheriff's Department                      | \$7,706,319 | \$8,231,294 | \$8,870,840         | \$8,859,340         | \$1,164,521 | \$1,153,021 | \$7,729,058 |
| 54210                                       | Jail                                      | \$8,579,091 | \$9,479,979 | \$9,363,625         | \$9,302,825         | \$784,534   | \$723,734   | \$8,599,203 |
| 54230                                       | Correctional Incentive Prog Improvements  | \$238,878   | \$238,878   | \$249,928           | \$239,561           | \$11,050    | \$683       | \$239,561   |
| 54260                                       | Commissary                                | \$35,000    | \$35,000    | \$35,000            | \$35,000            | \$0         |             | \$35,000    |
| 54310                                       | Fire Prevention & Control                 | \$0         | \$42,799    | \$88,520            | \$88,520            | \$88,520    |             | \$88,520    |
| 54410                                       | Civil Defense                             | \$880,122   | \$4,882,968 | \$927,052           | \$890,591           | \$46,930    | \$10,469    | \$890,591   |
| 54420                                       | Rescue Squad                              | \$50,000    | \$50,000    | \$50,000            | \$50,000            | \$0         |             | \$50,000    |
| 54490                                       | Dispatch/Other Emergency Management       | \$1,211,327 | \$1,211,327 | \$1,377,270         | \$1,387,852         | \$165,943   |             | \$1,220,040 |
| 54610                                       | County Coroner/Medical Examiner           | \$400,000   | \$400,000   | \$400,000           | \$400,000           | \$0         |             | \$400,000   |
| 54900                                       | Other Public Safety/Fleet Services        | \$605,093   | \$660,093   | \$605,066           | \$587,990           | (\$27)      | (\$17,103)  | \$587,990   |
| Public Health and Welfare                   |                                           |             |             |                     |                     |             |             |             |
| 55110                                       | Local Health Center                       | \$671,133   | \$2,020,133 | \$277,733           | \$271,715           | (\$393,400) | (\$6,018)   | \$271,715   |
| 55120                                       | Rabies and Animal Control                 | \$462,428   | \$481,936   | \$487,971           | \$480,666           | \$25,543    | \$18,238    | \$480,666   |
|                                             |                                           |             |             |                     |                     |             | \$15,543    |             |
| 55130                                       | EMS                                       | \$7,841,043 | \$8,883,426 | \$9,269,993         | \$9,269,993         | \$1,428,950 |             | \$8,046,146 |
| 55160                                       | Dental Health Program                     | \$524,877   | \$524,877   | \$516,541           | \$517,042           | (\$8,336)   |             | \$517,042   |
| 55190                                       | Other Local Health Services               | \$684,000   | \$684,000   | \$684,000           | \$684,000           | \$0         |             | \$684,000   |
| 55390                                       | Appropriation to State                    | \$123,486   | \$123,486   | \$123,486           | \$123,486           | \$0         |             | \$123,486   |
| Social, Cultural, and Recreational Services |                                           |             |             |                     |                     |             |             |             |
| 56300                                       | Senior Citizens Assistance                | \$200,615   | \$378,839   | \$228,811           | \$229,982           | \$28,196    | \$29,367    | \$207,661   |
| 56700                                       | Parks and Fair Boards                     | \$3,000     | \$303,000   | \$3,000             | \$3,000             | \$0         |             | \$3,000     |
| Agriculture and Natural Resources           |                                           |             |             |                     |                     |             |             |             |
| 57100                                       | Agricultural Extension Service            | \$223,462   | \$223,462   | \$253,255           | \$253,255           | \$29,793    |             | \$223,361   |
| 57500                                       | Soil Conservation                         | \$48,277    | \$48,277    | \$65,077            | \$65,496            | \$16,800    |             | \$0         |

| Anderson County, Tennessee |                                   | FY2026        | FY 2026       | FY 2027             | FY 2027             | Increase | Budgets     |               |
|----------------------------|-----------------------------------|---------------|---------------|---------------------|---------------------|----------|-------------|---------------|
| General Fund               |                                   | Original      | Amended       | Proposed            | 2% Cut              | in       | with 2% Cut | No Increase   |
| Dept                       |                                   | Budget        | Budgeted      | Revenues & Expenses | Revenues & Expenses | Budget   |             |               |
| 57800                      | Storm Water Management            | \$35,110      | \$35,110      | \$35,110            | \$33,460            | \$0      | (\$1,650)   | \$33,460      |
|                            | Other Operations                  |               |               |                     |                     |          |             |               |
| 58120                      | Industrial Development            | \$7,500       | \$7,500       | \$7,500             | \$7,500             | \$0      |             | \$7,500       |
| 58190                      | Other Economic & Comm Development | \$0           | \$2,143,652   |                     |                     |          |             |               |
| 58300                      | Veterans' Services                | \$118,138     | \$118,138     | \$121,108           | \$117,845           | \$2,970  |             | \$110,665     |
| 58400                      | Other Charges                     | \$664,700     | \$664,700     | \$813,500           | \$734,700           |          |             | \$734,700     |
| 58500                      | Contributions to Other Agencies   | \$0           | \$0           |                     |                     |          |             |               |
| 58900                      | Miscellaneous                     | \$314,091     | \$314,091     | 314,091             | 298,686             | \$0      | (\$15,405)  | \$298,686     |
|                            | Capital Projects                  |               |               |                     |                     |          |             |               |
| 91130                      | Public Safety Projects            | \$0           | \$0           | \$0                 |                     |          |             |               |
| 91170                      | Public Utility Projects           | \$0           | \$0           | \$0                 |                     |          |             |               |
| 99100                      | Transfers Out                     | \$0           | \$50,000      | \$0                 |                     |          |             |               |
|                            | Total Expenditures                | \$45,560,996  | \$56,899,601  | \$49,539,037        | \$49,374,557        |          |             | \$45,867,304  |
|                            | Excess (Deficiency) of Revenues   |               |               |                     |                     |          |             |               |
|                            | Over Expenditures                 | (\$1,083,322) | (\$6,351,863) | (\$4,001,621)       | (\$3,727,661)       |          |             | (\$220,408)   |
|                            |                                   |               |               |                     |                     |          |             | \$792,468     |
|                            |                                   |               |               |                     |                     |          |             | \$132,000     |
|                            |                                   |               |               |                     |                     |          |             | \$354,149     |
|                            |                                   |               |               |                     |                     |          |             | (\$1,499,025) |

| Fund                                           |                                                      | FY 2026<br>Original<br>Budget | FY 2026<br>Amended<br>Budgeted<br>Amounts | FY 2027<br>Revenues &<br>Expenditures |                                           |
|------------------------------------------------|------------------------------------------------------|-------------------------------|-------------------------------------------|---------------------------------------|-------------------------------------------|
| <b>Libraries</b>                               |                                                      |                               |                                           |                                       |                                           |
| 115                                            | Revenues                                             | \$597,265                     | \$601,713                                 | \$592,913                             | Property Tax and City Contribution        |
|                                                | Expenditures                                         | \$698,227                     | \$702,875                                 | \$691,413                             | Projected Reserves of \$180,000           |
|                                                | Excess (Deficiency) of Revenues<br>Over Expenditures | (\$100,962)                   | (\$101,162)                               | (\$98,500)                            |                                           |
| <b>Solid Waste/Sanitation</b>                  |                                                      |                               |                                           |                                       |                                           |
| 116                                            | Revenues                                             | \$2,521,252                   | \$2,521,252                               | \$2,440,619                           | Property Tax and Other Revenues           |
|                                                | Expenditures                                         | \$2,703,791                   | \$2,741,291                               | \$2,669,635                           | Reserves of \$750,000                     |
|                                                | Excess (Deficiency) of Revenues<br>Over Expenditures | (\$182,539)                   | (\$220,039)                               | (\$229,016)                           |                                           |
| <b>Drug Control (Financially Healthy Fund)</b> |                                                      |                               |                                           |                                       |                                           |
| 122                                            | Revenues                                             | \$60,000                      | \$60,000                                  | \$60,000                              | Fines, Proceeds from Confiscated Property |
|                                                | Expenditures                                         | \$60,000                      | \$60,000                                  | \$60,000                              | Reserves \$148,000                        |
|                                                | Excess (Deficiency) of Revenues<br>Over Expenditures | \$0                           | \$0                                       | \$0                                   |                                           |
| <b>Channel 95</b>                              |                                                      |                               |                                           |                                       |                                           |
| 127                                            | Revenues                                             | \$185,000                     | \$185,000                                 | \$152,000                             | Special Revenue                           |
|                                                | Expenditures                                         | \$198,663                     | \$198,663                                 | \$196,231                             | Reserves 21,000                           |
|                                                | Excess (Deficiency) of Revenues<br>Over Expenditures | (\$13,663)                    | (\$13,663)                                | (\$44,231)                            |                                           |
| <b>Tourism (Financially Healthy Fund)</b>      |                                                      |                               |                                           |                                       |                                           |
| 128                                            | Revenues                                             | \$849,000                     | \$898,000                                 | \$1,047,285                           | Hotel Motel Tax                           |
|                                                | Expenditures                                         | \$850,961                     | \$921,150                                 | \$1,039,157                           | Projected Reserves \$900,000              |
|                                                | Excess (Deficiency) of Revenues<br>Over Expenditures | (\$1,961)                     | (\$23,150)                                | \$8,128                               |                                           |
| <b>Highways (Financially Healthy Fund)</b>     |                                                      |                               |                                           |                                       |                                           |
| 131                                            | Revenues                                             | \$7,742,948                   | \$7,756,386                               | \$6,888,051                           | Property & Sales Tax, State Revenues      |
|                                                | Expenditures                                         | \$7,862,448                   | \$9,879,886                               | \$6,935,276                           | Projected Fund Balance over \$3,000,000   |
|                                                | Excess (Deficiency) of Revenues<br>Over Expenditures | (\$119,500)                   | (\$2,123,500)                             | (\$47,225)                            |                                           |

| <u>Anderson County, Tennessee</u><br><u>Other Funds</u> |                                                      | FY 2026<br>Original<br>Budget | FY 2026<br>Amended<br>Budgeted<br>Amounts | \$2,027<br>Revenues &<br>Expenditures | Comments                          |
|---------------------------------------------------------|------------------------------------------------------|-------------------------------|-------------------------------------------|---------------------------------------|-----------------------------------|
| Fund                                                    |                                                      |                               |                                           |                                       |                                   |
| <b>General Debt Service</b>                             |                                                      |                               |                                           |                                       |                                   |
| 151                                                     | Revenues                                             | \$1,949,430                   | \$1,909,430                               | \$1,977,654                           |                                   |
|                                                         | Expenditures                                         | \$1,797,019                   | \$1,787,119                               | \$1,987,099                           |                                   |
|                                                         | Excess (Deficiency) of Revenues<br>Over Expenditures | <u>\$152,411</u>              | <u>\$122,311</u>                          | <u>(\$9,445)</u>                      | Projected Reserves over 975,000   |
| <b>Rural School Debt Service</b>                        |                                                      |                               |                                           |                                       |                                   |
| 152                                                     | Revenues                                             | \$1,220,845                   | \$1,220,845                               | \$1,836,182                           |                                   |
|                                                         | Expenditures                                         | \$1,732,013                   | \$1,732,013                               | \$2,065,690                           |                                   |
|                                                         | Excess (Deficiency) of Revenues<br>Over Expenditures | <u>(\$511,168)</u>            | <u>(\$511,168)</u>                        | <u>(\$229,508)</u>                    | Projected Reserves over \$600,000 |
| <b>High School Debt Service</b>                         |                                                      |                               |                                           |                                       |                                   |
| 156                                                     | Revenues                                             | \$1,777,484                   | \$1,777,484                               | \$1,927,788                           |                                   |
|                                                         | Expenditures                                         | \$1,911,194                   | \$1,911,194                               | \$1,951,820                           |                                   |
|                                                         | Excess (Deficiency) of Revenues<br>Over Expenditures | <u>(\$133,710)</u>            | <u>(\$133,710)</u>                        | <u>(\$24,032)</u>                     | Projected Reserves \$225,000      |
| <b>General Capital Projects</b>                         |                                                      |                               |                                           |                                       |                                   |
| 171                                                     | Revenues                                             | \$430,291                     | \$3,857,070                               | \$437,237                             |                                   |
|                                                         | Expenditures                                         | \$430,291                     | \$3,857,070                               | \$437,237                             |                                   |
|                                                         | Excess (Deficiency) of Revenues<br>Over Expenditures | <u>\$0</u>                    | <u>\$0</u>                                | <u>\$0</u>                            | Projected Reserves over \$50,000  |
| <b>Educational Capital Projects</b>                     |                                                      |                               |                                           |                                       |                                   |
| 177                                                     | Revenues                                             | \$924,766                     | \$924,766                                 | \$934,450                             |                                   |
|                                                         | Expenditures                                         | \$924,766                     | \$924,766                                 | \$934,450                             |                                   |
|                                                         | Excess (Deficiency) of Revenues<br>Over Expenditures | <u>\$0</u>                    | <u>\$0</u>                                | <u>\$0</u>                            | Projected Reserves \$65,000       |
| <b>Anderson County Benefit Plan</b>                     |                                                      |                               |                                           |                                       |                                   |
| 263                                                     | Revenues                                             | \$5,250,406                   | \$5,250,406                               | \$5,450,000                           |                                   |
|                                                         | Expenditures                                         | \$5,263,666                   | \$5,267,416                               | \$5,478,012                           |                                   |
|                                                         | Excess (Deficiency) of Revenues<br>Over Expenditures | <u>(\$13,260)</u>             | <u>(\$17,010)</u>                         | <u>(\$28,012)</u>                     | Projected Reserves \$900,000      |

| Anderson County, Tennessee<br>Other Funds |                                                      | FY 2025<br>Original<br>Budget | FY 2025<br>Amended<br>Budgeted<br>Amounts | FY 2026<br>Revenues &<br>Expenditures | Comments                        |
|-------------------------------------------|------------------------------------------------------|-------------------------------|-------------------------------------------|---------------------------------------|---------------------------------|
| <b>General Purpose Schools</b>            |                                                      |                               |                                           |                                       |                                 |
| 141                                       | Revenues                                             | \$77,776,647                  | \$79,958,603                              | \$80,382,063                          |                                 |
|                                           | Expenditures                                         | \$78,135,202                  | \$84,257,604                              | \$81,242,370                          |                                 |
|                                           | Excess (Deficiency) of Revenues<br>Over Expenditures | <u>(\$358,555)</u>            | <u>(\$4,299,001)</u>                      | <u>(\$860,307)</u>                    | Projected Reserves \$13,000,000 |
| <b>Central Cafeteria Plan</b>             |                                                      |                               |                                           |                                       |                                 |
| 143                                       | Revenues                                             | \$4,226,840                   | \$4,491,991                               | \$5,493,595                           |                                 |
|                                           | Expenditures                                         | \$4,802,712                   | \$5,067,863                               | \$5,493,595                           |                                 |
|                                           | Excess (Deficiency) of Revenues<br>Over Expenditures | <u>(\$575,872)</u>            | <u>(\$575,872)</u>                        | <u>\$0</u>                            | Projected Reserves \$4,500,000  |

General Purpose School

| <u>Anderson County, Tennessee</u>                            |                                       | FY 2026             | FY 2026              | FY 2027                            | Increase<br>or<br>Decrease |
|--------------------------------------------------------------|---------------------------------------|---------------------|----------------------|------------------------------------|----------------------------|
| <u>Fund 141</u>                                              |                                       | Original<br>Budget  | Amended<br>Budgeted  | Proposed<br>Revenues &<br>Expenses |                            |
| <b>Dept</b>                                                  |                                       |                     |                      |                                    |                            |
| <u>Revenues</u>                                              |                                       |                     |                      |                                    |                            |
| 40000                                                        | Local Taxes                           | \$31,572,500        | \$31,572,500         | \$31,573,356                       | \$856                      |
| 41000                                                        | Licenses and Permits                  | \$2,500             | \$2,500              | \$2,500                            | \$0                        |
| 43000                                                        | Charges for Current Services          | \$79,000            | \$79,000             | \$79,000                           | \$0                        |
| 44000                                                        | Other Local Revenues                  | \$210,000           | \$239,840            | \$210,000                          | \$0                        |
| 46000                                                        | State of Tennessee                    | \$45,487,647        | \$47,485,802         | \$48,132,207                       | \$2,644,560                |
| 47000                                                        | Federal Government                    | \$175,000           | \$175,000            | \$175,000                          | \$0                        |
| 48000                                                        | Other Governments and Citizens Groups | \$0                 | \$28,589             | \$0                                | \$0                        |
| 49000                                                        | Other Sources                         | \$250,000           | \$250,000            | \$210,000                          | (\$40,000)                 |
| <b>Total Revenues</b>                                        |                                       | <b>\$77,776,647</b> | <b>\$79,833,231</b>  | <b>\$80,382,063</b>                | <b>\$2,605,416</b>         |
| <u>Expenditures</u>                                          |                                       |                     |                      |                                    |                            |
| <u>General Purpose Fund</u>                                  |                                       |                     |                      |                                    |                            |
| 71100                                                        | Regular Instruction                   | \$33,060,302        | \$34,495,053         | \$34,134,400                       | \$1,074,098                |
| 71200                                                        | Special Education Program             | \$8,355,500         | \$8,470,757          | \$8,913,050                        | \$557,550                  |
| 71300                                                        | Voc Education Program                 | \$3,723,500         | \$3,872,931          | \$3,468,000                        | (\$255,500)                |
| 71400                                                        | Student Body Education Program        | \$0                 | \$325,001            | \$0                                | \$0                        |
| 71900                                                        | Other                                 | \$0                 | \$758,953            | \$0                                | \$0                        |
| 72110                                                        | Attendance                            | 305,900             | 307,272              | 296,975                            | \$8,925                    |
| 72120                                                        | Health Services                       | \$1,533,100         | \$1,550,437          | \$1,626,100                        | \$93,000                   |
| 72130                                                        | Other Student Support                 | \$2,178,450         | \$2,231,463          | \$2,500,000                        | \$321,550                  |
| 72210                                                        | Regular Instruction Program           | \$1,398,000         | \$1,418,943          | \$1,432,800                        | \$34,800                   |
| 72220                                                        | Special Education Program             | \$1,686,300         | \$2,279,050          | \$1,939,850                        | \$253,550                  |
| 72230                                                        | Vocational Education Program          | \$365,600           | \$365,600            | \$341,300                          | (\$24,300)                 |
| 72250                                                        | Technology                            | \$1,949,195         | \$1,949,195          | \$1,994,550                        | \$45,355                   |
| 72310                                                        | Board of Education                    | \$2,131,975         | \$2,181,975          | \$2,247,150                        | \$115,175                  |
| 72320                                                        | Director of Schools                   | \$421,800           | \$421,800            | \$434,075                          | \$12,275                   |
| 72410                                                        | Office of Principal                   | \$5,714,750         | \$5,714,750          | \$6,084,800                        | \$370,050                  |
| 72510                                                        | Fiscal Services                       | \$724,300           | \$724,300            | \$747,590                          | \$23,290                   |
| 72520                                                        | Human Services/Personnel              | \$148,530           | \$168,530            | \$163,605                          | \$15,075                   |
| 72610                                                        | Operation of Plant                    | \$5,784,250         | \$5,982,513          | \$6,093,800                        | \$309,550                  |
| 72620                                                        | Maintenance of Plant                  | \$1,849,200         | \$2,016,990          | \$1,877,975                        | \$28,775                   |
| 72710                                                        | Transportation                        | \$4,035,050         | \$4,035,050          | \$4,143,850                        | \$108,800                  |
| 72810                                                        | Central & Other                       | \$189,500           | \$150,117            | \$157,500                          | (\$32,000)                 |
| 73300                                                        | Community Services                    | \$0                 | \$11,407             | \$0                                | \$0                        |
| 73400                                                        | Early Childhood Education             | \$0                 | \$11,471             | \$0                                | \$0                        |
| 76100                                                        | Regular Capital Outlay                | \$1,030,000         | \$2,149,174          | \$880,000                          | (\$150,000)                |
| 82330                                                        | Education                             | \$1,500,000         | \$1,500,000          | \$1,700,000                        | \$200,000                  |
| 99100                                                        | Transfer Out                          | \$50,000            | \$1,050,000          | \$65,000                           | \$15,000                   |
| <b>Total Expenditures</b>                                    |                                       | <b>\$78,135,202</b> | <b>\$84,142,732</b>  | <b>\$81,242,370</b>                | <b>\$3,107,168</b>         |
| <b>Excess (Deficiency) of Revenues<br/>Over Expenditures</b> |                                       | <b>(\$358,555)</b>  | <b>(\$4,309,501)</b> | <b>(\$860,307)</b>                 |                            |

**ANDERSON COUNTY, TN  
SCENARIOS FOR COMPENSATION INCREASES**

| FUND         | INCREASE            |                  |                  |                  |                    |                    |                    |                    |                    |                    |
|--------------|---------------------|------------------|------------------|------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
|              | PAYROLL             | 1%               | 2%               | 3%               | 4%                 | 5%                 | 6%                 | 7%                 | 10%                | 15%                |
| GENERAL      | \$22,259,013        | \$254,866        | \$509,731        | \$764,597        | \$1,019,463        | \$1,274,328        | \$1,529,194        | \$1,784,060        | \$2,548,657        | \$3,822,985        |
| LIBRARY      | \$301,785           | \$3,455          | \$6,911          | \$10,366         | \$13,822           | \$17,277           | \$20,733           | \$24,188           | \$34,554           | \$51,832           |
| SOLID WASTE  | \$133,884           | \$1,533          | \$3,066          | \$4,599          | \$6,132            | \$7,665            | \$9,198            | \$10,731           | \$15,330           | \$22,995           |
| TOURISM      | \$125,888           | \$1,441          | \$2,883          | \$4,324          | \$5,766            | \$7,207            | \$8,649            | \$10,090           | \$14,414           | \$21,621           |
| HIGHWAY      | \$1,805,054         | \$20,668         | \$41,336         | \$62,004         | \$82,671           | \$103,339          | \$124,007          | \$144,675          | \$206,679          | \$310,018          |
| CHANNEL 95   | \$59,366            | \$680            | \$1,359          | \$2,039          | \$2,719            | \$3,399            | \$4,078            | \$4,758            | \$6,797            | \$10,196           |
| <b>TOTAL</b> | <b>\$24,684,990</b> | <b>\$282,643</b> | <b>\$565,286</b> | <b>\$847,929</b> | <b>\$1,130,573</b> | <b>\$1,413,216</b> | <b>\$1,695,859</b> | <b>\$1,978,502</b> | <b>\$2,826,431</b> | <b>\$4,239,647</b> |

| FUND                  | INCREASE            |                  |                  |                  |                    |                    |                    |                    |                    |                    |
|-----------------------|---------------------|------------------|------------------|------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
|                       | PAYROLL             | 1%               | 2%               | 3%               | 4%                 | 5%                 | 6%                 | 7%                 | 10%                | 15%                |
| <b>Sheriff</b>        | <b>\$10,310,010</b> | <b>\$118,050</b> | <b>\$236,099</b> | <b>\$354,149</b> | <b>\$472,198</b>   | <b>\$590,248</b>   | <b>\$708,298</b>   | <b>\$826,347</b>   | <b>\$1,180,496</b> | <b>\$1,770,744</b> |
| <b>Deputies</b>       | <b>\$8,997,734</b>  | <b>\$103,024</b> | <b>\$206,048</b> | <b>\$309,072</b> | <b>\$412,096</b>   | <b>\$515,120</b>   | <b>\$618,144</b>   | <b>\$721,168</b>   | <b>\$1,030,241</b> | <b>\$1,545,361</b> |
| 54110 Sheriff         | \$4,863,696         | \$55,689         | \$111,379        | \$167,068        | \$222,757          | \$278,447          | \$334,136          | \$389,825          | \$556,893          | \$835,340          |
| 54210 Detention       | \$4,538,466         | \$51,965         | \$103,931        | \$155,896        | \$207,862          | \$259,827          | \$311,793          | \$363,758          | \$519,654          | \$779,482          |
| 54230 Corrections Inc | \$61,300            | \$702            | \$1,404          | \$2,106          | \$2,808            | \$3,509            | \$4,211            | \$4,913            | \$7,019            | \$10,528           |
| 54490 Dispatch        | \$846,548           | \$9,693          | \$19,386         | \$29,079         | \$38,772           | \$48,465           | \$58,158           | \$67,851           | \$96,930           | \$145,395          |
| <b>EMS</b>            | <b>\$5,046,317</b>  | <b>\$57,780</b>  | <b>\$115,561</b> | <b>\$173,341</b> | <b>\$231,121</b>   | <b>\$288,902</b>   | <b>\$346,682</b>   | <b>\$404,462</b>   | <b>\$577,803</b>   | <b>\$866,705</b>   |
| <b>Other GF</b>       | <b>\$6,902,686</b>  | <b>\$79,036</b>  | <b>\$158,072</b> | <b>\$237,107</b> | <b>\$316,143</b>   | <b>\$395,179</b>   | <b>\$474,215</b>   | <b>\$553,250</b>   | <b>\$790,358</b>   | <b>\$1,185,536</b> |
| <b>TOTAL</b>          | <b>\$23,070,403</b> | <b>\$254,866</b> | <b>\$509,731</b> | <b>\$764,597</b> | <b>\$1,019,463</b> | <b>\$1,274,328</b> | <b>\$1,529,194</b> | <b>\$1,784,060</b> | <b>\$2,548,657</b> | <b>\$3,822,985</b> |



## Anderson County Emergency Medical Services *We Care for Our Community*

### Anderson County EMS FYE 27 Budget Requests

FYE 26 Original Budget: \$7,896,543

#### Option #1 Budget: \$9,214,716 (increase \$1,318,173 over FYE 26 Budget)

- Staffing for additional 12-hour Oak Ridge AEMT ambulance. Projected net cost: \$165,000
- Add a new SUV to replace our current supervisor SUV. \$18,080.50 is due in the first year and then \$12,500 per year for the remainder of the agreement (5-year agreement)
- Full funding of pay increases: \$730,000
  - Admin pay will follow the same increase for other County employees
- Mandatory, Holiday, Weather, Longevity, Degree pay, and recognition banquets. Projected cost: \$156,000
- Increase transport rates to match 3% Medicare increase, this would generate an additional \$100,000 of revenue a year

#### Option #2 Budget: \$8,490,972 (increase \$594,429 over FYE 26 Budget)

- Add a new SUV to replace our current supervisor SUV. \$18,080.50 is due in the first year and then \$12,500 per year for the remainder of the agreement (5-year agreement)
- Spread 15% AEMT and Paramedic pay increase over two years. FYE 27 7.5% pay increase for AEMT and Paramedic cost: \$352,000
  - EMT and admin pay will follow the same increase as other County employees
- Mandatory, Holiday, Weather pay, and recognition banquets Projected cost: \$77,000
- Increase transport rates to match 3% Medicare increase, this would generate an additional \$100,000 of revenue a year

#### Option #3 Budget: \$7,999,879 (increase \$103,336 over FYE 26 Budget)

- No operational changes and no pay increases
- Increase transport rates to match 3% Medicare increase, this is projected to generate an additional \$100,000 of revenue a year
- This option is detrimental to emergency responses, staffing, recruitment, and retention



## Anderson County Emergency Medical Services

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### **Additional 12-Hour AEMT Ambulance in Oak Ridge**

Code White events increased in FYE 26 by over 90 events from the previous year. Call volume increased by about 1,000 in 2025 over 2024. The population increase in Oak Ridge City and throughout the County, is a cause for concern regarding response capabilities and readiness. A 12-hour daytime ambulance in Oak Ridge would:

- Help with lower-acuity calls and help with hospital transfers/discharges, keeping paramedic-staffed units available in their area for critical emergencies
- Reduce Code White events
- Improves overall coverage and response times across all of Anderson County
- Further reduce the use of 911 ambulances for non-emergency scheduled transports
- Projected to increase revenues by \$125,000 due to adding 400 more convalescent calls
- Projected net cost is \$165,000 for payroll and benefits
  - Staffing cost \$290,000 – Increased revenues \$125,000 = Net cost \$165,000

### **Shift Supervisor SUV**

Our Shift Supervisors share an SUV. This unit was purchased in 2021 and has almost 100,000 miles on it and was involved in an accident that almost totaled the vehicle (it has been repaired). We would like to add a new SUV to our Enterprise plan, with \$18,080.50 being due in the first year and then \$12,500 per year for the remainder of the agreement (5-year agreement). The current Supervisor SUV will become a backup SUV, which we currently do not have, but is needed.

### **\*\*Claxton Ambulance Operational Change FYE 28\*\***

We are planning to request asking for four more personnel in the FYE 28 budget. This is to move the Claxton ambulance from its current 12-hour operation to a 24-hour operation. A station is necessary to accommodate this change.



## **Anderson County Emergency Medical Services**

### ***We Care for Our Community***

FYE 2027 Budget Hearing

#### **Revenues**

Raise transport rates 5.4% (2025 2.4% increase, 2026 3% increase): Projected to raise revenues \$140,000 which will almost cover the increase for our proposed #3 budget.

#### **Expenditures**

12-hour Ambulance: Need \$146,000 for full year, or \$73,000 for Jan 1 start

15-minute shift overlap: \$55,000

Biannual banquets: \$6,000

Weather "Hazard" Pay: \$17,000

Medical Supplies budget increase: \$10,000

Uniform Budget increase: \$6,500

Second paramedic school agreement: \$11,000

3% raises: increase payroll and benefit codes: \$174,000

5% for AEMT and Paramedic: add \$88,000 to the 3% for a total of \$262,000



## Anderson County Emergency Medical Services

*We Care for Our Community*

### Projected Revenues FYE 27

Transport \$6,800,000  
Kicker \$320,000  
Roane County Contract \$59,000  
MMC Contract \$65,000  
Training \$20,000

**Total Revenues: \$7,264,000**

Additional options:

- Transport Rate increase 3%: Add \$100,000 to projected revenues
- Addition of 12-hour ambulance: Add \$125,000 to projected revenues

**Total projected revenues with additions: \$7,489,000**

| <u>Transport Rates</u> | <u>Current</u> | <u>3% increase</u> |
|------------------------|----------------|--------------------|
| Mileage                | \$28.13        | \$28.97            |
| ALS 1 NE               | \$966.42       | \$995.41           |
| ALS 1                  | \$1,531.24     | \$1,577.18         |
| BLS NE                 | \$743.92       | \$766.24           |
| BLS                    | \$1,289.47     | \$1,328.39         |
| ALS 2                  | \$2,216.31     | \$2,282.80         |
| SCT                    | \$2,672.71     | \$2,752.89         |
| TNT                    | \$130          | \$134              |



## Anderson County Emergency Medical Services

*We Care for Our Community*

### FYE 27 Proposed Recruitment/Retention Options

#### Pay Increases:

| Level     | Current Level 1 Pay | Requested Increase | % Increase |
|-----------|---------------------|--------------------|------------|
| EMT       | \$16.61             | \$18.00            | 8.36%      |
| AEMT      | \$19.11             | \$21.98            | 15%        |
| Paramedic | \$22.11             | \$25.43            | 15%        |

Total Cost (pay, social security, retirement, Medicare): \$730,000

\*Option to implement half of the raise now for AEMT and Paramedic and the other half in FYE 28. Projected FYE 27 cost: \$352,000

\*Does not include raises for Admin personnel, theirs should match any raise for general fund employees



## Anderson County Emergency Medical Services

*We Care for Our Community*

### "Outside the Box" Ideas:

- Biannual recognition banquet: Event to recognize advancements such as promotions, CPR saves, baby deliveries, significant events, annual awards. Held during EMS Week (May) and week of September 11<sup>th</sup>. Projected cost: \$3,000 each, total of \$6,000
- Employee of the Year reward: EMT of the Year, Paramedic of the Year, Officer of the Year, and Director's Award\* recipients receive a \$250 award for their achievements and recognition (\*Only offered if the recipient is an Anderson County EMS employee). Cost: \$1,140
- Holiday Pay: EMS policy is to pay all hourly EMS personnel an additional 8 hours of straight pay for every County holiday, regardless of working the holiday. This practice has been in place for over 25 years. County policy is to pay anyone who works a holiday 1.5 hour additional pay for hours worked. We are requesting to add a supplement of \$75 per 12 hours worked for each non-exempt employee for holidays (actual holiday day). Projected cost: \$36,000
- Weather "Hazard" Pay: Presently when the courthouse is shut down due to weather conditions all EMS personnel who work that day currently get an additional 8 hours of regular pay (or equivalent hours the courthouse was closed). County policy is to give the employee comp time for the hours worked. We are requesting to maintain the current practice and add an additional \$75 per 12 hours worked for each non-exempt employee. This pay would apply to times that the courthouse would have been shut down, but they were already closed (weekends). Our personnel are working on these days and facing increased threats and dangerous operating conditions. Any employee who is off on these days does not get paid for any extra time. Admin reporting into work and are not exempt would receive the same pay benefit. Projected cost: \$17,000



## Anderson County Emergency Medical Services

### *We Care for Our Community*

- **Mandatory Overtime Pay:** For any employee who is required to work mandatory overtime they are currently paid \$75 in addition to their hourly pay. Mandatory assignment is for a max of 12 hours. In 2025 we used mandatory overtime 133 times, in 2024 it was used 152 times, and 131 times in 2023. The practice of mandatory overtime is poorly received, and harmful to morale, this would provide good financial offset and help decrease the negative morale impact. We are requesting to increase this from \$75 to \$150. Projected cost: \$10,500
- **Longevity Pay:** Mirroring the plan ACSO already has. Provide \$100 a year for every year full-time with Anderson County. This will have greater impact in later years of employment. This includes admin personnel. Projected cost: \$51,200
- **Degree Pay:** Mirroring the plan ACSO already has. Provide an annual bonus for degree level employee has completed. \$600 for an Associates, \$1,200 for a Bachelors, \$1,800 for a Masters. This includes admin personnel. Projected cost: \$34,110
- **Employee Health Benefits Cost Reduction:** After a set of time as a full-time employee the employee's cost for health benefits would start to decrease, to where they would eventually not pay anything for their health benefits. No impact to deductibles or copay, all that is still the employee's responsibility. This includes admin personnel. Further discussion is necessary.
- **Earned Retirement Rewards:** Every 5 years working full-time at Anderson County EMS the employee would earn 1 year toward retirement. County would pay the cost for that one year. Max of 5 years earned. Years worked should be consecutive and only apply if they remain with Anderson County EMS full-time. This includes admin personnel. Further discussion is necessary.

## Budget Hearings Schedule 5/14/2026

| Anderson County, Tennessee<br>General Fund |                           | With Proposed Increases      |                                |                                                              |                                               |             |                                                                                                                    |
|--------------------------------------------|---------------------------|------------------------------|--------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------|
| Dept                                       |                           | FY2026<br>Original<br>Budget | FY 2026<br>Amended<br>Budgeted | No Increase<br>FY 2027<br>Proposed<br>Revenues &<br>Expenses | FY 2027<br>Proposed<br>Revenues &<br>Expenses | Increase    | Comments                                                                                                           |
| 53600                                      | District Attorney General | \$148,369                    | \$148,369                      | \$154,782                                                    | \$159,507                                     | \$11,138    | \$2,982 pay and benefit increase, the additional increase is health insurance                                      |
| 54410                                      | Fire Commission           | \$550,000                    | \$550,000                      | \$550,000                                                    | \$825,000                                     | \$275,000   | Additional funding for for VFD's and City Fire Departments                                                         |
| 51500                                      | Election                  | \$532,268                    | \$532,268                      | \$610,281                                                    | \$616,675                                     | \$84,407    | Increase In Part time and Other Salaries and Wages                                                                 |
| 53100                                      | Circuit Clerk             | \$1,514,133                  | \$1,546,133                    | \$1,506,374                                                  | \$1,536,585                                   | \$22,452    | Longevity pay increase of \$17,655 salary and benefits                                                             |
| 51400                                      | Law Director              | \$427,157                    | \$427,157                      | \$401,659                                                    | \$530,088                                     | \$102,931   | CPI 2.7% for LD, Additional funding for new position                                                               |
| 55130                                      | EMS                       | \$7,841,043                  | \$8,883,426                    | \$8,046,146                                                  | \$9,269,993                                   | \$1,223,847 | Option 1                                                                                                           |
|                                            |                           |                              |                                |                                                              | \$8,540,598                                   | \$699,555   | Option 2                                                                                                           |
|                                            |                           |                              |                                |                                                              | \$8,045,994                                   | \$204,951   | Option 3                                                                                                           |
| 54110                                      | Sheriff's Department      | \$7,706,319                  | \$8,231,294                    | \$7,729,068                                                  | \$8,859,340                                   | \$1,153,021 | CTAS 2.63% for Sheriff, has a 15% raise for other employees                                                        |
| 54210                                      | Jail                      | \$8,579,091                  | \$9,479,979                    | \$8,599,203                                                  | \$9,302,825                                   | \$723,734   | 15% increase for all employees                                                                                     |
| 54230                                      | Correctional Incentive    | \$238,878                    | \$238,878                      | \$239,561                                                    | \$249,928                                     | \$11,050    | 15% slary increase, Grant not included                                                                             |
| 54450                                      | Dispatch                  | \$1,211,327                  | \$1,211,327                    | \$1,220,040                                                  | \$1,387,852                                   | \$176,525   | 15% increase and 2 new additional positions                                                                        |
|                                            |                           | \$17,735,615                 | \$19,161,478                   | \$17,787,872                                                 | \$19,799,945                                  | \$2,064,330 | Total Increase                                                                                                     |
| Others Discussed at May 7 Budget Meeting   |                           |                              |                                |                                                              |                                               |             |                                                                                                                    |
| 58300                                      | Veterans Service          | \$118,138                    | \$118,138                      | \$110,665                                                    | \$121,108                                     | \$2,970     | Request for salary increase to Director (14%) and Assistant (6.25%)<br>Cuts made in other codes to offset increase |
| 57100                                      | Agricultural Extension    | \$223,462                    | \$223,462                      | \$223,361                                                    | \$253,255                                     | \$29,793    | Salary Increases                                                                                                   |
| 56300                                      | Senlor Citizens Assista   | \$200,615                    | \$378,839<br>174,574 Grants    | \$207,661                                                    | \$226,582                                     | \$25,967    | One part-time position to full time and other supplies & materials increase                                        |
| 52300                                      | Property Assessor         | \$958,043                    | \$959,783                      | \$986,471                                                    | \$986,471                                     | \$28,428    | Discussion about increasing number of employees                                                                    |

ANDERSON COUNTY, TN  
SCENARIOS FOR COMPENSATION INCREASES

| FUND         | INCREASE            |                  |                  |                  |                    |                    |                    |                    |                    |                    |
|--------------|---------------------|------------------|------------------|------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
|              | PAYROLL             | 1%               | 2%               | 3%               | 4%                 | 5%                 | 6%                 | 7%                 | 10%                | 15%                |
| GENERAL      | \$23,070,403        | \$264,156        | \$528,312        | \$792,468        | \$1,056,624        | \$1,320,781        | \$1,584,937        | \$1,849,093        | \$2,641,561        | \$3,962,342        |
| LIBRARY      | \$301,785           | \$3,455          | \$6,911          | \$10,366         | \$13,822           | \$17,277           | \$20,733           | \$24,188           | \$34,554           | \$51,832           |
| SOLID WASTE  | \$133,884           | \$1,533          | \$3,066          | \$4,599          | \$6,132            | \$7,665            | \$9,198            | \$10,731           | \$15,330           | \$22,995           |
| TOURISM      | \$125,888           | \$1,441          | \$2,883          | \$4,324          | \$5,766            | \$7,207            | \$8,649            | \$10,090           | \$14,414           | \$21,621           |
| HIGHWAY      | \$1,805,054         | \$20,668         | \$41,336         | \$62,004         | \$82,671           | \$103,339          | \$124,007          | \$144,675          | \$206,679          | \$310,018          |
| CHANNEL 95   | \$59,366            | \$680            | \$1,359          | \$2,039          | \$2,719            | \$3,399            | \$4,078            | \$4,758            | \$6,797            | \$10,196           |
| <b>TOTAL</b> | <b>\$25,496,380</b> | <b>\$291,934</b> | <b>\$583,867</b> | <b>\$875,801</b> | <b>\$1,167,734</b> | <b>\$1,459,668</b> | <b>\$1,751,601</b> | <b>\$2,043,535</b> | <b>\$2,919,336</b> | <b>\$4,379,003</b> |

| FUND                  | INCREASE            |                  |                  |                  |                  |                  |                    |                    |                    |                    |
|-----------------------|---------------------|------------------|------------------|------------------|------------------|------------------|--------------------|--------------------|--------------------|--------------------|
|                       | PAYROLL             | 1%               | 2%               | 3%               | 4%               | 5%               | 6%                 | 7%                 | 10%                | 15%                |
| Sheriff               | \$10,310,010        | \$118,050        | \$236,099        | \$354,149        | \$472,198        | \$590,248        | \$708,298          | \$826,347          | \$1,180,496        | \$1,770,744        |
| Deputies              | \$4,159,785         | \$47,630         | \$95,259         | \$142,889        | \$190,518        | \$238,148        | \$285,777          | \$333,407          | \$476,295          | \$714,443          |
| 54110 Sheriff         | \$4,863,696         | \$55,689         | \$111,379        | \$167,068        | \$222,757        | \$278,447        | \$334,136          | \$389,825          | \$556,893          | \$835,340          |
| 54210 Detention       | \$4,538,466         | \$51,965         | \$103,931        | \$155,896        | \$207,862        | \$259,827        | \$311,793          | \$363,758          | \$519,654          | \$779,482          |
| 54230 Corrections Inc | \$61,300            | \$702            | \$1,404          | \$2,106          | \$2,808          | \$3,509          | \$4,211            | \$4,913            | \$7,019            | \$10,528           |
| 54490 Dispatch        | \$846,548           | \$9,693          | \$19,386         | \$29,079         | \$38,772         | \$48,465         | \$58,158           | \$67,851           | \$96,930           | \$145,395          |
| EMS                   | \$5,046,317         | \$57,780         | \$115,561        | \$173,341        | \$231,121        | \$288,902        | \$346,682          | \$404,462          | \$577,803          | \$866,705          |
| Other GF              | \$0                 | \$0              | \$0              | \$0              | \$0              | \$0              | \$0                | \$0                | \$0                | \$0                |
| <b>TOTAL</b>          | <b>\$23,070,403</b> | <b>\$175,830</b> | <b>\$351,660</b> | <b>\$527,490</b> | <b>\$703,320</b> | <b>\$879,150</b> | <b>\$1,054,980</b> | <b>\$1,230,810</b> | <b>\$1,758,299</b> | <b>\$2,637,449</b> |

| FUND         | INCREASE   |                  |                  |                  |                  |                  |                  |                  |                    |                    |
|--------------|------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------------------|--------------------|
|              | PAYROLL    | 500              | 750              | 1,000            | 1,200            | 1,500            | 1,750            | 2,000            | 2,500              | 2,500              |
| GENERAL      | 385        | \$220,413        | \$330,619        | \$440,825        | \$528,990        | \$661,238        | \$771,444        | \$881,650        | \$1,102,063        | \$1,102,063        |
| LIBRARY      | 9          | \$5,153          | \$7,729          | \$10,305         | \$12,366         | \$15,458         | \$18,034         | \$20,610         | \$25,763           | \$25,763           |
| SOLID WASTE  | 2          | \$1,145          | \$1,718          | \$2,290          | \$2,748          | \$3,435          | \$4,008          | \$4,580          | \$5,725            | \$5,725            |
| TOURISM      | 2          | \$1,145          | \$1,718          | \$2,290          | \$2,748          | \$3,435          | \$4,008          | \$4,580          | \$5,725            | \$5,725            |
| HIGHWAY      | 24         | \$13,740         | \$20,610         | \$27,480         | \$32,976         | \$41,220         | \$48,090         | \$54,960         | \$68,700           | \$68,700           |
| CHANNEL 95   | 1          | \$573            | \$859            | \$1,145          | \$1,374          | \$1,718          | \$2,004          | \$2,290          | \$2,863            | \$2,863            |
| <b>TOTAL</b> | <b>423</b> | <b>\$242,168</b> | <b>\$363,251</b> | <b>\$484,335</b> | <b>\$581,202</b> | <b>\$726,503</b> | <b>\$847,586</b> | <b>\$968,670</b> | <b>\$1,210,838</b> | <b>\$1,210,838</b> |