

**Anderson County Animal Advisory Board**  
**Anderson County Courthouse, Room 312**  
**June 23, 2026, at 4:00 PM**

**Agenda**

- 1. Call to Order**
- 2. Prayer/Pledge of Allegiance**
- 3. Approval of Agenda**
- 4. Approval of Minutes**
- 5. Appearance of Citizens**
- 6. Discussion of Committee Goals**
- 7. Animal Shelter Update**
- 8. New Business**
- 9. Adjourn**