
Anderson County Board of Commissioners

Regular Agenda

Monday, June 15, 2026 @ 6:30 P.M.

1. **Call to Order / Roll Call**
2. **Prayer**
3. **Pledge of Allegiance**
4. **Appearance of Citizens** – Items on or not on the agenda
5. **Approval and Correction of Agendas**
 - Consent Agenda
 - Regular Agenda
6. **Public Hearing Report** – by Vice Chairwoman Vandagriff
7. **Applications:**
 - Catherine Scarbrough – for Library Board
 - Charlotte Johnson – for Library Board
8. **Presentation of Reports:**
 - A. Elected Officials
 1. County Mayor – Terry Frank
 - Request motion to confirm appointment of Jessica Hyder to the Animal Shelter Advisory Committee.
 - Request motion to confirm appointment of Oliver Springs Fire Chief Justin Bailey to the E911 Board, Term expiring 1/30
 - Request motion to confirm appointment of Melissa Chinn to the Anderson County Conservation Board, term expiring 12/29
 - Request motion to confirm appointment of Carey Aitken to the Anderson County Regional Solid Waste Board, term expires 9/29
 - Status only. Monthly Animal Shelter Statistics.
 - Status only. Monthly newsletter.
 - Status only. To make Commissioners and the public aware of three meeting opportunities scheduled by TDOT for further discussion around the I-40/I-75 West Knoxville Corridor PEL Study.
 - Request motion to approve the Updated Anderson County Strategic Plan.
 - Determination of Interest in the surplus of the Evins Federal Building.
 - Request motion to approve Proclamation honoring the Improved Benevolent Order of the Elks to be presented on June 27, 2026 in Oak Ridge.
 - Documentation of lack of quorum for Conservation Board.
 - B. Department Heads
 1. Director of Finance – Robby Holbrook
 - Budget & Purchasing Report
 2. Director of Schools – Dr. Tim Parrott
 - Appointment of Don Bell to the Claxton Task Force
 3. Law Director’s Office – Jamie Brooks
 - A. Request motion to approve Department of Justice Grant Pre-Application for District Attorney General, Dave Clark

- B. Contracts
- C. Litigation involving violations of the Anderson County Zoning Resolution
- D. Bankruptcies
- E. Status of Pending Lawsuits
- F. Information Items

C. Committees/Boards

1. Operations Committee Report – Commissioner Isbel

- Request motion to approve request to designate a parking spot at the Senior Center as a Veteran Parking spot
- Request motion to approve the Law Director to draft a letter of appreciation to TDOT.
- Request motion to write a joint letter from local municipalities to the Commissioner of TDOT, TDOT Regional Director Amanda Snowden and Commissioner Reid on Highway 116 road improvements.
- Request motion to approve to have eight (8) members on the Rules Committee to begin in September 2026.
- Request motion to approve to develop a handbook/guide for new commissioners.

2. Rules Committee – Commissioner Smallridge

- Request motion to accept the language revision for Rule V and Rule II #6 that the Law Director submitted for the Rules of Procedure.

3. Fire Commission – Commissioner Wandell

- Agenda/Minutes (3.3.26) (4/7/26) (5/7/26)

9. New Business

10. Announcements

11. Adjourn

Respectfully Submitted
B. Denise Palmer, Chairman

REQUEST FORM
CONSIDERATION FOR NOMINATION TO THE

Anderson County Library Board

Date 10-9-2024

Name Catherine Searbrough

Address 101 Olmstead Lane OAK Ridge, TN 37830

Phone Number (714)221-8983 (714)221-8983
(Home) (Work)

Employment History: (if not on resume)

on resume - attached

Education: (if not on resume)

on resume

Why would you like to serve on this Board/Committee:

I have a life long love and committment to learning and libraries. I have a servant's heart. I have a love of community and children. I am a grand mother of 7 - between ages 17 - 4 yrs - all avid readers. I want to support public librarys + librarians.

PLEASE ATTACH A RESUME TO THIS APPLICATION

(For additional space, use back of form)

** Please return this form to Commission Office, 100 N Main Street, Room 118, Clinton, TN 37716 (Fax: 264-6264) **

Catherine Scarborough

RN, MSN

Experience

October 2023 – March 2025

Substitute School Nurse
Oak Ridge, TN School District
304 New York Ave Oak Ridge, TN Ph(865)425-9001
Served as a substitute registered school nurse to
grades Pre K-12 in the public school setting as needed
when the full-time nurse for the campus was absent.

October 2021 – March 2022

Employee Health and Infection Control Nurse
Heart of the Rockies Regional Health Center
1000 Rush Drive Salida, CO 81201 Ph(719)530-2294
Worked part-time as a COVID funded hospital-based
infection control, surveillance and employee health
capacity.

September 2000 – November 2020

PACU and Out- Patient Surgery Staff Registered Nurse
Heart of the Rockies Regional Medical Center
1000 Rush Drive Salida, CO 81201 Ph(719)530-2381
Served in a team setting in Post Anesthesia and Out-Patient
Surgery offering acute care nursing and patient and family
education.

Education

1992 MSN University of Texas
School of Nursing

1981
**BSN University of Texas School
of Nursing**

Skills

- Community Health Nursing
- School Nursing
- Employee Health
- Infection Control
- Pediatrics
- Post Anesthesia
- Outpatient Surgery

Contact

101 Olmstead Lane
Oak Ridge, Tn 37830
PH:(719)221-8983
cmscarbrough@gmail.com

Catherine Scarborough

Experience

2000 - 2008

Salida Schools R32-J Full-Time School Nurse
310 E. 9th Street Salida, CO Ph:(719)530-5201
Served as head nurse for grades K-12 offering
acute and preventative health care and wellness education to
students, parents and faculty in the Salida, Colorado School
District

1999-2000

Children's Hospital of Austin

1400 N. IH 35 Austin, TX 78701 Ph: (512)414-6171

Full -Time PACU Registered Staff Nurse offering acute care
pediatric nursing in the PACU & Out Patient Surgery RN

1994- 1999

Project Director Skippy Express Mobile Health Unit Children's
Hospital of Austin

1400 N. IH 35 Austin, TX 78701 Ph:(512)414-6171

Manager of school based pediatric mobile health clinic working
under the umbrella of Children's Hospital of Austin and the
Austin Independent School District to offer low-income
elementary age students and families primary health care.

1989 - 1994

Full Time School Nurse for the Austin Independent School
1111 W. 6th Street Austin, Tx 78703 Ph:(512)414-1700
Offered acute and preventative school health services
and health education to students, families and faculty in
the elementary school setting

1985-1989

HCA Medical Center of Plano

1500 E.15th Street Plano, TX Ph(972)596-6800

Served as full time staff RN in PACU

1981-1983

Children's Medical Center of Dallas

1935 Motor Street Dallas, TX 75235

Served as full time staff RN in PACU

Volunteer

2024- current

East Tennessee Intergroup

9217 Park West Blvd Knoxville, TN

Volunteer cashier and assistant to clients

2005

American Red Cross nurse with Hurricane Katrina relief
Algiers. LA

1999, 2001, 2002, 2005

Volunteer RN at Clinica Santa Teresita pediatric hospital
in Creel Chihuahua, Mexico

Awards

1999 Fabulous Five Texas Nurse Association District 5

2002 Salida Mountain Mail Nurse of the Year

REQUEST FORM
CONSIDERATION FOR NOMINATION TO THE

Library Board

Date June 11, 26

Name Charlotte Johnson

Address 129 Strader Rd Powell 37849

Phone Number 865-388-2469
~~(Home)~~ Cell (Work)

Employment History: (if not on resume)

1987 to current - owner Lambert Auto Parts
2017 to Current - owner Johnson & Co. General Store

Education: (if not on resume)

High School Graduate Clinton
Some College + Technical

Why would you like to serve on this Board/Committee:

I grew up in Clinton and I love
my hometown and I want to give
back in service.

PLEASE ATTACH A RESUME TO THIS APPLICATION

(For additional space, use back of form)



ANDERSON COUNTY GOVERNMENT

TERRY FRANK
COUNTY MAYOR

June 10, 2026

Commissioner Denise Palmer
Chairman, Anderson County Board of Commissioners
RE: AGENDA

Dear Chairman Palmer and Honorable Members of Commission,

I wish to add the following items to the Agenda:

1. **Request motion to confirm appointment** of Jessica Hyder to the Animal Shelter Advisory Committee. Ms. Hyder's appointment would fill the spot as a representative from an animal welfare, non-profit, 501(c)(3) corporation. She is a resident of Anderson County and serves as Tennessee State Director of Humane World for Animals (formerly Humane Society of the United States.) I have verified that they are a 501(c)(3) corporation in good standing.
2. **Request motion to confirm appointment** of Oliver Springs Fire Chief Justin Bailey to the E911 Board, term expiring 1/30.
3. **Request motion to confirm appointment** of Melissa Chinn to the Anderson County Conservation Board term expiring 12/29.
4. **Request motion to confirm appointment** of Carey Aitken to the Anderson County Regional Solid Waste Board. Term expires 9/29. (See attached appointment by City of Oak Ridge)
5. **Status only.** Monthly Animal Shelter Statistics.
6. **Status only.** Monthly newsletter. I have included first three and will begin emailing them to commissioners.
7. **Status only.** I want to make Commissioners and the public aware of three meeting opportunities scheduled by TDOT for further discussion around the I-40/I-75 West Knoxville Corridor PEL Study. The meetings will be an opportunity to learn more

about alternatives being evaluated and TDOT's proposed next steps. Please see the attached exhibit. I encourage residents and officials to attend.

8. **Requesting Motion to approve** the Updated Anderson County Strategic Plan. See attached.
9. **Determination of interest.** I have enclosed notice of the surplus of the Evins Federal Building to determine if Anderson County has interest in the attached property. The property described in the enclosed notice has been determined to be surplus to the needs of the Federal Government. The property is, therefore, available for conveyance to non-Federal public bodies and eligible nonprofit organizations as described in the enclosed Notice of Surplus Determination.

The notice describes the property and provides instructions to be followed by public bodies or nonprofit organizations wishing to apply to acquire the property.

The notice is being sent to state and local officials as well as being posted on GSA's website at www.disposal.gsa.gov.

Should you require additional information or have any questions, please contact Joe Crenshaw, Project Manager, at (813) 541-7386, or email at joseph.crenshaw@gsa.gov.

10. **Requesting Motion to Approve** Proclamation honoring the Improved Benevolent Order of the Elks. The Proclamation will be presented on June 27, 2026 in Oak Ridge. See attached.
11. **Documentation of** lack of quorum for Conservation Board.

Sincerely,





OFFICE OF THE MAYOR
(865) 425-3411

June 5, 2026

Ms. Terry Frank
Anderson County Mayor
100 North Main Street, Room 208
Clinton, TN 37716

Dear Mayor Frank:

During its regular meeting on May 11, 2026, the Oak Ridge City Council appointed Oak Ridge Public Works Director Carey Aitken to the Anderson County Regional Solid Waste Planning Board for a four-year term of office.

I understand that the appointment is subject to approval by the Anderson County Board of Commissioners. Please contact the City Clerk's Office at 425-3411 if additional information is needed, or if you have any questions.

Sincerely,

A handwritten signature in black ink, appearing to read "Warren L. Gooch".

Warren L. Gooch
Mayor

cc: Carey Aitken, Oak Ridge Public Works Director



Shelter Stats: May 2026

Adoption:

Dog: 9 / Cat: 38

Total = 47

Reclaim:

Dog: 7 / Cat: 1

Total = 8

Xfer:

Dogs: 1 / Cats: 0

Total = 1

Rescue:

Dog: 6 / Cat: 10

Total = 16

DIC:

Dog: 0 / Cat: 1

Escaped:

Dog: 0 / Cat: 1

Euthanized:

Behavioral-

Dog: 1 / Cat: 0

Medical-

Dog: 0 / Cat: 1

Total = 2

Finalized Total:

Dogs: 24 / Cats: 52 (76)

In House Numbers:

In Shelter:

Dogs: 9 / Cats: 39

Total = 48

In Foster:

Dogs: 14 / Cats: 19

Total = 33

PetSmart:

Cats: 1

Total = Dog: 23 / Cat: 59 (82)

SHARE:

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Welcome to the Anderson County Mayor's electronic newsletter! This free E-newsletter is a new tool we are using to share information with the taxpayers and business owners about important happenings in Anderson County. Whether it's grants that have been awarded, projects that are coming in the near future, or answers to questions you might have about how your local government works, there are so many good things happening in Anderson County. And we want to share them with you!

If you're interested in receiving regular updates, please click on this link to our signup form. <https://andersoncountyttn.gov/county-mayor-news-and-announcements-sign-up/>



It's been an exciting few months in Anderson County!

New AI Search Tool

Our county clerk's office launched a new AI- driven public search platform to give residents quicker free access to the county commission's meeting minutes. The online database allows for searching of motions, key words or specific topics, even from a cell phone. It provides greater local government transparency to the taxpayers and doesn't even require a login! To search, just go to andersoncountyclerk.com.

Proposed New Well in Rosedale

The County Commission has asked the Anderson County Water Authority to seek federal or state funds for a new well in the New River area of the Rosedale Community. The authority is looking at a federal block grant to help pay for it.

AC Sheriff's Phone Scam Alert

Our County Sheriff's office sent out an alert to warn residents about a phone scam attempting to collect personal information and money for the "United Phone Company." We appreciate our local sheriff's office for actively bringing scams like this to our attention and their diligence to protect our residents.

Renewed TVA Investment

On the federal side, the Trump administration continued the push toward America's energy independence and reviving lost jobs by directing the Tennessee Valley Authority to re-open coal units at its Kingston and Cumberland plants. Anderson County's Bull Run Steam Plant won't re-open as part of that directive. The Bull Run Steam Plant was retired December 1, 2023, and the primary smokestack and scrubber were demolished on June 28, 2025. TVA and Type One Energy are collaborating on a 350-megawatt fusion power plant at TVA's former Bull Run Fossil site.

Claxton School

Construction continues on the new Claxton School, which is 20% finished. Our county operations committee and county commission have authorized a workshop for the former Claxton Elementary School to review options for the sale of the current school property.

CUB Launches High-tech Improvements

Our Clinton Utilities Board has launched a system for reporting and checking the status of outages online. While residents can still call or text, the new system will allow us to go online from a smartphone or other device. Just go to outage.clintonub.com and enter your phone number. The utility recommends double checking ahead of time to confirm the phone numbers on file for your account.

A Dramatic Animal Rescue and the New Shelter

Our wonderful team at Animal Control worked all night to rescue multiple dogs, including several puppies, from a horrible hoarding situation in Medford last month. They rescued nearly 70 dogs and then worked diligently to get every one of them to a humane society, foster home, or another shelter. Thank you to Damon and the rest of our team at Animal Control for saving these sweet animals!

It is situations like that that make me even more grateful for the new animal shelter we are building. Construction has begun on the new facility, which will be state-of-the-art and able to house many more animals.

County Progress Update

In February, I outlined our progress in the county at my 2nd annual State of the County address on the 17th. This includes expansion and more than \$600 million in investment by new nuclear industry-related businesses, and more than 400 new jobs. Additionally, we have a new van, automatic doors and sewing machines for our elderly at the senior center, two new and highly experienced managers - a fire marshal and a head of our EMA department, improvements to our parks, and beginning construction of a new STEM-focused elementary school in Claxton, and I reported on raises for our county employees over the last five years.

No Tax Increases

Most importantly, we have been able to begin construction on projects like Claxton Elementary and improvements to the Senior Center with increased grant funding and no new taxes.

You can read more about our county's progress in the Clinton Courier at this link:

[https://www.mycouriernews.com/articles/2026/02/10-60/mayor-highlights-progress-future-challenges#:~:text=February 25%2C 2026 by Ben Chamber of Commerce last year](https://www.mycouriernews.com/articles/2026/02/10-60/mayor-highlights-progress-future-challenges#:~:text=February%2C%2026%20by%20Ben%20Chamber%20of%20Commerce%20last%20year)

If you haven't already signed up for our new county newsletter, I encourage you to go to the web site and sign up so you won't miss any important news about happenings in your local government.

<https://andersoncountytn.gov/county-mayor-news-and-announcements-sign-up/>

As always, please call me at my office with any questions or concerns, at 865-457-6200.

Happy Easter and Have a Fantastic April!

Sincerely,

Mayor Terry Frank





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Spring has brought showers of new blessings to Anderson County.

More Investment in the Nuclear Renaissance

President Trump and the Prime Minister of Japan announced \$40 billion of new investment in small nuclear reactors in Tennessee and Alabama, in addition to billions in other states. The nuclear renaissance continues to pour into our economy in Anderson County, even from the other side of the globe!

More Assistance

The federal government has expanded a program to help those affected by nuclear-related illnesses, adding 14 new zip codes: 37716, 37840, 37729, 37748, 37763, 37828, 37769, 37710, 37845, 37887, 37829, 37845, 37830, 37831. The number to call is 800-729-7527.

More New Residents

The Knoxville area continues to be one of the top places in the country for people to move to, according to a recent report -- the fifth most popular in the U.S.! And it's not just individuals.

More Manufacturing Business

In April, I attended a ribbon-cutting for another new business that has moved to Anderson County! IW1, a firearms manufacturing company, opened their headquarters here in the David Jones Industrial Park, adding 72 new jobs. Another new business! There are so many good things happening in our community.

More Student Success

One of our own Clinton High School students, Madeleine Rawdon, successfully auditioned and was chosen to play her trombone at Carnegie Hall! What an honor! Madeleine, we are so proud of you and your great example for our schools and community.

More Road Improvements

Our County Commission voted to approve \$395,000 to repair Park Road. It will be exciting to see that happen, and in time for the busy summer at the park.

More Animal Adoptions

Our animal shelter had another wonderfully successful adoption event, with seven dogs being adopted into new, loving families! I am so proud of how hard our staff has worked in finding permanent homes and foster parents for so many animals.

More Service as Mayor

Finally, I love serving you as county mayor and working to build our community here in Anderson County. I am so grateful to get to continue doing so! Please feel free to call my office with any issues I can assist with or need to be made aware of. The number here is 865-457-6200.

Enjoy the Spring!

Sincerely,

Mayor Terry Frank

Anderson County Government, TN | 100 N. Main St., Suite 208 | Clinton, TN 37716 US

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Welcome to the Anderson County Mayor's electronic newsletter! This free E-newsletter is a new tool we are using to share information with the taxpayers and business owners about important happenings in Anderson County. Whether it's grants that have been awarded, projects that are coming in the near future, or answers to questions you might have about how your local government works, there are so many good things happening in Anderson County. And we want to share them with you!

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June is Pet Preparedness Month!

The Tennessee Emergency Management Association is urging Tennesseans to include pets in their emergency disaster plans. TEMA reminds us that emergencies -- severe weather, flooding, evacuations, power outages -- can happen without warning, and that it's important to have a plan in place before they happen. This includes:

Identifying where you will go, who can help, and what you will grab if you need to leave home quickly.

Putting together a to-go kit for your pet with food, water, medication, leashes, carriers, sanitation supplies and comfort items.

Keep identification tags, microchips, current photos, vaccination records and ownership documents up to date.

Thank you to the staff at TEMA for helping us keep our pets safe!

New Building Permits

The following is a breakdown of the new building permits that were issued in May:

- 11 Residential New Construction
- 4 Town Homes
- 3 Residential Additions
(Includes decks, attached garages, carports and porches)
- 9 Mobile Homes (including modular)
- 9 Storage Buildings & Detached Garages
- 4 Swimming Pools
- 1 Power Only
- 0 Commercial

Regional Forensic Report

Of the cases that were sent to the Regional Forensic Center for review in the first quarter of 2026:

17 natural deaths

2 suicides
29 accidental deaths
9 fall-related
5 motor vehicle related
1 carbon monoxide related
14 drug related

Upcoming Events

There is a lot going on in Anderson County this month:

The Flatwater Tales storytelling festival will take place again in Oak Ridge June 5 - 6. Visit the web site at this link for information and tickets. <https://flatwatertales.com>

Five free summer concerts will be held in Norris this year beginning Friday June 5. Here is the link on the city of Norris's web site for more information. <https://www.cityofnorris.com/news/2026-summer-recreation-calendar>

We are also looking forward to celebrating Market Nights this summer in Clinton. Beginning June 13, Clinton's merchants will once again participate in this annual event on Market Street.

For those of you finishing up your Spring Cleaning, Anderson County's Chestnut Ridge Landfill will host "Last Day of Spring" cleaning day by extending its Saturday hours until 2:00 p.m. on Saturday, June 20th. This is to allow Anderson County residents to dispose of items that cannot go to county convenience centers. Please see the news release at this link for more information. <https://andersoncountytg.gov/2026/06/02/landfill-to-host-last-day-of-spring-cleaning-day-for-anderson-county-residents/>

Exciting News

Anderson County is moving forward with plans for a new Claxton Community Park, and Type One Energy is making a donation to help fund it! Read all about it in the news release at this link on our county government web site: <https://andersoncountytg.gov/2026/06/05/type-one-energy-makes-donation-for-new-claxton-park/>

The Anderson County Commission passed a resolution to support a private effort to convert the old historic Tennessee Railroad into a walking and cycling trail. Though the resolution does not offer any county funding, we are encouraging grants and donations from nonprofits and others. We look forward to watching this piece of our history be transformed into a new amenity for our residents!

Happy Summer to everyone in Anderson County,

Mayor Terry Frank

P.S. Remember that Anderson County government will be closed on Friday, June 19th, for the Federal Juneteenth holiday.

Sincerely,

Mayor Terry Frank

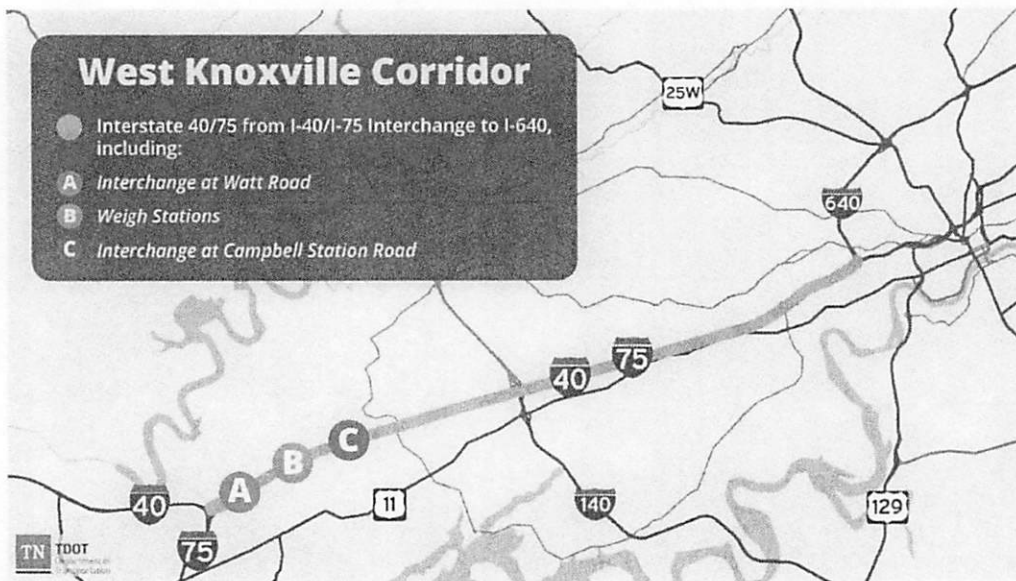
Anderson County Government, TN | 100 N. Main St. Suite 308 | Claxton, TN 37716 US

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West Knoxville Corridor

Anderson, Knox and Loudon counties



The Tennessee Department of Transportation (TDOT) is conducting a Planning and Environmental Linkages (PEL) Study to evaluate solutions for congestion relief and improved safety along the Interstate 40 and Interstate 75 (I-40/I-75) corridor, as well as evaluation of an alternative corridor within Anderson, Knox, and Loudon counties included in the Study Area.

The I-40/I-75 West Knoxville Corridor PEL Study will consider improvements to approximately 17 miles of the I-40/I-75 corridor west of Knoxville. The I-40/I-75 West Knoxville Corridor PEL Study limits extend from the I-40/I-75 Interchange in Loudon County to the I-640 Interchange just west of downtown Knoxville.

The I-40/I-75 West Knoxville Corridor PEL Study will also consider an alternative route on a new alignment to re-evaluate the previously completed planning study for the I-75/I-475 alternative route. Based on preliminary engineering and studies, the I-40/I-75 West Knoxville Corridor PEL Study will conclude which alternatives would be optimal for advancement into the NEPA Phase and eliminate non-viable alternatives that do not meet the purpose and need and study goals.

In accordance with Title 23 of the United States Code, Section 168 (23 U.S.C. 168), TDOT intends to adopt the planning products and recommendations resulting from the PEL Study. A PEL Study is a technical approach that integrates transportation planning with environmental review under the National Environmental Policy Act (NEPA), allowing corridor-level challenges to be identified early through broad, planning-level studies. These studies help pinpoint transportation issues and guide future project development, streamlining decision-making across agencies and expediting project identification and advancement.

PEL Studies evaluate environmental, social, and economic goals across state, local, and regional levels. PEL Studies also foster early collaboration with the public, transportation and resource agencies, and local governments to support inclusive and effective transportation decision-making.

TDOT's 10-Year Project Plan includes funding for two projects along this corridor. Rather than approaching these projects as isolated improvements, TDOT intends to use the PEL process to develop a comprehensive strategy to improve the corridor.



History and Background

TDOT has completed previous studies covering portions of the corridor, including:

- [I-40/81 Statewide Corridor Study \(/content/tn/tdot/government/g/planning-studies/i-40-81-multimodal-corridor-study.html\)](/content/tn/tdot/government/g/planning-studies/i-40-81-multimodal-corridor-study.html)
- [Watt Road Interchange Technical Planning Report \(/content/dam/tn/tdot/long-range-planning/studies/i-40-81-study/Watt-Road-Technical-Planning-Report-Final.pdf\)](/content/dam/tn/tdot/long-range-planning/studies/i-40-81-study/Watt-Road-Technical-Planning-Report-Final.pdf)
- [Campbell Station Rd Interchange Technical Planning Report \(/content/dam/tn/tdot/long-range-planning/studies/i-40-81-study/Campbell-Station-Road-Technical-Planning-Report-Final.pdf\)](/content/dam/tn/tdot/long-range-planning/studies/i-40-81-study/Campbell-Station-Road-Technical-Planning-Report-Final.pdf)
- [TDOT Urban Congestion Study for Knoxville \(/content/dam/tn/tdot/congestion-studies/TDOT_CAPCompilation_KnoxvilleAppendix_2022_08.pdf\)](/content/dam/tn/tdot/congestion-studies/TDOT_CAPCompilation_KnoxvilleAppendix_2022_08.pdf)
- [Proposed State Route 475 \(Knoxville Beltway\) Study \(/content/dam/tn/tdot/documents/government-how-do-i-documents/Studies/Tollways/SR475Conceptual.pdf\)](/content/dam/tn/tdot/documents/government-how-do-i-documents/Studies/Tollways/SR475Conceptual.pdf)
- [Proposed State Route 475 \(Knoxville Beltway\) Alternatives \(/content/dam/tn/tdot/infoonprojectsregion1/west-knoxville-corridor/Knoxville%20Beltway%20Alternatives.pdf\)](/content/dam/tn/tdot/infoonprojectsregion1/west-knoxville-corridor/Knoxville%20Beltway%20Alternatives.pdf)

Public Involvement



TDOT is committed to engaging the community throughout this process. Public involvement will include hosting meetings, collecting comments, and distributing digital surveys. TDOT will host a second round of public meetings in June and July 2026. The three open-house style public meetings will include interactive and informative stations, providing an opportunity to learn more about alternatives being evaluated and next steps in the PEL Study. The content presented will be identical at all three events and will be held at the following times and locations:

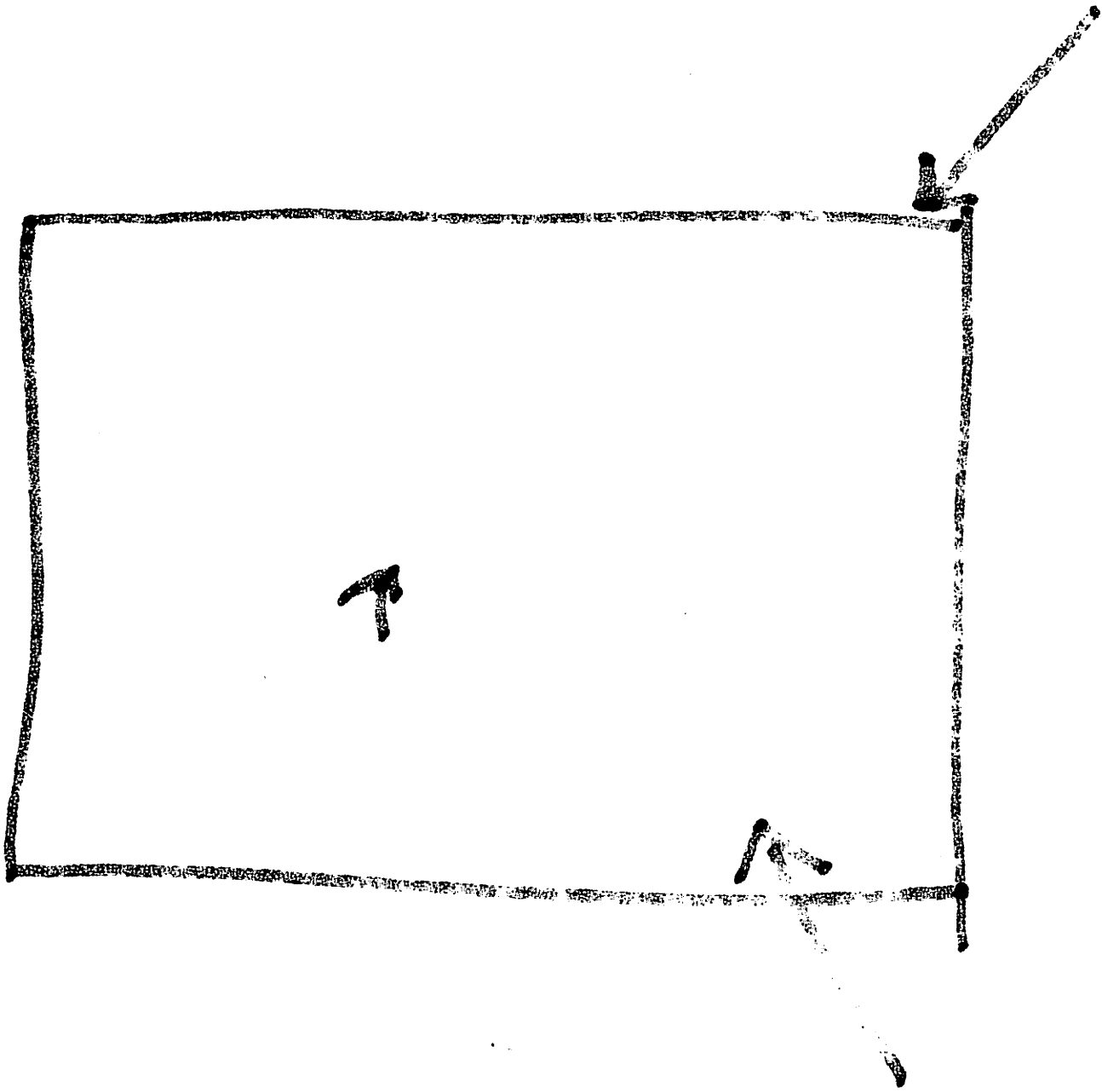
Meeting Dates and Times:

- **Monday, June 29, 2026, from 5:00 – 7:00 p.m. ET at the Pellissippi State Community College (10915 Hardin Valley Road, Knoxville, TN 37932)**
- **Tuesday, June 30, 2026, from 5:00 – 7:00 p.m. ET at the Knoxville Public Works Service Center (3131 Morris Ave., TN 37909)**
- **Wednesday, July 1, 2026, from 5:00 – 7:00 p.m. ET at the Farragut Community Center (239 Jamestowne Blvd., Farragut, TN 37934)**

Have a question before the meeting? Email us at [TDOT.Comments@tn.gov \(mailto:TDOT.Comments@tn.gov\)](mailto:TDOT.Comments@tn.gov) with the subject line "I-40/I-75 West Knoxville Corridor PEL Study."

Details for previously held public meetings are listed below:

- **Monday, Nov. 10, 2025 | 5:00-7:00 p.m. | Farragut Community Center - Assembly Hall | 239 Jamestowne Boulevard Farragut, TN 37934**
- **Wednesday, Nov 12, 2025 | 5:00-7:00 p.m. | Pellissippi State Community College - J.L. Goins Administration Building - Student Center | 10915 Hardin Valley Road | Knoxville TN 37932**





June 9, 2026

U.S. General Services Administration
Public Buildings Service
Office of Real Property Disposition
77 Forsyth Street, SW
Atlanta, GA 30303

NOTICE OF DETERMINATION OF HOMELESS SUITABILITY & AVAILABILITY
&
NOTICE OF SURPLUS DETERMINATION FOR FEDERAL REAL PROPERTY

Joe L. Evins Federal Building
200 Administration Road
Oak Ridge, TN 37830-8823

Property Description

The Evins Federal Building is a five-story concrete structure containing approximately 158,752 +/- square feet on 10.93 acres. The building is Historic and is eligible for listing in the National Register of Historic Places, and the deed of conveyance will include historic preservation covenants. There are approximately 125 parking spaces.

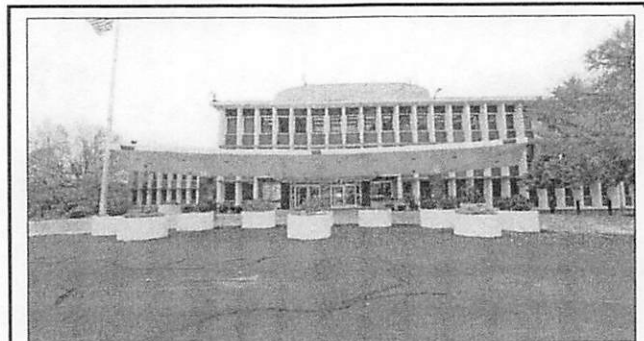


Figure 3.3 Main entrance to the Joe L. Evins Federal Building, southeast elevation.



Joe L. Evins Federal Building
200 Administration Road
Oak Ridge, TN 37830

GSA Control # 4-G-TN-0689-AA
HUD Property # 54202620001



June 9, 2026

U.S. General Services Administration
Public Buildings Service
Office of Real Property Disposition
77 Forsyth Street, SW
Atlanta, GA 30303

NOTICE OF DETERMINATION OF HOMELESS SUITABILITY & AVAILABILITY

Notice is hereby given that the subject property has been determined suitable by the Department of Housing and Urban Development (HUD) for possible use for facilities to assist the homeless under Title V of the Stewart B. McKinney-Vento Homeless Assistance Act (42 U.S.C. 11411), as amended, and was published as such in the Title V Suitability Determination Listing (<https://www.hudexchange.info/programs/title-v/suitability-listing/>) on **May 29, 2026, HUD # 54202620001.**

Under Title V, public bodies and eligible nonprofit organizations concerned with providing assistance to the homeless may apply to lease Government property determined suitable by HUD and made available by GSA for homeless use. States and their political subdivisions and instrumentalities, tax-supported institutions, and nonprofit institutions held exempt from taxation under section 501(c) (3) of the 1954 Internal Revenue Code may apply to acquire Government property determined suitable by HUD for homeless use by deed under 40 U.S.C. § 550(a)-(d).

Interested parties will have **30 calendar days from the date of this notice** to submit a written expression of interest and obtain necessary application forms from the Department of Health and Human Services (HHS). Public bodies and eligible nonprofit organizations wishing to apply for the property for homeless use contact:

Ms. Theresa Ritta
Program Manager, Federal Real Property Assistance Program
Real Property Management Services/PSC
Department of Health & Human Services
7700 Wisconsin Avenue, Suite 8216
Bethesda, MD 20814
Phone: (301) 443-6672
Email: rpb@psc.hhs.gov

If no expression of interest for homeless use is received within the specified timeframe, then the property will become available for disposal as surplus property according to the regulations cited on Attachment A, "Public Benefit Conveyance Statutes & Federal Sponsoring Agency Contacts".

The property is offered "AS IS" and "WHERE IS" without representation, warranty, or guaranty as to quantity, quality, title, character, condition, size or kind, or that the same is in condition or fit to be used for the purpose for which intended.

For more information about the property or to arrange an inspection, contact:

U. S. General Services Administration
Public Buildings Service
Office of Real Property Disposition (PIC)
Attn: Joe Crenshaw, Project Manager
77 Forsyth Street, S.W.
Atlanta, Georgia 30303
Phone: (813) 541-7386
Email: joseph.crenshaw@gsa.gov

If you would like to receive future notices of property availability, please register on the GSA Property Disposal Resource Center website at <https://propertydisposal.gsa.gov>. Under the section titled "McKinney-Vento Act Customers", select "Sign up for e-mail notification of available properties."



June 9, 2026

U.S. General Services Administration
Public Buildings Service
Office of Real Property Disposition
77 Forsyth Street, SW
Atlanta, GA 30303

NOTICE OF SURPLUS DETERMINATION

Notice is hereby given that the subject property has been determined to be surplus Federal Government property and is available for disposal pursuant to the provisions of the Property Act 40 U.S.C. §§ 101 et seq. The applicable regulations provide that public agencies (non-Federal) shall be allowed to submit a formal expression of interest for surplus real property within **30 calendar days** of the date of this notice.

The property is offered "AS IS" and "WHERE IS" without representation, warranty, or guaranty as to quantity, quality, title, character, condition, size or kind, or that the same is in condition or fit to be used for the purpose for which intended.

Any use of the property will be subject to compliance with Federal, state and local regulations governing wetlands including but not limited to Executive Order 11990, Protection of Wetlands, as may be appropriate.

Any use of the property will be subject to compliance with Federal, state and local regulations governing floodplains including but not limited to Executive Order 11988, Floodplain Management, as may be appropriate.

The U.S. Department of Housing & Urban Development (HUD) has determined the property is suitable for use as a facility to assist the homeless under the terms of Title V of the Stewart B. McKinney Homeless Assistance Act (42 USC 11411, as amended). The property is currently being screened for interest from homeless providers. Homeless interests have priority over other public benefit entities.

Disposal of this property, or portions thereof, may be made to public agencies for the public uses cited on **Attachment A, "Public Benefit Conveyances Authorities & Federal Sponsoring Agency Contacts"**. If any public agency desires to acquire the property for the uses identified in Attachment A, written notice must be filed with the appropriate Federal Sponsoring Agency (listed on Attachment A) before close of business 30 calendar days from date of this notice. An application form to acquire property for the stated use, and instructions for the preparation and submission of an application, may also be obtained from that same agency.

In addition to filing notices with the proper Federal Sponsoring Agency, written notice must be provided to the U.S. General Services Administration ("GSA") at the address below within the same 30-day period. An inspection or more information about the property may be obtained by contacting the following GSA representative:

U. S. General Services Administration
Public Buildings Service
Office of Real Property Disposition (PIC)
Attn: Joseph Crenshaw, Project Manager
77 Forsyth Street, S.W.
Atlanta, Georgia 30303
Phone: (813) 541-7386
Email: joseph.crenshaw@gsa.gov



June 9, 2026

U.S. General Services Administration
Public Buildings Service
Office of Real Property Disposition
77 Forsyth Street, SW
Atlanta, GA 30303

Such written notice shall:

- (1) Disclose the contemplated use of the property.
- (2) Cite authority in Attachment A under which the entity is authorized to acquire the property.

Upon receipt of such written notice, the applicant shall be informed of the period of time that will be allowed for submission of a formal application. In the absence of such written notice, or in the event a public use proposal is not approved, the regulations issued pursuant to authority of the Property Act, 40 U.S.C. §§ 101 et seq., provide for offering the property for sale.

If any public agency considers that the proposed disposal of this property is incompatible with its developmental plans and programs, notice of such incompatibility must be forwarded to the aforementioned GSA address within the same 30 calendar day timeframe prescribed above.

In order to receive future notices of surplus real property, or to obtain additional information regarding public benefit conveyances, please visit the GSA Real Property Utilization and Disposal website at <http://disposal.gsa.gov> and click on "State and Local Customers".



June 9, 2026

U.S. General Services Administration
Public Buildings Service
Office of Real Property Disposition
77 Forsyth Street, SW
Atlanta, GA 30303

ATTACHMENT A

Public Benefit Conveyance Statutes & Federal Sponsoring Agency Contacts

The subject property will be available for the public uses listed below. An application form to acquire property for the stated use, and instructions for preparation and submission of an application, may be obtained from the Federal Sponsoring Agency Contacts listed below:

STATUTE	PUBLIC USE	FEDERAL SPONSORING AGENCY CONTACT
40 U.S.C. 545 (b)(8)	Negotiated sales to public bodies for public purposes	U.S. General Services Administration (GSA) Office of Real Property Disposition (PIC) Attn: Joseph Crenshaw, Realty Specialist 77 Forsyth Street, SW Atlanta, GA 30303 Phone: 813/541-7386 Email: joseph.crenshaw@gsa.gov

Board of County Commissioners - Anderson County, Tennessee

Proclamation

WHEREAS the Improved Benevolent Protective Order of the Elks of the World was founded in 1898, growing with over 500,000 members in over 1,500 lodges worldwide, making it the largest Black fraternal organization in the world; and

WHEREAS the organization is perpetuated, and a government provided for such; that the welfare and happiness of its members be promoted and enhanced through the nobleness of soul and goodness of heart; and

WHEREAS the principles of charity, justice, brotherly and sisterly love and fidelity be included; that its members and their families be assisted and protected and that the spirit of patriotism be enlivened and exalted; and

WHEREAS through the efforts of its members and various departments, the Elks sponsor extensive educational scholarship programs, youth summer computer literacy camps, and children with special needs, parades and unequalled community service activities throughout the world. A few of the major departments of the Elks include the Tennessee Brigade Antler Guard Department; and

WHEREAS the Tennessee Brigade Antler Guard Department, under the leadership and coordination of Lieutenant General Kenneth D. Jenkins, General Brigade Commander, and Major Charlie Bell, Commander of the James R. Reynolds Military Police Unit 1152 of the Tennessee Brigade of the IBPOE, we hold the June 26-June 28 Antlered Encampment in the City of Oak Ridge, Tennessee, and Anderson County; and

WHEREAS some 100 Antler Guards will be present to promote the three-day training and educational convention.

NOW, THEREFORE, BE IT RESOLVED by the Anderson County Board of Commissioners, meeting in regular session on Monday, June 15, 2026, that June 27, 2026 be proclaimed as Tennessee Brigade Antler Guard Day in Anderson County and that all citizens be encouraged to pause and reflect on the organization's mission, vision, and the service the organization provides.

IN WITNESS WHEREOF, we have hereunto set our hands and caused the official seal of Anderson County to be affixed on this 15th day of June, 2026.


Mrs. Denise Palmer, Commission Chair

Mrs. Terry Frank, County Mayor

Jeff Cole, County Clerk

Operations Committee - ACCB Item

From Andrew Stone <astone@andersoncountytn.gov>
Date Tue 6/9/2026 3:51 PM
To James Brooks <jbrooks@andersoncountytn.gov>
Cc Mayor Terry Frank <tfrank@andersoncountytn.gov>; Commissioner Denise Palmer <dpalmer@andersoncountytn.gov>

 1 attachment (884 KB)
ACCB 6.1.26 Cancellation Communication.pdf;

Good afternoon,

I wanted to provide you with the cancellation timeline of the Conservation Board meeting originally scheduled for June 1st. Below is the timeline, with supporting documentation attached:

- Wednesday, May 27th at 8:06am – email sent to Board members, Mayor, Commission Deputy Director, and Tourism Director with the Agenda
- Wednesday, May 27th at 8:55am – received email from Board member Scott Burton notifying he would be unable to attend as he'd be out of town
- Wednesday, May 27th at 9:25am – received email from Board member Lewis Ridenour notifying he planned to attend the meeting
- Wednesday, May 27th at 1:23pm – email sent to Board members, Mayor, Commission Deputy Director, and Tourism Director with the Updated Agenda
- Sunday, May 31st at 8:38am – received email from Board member Matthew Bader notifying he would be unable to attend as he'd be out of town
- Monday, June 1st at 7:33am – email sent to Board members, Mayor, Commission Deputy Director, and Tourism Director notifying that the meeting would be cancelled.

Please let me know if there is anything else I can provide.



Andrew Stone

Director of Human Resources
& Risk Management

100 N. Main Street, Suite 102
Clinton, TN 37716
P: (865)-264-6330 F: (865)-264-6259

From: [Andrew Stone](#)
To: [Commissioner Denise Palmer](#)
Cc: "[Lewis Ridenour](#)"; "[Scott Burton](#)"; "[Matt Bader](#)"; [Ben Taylor](#); [Mayor Terry Frank](#); "[Stephanie Wells](#)"; [Annette Prewitt](#)
Subject: ACCB Agenda - 6/1
Date: Wednesday, May 27, 2026 8:05:00 AM
Attachments: [ACCB Agenda - 6.1.2026.pdf](#)
[image001.png](#)

Good morning,

Attached is the Agenda for next Monday's Conservation Board meeting. Please let me know if any adjustments need to be made.

If you are unable to make Monday's meeting, please let me know to ensure we will have a quorum.



Andrew Stone

**Director of Human Resources
& Risk Management**

100 N. Main Street, Suite 102
Clinton, TN 37716
P: (865)-264-6330 F: (865)-264-6259

ANDERSON COUNTY CONSERVATION BOARD AGENDA

June 1st, 2026
Room 118A at 5:00pm

Purpose of Meeting: Regularly scheduled meeting to discuss topics as they relate to Anderson County Parks

Meeting Facilitator: Commissioner Denise Palmer (Board Chair)

Invitees: Commissioner Denise Palmer, Lewis Ridenour, Scott Burton, Matthew Bader, Ben Taylor, Terry Frank – Mayor, Stephanie Wells – Tourism Director

- I. Call to Order
- II. Approval of Agenda
- III. / Approval of Prior Meeting Minutes: April 6th, 2026 Meeting
- IV. Public Comment Period
- V. Type One Fusion
- VI. Rate Increase Discussion – Ben Taylor
- VII. Unfinished Business
 - a. Park Road Erosion – Status Update
 - b. Claxton Park Design – Status Update
 - c. Shoreline Erosion Project – Status Update
 - d. Campsite Leveling Project – Ben Taylor
 - e. Park Employee Salary Study Review
 - f. Lost Bottom Park Update – Mayor Frank
- VIII. New Business
- IX. Adjourn

**ANDERSON COUNTY CONSERVATION BOARD
MINUTES**

April 6th, 2026

Members Present:

Denise Palmer – Board Chair, Lewis Ridenour, Scott Burton, Matthew Bader

Others Present:

Mayor Terry Frank, Andrew Stone – Secretary

The Conservation Board meeting was called to order at 5:00pm on April 6th, 2026.

Approval of Agenda:

Motion by Lewis Ridenour, seconded by Matt Bader, to approve the Agenda as presented.

Motion carried unanimously.

Approval of Minutes:

Motion by Lewis Ridenour, seconded by Matt Bader, to approve the Minutes of the previous meeting held on February 10th, 2026.

Motion carried unanimously.

Public Comment Period:

No members of the public present.

Unfinished Business:

1st Item of Unfinished Business:

Discussion was held regarding the status of the road erosion repair at Anderson County Park. Board Chair Palmer reported that the Road Superintendent, Gary Long, will be meeting with the Budget Committee on Thursday, April 9th.

Item deferred to next meeting.

2nd Item of Unfinished Business:

Mayor Terry Frank provided an update regarding the preliminary concept design and location of the new Claxton Community Park.

3rd Item of Unfinished Business:

Mayor Terry Frank provided updates on designs and grant funding progress for the Lost Bottom and Gibbs Ferry projects.

4th Item of Unfinished Business:

Parks Director Ben Taylor, who was unable to be present for the meeting, provided an update that the shoreline erosion projects at the nature trail and at site C10 have been completed.

Campsite Leveling Project:

Discussion was held regarding the leveling of multiple campsites near the waterfront, with the project to begin sometime in the Fall.
The Board requested that Parks Director Ben Taylor provide additional cost estimates for equipment rental and labor to accompany the quote currently on file at the next meeting.
Item deferred to next meeting.

Board Meeting Date & Time Review:

Discussion was held to potentially change the Conservation Board's scheduled meetings from the first Monday of each calendar month.
Currently, the Board has decided to stay with the current date.
No motion required.

Park Employee Salary Study:

Lewis Ridenour discussed the current salaries of Park Staff.
The Board requested that Mayor Terry Frank obtain salary comparisons for similar positions from neighboring jurisdictions. The Board also requested that Secretary Andrew Stone provide updated job descriptions for park staff, and that Parks Director Ben Taylor complete annual staff evaluations to assist with future salary discussions.
Item deferred to next meeting.

New Business:

No new business discussed.

Meeting Adjourned

Next meeting scheduled for May 4th, 2026

Anderson County Government
Camp Grounds Revenue
May 2026

FY 24/25	1-May	5-May	8-May	19-May	22-May					
Receipt Number	229478-229480	229481-229492	229493-229497	713301-713305	713308-713307					
Camping										
Deposit (Late Fees)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		
Deposit (Nights)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		
Deposit (Long Term)	1244.58	4978.46	2074.30	2074.30	1284.58	0.00	0.00	0.00		
Deposit (Short Term)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		
Fees	1084.60	4338.53	1807.87	1807.87	1119.48	0.00	0.00	0.00		
Sales Tax	105.75	423.01	178.25	178.25	109.15	0.00	0.00	0.00		
Hotel/Motel Tax	54.23	218.93	90.38	90.38	55.97	0.00	0.00	0.00		
Sub Total	1244.58	4978.46	2074.30	2074.30	1284.58	0.00	0.00	0.00		
Pavilion										
Deposit	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		
Fees	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		
Sales Tax	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		
Sub Total	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		
Ice										
Deposit	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		
Fees	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		
Sales Tax	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		
Sub Total	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		
TOTAL DEPOSIT	\$ 1,244.58	\$ 4,978.46	\$ 2,074.30	\$ 2,074.30	\$ 1,284.58	\$ -	\$ -	\$ -		\$ 11,656.22
CODES										
43180-1201 Late Fees	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		-
43340 Camping Fees	1084.60	4338.53	1807.87	1807.87	1119.48	0.00	0.00	0.00		10,157.93
43340 Pavilion Fees	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		-
44130-3000 Ice Fees	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		-
23130 Sales Tax	105.75	423.01	178.25	178.25	109.15	0.00	0.00	0.00		990.40
40220 Hotel/Motel Tax	54.23	218.93	90.38	90.38	55.97	0.00	0.00	0.00		507.90
TOTAL	\$ 1,244.58	\$ 4,978.46	\$ 2,074.30	\$ 2,074.30	\$ 1,284.58	\$ -	\$ -	\$ -		\$ 11,656.22

Month Totals

From: [Scott Burton](#)
To: [Andrew Stone](#)
Subject: Re: ACCB Agenda - 6/1
Date: Wednesday, May 27, 2026 8:55:31 AM
Attachments: [image001.png](#)

I will be out of town on 6/1.

On Wednesday, May 27, 2026 at 08:04:57 AM EDT, Andrew Stone <astone@andersoncountyttn.gov> wrote:

Good morning,

Attached is the Agenda for next Monday's Conservation Board meeting. Please let me know if any adjustments need to be made.

If you are unable to make Monday's meeting, please let me know to ensure we will have a quorum.



Andrew Stone

Director of Human Resources
& Risk Management

100 N. Main Street, Suite 102
Clinton, TN 37716
P: (865)-264-6330 F: (865)-264-6259

Andrew Stone

From: Lewis Ridenour <lridenour46@gmail.com>
Sent: Wednesday, May 27, 2026 9:25 AM
To: Andrew Stone
Subject: Re: ACCB Agenda - 6/1

I plan to attend.

On Wed, May 27, 2026, 8:04 AM Andrew Stone <astone@andersoncountyttn.gov> wrote:

Good morning,

Attached is the Agenda for next Monday's Conservation Board meeting. Please let me know if any adjustments need to be made.

If you are unable to make Monday's meeting, please let me know to ensure we will have a quorum.



Andrew Stone

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P: (865)-264-6330 F: (865)-264-6259

From: [Andrew Stone](#)
To: [Commissioner Denise Palmer](#)
Cc: ["Lewis Ridenour"](#); ["Scott Burton"](#); ["Matt Bader"](#); [Ben Taylor](#); [Mayor Terry Frank](#); ["Stephanie Wells"](#); [Annette Prewitt](#)
Subject: RE: ACCB Agenda - 6/1
Date: Wednesday, May 27, 2026 1:23:00 PM
Attachments: [image001.png](#)
[ACCB Updated Agenda - 6.1.2026.pdf](#)

Good afternoon,

Updated Agenda attached.

-Drew

From: Andrew Stone
Sent: Wednesday, May 27, 2026 8:06 AM
To: Commissioner Denise Palmer <dpalmer@andersoncountyttn.gov>
Cc: 'Lewis Ridenour' <lridenour46@gmail.com>; 'Scott Burton' <scott37716@yahoo.com>; 'Matt Bader' <mbader5@gmail.com>; Ben Taylor <btaylor@andersoncountyttn.gov>; Mayor Terry Frank <tfrank@andersoncountyttn.gov>; 'Stephanie Wells' <stephanie@adventureanderson.com>; Annette Prewitt <aprewitt@andersoncountyttn.gov>
Subject: ACCB Agenda - 6/1

Good morning,

Attached is the Agenda for next Monday's Conservation Board meeting. Please let me know if any adjustments need to be made.

If you are unable to make Monday's meeting, please let me know to ensure we will have a quorum.



Andrew Stone

Director of Human Resources
& Risk Management

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P: (865)-264-6330 F: (865)-264-6259

ANDERSON COUNTY CONSERVATION BOARD AGENDA

**June 1st, 2026
Room 118A at 5:00pm**

Purpose of Meeting: Regularly scheduled meeting to discuss topics as they relate to Anderson County Parks

Meeting Facilitator: Commissioner Denise Palmer (Board Chair)

Invitees: Commissioner Denise Palmer, Lewis Ridenour, Scott Burton, Matthew Bader, Ben Taylor, Terry Frank – Mayor, Stephanie Wells – Tourism Director

- I. Type One Fusion Presentation**
- II. Call to Order**
- III. Approval of Agenda**
- IV. Approval of Prior Meeting Minutes: April 6th, 2026 Meeting**
- V. Public Comment Period**
- VI. Rate Increase Discussion – Ben Taylor**
- VII. Unfinished Business**
 - a. Park Road Erosion – Status Update**
 - b. Claxton Park Design – Status Update**
 - c. Shoreline Erosion Project – Status Update**
 - d. Campsite Leveling Project – Ben Taylor**
 - e. Park Employee Salary Study Review**
 - f. Lost Bottom Park Update – Mayor Frank**
- VIII. New Business**
- IX. Adjourn**

**ANDERSON COUNTY CONSERVATION BOARD
MINUTES**

April 6th, 2026

Members Present:

Denise Palmer – Board Chair, Lewis Ridenour, Scott Burton, Matthew Bader

Others Present:

Mayor Terry Frank, Andrew Stone – Secretary

The Conservation Board meeting was called to order at 5:00pm on April 6th, 2026.

Approval of Agenda:

Motion by Lewis Ridenour, seconded by Matt Bader, to approve the Agenda as presented.
Motion carried unanimously.

Approval of Minutes:

Motion by Lewis Ridenour, seconded by Matt Bader, to approve the Minutes of the previous meeting held on February 10th, 2026.
Motion carried unanimously.

Public Comment Period:

No members of the public present.

Unfinished Business:

1st Item of Unfinished Business:

Discussion was held regarding the status of the road erosion repair at Anderson County Park. Board Chair Palmer reported that the Road Superintendent, Gary Long, will be meeting with the Budget Committee on Thursday, April 9th.
Item deferred to next meeting.

2nd Item of Unfinished Business:

Mayor Terry Frank provided an update regarding the preliminary concept design and location of the new Claxton Community Park.

3rd Item of Unfinished Business:

Mayor Terry Frank provided updates on designs and grant funding progress for the Lost Bottom and Gibbs Ferry projects.

4th Item of Unfinished Business:

Parks Director Ben Taylor, who was unable to be present for the meeting, provided an update that the shoreline erosion projects at the nature trail and at site C10 have been completed.

Campsite Leveling Project:

Discussion was held regarding the leveling of multiple campsites near the waterfront, with the project to begin sometime in the Fall.
The Board requested that Parks Director Ben Taylor provide additional cost estimates for equipment rental and labor to accompany the quote currently on file at the next meeting.
Item deferred to next meeting.

Board Meeting Date & Time Review:

Discussion was held to potentially change the Conservation Board's scheduled meetings from the first Monday of each calendar month.
Currently, the Board has decided to stay with the current date.
No motion required.

Park Employee Salary Study:

Lewis Ridenour discussed the current salaries of Park Staff.
The Board requested that Mayor Terry Frank obtain salary comparisons for similar positions from neighboring jurisdictions. The Board also requested that Secretary Andrew Stone provide updated job descriptions for park staff, and that Parks Director Ben Taylor complete annual staff evaluations to assist with future salary discussions.
Item deferred to next meeting.

New Business:

No new business discussed.

Meeting Adjourned

Next meeting scheduled for May 4th, 2026

Anderson County Government
Camp Grounds Revenue
April 2025

FY 24/25	2-Apr	10-Apr	21-Apr	24-Apr						
Receipt Number	229455-229456	229457-229472	229473-229476	229477						
Camping										
Deposit (Late Fees)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
Deposit (Nights)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
Deposit (Long Term)	2410.27	7138.22	1700.82	193.48	0.00	0.00	0.00	0.00	0.00	
Deposit (Short Term)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
Fees	2100.45	6220.67	1482.20	188.81	0.00	0.00	0.00	0.00	0.00	
Sales Tax	204.79	606.52	144.51	18.44	0.00	0.00	0.00	0.00	0.00	
Hotel/Motel Tax	105.02	311.03	74.11	8.43	0.00	0.00	0.00	0.00	0.00	
Sub Total	2410.27	7138.22	1700.82	193.48	0.00	0.00	0.00	0.00	0.00	
Pavilion										
Deposit	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
Fees	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
Sales Tax	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
Sub Total	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
Ice										
Deposit	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
Fees	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
Sales Tax	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
Sub Total	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
TOTAL DEPOSIT	\$ 2,410.27	\$ 7,138.22	\$ 1,700.82	\$ 193.48	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 11,442.79
CODES										
43190-1201 Late Fees	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-
43340 Camping Fees	2100.45	6220.67	1482.20	188.81	0.00	0.00	0.00	0.00	0.00	9,971.93
43340 Pavilion Fees	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-
44130-3000 Ice Fees	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-
23130 Sales Tax	204.78	606.52	144.51	18.44	0.00	0.00	0.00	0.00	0.00	972.28
40220 Hotel/Motel Tax	105.02	311.03	74.11	8.43	0.00	0.00	0.00	0.00	0.00	498.60
TOTAL	\$ 2,410.27	\$ 7,138.22	\$ 1,700.82	\$ 193.48	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 11,442.79

Month Totals

Anderson County Government
Camp Grounds Revenue
May 2026

FY 24/25	1-May	5-May	8-May	19-May	22-May					
Receipt Number	229478-229490	229481-229492	229493-229497	713301-713305	713308-713307					
Camping										
Deposit (Late Fees)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
Deposit (Nights)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
Deposit (Long Term)	1244.58	4978.46	2074.30	2074.30	1284.58	0.00	0.00	0.00	0.00	
Deposit (Short Term)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
Fees	1084.60	4338.53	1807.87	1807.87	1119.48	0.00	0.00	0.00	0.00	
Sales Tax	105.75	423.01	178.25	178.25	109.15	0.00	0.00	0.00	0.00	
Hotel/Motel Tax	54.23	218.93	90.38	90.38	55.97	0.00	0.00	0.00	0.00	
Sub Total	1244.58	4978.46	2074.30	2074.30	1284.58	0.00	0.00	0.00	0.00	
Pavilion										
Deposit	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
Fees	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
Sales Tax	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
Sub Total	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
Ice										
Deposit	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
Fees	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
Sales Tax	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
Sub Total	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
TOTAL DEPOSIT	\$ 1,244.58	\$ 4,978.46	\$ 2,074.30	\$ 2,074.30	\$ 1,284.58	\$ -	\$ -	\$ -	\$ -	\$ 11,656.22

Month Totals

CODES										
43130-1201 Late Fees	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-
43340 Camping Fees	1084.60	4338.53	1807.87	1807.87	1119.48	0.00	0.00	0.00	0.00	10,157.93
43340 Pavilion Fees	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-
44130-3000 Ice Fees	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-
23130 Sales Tax	105.75	423.01	178.25	178.25	109.15	0.00	0.00	0.00	0.00	990.40
40220 Hotel/Motel Tax	54.23	218.93	90.38	90.38	55.97	0.00	0.00	0.00	0.00	507.90
TOTAL	\$ 1,244.58	\$ 4,978.46	\$ 2,074.30	\$ 2,074.30	\$ 1,284.58	\$ -	\$ -	\$ -	\$ -	\$ 11,656.22

From: Matt Bader
To: Andrew Stone
Cc: Commissioner Denise Palmer; Lewis Ridenour; Scott Burton; Ben Taylor; Mayor Terry Frank; Stephanie Wells; Annette Prewitt
Subject: Re: ACCB Agenda - 6/1
Date: Sunday, May 31, 2026 8:38:07 AM
Attachments: image001.png
image001.png

I am out of town Monday. Apologies for the late notice!

On Wed, May 27, 2026, 1:22 PM Andrew Stone <astone@andersoncountyttn.gov> wrote:

Good afternoon,

Updated Agenda attached.

-Drew

From: Andrew Stone
Sent: Wednesday, May 27, 2026 8:06 AM
To: Commissioner Denise Palmer <dpalmer@andersoncountyttn.gov>
Cc: 'Lewis Ridenour' <lridenour46@gmail.com>; 'Scott Burton' <scott37716@yahoo.com>; 'Matt Bader' <mbader5@gmail.com>; Ben Taylor <btaylor@andersoncountyttn.gov>; Mayor Terry Frank <tfrank@andersoncountyttn.gov>; 'Stephanie Wells' <stephanie@adventureanderson.com>; Annette Prewitt <aprewitt@andersoncountyttn.gov>
Subject: ACCB Agenda - 6/1

Good morning,

Attached is the Agenda for next Monday's Conservation Board meeting. Please let me know if any adjustments need to be made.

If you are unable to make Monday's meeting, please let me know to ensure we will have a quorum.



Andrew Stone

Director of Human Resources
& Risk Management

100 N. Main Street, Suite 102
Clinton, TN 37716
P: (865)-264-6330 F: (865)-264-6259

From: [Andrew Stone](#)
To: [Commissioner Denise Palmer](#)
Cc: "[Lewis Ridenour](#)"; "[Scott Burton](#)"; "[Matt Bader](#)"; [Ben Taylor](#); [Mayor Terry Frank](#); "[Stephanie Wells](#)"; [Annette Prewitt](#)
Subject: RE: ACCB Agenda - 6/1
Date: Monday, June 1, 2026 7:34:00 AM
Attachments: [image001.png](#)

Good morning everyone,

Today's Conservation Board meeting will be cancelled. Our next meeting is scheduled for Monday, July 6th.

If anyone has any questions in the meantime, please feel free to reach out.



Andrew Stone

Director of Human Resources
& Risk Management

100 N. Main Street, Suite 102
Clinton, TN 37716
P: (865)-264-6330 F: (865)-264-6259

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Subject: RE: ACCB Agenda - 6/1

Good afternoon,

Updated Agenda attached.

-Drew

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Bader' <mbader5@gmail.com>; Ben Taylor <btaylor@andersoncountyttn.gov>; Mayor Terry Frank <frank@andersoncountyttn.gov>; 'Stephanie Wells' <stephanie@adventureanderson.com>; Annette Prewitt <aprewitt@andersoncountyttn.gov>

Subject: ACCB Agenda - 6/1

Good morning,

Attached is the Agenda for next Monday's Conservation Board meeting. Please let me know if any adjustments need to be made.

If you are unable to make Monday's meeting, please let me know to ensure we will have a quorum.



Andrew Stone

Director of Human Resources
& Risk Management

100 N. Main Street, Suite 102
Clinton, TN 37716
P: (865)-264-6330 F: (865)-264-6259

**ANDERSON COUNTY GOVERNMENT
SUMMARY OF BUDGET AMENDMENTS**

June 4, 2026

<u>PAGE NO.</u>	<u>ITEM NO.</u>	<u>FUND - DEPARTMENT</u>	<u>AMOUNT</u>
Group 1 Financial Reports			
Cash & Fund Balance, Sales Tax, ARPA and Grant Reports			
Group 2 Purchasing Contracts & Surplus Vehicles - Legal Review - Commission Approval			
1	3A	Browder Properties, Fleet Services, Contract# 26-0140	
1	4	Capital Asset Surplus Request - EMS radios	
Group 3 Consent Agenda - Transfers (No Commission Action Necessary)			
2	1A	General Fund - Judicial Chancery	\$ 800.00
2	1	General Fund 101 - Finance/Property Assessor	\$ 100.00
2	2	General Fund 101 - Planning & Development	\$ 250.00
3	3	Cancelled before meeting	\$ -
3	4	General Fund 101 - EMS	\$ 7,925.00
3	5	General Fund 101 - Property Assessor	\$ 5,000.00
4	6	General Fund 101 - Drug Court Grant	\$ 6,500.00
4	7	General Fund 101 - Drug Court Grant, OVETC Court	\$ 840.00
4	8	General Fund 101 - Clerk & Master	\$ 3,500.00
5	9	General Fund 101 - Family Justice Center	\$ 500.00
5	10	General Fund 101 - Clerk & Master/Probate	\$ 1,150.68
6	11	General Fund 101 - Sheriff/Detention Facility	\$ 16,391.00
6	12	General Fund 101 - EMA	\$ 6,055.00
7	13	General Fund 101 - EMA	\$ 3,500.00
7	14	General Fund 101 - Fleet Services	\$ 4,000.00
7	15	General Fund 101 - Health Department	\$ 5,000.00
8	16	Fund 101 - Animal Control	\$ 125.00
8	17	Fund 101 - Veteran's Service	\$ 3,000.00
9	18	Fund 115 - Norris Top Library	\$ 114.00
9	19	Fund 115 - Briceville Library	\$ 765.00
9	20	General Fund 101 - Finance/Debt Service	\$ 6,325.00
10	21	General Fund 101 - Finance/Self Insurance Fund	\$ 610,000.00
10	22	Fund 141 - Fiscal Services	\$ 10,500.00
11	57	General Fund 101 - Dental Clinic	\$ 1,529.80
11	58	General Fund 101 - Dental Clinic	\$ 1,251.64
11	59	General Fund 101 - Dental Clinic	\$ 564.06
12	60	General Fund 101 - Juvenile Court	\$ 8,000.00
Group 4 - Appropriations - School (Commission Approval by Board Vote)			
12	23	Fund 141 - Fiscal Services	\$ 1,134.20
13	24	Fund 141 - Summer Learning Camps	\$ 640,981.75
Group 5 - Transfers - School (Commission Approval by Board Vote)			
14	25	Fund 141 - Special Education (Payroll)	\$ 63,494.46
14	26	Fund 141 - Fiscal Services (Payroll)	\$ 30,740.00
Group 6 - Appropriations - Non-school (Commission Approval by Board Vote)			
15	27	Fund 131 - Highway	\$ 70,000.00
15	28	Fund 131 - Highway	\$ 11,700.00
15	29	Fund 131 - Highway	\$ 134,520.00
16	30	Fund 131 - Highway	\$ 55,000.00
16	31	Fund 128 - Tourism	\$ 66,000.00

**ANDERSON COUNTY GOVERNMENT
SUMMARY OF BUDGET AMENDMENTS**

<u>PAGE NO.</u>	<u>ITEM NO.</u>	<u>FUND - DEPARTMENT</u>		<u>AMOUNT</u>
17	33	General Fund 101 - Finance	\$	5,863.26
18	34	General Fund 101 - Finance	\$	10,019.20
18	35	General Fund 101 - Finance	\$	555,000.00
18	36	General Fund 101 - Finance	\$	300,000.00
19	37	General Fund 101 - Finance/BRAG2 Grant	\$	58,570.63
20	38	General Fund 101 - Finance/EOC Grant	\$	3,610,170.00
20	39	General Fund 101 - Finance/ARC Grant	\$	1,733,181.00
20	40	Fund 171 - Finance/Capital Projects FLAP Grant	\$	1,922,800.00
21	41	Fund 263 - Finance/Self Insurance Fund	\$	25,000.00
21	42	General Fund 101 - Finance	\$	14,650.00
23	46	Fund 115 - Clinton Library	\$	4,684.00
25	50	General Fund 101 - Sheriff/Detention Facility	\$	63,463.00
26	53	General Fund 101 - Mayor	\$	4,800.00
28	61	Fund 116 - Solid Waste	\$	52,000.00
Group 7 - Appropriations - General Fund Unassigned Fund Balance (Commission Approval by Board Vote)				
17	32	General Fund 101 - Finance	\$	20,000.00
Group 8 - Transfers - Non-school (Commission Approval by Board Vote)				
22	43	General Fund 101 - Finance (Payroll)	\$	1,778.94
22	44	General Fund 101 - Finance (Major Line Item)	\$	34,615.00
23	45	General Fund 101 - Family Justice Center (Major Line Item)	\$	6,348.00
24	47	Fund 115 - Clinton Library (Payroll & Major Line Item)	\$	2,890.00
24	48	Fund 115 - Rocky Top Library (Payroll)	\$	2,155.00
25	49	Fund 115 - Briceville Library (Payroll)	\$	1,200.00
26	51	General Fund 101 - Dispatch (Payroll)	\$	31,550.00
26	52	General Fund 101 - Commissary (Major Line Item)	\$	6,187.00
27	54	General Fund 101 - Clerk & Master (Payroll)	\$	1,715.00
27	55	General Fund 101 - Election Commission (Payroll)	\$	20,037.14
28	56	General Fund 101 - EMS (Payroll)	\$	22,600.00
29	62	General Fund 101 - Correctional Incentive Program (Payroll)	\$	1,500.00
Group 9 - Miscellaneous				
29	A	Opioid Contracts		Motion to Approve
30	B	FY 26/27 Proposed Budget Hearings		Information/No Action
30	C	New Business - Budget Amendments 55-62		Motion to Approve
Group 10 - Additional Items not discussed during budget committee (requires 3/4 majority vote)				
31	63	General Fund - Mayor/Other County Facilities - Transfer	\$	3,000.00
32	64	General Fund - Sheriff's Department - Transfer	\$	2,000.00
33	65	General Fund - EMS Department - Transfer (Payroll)	\$	6,500.00
34	66	General Fund - Finance Department - Transfer Insurance Benefits	\$	16,700.00
35		District Attorney Grant Application - No match		

**ANDERSON COUNTY GOVERNMENT
CASH AND FUND BALANCE REPORT
May 31, 2026**

FUND	DESCRIPTION	NON-SPENDABLE	RESTRICTED FUNDS	COMMITTED FUNDS	ASSIGNED FUNDS	UNASSIGNED FUND BALANCE	TOTAL FUND BALANCE	CASH
101	General Fund	\$ -	\$ 1,031,565	\$ 311,845	\$ 1,741,730	\$ 11,027,835 *	\$ 14,112,975	\$ 19,511,941
115	Library Fund	\$ -	\$ 175,633		\$ -	\$ -	\$ 175,633	\$ 240,940
116	Solid Waste/Sanitation Fund	\$ -	\$ 693,436	\$ 17,726	\$ -	\$ -	\$ 711,162	\$ 1,284,950
120	Opioid Abatement			\$ 797,504			\$ 797,504	\$ 1,129,761
121	American Rescue Plan						\$ -	\$ 1,058,332
122	Drug Control Fund	\$ -	\$ 139,101	\$ 8,754	\$ -	\$ -	\$ 147,855	\$ 150,516
127	Channel 95 Fund	\$ -	\$ -	\$ -	\$ 21,056	\$ -	\$ 21,056	\$ 13,663
128	Tourism Fund	\$ -	\$ 788,306	\$ -	\$ 101,440	\$ -	\$ 889,746	\$ 1,170,955
131	Highway Fund	\$ 47,550	\$ 269,737	\$ 767,333	\$ -	\$ -	\$ 1,084,620	\$ 4,166,930
141	General Purpose School Fund	\$ -	\$ -	\$ 10,455,277	\$ -	\$ -	\$ 10,455,277	\$ 15,530,681
143	Central Cafeteria	\$ 112,744	\$ 4,358,986	\$ -	\$ -	\$ -	\$ 4,471,730	\$ 4,309,563
151	General Debt Service Fund	\$ -	\$ 872,902	\$ -	\$ -	\$ -	\$ 872,902	\$ 2,121,359
152	Rural Debt Service Fund	\$ -	\$ 587,730	\$ -	\$ -	\$ -	\$ 587,730	\$ 604,053
156	Education Debt Service Fund	\$ -	\$ 96,991	\$ -	\$ -	\$ -	\$ 96,991	\$ 213,737
171	Capital Projects Fund	\$ -	\$ 58,601	\$ -	\$ -	\$ -	\$ 58,601	\$ 6,215,962
177	Education Capital Projects Fund	\$ -	\$ 64,899	\$ -	\$ -	\$ -	\$ 64,899	\$ 8,457,811
263	Employee Benefit Fund	\$ 27,936	\$ -	\$ -	\$ 821,748	\$ -	\$ 849,684	\$ 1,113,859
		\$ 188,230	\$ 9,137,887	\$ 12,358,439	\$ 2,685,974	\$ 11,027,835	\$ 35,398,365	\$ 67,295,013

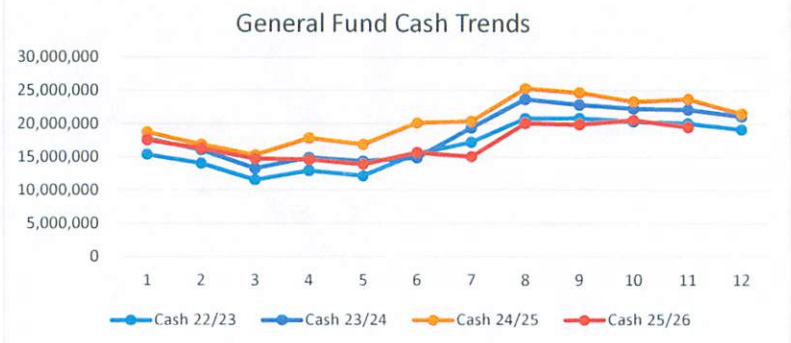
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Claxton Bond
Animal Shelter Bond

* General Unassigned Fund Balance limit of \$8M requiring 2/3 (11) votes for budget amendments.

Cash Trends
May

Cash 21/22	17,866,639	
Cash 22/23	20,054,565	
Cash 23/24	22,130,901	
Cash 24/25	23,728,407	
Cash 25/26	19,511,941	4.2 Million less 1.1 opioid



2025-2026 Grant Inventory for Anderson County Government

Account Codes (101 unless specified)	Department	Description	Amount of Grant	Amnt of matching funds	Grant begin date	Grant end Date	Fed thru State	State	Fed Direct	Grantor	Indirect Cost Recovery
53330	Anderson County Drug Court	TN Certified Recovery Court (TCRCP)	\$ 133,500	\$ -	7/1/2025	6/30/2026		\$ 133,500		TDMHSAS	\$ 8,260
53600-FJC	District Attorney's Office	Family Justice Center	\$ 200,000		7/1/2025	6/30/2026	\$ 200,000	-		OCJP/VOCA	\$ 3,685
53600-VOCA	District Attorney's Office	Victim's Coordinator Grant (VOCA)	\$ 95,350	\$ -	7/1/2025	6/30/2026	\$ 76,280	\$ 19,070		OCJP/VOCA	\$ 11,850
363-53600-CTF01	District Attorney's Office	JAG - 7th CTF	\$ 225,000	\$ -	7/1/2025	6/30/2028	\$ 225,000	\$ -	\$ -	OCJP	
55130-131-EMST1	EMS	EMS Training Supplement	\$ 28,800	\$ 2,203	12/31/2024	6/30/2025	\$ -	\$ 28,800		TDH	
58190-706-ARC	EMS	EMS Training Facility	\$ 857,840	\$ 857,841	10/1/2024	12/31/2027	\$ 857,840	\$ -		TEMA/DHS	
54710-790-EMSE2	EMS	EMS Equipment Grant	\$ 30,303	\$ -	7/1/2025	6/30/2026	\$ -	\$ 30,303		TDH	
55130-790-TNRMT2	EMS	TNRMT Grant	\$ 2,151		7/1/2025	6/30/2026		\$ 2,151		TNRMT2	
54410-499-DHS	Emergency Management	Homeland Security Grant 2024	\$ 28,250		9/1/2023	4/30/2026	\$ 28,250			TEMA/DHS	
54410-706-EOC	Emergency Management	Emergency Operations Center	\$ 2,942,940	\$ 980,980	9/1/2024	4/30/2027	\$ 2,942,940	\$ -		TEMA/DHS	
54410-499-EMPG	Emergency Management	Emergency Management EMPG 2023	\$ 32,024	\$ 32,024	10/1/2023	9/30/2025	\$ 32,024			TEMA	
54410-499-DOE	Emergency Management	Off-Site Emergency Planning and Response	\$ 21,000	\$ -	12/1/2024	11/30/2025	\$ 21,000	\$ -		TEMA/DHS	
54410-499-EMPG	Emergency Management	Emergency Management EMPG 2025	\$ 32,024	\$ 32,024	10/1/2024	9/30/2026	\$ 32,024			TEMA	
54410-499-EMPG	Emergency Management	Emergency Management EMPG 2025	\$ 32,024	\$ 32,024	10/1/2024	9/30/2026	\$ 32,024			TEMA	
55110-707-SPNMG	Health Department	Health Department Renovation	\$ 849,000	\$ 616,400	1/13/2023	6/30/2026		\$ 849,000		TDH	
55190	Health Department	Reimburse County for Contract employees Salaries	\$ 684,000	\$ -	7/1/2025	6/30/2026	\$ 181,724	\$ 502,276		TDH	
55160-2001	Health Department	Safety Net Grant for Dental	\$ 4,000,000		7/1/2025	6/30/2028		\$ 4,000,000		TDH	
55160-2001	Health Department	Safety Net Grant for Dental (Emory Valley)	\$ 4,000,000		7/1/2025	6/30/2028		\$ 4,000,000		TDH	
	Highway/Mayors Office	TDOT Old State Circle Bridge (State Run Project)	\$ 950,900				\$ 950,900			TDOT	
53500-1000	Juvenile Court	Juvenile Court State Supplement Funds	\$ 45,000.00		7/1/2024	6/30/2029		\$ 45,000		DCS	
51900-799-NWDSP	Mayors Office	TDOT Oliver Springs 1 of 2	\$ 942,020	\$ 216,580				\$ 942,020		TDOT	
51900-799-NWDSP	Mayors Office	TDOT Oliver Springs 2 of 2	\$ 711,396	\$ 177,849			\$ 711,396			TDOT	
171-91150-FLAP1	Mayors Office	Gibbs Ferry Park (FLAP Grant)	\$ 1,860,000	\$ 201,400					\$ 1,860,000	USDOT	
58190-FIG	Mayors Office	CDBG Food Insecurity	\$ 194,000		12/15/2023	3/31/2026	\$ 194,000			CDBG	
91170-791-CDBG1	Mayor's Office	CDBG Waterlines	\$ 523,207	\$ 107,163	10/15/2020	10/14/2025	\$ 523,207			TDEC/CDBG	
58190-ARPBR	Mayor's Office	Broadband Accessibility Grant (BRC)	\$ 100,000		7/1/2024	12/31/2026	\$ 100,000			TNECD	
58190-BRAG1	Mayors Office	Brownfield Identification Grant	\$ 20,000	\$ -	8/1/2024	7/31/2025	\$ -	\$ 20,000	\$ -	TDEC	
56300-TCAD1	Mayors Office	Senior Center Grant (Vehicle)	\$ 45,000	\$ -	11/1/2024	3/31/2026	\$ -	\$ 45,000	\$ -	TNDDA	
58190-BRAG2	Mayors Office	ORHA Brownfield Identification Grant	\$ 100,000	\$ -	8/1/2024	7/31/2026	\$ -	\$ 100,000	\$ -	TDEC	
55120-399-ANML1	Mayors Office	Animal Friendly - Spay/Neuter	\$ 1,200		8/1/2025	6/30/2026		\$ 1,200		TDA	
	Mayor's Office	ORR Restoration Lost Bottom Park	\$ 555,000	\$ 227,550	3/1/2026	2/28/2030	\$ -	\$ 327,450		TDEC	
171-91401-TDEC1	Mayors Office/ACWA	Water Infrastructure Investment Plan (WIIP)	\$ 3,795,149	\$ 379,515	3/3/2021	9/30/2026	\$ 3,795,149	\$ -		TDEC	
51900-ORRCA	Mayors Office/ORRCA	Oak Ridge Reservation Community Alliance	\$ 797,090	\$ -	4/15/2024	6/30/2028	\$ 797,090	\$ -		TDEC	
101-56300	Mayor's Office/Office on Aging	Office on Aging and Senior Center	\$ 196,181	\$ 28,420	7/1/2024	6/30/2026	\$ 166,419	\$ 29,762		ETHRA/ETAAD	
53310-399-AEM1	Mayor's Office/Gen Sessions	Alternate Electronic Monitoring	\$ 13,005	\$ 13,005	10/21/2024	6/30/2026		\$ 13,005		OCJP	
56300-499	Mayor's Office/Senior Center	Senior Center Sound Panels	\$ 50,000	\$ -	11/1/2025	3/31/2027	\$ -	\$ 50,000		TNDDA	
116-55739	Mayors Office/Solid Waste	Litter Grant (Pick-Up & Prevention Education)	\$ 52,100	\$ -	7/1/2025	6/30/2026		\$ 52,100		TDOT	
	Norris Library	TOP Grant	\$ 1,341	\$ 70	7/1/2025	6/30/2026		\$ 1,341		TSLA	
54230-EBP1	Sheriff's Department	Evidenced Based Programming (EBP)	\$ 317,141		5/15/2023	6/30/2027		\$ 317,141		OCJP	
54110-188-SORR1	Sheriff's Department	Sheriff's Office Recruitment and Retention	\$ 200,000		6/30/2023	3/7/2029		\$ 200,000		TDCI	
54110-9007	Sheriff's Department	Governor's Highway Safety Grant	\$ 23,800	\$ -	10/1/2024	9/30/2025	\$ 23,800	-		TDSHS/ NHSTA	
54210-SMHT4	Sheriff's Department	Mental Health Transport	\$ 290,270	\$ -	7/1/2025	6/30/2026		\$ 290,270		OCJP	
54110-170	Sheriff's Department	SRO Grant	\$ 1,275,000		7/1/2025	6/30/2026		\$ 1,275,000		TDHS	
54110-9007	Sheriff's Department	Traffic Safety Enforcement and Education	\$ 21,760	\$ -	10/1/2025	9/30/2026	\$ 21,760	\$ -	\$ -	TDSHS/ NHSTA	
128-58110-ARPA	Tourism	Tourism ARPA	\$ 326,715		12/1/2021	11/30/2026	\$ 326,715			TDTD	
128-58110	Tourism	Tourism Marketing Grant	\$ 30,000	\$ 30,000	7/1/2025	6/30/2026		\$ 30,000		TDTD	
128-58110-799-TEGLB	Tourism	Tourism Enhancement Grant - Lost Bottom Park	\$ 49,000	\$ 21,000	7/1/2025	6/30/2027	\$ -	\$ 49,000	\$ -	TDTD	
	Tourism	250 Celebration Grant	\$ 5,000	-	7/1/2025	6/30/2026	\$ -	\$ 5,000		TNSM	
54410-499-DHS	Emergency Management	Homeland Security Grant 2025	\$ 24,075	-	9/1/2025	4/30/2028	\$ 24,075	\$ -		TEMA/DHS	
54410-499-EMPG	Emergency Management	Emergency Management EMPG 2024	\$ 32,024	32,023.67	10/1/2024	9/30/2026	\$ 32,024	\$ -		TEMA	
										Total	
Current Year Grants							\$12,295,640	\$13,358,389	\$ 1,860,000	\$ 27,514,029	\$ 23,795
Prior Year Grants							\$12,605,736	\$14,456,770	\$ 1,860,000	\$ 28,922,507	\$ 28,845

BUDGET COMMITTEE MINUTES
JUNE 4, 2026

Members Present:

Shain Vowell, Commissioner-Chairman
Denise Palmer, Commissioner-Vice-Chair
Chad McNabb, Commissioner
Bob Smallridge, Commissioner
Anthony Allen, Commissioner
Shelly Vandagriff, Commissioner
Jerry White, Commissioner (Present at 4:27 pm)

Members Absent:

Meeting Facilitator:

Robby Holbrook, Finance Director

Committee Chair Shain Vowell called the meeting to order.

1. Appearance of Citizens (None)

2. Approval of Agenda

Motion by **Commissioner Anthony Allen**, seconded by **Commissioner Chad McNabb**, to approve the agenda as presented, with the addition of six New Business Budget Amendments under Section D. *Motion Passed*

3. Purchasing Contracts with Legal Review

A. Browder Properties, Fleet Services, Contract #26-0140 – Three-year lease agreement for Fleet Services building/ Cost is \$2,026.33 per month. The landlord has held this rate since September 2022.

Motion by **Commissioner Anthony Allen**, seconded by **Commissioner Bob Smallridge**, to approve item 3A. *Motion Passed*.

4. Capital Asset Surplus Request

EMS is requesting approval to donate a total of ten mobile radios to two neighboring EMS departments and one neighboring Rescue Squad. Four to Morgan County EMS, three to Morgan County Volunteer Rescue Squad, and three to Scott County EMS.

Motion by **Commissioner Chad McNabb**, seconded by **Commissioner Anthony Allen** to approve the capital asset surplus request. *Motion Passed*.

TRANSFERS (Approved through Consent Agenda)

THE 1st ITEM, to be presented to the Anderson County Budget Committee, was a written request from Robby Holbrook, Finance/Property Assessor, that the following **TRANSFER** in General Fund 101 be approved.

Increase Expenditure Code:

101-51210-332	Board of Equalization – Legal Notices	\$100.00
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Decrease Expenditure Code:

101-51210-201	Board of Equalization – Social Security	\$100.00
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Justification: Transferring funds to complete year-end adjustments. The legal notices code is short due to a budget cut.

Motion by **Commissioner Anthony Allen**, seconded by **Commissioner Bob Smallridge**, and passed to approve the transfer request.

ITEM 1A, to be presented to the Anderson County Budget Committee, was a written request from Judge Daniel Forrester, Chancery Court, that the following **TRANSFER** in General Fund 101 be approved.

Decrease Expenditure Code:

101-53700-414	Judicial Chancery – Chancellor – Duplicating Supplies	\$800.00
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Increase Expenditure Code:

101-53700-435	Judicial Chancery – Chancellor – Office Supplies	\$800.00
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Justification: Purchase of general office supplies is not supported by the current budget.

Motion by **Commissioner Anthony Allen**, seconded by **Commissioner Bob Smallridge**, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 2nd ITEM, to be presented to the Anderson County Budget Committee, was a written request from Marjorie Tinker, Planning & Development, that the following **TRANSFER** in General Fund 101 be approved.

Decrease Expenditure Code:

101-51720-317	Data Processing Services	\$250.00
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Increase Expenditure Code:

101-51720-334	Maintenance Agreements	\$250.00
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Justification: There is \$63.55 in the budget code, which will not be enough to pay the Centri Works maintenance agreement for the rest of the fiscal year.

Motion by **Commissioner Anthony Allen**, seconded by **Commissioner Bob Smallridge**, and passed to approve the transfer request.

THE 3rd ITEM, Cancelled before meeting by Department.

THE 4th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Nathan Sweet, EMS, that the following **TRANSFER** in General Fund 101 be approved.

Increase Expenditure Codes:

101-55130-425	Gasoline	4,500.00
101-55130-711	Furniture and Fixtures	3,320.00
101-55130-307-0200	Communication	<u>105.00</u>
		\$7,925.00

Decrease Expenditure Codes:

101-55130-329	Laundry	4,144.00
101-55130-451	Uniforms	1,000.00
101-55130-336	Maintenance and Repairs Equipment	1,400.00
101-55130-320	Dues	675.00
101-55130-359	Disposal Fees	257.00
101-55130-349	Printing Stationery and Forms	400.00
101-55130-499	Other Supplies and Materials	<u>49.00</u>
		\$7,925.00

Justification: Balancing the gasoline code to finish the FY. Transfer to furniture to replace mattresses at stations, not expecting to have these funds in the next FY budget, as it was not in budget option 3.

Motion by **Commissioner Anthony Allen**, seconded by **Commissioner Bob Smallridge**, and passed to approve the transfer request.

THE 5th ITEM, to be presented to the Anderson County Budget Committee, was a written request from John Alley, Property Assessor, that the following **TRANSFER** in General Fund 101 be approved.

Decrease Expenditure Code:

101-52300-317	Data Processing	\$5,000.00
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Increase Expenditure Code:

101- 52300-331	Legal	\$5,000.00
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Justification: Stephanie Coleman, Attorney Fees for value appeals.

Motion by **Commissioner Anthony Allen**, seconded by **Commissioner Bob Smallridge**, and passed to approve the transfer request.

THE 6th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Judge Spitzer, Drug Court, that the following **TRANSFER** in General Fund 101 be approved.

Increase Expenditure Code:

101-53330-499	Drug Court – Other Supplies & Materials	\$6,500.00
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Decrease Expenditure Codes:

101-53330-399	Drug Court – Other Contracted Services	1,000.00
101-53330-320	Drug Court – Dues	250.00
101-53330-355	Drug Court – Travel	1,500.00
101-53330-524	Drug Court – Staff Development	750.00
101-53330-599	Drug Court – Other Charges	<u>3,000.00</u>
		\$6,500.00

Justification: To purchase additional drug screening kits.

Motion by **Commissioner Anthony Allen**, seconded by **Commissioner Bob Smallridge**, and passed to approve the transfer request.

THE 7th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Robby Holbrook, Finance/Drug Court, that the following **TRANSFER** in General Fund 101 be approved.

Increase Expenditure Codes:

101-53330-210	Drug Court – Unemployment	60.00
101-53330-524-OVETC	Drug Court – Staff Development – Opioid Veterans Court	<u>780.00</u>
		\$840.00

Decrease Expenditure Codes:

101-53330-204	Drug Court – Retirement	60.00
101-53330-355-OVETC	Drug Court – Travel – Opioid Veterans Court	<u>780.00</u>
		\$840.00

Justification: Transferring funds to complete year-end adjustments. Additional funds are needed for unemployment and staff development.

Motion by **Commissioner Anthony Allen**, seconded by **Commissioner Bob Smallridge**, and passed to approve the transfer request.

THE 8th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Hal Cousins, Clerk & Master, that the following **TRANSFER** in General Fund 101 be approved.

Decrease Expenditure Codes:

101-53400-411	Chancery Court – Data Processing Supplies	2,250.00
101-53400-414	Chancery Court – Duplicating Supplies	<u>1,250.00</u>
		\$3,500.00

Increase Expenditure Code:

101-53400-435	Chancery Court – Office Supplies	\$3,500.00
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Justification: Purchase of general office supplies that are not supported by the current budget. List of purchases provided.

Motion by **Commissioner Anthony Allen**, seconded by **Commissioner Bob Smallridge**, and passed to approve the transfer request.

THE 9th ITEM, to be presented to the Anderson County Budget Committee, was a written request from the DA’s Office/Family Justice Center, that the following **TRANSFER** in General Fund 101 be approved.

Decrease Expenditure Code:

101-53600-524-FJC	Staff Development	\$500.00
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Increase Expenditure Code:

101-53600-355-FJC	Staff Travel	\$500.00
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Justification: The New FJC Director charged conference/training travel expenses to the wrong budget line. FJC staff have expended money out of pocket and need reimbursement.

Motion by **Commissioner Anthony Allen**, seconded by **Commissioner Bob Smallridge**, and passed to approve the transfer request.

THE 10th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Hal Cousins, Clerk & Master, that the following **TRANSFER** in General Fund 101 be approved.

Decrease Expenditure Codes

101-53800-349	Probate Court – Printing, Stationery, & Forms	500.00
101-53800-414	Probate Court – Duplicating Supplies	500.00
101-53800-499	Probate Court – Other Supplies & Materials	<u>150.68</u>
		\$1,150.68

Increase Expenditure Code:

101-53800-435	Probate Court – Office Supplies	\$1,150.68
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Justification: Purchase of general office supplies that are not supported by the current budget.

Motion by **Commissioner Anthony Allen**, seconded by **Commissioner Bob Smallridge**, and passed to approve the transfer request.

THE 11th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Zach Allen/Russell Barker, Sheriff's Department, that the following **TRANSFER** in General Fund 101 be approved.

Decrease Expenditure Codes:

101-54210-312	Private Contracts	4,204.00
101-54210-320	Dues & Memberships	300.00
101-54210-340	Medical Services	5,200.00
101-54210-347	Pest Control	20.00
101-54210-349	Printing	390.00
101-54210-524	Staff Development	361.00
101-54210-708	Communication Equipment	3,700.00
101-54210-716	Law Enforcement Equipment	<u>2,216.00</u>
		\$16,391.00

Increase Expenditure Code:

101-54210-399	Jail – Other Contracted Services	\$16,391.00
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Justification: To cover food and pharmaceuticals for inmates.

Motion by **Commissioner Anthony Allen**, seconded by **Commissioner Bob Smallridge**, and passed to approve the transfer request.

THE 12th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Joe Mead, EMA, that the following **TRANSFER** in General Fund 101 be approved.

Increase Expenditure Codes:

101-54410-355	Travel	500.00
101-54410-450	Tires & Tubes	800.00
101-54410-599	Other Charges	1,790.00
101-54410-307-0100	Cell Phone/Pager	500.00
101-54410-499	Other Supplies & Materials	2,159.00
101-54410-451	Uniforms	<u>306.00</u>
		\$6,055.00

Decrease Expenditure Codes:

101-54410-524	Staff Development	500.00
101-54410-338	M&R of Vehicles	800.00
101-54410-524	Staff Development	1,790.00
101-54410-336	M&R of Equipment	500.00
101-54410-336	M&R of Equipment	2,159.00
101-54410-711	Office Equipment	<u>306.00</u>
		\$6,055.00

Justification: To cover scheduled training in June. To purchase tires for an EMA vehicle. Purchasing supplies and materials for the Disaster Animal Response Team. Billing for the remainder of the 25/26 FY. Hazmat response tools and a weather station for the Emergency Operations Center. Replacing damaged/worn boots for EMA personnel.

Motion by **Commissioner Anthony Allen**, seconded by **Commissioner Bob Smallridge**, and passed to approve the transfer request.

THE 13th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Mayor Frank, EMA, that the following **TRANSFER** in General Fund 101 be approved.

Decrease Expenditure Code:

101-54410-351	Fire Hydrant Rental Fees	\$3,500.00
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Increase Expenditure Code:

101-54410-708-HOST	Communications Equipment	\$3,500.00
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Justification: EMA must purchase new phone equipment with HostMy as part of the county's transition to new phones. Equipment shall be transferred and used at the new EOC once constructed. Equipment is needed now to work with the camera system.

Motion by **Commissioner Anthony Allen**, seconded by **Commissioner Bob Smallridge**, and passed to approve the transfer request.

THE 14th ITEM, to be presented to the Anderson County Budget Committee, was a written request from John Vickery, Fleet Services, that the following **TRANSFER** in General Fund 101 be approved.

Increase Expenditure Code:

101-54900-320	Dues and Membership	\$4,000.00
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Decrease Expenditure Code:

101-54900-353	Tow-In-Service	\$4,000.00
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Justification: Entered the wrong line item (320) on last month's amendment, causing it to go into the red. It should have come from (353). This amendment is to correct my mistake.

Motion by **Commissioner Anthony Allen**, seconded by **Commissioner Bob Smallridge**, and passed to approve the transfer request.

THE 15th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Robby Holbrook, Finance/Health, that the following **TRANSFER** in General Fund 101 be approved.

Increase Expenditure Code:

101-55110-415	Health Department – Electricity	\$5,000.00
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Decrease Expenditure Codes:

101-55110-201	Health Department – Social Security	3,000.00
101-55110-204	Health Department – Retirement	<u>2,000.00</u>
		\$5,000.00

Justification: Transferring funds to complete year-end adjustments. Additional funds are needed in the utilities code due to increased costs.

Motion by **Commissioner Anthony Allen**, seconded by **Commissioner Bob Smallridge**, and passed to approve the transfer request.

THE 16th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Damon McKenna, Animal Control, that the following **TRANSFER** in General Fund 101 be approved.

Increase Expenditure Code:

101-55120-320	Dues and Memberships	\$125.00
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Decrease Expenditure Code:

101-55120-450	Tires and Tubes	\$125.00
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Justification: There is \$0.10 left in the dues and memberships budget code. It is time to renew the NACA Organization Membership. The Organization Membership is \$125.00

Motion by **Commissioner Anthony Allen**, seconded by **Commissioner Bob Smallridge**, and passed to approve the transfer request.

THE 17th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Scott Nation, Veteran Service Office, that the following **TRANSFER** in General Fund 101 be approved.

Decrease Expenditure Codes:

101-58300-302	Advertising	500.00
101-58300-399	Other Contracted Services	1,500.00
101-58300-709	Data Processing Equipment	<u>1,000.00</u>
		\$3,000.00

Increase Expenditure Codes:

101-58300-351	Rentals	200.00
101-58300-499	Other Supplies & Materials – Flowers – Monument	<u>2,800.00</u>
		\$3,000.00

Justification: To purchase items for the office.

Motion by **Commissioner Anthony Allen**, seconded by **Commissioner Bob Smallridge**, and passed to approve the transfer request.

THE 18th ITEM, to be presented to the Anderson County Budget Committee, was a written request from the AC Library Board, Norris Community Library, that the following **TRANSFER** in Fund 115 be approved.

Decrease Expenditure Code:

115-56500-307-4000	Communications	\$114.00
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Increase Expenditure Code:

115-56500-432-4000	Book Purchases	\$114.00
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Justification: The rest of the communications purchases for the fiscal year will be paid by Friends of the Norris Community Library, as there's not enough in the line to cover it. These funds will be transferred into book purchases.

Motion by **Commissioner Anthony Allen**, seconded by **Commissioner Bob Smallridge**, and passed to approve the transfer request.

THE 19th ITEM, to be presented to the Anderson County Budget Committee, was a written request from the AC Library Board, Briceville Public Library, that the following **TRANSFER** in Fund 115 be approved.

Decrease Expenditure Codes:

115-56500-355-1000	Travel	100.00
115-56500-437-1000	Magazines	200.00
115-56500-711-1000	Furniture & Fixtures	165.00
115-56500-790-1000	Other Equipment	<u>300.00</u>
		\$765.00

Increase Expenditure Code:

115-56500-307-1000	Communications	\$765.00
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Justification: This is a one-time transfer of funds to cover the projected shortage in communications for the remainder of the fiscal year.

Motion by **Commissioner Anthony Allen**, seconded by **Commissioner Bob Smallridge**, and passed to approve the transfer request.

THE 20th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Robby Holbrook, Finance, that the following **TRANSFER** in Funds 151, 152, and 156 be approved.

Increase Expenditure Codes:

151-82310-510	General Debt Service – Trustee’s Commission	5,125.00
152-82330-325	Rural Elem. Debt Service – Fiscal Agent Charges	500.00

156-82330-325	High School Debt Service – Fiscal Agent Charges	700.00
		\$6,325.00

Decrease Expenditure Codes:

151-82310-325	General Debt Service – Fiscal Agent Charges	5,125.00
152-82230-510	Rural Elem. Debt Service – Trustee’s Commission	500.00
156-82230-510	High School Debt Service – Trustee’s Commission	700.00
		\$6,325.00

Justification: Transferring funds to complete year-end adjustments. Trustee’s commission is short in Fund 151, and fiscal agent charges in Funds 152 and 156 require additional funding.

Motion by **Commissioner Anthony Allen**, seconded by **Commissioner Bob Smallridge**, and passed to approve the transfer request.

THE 21st ITEM, to be presented to the Anderson County Budget Committee, was a written request from Robby Holbrook, Finance, that the following **TRANSFER** in Fund 263 be approved.

Decrease Expenditure Codes:

263-51900-340-BCBS	Self Insurance Fund – Medical Services – BCBS Claims	535,000.00
263-51900-503	Self Insurance Fund – Stop Loss	50,000.00
263-51900-340-THR	Self Insurance Fund – Clinic Fees	25,000.00
		\$610,000.00

Increase Expenditure Codes:

263-51900-340-PRES	Self Insurance Fund – Medical Services – Prescription	450,000.00
263-51900-399-PRES	Self Insurance Fund – Contracted Services – Prescription	50,000.00
263-51900-399-BCBS	Self Insurance Fund – Contracted Services – BCBS Fees	110,000.00
		\$610,000.00

Justification: Due to the fluctuating nature of health insurance and prescription claims, year-end adjustments were required for these codes.

Motion by **Commissioner Anthony Allen**, seconded by **Commissioner Bob Smallridge**, and passed to approve the transfer request.

THE 22nd ITEM, to be presented to the Anderson County Budget Committee, was a written request from the Fiscal Services, Marcus Bullock, that the following **TRANSFER** in Fund 141 be approved.

Increase Expenditure Code:

141-72810-790	Safety – Other Equipment	\$10,500.00
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Decrease Expenditure Code:

141-72810-499	Safety – Other Supplies and Materials	\$10,500.00
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Justification: Transfer of funds to purchase a trailer, generator, and battery backup system to support the district's emergency response plan.

Motion by **Commissioner Anthony Allen**, seconded by **Commissioner Bob Smallridge**, and passed to approve the transfer request.

THE 57th ITEM, to be presented to the Anderson County Budget Committee, was a written request from the Dental Clinic, Dr. Lacy Hudson, that the following **TRANSFER** in General Fund 101 be approved.

Decrease Expenditure Code:

101-55160-399	Other Contracted Services	1,000.00
101-55160-599	Other Charges	<u>529.80</u>
		\$1,529.80

Increase Expenditure Code:

101-55160-709	Data Processing and Equipment	\$1,529.80
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Justification: Replace the older laptop computer for Dr. Hudson with a new desktop computer.

Motion by **Commissioner Denise Palmer**, seconded by **Commissioner Shelly Vandagriff**, and passed to approve the transfer request.

THE 58th ITEM, to be presented to the Anderson County Budget Committee, was a written request from the Dental Clinic, Dr. Lacy Hudson, that the following **TRANSFER** in General Fund 101 be approved.

Decrease Expenditure Code:

101-55160-524	Staff Development	\$1,251.64
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Increase Expenditure Code:

101-55160-499	Other Supplies	\$1,251.64
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Justification: To purchase a dental hygiene chair.

Motion by **Commissioner Denise Palmer**, seconded by **Commissioner Shelly Vandagriff**, and passed to approve the transfer request.

THE 59th ITEM, to be presented to the Anderson County Budget Committee, was a written request from the Dental Clinic, Dr. Lacy Hudson, that the following **TRANSFER** in General Fund 101 be approved.

Decrease Expenditure Codes:

101-55160-336-2100	Maintenance and Repair Equipment	200.00
101-55160-355	Travel	<u>364.06</u>
		\$564.06

Increase Expenditure Code:

Motion by **Commissioner Chad McNabb**, seconded by **Commissioner Anthony Allen**, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 24th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Katrina Oakley, Summer Learning Camps, that the following **APPROPRIATION** in Fund 141 be approved.

Increase Revenue Code:

141-46590	Summer Learning Camp	\$640,981.75
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Increase Expenditure Codes:

141-71150-116	Teachers	276,105.42
141-71150-163	Educational Assistants	63,440.00
141-71150-201	Social Security	21,051.82
141-71150-204	State Retirement	28,687.61
141-71150-212	Medicare	4,923.41
141-71150-429	Instructional Supplies & Materials	162,147.25
141-71150-599	Other Charged – Field Trips	4,025.00
141-71150-131	Medical Personnel	19,008.00
141-71150-201	Social Security	1,178.50
141-71150-204	State Retirement	1,710.72
141-71150-212	Medicare	275.62
141-71150-105	Supervisor/Director	14,000.00
141-71150-189	Other Salaries & Wages	2,000.00
141-71150-201	Social Security	992.00
141-71150-204	State Retirement	1,440.00
141-71150-212	Medicare	232.00
141-71150-355	Travel	371.20
141-71150-312	Contracts with Private Agencies – Transportation	16,245.00
141-71150-165	Cafeteria Personnel	18,600.00
141-71150-201	Social Security	1,153.20
141-71150-204	State Retirement	1,125.30
141-71150-212	Medicare	269.70
141-71150-422	Food Supplies	<u>2,000.00</u>
		\$640,981.75

Justification: To budget for the Summer Camp Programs hosted at Claxton, Fairview, Grand Oaks, Lake City, Norwood Elementary, and Norwood Middle Schools.

Motion by **Commissioner Chad McNabb**, seconded by **Commissioner Anthony Allen**, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 25th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Kim Towe, Special Education Department, that the following **TRANSFER (Payroll)** in Fund 141 be approved.

Decrease Expenditure Codes:

141-71200-171	Speech Pathologists	43,000.00
141-71200-204	State Retirement	<u>20,494.46</u>
		\$63,494.46

Increase Expenditure Code:

141-71200-116	Teachers	\$63,494.46
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Justification: To transfer funds into 141-71200-116 Teachers to cover salary for the remainder of the fiscal year.

Motion by **Commissioner Chad McNabb**, seconded by **Commissioner Anthony Allen**, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 26th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Marcus Bullock, Fiscal Services, that the following **TRANSFER (Payroll & Major Line Item)** in Fund 141 be approved.

Increase Expenditure Codes:

141-72120-131	Health Services – Medical Personnel	15,000.00
141-72130-123	Other Student Support – Guidance Personnel	8,000.00
141-72130-201	Other Student Support – Social Security	500.00
141-72130-212	Other Student Support – Medicare	120.00
141-72320-161	Director of Schools – Secretary	30.00
141-72510-105	Human Resources – Supervisor	90.00
141-72610-166	Operation of Plant – Custodial Personnel	5,000.00
141-72620-161	Maintenance of Plant – Secretary	<u>2,000.00</u>
		\$30,740.00

Decrease Expenditure Codes:

141-72120-105	Health Services – Director	7,000.00
141-72120-195	Health Services – Sub Nurses	5,000.00
141-72610-204	Operation of Plant – Retirement	5,000.00
141-72610-207	Operation of Plant – Medical Insurance	5,000.00
141-72620-204	Maintenance of Plant – Retirement	<u>8,740.00</u>
		\$30,740.00

Justification: To transfer funds for anticipated end-of-the-year expenses.

Motion by **Commissioner Chad McNabb**, seconded by **Commissioner Anthony Allen**, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 27th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Gary Long, Highway Department, that the following **APPROPRIATION** in Fund 131 be approved.

Increase Expenditure Code:

131-62000-399	Guard Rail Blanket for AC Park	\$70,000.00
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Increase Reserve Code:

131-34550	Restricted for Highway	\$70,000.00
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Justification: To do a blanket for the AC Park Guard Rail until money is transferred back to the Highway for the project.

Motion by **Commissioner Anthony Allen**, seconded by **Commissioner Bob Smallridge**, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 28th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Gary Long, Highway Department, that the following **APPROPRIATION** in Fund 131 be approved.

Increase Expenditure Codes:

131-62000-399	Other Contracted Services	6,700.00
131-65000-434	Natural Gas	<u>5,000.00</u>
		\$11,700.00

Increase Revenue Code:

131-49700	Insurance Recovery Guard Rail	\$6,700.00
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Decrease Reserve Code:

131-34550	Restricted for Hwy	\$5,000.00
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Justification: Farm Bureau reimbursed ACHD for the insured destroying the guardrail on Hillvale Road. Restricted for Hwy to finish paying the budget 25/26 natural gas for ACHD.

Motion by **Commissioner Anthony Allen**, seconded by **Commissioner Bob Smallridge**, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 29th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Gary Long, Highway Department, that the following **APPROPRIATION** in Fund 131 be approved.

Increase Expenditure Codes:

131-62000-402	Asphalt	107,020.00
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131-62000-321	Engineering	<u>27,500.00</u>
		\$134,520.00
<u>Decrease Reserve Code:</u>		
131-34550	Restricted for Hwy	\$134,520.00

Justification: There is an estimated cost for the AC park for asphalt and engineering. I already have money moved into purchase orders for stone and culvert that are large enough to pay out of. This is reimbursement upon settlement for the AC park and proof of payment.

Motion by **Commissioner Anthony Allen**, seconded by **Commissioner Bob Smallridge**, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 30th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Gary Long, Highway Department, that the following **APPROPRIATION** in Fund 131 be approved.

<u>Increase Expenditure Codes:</u>		
131-62000-399	Striping	35,000.00
131-63100-336	Maintenance & Repair	<u>20,000.00</u>
		\$55,000.00
<u>Decrease Reserve Code:</u>		
131-34550	Restricted for Highways	\$55,000.00

Justification: Striping on AC Roads. Service maintenance of highway equipment and parts.

Motion by **Commissioner Anthony Allen**, seconded by **Commissioner Bob Smallridge**, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 31st ITEM, to be presented to the Anderson County Budget Committee, was a written request from Stephanie Wells, Tourism, that the following **APPROPRIATION** in Fund 128 be approved.

<u>Increase Revenue Code:</u>		
128-40220	Hotel Motel Tax	\$66,000.00
<u>Increase Expenditure Codes:</u>		
128-58110-316	Tourism Contributions – Chamber	60,000.00
128-58110-510	Trustee Commission	<u>6,000.00</u>
		\$66,000.00

Justification: Appropriating funds at the end of the year for the expected increase in occupancy tax and subsequent increase to the Chamber’s 10% contribution and the Trustee’s 1% commission. The occupancy tax increase is the result of the change from the Private Act to the adoption of current legislation and delinquent payments received.

Motion by **Commissioner Anthony Allen**, seconded by **Commissioner Denise Palmer**, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 32nd ITEM, to be presented to the Anderson County Budget Committee, was a written request from Robby Holbrook, Finance, that the following **APPROPRIATION** in General Fund 101 be approved.

Increase Expenditure Code:

101-58400-510	General Fund – Trustee’s Commission	\$20,000.00
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Decrease Reserve Code:

101-39000	General Fund – Unassigned Fund Balance	\$20,000.00
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Justification: Transferring funds to complete year-end adjustments. Additional funds are needed in the Trustee’s Commission due to increased revenues.

Motion by **Commissioner Bob Smallridge**, seconded by **Commissioner Chad McNabb**, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 33rd ITEM, to be presented to the Anderson County Budget Committee, was a written request from Robby Holbrook, Finance, that the following **APPROPRIATION** in General Fund 101 be approved.

Increase Reserve Code:

101-39000	Unassigned	\$5,863.26
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(Amendment will be from 101-34525-AEM1, Restricted for Public Safety – AEM1 Grant, and a JE will replenish the reserve for 39000)

Decrease Expenditure Code:

101-53310-399-AEM1	General Sessions Judge – Contracted Services – AEM1	\$5,863.26
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Justification: Restricting unspent AEM1 Grant funds until the new fiscal year, so they will not roll into the fund balance. The BA will be updated to reflect any changes in the expenditure code balance. Revenue of \$13,430 received in FY 23/24, and with expenditures at \$7,566.24, leaving a balance of \$5,863.26.

Motion by **Commissioner Bob Smallridge**, seconded by **Commissioner Chad McNabb**, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 34th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Robby Holbrook, Finance, that the following **APPROPRIATION** in General Fund 101 be approved.

Increase Revenue Code:

101-48610-TVMF	Donations – Tennessee Veterans Museum Funds	\$10,019.20
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Increase Reserve Code:

101-39000	Unassigned	\$10,019.20
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(Amendment will be from 101-34590-TVMF, Restricted for Other Purposes – Tennessee Veterans Museum Funds, and a JE will replenish the reserve for 39000)

Justification: Restricting donations for the Tennessee Veterans Museum.

Motion by **Commissioner Bob Smallridge**, seconded by **Commissioner Chad McNabb**, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 35th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Robby Holbrook, Finance, that the following **APPROPRIATION** in General Fund 101 be approved.

Increase Reserve Code:

101-39000	Unassigned	\$555,000.00
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(Amendment will be from 101-34535-LOST, Restricted for Social, Cultural, & Rec Services – LOST – Lost Bottom Park, and a JE will replenish the reserve for 39000)

Decrease Expenditure Code:

101-56700-799-LOST	Parks & Fair Boards – Other Capital Outlay – Lost Bottom	\$555,000.00
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Justification: Restricting grant and match funds for Lost Bottom Park. BA may need to be adjusted if any funds are spent from this grant before yearend.

Motion by **Commissioner Bob Smallridge**, seconded by **Commissioner Chad McNabb**, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 36th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Robby Holbrook, Finance, that the following **APPROPRIATION** in General Fund 101 be approved.

Increase Reserve Codes:

101-39000	Unassigned	250,000.00
101-39000	Unassigned	<u>50,000.00</u>

\$300,000.00

(Amendment will be from 101-34535-TVACP, Restricted for Social, Cultural & Recreation – Claxton Park Contribution, and a JE will replenish the reserve for 39000)

(Amendment will be from 101-34535-TVALB, Restricted for Social, Cultural, & Recreation – Lost Bottom Park Contribution – TVA Contributions, and a JE will replenish the reserve for 39000)

Decrease Expenditure Codes:

101-56700-799-TVACP Parks & Fair Boards – Other Capital Outlay – 250,000.00
TVA Contribution for Claxton Park

101-56700-799-TVALB Parks & Fair Boards – Other Capital Outlay – 50,000.00
TVA Contribution Lost Bottom \$300,000.00

Justification: Restricting TVA contributions for Claxton Park and Lost Bottom Parks. Revenue has been received for both, and the County will be unrestricted when funds are ready to be spent.

Motion by **Commissioner Bob Smallridge**, seconded by **Commissioner Chad McNabb**, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 37th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Robby Holbrook, Finance, that the following **APPROPRIATION** in General Fund 101 be approved.

Increase Reserve Code:

101-39000 Unassigned \$58,570.63

(Amendment will be from 101-34545-BRAG2, Restricted for Other Operations – BRAG2 Grant, and a JE will replenish the reserve for 39000)

Decrease Expenditure Code:

101-58190-399-BRAG2 Other Economic & Community Development – \$58,570.63
Contracted Services

Justification: Restricting unspent BRAG Grant funds until the new fiscal year, so they will not roll into the fund balance. The BA will be updated to reflect any changes in the expenditure code balance.

Motion by **Commissioner Bob Smallridge**, seconded by **Commissioner Chad McNabb**, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 38th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Robby Holbrook, Finance, that the following **APPROPRIATION** in General Fund 101 be approved.

Increase Reserve Code:

101-39000	Unassigned	\$3,610,170.00
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(Amendment will be from 101-34525-EOC, Restricted for Public Safety – EOC Grant and Matching Funds, and a JE will replenish the reserve for 39000)

Decrease Expenditure Code:

101-54410-706-EOC	Civil Defense – Building Construction – Emergency Operations Center	\$3,610,170.00
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Justification: Restricting unspent EOC Grant funds until the new fiscal year, so they will not roll into the fund balance. (Emergency Operations Center)

Motion by **Commissioner Bob Smallridge**, seconded by **Commissioner Chad McNabb**, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 39th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Robby Holbrook, Finance, that the following **APPROPRIATION** in General Fund 101 be approved.

Increase Reserve Code:

101-39000	Unassigned	\$1,733,181.00
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(Amendment will be from 101-34530-ARC, Restricted for Public Health & Welfare – ARC Grant and Matching Funds, and a JE will replenish the reserve for 39000)

Decrease Expenditure Code:

101-58190-706-ARC	Other Economic & Community Development – Building Construction ARC Grant	\$1,733,181.00
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Justification: Restricting unspent ARC Grant funds until the new fiscal year, so they will not roll into the fund balance. (EMS Training Facility)

Motion by **Commissioner Bob Smallridge**, seconded by **Commissioner Chad McNabb**, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 40th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Robby Holbrook, Finance, that the following **APPROPRIATION** in Fund 171 be approved.

Increase Reserve Code:

171-34535-FLAP1	Restricted for Social, Cultural & Recreational – FLAP1 Grant and Matching Funds	\$1,922,800.00
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Decrease Expenditure Codes:

171-91150-321-FLAP1	Social, Cultural & Recreation Projects – Engineering Services – FLAP Grant	151,400.00
171-91150-799-FLAP1	Social, Cultural & Recreation Projects – Other Capital Outlay – FLAP Grant	<u>1,771,400.00</u> \$1,922,800.00

Justification: Restricting unspent FLAP Grant funds until the new fiscal year, so they will not roll into the fund balance.

Motion by **Commissioner Bob Smallridge**, seconded by **Commissioner Chad McNabb**, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 41st ITEM, to be presented to the Anderson County Budget Committee, was a written request from Robby Holbrook, Finance, that the following **APPROPRIATION** in Fund 263 be approved.

Increase Revenue Code:

263-43102-FLEX	Self Insurance Fund – Flex Spending Account	\$25,000.00
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Decrease Expenditure Code:

263-51900-340-FLEX	Self Insurance Fund – Medical and Dental Services – Flex Spending Program	\$25,000.00
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Justification: Increasing the employee Flexible Spending Account (FSA) to finish the year-end.

Motion by **Commissioner Bob Smallridge**, seconded by **Commissioner Chad McNabb**, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 42nd ITEM, to be presented to the Anderson County Budget Committee, was a written request from Robby Holbrook, Finance, that the following **TRANSFER (Major Line Item)** in General Fund 101 be approved.

Increase Expenditure Codes:

101-58900-307	Miscellaneous – Communications	8,147.00
101-58900-333	Miscellaneous – Licenses	<u>6,503.00</u>
		\$14,650.00

Decrease Expenditure Codes:

101-58900-169	Miscellaneous – Part – Time	2,000.00
101-58900-201	Miscellaneous – Social Security	150.00
101-52600-399	IT – Contracted Services	<u>12,500.00</u>
		\$14,650.00

Justification: Transferring funds to complete year-end adjustments. Microsoft license and communication code increase in case needed.

Motion by **Commissioner Bob Smallridge**, seconded by **Commissioner Chad McNabb**, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 43rd ITEM, to be presented to the Anderson County Budget Committee, was a written request from Robby Holbrook, Finance, that the following **TRANSFER (Payroll)** in General Fund 101 be approved.

Increase Expenditure Code:

101-51400-101	Law Director – Attorney	\$1,778.94
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Decrease Expenditure Code:

101-51400-161	Law Director – Secretary	\$1,778.94
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Justification: Transferring funds to complete year-end adjustments. Additional funds are needed in the Law Director’s salary code due to the COLA increase required by the State of Tennessee. It was calculated incorrectly at the beginning of the fiscal year.

Motion by **Commissioner Bob Smallridge**, seconded by **Commissioner Chad McNabb**, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 44th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Robby Holbrook, Finance, that the following **TRANSFER (Major Line Item)** in General Fund 101 be approved.

Increase Expenditure Code:

101-51900-599	Other General Administration – Other Charges	\$34,615.00
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Decrease Expenditure Codes:

101-51900-305	Other General Administration – Audit Services	2,795.00
101-51900-331-100	Other General Administration – Legal Services	1,200.00
101-51900-332	Other General Administration – Legal Notices	200.00
101-51900-399	Other General Administration – Contracted Services	13,500.00
101-51900-399-3311	Other General Administration – Contracted Services – Blockhouse Valley	13,705.00
101-52100-201	Finance – Social Security	<u>3,215.00</u>
		\$34,615.00

Justification: Transferring funds to complete the year-end adjustments. After TN Risk Management Trust’s audit for FY 2024/2025 workers’ compensation coverage, an additional premium was owed.

Motion by **Commissioner Bob Smallridge**, seconded by **Commissioner Chad McNabb**, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 45th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Robby Holbrook, Finance/Family Justice Center, that the following **TRANSFER (Major Line Item)** in General Fund 101 be approved.

Increase Expenditure Code:

101-53600-207-FJCD	Family Justice Center – Health Insurance	\$6,348.00
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Decrease Expenditure Code:

101-51400-207	Law Director – Health Insurance	\$6,348.00
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Justification: Transferring funds to complete year-end adjustments. Additional funds are needed for health insurance due to the change in the director’s position.

Motion by **Commissioner Bob Smallridge**, seconded by **Commissioner Chad McNabb**, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 46th ITEM, to be presented to the Anderson County Budget Committee, was a written request from, Clinton Public Library, Anderson County Library Board, that the following **APPROPRIATION** in Fund 115 be approved.

Decrease Reserve Code:

115-34535-2001	Local Restricted Funds	4,384.00
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Decrease Expenditure Codes:

115-56500-499-2001	Miscellaneous Supplies	50.00
115-56500-355-2001	Travel/Entertainment/Dues	<u>250.00</u>
		\$4,684.00

Increase Expenditure Codes:

115-56500-129-2000	Full Time Librarians	827.00
115-56500-169-2000	Part Time Librarians	757.00
115-56500-452-2000	Utilities	2,800.00
115-56500-348-2000	Postage	50.00
115-56500-307-2000	Communications	<u>250.00</u>
		\$4,684.00

Justification: This is to cover projected overages. The staffing overages are caused by an employee being on paid leave for three months. Other staff had to be brought in to cover that vacancy. The utility costs have, unfortunately, been rising exponentially each year in a way that makes it hard to anticipate. This is also to cover the shortage in our postal charges and to cover

the rest of the fiscal year's interlibrary loan shipments. The \$250 is to cover prospected shortfall in the communications line.

Motion by **Commissioner Anthony Allen**, seconded by **Commissioner Bob Smallridge**, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 47th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Robby Holbrook, Finance/Library, that the following **TRANSFER (Payroll & Major Line Item)** in Fund 115 be approved.

Increase Expenditure Codes:

115-56500-207-2000	Clinton Library – Health Insurance	2,856.00
115-56500-210-2000	Clinton Library – Unemployment	<u>34.00</u>
		\$2,890.00

Decrease Expenditure Codes:

115-56500-129-2000	Clinton Library – Librarians	1,060.00
115-56500-169-1000	Briceville Library – PT Librarians	750.00
115-56500-201-2000	Clinton Library – Social Security	550.00
115-56500-204-2000	Clinton Library – Retirement	250.00
115-56500-212-2000	Clinton Library – Medicare	130.00
115-56500-208-2000	Clinton Library – Dental Insurance	60.00
115-56500-320-2000	Clinton Library – Dues	<u>90.00</u>
		\$2,890.00

Justification: Transferring funds to complete year-end adjustments. Additional funds are needed for health insurance due to employee changes throughout the year.

Motion by **Commissioner Anthony Allen**, seconded by **Commissioner Bob Smallridge**, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 48th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Rocky Top Library, Anderson County Library Board, that the following **TRANSFER (Payroll)** in Fund 115 be approved.

Increase Expenditure Codes:

115-56500-129-3000	Rocky Top – Librarians	450.00
115-56500-208-3000	Rocky Top – Dental	205.00
115-56500-452-3000	Rocky Top – Utilities	<u>1,500.00</u>
		\$2,155.00

Decrease Expenditure Code:

115-56500-169-3000	Rocky Top – Part Time	\$2,155.00
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Justification: Transferring funds to complete year-end adjustments. Additional funds are needed in the librarian's code to complete the accrual. Utilities have increased this fiscal year.

Motion by **Commissioner Anthony Allen**, seconded by **Commissioner Bob Smallridge**, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval

THE 49th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Rocky Top Library, Anderson County Library Board, that the following **TRANSFER (Payroll)** in Fund 115 be approved.

Increase Expenditure Code:

115-56500-452-1000	Briceville – Utilities	\$1,200.00
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Decrease Expenditure Codes:

115-56500-201-1000	Briceville – Social Security	450.00
115-56500-212-1000	Briceville – Medicare	100.00
115-56500-169-1000	Briceville – Part Time	<u>650.00</u>
		\$1,200.00

Justification: Transferring funds to complete year-end adjustments. Additional funds are needed for utilities due to increased costs.

Motion by **Commissioner Anthony Allen**, seconded by **Commissioner Bob Smallridge**, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval

THE 50th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Zach Allen/Russell Barker, Sheriff's Department, that the following **APPROPRIATION** in General Fund 101 be approved.

Decrease Reserve Code:

101-39000	Unassigned	\$63,463.00
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(Amendment will be from 101-34525-4000, Jail Commissary, and a JE will replenish the reserve for 39000)

Increase Expenditure Code:

101-54210-399	Jail – Other Contracted Services	\$63,463.00
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Justification: To cover food and pharmaceuticals for inmates.

Motion by **Commissioner Anthony Allen**, seconded by **Commissioner Chad McNabb**, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 51st ITEM, to be presented to the Anderson County Budget Committee, was a written request from Steve Owens/Russell Barker, Sheriff's Department, that the following **TRANSFER (Payroll & Major Line Item)** in General Fund 101 be approved.

Decrease Expenditure Codes:

101-54490-148	Other Emergency Management – Dispatchers	17,600.00
101-54490-207	Other Emergency Management – Medical Insurance	10,000.00
101-54490-208	Other Emergency Management – Dental Insurance	950.00
101-54110-106	Sheriff's Department – Deputies Wages	<u>3,000.00</u>
		\$31,550.00

Increase Expenditure Codes:

101-54490-186	Other Emergency Management – Longevity Pay	1,600.00
101-54490-187	Other Emergency Management – Overtime Pay	<u>29,950.00</u>
		\$31,550.00

Justification: To cover longevity and overtime pay for dispatchers.

Motion by **Commissioner Anthony Allen**, seconded by **Commissioner Chad McNabb**, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 52nd ITEM, to be presented to the Anderson County Budget Committee, was a written request from Zach Allen/Russell Barker, Sheriff's Department, that the following **TRANSFER (Major Line Item)** in General Fund 101 be approved.

Decrease Expenditure Codes:

101-54260-790	Commissary – Other Equipment	5,000.00
101-54260-599	Commissary – Other Charges	1,000.00
101-54260-799	Commissary – Other Capital Outlay	<u>187.00</u>
		\$6,187.00

Increase Expenditure Code:

101-54210-399	Jail – Other Contracted Services	\$6,187.00
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Justification: To cover food and pharmaceuticals for inmates.

Motion by **Commissioner Anthony Allen**, seconded by **Commissioner Chad McNabb**, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 53rd ITEM, to be presented to the Anderson County Budget Committee, was a written request from Mayor Frank, General Administration, that the following **APPROPRIATION** in General Fund 101 be approved.

Decrease Reserve Code:

101-39000	Unassigned	\$4,800.00
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(Amendment will be from 101-34635-LOST, Restricted for Lost Bottom Park, and a JE will replenish the reserve for 39000)

Increase Expenditure Code:

101-56700-799-LOST	Parks & Fair Boards – Other Capital Outlay – Lost Bottom Park	\$4,800.00
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Justification: To pull funds restricted for improvements to Lost Bottom Park into the expenditure code for improvements to Lost Bottom Park.

Motion by **Commissioner Anthony Allen**, seconded by **Commissioner Shelly Vandagriff**, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 54th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Hal Cousins, Clerk & Master, that the following **TRANSFER (Payroll)** in General Fund 101 be approved.

Decrease Expenditure Codes:

101-53400-201	Chancery Court – Social Security	1,215.00
101-53400-204	Chancery Court – Retirement	<u>500.00</u>
		\$1,715.00

Increase Expenditure Code:

101-53400-162	Chancery Court – Clerical Personnel	\$1,715.00
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Justification: Additional funds are required for a vacation payout for an employee retiring on June 30th.

Motion by **Commissioner Chad McNabb**, seconded by **Commissioner Anthony Allen**, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 55th ITEM, to be presented to the Anderson County Budget Committee, was a written request from M. Stephens, Election Commission, that the following **TRANSFER (Payroll)** in General Fund 101 be approved.

Increase Expenditure Codes:

101-51500-349	Printing Ballots	150.00
101-51500-336	Voting Machine Repairs/Maintenance	11,196.00
101-51500-334	Hardware/Licensing Fee	6,191.14
101-51500-206	Life Insurance	53.00
101-51500-207	Medical Insurance	2,292.00
101-51500-208	Dental Insurance	137.00
101-51500-299	Other Benefits	<u>18.00</u>
		\$20,037.14

Decrease Expenditure Codes:

101-51500-193	Poll Workers	6,500.00
101-51500-348	Postage	8,000.00
101-51500-332	Legal Notices	3,537.14
101-51500-399	Other Contracted Services	<u>2,000.00</u>
		\$20,037.14

Justification: Transfer necessary to pay additional expenses from the May election for ballots and repairs/maintenance of our voting system. Other line items include a change in billing schedule from one of our vendors and additional benefits expenses for our newest employee.

Motion by **Commissioner Anthony Allen**, seconded by **Commissioner Denise Palmer**, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 56th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Nathan Sweet, EMS, that the following **TRANSFER (Payroll)** in General Fund 101 be approved.

Increase Expenditure Codes:

101-55130-119	Bookkeepers	600.00
101-55130-169	Part Time	5,500.00
101-55130-187	Over Time	10,000.00
101-55130-131	Medical Personnel	<u>6,500.00</u>
		\$22,600.00

Decrease Expenditure Codes:

101-55130-309-KICK	Contracts with Governmental Agencies Kicker	14,600.00
101-55130-356	Tuition	4,100.00
101-55130-355	Travel	1,900.00
101-55130-451	Uniforms	<u>2,000.00</u>
		\$22,600.00

Justification: Closing out payroll codes is expected to exceed the previously amended budget.

Motion by **Commissioner Shelly Vandagriff**, seconded by **Commissioner Bob Smallridge**, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 61st ITEM, to be presented to the Anderson County Budget Committee, was a written request from Geoff Trabalka, Solid Waste, that the following **APPROPRIATION** in Fund 116 be approved.

Decrease Reserve Code:
 116-34530 Restricted for Public Health & Welfare \$52,000.00

Increase Expenditure Code:
 116-55754-312 Contracts with Private Agencies \$52,000.00

Justification: The amendment is to cover the unanticipated increase in landfill tonnage and a slightly higher CPI adjustment than expected when the original budget was prepared. Any unused funds will roll back into the reserve code.

Motion by **Commissioner Denise Palmer**, seconded by **Commissioner Shelly Vandagriff**, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 62nd ITEM, to be presented to the Anderson County Budget Committee, was a written request from Robby Holbrook, Finance/Sheriff's Department, that the following **TRANSFER (Payroll)** in General Fund 101 be approved.

Increase Expenditure Codes:

101-54230-105	Correct Incentive Program Improvements – Director	1,200.00
101-54230-201	Correct Incentive Program Improvements – Social Security	200.00
101-54230-212	Correct Incentive Program Improvements – Medicare	<u>100.00</u> \$1,500.00

Decrease Expenditure Code:
 101-54230-399 Correct Incentive Program Improvements – Other Contracted Services \$1,500.00

Justification: Transferring funds to complete year-end adjustments.

Motion by **Commissioner Denise Palmer**, seconded by **Commissioner Shelly Vandagriff**, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

SECTION A, Opioid Contracts

Finance Director Robby Holbrook presented 16 applicants whose funding requests were approved by the Opioid Committee.

Motion by **Commissioner Denise Palmer**, seconded by **Commissioner Shelly Vandagriff**, to approve funding for the 16 funding requests. *Motion Passed.*

SECTION B, Tennessee Veterans Museum Fund

Finance Director Robby Holbrook presented the agreement drafted by the Law Director between the Tennessee Veterans Museum, a 501(c)(3) organization, and the Veterans Service Office. The agreement provides for the acceptance of donated funds and restricts their use to the day-to-day operations of the Tennessee Veterans Museum.

Motion by **Commissioner Denise Palmber**, seconded by **Commissioner Anthony Allen**, to approve the agreement pending Mayor Frank’s review and signature. *Motion Passed.*

SECTION C, FY 26-27 Proposed Budget

Finance Director, Robby Holbrook, presented the proposed budget for FY 26-27.

Motion by **Commissioner Bob Smallridge**, to approve a 3% salary increase across all budgets, No second. *Motion Fails.*

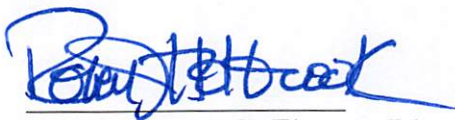
Motion by **Commissioner Anthony Allen**, seconded by **Commissioner Bob Smallridge**, to approve proposed budgets that have met the budget guidelines of no increases. *Motion Fails.* Voting “yes”, Commissioners Anthony Allen, Bob Smallridge, and Shain Vowell. Voting “no” Commissioners Chad McNabb, Shelly Vandagriff, Denise Palmer, and Jerry White.

Motion by **Commissioner Shelly Vandagriff**, seconded by **Commissioner Chad McNabb**, to schedule another meeting on Tuesday June 16th at 4:00pm. *Motion Passed.*

SECTION D, New Business

Finance Director Robby Holbrook presented six new business budget amendments, identified as Items 57 through 60 under Transfers and Items 61 and 62 under Appropriations.

Meeting Adjourned.



Robby Holbrook, Finance Director

Important Note: this form is due to the budget Director's Office by 2:00 P.M. ON Tuesday before the Budget Committee meeting.

TYPE OF AMENDMENT

TRANSFER:

APPROPRIATION:

DEPARTMENT:
Other County Facilities

FROM:
Mayor Frank

6/8/26

DECREASE	CODE DESCRIPTION	AMOUNT
101-51810-335	Other Facilities-Main & Repair Buildings	\$3,000.00
		\$3,000.00

3,924

INCREASE	CODE DESCRIPTION	AMOUNT
101-51810-499	Other Facilities- Other Supplies & Materials	\$2,637.00
101-51810-355	Other Facilities - Travel	\$363.00

Motion <input type="checkbox"/> To Approve <input type="checkbox"/> To Refer <input type="checkbox"/> With <input type="checkbox"/> W/O		
Seconded _____ Motion		\$3,000.00

Detailed Justification / Explanation This request is to transfer funds for the purchase of a gate and receiving post for the rear of the property at 96 Mariner Point Drive. The gate and receiving post will be purchased from a supplier in Ohio. This transfer request includes funds for the purchase of the gate and post, concrete, costs for using a truck-mounted auger to dig the post hole, and travel to pickup which saves the county shipping fees, which are more costly than county travel.

JUN 10 2026

What Impact does this amendment/appropriation have on next year's budget (one-time amendment or permanent increase)? None

63

Important Note: this form is due to the budget Director's Office by 2:00 P.M. ON Monday before the Budget Committee meeting.

TYPE OF AMENDMENT

TRANSFER:

APPROPRIATION:

DEPARTMENT:

FROM:

Sheriff's Department

Steve Owens/ Russell Barker

6/9/2026

Decrease	CODE DESCRIPTION						AMOUNT
101-54110-336	Radio Maintenance & Repair Services						\$2,000.00
					TOTAL	\$2,000.00	

1575

Increase	CODE DESCRIPTION						AMOUNT
101-54110-348	Postal Charges						\$2,000.00
					TOTAL	\$2,000.00	

Motion <input type="checkbox"/> To Approve <input type="checkbox"/> To Refer <input type="checkbox"/> 'With <input type="checkbox"/> W/O		
Seconded Motion		

Detailed Justification / Explanation :
To cover certified mail postage on delinquent tax papers

64

ANDERSON COUNTY BUDGET AMENDMENT REQUEST

Important Note: this form is due to the budget Director's Office by 2:00 P.M. ON Monday before the Budget Committee meeting.

TYPE OF AMENDMENT

TRANSFER: *Payroll* APPROPRIATION:

DEPARTMENT: Emergency Medical Services FROM: Nathan Sweet

June 10, 2026

INCREASE	CODE DESCRIPTION	AMOUNT
55130-169	Part Time	\$ 2,500.00
55130-131	Medical Personnel	\$ 2,500.00
55130-187	Overtime	\$ 1,500.00
		\$ 6,500.00

DECREASE	CODE DESCRIPTION	AMOUNT
55130-451	Uniforms	\$ 6,500.00
		\$ 6,500.00

10,000

Detailed Justification / Explanation :

Closing out payroll codes expected to exceed previously amended budget.

What Impact does this amendment/appropriation have on next year's budget? (One time amendment or permanent increase)

One time amendment

65

Important Note: this form is due to the budget Director's Office by 2:00 P.M. ON Monday before the Budget Committee meeting.

TYPE OF AMENDMENT

TRANSFER: X

APPROPRIATION:

DEPARTMENT: Finance

FROM: Robby Holbrook

INCREASE	CODE DESCRIPTION	AMOUNT
101-51310-207	Personnel Office - Health Insurance	\$ 7,000.00
101-55130-207	EMS - Health Insurance	\$ 8,500.00
101-52200-207	Purchasing - Health Insurance	\$ 500.00
101-55130-206	EMS - Life Insurance	\$ 300.00
101-55130-208	EMS - Dental Insurance	\$ 400.00
	Total	\$ 16,700.00
INCREASE		
101-51100-207	County Commission - Health Insurance	\$ 4,000.00
101-51400-207	Law Director - Health Insurance	\$ 4,000.00
101-51910-207	Archives - Health Insurance	\$ 2,000.00
101-53400-207	Chancery Court - Health Insurance	\$ 1,700.00
101-55160-207	Dental Clinic - Health Insurance	\$ 5,000.00
	Total	\$ 16,700.00

Motion		
<input type="checkbox"/> To Approve		
<input type="checkbox"/> To Refer		
<input type="checkbox"/> With <input type="checkbox"/> W/O		
Seconded _____		
Motion		

Detailed Justification / Explanation :
 This budget amendment is necessary to reconcile insurance benefit accounts with actual year-end expenditures. Insurance costs exceeded (or were less than) original budget estimates due to personnel changes, enrollment fluctuations, and premium adjustments. The amendment provides for the transfer of funds to the appropriate benefit accounts and ensures compliance with budgetary requirements by matching appropriations to actual expenditures incurred during the fiscal year.

66

Impact on 26/27 Budget - No

ANDERSON County Government Grant Pre-Application Notification Form	
Department/Office/Agency Applying for Grant: DA's Office Application Deadline: June 2, 2026	
Fund Source Type (i.e. State-Direct, Federal thru State, Federal-Direct, Other): Federal-Direct	
Funding Agency Name: U.S. Department of Justice	
Grant/Program Title: Special Attorneys Program	
Grant Period Begins: June 1, 2026	
Grant Period Ends: June 1, 2029	
Total Grant Project Costs: \$ up to 1 million	
Grant Amount Provided by Funding Agency: \$ up to 1 million	
Is a County Match Required? (Yes/No): No Cash <input type="checkbox"/> or In-Kind <input type="checkbox"/> or Both <input type="checkbox"/>	
County Matching Amount Required: \$ N/A	
Grant Revenue Type (Advance Payment or Reimbursement): Reimbursement	
Indirect Cost Availability (Yes/No): Yes	
Purpose of Grant: To support prosecuting agencies in assigning/hiring prosecutors to serve full time as Special Assistant United States Attorneys. These cross-designed prosecutors will investigate and prosecute fraud and other crimes. This grant program is intended to strengthen investigative and prosecutorial capacity, expand intergovernmental coordination, and enhance the ability of jurisdictions to investigate and prosecute fraud and other crimes. This grant will also include a 15% de minimus for Anderson County Government.	
Person Responsible for Grant Program Management (Program Manager): TBD	
Person Responsible for Approving Allowable Costs: Dave Clark	
Person Responsible for Requesting Revenue Claims: ACG Grant Coordinator John Prince	
Post Grant Obligations (Yes/No): No	
Post Grant Obligation Information (ongoing staffing, programing, maintenance, etc.): N/A	
Grant Requirements for Equipment, Ownership & Insurance: TBD based on requested equipment purchases.	
Grant Requirements for Annual Cost of Upgrade/Maintenance, etc.: N/A	
Grant Requirements for Contracted Services: There are no contracted services associated with this project.	
Will this grant add Value to Anderson County Fixed Assets? (Yes/ No): No	
Will this grant add Expense to Anderson County's Insurance Expense? (Yes/No): No	
Funding Agency Contact Information	
Contact Name/Title	OJP Response Center
Phone	1-800-851-3420
Email	OJP.ResponseCenter@usdoj.gov
Submitting Department Head Signature: _____ Date: _____	
Grant Coordinator Signature: _____ Date: _____	

JAMES W. BROOKS, JR.
ANDERSON COUNTY LAW DIRECTOR

101 S. MAIN STREET, STE. 310

CLINTON, TENNESSEE 37716

jbrooks@andersoncountyttn.gov

(865) 457-6290

CASSANDRA M. POWELL, PARALEGAL

cpowell@andersoncountyttn.gov

DENISE R. JUSTICE, LEGAL ASSISTANT

djustice@andersoncountyttn.gov

June 10, 2026

Denise Palmer, Chairwoman
Anderson County Commission

RE: Law Director's Report – June 15, 2026 Commission Meeting

Chairman Palmer and
Commission Members:

A. ACTION ITEMS

1. *Department of Justice Grant Pre-Application for District Attorney General, Dave Clark.*
(Copy of Preapplication attached)

B. CONTRACTS

We have reviewed, revised or approved the following contracts:

1. 250TH Grant Approval
2. Anderson County Head Start CRV Group
3. Animal Shelter Services
4. Borden Dairy
5. Cedar Gate Technologies
6. Ellison
7. ETCH Dolly's Kids
8. Stellar Therapy
9. Grace Rehab
10. City of Clinton – Venue
11. Medical Director
12. OFCJ VOCA Grant VWC
13. Stryker Sales, LLC
14. UES -Animal Shelter Services
15. UES – EMS Training Facility
16. Whaley Construction
17. CUB
18. Placer

- 19. Starlink
- 20. NHC
- 21. CRV Group
- 22. Skilled Services – Change Order

C. CASES IN LITIGATION INVOLVING VIOLATIONS OF THE ANDERSON COUNTY ZONING RESOLUTION

1. Newly Filed:

177 Scott Brogan Lane – filed MOTION FOR FURTHER RELIEF, MOTION TO ENFORCE EXISTING ORDERS, AND REQUEST FOR ADDITIONAL INJUNCTIVE RELIEF; hearing set for June 15, 2026

2. Status of cases filed with pending deadlines:

- 301-347 Old Lake City Highway – Pending Plaintiffs Motion to Compel Defendants Discovery Responses. Trial Date set for July 22, 2026.
- 3708 Lake City Highway –Pending Plaintiffs Motion to Compel Defendants Discovery Responses. Trial Date set for July 22, 2026.
- 482 Old Lake City Highway – Defendants filed their Answer to Complaint on March 30, 2026. Pending Discovery.

3. Motions for Default Judgment (MDJ):

- 1036 Byrams Fork Rd. Plaintiffs Motion for Default Judgment Granted on June 2, 2026
- 2913 Hinds Creek Rd. Plaintiffs Motion for Default Judgment Granted on March 30, 2026.
- 1820 Old Lake City Highway – Pending Motion for Default Judgment. Hearing Date June 15, 2026.

4. Contempt Petitions Pending: None currently

5. Closed Cases: 112 Princess Lane

6. Status of Recorded Liens:

Each of these properties is subject to daily fines and penalties per court order. Liens have been executed on each property, monitoring, enforcement, and collection activities are ongoing.

- 230 Haney Hollow Road- daily fine of \$100 beginning August 26, 2024
- 177 Scott Brogan Lane- daily fine of \$50 beginning December 9, 2024

- 1824 Lake City Highway- daily fine of \$20 beginning August 8, 2025
- 438 Old Fratersville Hollow Road - daily fine of \$10 beginning March 26, 2026

D. BANKRUPTCIES

My report includes only new filings and status updates for existing cases. In addition to the four (4) cases outlined below, this office is currently monitoring fifteen (15) active bankruptcy cases and has reviewed fourteen (14) additional cases in which the County has no interest.

1. Weber-case dismissed due to death of Debtor; file closed
2. Burt-Partial payment on outstanding 2025 taxes; Objection to claim by other creditor filed-no hearing date set; awaiting discharge
3. Grubb-Partial payment on outstanding 2025 taxes
4. Morgan-Order for dismissal of bankruptcy case filed 05/26/26; file closed

E. STATUS OF PENDING LAWSUITS


1. *Barker v. Provision*. Pending Supplemental Discovery, Deposition Scheduling, and Identification of Expert Witness.
2. *Buller v. Anderson Co. Gov't*. Order of Dismissal entered May 11, 2026 after negotiated settlement (Copy attached).
3. *Dietlin v. Kirk, et al.* Attorney Alix Michael is defending the lawsuit filed in Anderson County Circuit Court. We will monitor and report any developments.
4. *Partin v. ACSO et al.* Attorney Reid Spaulding is defending the lawsuit filed in Federal District Court which alleges civil rights violations. A third amended Complaint has been filed naming additional Defendants. Trial date is set for March 2, 2027. We will monitor and report on any developments.
5. *Harber et al. v. Anderson Co. Gov't and Estate of Jay Yeager*. No update for this Anderson County Chancery case at this time.
6. *Williams Manor, Inc. v. Anderson Co. Gov't and the BZA*. Our office represents Anderson County Government in this matter, which is set for hearing in Anderson County Chancery Court on November 12, 2026.
7. *King v. Anderson County Detention Facility*. Pro se filing in U.S. District Court alleging civil right violations. Ried Spaulding has been assigned as Defense Counsel. Our office will monitor and report any developments.
8. *Colt Jennings v. Russell Barker and Anderson County*. Former deputy who was dismissed for violating Section 17 of the Rules of Civil Service has filed suit alleging violation of his civil rights. Our insurance company has assigned attorney Dan Pilkington to defend Russell Barker and Mary De'Camp to defend Anderson County. Answer filed on behalf of Anderson County on June 3, 2026.

F. INFORMATION ITEMS

These items require no action and are for Informational Purposes.

2. Continued Research and Preparation of Fire Code Resolution Pending Finalization and Approval of Fire Marshall and Mayor.
3. Continue Review of Library Board Personnel Policy and prepare recommendations to updated policy.
4. Prepared Updated Standard Terms and Conditions, and Amendment forms for incorporation by reference for Consideration by Finance Department & Committee.
5. Preparation of Legislative Update to be Circulated to Department Heads and Commission Members.
6. Updated Quit Claim Deeds for county sale of delinquent tax property.
7. Compiled and organized a master list of County-owned properties for reference and administrative purposes.
8. Reviewed property maintenance violation liens in favor of the County to evaluate potential enforcement and execution options.
9. Reviewed and revised resolution honoring Detective Jeffery Neal Gilliam upon his retirement. (Copy attached)
10. Review of proposed Animal Shelter Policy Updates.
11. Proposal and response to counterproposal for General Sessions Div. II MOU transmitted to the City of Oak Ridge.
12. ETCH Dolly's Kids MOU. Approved by our office June 2, 2026. This is an agreement between ETCH and ACS for telehealth services.

Respectfully submitted,



James W. Brooks, Jr.
Law Director

cc: Annette Prewitt

Anderson County, Tennessee
Board of Commissioners

RESOLUTION No: 26-6-1260

**A RESOLUTION HONORING THE CAREER AND SERVICE OF
DETECTIVE JEFFERY NEAL GILLIAM**

WHEREAS, Jeffery Neal Gilliam began his service with the Anderson County Sheriff's Office (ACSO) on March 17, 1997 as a Corrections Deputy; and

WHEREAS, he was selected to attend the Tennessee Law Enforcement Training Academy and graduated from the Academy on November 12, 1999; and

WHEREAS, shortly after graduating from the Academy, Detective Gilliam transferred to the Operations Section where he would faithfully serve as a Patrol Deputy; and

WHEREAS, through his dedication, professionalism and leadership, Detective Gilliam transferred to the Criminal Investigation Division in July, 2008, a position in which he continued to serve with distinction until his retirement on June 18, 2026; and

WHEREAS, throughout his career, Detective Gilliam received numerous commendations and letters of appreciation recognizing his integrity, skill and commitment to public safety; and

WHEREAS, in addition to his law enforcement service, Detective Gilliam served his country in the United States Marine Corps from August 1981 through October 1986, and in the United States Army Reserves from October 1986 through January 1989; and

WHEREAS, Detective Gilliam has faithfully and honorably served the citizens of our community through his military service and his long and distinguished career in law enforcement leaving behind a legacy of honor, courage and commitment.

NOW, THEREFORE, BE IT RESOLVED by the Anderson County Board of Commissioners, meeting in regular session on this 15th day of June, 2026, that we hereby recognize Detective Jeffery Neal Gilliam upon his retirement and express our sincere appreciation for his distinguished law enforcement career, his honorable military service, and his dedication to the safety and security of our community.

BE IT FURTHER RESOLVED that the Anderson County Board of Commissioners hereby proclaims June 18, 2026, as "**Jeffery Neal Gilliam Day**" in Anderson County, Tennessee, in recognition of his many years of faithful and dedicated service to the citizens of Anderson County.

APPROVED, DULY PASSED AND EFFECTIVE this the 15th day of June, 2026.

Denise Palmer, Chair
Anderson County Commission

Terry Frank, Mayor

ATTEST:

Jeff Cole, County Clerk

ANDERSON County Government Grant Pre-Application Notification Form	
Department/Office/Agency Applying for Grant: DA's Office Application Deadline: June 2, 2026	
Fund Source Type (i.e. State-Direct, Federal thru State, Federal-Direct, Other): Federal-Direct	
Funding Agency Name: U.S. Department of Justice	
Grant/Program Title: Special Attorneys Program	
Grant Period Begins: June 1, 2026	
Grant Period Ends: June 1, 2029	
Total Grant Project Costs: \$ up to 1 million	
Grant Amount Provided by Funding Agency: \$ up to 1 million	
Is a County Match Required? (Yes/No): No Cash <input type="checkbox"/> or In-Kind <input type="checkbox"/> or Both <input type="checkbox"/>	
County Matching Amount Required: \$ N/A	
Grant Revenue Type (Advance Payment or Reimbursement): Reimbursement	
Indirect Cost Availability (Yes/No): Yes	
Purpose of Grant: To support prosecuting agencies in assigning/hiring prosecutors to serve full time as Special Assistant United States Attorneys. These cross-designed prosecutors will investigate and prosecute fraud and other crimes. This grant program is intended to strengthen investigative and prosecutorial capacity, expand intergovernmental coordination, and enhance the ability of jurisdictions to investigate and prosecute fraud and other crimes. This grant will also include a 15% de minimus for Anderson County Government.	
Person Responsible for Grant Program Management (Program Manager): TBD	
Person Responsible for Approving Allowable Costs: Dave Clark	
Person Responsible for Requesting Revenue Claims: ACG Grant Coordinator John Prince	
Post Grant Obligations (Yes/No): No	
Post Grant Obligation Information (ongoing staffing, programing, maintenance, etc.): N/A	
Grant Requirements for Equipment, Ownership & Insurance: TBD based on requested equipment purchases.	
Grant Requirements for Annual Cost of Upgrade/Maintenance, etc.: N/A	
Grant Requirements for Contracted Services: There are no contracted services associated with this project.	
Will this grant add Value to Anderson County Fixed Assets? (Yes/ No): No	
Will this grant add Expense to Anderson County's Insurance Expense? (Yes/No): No	
Funding Agency Contact Information	
Contact Name/Title	OJP Response Center
Phone	1-800-851-3420
Email	OJP.ResponseCenter@usdoj.gov
Submitting Department Head Signature: _____ Date: _____	
Grant Coordinator Signature: _____ Date: _____	

Anderson County Board of Commissioners
OPERATIONS COMMITTEE
MINUTES
June 8, 2026
6:00 PM Room 312

Members Present: Tim Isbel, Phil Yager, Tracy Wandell, Robert McKamey, Ebony Capshaw and Stephen Verran.

Members Absent: Michael Foster and Joshua Anderson

Call to Order: Chairman Isbel called the meeting to order.

Jeff Pack said the prayer.

Commissioner Wandell led the Pledge.

Commissioner McKamey made a motion to approve the agenda as amended. Second by Commissioner Yager. Motion passed.

Commissioner Wandell requested to add to the agenda Tennessee Open Meetings Act under the Law Director's Report item G.

Commissioner Capshaw requested to add under new business to create a handbook for commissioners.

Appearance of Citizens
None

Mayor's Report

Commissioner McKamey made a motion to approve the request to designate a parking spot at the Senior Center as a Veteran Parking spot. Second by Commissioner Yager. Motion passed to forward to full commission for approval.

Law Director

Commissioner Wandell made a motion to have the Law Director report back to this committee of his findings on the violation of the Tennessee Open Meetings Act by the Conservation Board. Second by Commissioner Verran. Motion passed.

Finance update on the Animal Shelter

No Action

Letter of Appreciation to TDOT

Commissioner Wandell made a motion to have the Law Director draft a letter of appreciation to TDOT. Second by Commissioner McKamey. Motion passed to forward to full commission for approval.

Joint letter from local municipalities on Highway 116 road improvements

Commissioner Capshaw made a motion to write a joint letter from local municipalities to the Commissioner of TDOT, TDOT Regional Director Amanda Snowden and Commissioner Will Reid on Highway 116 road improvements. Second by Commissioner Wandell. Motion passed to forward to full commission for approval.

Moving Rules Committee to Operations

Commissioner Yager made a motion to have eight members on the committee, if passed by full commission and not bring it into Operations Committee to begin in September. Second by Commissioner McKamey. Motion passed to forward to full commission for approval.

Update on Workshop with City of Oak Ridge, Anderson County and City of Rocky Top

Commissioner Yager made a motion to recontact Oak Ridge in November after our Operations meeting possibly the first Tuesday in November. Second by Commissioner Wandell. Motion passed.

Unfinished Business:

Commissioner McKamey made a motion to have the Law Director give a full update on where we stand with the City of Oak Ridge and General Session Court Division II. Second by Commissioner Wandell. Motion passed.

New Business:

Commissioner Capshaw made a motion to develop a handbook/guide for new commissioners. Second by Commissioner McKamey. Motion passed to forward to full commission for approval.

Commissioner Wandell made a motion to send the Strategic Planning Report to Operations in September of 2026 to review to see if anything needs to be passed. Second by Commissioner McKamey. Motion passed.

Announcement:

Mayme Carmichael School Organization is having their soul food Sunday, June 14th from 12:00 to 3:00 at the DAB Lodge, 530 Kingston Avenue, Oliver Springs, TN. Purchase tickets in advance at 865-789-0847. Funding also funds the Tri-County African American Cultural Museum.

With No Further Business- Meeting Adjourned

Anderson County Board of Commissioners

Rules Committee

Minutes

June 8, 2026 5:00 P.M.

Room 312

Members Present: Bob Smallridge, Sabra Beauchamp, Ebony Capshaw and Anthony Allen

Members Absent: Michael Foster

Call to Order: Chairman Smallridge called the meeting to order.

Commissioner Allen made a motion to approve March 9, 2026 minutes. Second by Commissioner Beauchamp. Motion carries.

Appearance of Citizens
No one addressed the committee.

Commissioner Beauchamp made a motion to approve the agenda as presented. Second by Commissioner Allen. Motion passed.

Commissioner Allen made a motion to accept the language revision for Rule V and Rule II #6 that the Law Director submitted (See Attached). Second by Commissioner Beauchamp. Motion passed to forward to full commission for approval.

Item 6 was moved to the next meeting.

Unfinished Business

None

New Business:

Commissioner Allen made a motion to have a handbook of responsibilities created for new commissioners to follow, referred to Operations Committee. Second by Commissioner Capshaw. Motion passed.

Meeting Adjourned

RULE II (6)

Appearance of Citizens – The purpose of this agenda item is to provide the citizens of Anderson County an opportunity to comment on matters that are germane to the items on the agenda for the meeting; and, any matter that is germane to the jurisdiction of the Board of Commissioners regardless of whether such matter is an item on the agenda for the meeting.¹ Citizens must provide their full name and address. Citizens must address the body from the podium provided at each meeting. Each speaker must limit his/her remarks to three (3) minutes or less. Generally, comments from citizens regarding items not on the agenda will not be addressed by Commission except to:

- A. refer the item to a committee upon a properly passed motion, or
- B. place the item on the agenda under new business upon motion passed by a 2/3rd majority (11) of Commission members.

If many individuals show an interest in commenting on a particular issue, Commission may call a public hearing before acting on that issue.

RULE V

All public comments should be addressed to the chairperson. Speakers must be respectful of the opinions of others and refrain from making personal attacks. The chair of legislative body has the discretion to cut off speech which he or she reasonably believes is an imminent threat, a disruption of the orderly flow of the discussion because it is irrelevant, repetitive, or because of its very tone and manner. If an individual is declared out of order, he or she may be requested to leave the podium and may be subject to removal from the Commission room.

¹ Tennessee Code Annotated §8-44-112 Reserved period for public comment

Anderson County Fire Commission

April 7th, 2026 Minutes

Time: 6:30pm

Date: Tuesday, April 7th, 2026

Location: Anderson County Courthouse-Room 312

Call to Order: 6:37PM

Prayer

Pledge



ANDERSON COUNTY
FIRE COMMISSION

1. Approval of March Minutes-attached

Motion to approve made by Dusty Sharpe and seconded by Daniel Adams

2. Approval of April Agenda-attached

Motion to approve made by Anthony Braden and seconded by Dusty Sharpe

3. Unfinished Business

a. You will find below that Fire Marshall Wade has been added to the section of Non-voting members

b. Budget requests to be presented to the Commission by Daniel Adams

Motion was made to request a budget of \$825,000 total for all departments, which breaks down to \$50,000 per department for normal operations and adding a \$25,000 incentive if a department participates in the EMR program through EMS. Motion carried.

4. New Business

a. Discuss the possible amendment to the bylaws to include "The Chief or representative of the department must be present for 50% of the meetings to receive County funding" which would take effect next fiscal year.

Motion was made to amend the bylaws in favor of the suggested addition, motion carried.

b. Nominations for secretary

None made

5. Department Reports

- Andersonville VFD – **Not present**
- Briceville VFD – **Shane Seidner-No report**
- Claxton VFD – **Dusty Sharpe- Low angle rope class will be held June 13th and 14th, high angle rope class will be June 20th and 21st, Swift water is still in planning.**
- Marlow VFD – **Daniel Adams- No report**
- Medford VFD – **Jacob Seiber- Chili supper will be April 18th, will be doing commission testing, have got a new EMS/Support vehicle**
- Anderson County Rescue Squad – **Derek Shetterly- Derek Shetterly will be the new Chief starting in June**

- Clinton FD – Darrick Dugger-No report
- Rocky Top FD – Tony Braden-No report
- Norris FD – Not present
- Oak Ridge FD – George Carrol- We have been running mutual aid to neighboring areas on all sides
- Oliver Springs FD – Greg Fisher-Hosted mountain rescue class and went well
- County Commissioner Tracy Wandell (Chairman) – Would like to see what could be done with the 17 acres of property at the old Claxton Elementary currently owned by the school board.
- County Commissioner Joshua Anderson–Would like to see workshop with planning

- Non-voting Departments and Members

- Anderson County EMS – Not present
- Anderson County EMA – Joe Mead-ICS400 coming up
- Anderson County Sheriff's Office – Not present
- Y-12 – Not present
- ORNL – Not present
- E-911 – Justin Massengill- The state has made an offer to put in a repeater tower at Claxton Station 1 and on Walden's Ridge. We need two sponsors for telecommunicator appreciation week.
- Fire Marshall Jeremy Wade- Fire prevention materials will be made available such as smoke alarms and Carbon Monoxide detectors

- Anderson County Constable- Steven Williams-Fred Gilliam to attend
- American Red Cross of East TN-Not present
- Codes enforcement/Zoning-Not present

- Adjourn: 7:45PM

Anderson County Fire Commission

May 7th, 2026 Minutes

Time: 6:30pm

Date: Thursday, May 7th , 2026

Location: Anderson County Courthouse-Room 312

Call to Order: **6:30pm**

Prayer

Pledge



ANDERSON COUNTY
FIRE COMMISSION

1. Approval of April Minutes-attached

Motion made to approve by Daniel Adams and seconded by Darrick Dugger

2. Approval of May Agenda-attached

Motion made to approve by Daniel Adams and seconded by Josh Lane

3. Unfinished Business

a. Nominations For secretary

Shyanne Proffitt nominated by Daniel Adams and seconded by Josh Lane.

4. New Business

a. Status update of requested budget

Motion made to request a letter of support for the fire departments budget request from the department heads from other county emergency departments. Motion made by Daniel Adams and seconded by Dusty Sharpe.

5. Department Reports

- **Andersonville VFD – Tim Roche- Thanks to Clinton for the all county training they hosted and Thank you Cameron for all the work as secretary.**
- **Briceville VFD – Not present**
- **Claxton VFD – Dusty Sharpe- We're still waiting to hear more about when the repeater tower will be built**
- **Marlow VFD – Daniel Adams- Used the burn box for training**
- **Medford VFD -Josh Lane- Had a good turnout at the Chili supper, currently have the TFACA maze trailer for training, others welcome to use it.**
- **Anderson County Rescue Squad – Derek Shetterly- no report**
- **Clinton FD –Darrick Dugger- no report**
- **Rocky Top FD – Not present**

- Norris FD – Not present
- Oak Ridge FD – George Carroll- no report
- Oliver Springs FD – Greg Fisher- No report
- County Commissioner Tracy Wandell (Chairman) – I urge the fire chiefs to talk to their county commissioners regarding the budget for fire services
- County Commissioner Joshua Anderson–Not present
- Non-voting Departments and Members
- Anderson County EMS – Not present
- Anderson County EMA – Joe Mead- ICS 300 and 400 class coming up, new radios at ema
- Anderson County Sheriff's Office –
- Y-12 – Not present
- ORNL – Not present
- E-911 – Justin Massengill- No report
- Fire Marshall Jeremy Wade-Working on building codes and illegal burn reports
- Anderson County Constable- Not present
- American Red Cross of East TN-Not present
- Codes enforcement/Zoning-Not present
- Adjourn: 7:18pm



ANDERSON COUNTY
FIRE COMMISSION

Anderson County Fire Commission

June 2026 Minutes

June
Date: July 2nd 2026

Location: 100 N Main St, Clinton TN 37716/ Room 312

Agenda:

Call to Order: 6:30

Prayer and Pledge

- Approval of June 2nd 2026 Minutes

Motion to approve minutes made by Derek Shetterly, seconded by Dusty Sharpe

- Approval of July 2nd Agenda

Motion to approve agenda made by Josh Lane, seconded by Derek Shetterly

Unfinished Business

- Josh Lane attended the county budget meeting and said the budget committee said they want to give the funding to the departments, however the committee does not know where the funding is going to come from.
- Next budget committee meeting will be Thursday June 4th at 4pm

New Business

- None to add- open discussion

Department Reports

Voting Department

- Andersonville VFD- No report
- Briceville VFD- Motor is out in their brush truck
- Claxton VFD- 741 still down for maintenance, still waiting to hear more about information on the radio tower, Claxton VFD is hosting Low angle rope class June 13th and 14th @ The tea room (\$80 per person), High angle ropes class June 19th, 20th, and 21st @ Clinton fire station 1 (\$80 per person), as well as swifter water rescue class July 11th and 12th (\$100 per person)
- Marlow VFD- No report
- Medford VFD- Will have the TFACA maze trailer Jun 4th- Jun 28th, will be doing road block Jun 13th
- Anderson County Rescue Squad- hosting extrication field day Jun 23rd @6pm
- Clinton FD- No report
- Rocky Top FD- No report
- Norris FD- has 2 EMR graduates
- Oak Ridge FD- No report
- Oliver Springs FD- looking at doing some training in the fall dates still to be determined
- County Commissioner Tracy Wandell- Not present
- County Commissioner Joshua Anderson- No report

Non-Voting Department and Members

- Anderson County EMS- will not be having EMT class
- Anderson County EMA- Pump testing will be delayed and department will schedule their own pump testing, Thank you Oak Ridge FD for their donation
- Anderson County Sheriff's Office- Not present
- Y-12- Not present
- ORNL- Not present
- E-911- No report
- Fire Marshall- Not present
- Anderson County Constable- No report
- American Red Cross of East TN- Not present
- Codes Enforcement/ Zoning- Not present

Meeting Adjourned: 6:42pm



ANDERSON COUNTY
FIRE COMMISSION

Anderson County Fire Commission Roster

DEPARTMENT NAME	CHIEF NAME	REPRESENTATIVE	PRESENT/ NOT PRESENT
<i>Andersonville VFD</i>	Tim Roche		Present
<i>Briceville VFD</i>	Jamie Brewster	Shane Seidner	Present
<i>Claxton VFD</i>	Dusty Sharpe		Present
<i>Marlow VFD</i>	Daniel Adams	James Taylor	Present
<i>Medford VFD</i>	Josh Lane		Present
<i>Anderson County Rescue Squad</i>	Derek Shetterly		Present
<i>Clinton FD</i>	Jeff Little	Darrick Dugger	Present
<i>Rocky Top FD</i>	Anthony Braden		Present
<i>Norris FD</i>	Rick Roach	Thomas Anderson	Present
<i>Oak Ridge FD</i>	Travis Solomon	George Carroll	Present
<i>Oliver Springs FD</i>	Justin Bailey		Present

Non- Voting Departments	Representative	Present/ Not Present
<i>Anderson County EMS</i>	Scott Thomas	Present
<i>Anderson County EMA</i>	Joe Mead	Present
<i>Anderson County Sheriff's Office</i>		Not present

Y-12		Not present
ORNL		Not present
E-911		Present
Fire Marshall (Jeremy Wade)		Not present
Anderson County Constable		Present
American Red Cross of East TN		Not present
Codes Enforcement/ Zoning		Not present