



ANDERSON COUNTY GOVERNMENT

TERRY FRANK
COUNTY MAYOR

March 16, 2026

Ms. Carol Thompson, ASA
Tennessee Department of Environment and Conservation
TN State Parks/Recreation Educational Services Division
William R. Snodgrass Tennessee Tower
312 Rosa L. Parks Avenue, 2nd Floor
Nashville, TN 37243-0435

Dear Ms. Thompson:

Tennessee Code Annotated Section 11-21-103 requires that each County Conservation Board make an annual report to the County Legislative Body and a copy filed with your office. The Anderson County Conservation Board respectfully submits the attached annual report for Anderson County.

For a few positive highlights, several of the board minutes reflect upcoming advancements at our parks that includes grants awarded by the Tennessee Department of Tourism as well as a Natural Resources Damage Assessment and Restoration Trustees for improvements at Lost Bottom Park. In addition, survey data and mapping were completed, and preliminary engineering in support of NEPA is progressing on a Gibbs Ferry Park project, with majority of funding thanks to a FLAP grant. And the Conservation Board approved a robust community survey to obtain community input on next steps for a new community park in Claxton, with results announced at their last meeting. TVA donated \$250,000 towards a new Claxton park, along with another \$50,000 contribution towards improvements at Lost Bottom Park in the Claxton community.

Sincerely,

A handwritten signature in blue ink, appearing to read "Terry Frank", is written over a blue horizontal line.

Mrs. Terry Frank
Anderson County Mayor



Formal Notice of Change in Maintenance and Liability Responsibilities
Claxton Community Park & Kids Palace Playground

To Whom It May Concern:

This letter serves as formal notice regarding the Anderson County Conservation Board's actions related to the maintenance and responsibility of certain facilities located at Claxton Community Park.

On January 2nd, 2024, the Anderson County Conservation Board voted to discontinue maintenance of, and responsibility for, the Kids Palace playground structure located at Claxton Community Park. During the same action, the Board also voted that it would no longer be responsible for the wooden pavilion at Claxton Community Park, effective December 2025.

Subsequently, the Anderson County Board of Commissioners voted to terminate the Grant of Term of Recreational Easement with the Tennessee Valley Authority upon which the park structures were located. (Executed Amendment Attached) Under the terms of the Amendment, the Easement terminated December 1, 2025, with TVA at its sole cost taking responsibility for the removal and disposal activities associated with the structures.

This letter is intended to provide formal documentation and notice of these actions and the associated timeline regarding the Board's maintenance and responsibility for the above-referenced facilities.

If additional information or documentation is needed, please feel free to contact our office.

ANNUAL REPORT

ANDERSON COUNTY CONSERVATION BOARD

2025

Camping Season
JANUARY 2025 – DECEMBER 2025

BOARD MEMBERS

Denise Palmer, Chairman – (March to Current)

Josh Anderson, Chairman – (January to March)

Lewis Ridenour, Vice Chairman

Scott Burton

Tony Powers

Matt Bader – (March to Current)

PARK MANAGER

Ben Taylor

ANDERSON COUNTY CONSERVATION BOARD ANNUAL REPORT FOR 2025

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A

2025
CONSERVATION
BOARD MEMBERS

Denise Palmer, Chairman – (March to Current)
322 Maple Street
Clinton, TN 37716

Josh Anderson, Chairman – (January to March)
549 Brooks Gap Rd.
Clinton, TN 37716

Lewis Ridenour, Vice Chairman
108 October Lane
Andersonville, TN 37705

Tony Powers
124 Shore Loop
Andersonville, TN 37705

Scott Burton
116 Masthead Drive
Clinton, TN 37716

Matt Bader – (March to Current)
104 Mohawk Road,
Oak Ridge, TN 37830

Park Manager
Ben Taylor
134 Massengill Lane
Caryville, TN 37714

Secretary
Andrew Stone
5610 Eagle Crest Lane
Knoxville, TN 37921

B

2025 ANNUAL REPORT

ANDERSON COUNTY CONSERVATION BOARD

CAMPING SEASON January 2025 – December 2025

Anderson County Conservation Board does hereby report on the following:

Anderson County Park
2191 Park Lane
Andersonville, TN 37705

Anderson County Park is located on 196 Acres on Norris Lake located at 2191 Park Lane, Andersonville TN 37705. The park offers online reservations on the website, along with online payment. You can also follow us on our Facebook page. See below.

<https://www.facebook.com/AndersonCountyPark/>

<https://www.andersoncountypark.com/campground-reservations/>

This park has 2 pavilions with large group grills and picnic tables throughout the park for public use
72 total campsites:

- 31 long term (30 day) sites with water and electricity
- 41 short term R/V sites (up to 14 days) with water and electricity, two are ADA approved
- 1 group camp area with a pavilion, picnic tables and fire circle with benches
- Each camp site has its own individual grill, picnic table and a fire ring.
- Two dump stations located near the entrance/exit of camp ground for camper's wastewater.
- There are 2 boat ramps, 1 for day use and one for campers only. The day use ramp has a floating courtesy dock.
- There are 4 restrooms with showers, 2 ADA.
- There are 2 playgrounds, one for day use and one for campers only.
- There are 2 swimming areas with pipe line and buoys, one for day use and one for campers only.
- The park has security lights throughout parking area, camp ground and boat ramp areas.
- Several self-guide nature trails.
- The maintenance area has several open bays for vehicle storage and equipment shed.
- The park office is on-site the Anderson County Parks property.
- Courtesy dock with a public boat launch ramp
- Registered camper only swimming area

Gibbs Ferry Park
1699 Oak Ridge Hwy.
Clinton, TN 37716

Gibbs Ferry Park is located on 2.0 acres off Hwy 61 located between Oak Ridge and Clinton on the Clinch River.

- 1 pavilion with grill and tables
- Fishing pier
- Boat ramp upkeep including brush clearing
- 4 picnic tables and grills,
- 9 river view benches

Lost Bottom Park
1310 Ridgeview Dr.
Clinton, TN 37716

Lost Bottom Park is located on 3.0 acres located at 1310 Ridgeview Drive in South Clinton on the Clinch River.

- 1 boat ramp
- Primarily used by local fisherman for river access and is being developed for recreation. This includes security lights, parking areas, picnic tables, covered pavilion and a fishing pier.
- This location has been cleared and maintained for this future recreation
- In 2020/21, Anderson County proceeded with portions of construction design for Lost Bottom Park. The Board of Commissioners authorized expenditures in November, 2020 to proceed with design development drawings that will allow archaeologists to proceed with evaluating the site for approval of the proposed site improvements. This process will provide a design development level of design for submittal and coordination of TVA permitting. The scope of services include design development drawings for improvements including an ADA accessible boat/fishing dock, boat/trailer parking, day-use parking, walking paths and other site enhancements such as landscaping and signage.

Bull Run Park and Boat Ramp Area
780 New Henderson Rd.
Claxton, TN 37303

Bull Run Park is located on 3.5 acres located at the Veterans Memorial Bridge in the Claxton community.

- Pavilion with picnic tables and grill
- Swimming area with pipeline and buoys
- Boat ramp with floating dock
- Lighted and paved parking area with guard rail along street
- Fishing spot along the shoreline

Clinch River at HWY 61 River Access Bridge Boat Ramp
102 Sinking Springs Rd.
Clinton, TN 37716

1.0 acre area located at the Veterans Memorial Bridge in Clinton

- Paved parking area and boat ramp, this area is on a 25 year lease

Marlow Park
107 Ford Rd.
Clinton, TN 37716

4.5 acres located next to Grand Oaks Elementary School

This park was completely renovated in 2004 season with 2 new picnic shelters with six tables, two ADA tables, group grill and water connections, water fountain, 2000-foot walking trail with four trailside benches, new playground system, with Refurbished swing set and side benches, landscaping and parking paved parking lot. The community is well pleased with this facility. It is the only one in this rural area. These improvements were funded by LPRF grant with County Matching ending April 30, 2015. Picnic shelter measuring 24 x 40, 28 x 50 in the playground area with a 6 seat swing set and curb appeal landscaping. There is also ½ acre of wooded area extending park boundary including a park sign: "Park Closed Dusk to Dawn". LPRF Grant was be used for buying exercise equipment and installation

- 2 pavilions with water and electricity with large group grill and picnic tables
- Several additional picnic tables and grills scattered throughout
- 2000 ft. walking loop with trail side benches
- Fenced area for safety which separates the playground and the walking trail from Hwy. 61

Kids Palace
1121 Edgemoor Rd.
Powell, TN 37849

Effective December 1st, 2025, the Anderson County Conservation Board is no longer responsible for the maintenance of Kids Palace.

Park Manager, Ben Taylor currently manages 7 parks with 4 full time employees, 1 part-time onsite campground host (at Anderson County Park only), as well as a secretary.

2025 SEASONAL RATES AT ANDERSON COUNTY PARK OVERNIGHT CAMPING:

Long term (30 day) sites with water and electricity	\$384.13 month
Short term sites (up to 14 days), with water and electricity	\$30.00-\$35.00 + tax/night
Group camp area	\$60.00 + tax/night
Pavilion reservation at Anderson county Park only	\$35.00 + tax/day

Concessions:

ICE	\$2.00/bag
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These amounts include state (7%) and local (2.75%) sales tax as well as the hotel/motel (5%) tax on camp fees. These rates fall in line with other area parks offering similar services.

Total revenue collected during the 2025 season January 1st, 2025 thru December 31st, 2025 is \$289,232.06, which includes overnight camping, pavilion rental, ice concessions and applicable taxes.

Five-year comparison, total revenue for:

2025 season	\$289,232.06
2024 season	\$188,209.92
2023 season	\$210,096.12
2022 season	\$174,480.24
2021 season	\$184,174.66

The Park Manager deposits all camping revenues into the County's bank account, which is receipted in the County General Fund in the County accounting office.

Revenue received from donations, labeled for park improvements, is deposited with the Accounting Office.

Anderson County amended operating budget is as follows:

20/21	21/22	22/23	23/24	24/25
\$370,500.00	\$735,222.00	\$364,239.00	\$524,672.24	\$431,854.00

Future plans incorporated into the County's Master Plan include:

Anderson County Park

- New pavilion
- More electrical sites
- Pave roads
- Add pull thru RV camping sites
- Sanded Volley Ball court
- New Playground equipment
- New Basketball court
- Develop new picnic areas
- Further develop existing walking trails

Gibbs Ferry

- Grills
- Picnic tables
- New ADA parking area

Bull Run

- New pavilion
- Further develop wooded area for picnicking

Lost Bottom Park

- Picnic tables, trash cans and grills
- Additional landscaping and trees
- Improved signage
- Paved walkway for fishing pier
- Stationary dock for boat ramp
- Lighting
- ADA accessibility improvements

Marlow Park

- Picnic tables
- Additional landscaping and trees
- Juvenile Play Structure

Beginning in 2023, Long Term rentals are open year-round. See Anderson County Conservation Board Mission Statement enclosed.

Anderson County Conservation Board respectfully submits this annual report:

Denise Palmer, Chairman

Josh Anderson, Chairman (former)

Ben Taylor, Park Manager

Lewis Ridenour, Board Member

Scott Burton, Board Member

Tony Powers, Board Member

John Croes, Board Member (January to November)

Andrew Stone, Secretary

C

ANDERSON COUNTY
CONSERVATION BOARD

MISSION STATEMENT

Provide and maintain the highest standard of service.

Assure the future development of parks through acquisitions.

Recreate the citizens of Anderson County.

Keep the spirit of recreational activity alive.

Seek quality recreational opportunities for all to enjoy.

D

Anderson County Conservation Board Program Statement

Objective:

- To represent recreational interests of citizens of Anderson County
- To demonstrate these recreation and conservation activities
To accomplish without excess cost

Three Point Program:

- A system of parks, playgrounds and other facilities to compliment the range of facilities available from the private sector and from other public agencies.
- Provide countywide recreation/conservation planning and coordination.
- Provide a program of recreation and conservation activities in cooperation with other organizations and groups.

Operational Philosophy
Efficiency—Value—Service

E

ANDERSON COUNTY CONSERVATION BOARD
OBJECTIVES FOR PARKS

- Serve the public by providing recreation facilities for camping, picnicking, fishing, boating and other outdoor pleasure.
- Provide a safe and secure area for citizens.
- Provide a diversity of outdoor recreation opportunities all year.
- Achieve an optimum balance between free public and fee concessions that are needed or that provide supplementary services.
- Accomplish purposeful growth and development.
- Avoid over use and degradation of recreation areas.
- Maintain environmental harmony and integrity of unique natural features.

F

CAMPING RATES
ANDERSON COUNTY PARK AND CAMPGROUND
OPEN JANUARY 2025 – DECEMBER 2025

Anderson County Park is located on beautiful Norris Lake 12 miles from Interstate I-75, on 196 acres of woods, walking trails and camping sites.

The park offers free access to a boat ramp. The campground is only 7 miles by water to beautiful Norris Dam and consists of 196 acres of beautiful land along the waterway.

The campground offers opportunities to:

- 72 campsites (31 long-term with water and electrical; 41 short-term R/V sites with water and electrical; 1 group camp area with pavilion)
- Water and grills at all sites
- Private boat launch for campers only
- Access to a public launch ramp
- 4 restrooms with showers (two ADA approved)
- 2 playgrounds
- Walking and hiking trails
- Designated public swimming area
- ADA camping sites and tables

RATES:

<u>Per night rates</u>	<u>2022</u>	<u>2023</u>	<u>CURRENT</u>
Campsites with electricity and water	30.00	30.00 + tax	30.00 + tax
*Waterfront Campsites with electricity and water	30.00	35.00 + tax	35.00 + tax
Group Camp	60.00	60.00 + tax	60.00 + tax
Pavilions	35.00	35.00 + tax	35.00 + tax
Ice	2.00	2.00	2.00
Long term camping 30 days*	350.00	350.00 + tax	350.00 + tax
Gibbs Ferry pavilion	N/A	N/A	N/A

*Fees collected in advance

State sales tax	7.00%
Local sales tax	2.75%
Hotel/Motel tax	5.00%
Total Taxes	14.75%

*Campsites C10-C38 are considered the Waterfront Campsites

G

ACCB REVENUE COMPARISON

YEAR	MONTH	CAMP FEES	PAVILION	ICE	SALES TAX	HOTEL TAX	TOTAL DEPOSIT	
2025	JAN.	\$ 6,154.74	\$ -	\$ -	\$ 604.34	\$ 309.92	\$ 7,112.57	
	FEB.	\$ 29,099.62	\$ -	\$ -	\$ 2,841.46	\$ 1,457.16	\$ 33,441.81	
	MARCH	\$ 7,413.12	\$ -	\$ -	\$ 722.78	\$ 370.66	\$ 8,506.56	
	APRIL	\$ 11,195.67	\$ -	\$ -	\$ 1,093.70	\$ 560.87	\$ 12,872.03	
	MAY	\$ 12,226.19	\$ -	\$ -	\$ 1,196.30	\$ 613.49	\$ 14,079.55	
	JUNE	\$ 35,775.82	\$ -	\$ 23.69	\$ 3,490.45	\$ 1,788.79	\$ 41,078.75	
	JULY	\$ 24,655.56	\$ -	\$ 120.27	\$ 2,415.64	\$ 1,232.78	\$ 28,424.25	
	AUGUST	\$ 27,306.20	\$ -	\$ 18.22	\$ 2,664.13	\$ 1,365.31	\$ 31,353.86	
	SEPT.	\$ 7,953.99	\$ -	\$ 47.38	\$ 780.13	\$ 397.70	\$ 9,179.20	
	OCT.	\$ 10,633.92	\$ -	\$ -	\$ 1,036.81	\$ 531.70	\$ 12,202.43	
	NOV.	\$ 8,464.71	\$ -	\$ -	\$ 825.31	\$ 423.24	\$ 9,713.26	
	DEC.	\$ 59,149.69	\$ -	\$ -	\$ 2,541.06	\$ 1,303.11	\$ 62,993.86	
	TOTAL		\$ 240,029.23	\$ -	\$ 209.56	\$ 20,212.11	\$ 10,354.73	\$ 270,958.13
							Winter Storage	\$ 18,273.93
							Total 2025 Season	\$ 289,232.06
LATE FEES: JAN \$43.57, FEB \$43.57, APR \$21.79, MAY \$43.57								
YEAR	MONTH	CAMP FEES	PAVILION	ICE	SALES TAX	HOTEL TAX	TOTAL DEPOSIT	
2024	FEB.	\$ 7,239.83	\$ -	\$ -	\$ 710.13	\$ 364.17	\$ 8,357.70	
	MARCH	\$ 6,790.68	\$ -	\$ -	\$ 662.09	\$ 339.53	\$ 7,792.30	
	APRIL	\$ 12,763.97	\$ -	\$ -	\$ 1,244.49	\$ 638.20	\$ 14,646.66	
	MAY	\$ 10,709.25	\$ -	\$ 56.49	\$ 1,053.56	\$ 537.46	\$ 12,396.76	
	JUNE	\$ 57,256.89	\$ -	\$ 36.45	\$ 5,586.10	\$ 2,862.84	\$ 65,742.28	
	JULY	\$ 10,712.17	\$ -	\$ 65.60	\$ 1,050.83	\$ 535.61	\$ 12,364.21	
	AUGUST	\$ 9,987.59	\$ -	\$ 147.61	\$ 992.43	\$ 501.56	\$ 11,672.76	
	SEPT.	\$ 10,904.92	\$ 37.70	\$ -	\$ 1,071.15	\$ 547.42	\$ 12,604.76	
	OCT.	\$ 8,560.89	\$ -	\$ -	\$ 838.94	\$ 430.22	\$ 9,873.62	
	NOV.	\$ 8,466.04	\$ -	\$ -	\$ 825.44	\$ 423.30	\$ 9,714.78	
	DEC.	\$ 6,695.75	\$ -	\$ -	\$ 657.08	\$ 336.97	\$ 7,733.37	
	TOTAL		\$ 150,087.98	\$ 37.70	\$ 306.15	\$ 14,692.24	\$ 7,517.28	\$ 172,899.20
								Winter Storage
							Total 2024 Season	\$ 188,209.92
LATE FEES: FEB \$43.57, MAY \$40.00, AUG \$43.57, SEP \$43.57, OCT \$43.57, DEC \$43.57								
YEAR	MONTH	CAMP FEES	PAVILION	ICE	SALES TAX	HOTEL TAX	TOTAL DEPOSIT	
2023	FEB.	\$ 334.75	\$ -	\$ -	\$ 32.64	\$ 16.74	\$ 384.13	
	MARCH	\$ 4,114.23	\$ -	\$ -	\$ 401.14	\$ 205.71	\$ 4,721.08	
	APRIL	\$ 8,655.80	\$ -	\$ -	\$ 843.94	\$ 432.79	\$ 9,932.53	
	MAY	\$ 35,122.49	\$ -	\$ -	\$ 3,424.44	\$ 1,756.12	\$ 40,303.05	
	JUNE	\$ 23,784.03	\$ -	\$ 63.78	\$ 2,325.16	\$ 1,189.20	\$ 27,362.17	
	JULY	\$ 28,275.87	\$ -	\$ 207.74	\$ 2,777.15	\$ 1,413.79	\$ 32,751.29	
	AUGUST	\$ 10,377.37	\$ -	\$ 96.58	\$ 1,023.33	\$ 519.96	\$ 12,039.03	
	SEPT.	\$ 24,380.17	\$ -	\$ 94.76	\$ 2,386.31	\$ 1,219.01	\$ 28,080.25	
	OCT.	\$ 9,566.06	\$ -	\$ -	\$ 932.69	\$ 478.30	\$ 10,977.05	
	NOV.	\$ 13,035.85	\$ -	\$ -	\$ 1,271.00	\$ 651.79	\$ 14,958.64	
	DEC.	\$ 5,690.75	\$ -	\$ -	\$ 559.10	\$ 286.72	\$ 6,580.14	
	JAN.	\$ 4,399.56	\$ -	\$ -	\$ 428.96	\$ 219.98	\$ 5,048.50	
	TOTAL		\$ 167,736.93	\$ -	\$ 462.86	\$ 16,405.86	\$ 8,390.11	\$ 193,137.86
							Winter Storage	\$ 16,958.26
							Total 2023 Season	\$ 210,096.12
LATE FEES BEGAN IN JULY OF 2023 - \$76.74 ADDED TO JULY'S TOTAL. \$21.79 ADDED TO AUGUST'S TOTAL \$43.57 ADDED TO DECEMBER'S TOTAL								

YEAR	MONTH	CAMP FEES	PAVILION	ICE	SALES TAX	HOTEL TAX	TOTAL DEPOSIT	
2022	MARCH	\$ 6,331.34	\$ -	\$ -	\$ 617.31	\$ 316.57	\$ 7,265.22	
	APRIL	\$ 16,843.29	\$ -	\$ -	\$ 1,642.22	\$ 842.16	\$ 19,327.67	
	MAY	\$ 11,784.85	\$ -	\$ -	\$ 1,149.02	\$ 589.24	\$ 13,523.11	
	JUNE	\$ 8,605.95	\$ -	\$ -	\$ 839.08	\$ 430.30	\$ 9,875.33	
	JULY	\$ 45,008.67	\$ -	\$ 317.08	\$ 4,419.26	\$ 2,250.43	\$ 51,995.44	
	AUGUST	\$ 9,087.11	\$ -	\$ -	\$ 885.99	\$ 454.36	\$ 10,427.46	
	SEPT.	\$ 11,231.89	\$ -	\$ 72.89	\$ 1,102.22	\$ 561.59	\$ 12,968.59	
	OCT.	\$ 9,039.13	\$ -	\$ -	\$ 881.32	\$ 451.96	\$ 10,372.41	
	NOV.	\$ 31,096.74	\$ -	\$ -	\$ 3,031.93	\$ 1,554.84	\$ 35,683.51	
	DEC.	\$ 1,339.02	\$ -	\$ -	\$ 130.55	\$ 66.95	\$ 1,536.52	
	JAN.	\$ 669.51	\$ -	\$ -	\$ 65.28	\$ 33.48	\$ 768.27	
	FEB.							
	TOTAL		\$ 151,037.50	\$ -	\$ 389.97	\$ 14,764.18	\$ 7,551.88	\$ 173,743.53
						Winter Storage	\$ 17,124.99	
						Total 2022 Season	\$ 174,480.24	
DUPLICATE ENTRY IN JULY CAUSED AN OVERAGE OF \$16,388.28 - SUBTRACTED FROM TOTAL ABOVE								
YEAR	MONTH	CAMP FEES	PAVILION	ICE	SALES TAX	HOTEL TAX	TOTAL DEPOSIT	
2021	MARCH	\$ 2,265.80	\$ -	\$ -	\$ 220.92	\$ 113.29	\$ 2,600.00	
	APRIL	\$ 10,421.79	\$ 95.67	\$ -	\$ 1,025.45	\$ 521.09	\$ 12,064.00	
	MAY	\$ 19,878.00	\$ -	\$ -	\$ 1,938.10	\$ 993.90	\$ 22,810.00	
	JUNE	\$ 32,118.93	\$ -	\$ 246.01	\$ 3,155.58	\$ 1,605.95	\$ 37,126.47	
	JULY	\$ 9,455.34	\$ -	\$ 324.37	\$ 953.52	\$ 472.77	\$ 11,206.00	
	AUGUST	\$ 10,065.36	\$ -	\$ 209.57	\$ 1,001.81	\$ 503.27	\$ 11,780.01	
	SEPT.	\$ 9,455.34	\$ -	\$ 187.70	\$ 940.20	\$ 472.77	\$ 11,056.01	
	OCT.	\$ 41,324.78	\$ -	\$ 10.93	\$ 4,030.23	\$ 2,066.24	\$ 47,432.18	
	NOV.	\$ 7,625.27	\$ -	\$ -	\$ 743.46	\$ 381.26	\$ 8,749.99	
	DEC.	\$ 915.03	\$ -	\$ -	\$ 89.22	\$ 45.75	\$ 1,050.00	
	TOTAL		\$ 143,525.64	\$ 95.67	\$ 978.58	\$ 14,098.49	\$ 7,176.29	\$ 165,874.66
							Winter Storage	\$ 18,300.00
							Total 2021 Season	\$ 184,174.66
YEAR	MONTH	CAMP FEES	PAVILION	ICE	SALES TAX	HOTEL TAX	TOTAL DEPOSIT	
2020	MARCH	\$ 1,665.36	\$ -	\$ -	\$ 162.37	\$ 83.27	\$ 1,911.00	
	APRIL	CLOSED	CLOSED	CLOSED	CLOSED	CLOSED	CLOSED	
	MAY	\$ 8,537.69	\$ 31.89	\$ 47.38	\$ 840.15	\$ 426.88	\$ 9,884.00	
	JUNE	\$ 22,862.75	\$ 255.13	\$ 309.79	\$ 2,284.20	\$ 1,143.14	\$ 26,855.00	
	JULY	\$ 20,252.72	\$ 95.67	\$ 320.73	\$ 2,015.24	\$ 1,012.64	\$ 23,697.00	
	AUGUST	\$ 23,233.12	\$ 191.34	\$ 83.82	\$ 2,292.06	\$ 1,161.66	\$ 26,962.00	
	SEPT.	\$ 13,751.63	\$ 95.67	\$ 114.81	\$ 1,361.31	\$ 687.58	\$ 16,011.00	
	OCT.	\$ 12,962.96	\$ 31.89	\$ -	\$ 1,267.00	\$ 648.15	\$ 14,910.00	
	NOV.	\$ 10,474.95	\$ -	\$ -	\$ 1,021.31	\$ 523.75	\$ 12,020.00	
	TOTAL						Winter Storage	\$ 24,511.00
							\$ 156,761.00	
YEAR	MONTH	CAMP FEES	PAVILION	ICE	SALES TAX	HOTEL TAX	TOTAL DEPOSIT	
2019	MARCH	\$ 2,655.34	\$ -	\$ -	\$ 258.90	\$ 132.77	\$ 3,047.00	
	APRIL	\$ 12,501.96	\$ 31.89	\$ -	\$ 1,222.05	\$ 625.10	\$ 14,381.00	
	MAY	\$ 11,934.64	\$ 127.56	\$ 96.58	\$ 1,185.48	\$ 596.73	\$ 13,941.00	
	JUNE	\$ 16,793.03	\$ 31.89	\$ 36.45	\$ 1,643.98	\$ 839.65	\$ 19,345.00	
	JULY	\$ 16,774.73	\$ 168.56	\$ 92.94	\$ 1,661.03	\$ 838.74	\$ 19,536.00	
	AUGUST	\$ 12,729.41	\$ 124.83	\$ 23.69	\$ 1,255.60	\$ 636.47	\$ 14,770.00	
	SEPT.	\$ 16,730.28	\$ 27.33	\$ 56.49	\$ 1,639.38	\$ 836.51	\$ 19,290.00	
	OCT.	\$ 10,779.96	\$ -	\$ 40.09	\$ 1,054.95	\$ 539.00	\$ 12,414.00	
	NOV.	\$ 9,254.90	\$ -	\$ -	\$ 902.35	\$ 462.75	\$ 10,620.00	
	TOTAL		\$ -	\$ 512.06	\$ 346.24	\$ -	\$ -	\$ 127,344.00
						Winter Storage	\$ 14,430.57	
						Total 2019 Season	\$ 141,774.57	

YEAR	MONTH	CAMP FEES	PAVILION	ICE	SALES TAX	HOTEL TAX	TOTAL DEPOSIT
2018	MARCH	\$ 3,477.12	\$ -	\$ -	\$ 339.02	\$ 173.86	\$ 3,990.00
	APRIL	\$ 14,628.32	\$ 127.56	\$ -	\$ 1,438.70	\$ 731.42	\$ 16,926.00
	MAY	\$ 12,196.08	\$ 95.67	\$ 76.54	\$ 1,205.91	\$ 609.80	\$ 14,184.00
	JUNE	\$ 16,851.42	\$ 123.92	\$ 107.52	\$ 1,665.58	\$ 842.57	\$ 19,591.01
	JULY	\$ 16,277.99	\$ 64.69	\$ 200.46	\$ 1,612.95	\$ 813.90	\$ 18,969.99
	AUGUST	\$ 13,194.77	\$ 31.89	\$ 43.74	\$ 1,293.86	\$ 659.74	\$ 15,224.00
	SEPT.	\$ 13,222.66	\$ 31.89	\$ 14.58	\$ 1,293.74	\$ 661.13	\$ 15,224.00
	OCT.	\$ 14,637.91	\$ -	\$ 20.96	\$ 1,429.24	\$ 731.90	\$ 16,820.01
	NOV.	\$ 8,413.07	\$ -	\$ -	\$ 820.27	\$ 420.65	\$ 9,653.99
	TOTAL	\$ 112,899.34	\$ 475.62	\$ 463.80	\$ 11,099.27	\$ 5,644.97	\$ 130,583.00
					Winter storage	\$ 6,295.85	
					Total 2018 season	\$ 136,878.85	
YEAR	MONTH	CAMP FEES	PAVILION	ICE	SALES TAX	HOTEL TAX	TOTAL DEPOSIT
2017	MARCH	\$ 5,115.47	\$ -	\$ -	\$ 498.76	\$ 255.77	\$ 5,870.00
	APRIL	\$ 9,005.66	\$ 18.22	\$ 9.11	\$ 880.72	\$ 450.28	\$ 10,363.99
	MAY	\$ 16,094.12	\$ 350.80	\$ 96.58	\$ 1,612.80	\$ 804.71	\$ 18,959.01
	JUNE	\$ 17,644.44	\$ 101.14	\$ 151.25	\$ 1,744.94	\$ 882.22	\$ 20,523.99
	JULY	\$ 16,174.02	\$ 59.23	\$ 295.22	\$ 1,611.53	\$ 808.70	\$ 18,948.70
	AUGUST	\$ 11,631.37	\$ 31.89	\$ 43.74	\$ 1,141.43	\$ 581.57	\$ 13,430.00
	SEPT.	\$ 11,260.13	\$ 31.89	\$ 36.45	\$ 1,104.53	\$ 563.01	\$ 12,996.01
	OCT.	\$ 13,355.12	\$ -	\$ 83.83	\$ 1,310.30	\$ 667.76	\$ 15,417.01
	NOV.	\$ 9,419.61	\$ -	\$ -	\$ 918.41	\$ 470.98	\$ 10,809.00
	TOTAL	\$ 109,699.94	\$ 593.17	\$ 716.18	\$ 10,823.42	\$ 5,485.00	\$ 127,317.71
					Winter storage	\$ 9,088.00	
					Total 2017 season	\$ 136,405.71	
YEAR	MONTH	CAMP FEES	PAVILION	ICE	SALES TAX	HOTEL TAX	TOTAL DEPOSIT
2016	MARCH	\$ 644.88	\$ -	\$ -	\$ 62.88	\$ 32.24	\$ 740.00
	APRIL	\$ 12,921.98	\$ 175.00	\$ 41.91	\$ 1,263.98	\$ 638.13	\$ 15,041.00
	MAY	\$ 16,593.79	\$ 140.00	\$ 221.41	\$ 1,639.48	\$ 823.31	\$ 19,417.99
	JUNE	\$ 14,176.36	\$ 140.00	\$ 450.11	\$ 1,413.64	\$ 702.44	\$ 16,882.55
	JULY	\$ 16,873.89	\$ 105.00	\$ 387.24	\$ 1,682.96	\$ 840.51	\$ 19,889.60
	AUGUST	\$ 12,541.69	\$ 35.00	\$ 74.72	\$ 1,230.10	\$ 625.49	\$ 14,507.00
	SEPT.	\$ 13,431.97	\$ 70.00	\$ 63.78	\$ 1,315.84	\$ 668.41	\$ 15,550.00
	OCT.	\$ 12,753.81	\$ -	\$ 136.67	\$ 1,256.82	\$ 637.69	\$ 14,784.99
	NOV.	\$ 8,257.08	\$ -	\$ -	\$ 805.07	\$ 412.85	\$ 9,475.00
	TOTAL	\$ 108,195.45	\$ 665.00	\$ 1,375.84	\$ 10,670.77	\$ 5,381.07	\$ 126,288.13
					Winter storage	\$ 17,475.00	
					Total 2016 season	\$ 143,763.13	
YEAR	MONTH	CAMP FEES	PAVILION	ICE	SALES TAX	HOTEL TAX	TOTAL DEPOSIT
2015	MARCH	\$ 1,413.15	\$ 35.00	\$ -	\$ 137.78	\$ 69.06	\$ 1,654.99
	APRIL	\$ 9,436.33	\$ 35.00	\$ -	\$ 920.04	\$ 468.63	\$ 10,860.00
	MAY	\$ 15,876.23	\$ 175.00	\$ -	\$ 1,547.93	\$ 785.84	\$ 18,385.00
	JUNE	\$ 16,835.00	\$ 223.00	\$ 430.07	\$ 1,683.34	\$ 831.59	\$ 20,003.00
	JULY	\$ 17,278.08	\$ 35.00	\$ 435.54	\$ 1,727.08	\$ 862.31	\$ 20,338.01
	AUGUST	\$ 15,140.03	\$ 70.00	\$ 218.68	\$ 1,497.47	\$ 753.81	\$ 17,679.99
	SEPT.	\$ 12,911.19	\$ 35.00	\$ 171.30	\$ 1,275.54	\$ 643.97	\$ 15,037.00
	OCT.	\$ 10,993.46	\$ -	\$ -	\$ 1,071.86	\$ 549.67	\$ 12,614.99
	NOV.	\$ 10,248.37	\$ -	\$ -	\$ 999.22	\$ 512.42	\$ 11,760.01
	TOTAL	\$ 110,131.84	\$ 608.00	\$ 1,255.59	\$ 10,860.26	\$ 5,477.30	\$ 128,332.99
					Winter storage	\$ 12,000.00	
					Total 2015 season	\$ 140,332.99	

YEAR	MONTH	CAMP FEES	PAVILION	ICE	SALES TAX	HOTEL TAX	TOTAL DEPOSIT
2014	MARCH	\$ 8,582.30	\$ -	\$ -	\$ 836.77	\$ 425.93	\$ 9,845.00
	APRIL	\$ 12,434.15	\$ -	\$ -	\$ 1,212.33	\$ 618.52	\$ 14,265.00
	MAY	\$ 11,864.92	\$ 63.78	\$ 143.96	\$ 1,177.09	\$ 593.25	\$ 13,843.00
	JUNE	\$ 16,670.15	\$ 159.45	\$ 439.18	\$ 1,683.71	\$ 833.51	\$ 19,786.00
	JULY	\$ 14,618.74	\$ 95.67	\$ 276.99	\$ 1,461.66	\$ 730.94	\$ 17,184.00
	AUGUST	\$ 11,150.32	\$ 31.89	\$ 156.72	\$ 1,105.55	\$ 557.52	\$ 13,002.00
	SEPT.	\$ 13,677.56	\$ -	\$ 187.70	\$ 1,351.86	\$ 683.88	\$ 15,901.00
	OCT.	\$ 8,805.23	\$ -	\$ -	\$ 858.51	\$ 440.26	\$ 10,104.00
	NOV.	\$ 9,328.98	\$ -	\$ -	\$ 909.58	\$ 466.45	\$ 10,705.01
	TOTAL	\$ 107,132.35	\$ 350.79	\$ 1,204.55	\$ 10,597.06	\$ 5,350.26	\$ 124,635.01
					Winter storage	\$ 6,400.00	
					Total 2014 season	\$ 131,035.01	
YEAR	MONTH	CAMP FEES	PAVILION	ICE	SALES TAX	HOTEL TAX	TOTAL DEPOSIT
2013	MARCH	\$ 4,291.94	\$ 31.89	\$ -	\$ 421.57	\$ 214.60	\$ 4,960.00
	APRIL	\$ 8,997.82	\$ 95.67	\$ -	\$ 886.62	\$ 449.89	\$ 10,430.00
	MAY	\$ 10,262.01	\$ 63.78	\$ 40.09	\$ 1,002.97	\$ 509.15	\$ 11,878.00
	JUNE	\$ 12,406.94	\$ 95.67	\$ 87.47	\$ 1,222.27	\$ 617.65	\$ 14,430.00
	JULY	\$ 13,202.40	\$ 95.67	\$ 138.50	\$ 1,306.26	\$ 658.17	\$ 15,401.00
	AUGUST	\$ 10,664.57	\$ -	\$ 89.29	\$ 970.11	\$ 493.03	\$ 12,217.00
	SEPT.	\$ 11,403.05	\$ 31.89	\$ 43.74	\$ 1,119.17	\$ 570.15	\$ 13,168.00
	OCT.	\$ 5,363.62	\$ -	\$ -	\$ 519.15	\$ 266.23	\$ 6,149.00
	NOV.	\$ 5,960.78	\$ -	\$ -	\$ 581.18	\$ 298.04	\$ 6,840.00
	TOTAL	\$ 82,553.13	\$ 414.57	\$ 399.09	\$ 8,029.30	\$ 4,076.91	\$ 95,473.00
					Winter storage	\$ 9,800.00	
					Total 2013 season	\$ 105,273.00	
YEAR	MONTH	CAMP FEES	PAVILION	ICE	SALES TAX	HOTEL TAX	TOTAL DEPOSIT
2012	APRIL	\$ 10,078.43	\$ 63.78	\$ -	\$ 988.87	\$ 503.92	\$ 11,635.00
	MAY	\$ 10,435.73	\$ 195.90	\$ 187.70	\$ 1,054.88	\$ 521.79	\$ 12,396.00
	JUNE	\$ 12,309.37	\$ 191.34	\$ 353.53	\$ 1,253.29	\$ 615.47	\$ 14,723.00
	JULY	\$ 12,492.37	\$ 159.45	\$ 413.67	\$ 1,273.89	\$ 624.62	\$ 14,963.99
	AUGUST	\$ 6,762.53	\$ 191.34	\$ 72.89	\$ 685.11	\$ 338.13	\$ 8,050.00
	SEPT	\$ 6,980.39	\$ 63.78	\$ 52.85	\$ 691.96	\$ 349.02	\$ 8,138.00
	OCT	\$ 6,679.74	\$ -	\$ -	\$ 651.27	\$ 333.99	\$ 7,665.00
	NOV	\$ 1,577.34	\$ -	\$ -	\$ 153.79	\$ 78.87	\$ 1,810.00
	TOTAL58	\$ 67,315.90	\$ 865.59	\$ 1,080.64	\$ 6,753.06	\$ 3,365.80	\$ 79,380.98
						late charges	\$ 362.00
					Winter storage	\$ 5,375.00	
					total 2012 season	\$ 85,117.98	
YEAR	MONTH	CAMP FEES	ICE	SALES TAX	HOTEL TAX	TOTAL DEPOSIT	
2011	APRIL	\$ 5,817.86	\$ -	\$ 567.24	\$ 290.89	\$ 6,675.99	
	MAY	\$ 9,781.11	\$ -	\$ 953.66	\$ 482.22	\$ 11,216.99	
	JUNE	\$ 11,670.67	\$ -	\$ 1,137.89	\$ 579.43	\$ 13,387.99	
	JULY	\$ 9,940.82	\$ -	\$ 969.23	\$ 492.94	\$ 11,402.99	
	AUGUST	\$ 6,429.17	\$ -	\$ 626.84	\$ 315.99	\$ 7,372.00	
	SEPT	\$ 4,709.37	\$ -	\$ 459.16	\$ 235.47	\$ 5,404.00	
	OCT	\$ 2,417.43	\$ -	\$ 235.70	\$ 120.87	\$ 2,774.00	
	TOTAL	\$ 50,766.43	\$ -	\$ 4,949.72	\$ 2,517.81	\$ 58,233.96	

YEAR	MONTH	CAMP FEES	ICE	SALES TAX	HOTEL TAX	TOTAL DEPOSIT
2010	APRIL	\$ 6,386.23	\$ -	\$ 622.66	\$ 311.11	\$ 7,320.00
	MAY	\$ 10,805.64	\$ 109.34	\$ 1,064.21	\$ 534.81	\$ 12,514.00
	JUNE	\$ 11,049.88	\$ 177.68	\$ 1,094.69	\$ 549.76	\$ 12,872.01
	JULY	\$ 12,916.86	\$ -	\$ 1,259.39	\$ 641.74	\$ 14,817.99
	AUGUST	\$ 5,839.74	\$ -	\$ 569.37	\$ 287.89	\$ 6,697.00
	SEPT	\$ 6,340.39	\$ -	\$ 618.19	\$ 315.42	\$ 7,274.00
	OCT	\$ 2,571.68	\$ -	\$ 250.74	\$ 128.58	\$ 2,951.00
	TOTAL	\$ 55,910.42	\$ 287.02	\$ 5,479.25	\$ 2,769.31	\$ 64,446.00
2009	APRIL	\$ 4,150.07	\$ -	\$ 404.63	\$ 199.30	\$ 4,754.00
	MAY	\$ 8,584.92	\$ 95.67	\$ 846.36	\$ 421.05	\$ 9,948.00
	JUNE	\$ 9,560.32	\$ 262.41	\$ 957.72	\$ 472.55	\$ 11,253.00
	JULY	\$ 10,413.48	\$ 281.55	\$ 1,042.77	\$ 515.21	\$ 12,253.01
	AUGUST	\$ 5,574.82	\$ 68.34	\$ 550.21	\$ 274.64	\$ 6,468.01
	SEPT	\$ 5,054.23	\$ -	\$ 492.79	\$ 249.98	\$ 5,797.00
	OCT	\$ 1,347.28	\$ -	\$ 131.36	\$ 67.36	\$ 1,546.00
	TOTAL	\$ 44,685.12	\$ 707.97	\$ 4,425.84	\$ 2,200.09	\$ 52,019.02
2008	APRIL	\$ 3,949.39	\$ -	\$ 385.07	\$ 191.55	\$ 4,526.00
	MAY	\$ 8,024.81	\$ 87.70	\$ 790.97	\$ 395.77	\$ 9,299.25
	JUNE	\$ 10,260.10	\$ 183.14	\$ 1,018.22	\$ 507.54	\$ 11,969.00
	JULY	\$ 9,449.96	\$ 392.94	\$ 959.68	\$ 465.66	\$ 11,268.25
	AUGUST	\$ 7,910.88	\$ 241.46	\$ 794.85	\$ 392.81	\$ 9,340.00
	SEPT	\$ 2,028.53	\$ 9.11	\$ 198.67	\$ 98.69	\$ 2,335.00
	OCT	\$ 1,826.35	\$ -	\$ 178.07	\$ 88.58	\$ 2,093.00
	TOTAL	\$ 43,450.02	\$ 914.35	\$ 4,325.53	\$ 2,140.60	\$ 50,830.50
2007	APRIL	\$ 3,957.15		\$ 385.82	\$ 191.02	\$ 4,533.99
	MAY	\$ 9,139.90	\$ 104.78	\$ 901.36	\$ 441.96	\$ 10,588.00
	JUNE	\$ 10,355.18	\$ 227.79	\$ 1,031.84	\$ 508.19	\$ 12,123.00
	JULY	\$ 8,951.08	\$ 314.35	\$ 903.38	\$ 446.19	\$ 10,615.00
	AUGUST	\$ 7,675.90	\$ 91.12	\$ 757.28	\$ 379.70	\$ 8,904.00
	SEPT	\$ 4,747.48	\$ 54.67	\$ 468.21	\$ 234.64	\$ 5,505.00
	OCT	\$ 3,010.66	\$ 3.42	\$ 293.87	\$ 147.80	\$ 3,455.75
	TOTAL	\$ 47,837.35	\$ 796.13	\$ 4,741.76	\$ 2,349.50	\$ 55,724.74
2006	APRIL	\$ 3,811.80	\$ 9.15	\$ 353.44	\$ 179.61	\$ 4,354.00
	MAY	\$ 7,105.35	\$ 123.57	\$ 668.68	\$ 348.40	\$ 8,246.00
	JUNE	\$ 11,675.91	\$ 237.99	\$ 1,102.04	\$ 570.07	\$ 13,586.01
	JULY	\$ 9,483.86	\$ 268.79	\$ 950.88	\$ 471.46	\$ 11,174.99
	AUGUST	\$ 5,825.48	\$ 50.11	\$ 572.87	\$ 288.54	\$ 6,737.00
	SEPT	\$ 4,604.01	\$ 22.78	\$ 451.11	\$ 226.10	\$ 5,304.00
	OCT	\$ 1,740.31	\$ 9.11	\$ 170.57	\$ 87.02	\$ 2,007.01
	TOTAL	\$ 44,246.72	\$ 721.50	\$ 4,269.59	\$ 2,171.20	\$ 51,409.01

YEAR	MONTH	CAMP FEES	ICE	SALES TAX	HOTEL TAX	TOTAL DEPOSIT
2005	APRIL	\$ 2,680.19		\$ 247.92	\$ 129.89	\$ 3,058.00
	MAY	\$ 6,460.28	\$ 50.34	\$ 602.23	\$ 316.15	\$ 7,429.00
	JUNE	\$ 9,077.12	\$ 91.53	\$ 848.10	\$ 444.25	\$ 10,461.00
	JULY	\$ 10,064.98	\$ 237.99	\$ 953.02	\$ 495.01	\$ 11,751.00
	AUGUST	\$ 5,840.15	\$ 118.99	\$ 551.22	\$ 290.63	\$ 6,800.99
	SEPT	\$ 3,929.76	\$ 32.04	\$ 366.47	\$ 193.74	\$ 4,522.01
	OCT	\$ 690.59	\$ 36.61	\$ 67.27	\$ 34.53	\$ 829.00
	TOTAL	\$ 38,743.07	\$ 567.50	\$ 3,568.96	\$ 1,904.20	\$ 44,851.00
2004	APRIL	\$ 2,511.26		\$ 232.29	\$ 121.44	\$ 2,864.99
	MAY	\$ 5,990.91	\$ 36.61	\$ 557.55	\$ 289.09	\$ 6,874.16
	JUNE	\$ 9,469.79	\$ 96.11	\$ 884.85	\$ 465.25	\$ 10,916.00
	JULY	\$ 10,171.88	\$ 292.91	\$ 967.99	\$ 507.22	\$ 11,940.00
	AUGUST	\$ 4,674.39	\$ 91.53	\$ 440.85	\$ 228.23	\$ 5,435.00
	SEPT	\$ 3,562.36	\$ 13.73	\$ 330.79	\$ 178.12	\$ 4,085.00
	OCT	\$ 1,391.68		\$ 128.73	\$ 69.58	\$ 1,589.99
	TOTAL	\$ 37,772.27	\$ 530.89	\$ 3,543.05	\$ 1,858.93	\$ 43,705.14
2003	APRIL	\$ 2,595.62		\$ 240.09	\$ 124.29	\$ 2,960.00
	MAY	\$ 4,845.07	\$ 50.34	\$ 452.83	\$ 236.76	\$ 5,585.00
	JUNE	\$ 9,915.86	\$ 151.03	\$ 931.19	\$ 488.93	\$ 11,487.01
	JULY	\$ 8,868.15	\$ 283.75	\$ 846.55	\$ 435.55	\$ 10,434.00
	AUGUST	\$ 6,176.26	\$ 82.38	\$ 578.92	\$ 307.44	\$ 7,145.00
	SEPT	\$ 3,586.65	\$ 22.88	\$ 333.88	\$ 176.59	\$ 4,120.00
	TOTAL	\$ 33,391.99	\$ 590.38	\$ 3,143.37	\$ 1,645.27	\$ 38,771.01
	2002	APRIL	\$ 2,986.25		\$ 246.37	\$ 142.38
MAY		\$ 6,079.81	\$ 115.47	\$ 511.11	\$ 302.61	\$ 7,009.00
JUNE		\$ 8,949.71	\$ 374.13	\$ 769.22	\$ 441.94	\$ 10,535.00
JULY		\$ 9,196.20	\$ 314.09	\$ 784.60	\$ 450.11	\$ 10,745.00
AUGUST		\$ 5,572.02	\$ 147.81	\$ 471.89	\$ 270.29	\$ 6,462.01
SEPT.		\$ 2,657.84	\$ 27.71	\$ 221.56	\$ 132.89	\$ 3,040.00
TOTAL		\$ 35,441.83	\$ 979.21	\$ 3,004.75	\$ 1,740.22	\$ 41,166.01
2001		APRIL	\$ 54.61		\$ 4.51	\$ 0.88
	MAY	\$ 1,601.16		\$ 132.10	\$ 71.74	\$ 1,805.00
	JUNE	\$ 6,530.99	\$ 244.80	\$ 559.00	\$ 318.23	\$ 7,653.02
	JULY	\$ 6,616.13	\$ 355.66	\$ 575.17	\$ 328.04	\$ 7,875.00
	AUGUST	\$ 2,833.42	\$ 170.90	\$ 247.86	\$ 139.82	\$ 3,392.00
	SEPT.	\$ 2,152.56	\$ 46.19	\$ 181.40	\$ 104.85	\$ 2,485.00
	TOTAL	\$ 19,788.87	\$ 817.55	\$ 1,700.04	\$ 963.56	\$ 23,270.02
	DAMAGED TREES FROM STROM DELAYED OPENING OF CAMPGROUND UNTIL MAY 01					

YEAR	MONTH	CAMP FEES	ICE	SALES TAX	HOTEL TAX	TOTAL DEPOSIT
2000	APRIL	\$ 1,130.64	\$ 3.48	\$ 93.96	\$ 52.67	\$ 1,280.75
	MAY	\$ 5,119.31	\$ 207.85	\$ 439.49	\$ 251.35	\$ 6,018.00
	JUNE	\$ 10,453.52	\$ 644.34	\$ 915.57	\$ 515.06	\$ 12,528.49
	JULY	\$ 5,320.70	\$ 434.18	\$ 474.78	\$ 262.34	\$ 6,492.00
	AUGUST	\$ 3,949.40	\$ 198.61	\$ 342.21	\$ 193.78	\$ 4,684.00
	SEPT.	\$ 2,085.52	\$ 106.24	\$ 180.82	\$ 102.43	\$ 2,475.01
	OCTOBER	\$ 18.48		\$ 1.52		\$ 20.00
	TOTAL	\$ 28,077.57	\$ 1,594.70	\$ 2,448.35	\$ 1,377.63	\$ 33,498.25
1999	APRIL	\$ 1,223.00	\$ -	\$ 101.00	\$ 56.54	\$ 1,380.54
	MAY	\$ 3,353.06	\$ 37.12	\$ 279.79	\$ 161.03	\$ 3,831.00
	JUNE	\$ 8,389.28	\$ 580.00	\$ 737.88	\$ 411.84	\$ 10,119.00
	JULY	\$ 6,337.01	\$ 334.08	\$ 548.79	\$ 310.12	\$ 7,530.00
	AUGUST	\$ 3,410.88	\$ 153.12	\$ 293.76	\$ 164.24	\$ 4,022.00
	SEPT.	\$ 1,649.98	\$ 64.96	\$ 141.23	\$ 80.83	\$ 1,937.00
	TOTAL	\$ 24,363.21	\$ 1,169.28	\$ 2,102.45	\$ 1,184.60	\$ 28,819.54
	1998	APRIL	\$ 1,392.90	\$ -	\$ 114.80	\$ 66.30
MAY		\$ 4,655.23	\$ 204.16	\$ 399.28	\$ 225.33	\$ 5,484.00
JUNE		\$ 6,140.42	\$ 306.24	\$ 531.03	\$ 301.31	\$ 7,279.00
JULY		\$ 7,511.82	\$ 863.04	\$ 686.01	\$ 369.13	\$ 9,430.00
AUGUST		\$ 3,649.30	\$ 232.00	\$ 318.80	\$ 179.90	\$ 4,380.00
SEPT.		\$ 1,923.94	\$ 88.16	\$ 165.17	\$ 94.73	\$ 2,272.00
OCT.		\$ 35.32	\$ -	\$ 2.91	\$ 1.77	\$ 40.00
TOTAL		\$ 25,308.93	\$ 1,693.60	\$ 2,218.00	\$ 1,238.47	\$ 30,459.00
1997	APRIL	\$ 543.44	\$ 3.48	\$ 44.93	\$ 25.90	\$ 617.75
	MAY	\$ 3,274.81	\$ 102.08	\$ 277.67	\$ 157.44	\$ 3,812.00
	JUNE	\$ 7,596.66	\$ 385.12	\$ 655.35	\$ 369.87	\$ 9,007.00
	JULY	\$ 9,058.46	\$ 1,327.04	\$ 848.96	\$ 449.54	\$ 11,684.00
	AUGUST	\$ 5,047.85	\$ 287.68	\$ 438.21	\$ 249.26	\$ 6,023.00
	SEPT.	\$ 2,542.13	\$ 180.96	\$ 223.25	\$ 124.66	\$ 3,071.00
	OCT.	\$ 270.24	\$ 18.56	\$ 23.74	\$ 13.46	\$ 326.00
	TOTAL	\$ 28,333.59	\$ 2,304.92	\$ 2,512.11	\$ 1,390.13	\$ 34,540.75
1996	APRIL	\$ 346.75	\$ -	\$ 28.58	\$ 12.67	\$ 388.00
	MAY	\$ 3,912.76	\$ 218.08	\$ 339.21	\$ 192.95	\$ 4,663.00
	JUNE	\$ 5,422.20	\$ 431.52	\$ 479.86	\$ 267.42	\$ 6,601.00
	JULY	\$ 8,442.67	\$ 912.92	\$ 766.39	\$ 419.77	\$ 10,541.75
	AUGUST	\$ 2,702.40	\$ 204.16	\$ 238.34	\$ 130.10	\$ 3,275.00
	SEPT.	\$ 1,159.17	\$ 97.44	\$ 102.96	\$ 55.43	\$ 1,415.00
	OCT.	\$ 86.46	\$ -	\$ 7.13	\$ 3.41	\$ 97.00
	TOTAL	\$ 22,072.41	\$ 1,864.12	\$ 1,962.47	\$ 1,081.75	\$ 26,980.75

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Anderson County Government
Camp Grounds Revenue
February 2025

FY 24/25	7-Feb	7-Feb	11-Feb	14-Feb	21-Feb	26-Feb	Month Totals	
Receipt Number	20556	20557-20570	ST	20571-20572	20573-20576	20577-20578		
Camping								
Deposit (Late Fees)	0.00	0.00	0.00	0.00	50.00	0.00	0.00	0.00
Deposit (Nights)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Deposit (Long Term)	906.11	3292.53	0.00	439.00	878.87	439.00	0.00	0.00
Deposit (Short Term)	0.00	0.00	27436.30	0.00	0.00	0.00	0.00	0.00
Fees	789.64	2869.31	23909.63	382.57	809.47	382.57	0.00	0.00
Sales Tax	76.99	279.76	2331.19	37.30	78.92	37.30	0.00	0.00
Hotel/Motel Tax	39.48	143.47	1195.48	19.13	40.47	19.13	0.00	0.00
Sub Total	906.11	3292.53	27436.30	439.00	928.87	439.00	0.00	0.00
Pavilion								
Deposit	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Fees	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Sales Tax	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Sub Total	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Ice								
Deposit	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Fees	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Sales Tax	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Sub Total	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL DEPOSIT	\$ 906.11	\$ 3,292.53	\$ 27,436.30	\$ 439.00	\$ 928.87	\$ 439.00	\$ -	\$ 33,441.81

CODES	7-Feb	7-Feb	11-Feb	14-Feb	21-Feb	26-Feb	Month Totals	
	20556	20557-20570	ST	20571-20572	20573-20576	20577-20578		
43190-1201 Late Fees	0.00	0.00	0.00	0.00	43.57	0.00	0.00	43.57
43340 Camping Fees	789.64	2869.31	23909.63	382.57	765.90	382.57	0.00	29,099.62
43340 Pavilion Fees	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-
44130-3000 Ice Fees	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-
23130 Sales Tax	76.99	279.76	2331.19	37.30	78.92	37.30	0.00	2,841.46
40220 Hotel/Motel Tax	39.48	143.47	1195.48	19.13	40.47	19.13	0.00	1,457.16
TOTAL	\$ 906.11	\$ 3,292.53	\$ 27,436.30	\$ 439.00	\$ 928.87	\$ 439.00	\$ -	\$ 33,441.81

FY 24/25	2-May	9-May	16-May	23-May	23-May	30-May	Month Totals	
Receipt Number	20631-20639	20640-20646, 568601-568608	568609-568610	568611-568613	568614-568617	568618		
Camping								
Deposit (Late Fees)	25.00	0.00	0.00	0.00	25.00	0.00	0.00	0.00
Deposit (Nights)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Deposit (Long Term)	3273.91	6146.08	768.26	1920.65	1536.52	384.13	0.00	0.00
Deposit (Short Term)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Fees	2874.87	5356.06	669.51	1673.77	1360.80	334.75	0.00	0.00
Sales Tax	280.30	522.22	65.28	163.19	132.68	32.64	0.00	0.00
Hotel/Motel Tax	143.74	267.80	33.48	83.69	68.04	16.74	0.00	0.00
Sub Total	3298.91	6146.08	768.26	1920.65	1561.52	384.13	0.00	0.00
Pavilion								
Deposit	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Fees	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Sales Tax	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Sub Total	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Ice								
Deposit	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Fees	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Sales Tax	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Sub Total	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL DEPOSIT	\$ 3,298.91	\$ 6,146.08	\$ 768.26	\$ 1,920.65	\$ 1,561.52	\$ 384.13	\$ -	\$ 14,079.55

CODES	2-May	9-May	16-May	23-May	23-May	30-May	Month Totals	
43190-1201 Late Fees	21.79	0.00	0.00	0.00	21.79	0.00	0.00	43.57
43340 Camping Fees	2853.08	5356.06	669.51	1673.77	1339.02	334.75	0.00	12,226.19
43340 Pavilion Fees	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-
44130-3000 Ice Fees	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-
23130 Sales Tax	280.30	522.22	65.28	163.19	132.68	32.64	0.00	1,196.30
40220 Hotel/Motel Tax	143.74	267.80	33.48	83.69	68.04	16.74	0.00	613.49
TOTAL	\$ 3,298.91	\$ 6,146.08	\$ 768.26	\$ 1,920.65	\$ 1,561.52	\$ 384.13	\$ -	\$ 14,079.55

FY 24/25	5-Jun	6-Jun	12-Jun	25-Jun	ST				
Receipt Number	568619-568628	568629-568631		568637-568640					
Camping									
Deposit (Late Fees)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Deposit (Nights)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Deposit (Long Term)	4225.43	1183.12	2335.51	2458.43	0.00	0.00	0.00	0.00	0.00
Deposit (Short Term)	0.00	0.00	0.00	0.00	30850.26	0.00	0.00	0.00	0.00
Fees	3682.29	1031.04	2035.30	2142.42	26884.76	0.00	0.00	0.00	0.00
Sales Tax	359.02	100.53	198.44	208.89	2621.26	0.00	0.00	0.00	0.00
Hotel/Motel Tax	184.11	51.55	101.77	107.12	1344.24	0.00	0.00	0.00	0.00
Sub Total	4225.43	1183.12	2335.51	2458.43	30850.26	0.00	0.00	0.00	0.00
Pavilion									
Deposit	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Fees	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Sales Tax	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Sub Total	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Ice									
Deposit	0.00	0.00	26.00	0.00	0.00	0.00	0.00	0.00	0.00
Fees	0.00	0.00	23.69	0.00	0.00	0.00	0.00	0.00	0.00
Sales Tax	0.00	0.00	2.31	0.00	0.00	0.00	0.00	0.00	0.00
Sub Total	0.00	0.00	26.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL DEPOSIT	\$ 4,225.43	\$ 1,183.12	\$ 2,361.51	\$ 2,458.43	\$ 30,850.26	\$ -	\$ -	\$ -	\$ 41,078.75
CODES									
43190-1201 Late Fees	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
43340 Camping Fees	3682.29	1031.04	2035.30	2142.42	26884.76	0.00	0.00	0.00	35,775.82
43340 Pavilion Fees	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-
44130-3000 Ice Fees	0.00	0.00	23.69	0.00	0.00	0.00	0.00	0.00	23.69
23130 Sales Tax	359.02	100.53	200.75	208.89	2621.26	0.00	0.00	0.00	3,490.45
40220 Hotel/Motel Tax	184.11	51.55	101.77	107.12	1344.24	0.00	0.00	0.00	1,788.79
TOTAL	\$ 4,225.43	\$ 1,183.12	\$ 2,361.51	\$ 2,458.43	\$ 30,850.26	\$ -	\$ -	\$ -	\$ 41,078.75

Anderson County Government
Camp Grounds Revenue
July 2025

Month Totals										
FY 24/25	2-Jul	2-Jul	8-Jul	11-Jul	14-Jul	18-Jul	25-Jul			
Receipt Number	ST	568641-568644	568645-568655	568656-568658	568659-568660	568661-568662	568663			
Camping										
Deposit (Late Fees)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Deposit (Nights)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Deposit (Long Term)	0.00	1659.44	5393.60	2074.30	829.72	829.72	133.82	0.00	0.00	0.00
Deposit (Short Term)	17371.66	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Fees	15138.70	1446.14	4700.31	1807.67	723.07	723.07	116.62	0.00	0.00	0.00
Sales Tax	1476.02	141.00	458.28	176.25	70.50	70.50	11.37	0.00	0.00	0.00
Hotel/Motel Tax	756.94	72.31	235.02	90.38	36.15	36.15	5.83	0.00	0.00	0.00
Sub Total	17371.66	1659.44	5393.60	2074.30	829.72	829.72	133.82	0.00	0.00	0.00
Pavilion										
Deposit	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Fees	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Sales Tax	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Sub Total	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Ice										
Deposit	0.00	0.00	132.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Fees	0.00	0.00	120.27	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Sales Tax	0.00	0.00	11.73	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Sub Total	0.00	0.00	132.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL DEPOSIT	\$ 17,371.66	\$ 1,659.44	\$ 5,525.60	\$ 2,074.30	\$ 829.72	\$ 829.72	\$ 133.82	\$ -	\$ -	\$ 28,424.26
CODES										
43190-1201 Late Fees	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
43340 Camping Fees	15138.70	1446.14	4700.31	1807.67	723.07	723.07	116.62	0.00	0.00	24,655.56
43340 Pavilion Fees	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-
44130-3000 Ice Fees	0.00	0.00	120.27	0.00	0.00	0.00	0.00	0.00	0.00	120.27
23130 Sales Tax	1476.02	141.00	470.01	176.25	70.50	70.50	11.37	0.00	0.00	2,415.64
40220 Hotel/Motel Tax	756.94	72.31	235.02	90.38	36.15	36.15	5.83	0.00	0.00	1,232.78
TOTAL	\$ 17,371.66	\$ 1,659.44	\$ 5,525.60	\$ 2,074.30	\$ 829.72	\$ 829.72	\$ 133.82	\$ -	\$ -	\$ 28,424.26

Anderson County Government
Camp Grounds Revenue
August 2025

FY 24/25	1-Aug	6-Aug	8-Aug	15-Aug	19-Aug	22-Aug	28-Aug	
Receipt Number	568664-568668	568669-568680	568681-568682	568683-568684	ST	568685	568686	
Camping								
Deposit (Late Fees)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Deposit (Nights)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Deposit (Long Term)	2074.30	6253.91	829.72	829.72	0.00	414.86	414.86	0.00
Deposit (Short Term)	0.00	0.00	0.00	0.00	20516.49	0.00	0.00	0.00
Fees	1807.67	5450.03	723.07	723.07	17879.29	361.53	361.53	0.00
Sales Tax	176.25	531.38	70.50	70.50	1743.23	35.25	35.25	0.00
Hotel/Motel Tax	90.38	272.50	36.15	36.15	893.96	18.08	18.08	0.00
Sub Total	2074.30	6253.91	829.72	829.72	20516.49	414.86	414.86	0.00
Pavilion								
Deposit	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Fees	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Sales Tax	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Sub Total	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Ice								
Deposit	0.00	0.00	0.00	0.00	0.00	20.00	0.00	0.00
Fees	0.00	0.00	0.00	0.00	0.00	18.22	0.00	0.00
Sales Tax	0.00	0.00	0.00	0.00	0.00	1.78	0.00	0.00
Sub Total	0.00	0.00	0.00	0.00	0.00	20.00	0.00	0.00
TOTAL DEPOSIT	\$ 2,074.30	\$ 6,253.91	\$ 829.72	\$ 829.72	\$ 20,516.49	\$ 434.86	\$ 414.86	\$ -

Month Totals

\$ 31,353.86

CODES	1-Aug	6-Aug	8-Aug	15-Aug	19-Aug	22-Aug	28-Aug	
43190-1201 Late Fees	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
43340 Camping Fees	1807.67	5450.03	723.07	723.07	17879.29	361.53	361.53	27,306.20
43340 Pavilion Fees	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-
44130-3000 Ice Fees	0.00	0.00	0.00	0.00	0.00	18.22	0.00	18.22
23130 Sales Tax	176.25	531.38	70.50	70.50	1743.23	37.03	35.25	2,664.13
40220 Hotel/Motel Tax	90.38	272.50	36.15	36.15	893.96	18.08	18.08	1,365.31
TOTAL	\$ 2,074.30	\$ 6,253.91	\$ 829.72	\$ 829.72	\$ 20,516.49	\$ 434.86	\$ 414.86	\$ -

FY 24/25	4-Sep	5-Sep	12-Sep	18-Sep	Month Totals			
Receipt Number	568687-568690	568691-568695	568696-568700, 029401-029406	029407				
Camping								
Deposit (Late Fees)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Deposit (Nights)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Deposit (Long Term)	1659.44	2074.30	4978.60	414.86	0.00	0.00	0.00	0.00
Deposit (Short Term)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Fees	1446.14	1807.67	4338.65	361.53	0.00	0.00	0.00	0.00
Sales Tax	141.00	176.25	423.02	35.25	0.00	0.00	0.00	0.00
Hotel/Motel Tax	72.31	90.38	216.93	18.08	0.00	0.00	0.00	0.00
Sub Total	1659.44	2074.30	4978.60	414.86	0.00	0.00	0.00	0.00
Pavilion								
Deposit	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Fees	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Sales Tax	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Sub Total	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Ice								
Deposit	0.00	52.00	0.00	0.00	0.00	0.00	0.00	0.00
Fees	0.00	47.38	0.00	0.00	0.00	0.00	0.00	0.00
Sales Tax	0.00	4.62	0.00	0.00	0.00	0.00	0.00	0.00
Sub Total	0.00	52.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL DEPOSIT	\$ 1,659.44	\$ 2,126.30	\$ 4,978.60	\$ 414.86	\$ -	\$ -	\$ -	\$ 9,179.20

CODES	4-Sep	5-Sep	12-Sep	18-Sep	Month Totals			
43190-1201 Late Fees	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
43340 Camping Fees	1446.14	1807.67	4338.65	361.53	0.00	0.00	0.00	7,953.99
43340 Pavilion Fees	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-
44130-3000 Ice Fees	0.00	47.38	0.00	0.00	0.00	0.00	0.00	47.38
23130 Sales Tax	141.00	180.87	423.02	35.25	0.00	0.00	0.00	780.13
40220 Hotel/Motel Tax	72.31	90.38	216.93	18.08	0.00	0.00	0.00	397.70
TOTAL	\$ 1,659.44	\$ 2,126.30	\$ 4,978.60	\$ 414.86	\$ -	\$ -	\$ -	\$ 9,179.20

Anderson County Government
Camp Grounds Revenue
October 2025

FY 24/25	1-Oct	7-Oct	8-Oct	10-Oct	20-Oct	24-Oct	Month Totals	
Receipt Number	029408-029411	029412-029424	029425	029446-029427	029428-029430	029431-029433		
Camping								
Deposit (Late Fees)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Deposit (Nights)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Deposit (Long Term)	2660.36	5393.18	830.00	829.72	1244.58	1244.58	0.00	0.00
Deposit (Short Term)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Fees	2318.40	4699.94	723.31	723.07	1084.60	1084.60	0.00	0.00
Sales Tax	226.04	458.24	70.52	70.50	105.75	105.75	0.00	0.00
Hotel/Motel Tax	115.92	235.00	36.17	36.15	54.23	54.23	0.00	0.00
Sub Total	2660.36	5393.18	830.00	829.72	1244.58	1244.58	0.00	0.00
Pavilion								
Deposit	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Fees	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Sales Tax	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Sub Total	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Ice								
Deposit	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Fees	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Sales Tax	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Sub Total	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL DEPOSIT	\$ 2,660.36	\$ 5,393.18	\$ 830.00	\$ 829.72	\$ 1,244.58	\$ 1,244.58	\$ -	\$ 12,202.42

CODES	1-Oct	7-Oct	8-Oct	10-Oct	20-Oct	24-Oct	Month Totals	
43190-1201 Late Fees	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
43340 Camping Fees	2318.40	4699.94	723.31	723.07	1084.60	1084.60	0.00	10,633.92
43340 Pavilion Fees	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-
44130-3000 Ice Fees	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-
23130 Sales Tax	226.04	458.24	70.52	70.50	105.75	105.75	0.00	1,036.81
40220 Hotel/Motel Tax	115.92	235.00	36.17	36.15	54.23	54.23	0.00	531.70
TOTAL	\$ 2,660.36	\$ 5,393.18	\$ 830.00	\$ 829.72	\$ 1,244.58	\$ 1,244.58	\$ -	\$ 12,202.42

Anderson County Government
Camp Grounds Revenue
November 2025

FY 24/25	5-Nov	7-Nov	14-Nov	19-Nov	Month Totals			
Receipt Number	029434-029439	029440-029446	029447-029451	671027-671028				
Camping								
Deposit (Late Fees)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Deposit (Nights)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Deposit (Long Term)	2489.16	3734.02	2574.76	915.32	0.00	0.00	0.00	0.00
Deposit (Short Term)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Fees	2169.20	3254.05	2243.80	797.66	0.00	0.00	0.00	0.00
Sales Tax	211.50	317.27	218.77	77.77	0.00	0.00	0.00	0.00
Hotel/Motel Tax	108.46	162.70	112.19	39.88	0.00	0.00	0.00	0.00
Sub Total	2489.16	3734.02	2574.76	915.32	0.00	0.00	0.00	0.00
Pavilion								
Deposit	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Fees	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Sales Tax	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Sub Total	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Ice								
Deposit	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Fees	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Sales Tax	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Sub Total	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL DEPOSIT	\$ 2,489.16	\$ 3,734.02	\$ 2,574.76	\$ 915.32	\$ -	\$ -	\$ -	\$ 9,713.26

CODES	5-Nov	7-Nov	14-Nov	19-Nov	Month Totals			
43190-1201 Late Fees	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
43340 Camping Fees	2169.20	3254.05	2243.80	797.66	0.00	0.00	0.00	8,464.71
43340 Pavilion Fees	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-
44130-3000 Ice Fees	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-
23130 Sales Tax	211.50	317.27	218.77	77.77	0.00	0.00	0.00	825.31
40220 Hotel/Motel Tax	108.46	162.70	112.19	39.88	0.00	0.00	0.00	423.24
TOTAL	\$ 2,489.16	\$ 3,734.02	\$ 2,574.76	\$ 915.32	\$ -	\$ -	\$ -	\$ 9,713.26

Anderson County Government
Camp Grounds Revenue
December 2025

FY 24/25	8-Dec	17-Dec	29-Dec	22-Dec	30-Dec	31-Dec		
Receipt Number	029456-029471	029472-029474	ST	029475-029478	029479	VACASA ST		
Camping								
Deposit (Late Fees)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Deposit (Nights)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Deposit (Long Term)	5913.63	750.69	0.00	1000.92	250.23	0.00	0.00	0.00
Deposit (Short Term)	0.00	0.00	21990.84	0.00	0.00	33087.55	0.00	0.00
Fees	5153.49	654.20	19164.13	872.26	218.07	0.00	0.00	0.00
Sales Tax	502.47	63.78	1868.50	85.05	21.26	0.00	0.00	0.00
Hotel/Motel Tax	257.67	32.71	958.21	43.61	10.90	0.00	0.00	0.00
Sub Total	5913.63	750.69	21990.84	1000.92	250.23	0.00	0.00	0.00
Pavilion								
Deposit	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Fees	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Sales Tax	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Sub Total	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Ice								
Deposit	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Fees	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Sales Tax	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Sub Total	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL DEPOSIT	\$ 5,913.63	\$ 750.69	\$ 21,990.84	\$ 1,000.92	\$ 250.23	\$ 33,087.55	\$ -	\$ 62,993.86

Month Totals

CODES	8-Dec	17-Dec	29-Dec	22-Dec	30-Dec	31-Dec		
43190-1201 Late Fees	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
43340 Camping Fees	5153.49	654.20	19164.13	872.26	218.07	33087.55	0.00	59,149.69
43340 Pavilion Fees	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-
44130-3000 Ice Fees	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-
23130 Sales Tax	502.47	63.78	1868.50	85.05	21.26	0.00	0.00	2,541.06
40220 Hotel/Motel Tax	257.67	32.71	958.21	43.61	10.90	0.00	0.00	1,303.11
TOTAL	\$ 5,913.63	\$ 750.69	\$ 21,990.84	\$ 1,000.92	\$ 250.23	\$ 33,087.55	\$ -	\$ 62,993.86

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ANDERSON COUNTY CONSERVATION BOARD MINUTES

January 6th, 2025

Members Present:

Chairman Josh Anderson, Commissioner Denise Palmer, Lewis Ridenour, Scott Burton, Tony Powers

Members Absent:

Ben Taylor – Parks Director

Others Present:

Terry Frank – Mayor, Andrew Stone – Secretary

Chairman Anderson called the Conservation Board meeting to order at 5:00pm on January 6th, 2025.

1st Item of Business:

Motion by Scott Burton, seconded by Tony Powers to approve prior meeting Minutes from December 2nd, 2024 meeting.

Motion carried unanimously.

2nd Item of Business:

Update provided on shore-line erosion project around Norris Lake and entrance road into Anderson County Park by Mayor Terry Frank. TVA requested a detailed construction plan to identify the very specific limits of disturbance that includes staging areas, access points, and overall boundaries for the bank stabilization project. The permitting process with TVA is proceeding, and recommendations are to cut trees in February.

Item deferred to next meeting.

3rd Item of Business:

Update provided on the Lose Design construction plan at Lost Bottom Park along with a grant application by Mayor Terry Frank. Mapping of culturally sensitive areas coming in the future at upcoming workshops.

Item deferred to next meeting.

4th Item of Business

Update provided on the liability release and application for food truck vendors to operate at Anderson County Park. Board requests Ben Taylor to add lottery to ensure equal opportunity to all vendors, as well as mark specific locations vendors will be able to operate from.

Item deferred to next meeting.

Meeting Adjourned

Next meeting scheduled for February 3rd, 2025

ANDERSON COUNTY CONSERVATION BOARD
MINUTES

February 3rd, 2025

Members Present:

Chairman Josh Anderson, Commissioner Denise Palmer, Scott Burton, Ben Taylor – Parks Director

Members Absent:

Lewis Ridenour, Tony Powers

Others Present:

Terry Frank – Mayor, Jamie Brooks – Law Director, Nichole Brooks, Chief Deputy Administrator (Law Director), Andrew Stone – Secretary

Chairman Anderson called the Conservation Board meeting to order at 5:00pm on February 3rd, 2025.

1st Item of Business:

Motion by Scott Burton, seconded by Denise Palmer to approve prior meeting Minutes from January 6th, 2025 meeting.

Motion carried unanimously.

2nd Item of Business:

Update provided on the grant application for the construction plan at Lost Bottom Park by Mayor Terry Frank.

Motion by Scott Burton, seconded by Denise Palmer, to present the project as a whole in the grant application, with funding to be directed in phase 1 of the project to all water-related areas within the plan.

Motion carried unanimously

3rd Item of Business:

Update provided on shore-line erosion project with the tree removal process needing to be completed by March 15th by Ben Taylor.

Motion by Scott Burton, seconded by Denise Palmer, to request an additional bid for tree removal at Anderson County Park with a bid deadline of February 20, 2025. The bid should include terms comparable to bids already received as well as come, in, at, or below the amount in bids already received. Board approves utilizing the designated funds from the Monsanto Settlement to move forward with the least expensive bid, contingent that it meets the necessary requirements of the project and does not exceed \$28,500.00.

Motion carried unanimously.

4th Item of Business

Update provided on the liability release and application for food truck vendors to operate at Anderson County Park by Nichole Brooks. Board requests the Law Director's office to take the recommendations discussed and provide a draft for the March meeting.

Item deferred to next meeting.

Meeting Adjourned

Next meeting scheduled for March 3rd, 2025

ANDERSON COUNTY CONSERVATION BOARD
MINUTES

March 3rd, 2025

Members Present:

Commissioner Denise Palmer, Lewis Ridenour, Scott Burton, Matthew Bader, Ben Taylor – Parks Director

Members Absent:

Tony Powers

Others Present:

Terry Frank – Mayor, Jamie Brooks – Law Director, Nichole Brooks, Chief Deputy Administrator (Law Director), Stephanie Wells – Tourism Director, Andrew Stone – Secretary

The Conservation Board meeting was called to order at 5:00pm on March 3rd, 2025.

Unfinished Business

1st Item of Unfinished Business:

Motion by Lewis Ridenour, seconded by Scott Burton, to name Commissioner Denise Palmer as Chairwoman of the Conservation Board.

Motion carried unanimously.

Motion by Lewis Ridenour, seconded by Denise Plamer, to name Scott Burton the Vice Chairman of the Conservation Board.

Motion carried unanimously.

2nd Item of Unfinished Business:

Motion by Scott Burton, seconded by Lewis Ridenour, to approve prior meeting Minutes from February 3rd, 2025 meeting.

Motion carried unanimously.

3rd Item of Unfinished Business:

Update provided by Ben Taylor on the current road erosion closure at Anderson County Park. Board requests Denise Palmer to speak with Road Superintendent Gary Long on the next steps for funding and repairing the road.

No motion required.

4th Item of Unfinished Business:

Update provided by Ben Taylor on the tree removal project at Anderson County Park. Project has been completed by Chadwell Enterprises, LLC.

No motion required.

5th Item of Unfinished Business:

Discussion held on the application and liability waiver forms drafted by the Law Director's office for food vendors at Anderson County Park.

Motion by Lewis Ridenour, seconded by Scott Burton, to accept the application and liability waiver as presented by the Law Director's Office. The Law Director's office will approve applications which must be submitted by noon on Monday of each week, receipt all annual fees, and assist the Park Director with the scheduling of food vendors.

Further discussion led to an amendment to the original motion: Increase the annual fee from \$30 (thirty) to \$50 (fifty).

Amendment carried unanimously.

Motion by Lewis Ridenour, seconded by Scott Burton, to approve the application and liability waiver with the amendment of the annual fee to \$50 (fifty) as presented by the Law Director's Office. The Law Director's office will approve applications which must be submitted by noon on Monday of each week, receipt all annual fees, and assist the Park Director with the scheduling of food vendors.

Motion carried unanimously.

New Business

- Update provided by Mayor Terry Frank on the Lost Bottom Park project, which has been divided into two phases for completion.
No motion required
- Discussion held on the Pellissippi Blueway project, which includes Lost Bottom Park and Gibbs Ferry Park.
Motion by Lewis Ridenour, seconded by Scott Burton, approving the Mayor to proceed with joining the memorandum of understanding and to bring back additional details to the Board.
Motion carried unanimously.
- Update provided by Mayor Terry Frank on the Gibbs Ferry project, notifying the project just received approval from TDOT on the initial initiation.
No motion required.
- Discussion held on Park staff salaries and prior increases. Board requests Andrew Stone to provide salary information to the Board for review.
No motion required.

Meeting Adjourned

Next meeting scheduled for April 7th, 2025

ANDERSON COUNTY CONSERVATION BOARD
MINUTES

April 7th, 2025

Members Present:

Commissioner Denise Palmer, Lewis Ridenour, Tony Powers, Matthew Bader, Ben Taylor – Parks Director

Members Absent:

Scott Burton

Others Present:

Terry Frank – Mayor, Robert Holbrook – Finance Director, Jamie Brooks – Law Director, Nichole Brooks, Chief Deputy Administrator (Law Director), Andrew Stone – Secretary

The Conservation Board meeting was called to order at 5:00pm on April 7th, 2025.

Approval of Agenda:

Motion by Lewis Ridenour, seconded by Tony Powers, to approve the Agenda with the addition of the discussion item: Kids Palace Mulch to item VI New Business.
Motion carried unanimously.

Approval of Minutes:

Motion by Lewis Ridenour, seconded by Tony Powers, to approve the prior meeting Minutes from March 3rd, 2025 meeting.
Motion carried unanimously.

Unfinished Business

1st Item of Unfinished Business:

Update provided by Ben Taylor on the current road erosion closure at Anderson County Park.

Motion by Lewis Ridenour, seconded by Tony Powers for Law Director Jamie Brooks to draft a notice for the Road Superintendent to obtain estimates and potential grants to repair the road of Park Lane. Estimates are to include the full scope of the project as well as a timeline for repairs.

Motion carried unanimously.

2nd Item of Unfinished Business:

Discussion held on the Pellissippi Blueway MOU partnership.

Motion by Lewis Ridenour, seconded by Tony Powers, approving the MOU partnership with the Anderson County Conservation Board.

Motion carried unanimously.

3rd Item of Unfinished Business:

Discussion held on the application and liability waiver forms drafted by the Law Director's office for food vendors at Anderson County Park.

Motion by Lewis Ridenour, seconded by Matthew Bader, to accept the application and liability waiver with the addition of the Food Truck Permit posting, as presented by the Law Director's Office.

Motion carried unanimously.

New Business

- Discussion held on a potential rate increase on Long Term Rentals with Anderson County Park. Discussion included an update on potential property taxes for moveable structures with the Property Assessor's office.
Board requests Ben Taylor and Andrew Stone to research neighboring parks and their active rental rates for comparison.
No motion required.
- Discussion held on Kids Palace Playground and its expiration of liability for the Anderson County Conservation Board. TVA will officially close the park on December 1st, 2025, and be responsible for all structures remaining within the park.
Motion by Lewis Ridenour, seconded by Tony Powers, to officially close the playground structure on November 1st, 2025, with formal notice to be posted on the website, WYSH radio, and the local newspaper. Board approves Ben Taylor to remove any structures/items thereafter for repurpose before December 1st, 2025.
Motion carried unanimously.
- With the approval of closing the Kids Palace Playground, the Board requests Ben Taylor to continue to maintain the mulch within areas of high concern within the playground as needed.
No motion required.

Meeting Adjourned

Next meeting scheduled for May 5th, 2025

ANDERSON COUNTY CONSERVATION BOARD
MINUTES

May 6th, 2025

Members Present:

Denise Palmer – Board Chair, Lewis Ridenour, Scott Burton, Tony Powers, Ben Taylor – Parks Director

Members Absent:

Matthew Bader

Others Present:

Terry Frank – Mayor, Robert Holbrook – Finance Director, Stephanie Wells – Tourism Director, Andrew Stone – Secretary

The Conservation Board meeting was called to order at 5:00pm on May 6th, 2025.

Approval of Agenda:

Motion by Scott Burton, seconded by Lewis Ridenour, to approve the Agenda as presented.

Motion carried unanimously.

Approval of Minutes:

Motion by Lewis Ridenour, seconded by Tony Powers, to approve the prior meeting Minutes from April 7th, 2025 meeting.

Motion carried unanimously.

Public Comment Period:

No members of the public present.

Unfinished Business:

1st Item of Unfinished Business:

Ben Taylor provided updates on the road erosion project's progress. Board Chair Denise Palmer shared a jurisdictional update from the Law Director regarding the Highway Department's role within the project scope.

No motion made.

2nd Item of Unfinished Business:

Discussion held on the current rates of Long-Term and Short-Term rentals at Anderson County Park.

Motion by Lewis Ridenour, seconded by Scott Burton, to increase Long-Term rates by 8% effective 7/1/2025, followed by a 3% increase to both Long-Term and Short-Term rates on 7/1/2026 and 7/1/2027.

Motion carried unanimously.

3rd Item of Unfinished Business:

Discussion held on Kids Palace Playground and its expiration of liability for the Anderson County Conservation Board. TVA will officially close the park on December 1st, 2025, and be responsible for all structures remaining within the park.

The Parks Department will continue with the closure as projected.

No motion required.

New Business:

- Discussion held on a Motion for Budget regarding Park road erosion was discussed during the 1st Item of Unfinished Business.
- Discussion held on Lost Bottom Park, with Mayor Terry Frank providing an update on the current application status.
- Discussion held on Gibbs Ferry, with Mayor Terry Frank providing an update on the current financial responsibility of the project.

Meeting Adjourned

Next meeting scheduled for June 2nd, 2025

ANDERSON COUNTY CONSERVATION BOARD
MINUTES

August 4th, 2025

Members Present:

Denise Palmer – Board Chair, Tony Powers, Matthew Bader, Ben Taylor – Parks Director

Members Absent:

Lewis Ridenour, Scott Burton

Others Present:

Terry Frank – Mayor, Andrew Stone – Secretary, Bill Claiborne – Campbell County Historic Society, Marilyn Childress – Veterans Heritage Site Foundation, Joe Mode – Citizen, Michelle and Rick Disney – Anderson County Veterans Historic Society

The Conservation Board meeting was called to order at 5:10pm on August 4th, 2025.

Approval of Agenda:

Motion by Matt Bader, seconded by Tony Powers, to approve the Agenda as presented.
Motion carried unanimously.

Approval of Minutes:

Motion by Tony Powers, seconded by Matt Bader, to approve the prior meeting Minutes from the May 6th, 2025 meeting.
Motion carried unanimously.

Public Comment Period:

Multiple members of the public detailed a multi-county effort to memorialize Revolutionary War history in East Tennessee as part of the Country's 250-year celebration. Specifically related to those that may be buried at Anderson County Park, like Major James Grant. Potential request for renaming areas of the park in memoriam of Major Grant.

Board requests that the members achieve the gravesite verification and bring a formal request at a future meeting on the requested actions.

Unfinished Business:

1st Item of Unfinished Business:

Ben Taylor provided updates on the road erosion project's progress, including the current state of the detour. Board Chair Denise Palmer to speak with the University of Tennessee engineering program at creating the potential project scope estimate, with Ben Taylor to obtain another quote for the completion of the project.

No motion made.

2nd Item of Unfinished Business:

Mayor Terry Frank provided updates on Lost Bottom Park and Gibbs Ferry projects.
No motion made.

3rd Item of Unfinished Business:

Discussion held on Kids Palace Playground closure. Ben Taylor to proceed with playground structure closure on November 1st, with removal of items completed by December 1st.
No motion made.

New Business:

1st Item of New Business:

Discussion held by Ben Taylor on surplusng the old tractor to pay for attachments on the new Bobcat tractor.

Motion by Tony Powers, seconded by Matt Brader, approving the surplusng of the old tractor.

Motion carried unanimously.

Meeting Adjourned

Next meeting scheduled for September 2nd, 2025

ANDERSON COUNTY CONSERVATION BOARD
MINUTES

October 6th, 2025

Members Present:

Denise Palmer – Board Chair, Lewis Ridenour, Tony Powers, Matthew Bader, Ben Taylor – Parks Director

Members Absent:

Scott Burton

Others Present:

Terry Frank – Mayor, Commissioner Phil Yager, Stephanie Wells – Tourism Director, Robert Holbrook – Finance Director, Andrew Stone – Secretary,

The Conservation Board meeting was called to order at 5:00pm on October 6th, 2025.

Approval of Agenda:

Amendments to the Agenda to add the following:

Anderson County's 250th Celebration Discussion to Unfinished Business

Claxton Park Update Discussion to New Business

Motion by Matt Bader, seconded by Lewis Ridenour, to approve the Agenda as amended.

Motion carried unanimously.

Approval of Minutes:

Motion by Lewis Ridenour, seconded by Tony Powers, to approve the prior meeting

Minutes from the August 4th, 2025 meeting.

Motion carried unanimously.

Public Comment Period:

No public present.

Unfinished Business:

1st Item of Unfinished Business:

Chair Denise Palmer provided two proposals from GeoSpecialties for the repair of the road erosion at Anderson County Park.

Item deferred to next meeting.

2nd Item of Unfinished Business:

Mayor Terry Frank provided an update on the upcoming Anderson County 250th Celebration and the potential for a memorial to be constructed related to those buried at Anderson County Park.

Item deferred to next meeting.

3rd Item of Unfinished Business:

Mayor Terry Frank provided updates on Lost Bottom Park and Gibbs Ferry projects and the status of current and potential grants for each.

No motion made.

4th Item of Unfinished Business:

Discussion held on the Conservation Board ending maintenance at Claxton Park effective November 1st, 2025.

Motion by Lewis Ridenour, seconded by Tony Powers, to rescind the original motion that included November 1st, 2025 as the effective date to allow Park Staff to remove items from the Park.

Motion carried unanimously.

Motion by Lewis Ridenour, seconded by Tony Powers, for the Conservation Board to end maintenance at Claxton Park effective December 1st, 2025.

Motion carried unanimously.

New Business:

1st Item of New Business:

Ben Taylor provided an update on the installment of a new basketball goal at Anderson County Park.

No motion made.

2nd Item of New Business:

Ben Taylor provided an update on the installation of new lighting at Anderson County Park restroom.

No motion made.

3rd Item of New Business:

Chair Denise Palmer and Mayor Terry Frank presented a potential new site for the relocation of Claxton Park in partnership with Anderson County Schools.

Motion by Lewis Ridenour, seconded by Matt Bader, that in order to strategically maximize resources and to provide the best park for the Claxton community, the Conservation Board endorses the plan presented by Mayor Terry Frank and the Anderson County Schools Superintendent to relocate the new Claxton Community Park to the new Claxton Elementary school property, contingent on contract approval, with next steps and agreements being brought back and proposed to the Conservation Board.

Motion carried unanimously.

Meeting Adjourned

Next meeting scheduled for November 3rd, 2025

ANDERSON COUNTY CONSERVATION BOARD
MINUTES

November 12th, 2025

Members Present:

Denise Palmer – Board Chair, Scott Burton, Tony Powers, Matthew Bader, Ben Taylor – Parks Director

Members Absent:

Lewis Ridenour

Others Present:

Terry Frank – Mayor, Commissioner Chad McNabb, Stephanie Wells – Tourism Director, Robert Holbrook – Finance Director, Andrew Stone – Secretary

The Conservation Board meeting was called to order at 5:00pm on November 12th, 2025.

Approval of Agenda:

Motion by Scott Burton, seconded by Tony Powers, to approve the Agenda as presented.
Motion carried unanimously.

Approval of Minutes:

Motion by Matt Bader, seconded by Tony Powers, to approve the prior meeting Minutes from the October 6th, 2025 meeting.
Motion carried unanimously.

Public Comment Period:

No public present.

Unfinished Business:

1st Item of Unfinished Business:

Discussion held on the status of the road erosion repair at Anderson County Park.
Motion by Tony Powers, seconded by Scott Burton, that in light of the grant secured to pave Park Road, and the original agreement with the Road Superintendent, the Conservation Board requests that County Commission authorize the Highway Department to proceed with repairing of Park Road before water levels rise.
Motion carried unanimously.

2nd Item of Unfinished Business:

Discussion held on the preliminary concept design of the new Claxton Community Park and the previously discussed community survey.
Motion by Scott Burton, seconded by Matt Bader, to proceed with the distribution of the amended survey to the Claxton community accompanied by a press release, utilizing SurveyMonkey posted on Facebook and the Clinton Courier. The Board further requests

that the timing and release of the survey and press materials be coordinated at the discretion of the Conservation Board Chair, the Mayor, and the Tourism Director.
Motion carried unanimously.

3rd Item of Unfinished Business:

Mayor Terry Frank provided updates on multiple park projects and the status of current and potential grants for each.

Motion by Scott Burton, seconded by Tony Powers, to authorize the Mayor to pursue additional grant funding for the Gibbs Ferry project in connection with the Pellissippi Blueway initiative.

Motion carried unanimously.

New Business:

1st Item of New Business:

Ben Taylor discussed the current state of the Park dump truck.

Motion by Scott Burton, seconded by Matt Bader, to approve funding in the amount of \$7,500 from the current Park budget for the repair of the dump truck.

Motion carried unanimously.

2nd Item of New Business:

Ben Taylor provided an update on a previously received quote for the repair of shoreline erosion near the campground.

Motion by Scott Burton, seconded by Matt Bader, to proceed with the shoreline erosion control project on the campground side of the Park, utilizing reserved Monsanto funding, with the remaining project costs to be covered by Sports Gambling Revenue. The total project expense is not to exceed \$68,500.00.

Motion carried unanimously.

3rd Item of New Business:

Discussion held on the current meeting schedule for the Conservation Board.

The Board requests that the Board Chair and Secretary review the Board's charter regarding meeting requirements and present their findings at the next meeting.

No motion required.

Meeting Adjourned

Next meeting scheduled for January 5th, 2026

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Fund:	101	General Government		Recreation Fees		Budget	Ledger Amt	Encumbrance	Balance
Account Number:	101.	-43340	Reference #	Type	Transaction Description				
Date	Trans #								
01/01/2025					Beginning Balance	165,000.00	(53,260.15)		111,739.85
01/06/2025	31504			MR	Parks and Rec		(956.43)		110,783.42
01/06/2025	31506			MR	Parks and Rec		(1,148.47)		109,634.95
01/15/2025	31724			MR	Parks and Rec		(1,147.71)		108,487.24
01/17/2025	31757			MR	Parks and Rec		(1,912.90)		106,574.34
01/23/2025	31844			MR	Parks and Rec		(574.62)		105,999.72
01/29/2025	31937			MR	Parks and Rec		(765.14)		105,234.58
02/04/2025	32030			MR	Parks and Rec		(1,754.37)		103,480.21
02/11/2025	32127			MR	Parks and Rec		(789.64)		102,690.57
02/14/2025	32188			MR	Parks and Rec		(2,869.30)		99,821.27
02/14/2025	32203			MR	Parks and Rec		(23,909.63)		75,911.64
02/20/2025	32292			MR	Parks and Rec		(382.57)		75,529.07
02/27/2025	32404			MR	Parks and Rec		(765.90)		74,763.17
03/13/2025	32631			MR	Parks and Rec		(2,486.71)		72,276.46
03/20/2025	32770			MR	Parks and Rec		(1,673.75)		70,602.71
03/27/2025	32885			MR	Parks and Rec		(2,917.90)		67,684.81
04/03/2025	32972			MR	Parks and Rec		(334.75)		67,350.06
04/10/2025	33114			MR	Parks and Rec		(382.57)		66,967.49
04/10/2025	33115			MR	Parks and Rec		(4,017.05)		62,950.44
04/15/2025	33163			MR	Parks and Rec		(4,351.80)		58,598.64
04/24/2025	33365			MR	Parks and Rec		(334.75)		58,263.89
04/24/2025	33366			MR	Parks and Rec		(2,157.31)		56,106.58
04/29/2025	33409			MR	Parks and Rec		(334.75)		55,771.83
05/08/2025	83697		83697	BG	APPROPRIATION	16,000.00			71,771.83
05/13/2025	33606			MR	Parks and Rec		(2,853.08)		68,918.75
05/16/2025	33697			MR	Parks and Rec		(5,356.06)		63,562.69
05/19/2025	1011915			JE	4 RETURN CHECKS		409.13		63,971.82
05/19/2025	1011915			JE	4 RETURN CHECKS		409.13		64,380.95
05/19/2025	1011915			JE	4 RETURN CHECKS		384.13		64,765.08
05/22/2025	33837			MR	Parks and Rec		(669.50)		64,095.58
05/30/2025	33931			MR	Parks and Rec		(1,673.77)		62,421.81

Fund: 101 General Government

Account Number: 101. -43340

Date	Trans #	Reference #	Type	Transaction Description	Budget	Ledger Amt	Encumbrance	Balance
05/30/2025	33932		MR	Parks and Rec		(1,339.02)		61,082.79
06/03/2025	34005		MR	Park and Rec		(334.75)		60,748.04
06/10/2025	34145		MR	Parks and Rec		(1,031.04)		59,717.00
06/10/2025	34146		MR	Parks and Rec		(3,682.30)		56,034.70
06/17/2025	34277		MR	Parks and Rec		(2,035.30)		53,999.40
06/30/2025	34517		MR	Parks and Rec		(2,142.42)		51,856.98
06/30/2025	1011948	1011948	JE	RECLASSIFY GF REVENUE		(26,884.76)		24,972.22
06/30/2025	1011948	1011948	JE	RECLASSIFY GF REVENUE		(15,138.70)		9,833.52
Account Total: 101. -43340					181,000.00	(171,166.48)		9,833.52

Fund: 101 General Government

Account Number: 101. -43340- - 1200

Date	Trans #	Reference #	Type	Transaction Description	Budget	Ledger Amt	Encumbrance	Balance
01/01/2025				Beginning Balance	20,000.00	(4,938.90)		15,061.10
01/06/2025	31505		MR	Parks and Rec		(823.15)		14,237.95
01/06/2025	31507		MR	Parks and Rec		(987.78)		13,250.17
01/15/2025	31725		MR	Parks and Rec		(987.78)		12,262.39
01/17/2025	31758		MR	Park and Rec		(1,646.30)		10,616.09
01/23/2025	31845		MR	Parks and Rec		(493.89)		10,122.20
01/29/2025	31938		MR	Parks and Rec		(658.52)		9,463.68
02/04/2025	32031		MR	Parks and Rec		(658.52)		8,805.16
02/11/2025	32128		MR	Parks and Rec		(493.89)		8,311.27
02/14/2025	32188		MR	Parks and Rec		(2,469.45)		5,841.82
02/20/2025	32292		MR	Parks and Rec		(329.26)		5,512.56
02/27/2025	32404		MR	Parks and Rec		(658.52)		4,854.04
03/13/2025	32631		MR	Parks and Rec		(2,140.19)		2,713.85
03/20/2025	32770		MR	Parks and Rec		(1,152.41)		1,561.44
03/27/2025	32885		MR	Parks and Rec		(493.89)		1,067.55
04/10/2025	33114		MR	Parks and Rec		(329.26)		738.29
04/24/2025	33366		MR	Parks and Rec		(329.26)		409.03
Account Total: 101. -43340- - 1200					20,000.00	(19,590.97)		409.03

Template Name: Anderson Account Analysis
Created By: LGC

Anderson County
Account Analysis
January 2025 - June 2025

User: Savannah Sutton
Date/Time: 2/9/2026 10:15 AM
Page 3 of 3

Fund Totals:

101

201,000.00

(190,757.45)

10,242.55

Fund: 101		General Government		Recreation Fees		Budget	Ledger Amt	Encumbrance	Balance
Date	Trans #	Reference #	Type	Transaction Description					
07/01/2025				Beginning Balance		180,000.00			180,000.00
07/11/2025	34661		MR	Parks and Rec			(1,446.14)		178,553.86
07/11/2025	34662		MR	Parks and Rec			(4,700.30)		173,853.56
07/15/2025	34713		MR	Parks and Rec			(1,807.67)		172,045.89
07/24/2025	34856		MR	Parks and Rec			(723.07)		171,322.82
07/24/2025	34857		MR	Parks and Rec			(723.07)		170,599.75
07/29/2025	34946		MR	Parks and Rec			(116.62)		170,483.13
08/07/2025	35039		MR	Parks and Rec			(1,807.67)		168,675.46
08/12/2025	35101		MR	Parks and Rec			(723.07)		167,952.39
08/21/2025	35295		MR	Parks and Rec			(723.07)		167,229.32
08/21/2025	35303		MR	Parks and Rec			(17,879.29)		149,350.03
08/29/2025	35407		MR	Parks and Rec			(5,450.03)		143,900.00
08/29/2025	35408		MR	Parks and Rec			(361.53)		143,538.47
09/05/2025	35469		MR	Parks and Rec			(361.53)		143,176.94
09/09/2025	35581		MR	Parks and Rec			(1,446.14)		141,730.80
09/16/2025	35705		MR	Parks and Rec			(1,807.67)		139,923.13
09/18/2025	35765		MR	Parks and Rec			(4,338.65)		135,584.48
09/25/2025	35869		MR	Parks and Rec			(361.53)		135,222.95
10/07/2025	36021		MR	Parks and Rec			(2,318.40)		132,904.55
10/09/2025	36087		MR	Parks and Rec			(4,699.94)		128,204.61
10/14/2025	36129		MR	Parks and Rec			(723.31)		127,481.30
10/16/2025	36203		MR	Parks and Rec			(723.07)		126,758.23
10/27/2025	36364		MR	Parks and Rec			(1,084.60)		125,673.63
10/31/2025	36435		MR	Parks and Rec			(1,084.60)		124,589.03
11/13/2025	36637		MR	Parks and Rec			(2,169.20)		122,419.83
11/18/2025	36706		MR	Parks and Rec			(3,254.05)		119,165.78
11/20/2025	36781		MR	Parks and Rec			(2,243.80)		116,921.98
11/20/2025	36781		MR	Void Receipt # 36781			2,243.80		119,165.78
11/20/2025	36812		MR	Parks and Rec			(2,243.80)		116,921.98
12/02/2025	36933		MR	Parks and Rec			(797.66)		116,124.32
12/11/2025	37141		MR	Parks and Rec			(5,153.49)		110,970.83

Fund: 101		General Government		Recreation Fees				
Date	Trans #	Reference #	Type	Transaction Description	Budget	Ledger Amt	Encumbrance	Balance
12/23/2025	37337		MR	Parks and Rec		(654.20)		110,316.63
12/31/2025	37382		MR	CONSERVATION BOARD		(19,164.13)		91,152.50
12/31/2025	37385		MR	Vacasa TN		(33,087.55)		58,064.95
Account Total: 101. -43340					180,000.00	(121,935.05)		58,064.95

Fund: 101		General Government		Recreation Fees - Storage Revenue				
Date	Trans #	Reference #	Type	Transaction Description	Budget	Ledger Amt	Encumbrance	Balance
07/01/2025				Beginning Balance	20,000.00			20,000.00
10/07/2025	36021		MR	Parks and Rec		(658.52)		19,341.48
11/20/2025	36781		MR	Void Receipt # 36781		987.78		20,329.26
11/20/2025	36781		MR	Parks and Rec		(987.78)		19,341.48
11/20/2025	36812		MR	Parks and Rec		(329.26)		19,012.22
12/02/2025	36933		MR	Parks and Rec		(329.26)		18,682.96
12/11/2025	37141		MR	Parks and Rec		(2,798.71)		15,884.25
12/23/2025	37337		MR	Parks and Rec		(493.89)		15,390.36
Account Total: 101. -43340- - 1200					20,000.00	(4,609.64)		15,390.36

Fund Totals: 101 (126,544.69) 73,455.31

K

HISTORY

ANDERSON COUNTY
CONSERVATION BOARD

ESTABLISHED BY REFERENDUM

November 6, 1962

ANDERSON COUNTY CONSERVATION BOARD

The Anderson County Conservation Board was appointed by the County Court in January 1963, as authorized by the vote of the people on November 6, 1962, in accordance with the provisions of Chapter No. 213 of the Public Acts of Tennessee.

This Board has the custody, control and management of all real and personal property acquired by the County for public parks, preserves, play grounds, recreation centers, county forests, county wildlife areas, and other county conservation and recreation purposes.

The County Conservation Board has the duty to study the county's needs for recreation and conservation facilities and to prepare and adopt a plan to meet such needs.

The Conservation Board has the power to acquire real estate in the name of the County by gift, purchase, lease, agreement or otherwise in fee or with conditions, either within or without the County, for recreation, wildlife and other conservation purposes. Its actions are subject to approval by the quarterly County Court and the State Commissioner of Conservation.

Members of the Anderson County Conservation Board are: E. G. Wilschuegel, of Hotels, chairman; James B. Hopkins, Oak Ridge, vice chairman; David O. Campbell, Oak Ridge, Secretary; Charles H. Pridle, Oliver Springs, and Robert Longmire, Andersonville.

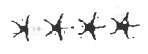
The first activity of the Conservation Board was the improvement of public access areas on Melton Hill Reservoir. TVA had acquired several tracts of land along the lakeshore and these were turned over to the Board. Four concrete launching ramps were built on three of these areas before the lake was filled in May of 1963. A fourth, on Bull Run Creek embayment, is being developed as a picnic area. Two of the launching facilities are lighted at night and concrete tables are being placed at all areas.

Anderson County Park, at Pellissippi Point on Norris Lake, was deeded to the County by TVA after creation of the Conservation Board, ending a lease of some 15 years. The Board is improving roads and camp grounds and plans an outdoor classroom project in the near future.

The Conservation Board expresses its appreciation to County Engineer H. E. Wencworth, Superintendent of Roads Howard Lacy, and the 370th Engineer Battalion (construction) of the U. S. Army Reserve for their help in developing facilities, and to the Tennessee Valley Authority for providing land for the lake access areas.

Anderson County has many opportunities for the outdoor recreationist. There is hunting for deer, small game and, to a limited extent, waterfowl. Ruffed grouse are numerous in the mountains and there is a good dove migration in the fall. For information on seasons, consult any sporting goods dealer who sells hunting and fishing licenses.

There is good trout fishing, open the year round, in the tail race of Norris Dam. Melton Hill Lake has been stocked with trout and there is a large native population of panfish. White bass (stripers) fishing should be good in 1964. Norris Lake has good fishing for smallmouth and largemouth bass, walleye, crappie, white bass and bluegill, and fair fishing for trout and sauger.

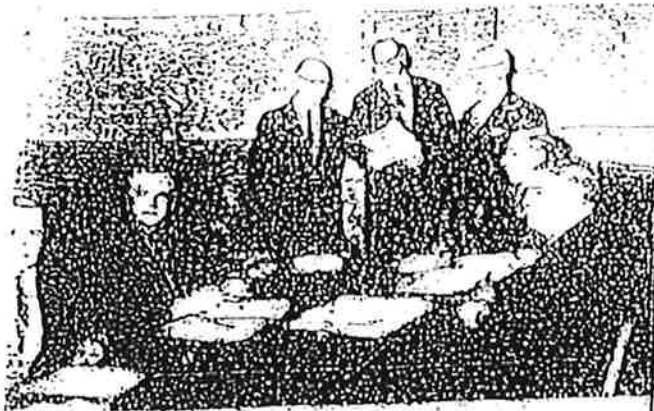


PUBLIC RECREATION FACILITIES

Anderson County Conservation Board:

1. Anderson County Park - 200 acres on Pellissippi Point on Norris Lake; boat and trailer camping, 3 days for \$1.00; boat launching, free; rest rooms, boat dock and snack concession.
2. Melton Hill Access Area - on Hwy 61 between Oak Ridge and Clinton, two 25 foot wide concrete ramps (lighted), picnic area.
3. Bull Run Access Area - on Bull Run Creek embayment of Melton Hill Lake, one 15 foot wide concrete ramp (lighted), picnic area.
4. Brushy Valley Recreation Area - on Bull Run Creek embayment; picnic area.
5. Lost Bottoms Access Area - on main channel of Melton Hill Lake; one 15 foot wide concrete ramp.

(Copy from 1st Annual Report - 1963)



Anderson County Conservation Board

This is the first annual report of your Anderson County Conservation Board. After many meetings, discussions, and trips to areas of interest your Board is glad to report that you now have five parks and recreation areas compared to one a year ago. The cooperation many agencies and persons made this possible.

We know your interest is not only in recreation, but also in the conservation of water, forests, fish and game, wildlife of all kinds, soil, air, archeology, historical sites, and others. Activity is limited by funds and facilities. Priority projects come first. But if you have a project to suggest come to one of our monthly meetings at the Court House at 7 P.M. on the second Friday of each month.

We hope our efforts will result not only in an improved environment for your living but that long-lasting effects will be noticed in the attitude of our children towards use of our natural resources. We also hope the improvements made will aid the economic development of the County by attracting more tourists to stay with us for a while to enjoy the beauties and resources of Anderson County.

The Anderson County Conservation Board was created under Chapter No. 23, House Bill No. 411, passed by the Tennessee Legislature on March 2, 1962, following a referendum on November 6, 1962, in which the people of the County voted for establishing a Board by a margin of 5,372 to 2,475.

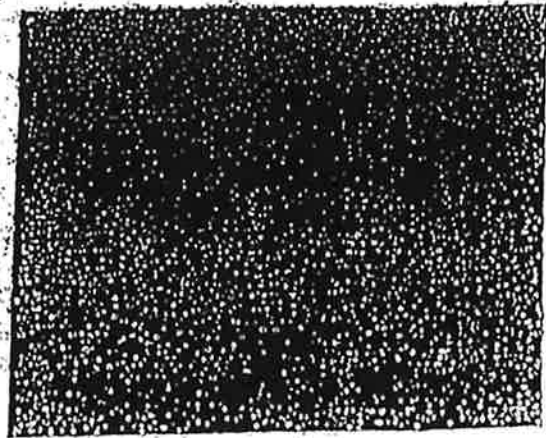
The Board members were appointed by the Quarterly County Court in December, and the first meeting was held on January 4, 1963.

Members of the Board are:

- E. G. Wieschwege, Morris, Chairman
- J. B. Hopkins, Oak Ridge, Vice-Chairman
- D. O. Campbell, Oak Ridge, Secretary
- C. H. Pride, Olive Springs
- J. E. Jones, Clinton (resigned)
- Robert Longmire, Andersonville (to fill the term of J. E. Jones)

During 1963 the Board held 17 scheduled meetings, 6 scheduled field trips, and numerous inspection trips during construction periods. The Board meets at 7 P.M. on the second Friday of each month at the Court House in Clinton, and the public is urged to attend.

The Board has control of all property acquired by the County for conservation purposes, and it has the duty to prepare and adopt a plan to meet the County's needs for recreation and conservation facilities. It can acquire real estate by gift, purchase or lease for conservation purposes. Its actions are subject to approval by the Quarterly County Court and the State Commissioner of Conservation.



Lost Bottoms Access Area—is located between the main channel of the lake and a gravel County road. It is the largest area, about seven acres, and has the potential to become an excellent park. Presently it is rather remote, but development is expected to be rapid in this region in the future.

The only improvement is a 15 foot wide concrete ramp. A road has been graded to the ramp, but not graveled. The entire area has been seeded to grass. Planned improvements include tree planting, improvement of the road, and possibly installation of a few picnic tables.



excavation Highway 61

Highway 61 Access Area—not yet named, is located between the lake and State Route 61 between Clinton and Oak Ridge. It is over ¼ mile long, but very narrow. Because of its convenient location between the two largest cities in the County it will become the most popular site of all. Additional land across the highway from the lake is included in this area, but no development of it is planned.

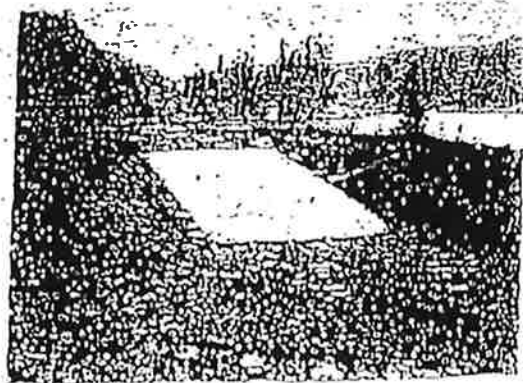
Two concrete boat ramps were built, both 25 feet wide, and lights were installed over both. One is at the upper end of the area, facing into the main channel. The other is near the middle, and runs into a small basin excavated for it. This ramp has proved to be the most popular of all because of the protection offered by the basin.

A wide gravel drive and parking area was constructed between the two ramps, approximately through the center of the narrow area, and this will be widened toward the Highway in the future as increased parking space is needed.

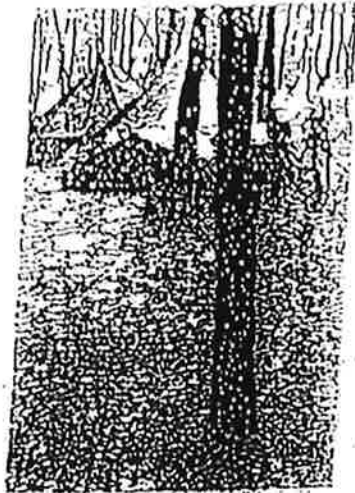
In May the State Highway Department agreed to assist us by developing this site as a Roadside Park. They planted grass on most of the area and, late in the summer, installed ten picnic tables and associated garbage cans. They are installing guard posts to separate the drive from the lake-front picnic area. In addition, they have assumed complete maintenance of the entire park, including grass mowing and garbage collection.

Planned improvements include enlargement of the parking area, asphalt paving of the approaches immediately above the ramps, and some work around each ramp to control erosion. The State Highway Department has indicated it will provide further improvements also, including construction of fireplaces and improvement of the entries into this area from the highway. In addition, trees will be planted this winter and the Board will install additional tables if demand warrants.

As a result of the cooperation between the State Highway Department and the Conservation Board we are confident that this area will quickly become the finest small park in East Tennessee.



Comparison of
County Park



CONSERVATION ACTIVITIES

A brochure titled "Public Recreation in Anderson County" was published and distributed late in the summer. Seventeen conservation areas were briefly described, and their locations were shown on a map of the County.

The Board is intensely interested in stimulating conservation education because the greatest hope for the future is to instill in our children a real understanding of what the wise use of our resources really means. The establishment of an "Outdoor Classroom," where school classes could go for the study of nature at first hand, has been seriously considered; and a class at Norris has been assisted in undertaking such a project. The best way to make such a facility available to all the children of Anderson County is under study.

Much attention has been given to the establishment of a County Museum devoted to local resources, natural history, and regional social history. Such a facility would be both a tourist attraction and a significant educational asset. At the present time, however, the outlook for a museum is not promising.

Public access to the lower part of Melton Hill Lake is quite inadequate, and all potential sites in Anderson County are owned by the Atomic Energy Commission. The Board inquired about possible access sites and proposed to build minimum boat launching facilities, but the AEC eliminated all except the Walker Branch Cove for specific reasons, and stated that land there could not be made available at this time.

The Board is seriously concerned by the poor management and lack of productivity of the forests in Anderson County—some 120,000 acres. Timber production and employment on this land are both far below what they should be. Much forest land is owned by a very few mining companies, and the Board has met with a representative of the largest to consider this problem. In general, no timber management is practiced, but mature trees are cut by contract.

The Board is preparing a proposal to lease surface rights on a large tract of such land near Windrock for the purpose of establishing a Forest Demonstration and Multiple Use Area. The land under consideration also includes several strip mines. The manager of this land holding has been very cooperative with the Board, and he has agreed to submit such a proposal to his company.

We believe that good forest management is an excellent investment; and that if we can prove this, then perhaps the forest owners in the County will undertake management programs of their own.

Preliminary arrangements have been made to initiate a forest management program for the timber land on the County Farm and at the County Park.

PLANS

During early 1964 the Board plans to add \$3000 on the County Park and \$4000 on access areas. The following improvements are scheduled.

County Park—reconstruct an old road from the Camp Ground to the end of the road rebuilt this year, improve all roads in the Park, construct a group camp site, extend the drinking water line into the camp ground, and rebuild the water supply for the group camp.

Access Areas—improve drives to camps, enlarge and improve parking spaces, erect better signs, install barriers to keep cars out of picnic areas, asphalt pave the approaches to two camps, place chert and sand for a small beach on the Bullrun Area, plant trees, install more garbage cans, and, if needed, picnic tables.

Other work under consideration includes improvement of the launching area, construction of a parking space, development of a nature trail, and installation of playground equipment at the County Park. All access areas need further development of parking space, picnic areas, and landscaping. In addition, a water supply and installation of benches are needed at the Highway 61 area.

The Board hopes to obtain sites suitable for recreational development in those parts of the County not adequately served by existing areas. Presently we are negotiating for a large tract for a forest demonstration area, and a forest management program will be initiated with professional supervision.

RECOMMENDATIONS

1. All County land suitable for conservation purposes should be transferred to the Board.

2. A planning study of the recreational requirements of the County should be undertaken immediately. Such a study would involve the area surrounding the County, and would require professional services.

3. Plans for development of specific sites such as the County Park should be developed soon. This would require the services of a professional park planner.

4. It is apparent that recreational areas are not properly distributed throughout the County. The reason is that land was obtained

from TVA and is on the lake. Efforts must be made to acquire sites in heavily populated areas that are remote from existing recreational facilities.

5. The nature and scope of possible federal and state assistance that might be available to the Board for conservation or recreation purposes is needed information. So far, all development has been done with County funds; the present budget is \$10,000.

6. In general good relations have been attained with other County offices, and such cooperation is essential to our effective operation. There has been a lack of communication at times. The Board is not officially informed of certain actions of other County offices which directly concern the Board, and it does not routinely receive financial information which is essential to the keeping of accurate books.

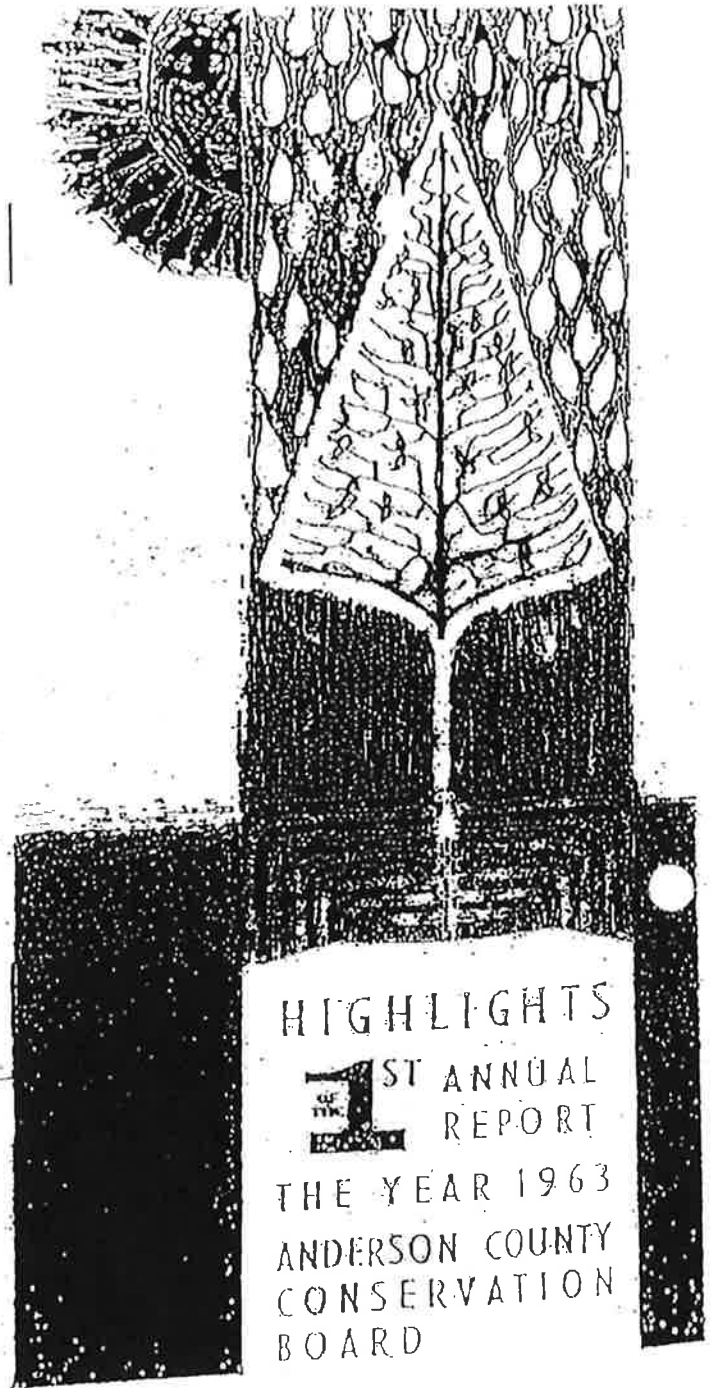
ACKNOWLEDGEMENTS

A number of organizations and individuals have contributed materially to the accomplishments of the Board during its first year. These include: the TVA for land, the State Forestry Division and TVA for information on timber in the County, the State Highway Department for their outstanding assistance at the Highway 61 area, the State Planning Commission for valuable assistance, the State Game and Fish Commission for information, the State Conservation Commission of Iowa for information regarding the experience of County Boards there, the 370th Eng. Batt., U. S. Army Reserve for assistance with ramp construction, the Quarterly County Court for its interest and appropriating the money that makes our work possible, the County Attorney for legal advice, the County Judge for counsel and encouragement, the County Engineer and the County Highway Department for their extra effort in getting the ramps built on schedule, the Clinton Courier News and the Oak Ridge Mountain Prison for painting signs, the Boy Scouts and especially Explorer Post 228, and to numerous individuals including L. B. Williams, C. M. Johnson, E. W. Means, H. E. Smith, Jr., C. G. Wilder, G. A. Balley, C. F. Harrison, Jr., and Dr. Banner and Dr. Clebsch of UT.

We regret that some must have been left out, to them we offer our sincerest apology.

ANDERSON COUNTY CONSERVATION
BOARD:

FORESTS
FISH
WATER
RECREATION
EDUCATION
AGRICULTURE
SOIL
PARKS
ESTHETICS,
WILDLIFE



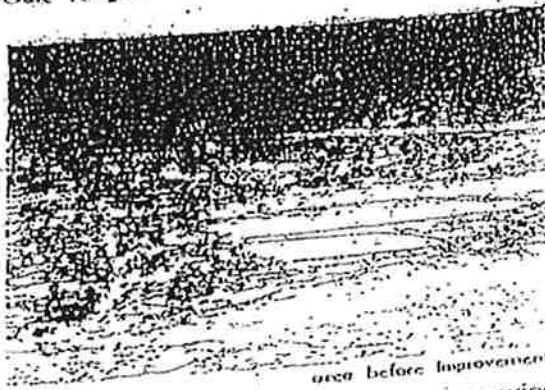
HIGHLIGHTS
1ST ANNUAL
REPORT
THE YEAR 1963
ANDERSON COUNTY
CONSERVATION
BOARD

RECREATION AREAS

The Conservation Board presently controls four access areas on Melton Hill Lake and a 196 acre Park on Morris Lake, all obtained from the TVA, and a part of the old County Farm. The next few pages describe these areas and indicate their present status.

MELTON HILL LAKE

Four access areas varying in size from 2 to 7 acres are leased from the TVA, and all are now suitable for public use. Two are on Bullrun Creek embayment and the other two are on the main channel between Clinton and Oak Ridge.



area before improvement

Bullrun Access Area—a small area occupying a point in Bullrun embayment, is located on a gravel County road about two miles off of Edgemoor Road. It was extremely popular with boaters, water skiers, swimmers and picnickers during the past summer. A notably large number of family groups and children enjoyed this area.

A concrete boat launching ramp, fifteen feet wide, was built before impoundment of the lake and a light was installed over the ramp. A gravel drive to the ramp and a gravel parking space was provided. Late in the summer five picnic tables and two underground garbage cans were installed. The entire area was seeded to grass in the fall.

Trees have been ordered for planting in February; shade is scarce on all areas. Other planned work includes improvement of the drive to the ramp, enlargement of the parking area and the placing of a barrier to separate the parking and picnic areas. Chert and sand will be placed on a section of shoreline for the use of swimmers. Enlargement of the picnic area will probably be required.

The only example of flagrant vandalism occurred here, involving the repeated shooting out of the light.



surveying for trees at Bullrun

Brushy Valley Recreation Area—is a larger area located on a gravel County road farther up Bullrun embayment. There is a wide expanse of water around this site, creating an attractive view; but the water is shallow and not suited for boat launching.

About two acres, constituting two points in the lake and less than half the area, was seeded to grass, and five picnic tables were partially installed. Underground garbage cans will be installed and a small parking area will be built. Additional trees will be planted this winter.

The Board hopes this site will relieve some of the overcrowding that has already developed at the Bullrun Access Area.

Anderson County Park

The County Park occupies a picturesque site on the tip of Pellissippi Point on Norris Lake. It has been leased from TVA for a number of years, and facilities have been provided for boat launching, camping and picnicking. A commercial boat dock is operated under lease from the County. In February TVA deeded the Park to the County.

The Park has a number of outstanding natural attributes, including over a mile of shoreline, the site of an Indian settlement, and a group of very unusual rock outcroppings. There is an unusual variety of trees, some 47 species in a small TVA control plot.

Ten new concrete tables were installed in the camp ground during the summer, two broken tables were repaired, and an old road was reconstructed to give better access to parts of the Park and to the shoreline of Norris Lake.

In November the Boy Scouts held a Conservation Camporee here, some 297 boys attending, and major projects were the clearing of brush and trees from a group camp site and an old road which we plan to rebuild.

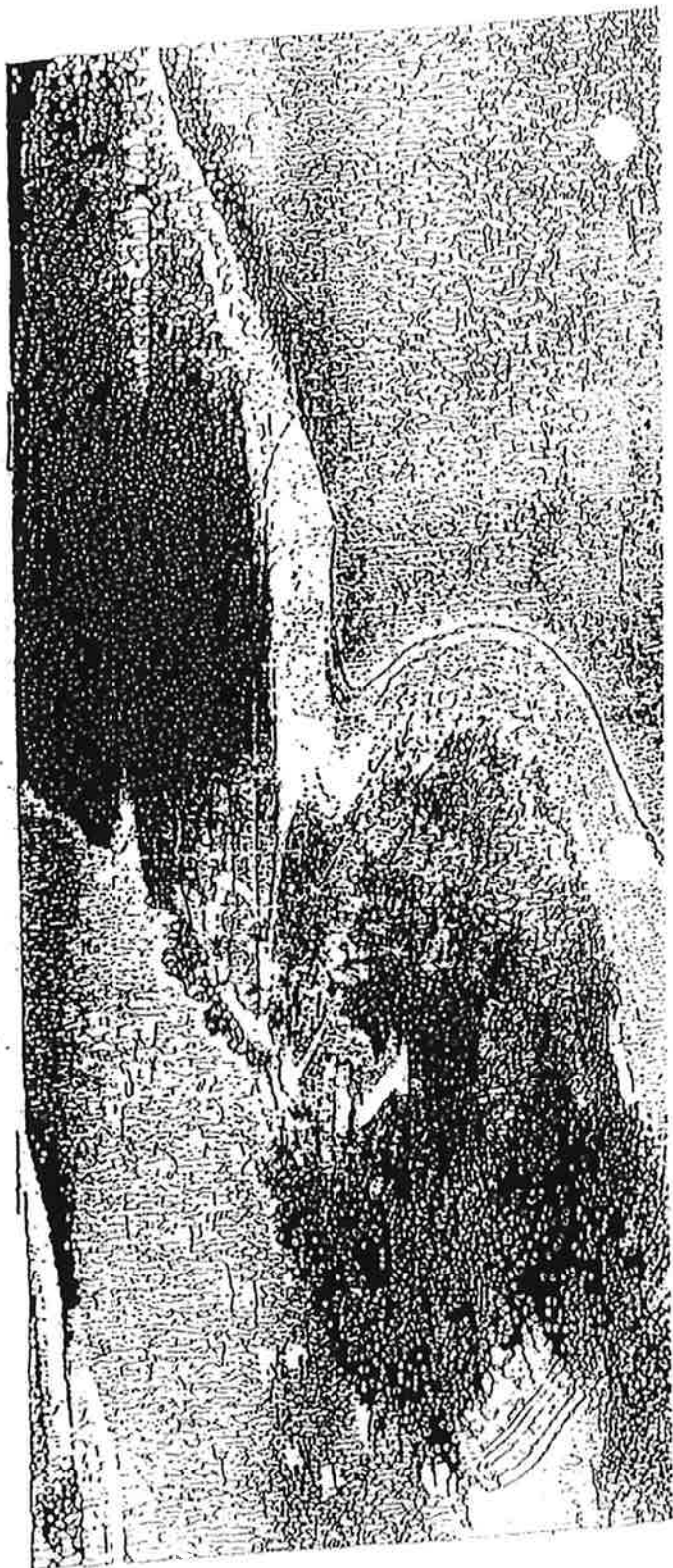
Extensive improvements are planned for the Park. A new road will be constructed along an old roadbed from the camp ground to the end of the road rebuilt last year. This will provide a loop drive around the end of Pellissippi Point, and it will make much more of the park readily accessible.

A group camp will be developed at the site of the old Friend's Camp used by the Quakers many years ago. We hope to reconstruct a water supply to this site from a spring, and the existing water supply will be extended into the regular camp ground.

A Nature Trail, similar to those so popular in the National Parks, will be constructed around the area of rock outcroppings when an adequate plan is developed. The spectacular outcroppings will serve as an excellent focal point for such a trail.

Anderson County Farm

The Conservation Board has been given control of that part of the County Farm that is in timber. However, access to this portion is obtained only by crossing leased pasture land so public use of the farm is not practical at this time.





FINANCIAL SUMMARY

The Quarterly County Court appropriated \$6000 for access area development during the first six months of 1963, and \$2,851.45 was spent. The remaining \$148.55 was returned to the County. Major expenditures were \$3,616.60 for construction of the camp, \$1,575.48 for excavation, grading and graveling of drives and parking areas, etc., by the County Highway Department, and \$538.75 to the County Engineer for supervising camp construction.

The Board also assumed control of \$500 for the County Park, appropriated to the Park Board. Of this, \$281.65 was spent and \$218.35 was returned to the County. The major expenditure was to the Highway Department for reconstruction of a road.

The surpluses were not intentional; purchase orders were written for the entire appropriation, but one was not utilized by the receiving agency.

For fiscal year 1964 the Board requested \$13,100 and received from the Quarterly County Court a budget of \$10,000. From July through December, 1963, \$2,086.57 of this was spent and an additional \$621 was obligated. Major expenditures have been \$1,032.67 for twenty concrete picnic tables, \$169.05 for ten underground garbage cans, \$600 for grass seeding, and \$130 for printing the recreation brochure. For the first half of 1964 \$7,292.43 remains in the budget, and the bulk of expenditures occurs in March and April—just before the outdoor recreation season begins.



Presentation of Deed
to County Park

Unloading at
Hwy. 61 Area

TCA:CODES
(Tennessee Code Annotated)

- County Conservation Boards
- 11-21-101. Through 11-21-112.

CHAPTER 20

(RESERVED)

CHAPTER 21

COUNTY CONSERVATION BOARDS

SECTION	SECTION
11-21-101. Purpose.	County conservation fund --
11-21-102. Creation of county conservation boards -- Alternative methods of creating -- Members -- Terms.	Bonds in anticipation of tax.
11-21-103. Officers of board -- Meetings -- Powers -- Annual report.	11-21-107. Cooperation with federal, state, and local agencies.
11-21-104. Powers of board -- Executive officer.	11-21-108. Use of school buildings, grounds or equipment.
11-21-105. Rules and regulations.	11-21-109. Departments of environment and conservation and education to advise and assist counties.
11-21-106. Appropriations -- Tax levy -- Recreation and conservation tax --	11-21-110. Dissolution of boards.
	11-21-111. Providing agency.
	11-21-112. Joint municipal or county systems.

11-21-101. Purpose. -- The purposes of this chapter are to create a county conservation board and to authorize counties to acquire, develop, maintain, and make available to the inhabitants of the county, public parks, preserves, parkways, playgrounds, recreational centers, county forests, wildlife areas and other conservation areas, and to promote and preserve the health and general welfare of the people, to encourage the orderly development and conservation of natural resources, and to cultivate good citizenship by providing adequate programs of public recreation. [Acts 1961, ch. 213, § 1; T.C.A., § 11-110L]

11-21-102. Creation of county conservation boards - Alternative methods of creating Members - Terms. - (a) Upon petition of not less than two hundred (200) qualified voters in any county to the county legislative body thereof, the county legislative body shall submit to the people of the county at the next general county wide election the question whether a county conservation board shall be created as provided for in this chapter. If at the election the majority of votes polled are for the creation of a county conservation board, the county legislative body shall within sixty (60) days after the election, create a county conservation board. In the alternative, the county legislative body in any county may, by a majority of all its members, also create a county conservation board in that county, as provided for in this chapter, without petition and referendum. As a further alternative, any county having a population of more than two hundred eighty-seven thousand (287,000) according to the 1900 federal census may, by a majority vote of all the members of the county legislative body, adopt chapter 24 of this title, for the effective management of a parks and recreation department. Furthermore, these alternative provisions relating to counties of populations greater than two hundred eighty-seven thousand (287,000) and to chapter 24 of this title shall have no effect unless the county legislative body approves by a two-thirds (2/3) vote a resolution accepting as applicable those provisions. Approval or nonapproval of such resolution shall be proclaimed by the presiding officer of the legislative body, and certified by the presiding officer to the secretary of state.

(b) If created by any of these three (3) methods, the board shall consist of five (5) bona fide residents of such county. The members first appointed shall hold office for the term of one (1), two (2), three (3), four (4) and five (5) years respectively, as indicated and fixed by the county legislative body. Thereafter succeeding members shall be appointed for a term of five (5) years, except the vacancies occurring otherwise than by expiration of term shall be filled by appointment for the unexpired term. When any member of the board, during the term of office, shall cease to be a bona fide resident of the county, such member shall thereby be disqualified as a member of the board and such member's office shall thereupon be declared vacant. Members of the board shall be selected and appointed on the basis of their demonstrated interest in conservation matters and shall serve without compensation, but may be paid their actual and necessary expenses incurred in the performance of their official duties. All reimbursement for travel expenses shall be in accordance with the provisions of the comprehensive travel regulations as promulgated by the department of finance and administration and approved by the attorney general and reporter. [Acts 1961, ch. 213, § 2; 1967, ch. 388, § 1; 1976, ch. 806, § 1(140); impl. am. Acts 1978, ch. 934, §§ 7, 36; T.C.A., § 11-1102; Acts 1984, ch. 813, § 6.]

11-21-104. Powers of board - Executive officer. - The county conservation board has the custody, control and management of all real and personal property heretofore or hereafter acquired by the county for public parks, preserves, parkways, playgrounds, recreation centers, county forests, county wildlife areas, and other county conservation and recreation purposes and is authorized and empowered:

- (1) To study and ascertain the county's park, preserve, parkway, and recreation and other conservation facilities, the need for such facilities, and the extent to which such needs are being currently met, and to prepare and adopt a coordinated plan of areas and facilities to meet such needs;
- (2) To acquire in the name of the county by gift, purchase, lease, agreement or otherwise in fee or with conditions, suitable real estate within or without the territorial limits of the county areas of land and water for public parks, preserves, parkways, playgrounds, recreation centers, forests, wildlife and other conservation purposes. The commissioner of environment and conservation, the county legislative body, or the governing body of any city or town may, upon request of the county conservation board, designate, set apart and transfer to the county conservation board for use as parks, preserves, parkways, playgrounds, recreation centers, playfields, tennis courts, skating rinks, swimming pools, gymnasiums, rooms for arts and crafts, camps and meeting places, community forests, wildlife areas and other recreational purposes, any lands and buildings owned or controlled by the state or such county or municipi-

historic, archeologic, recreational or other special features, and no land shall be acquired or accepted which in the opinion of the board and the state conservation commission is of low value from the standpoint of its proposed use. No existing state parks, playgrounds, or recreation centers shall be transferred to the county conservation board without the consent of the county legislative body or, if the area is within the incorporated limits of any city or town, without the consent of the governing body of the city or town;

(3) The county conservation board shall file with and obtain approval of the commissioner of conservation on all proposals for acquisition of land, and all general development plans and programs for the improvement and maintenance thereof before any such program is executed;

(4) To plan, develop, preserve, administer and maintain all such areas, places and facilities, and construct, reconstruct, alter and renew buildings and other structures, and equip and maintain the same;

(5) To accept in the name of the county gifts, bequests, contributions and appropriations of money and other personal property for conservation purposes;

(6) To employ and fix the compensation of an executive officer who shall be responsible to the county conservation board for the carrying out of its policies. The executive officer has the power, subject to the approval of the board, to employ and fix the compensation of such assistants and employees as may be deemed necessary for carrying out the purposes and provisions of this chapter, but all such expenditures shall be within the limitation of funds available for that purpose;

(7) To charge a reasonable fee for the use of a park or recreation facility or for participation in a recreation program conducted at a facility operated by a conservation board or sponsored by the board and held at another location. A conservation board may engage in the sale of concessions, food, beverages and the like in conjunction with such programs, facilities or events. A board may contract with a private or non-profit vendor for such concessions provision. In all cases receipts from such concession operations must be adequately accounted for and profits may not inure to private groups or individuals except as reasonable compensation for contracted service provided; and

(8) To let out and rent privileges in or upon any property under its control upon such terms and conditions as are deemed by it to be in the public interest. [Acts 1961, ch. 213, § 4; impl. am. Acts 1963, ch. 469, § 3; impl. am. Acts 1978, ch. 934, §§ 7, 36; T.C.A., § 11-1104; Acts 1984, ch. 813, § 1.]

NOTES TO DECISIONS

ANALYSIS

1. Approval of project.
2. Encumbrance of property acquired.

1. Approval of Project.

Where a predecessor commissioner of conservation (now environment and conservation) approved a project pursuant to this section, the

successor commissioner did not have to specifically approve each parcel of land acquired in furtherance of the original project. *Shelby County v. Armour*, 495 S.W.2d 316 (Tenn. Ct. App. 1971).

2. Encumbrance of Property Acquired.

Where a county pursuant to this section acquired fee simple title to property, there was

...to prevent it from encumbering the fee with an easement to a power company. Shelby

County v. Attorney, 195 199 241 (1954) 17 App. 19711

Collateral Reference, Application of zoning regulations to golf courses, swimming

poles, tennis courts, or the like 12 A.L.R.2d 424

11-21-105. Rules and regulations. -- (a) The county conservation board may make, alter, amend or repeal rules and regulations for the protection, regulation and control of all parks, preserves, parkways, playgrounds, recreation centers, and other property under its control. No rules and regulations adopted shall be contrary to, or inconsistent with, the laws of the state of Tennessee. The board may designate the executive officer and such employees as the executive officer may designate as police officers who shall have all the powers conferred by law on police officers, peace officers, or sheriffs in the enforcement of the laws of the state of Tennessee and the apprehension of violators thereof.

(b) In counties having a population of less than six hundred thousand (600,000) according to the 1970 federal census or any subsequent federal census, such rules and regulations shall not take effect until ten (10) days after their adoption by the board and after their publication once a week for two (2) weeks in at least one (1) paper circulating in the county, and after a copy thereof has been posted near each gate or principal entrance to the public ground to which they apply. In counties having a population of six hundred thousand (600,000) or more according to the 1970 federal census or any subsequent federal census, such rules and regulations shall not take effect until thirty (30) days after their adoption by the county conservation board and after the same have been approved by the commissioner of environment and conservation.

(c) In counties having a population of six hundred thousand (600,000) or more according to the 1970 federal census or any subsequent federal census, all rules and regulations adopted by any county conservation board, after due notice in accordance with this section and a copy thereof having been recorded with the commissioner of environment and conservation, shall be subject to enforcement by a fine of not more than fifty dollars (\$50.00) for each violation against any person found guilty of violating such rules and regulations. Any violation of the rules and regulations for the care and management of such property of county conservation boards as may be made under the authority of this section is a Class B misdemeanor. (Acts 1961, ch. 213, § 5; 1974, ch. 509, §§ 1, 2; T.C.A., § 11-1105; Act 1989, ch. 591, § 112.)

Cross-Reference. Penalty for Class B misdemeanor, § 40.35-111.

11-21-106. Appropriations -- Tax levy -- Recreation and conservation tax -- County conservation fund -- Bonds in anticipation of tax. -- (a) Upon the adoption of any county of the provisions of this chapter, the legislative body of each county may appropriate an amount of money from the general fund of the county in carrying out its powers and duties, and it may

any moneys received or collected in carrying out the purposes of this act, the tax shall be collected by the county trustee or other person as collected and shall be paid into a separate and distinct fund to be known as the "county conservation fund," to be paid out upon the warrants issued by the county executive or other county fiscal officer upon requisition of the county conservation board in the payment of expenses incurred in carrying out the present and future duties of the conservation board.

(b) The board has no power or authority to contract any debt or obligation in any year in excess of the moneys on hand immediately available for such purposes. Gifts, contributions and bequests of money and all rent, leases, fees and charges and other revenue or money received or collected by the board shall be deposited in the county conservation fund to be used for the purchase of land, property and equipment and the payment of expenses incurred in carrying out the activities of the board, except that moneys given, bequeathed or contributed upon specified trusts shall be held and applied in accordance with the trust specified.

(c) In order to make immediately available to the board the proceeds of the annual tax hereinbefore authorized to be levied for recreation and conservation purposes, bonds of any county may be issued in anticipation of the collection of such tax in the manner hereinafter provided. Upon the filing of a petition by the board with the county legislative body asking that bonds be issued in a specified amount for the purpose of paying the cost of acquiring land and developing the same for public park, parkway, preserve, playground, or other recreation or conservation purposes within the county, then the county legislative body may call a special election to be held in the county to vote on the proposition of issuing such bonds. Notice of such election shall be published once each week for at least four (4) consecutive weeks in one (1) of the official county newspapers, and the election shall be held on a day not less than five (5) nor more than twenty (20) days after the last publication of such notice. The proposition shall be submitted in substantially the following form:

"Shall _____ County, Tennessee, issue its bonds in the amount of _____ for the purpose of _____?"

The expenses incurred in connection with the conduct of such election shall be paid by the conservation board from the county conservation fund. If the vote in favor of issuing the bonds is equal to at least sixty percent (60%) of the total votes cast for and against the proposition, the county legislative body shall issue the bonds in the amount voted, and shall provide for the levy of an annual tax, within the limits of the special tax hereinbefore authorized, sufficient to pay the bonds and the interest thereon as the same respectively become due. The bonds shall mature in not more than twenty (20) years, shall bear interest at such rate or rates and shall be in such form as the county legislative body shall by resolution provide, and shall be payable as to both principal and interest from the proceeds of the annual tax levy hereinbefore authorized to be levied for recreation and conservation purposes, or so much thereof as will be sufficient to pay the principal thereof and interest thereon, and prior to the authorization and issuance of such bonds, the county legislative body may, with or without notice, negotiate and enter into an agreement or agreements with any bank, investment banker, trust company or insurance

company or group thereof whereunder the marketing of such bonds may be assured and consummated. The proceeds of such bonds shall be deposited in a special fund, to be kept separate and apart from all other funds of the county, and shall be paid out upon warrants drawn by the county executive or other fiscal officer of the county, upon requisition of the conservation board to pay the cost of acquiring land and developing the same for recreation and conservation purposes as specified in the election proposition.

(d) Nothing herein contained shall be construed to limit the authority of the county legislative body to levy the recreation and conservation tax, but if and to whatever extent the tax is levied in any year in excess of the amount of the principal and interest falling due in such year on the bonds, the first available proceeds thereof, to an amount sufficient to meet maturing installments of principal and interest on such bonds, shall be paid into the sinking fund for such bonds before any of such taxes are deposited in the county conservation fund or are otherwise made available to the county conservation board, and the amount required to be annually set aside to pay the principal of and interest on the bonds shall constitute a first charge upon all of the proceeds of such annual special tax, which tax shall be pledged to pay the bonds and the interest thereon.

(e) This chapter shall be construed as supplemental and in addition to existing statutory authority and as providing an independent method of financing the cost of acquiring land and developing the same for public park, parkway, preserve, playground, or other recreation or conservation purposes, and for the issuance and sale of bonds in connection therewith, and shall not be construed as subject to the provisions of any other law. The fact that a county may have bonds previously issued and outstanding under authority of this chapter shall not prevent such county from issuing additional bonds hereunder. [Acts 1961, ch. 213, § 6; impl. am. Act 1978, ch. 934, §§ 7, 16, 36; T.C.A., § 11-1106; Acts 1980, ch. 603, § 8.]

Cross-Reference. Maximum effective rate of interest, § 47-14-103.

11-21-107. Cooperation with federal, state, and local agencies. — Any county conservation board may cooperate with the federal government or the state government or any department or agency thereof, including the Tennessee valley authority and the United States army corps of engineers, to carry out the purposes and provisions of this chapter. Any county conservation board may join with any other county board or county boards to carry out the provisions of this chapter, and to that end may enter into agreements with each other and may do any and all things necessary or convenient to aid and to cooperate in carrying out the provisions of this chapter. Any city, town, or school district may aid and cooperate with any county conservation board or any combination thereof in equipping, operating and maintaining any parks, preserves, parkways, playgrounds, recreation centers, and conservation areas, and for providing, conducting and supervising programs of activities, and may appropriate money for such purposes. The department of environment and conservation, county agricultural agent, and other county officials shall ren-

... by the county board of education or the governing body of any special school district... county-owned or county-owned and operated... Acts 1963, ch. 169, § 3, T.C.A., § 11-1109.

Section to Section References. This section is related to in § 11-21-112.

11-21-108. Use of school buildings, grounds or equipment. (a) Any county board of education or the governing body of any special school district may grant the use of any buildings, grounds, or equipment of the district to any county conservation board for the purpose of carrying out the provisions of this chapter whenever such use of the school buildings, grounds or equipment for such purposes will not interfere with the use of the buildings, grounds, and equipment for any purpose of the public school system.

(b) The departments of environment and conservation and education shall assist county conservation boards with a positive program of technical advice so as to insure that school officials and county conservation boards cooperate in making school facilities available for recreational purposes. In providing this service, such departments shall work cooperatively with the Tennessee School Boards Association and the Tennessee Parks and Recreation Association. All state and local officials working in furtherance of this subsection shall take due notice of the model Tennessee agreement between school boards and parks and recreation agencies as jointly published by the Tennessee School Boards Association and the Tennessee Parks and Recreation Association and as this document may be, from time to time, amended. A current copy of this document with amendments shall be kept on file in the office of the parks and recreation technical advisory service. (Acts 1961, ch. 213, § 6; T.C.A., § 11-1108; Acts 1969, ch. 23, § 2.)

11-21-109. Departments of environment and conservation and education to advise and assist counties. -- The departments of environment and conservation and education shall advise with and may assist any county or counties in carrying out the purposes of this chapter. (Acts 1961, ch. 213, § 9; imp. am. Acts 1963, ch. 169, § 3, T.C.A., § 11-1109.)

11-21-110. Dissolution of boards. -- (a) A county conservation board created by petition and election as provided for in § 11-21-102 may only be dissolved after an election on the issue of dissolution. In the case that there has been an election on the issue of dissolution and a majority of the voters vote for dissolution, the board shall not be dissolved unless a resolution for dissolution be passed by the county legislative body.

(b) A county conservation board created solely by action of the county legislative body may be dissolved by similar action. Notice of an action to dissolve such board must be given to the chairperson of such board at least thirty (30) days preceding a vote by the legislative body on the issue. Public notice of

such pending action must also be given by notification published in the newspaper of circulation in the county on at least two (2) occasions within the thirty day period preceding the vote by the legislative body.

(c) Notwithstanding the above provisions, a county conservation board may be dissolved by action of the commissioner of environment and conservation after adequate hearing held after sixty (60) days written notice given to the county executive and members of the county conservation board and upon any of the following findings:

- (1) The board has not met within a period of six (6) months;
- (2) A majority of the positions of the board members are unfilled or unappointed or a majority of persons on the board are sitting due to the failure of the county legislative body to appoint a successor;
- (3) The board has failed to file its annual report with the commissioner of environment and conservation for two (2) successive years; or
- (4) Other similar findings which would indicate that the board is no longer bona fide or active. [Acts 1984, ch. 813, § 2.]

11-21-111. *Providing agency.* — The county conservation board shall be considered the parks and recreation providing agency for certain small cities and towns excluded from the general application of chapter 24 of this title. County conservation boards shall work cooperatively with those cities and towns. A small city or town desiring parks and recreation services shall enter into an agreement pursuant to § 11-24-105 with the county conservation board. The county conservation board shall develop and maintain parks and recreation facilities and programs within the jurisdiction of such small city or town according to this agreement. [Acts 1984, ch. 813, § 3.]

11-21-112. *Joint municipal or county systems.* — To effect the provisions of § 11-21-107 and of this chapter, county conservation boards desiring to cooperate with the conservation board of another county or with the parks and recreation board of a municipality, created pursuant to § 11-24-104, or with a municipality operating a parks and recreation system created under § 11-24-109, shall enter into an agreement pursuant to title 12, chapter 9, the Interlocal Cooperation Act, with the cooperating party. [Acts 1984, ch. 813, § 4.]

ANDERSON COUNTY CONSERVATION BOARD

BY - LAWS

THE CENTRAL LOCATION OF ANDERSON COUNTY CONSERVATION SHALL BE :
ANDERSON COUNTY PARK
2191 PARK LANE
ANDERSONVILLE, TENNESSEE 37705

PURPOSE:

1. TO FOSTER AND MAINTAIN THE HIGHEST STANDARD OF SERVICE IN PARKS AND TO STIMULATE INTEREST IN RECREATION.
2. ESTABLISH A SET OF OBJECTIVES TO IMPLEMENT A LONG RANGE MASTER PLAN TO ACQUIRE, DEVELOP, AND MAINTAIN A PARK SYSTEM IN ANDERSON COUNTY.
3. ABIDE BY TENNESSEE CODE ANNOTATED (TCA 11-21-101 THRU TCA 21-10-110)

BOARD MEMBERSHIP:

1. THE BOARD SHALL CONSIST OF FIVE (5) BONAFIDE RESIDENTS OF ANDERSON COUNTY.
 - A. MEMBERS SERVE FIVE (5) YEAR TERMS.
MEMBERS TERM IS FROM JANUARY TO DECEMBER.
2. THE COUNTY MAYOR SHALL APPOINT BOARD MEMBERS (BY APPLICATION PROCESS)
 - A. APPOINTEES SHALL BE APPROVED BY COUNTY COMMISSION.
3. A CHAIRMAN SHALL BE ELECTED BY THE BOARD
 - A. CHAIRMAN MAY TAKE ACTION UNDER EXECUTIVE ORDER UNTIL RATHED AT THE NEXT BOARD MEETINGS
 - B. ATTEND AND CONDUCT MEETINGS (AT LEAST QUARTERLY) IN ALIGN WITH ROBERT'S RULE OF ORDER.
 - C. GIVE REPORT TO COUNTY COMMISSION ANNUALLY.
4. EXPENSES INCURRED IN THE PERFORMANCE OF THEIR DUTIES MAY BE COMPENSATED.

- A. OVLIDGE THE MANAGEMENT, INSPECT, AND EVALUATE ALL PARKS OF THE SYSTEM AND ITS EMPLOYEES
 - B. STUDY COUNTY NEEDS FOR RECREATION AND CONSERVATION FACILITIES AND TO PREPARE AND ADOPT A LONG RANGE PLAN TO MEET SUCH NEEDS
 - C. ATTEND ALL MEETINGS (AT LEAST QUARTERLY) AND ANY SPECIAL CALLED MEETING.
 - D. ENGAGE IN COUNTY BUDGET PROCESS TO ESTABLISH A RESPONSIBLE AND REASONABLE OPERATING BUDGET.
 - E. SEEK FUNDING BY CONVENTIONAL OR ALTERNATIVE MEANS FOR NEW PROJECTS AND UPDATING EXISTING FACILITIES.
 - F. CONTRACT WITH PRIVATE OR NON-PROFIT VENDORS.
 - G. ENGAGE IN THE SALE OF CONCESSIONS.
6. BOARD MEMBER MISSING THREE (3) CONSECUTIVE BOARD MEETINGS SHOULD BE DISMISSED FROM THE BOARD.

BOARD IS RESPONSIBLE FOR SAID PARCELS :

- 1. ANDERSON COUNTY PARK 2191 PARK LANE ANDERSONVILLE, TENN
- 2. HWY 61 RIVER ACCESS HWY 61 EAST SIDE OF CLINCH RIVER BRIDGE **
- 3. GIBBS FERRY PARK HWY 61 BETWEEN CLINTON AND OAKRIDGE **
- 4. MARLOW PARK HWY 61 AT FORD RD. MARLOW COMMUNITY
- 5. BULL RUN PARK NEW HENDERSON RD. CLAXTON, TENN **
- 6. LOST BOTTOM PARK JOHNSON RD. SOUTH CLINTON, TENN **
- 7. KIDS PALACE PLAYGROUND EDGEMOOR RD. CLAXTON, TENN *

- ** LICENCED PROPERTY FROM TVA (TENNESSEE VALLEY AUTHORITY)
- * LEASED PROPERTY FROM TVA.
- ANDERSON COUNTY PARK IS A LAND TRANSFER CONTRACT FROM TVA.

OFFICE OF THE COUNTY LAW DIRECTOR
ANDERSON COUNTY, TENNESSEE

101 South Main Street, Suite 310
CLINTON, TENNESSEE 37716

N. JAY YEAGER
Law Director

TELEPHONE (865) 337-5299
FACSIMILE (865) 337-1775
Email: jyeager@aclawdirector.com

MEMORANDUM

TO: Mayor Terry Frank
CC: Wesley Robertson, County Technical Assistance Service
FROM: N. Jay Yeager *NJY*
DATE: August 6, 2016
RE: Conservation Board Appointments

On June 14, 2016 you requested that I and Wesley Robertson with the County Technical Assistance Service determine who appoints the members of the conservation board. You indicated the county mayor appoints the members and that matches state law as you read it. (*Exhibit 1- attached email request*)

After reviewing state law specifically *TCA § 5-6-106 (c)* and those state statutes related to the formation of the conservation board, I would have to disagree with you to some extent. The county mayor has the ability to appoint members to county boards and commission, but such appointees are subject to confirmation by the county legislative body. The *Bylaws* do match the controlling statute in that *Section (2) (d)* under *Board Membership* requires the county mayor appointees to be approved by county commission. I have attached the following statutes and *Bylaws* for your consideration and review: *Exhibit 2 -TCA § 5-6-106 (c); Exhibit 3 – Conservation Board Bylaws; and Exhibit 4 TCA §§ 11-21-101 through 11-21-112*

Therefore, I would be of the opinion that the county mayor appoints members to the conservation board, but the county legislative body must confirm those appointees. I see no reference in the controlling statutes to the county mayor having unilateral authority in making these appointments.

The *Bylaws* of the conservation board are inconsistent with state law in other portions and should be amended. For example, under *Section 3* of the *Purpose* portion of the bylaws, the members are directed to "Abide by Tennessee Code Annotated (*TCA 11-21-101 thru TCA 21-10-110*)." In my opinion this is a typographical error in that many of the chapters

EXHIBIT 1

EXHIBIT 2

serving upon such board, authority or commission. At any such meeting attended by the county mayor, only the county mayor shall exercise voting power.

(c) Except as otherwise provided by general law, or special or private act, the county mayor shall appoint members of county boards and commissions and county department heads. Such appointees shall be subject to confirmation by the county legislative body, and in so doing, the legislative body may express its views fully and freely and shall vote for or against confirmation. The legislative body shall not seek or interview such prospective employees prior to their appointment by the county mayor. Such appointment and confirmation are not applicable to employees appointed by other elected county officials.

History

Acts 1978, ch. 934, § 17; 1979, ch. 80, § 1; T.C.A., § 5-606; Acts 1985, ch. 145, § 1; 2003, ch. 90, § 2.

Annotations

Notes

Compiler's Notes.

Acts 2003, ch. 90, § 2, directed the code commission to change all references from "county executive" to "county mayor" and to include all such changes in supplements and replacement volumes for the Tennessee Code Annotated.

Opinion Notes

Attorney General Opinions.

Appointment of county officials, OAG 97-068, 1997 Tenn. AG LEXIS 67 (5/17/97)
Appointment of emergency communication district board of directors, OAG 94-024, 1994 Tenn. AG LEXIS 19 (3/9/94)
Authority of county executive (now county mayor) over county finance office, OAG 99-032, 1999 Tenn. AG LEXIS 19 (2/18/99)

ANDERSON COUNTY
CONSERVATION BOARD
BY-LAWS

5. BOARD RESPONSIBILITIES INCLUDE BUT ARE NOT LIMITED TO THE FOLLOWING:
- A. OVERSEE THE MANAGEMENT, INSPECT, AND EVALUATE ALL PARKS OF THE SYSTEM AND ITS EMPLOYEES
 - B. STUDY COUNTY NEEDS FOR RECREATION AND CONSERVATION FACILITIES AND TO PREPARE AND ADOPT A LONG RANGE PLAN TO MEET SUCH NEEDS.
 - C. ATTEND ALL MEETINGS (AT LEAST QUARTERLY) AND ANY SPECIAL CALLED MEETING.
 - D. ENGAGE IN COUNTY BUDGET PROCESS TO ESTABLISH A RESPONSIBLE AND REASONABLE OPERATING BUDGET.
 - E. SEEK FUNDING BY CONVENTIONAL OR ALTERNATIVE MEANS FOR NEW PROJECTS AND UPDATING EXISTING FACILITIES.
 - F. CONTRACT WITH PRIVATE OR NON-PROFIT VENDORS.
 - G. ENGAGE IN THE SALE OF CONCESSIONS

6. BOARD MEMBER MISSING THREE (3) CONSECUTIVE BOARD MEETINGS SHOULD BE DISMISSED FROM THE BOARD.

BOARD IS RESPONSIBLE FOR SAID PARCELS :

- | | |
|---------------------------|--|
| 1. ANDERSON COUNTY PARK | 2191 PARK LANE ANDERSONVILLE, TENN |
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| 6. LOSS BOTTOM PARK | JOHNSON RD. SOUTH CLINTON, TENN ** |
| 7. KIDS PALACE PLAYGROUND | EDGEWOOD RD. CLAXTON, TENN * |

** LICENCED PROPERTY FROM TVA (TENNESSEE VALLEY AUTHORITY)
 * LEASED PROPERTY FROM TVA.
 ANDERSON COUNTY PARK IS A LAND TRANSFER CONTRACT FROM TVA.

Document: Tenn. Code Ann. § 11-21-101

Tenn. Code Ann. § 11-21-101

Copy Citation

Current through the 2016 Session

Tennessee Code Annotated Title 11 Natural Areas and Recreation Chapter 21
County Conservation Boards

11-21-101. Purpose.

The purposes of this chapter are to create a county conservation board and to authorize counties to acquire, develop, maintain, and make available to the inhabitants of the county, public parks, preserves, parkways, playgrounds, recreational centers, county forests, wildlife areas and other conservation areas, and to promote and preserve the health and general welfare of the people, to encourage the orderly development and conservation of natural resources, and to cultivate good citizenship by providing adequate programs of public recreation.

History

Acts 1961, ch. 213, § 1, T.C.A. § 11-1101.

Annotations

presiding officer of the legislative body, and certified by the presiding officer to the secretary of state.

(b) If created by any of the so-called (1) methods, the board shall consist of a minimum of five (5) bona fide residents up to a maximum of nine (9) bona fide residents of such county. The members shall hold office for staggered terms, not to exceed five (5) years as indicated and fixed by the county legislative body. When any member of the board, during the term of office, shall cease to be a bona fide resident of the county, such member shall thereby be disqualified as a member of the board and such member's office shall thereupon be declared vacant. Members of the board shall be selected and appointed on the basis of their demonstrated interest in conservation matters and shall serve without compensation, but may be paid their actual and necessary expenses incurred in the performance of their official duties. All reimbursement for travel expenses shall be in accordance with the comprehensive travel regulations as promulgated by the department of finance and administration and approved by the attorney general and reported.

History

Acts 1961, ch. 213, § 2; 1967, ch. 388, § 1; 1976, ch. 806, § 1(140); impl. am. Acts 1978, ch. 934, §§ 7, 36; T.C.A., § 11-1102; Acts 1984, ch. 813, § 5; 2005, ch. 83, §§ 1, 2.

Annotations

Notes

Compiler's Notes.

For tables of U.S. decennial populations of Tennessee counties, see Volume 1J and its supplement.

Research References & Practice Aids

Cross References.

11-21-104
Research

Document: Tenn. Code Ann. § 11-21-104

Tenn. Code Ann. § 11-21-104

Copy Citation

Current through the 2016 Session

Tennessee Code Annotated Title 11 Natural Areas and Recreation Chapter 21
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11-21-104. Powers of board -- Executive officer.

The county conservation board has the custody, control and management of all real and personal property heretofore or hereafter acquired by the county for public parks, preserves, parkways, playgrounds, recreation centers, county forests, county wildlife areas, and other county conservation and recreation purposes and is authorized and empowered:

(1) To study and ascertain the county's park, preserve, parkway, and recreation and other conservation facilities, the need for such facilities, and the extent to which such needs are being currently met, and to prepare and adopt a coordinated plan of areas and facilities to meet such needs;

(2) To acquire in the name of the county by gift, purchase, lease, agreement or otherwise in fee or with conditions, suitable real estate within or without the territorial limits of the county areas of land and water for public parks, preserves, parkways, playgrounds, recreation centers, forests, wildlife and other conservation purposes. The commissioner of environment and conservation, the county legislative body, or the governing body of any city or town may, upon request of the board, designate, set apart and transfer to the board for use as parks, preserves, parkways, playgrounds, recreation centers, playfields, tennis courts, skating rinks, swimming

(c) In counties having a population of six hundred thousand (600,000) or more according to the 1970 federal census or any subsequent federal census, all rules and regulations adopted by any board, after due notice in accordance with this section and a copy thereof having been recorded with the commissioner, shall be subject to enforcement by a fine of not more than fifty dollars (\$50.00) for each violation against any person found guilty of violating such rules and regulations. Any violation of the rules and regulations for the care and management of such property of county conservation boards as may be made under the authority of this section is a Class B misdemeanor.

(d) No county conservation board shall require that any parks, preserves, parkways, playgrounds, recreation centers and other property under its control be named in dedication only to individuals who are deceased at the time of such naming.

History

Acts 1961, ch. 213, § 5; 1974, ch. 509, §§ 1, 2; T.C.A., § 11-1105; Acts 1989, ch. 591, § 112; 2009, ch. 500, § 2.

Annotations

Notes

Compiler's Notes.

For tables of U.S. decennial populations of Tennessee counties, see Volume 13 and its supplement.

Case Notes

Cited:

State v. Russell, 45 S.W.3d 1, 2012 Tenn. Crim. App. =FXIS 161 (Tenn. Crim. App. Mar. 15, 2012).

(c) In order to make immediately available to the board the proceeds of the annual tax hereinbefore authorized to be levied for recreation and conservation purposes, bonds of any county may be issued in anticipation of the collection of such tax in the manner hereinafter provided, upon the filing of a petition by the board with the county legislative body asking that bonds be issued in a specified amount for the purpose of paying the cost of acquiring land and developing the same for public park, parkway, preserve, playground, or other recreation or conservation purposes within the county, then the county legislative body may call a special election to be held in the county to vote on the proposition of issuing such bonds. Notice of such election shall be published once each week for at least four (4) consecutive weeks in one (1) of the official county newspapers, and the election shall be held on a day not less than five (5) nor more than twenty (20) days after the last publication of such notice. The proposition shall be submitted in substantially the following form:

"I shall _____ County, Tennessee, issue its bonds in the amount of _____ for the purpose of _____"

The expenses incurred in connection with the conduct of such election shall be paid by the board from the county conservation fund. If the vote in favor of issuing the bonds is equal to at least sixty percent (60%) of the total votes cast for and against the proposition, the county legislative body shall issue the bonds in the amount voted, and shall provide for the levy of an annual tax, within the limits of the special tax hereinbefore authorized, sufficient to pay the bonds and the interest thereon as the same respectively become due. The bonds shall mature in not more than twenty (20) years, shall bear interest at such rate or rates and shall be in such form as the county legislative body shall by resolution provide, and shall be payable as to both principal and interest from the proceeds of the annual tax levy hereinbefore authorized to be levied for recreation and conservation purposes, or so much thereof as will be sufficient to pay the principal thereof and interest thereon, and prior to the authorization and issuance of such bonds, the county legislative body may, with or without notice, negotiate and enter into an agreement or agreements with any bank, investment banker, trust company or insurance company or group thereof whereunder the marketing of such bonds may be assured and consummated. The proceeds of such bonds shall be deposited in a special fund, to be kept separate and apart from all other funds of the county, and shall be paid out upon warrants drawn by the county mayor or other fiscal officer of the county, upon requisition of the board to pay the cost of acquiring land and developing the same for recreation and conservation purposes as specified in the election proposition.

(d) Nothing herein contained shall be construed to limit the authority of the county legislative body to levy the recreation and conservation tax, but if and to whatever extent the tax is levied in any year in excess of the amount of the principal and interest falling due in such year on the bonds, the first available proceeds thereof, to an amount sufficient to meet maturing installments of principal of and interest on such bonds, shall be paid into the sinking fund for such bonds before any of such taxes are deposited in the county conservation fund or are otherwise made available to the board, and the amount required to be annually set aside to pay the principal of and interest on the bonds shall

Document: Tenn. Code Ann. § 11-21-107

Tenn. Code Ann. § 11-21-107

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Current through the 2016 Session

Tennessee Code Annotated Title 11 Natural Areas and Recreation Chapter 21
County Conservation Boards

11-21-107. Cooperation with federal, state, and local agencies.

Any county conservation board may cooperate with the federal government or the state government or any department or agency thereof, including the Tennessee Valley authority and the United States army corps of engineers, to carry out the purposes and provisions of this chapter. Any county conservation board may join with any other county board or county boards to carry out this chapter, and to that end may enter into agreements with each other and may do any and all things necessary or convenient to aid and to cooperate in carrying out this chapter. Any city, town, or school district may aid and cooperate with any county conservation board or any combination thereof in equipping, operating and maintaining any parks, preserves, parkways, playgrounds, recreation centers, and conservation areas, and for providing, conducting and supervising programs of activities, and may appropriate money for such purposes. The department of environment and conservation, county agricultural agent, and other county officials shall render such assistance as shall not interfere with their regular employment. The county legislative body is authorized to make available to the use of the county conservation board, county-owned equipment and operators and any county-owned materials it deems advisable.

History

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Tennessee Code Annotated Title 11 Natural Areas and Recreation Chapter 21
County Conservation Boards

11-21-109. Departments of environment and conservation and education to advise and assist counties.

The departments of environment and conservation and education shall advise with and may assist any county or counties in carrying out the purposes of this chapter.

History

Acts 1961, ch. 213, § 9; Impl. am. Acts 1963, ch. 169, § 3; T.C.A., § 11-1109.

Annotations

Research References & Practice Aids

Section to Section References.

Sections 11-21-101 -- 11-21-109 are referred to in § 64-1-210

(2) A majority of the positions of the board members are unfilled or unappointed or a majority of persons on the board are sitting due to the failure of the county legislative body to appoint a successor;

(3) The board has failed to file its annual report with the commissioner for two (2) successive years, or

(4) Other similar findings which would indicate that the board is no longer bona fide or active.

History

Acts 1984, ch. 813, § 2; 2003, ch. 90, § 2.

▼ Annotations

Notes

Compiler's Notes.

Acts 2003, ch. 90, § 2, directed the code commission to change all references from "county executive" to "county mayor" and to include all such changes in supplements and replacement volumes for the Tennessee Code Annotated.

TENNESSEE CODE ANNOTATED

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Document: Tenn. Code Ann. § 11-21-112

Tenn. Code Ann. § 11-21-112

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Current through the 2016 Session

Tennessee Code Annotated Title 11 Natural Areas and Recreation Chapter 21
County Conservation Boards

11-21-112. Joint municipal or county systems.

To effect § 11-21-107 and this chapter, county conservation boards desiring to cooperate with the conservation board of another county or with the parks and recreation board of a municipality, created pursuant to § 11-24-104(a), or with a municipality operating a parks and recreation system created under § 11-24-103, shall enter into an agreement pursuant to title 12, chapter 9, the Interlocal Cooperation Act, with the cooperating party.

History

Acts 1984, ch. 813, § 4.

Annotations

Notes

Compiler's Notes.