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# Anderson County Board of Commissioners

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**6:00 P.M.**

**Public Hearing** – To consider Resolution #25-11-1242 to amend Anderson County’s Regional Zoning Resolution regulating development within the jurisdiction of Anderson County, Tennessee, to minimize danger to life and property due to flooding, and to maintain eligibility for participation in the National Flood Insurance Program.

**Presentation – 2026 Oak Ridge High School Scholarship** – recipient Jesse Isbell

**Proclamation – Honoring Robert “Bob” Jameson** – by Commissioner Foster

**Proclamation – Designating May 2026 as Amyotrophic Lateral Sclerosis (ALS) Awareness Month** – by Commissioner Beauchamp

**6:30 P.M.**

## **Consent Agenda**

**Monday, May 18, 2026**

**1. Approval and corrections of April 20, 2026 Minutes**

**2. Approval of Notary and Bonds (Notary List included in packet)**

**3. Waste Management Funds**

- Norwood Middle School is requesting funds for a new volleyball system and they are requesting \$295 the bus trip for the 8<sup>th</sup> grade students to tour Tennova North in Powell.

**3. Committee Reports**

- Anderson County Animal Advisory Board Minutes (3/24/26)
- Anderson County Employee Insurance Board of Trustees Minutes (3/5/26) (4/9/26) (4/20/26)
- Fire Commission Minutes (2/3/26) (3/3/26) (4/7/26)
- Legal Services Minutes (4/9/26)
- Library Board Minutes (2/12/26) (3/12/26)
- Non-Profit Committee Minutes (5/11/26)
- Road Committee Minutes (3/9/26)
- Veterans Service Advisory Committee Minutes (4/6/26)

**Respectfully Submitted,  
B. Denise Palmer, Chairman**

\$3,500.00

15. Commissioner McNabb made a motion to approve a three-year grant application for the Family Justice Center for \$409,925 from the Office of Criminal Justice. Second by Commissioner Smallridge. Motion passed by voice vote.

16. Commissioner Allen made a motion to approve Resolution No. 26-02-1250 in the amount of \$204,819 in matching funds for the 2026 Community Development Block Grant Program Application to Fund Public, Health & Safety (EXHIBIT B). Second by Commissioner Verran. Motion passed by voice vote.

17. Commissioner Verran made a motion to approve the following appropriation. Second by Commissioner Allen. Voting Aye: Verran, Vowell, Isbel, Yager, Beauchamp, Anderson, McKamey, Vandagriff, Foster, Smallridge, Palmer, White, Allen and McNabb. No: None. Absent: Wandell and Capshaw. Motion passed.

Increase Expenditure Code:

101-51240-399-SHOR	Other Contracted Services – Shoreline Stabilization	\$155,000.00
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Decrease Reserve Codes:

101-34735-SHOR	Assigned for Social, Cultural, Rec – Shoreline Stabilization	41,500.00
101-34510-SBGT	Restricted for General Government - Sports Betting Gaming Tax	<u>113,500.00</u>
		\$155,000.00

Director of Schools

No Action

Law Director

No Action

Operations

→ 18. Commissioner Foster made a motion to approve update to Resolution No. 25-11-1242 County Flood Damage Prevention Resolution. Second by Commissioner McNabb. Motion passed by voice vote.

19. Commissioner McNabb made a motion to approve to have a dedicated space under the Jolly Building to park the Crime Scene Vehicle. Second by Commissioner McKamey. Motion passed by voice vote.

20. Commissioner Allen made a motion to approve the letter to State Representatives regarding illegal Robo-Calls. Second by Commissioner Foster. Motion passed by voice vote.

21. Commissioner Allen made a motion to allow the Mayor to draft a letter to State Legislature and respectfully request that they provide emergency funding to immediately make repairs to Highway 116 as soon as possible. Second by Commissioner McNabb. Motion passed by voice vote.

22. Commissioner Yager made a motion for the Law Director to draft a letter to State Legislators to rectify the issue of no longer being able to purchase medicine for livestock without the field veterinarian present to write a prescription or use telehealth to be able to get the prescription. Second by Commissioner McNabb. Motion passed by voice vote.

Wednesday, May 13, 2026 at 10:55:54 AM Eastern Daylight Time

**Subject:** RE: Resolution  
**Date:** Friday, February 20, 2026 at 2:26:05 PM Eastern Standard Time  
**From:** James Brooks  
**To:** Mayor Terry Frank, Leean Tupper  
**CC:** Cassandra Powell, Marjorie Tinker  
**Attachments:** image001.png

Terry,

I have looked at the "public hearing" component for this Resolution and I believe we are required to hold a public hearing based on Tenn. Code Ann. §13-7-105. It got by me as well Marjorie is in training today but I left a message for her to call me. I would like to talk with her Monday before any action is taken.

If we published next week, we will not meet the 15 day notice requirement before Commission meets on the 16<sup>th</sup>. I suppose we can put it on for hearing on April 20, before/during Presentations at 6pm.

James Brooks, Jr.

**From:** Mayor Terry Frank <[tfrank@andersoncountyttn.gov](mailto:tfrank@andersoncountyttn.gov)>  
**Sent:** Thursday, February 19, 2026 3:36 PM  
**To:** James Brooks <[jbrooks@andersoncountyttn.gov](mailto:jbrooks@andersoncountyttn.gov)>; Leean Tupper <[ltupper@andersoncountyttn.gov](mailto:ltupper@andersoncountyttn.gov)>  
**CC:** Cassandra Powell <[cpowell@andersoncountyttn.gov](mailto:cpowell@andersoncountyttn.gov)>; Marjorie Tinker <[mtinker@andersoncountyttn.gov](mailto:mtinker@andersoncountyttn.gov)>  
**Subject:** Re: Resolution

Got it! Am I good to go ahead and sign, Jamie? Or do I need the exhibit first?

I have one more question on this, Jamie that I should have asked prior. I apologize for just now thinking of it. We passed this, but were we supposed to have a set aside "public hearing" session on this? It is being accomplished under 13-7-101-13-7-115. It was on the agenda twice. Once for putting everyone on notice, and then a second time for consideration and passage, but I know sometimes we have to advertise a public hearing. I want to make sure I didn't mess up just getting this passed.

My best,

Terry

**From:** James Brooks <[jbrooks@andersoncountyttn.gov](mailto:jbrooks@andersoncountyttn.gov)>  
**Sent:** Thursday, February 19, 2026 10:44 AM  
**To:** Leean Tupper <[ltupper@andersoncountyttn.gov](mailto:ltupper@andersoncountyttn.gov)>; Mayor Terry Frank <[tfrank@andersoncountyttn.gov](mailto:tfrank@andersoncountyttn.gov)>  
**CC:** Cassandra Powell <[cpowell@andersoncountyttn.gov](mailto:cpowell@andersoncountyttn.gov)>; Marjorie Tinker <[mtinker@andersoncountyttn.gov](mailto:mtinker@andersoncountyttn.gov)>  
**Subject:** RE: Resolution

I would be ok with printing and adding the list as an exhibit to the Resolution and referencing the [number of pages] page exhibit on page 10 of the Resolution.

**From:** Leean Tupper <[ltupper@andersoncountyttn.gov](mailto:ltupper@andersoncountyttn.gov)>  
**Sent:** Wednesday, February 4, 2026 9:01 AM  
**To:** Mayor Terry Frank <[tfrank@andersoncountyttn.gov](mailto:tfrank@andersoncountyttn.gov)>  
**CC:** James Brooks <[jbrooks@andersoncountyttn.gov](mailto:jbrooks@andersoncountyttn.gov)>; Cassandra Powell <[cpowell@andersoncountyttn.gov](mailto:cpowell@andersoncountyttn.gov)>; Marjorie Tinker <[mtinker@andersoncountyttn.gov](mailto:mtinker@andersoncountyttn.gov)>  
**Subject:** Re: Resolution  
**Importance:** High

I've found a lengthy list of 52 FIRM Community Panel numbers and dates for Anderson County, TN unincorporated areas on FEMA's website.

The list can be viewed here: <https://msc.fema.gov/portal/availabilitySearch?addcommunity=470217&communityName=ANDERSON%20COUNTY%20UNINCORPORATED%20AREAS&searchresultsanchor>

Jamie: What would you suggest for the Community Panel number(s) on Page 10 of the resolution? Do we need to list all of them from the above link, along with the dates?

Thank you,  
Leean



Leean R. Tupper  
County Mayor's Executive Assistant  
100 N. Main Street, Room 208  
Clinton, TN 37716  
Office: 865-457-6200  
Fax: 865-264-6270  
Email: [ltupper@andersoncountyttn.gov](mailto:ltupper@andersoncountyttn.gov)

**From:** Mayor Terry Frank <[tfrank@andersoncountyttn.gov](mailto:tfrank@andersoncountyttn.gov)>  
**Date:** Wednesday, February 4, 2026 at 6:33 AM  
**To:** Leean Tupper <[ltupper@andersoncountyttn.gov](mailto:ltupper@andersoncountyttn.gov)>

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**From:** Lean Tupper <[ltupper@andersoncountynv.gov](mailto:ltupper@andersoncountynv.gov)>  
**Sent:** Monday, January 5, 2026 9:18 AM  
**To:** Mayor Terry Frank <[terryfrank@andersoncountynv.gov](mailto:terryfrank@andersoncountynv.gov)>  
**Subject:** Resolution



**Lean R. Tupper**  
**County Mayor's Executive Assistant**  
100 N. Main Street, Room 208  
Clinton, TN 37716  
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**Anderson County, Tennessee  
Board of Commissioners**

**RESOLUTION NO. 25-11-1242**

**COUNTY FLOOD DAMAGE PREVENTION RESOLUTION**

**A RESOLUTION ADOPTED FOR THE PURPOSE OF AMENDING THE ANDERSON COUNTY, TENNESSEE REGIONAL ZONING RESOLUTION REGULATING DEVELOPMENT WITHIN THE JURISDICTION OF ANDERSON COUNTY, TENNESSEE, TO MINIMIZE DANGER TO LIFE AND PROPERTY DUE TO FLOODING, AND TO MAINTAIN ELIGIBILITY FOR PARTICIPATION IN THE NATIONAL FLOOD INSURANCE PROGRAM.**

**ARTICLE I. STATUTORY AUTHORIZATION, FINDINGS OF FACT, PURPOSE AND OBJECTIVES**

**Section A. Statutory Authorization**

The Legislature of the State of Tennessee has in Sections 13-7-101 through 13-7-115, Tennessee Code Annotated delegated the responsibility to the county legislative body to adopt regulations designed to promote the public health, safety, and general welfare of its citizenry. Therefore, the Anderson County, Tennessee, Mayor and Anderson County Board of Commissioners do resolve as follows:

**Section B. Findings of Fact**

1. The Anderson County, Tennessee, Mayor and its Legislative Body wish to maintain eligibility in the National Flood Insurance Program (NFIP) and in order to do so must meet the NFIP regulations found in Title 44 of the Code of Federal Regulations (CFR), Ch. 1, Section 60.3.
2. Areas of Anderson County, Tennessee are subject to periodic inundation which could result in loss of life and property, health and safety hazards, disruption of commerce and governmental services, extraordinary public expenditures for flood protection and relief, and impairment of the tax base, all of which adversely affect the public health, safety and general welfare.
3. Flood losses are caused by the cumulative effect of obstructions in floodplains, causing increases in flood heights and velocities; by uses in flood hazard areas which are vulnerable to floods; or construction which is inadequately elevated, floodproofed, or otherwise unprotected from flood damages.

**Section C. Statement of Purpose**

It is the purpose of this Resolution to promote the public health, safety and general welfare and to minimize public and private losses due to flood conditions in specific areas. This Resolution is designed to:

1. Restrict or prohibit uses which are vulnerable to flooding or erosion hazards, or which result in damaging increases in erosion, flood heights, or velocities;
2. Require that uses vulnerable to floods, including community facilities, be protected against flood damage at the time of initial construction;
3. Control the alteration of natural floodplains, stream channels, and natural protective barriers which are involved in the accommodation of floodwaters;
4. Control filling, grading, dredging and other development which may increase flood damage or erosion;
5. Prevent or regulate the construction of flood barriers which will unnaturally divert flood waters or which may increase flood hazards to other lands.

#### **Section D. Objectives**

The objectives of this Resolution are:

1. To protect human life, health, safety and property;
2. To minimize expenditure of public funds for costly flood control projects;
3. To minimize the need for rescue and relief efforts associated with flooding and generally undertaken at the expense of the general public;
4. To minimize prolonged business interruptions;
5. To minimize damage to public facilities and utilities such as water and gas mains, electric, telephone and sewer lines, streets and bridges located in floodprone areas;
6. To help maintain a stable tax base by providing for the sound use and development of floodprone areas to minimize blight in flood areas;
7. To ensure that potential homebuyers are notified that property is in a floodprone area;
8. To maintain eligibility for participation in the NFIP.

#### **ARTICLE II. DEFINITIONS**

Unless specifically defined below, words or phrases used in this Resolution shall be interpreted as to give them the meaning they have in common usage and to give this Resolution its most reasonable application given its stated purpose and objectives.

**"Accessory Structure"** means a subordinate structure to the principal structure on the same lot and, for the purpose of this Resolution, shall conform to the following:

1. Accessory structures shall only be used for parking of vehicles and storage.
2. Accessory structures shall be designed to have low flood damage potential.
3. Accessory structures shall be constructed and placed on the building site so as to offer the minimum resistance to the flow of floodwaters.
4. Accessory structures shall be firmly anchored to prevent flotation, collapse, and lateral movement, which otherwise may result in damage to other structures.
5. Utilities and service facilities such as electrical and heating equipment shall be elevated or otherwise protected from intrusion of floodwaters.

**"Addition (to an existing building)"** means any walled and roofed expansion to the perimeter or height of a building.

**"Appeal"** means a request for a review of the local enforcement officer's interpretation of any provision of this Resolution or a request for a variance.

**"Area of Shallow Flooding"** means a designated AO or AH Zone on a community's Flood Insurance Rate Map (FIRM) with one percent or greater annual chance of flooding to an average depth of one to three feet where a clearly defined channel does not exist, where the path of flooding is unpredictable and indeterminate; and where velocity flow may be evident. Such flooding is characterized by ponding or sheet flow.

**"Area of Special Flood-related Erosion Hazard"** is the land within a community which is most likely to be subject to severe flood-related erosion losses. The area may be designated as Zone E on the Flood Hazard Boundary Map (FHBM). After the detailed evaluation of the special flood-related erosion hazard area in preparation for publication of the FIRM, Zone F may be further refined.

**"Area of Special Flood Hazard" see "Special Flood Hazard Area".**

**"Base Flood"** means the flood having a one percent chance of being equaled or exceeded in any given year. This term is also referred to as the 100-year flood or the one (1)-percent annual chance flood.

**"Basement"** means any portion of a building having its floor subgrade (below ground level) on all sides.

**"Building" see "Structure".**

**"Development"** means any man-made change to improved or unimproved real estate, including, but not limited to, buildings or other structures, mining, dredging, filling, grading, paving, excavating, drilling operations, or storage of equipment or materials.

**"Elevated Building"** means a non-basement building built to have the lowest floor of the lowest enclosed area elevated above the ground level by means of solid foundation perimeter walls with openings sufficient to facilitate the unimpeded movement of floodwater, pilings, columns, piers, or shear walls adequately anchored so as not to impair the structural integrity of the building during a base flood event.

**"Emergency Flood Insurance Program"** or **"Emergency Program"** means the program as implemented on an emergency basis in accordance with Section 1336 of the Act. It is intended as a program to provide a first layer amount of insurance on all insurable structures before the effective date of the initial FIRM.

**"Erosion"** means the process of the gradual wearing away of land masses. This peril is not "per se" covered under the Program.

**"Exception"** means a waiver from the provisions of this Resolution which relieves the applicant from the requirements of a rule, regulation, order or other determination made or issued pursuant to this Resolution.

**"Existing Construction"** means any structure for which the "start of construction" commenced before the effective date of the initial floodplain management code or resolution adopted by the community as a basis for that community's participation in the NFIP.

**"Existing Manufactured Home Park or Subdivision"** means a manufactured home park or subdivision for which the construction of facilities for servicing the lots on which the manufactured homes are to be affixed (including, at a minimum, the installation of utilities, the construction of streets, final site grading or the pouring of concrete pads) is completed before the effective date of the first floodplain management code or resolution adopted by the community as a basis for that community's participation in the NFIP.

**"Existing Structures"** see **"Existing Construction"**.

**"Expansion to an Existing Manufactured Home Park or Subdivision"** means the preparation of additional sites by the construction of facilities for servicing the lots on which the manufactured homes are to be affixed (including the installation of utilities, the construction of streets, and either final site grading or the pouring of concrete pads).

**"Flood" or "Flooding"**

(a) A general and temporary condition of partial or complete inundation of normally dry land areas from:

1. The overflow of inland or tidal waters.
2. The unusual and rapid accumulation or runoff of surface waters from any source.
3. Mudslides (i.e., mudflows) which are proximately caused by flooding as defined in paragraph (a)(2) of this definition and are akin to a river of liquid and flowing mud on the surfaces of normally dry land areas, as when earth is carried by a current of water and deposited along the path of the current.

(b) The collapse or subsidence of land along the shore of a lake or other body of water as a result of erosion or undermining caused by waves or currents of water exceeding anticipated cyclical levels or suddenly caused by an unusually high water level in a natural body of water, accompanied by a severe storm, or by an unanticipated force of nature, such as flash flood or an abnormal tidal surge, or by some similarly unusual and unforeseeable event which results in flooding as defined in paragraph (a)(1) of this definition.

**"Flood Elevation Determination"** means a determination by the Federal Emergency Management Agency (FEMA) of the water surface elevations of the base flood, that is, the flood level that has a one percent or greater chance of occurrence in any given year.

**"Flood Elevation Study"** means an examination, evaluation and determination of flood hazards and, if appropriate, corresponding water surface elevations, or an examination, evaluation and determination of mudslide (i.e., mudflow) or flood-related erosion hazards.

**"Flood Hazard Boundary Map (FHBM)"** means an official map of a community, issued by FEMA, where the boundaries of areas of special flood hazard have been designated as Zone A.

**"Flood Insurance Rate Map (FIRM)"** means an official map of a community, issued by FEMA, delineating the areas of special flood hazard or the risk premium zones applicable to the community.

**"Flood Insurance Study"** is the official report provided by FEMA, evaluating flood hazards and containing flood profiles and water surface elevation of the base flood.

**"Floodplain"** or **"Floodprone Area"** means any land area susceptible to being inundated by water from any source (see definition of "flooding").

**"Floodplain Management"** means the operation of an overall program of corrective and preventive measures for reducing flood damage, including but not limited to emergency preparedness plans, flood control works and floodplain management regulations.

**"Flood Protection System"** means those physical structural works for which funds have been authorized, appropriated, and expended and which have been constructed specifically to modify flooding in order to reduce the extent of the area within a community subject to a "special flood hazard" and the extent of the depths of associated flooding. Such a system typically includes hurricane tidal barriers, dams, reservoirs, levees or dikes. These specialized flood modifying works are those constructed in conformance with sound engineering standards.

**"Floodproofing"** means any combination of structural and nonstructural additions, changes, or adjustments to structures which reduce or eliminate flood damage to real estate or improved real property, water and sanitary facilities and structures and their contents.

**"Flood-related Erosion"** means the collapse or subsidence of land along the shore of a lake or other body of water as a result of undermining caused by waves or currents of water exceeding anticipated cyclical levels or suddenly caused by an unusually high water level in a natural body of water, accompanied by a severe storm, or by an unanticipated force of nature, such as a flash flood, or by some similarly unusual and unforeseeable event which results in flooding.

**"Flood-related Erosion Area"** or **"Flood-related Erosion Prone Area"** means a land area adjoining the shore of a lake or other body of water, which due to the composition of the shoreline or bank and high water levels or wind-driven currents, is likely to suffer flood-related erosion damage.

**"Flood-related Erosion Area Management"** means the operation of an overall program of corrective and preventive measures for reducing flood-related erosion damage, including but not limited to emergency preparedness plans, flood-related erosion control works and floodplain management regulations.

**"Floodway"** means the channel of a river or other watercourse and the adjacent land areas that must be reserved in order to discharge the base flood without cumulatively increasing the water surface elevation more than a designated height.

**"Freeboard"** means a factor of safety usually expressed in feet above a flood level for purposes of floodplain management. "Freeboard" tends to compensate for the many unknown factors that

could contribute to flood heights greater than the height calculated for a selected size flood and floodway conditions, such as wave action, blockage of bridge or culvert openings, and the hydrological effect of urbanization of the watershed.

**"Functionally Dependent Use"** means a use which cannot perform its intended purpose unless it is located or carried out in close proximity to water. The term includes only docking facilities, port facilities that are necessary for the loading and unloading of cargo or passengers, and ship building and ship repair facilities, but does not include long-term storage or related manufacturing facilities.

**"Highest Adjacent Grade"** means the highest natural elevation of the ground surface, prior to construction, adjacent to the proposed walls of a structure.

**"Historic Structure"** means any structure that is:

1. Listed individually in the National Register of Historic Places (a listing maintained by the U.S. Department of Interior) or preliminarily determined by the Secretary of the Interior as meeting the requirements for individual listing on the National Register;
2. Certified or preliminarily determined by the Secretary of the Interior as contributing to the historical significance of a registered historic district or a district preliminarily determined by the Secretary to qualify as a registered historic district;
3. Individually listed on the Tennessee inventory of historic places and determined as eligible by states with historic preservation programs which have been approved by the Secretary of the Interior; or
4. Individually listed on the Anderson County, Tennessee inventory of historic places and determined as eligible by communities with historic preservation programs that have been certified either:
  - a. By the approved Tennessee program as determined by the Secretary of the Interior or
  - b. Directly by the Secretary of the Interior.

**"Letter of Map Change (LOMC)"** means an official FEMA determination, by letter, that amends or revises an effective Flood Insurance Rate Map or Flood Insurance Study. Letters of Map Change include:

**"Letter of Map Amendment (LOMA)"** An amendment based on technical data showing that a property was incorrectly included in a designated special flood hazard area. A LOMA amends the current effective Flood Insurance Rate Map and establishes that a specific property or structure is not located in a special flood hazard area.

**"Conditional Letter of Map Revision Based on Fill (CLOMR-F)"** A determination that a parcel of land or proposed structure that will be elevated by

fill would not be inundated by the base flood if fill is placed on the parcel as proposed or the structure is built as proposed.

**"Letter of Map Revision Based on Fill (LOMR-F)"** A determination that a structure or parcel of land has been elevated by fill above the base flood elevation and is, therefore, no longer exposed to flooding associated with the base flood. In order to qualify for this determination, the fill must have been permitted and placed in accordance with the community's floodplain management regulations.

**"Conditional Letter of Map Revision (CLOMR)"** A formal review and comment as to whether a proposed flood protection project or other project complies with the minimum NFIP requirements for such projects with respect to delineation of special flood hazard areas. A CLOMR does not revise the effective Flood Insurance Rate Map or Flood Insurance Study; upon submission and approval of certified as-built documentation, a Letter of Map Revision may be issued by FEMA, to revise the effective FIRM.

**"Letter of Map Revision (LOMR)"** Letter of Map Revisions are generally based on the implementation of physical measures that affect the hydrologic or hydraulic characteristics of a flooding source and thus result in the modification of the existing regulatory floodway, the effective Base Flood Elevations (BFEs), or the Special Flood Hazard Area (SFHA). The LOMR officially revises the Flood Insurance Rate Map (FIRM) or Flood Boundary and Floodway Map (FBFM), and sometimes the Flood Insurance Study (FIS) report, and when appropriate, includes a description of the modifications. The LOMR is generally accompanied by an annotated copy of the affected portions of the FIRM, FBFM, or FIS report.

**"Levee"** means a man-made structure, usually an earthen embankment, designed and constructed in accordance with sound engineering practices to contain, control or divert the flow of water so as to provide protection from temporary flooding.

**"Levee System"** means a flood protection system which consists of a levee, or levees, and associated structures, such as closure and drainage devices, which are constructed and operated in accordance with sound engineering practices.

**"Lowest Floor"** means the lowest floor of the lowest enclosed area, including a basement. An unfinished or flood resistant enclosure used solely for parking of vehicles, building access or storage in an area other than a basement area is not considered a building's lowest floor; provided, that such enclosure is not built so as to render the structure in violation of the applicable non-elevation design requirements of this Resolution.

**"Manufactured Home"** means a structure, transportable in one or more sections, which is built on a permanent chassis and designed for use with or without a permanent foundation when attached to the required utilities. The term "Manufactured Home" does not include a "Recreational Vehicle".

**"Manufactured Home Park or Subdivision"** means a parcel (or contiguous parcels) of land divided into two or more manufactured home lots for rent or sale.

**"Map"** means the Flood Hazard Boundary Map (FHBM) or the Flood Insurance Rate Map (FIRM) for a community issued by FEMA.

**"Mean Sea Level"** means the average height of the sea for all stages of the tide. It is used as a reference for establishing various elevations within the floodplain. For the purposes of this Resolution, the term is synonymous with the National Geodetic Vertical Datum (NGVD) of 1929, the North American Vertical Datum (NAVD) of 1988, or other datum, to which Base Flood Elevations shown on a community's Flood Insurance Rate Map are referenced.

**"National Geodetic Vertical Datum (NGVD)"** means, as corrected in 1929, a vertical control used as a reference for establishing varying elevations within the floodplain.

**"New Construction"** means any structure for which the "start of construction" commenced on or after the effective date of the initial floodplain management Resolution and includes any subsequent improvements to such structure.

**"New Manufactured Home Park or Subdivision"** means a manufactured home park or subdivision for which the construction of facilities for servicing the lots on which the manufactured homes are to be affixed (including at a minimum, the installation of utilities, the construction of streets, and either final site grading or the pouring of concrete pads) is completed on or after the effective date of this resolution or the effective date of the initial floodplain management resolution and includes any subsequent improvements to such structure.

**"North American Vertical Datum (NAVD)"** means, as corrected in 1988, a vertical control used as a reference for establishing varying elevations within the floodplain.

**"100-year Flood"** see **"Base Flood"**.

**"Person"** includes any individual or group of individuals, corporation, partnership, association, or any other entity, including State and local governments and agencies.

**"Reasonably Safe from Flooding"** means base flood waters will not inundate the land or damage structures to be removed from the Special Flood Hazard Area and that any subsurface waters related to the base flood will not damage existing or proposed structures.

**"Recreational Vehicle"** means a vehicle which is:

1. Built on a single chassis;
2. 400 square feet or less when measured at the largest horizontal projection;
3. Designed to be self-propelled or permanently towable by a light duty truck;
4. Designed primarily not for use as a permanent dwelling but as temporary living quarters for recreational, camping, travel, or seasonal use.

**"Regulatory Floodway"** means the channel of a river or other watercourse and the adjacent land areas that must be reserved in order to discharge the base flood without cumulatively increasing the water surface elevation more than a designated height.

**“Regulatory Flood Protection Elevation”** means the “Base Flood Elevation” plus the “Freeboard”. In “Special Flood Hazard Areas” where Base Flood Elevations (BFEs) have been determined, this elevation shall be the BFE plus 1 foot. In “Special Flood Hazard Areas” where no BFE has been established, this elevation shall be at least three (3) feet above the highest adjacent grade.

**“Riverine”** means relating to, formed by, or resembling a river (including tributaries), stream, brook, etc.

**“Special Flood Hazard Area”** is the land in the floodplain within a community subject to a one percent or greater chance of flooding in any given year. The area may be designated as Zone A on the FHB. After detailed ratemaking has been completed in preparation for publication of the FIRM, Zone A usually is refined into Zones A, AO, AH, A1-30, AE or A99.

**“Special Hazard Area”** means an area having special flood, mudslide (i.e., mudflow) and/or flood-related erosion hazards, and shown on an FHB or FIRM as Zone A, AO, A1-30, AE, A99, or AH.

**“Start of Construction”** includes substantial improvement, and means the date the building permit was issued, provided the actual start of construction, repair, reconstruction, rehabilitation, addition, placement, or other improvement was within 180 days of the permit date. The actual start means either the first placement of permanent construction of a structure (including a manufactured home) on a site, such as the pouring of slabs or footings, the installation of piles, the construction of columns, or any work beyond the stage of excavation; and includes the placement of a manufactured home on a foundation. Permanent construction does not include initial land preparation, such as clearing, grading and filling; nor does it include the installation of streets and/or walkways; nor does it include excavation for a basement, footings, piers, or foundations or the erection of temporary forms; nor does it include the installation on the property of accessory buildings, such as garages or sheds, not occupied as dwelling units or not part of the main structure. For a substantial improvement, the actual start of construction means the first alteration of any wall, ceiling, floor, or other structural part of a building, whether or not that alteration affects the external dimensions of the building.

**“State Coordinating Agency”** the Tennessee Emergency Management Agency, State NFIP Office, as designated by the Governor of the State of Tennessee at the request of FEMA to assist in the implementation of the NFIP for the State.

**“Structure”** for purposes of this Resolution, means a walled and roofed building, including a gas or liquid storage tank, that is principally above ground, as well as a manufactured home.

**“Substantial Damage”** means damage of any origin sustained by a structure whereby the cost of restoring the structure to its before damaged condition would equal or exceed fifty percent (50%) of the market value of the structure before the damage occurred.

**“Substantial Improvement”** means any reconstruction, rehabilitation, addition, alteration or other improvement of a structure in which the cost equals or exceeds fifty percent (50%) of the market value of the structure before the “start of construction” of the initial improvement. This term includes structures which have incurred “substantial damage”, regardless of the actual repair work performed. The market value of the structure should be (1) the appraised value of the structure prior to the start of the initial improvement, or (2) in the case of substantial damage, the value of the structure prior to the damage occurring.

The term does not, however, include either: (1) Any project for improvement of a structure to correct existing violations of State or local health, sanitary, or safety code specifications which

have been pre-identified by the local code enforcement official and which are the minimum necessary to assure safe living conditions and not solely triggered by an improvement or repair project or; (2) Any alteration of a "historic structure", provided that the alteration will not preclude the structure's continued designation as a "historic structure".

**"Substantially Improved Existing Manufactured Home Parks or Subdivisions"** is where the repair, reconstruction, rehabilitation or improvement of the streets, utilities and pads equals or exceeds fifty percent (50%) of the value of the streets, utilities and pads before the repair, reconstruction or improvement commenced.

**"Variance"** is a grant of relief from the requirements of this Resolution.

**"Violation"** means the failure of a structure or other development to be fully compliant with the community's floodplain management regulations. A structure or other development without the elevation certificate, other certification, or other evidence of compliance required in this Resolution is presumed to be in violation until such time as that documentation is provided.

**"Water Surface Elevation"** means the height, in relation to the National Geodetic Vertical Datum (NGVD) of 1929, the North American Vertical Datum (NAVD) of 1988, or other datum, where specified, of floods of various magnitudes and frequencies in the floodplains of riverine areas.

### **ARTICLE III.        GENERAL PROVISIONS**

#### **Section A.    Application**

This Resolution shall apply to all areas within the unincorporated area of Anderson County, Tennessee.

#### **Section B.    Basis for Establishing the Areas of Special Flood Hazard**

The Areas of Special Flood Hazard identified on the Anderson County, Tennessee, as identified by FEMA, and in its Flood Insurance Study (FIS) and Flood Insurance Rate Map (FIRM), Community Panel Number(s) – See "Exhibit A," Pages 1-22, attached – along with all supporting technical data, are adopted by reference and declared to be a part of this Resolution.

#### **Section C.    Requirement for Development Permit**

A development permit shall be required in conformity with this Resolution prior to the commencement of any development activities.

#### **Section D.    Compliance**

No land, structure or use shall hereafter be located, extended, converted or structurally altered without full compliance with the terms of this Resolution and other applicable regulations.

#### **Section E.    Abrogation and Greater Restrictions**

This Resolution is not intended to repeal, abrogate, or impair any existing easements, covenants or deed restrictions. However, where this Resolution conflicts or overlaps with another regulatory instrument, whichever imposes the more stringent restrictions shall prevail.

**Section F. Interpretation**

In the interpretation and application of this Resolution, all provisions shall be: (1) considered as minimum requirements; (2) liberally construed in favor of the governing body and; (3) deemed neither to limit nor repeal any other powers granted under Tennessee statutes.

**Section G. Warning and Disclaimer of Liability**

The degree of flood protection required by this Resolution is considered reasonable for regulatory purposes and is based on scientific and engineering considerations. Larger floods can and will occur on rare occasions. Flood heights may be increased by man-made or natural causes. This Resolution does not imply that land outside the Areas of Special Flood Hazard or uses permitted within such areas will be free from flooding or flood damages. This Resolution shall not create liability on the part of Anderson County, Tennessee or by any officer or employee thereof for any flood damages that result from reliance on this Resolution or any administrative decision lawfully made hereunder.

**Section H. Penalties for Violation**

Violation of the provisions of this Resolution or failure to comply with any of its requirements, including violation of conditions and safeguards established in connection with grants of variance shall constitute a misdemeanor punishable as other misdemeanors as provided by law. Any person who violates this resolution or fails to comply with any of its requirements shall, upon adjudication therefore, be fined as prescribed by Tennessee statutes, and in addition, shall pay all costs and expenses involved in the case. Each day such violation continues shall be considered a separate offense. Nothing herein contained shall prevent Anderson County, Tennessee from taking such other lawful actions to prevent or remedy any violation.

**ARTICLE IV. ADMINISTRATION**

**Section A. Designation of Resolution Administrator**

The Anderson County Building Official is hereby appointed as the Administrator to implement the provisions of this Resolution.

**Section B. Permit Procedures**

Application for a development permit shall be made to the Administrator on forms furnished by the community prior to any development activities. The development permit may include, but is not limited to the following: plans in duplicate drawn to scale and showing the nature, location, dimensions, and elevations of the area in question; existing or proposed structures, earthen fill placement, storage of materials or equipment, and drainage facilities. Specifically, the following information is required:

1. Application stage

- a. Elevation in relation to mean sea level of the proposed lowest floor, including basement, of all buildings where Base Flood Elevations are available, or to certain height above the highest adjacent grade when applicable under this Resolution.
- b. Elevation in relation to mean sea level to which any non-residential building will be floodproofed where Base Flood Elevations are available, or to certain height above the highest adjacent grade when applicable under this Resolution.
- c. A FEMA Floodproofing Certificate from a Tennessee registered professional engineer or architect that the proposed non-residential floodproofed building will meet the floodproofing criteria in Article V, Sections A and B.
- d. Description of the extent to which any watercourse will be altered or relocated as a result of proposed development.
- e. In order to determine if improvements or damage meet the Substantial Improvement or Substantial Damage criteria, the applicant shall provide to the Floodplain Administrator a detailed cost to repair all damages and/or cost of improvements which includes the complete costs associated with all types of work necessary to completely repair or improve a building. These include the costs of all materials, labor, and other items necessary to perform the proposed work. These must be in the form of:
  - An itemized costs of materials, and labor, or estimates of materials and labor that are prepared by licensed contractors or professional construction cost estimators
  - Building valuation tables published by building code organizations and cost-estimating manuals and tools available from professional building cost-estimating services.
  - A qualified estimate of costs that is prepared by the local official using professional judgement and knowledge of local and regional construction costs.
  - A detailed cost estimate provided and prepared by the building owner. This must include as much supporting documentation as possible (such as pricing information from lumber companies, plumbing and electrical suppliers, etc). In addition, the estimate must include the value of labor, including the value of the owner's labor.

## 2. Construction Stage

Within AE Zones, where Base Flood Elevation data is available, any lowest floor certification made relative to mean sea level shall be prepared by or under the direct supervision of, a Tennessee registered land surveyor and certified by same. The Administrator shall record the elevation of the lowest floor on the development permit. When floodproofing is utilized for a non-residential building, said certification shall be prepared by, or under the direct supervision of, a Tennessee registered professional engineer or architect and certified by same.

Within approximate A Zones, where Base Flood Elevation data is not available, the elevation of the lowest floor shall be determined as the measurement of the lowest floor of the building relative to the highest adjacent grade. The Administrator shall record the elevation of the lowest floor on the development permit. When floodproofing is utilized for a non-residential building, said certification shall be prepared by, or under the direct supervision of, a Tennessee registered professional engineer or architect and certified by same.

For all new construction and substantial improvements, the permit holder shall provide to the Administrator an as-built certification of the lowest floor elevation or floodproofing level upon the completion of the lowest floor or floodproofing.

Any work undertaken prior to submission of the certification shall be at the permit holder's risk. The Administrator shall review the above-referenced certification data. Deficiencies detected by such review shall be corrected by the permit holder immediately and prior to further work being allowed to proceed. Failure to submit the certification or failure to make said corrections required hereby, shall be cause to issue a stop-work order for the project.

3. Finished Construction Stage

A final Finished Construction Elevation Certificate is required after construction is completed and prior to Certificate of Compliance/Occupancy issuance. It shall be the duty of the permit holder to submit to the Floodplain Administrator a certification of final as-built construction of the elevation of the reference level and all attendant utilities. The Administrator will keep the certificate on file in perpetuity.

**Section C. Duties and Responsibilities of the Administrator**

Duties of the Administrator shall include, but not be limited to, the following:

1. Review all development permits to assure that the permit requirements of this Resolution have been satisfied, and that proposed building sites will be reasonably safe from flooding.
2. Review proposed development to assure that all necessary permits have been received from those governmental agencies from which approval is required by Federal or State law, including Section 404 of the Federal Water Pollution Control Act Amendments of 1972, 33 U.S.C. 1334.
3. Notify adjacent communities and the Tennessee Emergency Management Agency, State NFIP Office, prior to any alteration or relocation of a watercourse and submit evidence of such notification to FEMA.
4. For any altered or relocated watercourse, submit engineering data/analysis within six (6) months to FEMA to ensure accuracy of community FIRM's through the Letter of Map Revision process.
5. Assure that the flood carrying capacity within an altered or relocated portion of any watercourse is maintained.

6. Record the elevation, in relation to mean sea level or the highest adjacent grade, where applicable, of the lowest floor (including basement) of all new and substantially improved buildings, in accordance with Article IV, Section B.
7. Record the actual elevation, in relation to mean sea level or the highest adjacent grade, where applicable to which the new and substantially improved buildings have been floodproofed, in accordance with Article IV, Section B.
8. When floodproofing is utilized for a nonresidential structure, obtain certification of design criteria from a Tennessee registered professional engineer or architect, in accordance with Article IV, Section B.
9. Where interpretation is needed as to the exact location of boundaries of the Areas of Special Flood Hazard (for example, where there appears to be a conflict between a mapped boundary and actual field conditions), make the necessary interpretation. Any person contesting the location of the boundary shall be given a reasonable opportunity to appeal the interpretation as provided in this Resolution.
10. When Base Flood Elevation data and floodway data have not been provided by FEMA, obtain, review, and reasonably utilize any Base Flood Elevation and floodway data available from a Federal, State, or other sources, including data developed as a result of these regulations, as criteria for requiring that new construction, substantial improvements, or other development in Zone A on the Anderson County, Tennessee FIRM meet the requirements of this Resolution.
11. Maintain all records pertaining to the provisions of this Resolution in the office of the Administrator and shall be open for public inspection. Permits issued under the provisions of this Resolution shall be maintained in a separate file or marked for expedited retrieval within combined files.
12. A final Finished Construction Elevation Certificate (the latest edition of FEMA Elevation Certificate Form) is required after construction is completed and prior to Certificate of Compliance/Occupancy issuance. It shall be the duty of the permit holder to submit to the Floodplain Administrator a certification of final as-built construction of the elevation of the reference level and all attendant utilities. The Floodplain Administrator shall review the certificate data submitted. Deficiencies detected by such review shall be corrected by the permit holder immediately and prior to Certificate of Compliance/Occupancy issuance. In some instances, another certification may be required to certify corrected as-built construction. Failure to submit the certification or failure to make required corrections shall be cause to withhold the issuance of a Certificate of Compliance/Occupancy. The Finished Construction Elevation Certificate certifier shall provide at least 2 photographs showing the front and rear of the building taken within 90 days from the date of certification. The photographs must be taken with views confirming the building description and diagram number provided in Section A. To the extent possible, these photographs should show the entire building including foundation. If the building has split-level or multi-level areas, provide at least 2 additional photographs showing side views of the building. In addition, when applicable, provide a photograph of the foundation showing a representative example of the flood openings or vents. All photographs must be in color and measure at least 3" x 3". Digital photographs are acceptable.

## **ARTICLE V. PROVISIONS FOR FLOOD HAZARD REDUCTION**

### **Section A. General Standards**

In all areas of special flood hazard, the following provisions are required:

1. New construction and substantial improvements shall be anchored to prevent flotation, collapse and lateral movement of the structure;
2. Manufactured homes shall be installed using methods and practices that minimize flood damage. They must be elevated and anchored to prevent flotation, collapse and lateral movement. Methods of anchoring may include, but are not limited to, use of over-the-top or frame ties to ground anchors. This requirement is in addition to applicable State of Tennessee and local anchoring requirements for resisting wind forces.
3. New construction and substantial improvements shall be constructed with materials and utility equipment resistant to flood damage;
4. New construction and substantial improvements shall be constructed by methods and practices that minimize flood damage;
5. All electrical, heating, ventilation, plumbing, air conditioning equipment, and other service facilities shall be designed and/or located so as to prevent water from entering or accumulating within the components during conditions of flooding;
6. New and replacement water supply systems shall be designed to minimize or eliminate infiltration of flood waters into the system;
7. New and replacement sanitary sewage systems shall be designed to minimize or eliminate infiltration of flood waters into the systems and discharges from the systems into flood waters;
8. On-site waste disposal systems shall be located and constructed to avoid impairment to them or contamination from them during flooding;
9. Any alteration, repair, reconstruction or improvements to a building that is in compliance with the provisions of this Resolution, shall meet the requirements of "new construction" as contained in this Resolution;
10. Any alteration, repair, reconstruction or improvements to a building that is not in compliance with the provision of this Resolution, shall be undertaken only if said non-conformity is not further extended or replaced;
11. All new construction and substantial improvement proposals shall provide copies of all necessary Federal and State permits, including Section 404 of the Federal Water Pollution Control Act amendments of 1972, 33 U.S.C. 1334;

12. All subdivision proposals and other proposed new development proposals shall meet the standards of Article V, Section B:
13. When proposed new construction and substantial improvements are partially located in an area of special flood hazard, the entire structure shall meet the standards for new construction:
14. When proposed new construction and substantial improvements are located in multiple flood hazard risk zones or in a flood hazard risk zone with multiple Base Flood Elevations, the entire structure shall meet the standards for the most hazardous flood hazard risk zone and the highest Base Flood Elevation.

**Section B. Specific Standards**

In all Areas of Special Flood Hazard, the following provisions, in addition to those set forth in Article V, Section A, are required:

1. **Residential Structures**

In AE Zones where Base Flood Elevation data is available, new construction and substantial improvement of any residential building (or manufactured home) shall have the lowest floor, including basement, elevated to no lower than one (1) foot above the Base Flood Elevation. Should solid foundation perimeter walls be used to elevate a structure, openings sufficient to facilitate equalization of flood hydrostatic forces on both sides of exterior walls shall be provided in accordance with the standards of this section: "Enclosures".

Within approximate A Zones where Base Flood Elevations have not been established and where alternative data is not available, the administrator shall require the lowest floor of a building to be elevated to a level of at least three (3) feet above the highest adjacent grade (as defined in Article II). Should solid foundation perimeter walls be used to elevate a structure, openings sufficient to facilitate equalization of flood hydrostatic forces on both sides of exterior walls shall be provided in accordance with the standards of this section: "Enclosures"

2. **Non-Residential Structures**

In AE Zones, where Base Flood Elevation data is available, new construction and substantial improvement of any commercial, industrial, or non-residential building, shall have the lowest floor, including basement, elevated or floodproofed to no lower than one (1) foot above the level of the Base Flood Elevation. Should solid foundation perimeter walls be used to elevate a structure, openings sufficient to facilitate equalization of flood hydrostatic forces on both sides of exterior walls shall be provided in accordance with the standards of this section: "Enclosures"

In approximate A Zones, where Base Flood Elevations have not been established and where alternative data is not available, new construction and substantial improvement of any commercial, industrial, or non-residential building, shall have the lowest floor, including basement, elevated or floodproofed to no lower than three (3) feet above the highest adjacent grade (as defined in Article II). Should solid foundation perimeter walls be used to elevate a structure, openings

sufficient to facilitate equalization of flood hydrostatic forces on both sides of exterior walls shall be provided in accordance with the standards of this section: "Enclosures"

Non-Residential buildings located in all A Zones may be floodproofed, in lieu of being elevated, provided that all areas of the building below the required elevation are watertight, with walls substantially impermeable to the passage of water, and are built with structural components having the capability of resisting hydrostatic and hydrodynamic loads and the effects of buoyancy. A Tennessee registered professional engineer or architect shall certify that the design and methods of construction are in accordance with accepted standards of practice for meeting the provisions above, and shall provide such certification to the Administrator as set forth in Article IV, Section B.

3. Enclosures

All new construction and substantial improvements that include fully enclosed areas formed by foundation and other exterior walls below the lowest floor that are subject to flooding, shall be designed to preclude finished living space and designed to allow for the entry and exit of flood waters to automatically equalize hydrostatic flood forces on exterior walls.

- a. Designs for complying with this requirement must either be certified by a Tennessee professional engineer or architect or meet or exceed the following minimum criteria.
  - 1) Provide a minimum of two openings having a total net area of not less than one (1) square inch for every square foot of enclosed area subject to flooding;
  - 2) The bottom of all openings shall be no higher than one (1) foot above the finished grade;
  - 3) Openings may be equipped with screens, louvers, valves or other coverings or devices provided they permit the automatic flow of floodwaters in both directions.
- b. The enclosed area shall be the minimum necessary to allow for parking of vehicles, storage or building access.
- c. The interior portion of such enclosed area shall not be finished or partitioned into separate rooms in such a way as to impede the movement of floodwaters and all such partitions shall comply with the provisions of Article V, Section B.

4. Standards for Manufactured Homes and Recreational Vehicles

- a. All manufactured homes placed, or substantially improved, on: (1) individual lots or parcels, (2) in expansions to existing manufactured home parks or subdivisions, or (3) in new or substantially improved manufactured home parks or subdivisions, must meet all the requirements of new construction.

- b. All manufactured homes placed or substantially improved in an existing manufactured home park or subdivision must be elevated so that either:
  - 1) In AE Zones, with Base Flood Elevations, the lowest floor of the manufactured home is elevated on a permanent foundation to no lower than one (1) foot above the level of the Base Flood Elevation or
  - 2) In approximate A Zones, without Base Flood Elevations, the manufactured home chassis is elevated and supported by reinforced piers (or other foundation elements of at least equivalent strength) that are at least three (3) feet in height above the highest adjacent grade (as defined in Article II).
- c. Any manufactured home, which has incurred "substantial damage" as the result of a flood, must meet the standards of Article V, Sections A and B.
- d. All manufactured homes must be securely anchored to an adequately anchored foundation system to resist flotation, collapse and lateral movement.
- e. All recreational vehicles placed in an identified Special Flood Hazard Area must either:
  - 1) Be on the site for fewer than 180 consecutive days;
  - 2) Be fully licensed and ready for highway use (a recreational vehicle is ready for highway use if it is licensed, on its wheels or jacking system, attached to the site only by quick disconnect type utilities and security devices, and has no permanently attached structures or additions), or;
  - 3) The recreational vehicle must meet all the requirements for new construction.

5. Standards for Subdivisions and Other Proposed New Development Proposals

Subdivisions and other proposed new developments, including manufactured home parks, shall be reviewed to determine whether such proposals will be reasonably safe from flooding.

- a. All subdivision and other proposed new development proposals shall be consistent with the need to minimize flood damage.
- b. All subdivision and other proposed new development proposals shall have public utilities and facilities such as sewer, gas, electrical and water systems located and constructed to minimize or eliminate flood damage.
- c. All subdivision and other proposed new development proposals shall have adequate drainage provided to reduce exposure to flood hazards.
- d. In all approximate A Zones require that all new subdivision proposals and other proposed developments (including proposals for manufactured home parks and subdivisions) greater than 50 lots or 5 acres, whichever is the

lesser, include within such proposals Base Flood Elevation data (See Article V, Section E).

**Section C. Standards for Special Flood Hazard Areas with Established Base Flood Elevations and With Floodways Designated**

Located within the Special Flood Hazard Areas established in Article III, Section B, are areas designated as floodways. A floodway may be an extremely hazardous area due to the velocity of floodwaters, debris or erosion potential. In addition, the area must remain free of encroachment in order to allow for the discharge of the base flood without increased flood heights and velocities. Therefore, the following provisions shall apply:

1. Encroachments are prohibited, including fill, new construction, substantial improvements or other development within the adopted regulatory floodway. Development may be permitted however, provided it is demonstrated through hydrologic and hydraulic analyses performed in accordance with standard engineering practice that the encroachment shall not result in any increase in flood levels or floodway widths during a base flood discharge. A registered professional engineer must provide supporting technical data and certification thereof;
2. A community may permit encroachments within the adopted regulatory floodway that would result in an increase in base flood elevations, floodway width or base flood discharge provided that the applicant first applies for a Conditional Letter of Map Revision (CLOMR) from FEMA prior to the start of construction. Upon completion of the project, the applicant shall apply for a Letter of Map Revision (LOMR) from FEMA. Submittal requirements and fees shall be the responsibility of the applicant as established under the the provisions of § 65.12.
3. ONLY if Article V, Section C, provisions (1) through (2) are satisfied, then any new construction or substantial improvement shall comply with all other applicable flood hazard reduction provisions of Article V, Sections A and B.

**Section D. Standards for Areas of Special Flood Hazard Zones AE with Established Base Flood Elevations but Without Floodways Designated**

Located within the Special Flood Hazard Areas established in Article III, Section B, where streams exist with base flood data provided but where no floodways have been designated (Zones AE), the following provisions apply:

1. Require until a regulatory floodway is designated, that no new construction, substantial improvements, or other development, including fill shall be permitted within Zone AE on the community's FIRM, unless it is demonstrated through hydrologic and hydraulic analyses performed that the cumulative effect of the proposed development, when combined with all other existing and anticipated development, will not increase the water surface elevation of the base flood more than one (1) foot at any point within the community.
2. A community may permit encroachments within Zones AE on the community's FIRM, that would result in an increase in the water surface elevation of the base flood, provided that the applicant first applies for a Conditional Letter of Map Revision (CLOMR) from FEMA prior to the start of construction. Upon completion of the project, the applicant shall apply for a Letter of Map Revision (LOMR) from FEMA. Submittal requirements

and fees shall be the responsibility of the applicant as established under the provisions of § 65.12.

3. ONLY if Article V, Section D, provisions (1) through (2) are satisfied, then any new construction or substantial improvement shall comply with all other applicable flood hazard reduction provisions of Article V, Sections A and B.

**Section E. Standards for Streams without Established Base Flood Elevations and Floodways (A Zones)**

Located within the Special Flood Hazard Areas established in Article III, Section B, where streams exist, but no base flood data has been provided and where a Floodway has not been delineated, the following provisions shall apply:

1. The Administrator shall obtain, review, and reasonably utilize any Base Flood Elevation and floodway data available from any Federal, State, or other sources, including data developed as a result of these regulations (see 2 below), as criteria for requiring that new construction, substantial improvements, or other development in approximate A Zones meet the requirements of Article V, Sections A and B.
2. Require that all new subdivision proposals and other proposed developments (including proposals for manufactured home parks and subdivisions) greater than 50 lots or 5 acres, whichever is the lesser, include within such proposals Base Flood Elevation data.
3. Within approximate A Zones, where Base Flood Elevations have not been established and where such data is not available from other sources, require the lowest floor of a building to be elevated or floodproofed to a level of at least three (3) feet above the highest adjacent grade (as defined in Article II). All applicable data including elevations or floodproofing certifications shall be recorded as set forth in Article IV, Section B. Openings sufficient to facilitate automatic equalization of hydrostatic flood forces on exterior walls shall be provided in accordance with the standards of Article V, Section B.
4. Within approximate A Zones, where Base Flood Elevations have not been established and where such data is not available from other sources, no encroachments, including structures or fill material, shall be located within an area equal to the width of the stream or twenty feet (20), whichever is greater, measured from the top of the stream bank, unless certification by a Tennessee registered professional engineer is provided demonstrating that the cumulative effect of the proposed development, when combined with all other existing and anticipated development, will not increase the water surface elevation of the base flood more than one (1) foot at any point within Anderson County, Tennessee. The engineering certification should be supported by technical data that conforms to standard hydraulic engineering principles.
5. New construction and substantial improvements of buildings, where permitted, shall comply with all applicable flood hazard reduction provisions of Article V, Sections A and B. Within approximate A Zones, require that those subsections of

Article V Section B dealing with the alteration or relocation of a watercourse, assuring watercourse carrying capacities are maintained and manufactured homes provisions are complied with as required.

**Section F. Standards For Areas of Shallow Flooding (Zone AO)**

Located within the Special Flood Hazard Areas established in Article III, Section B, are areas designated as shallow flooding areas. These areas have special flood hazards associated with base flood depths of one (1) to three (3) feet where a clearly defined channel does not exist and where the path of flooding is unpredictable and indeterminate. In addition to Article V, Sections A and B, all new construction and substantial improvements shall meet the following requirements:

1. The lowest floor (including basement) shall be elevated at least as high as the depth number specified on the Flood Insurance Rate Map (FIRM), in feet, plus a freeboard of one (1) foot above the highest adjacent grade; or at least three (3) feet above the highest adjacent grade, if no depth number is specified.
2. Non-residential structures may, in lieu of elevation, be floodproofed to the same level as required in Article V, Section F(1) so that the structure, together with attendant utility and sanitary facilities, below that level shall be watertight with walls substantially impermeable to the passage of water and with structural components having the capability of resisting hydrostatic and hydrodynamic loads and effects of buoyancy. Certification is required in accordance with Article IV, Section B(1) (c) and Article V, Section B(2).
3. Adequate drainage paths shall be provided around structures on slopes, to guide floodwaters around and away from proposed structures.

**Section G. Standards For Areas of Shallow Flooding (Zone AH)**

Located within the Special Flood Hazard Areas established in Article III, Section B, are areas designated as shallow flooding areas. These areas are subject to inundation by 1-percent-annual-chance shallow flooding (usually areas of ponding) where average depths are one (1) to three (3) feet. Base Flood Elevations are derived from detailed hydraulic analyses are shown in this zone. In addition to meeting the requirements of Article V, Sections A and B, all new construction and substantial improvements shall meet the following requirements:

1. Adequate drainage paths shall be provided around structures on slopes, to guide floodwaters around and away from proposed structures.

**Section H. Standards For Areas Protected by Flood Protection System (A-99 Zones)**

Located within the Areas of Special Flood Hazard established in Article III, Section B, are areas of the 100-year floodplain protected by a flood protection system but where Base Flood Elevations have not been determined. Within these areas (A-99 Zones) all provisions of Article IV and Article V shall apply.

**Section I. Standards for Unmapped Streams**

Located within the Anderson County, Tennessee, are unmapped streams where areas of special flood hazard are neither indicated nor identified. Adjacent to such streams, the following provisions shall apply:

1. No encroachments including fill material or other development including structures shall be located within an area of at least equal to twice the width of the stream, measured from the top of each stream bank, unless certification by a Tennessee registered professional engineer is provided demonstrating that the cumulative effect of the proposed development, when combined with all other existing and anticipated development, will not increase the water surface elevation of the base flood more than one (1) foot at any point within the locality.
2. When a new flood hazard risk zone, and Base Flood Elevation and floodway data is available, new construction and substantial improvements shall meet the standards established in accordance with Articles IV and V.
3. ONLY if Article V Section I, provisions (1) through (2) are satisfied, then any new construction or substantial improvement shall comply with all other applicable flood hazard reduction provisions of Article V, Sections A and B.

**ARTICLE VI. VARIANCE PROCEDURES**

**Section A. Regional Board of Zoning Appeals**

1. Authority

The Anderson County, Tennessee Regional Board of Zoning Appeals shall hear and decide appeals and requests for variances from the requirements of this Resolution.

2. Procedure

Meetings of the Regional Board of Zoning Appeals shall be held at such times, as the Board shall determine. All meetings of the Regional Board of Zoning Appeals shall be open to the public. The Regional Board of Zoning Appeals shall adopt rules of procedure and shall keep records of applications and actions thereof, which shall be a public record. Compensation of the members of the Regional Board of Zoning Appeals shall be set by the Legislative Body.

3. Appeals: How Taken

An appeal to the Regional Board of Zoning Appeals may be taken by any person, firm or corporation aggrieved or by any governmental officer, department, or bureau affected by any decision of the Administrator based in whole or in part

upon the provisions of this Resolution. Such appeal shall be taken by filing with the Regional Board of Zoning Appeals a notice of appeal, specifying the grounds thereof. In all cases where an appeal is made by a property owner or other interested party, a fee of \$25.00 dollars for the cost of publishing a notice of such hearings shall be paid by the appellant. The Administrator shall transmit to the Regional Board of Zoning Appeals all papers constituting the record upon which the appeal action was taken. The Regional Board of Zoning Appeals shall fix a reasonable time for the hearing of the appeal, give public notice thereof, as well as due notice to parties in interest and decide the same within a reasonable time which shall not be more than 30 days from the date of the hearing. At the hearing, any person or party may appear and be heard in person or by agent or by attorney.

4. Powers

The Regional Board of Zoning Appeals shall have the following powers:

a. Administrative Review

To hear and decide appeals where it is alleged by the applicant that there is error in any order, requirement, permit, decision, determination, or refusal made by the Administrator or other administrative official in carrying out or enforcement of any provisions of this Resolution.

b. Variance Procedures

In the case of a request for a variance the following shall apply:

- 1) The Anderson County, Tennessee Regional Board of Zoning Appeals shall hear and decide appeals and requests for variances from the requirements of this Resolution.
- 2) Variances may be issued for the repair or rehabilitation of historic structures as defined, herein, upon a determination that the proposed repair or rehabilitation will not preclude the structure's continued designation as a historic structure and the variance is the minimum necessary deviation from the requirements of this Resolution to preserve the historic character and design of the structure.
- 3) In passing upon such applications, the Regional Board of Zoning Appeals shall consider all technical evaluations, all relevant factors, all standards specified in other sections of this Resolution, and:
  - a) The danger that materials may be swept onto other property to the injury of others;
  - b) The danger to life and property due to flooding or erosion;
  - c) The susceptibility of the proposed facility and its contents to flood damage;

- d) The importance of the services provided by the proposed facility to the community;
  - e) The necessity of the facility to a waterfront location, in the case of a functionally dependent use;
  - f) The availability of alternative locations, not subject to flooding or erosion damage, for the proposed use;
  - g) The relationship of the proposed use to the comprehensive plan and floodplain management program for that area;
  - h) The safety of access to the property in times of flood for ordinary and emergency vehicles;
  - i) The expected heights, velocity, duration, rate of rise and sediment transport of the flood waters and the effects of wave action, if applicable, expected at the site;
  - j) The costs of providing governmental services during and after flood conditions including maintenance and repair of public utilities and facilities such as sewer, gas, electrical, water systems, and streets and bridges.
- 4) Upon consideration of the factors listed above, and the purposes of this Resolution, the Regional Board of Zoning Appeals may attach such conditions to the granting of variances, as it deems necessary to effectuate the purposes of this Resolution.
  - 5) Variances shall not be issued within any designated floodway if any increase in flood levels during the base flood discharge would result.

**Section B. Conditions for Variances**

- 1. Variances shall be issued upon a determination that the variance is the minimum relief necessary, considering the flood hazard and the factors listed in Article VI, Section A.
- 2. Variances shall only be issued upon: a showing of good and sufficient cause, a determination that failure to grant the variance would result in exceptional hardship; or a determination that the granting of a variance will not result in increased flood heights, additional threats to public safety, extraordinary public expense, create nuisance, cause fraud on or victimization of the public, or conflict with existing local laws or Resolutions.
- 3. Any applicant to whom a variance is granted shall be given written notice that the issuance of a variance to construct a structure below the Base Flood Elevation will result in increased premium rates for flood insurance (as high as \$25 for \$100) coverage, and that such construction below the Base Flood Elevation increases risks to life and property.

4. The Administrator shall maintain the records of all appeal actions and report any variances to FEMA upon request.

**ARTICLE VII. LEGAL STATUS PROVISIONS**

**Section A. Conflict with Other Resolutions**

In case of conflict between this Resolution or any part thereof, and the whole or part of any existing or future Resolution of Anderson County, Tennessee, the most restrictive shall in all cases apply.

**Section B. Severability**

If any section, clause, provision, or portion of this Resolution shall be held to be invalid or unconstitutional by any court of competent jurisdiction, such holding shall not affect any other section, clause, provision, or portion of this Resolution which is not of itself invalid or unconstitutional.

**Section C. Effective Date**

This Resolution shall become effective on \_\_\_\_\_, the public welfare demanding it.

Approved and adopted by the Anderson County, Tennessee, Mayor and the Anderson County Board of Commissioners.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mayor of Anderson County, Tennessee

\_\_\_\_\_  
County Commission Chairwoman

ATTEST: \_\_\_\_\_  
County Clerk

\_\_\_\_\_  
Date of Public Hearing

\_\_\_\_\_  
Date of Publication of  
Caption and Summary



**FEMA**

([//www.fema.gov/](http://www.fema.gov/))

# FEMA Flood Map Service Center: Search All Products

## Navigation

Choose one of the three search options below and optionally enter a posting date range.

## Search

- MSC Home  
(</portal/>)
- MSC Search by Address  
(</portal/search>)
- MSC Search All Products  
(</portal/advanceSearch>)

▼ MSC Products and Tools  
(</portal/resources/productsandtools>)

Hazus  
(</portal/resources/hazus>)

LOMC Batch Files  
(</portal/resources/lomc>)

Product Availability  
(</portal/productAvailability>)

MSC Frequently Asked Questions (FAQs)  
(</portal/resources/faq>)

MSC Email Subscriptions  
(</portal/subscriptionHome>)

Jurisdiction

**State**

-- Select --

Jurisdiction Name

↕ **Jurisdiction Name or FEMA ID**

ANDERSON CO  
  
(Ex. Fairfax County-wide or 51059C)

Product ID

**Product ID**

(Ex. Panel Number, LOMC Case Number)

➤ Filter By Posting Date Range *(Optional)*

Search

Clear All Fields

## Search Results for ANDERSON COUNTY UNINCORPORATED AREAS


Click [subscribe](#) to receive email notifications when products are

Contact MSC Help *updated.*  
(/portal/resources/contact)

Click to [download a listing of all products.](#) ?

*If you are a person with a disability, are blind, or have low vision, and need assistance, please contact a [map specialist](#) (<https://msc.fema.gov/portal/resources/contact>).*

**Please Note:** Searching All Products by county displays all products for all communities within the county. You can refine your search results by specifying your specific jurisdiction location using the drop-down menus above.

 **[Collapse All](#)** ?

Effective Products (66) ?

FIRM Panels (52)  DL ALL



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Show  entries

Showing 1 to 52 of 52 entries

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**Product ID      Effective      LOMC      Size**

	Date			
47001C0018G	05/04/2009		5MB	
47001C0019G	05/04/2009		2MB	
47001C0020G	05/04/2009		1MB	
47001C0075F	01/17/2007		1MB	
47001C0100F	01/17/2007		1MB	
47001C0106F	01/17/2007		1MB	
47001C0107F	01/17/2007		1MB	
47001C0108F	01/17/2007		1MB	
47001C0109G	05/04/2009		2MB	
47001C0120G	05/04/2009		2MB	


47001C0125F	01/17/2007		1MB	
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47001C0127G	05/04/2009		4MB	
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47001C0128G	05/04/2009		2MB	
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47001C0129G	05/04/2009		3MB	
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47001C0131G	05/04/2009		1MB	
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47001C0133F	01/17/2007		1MB	
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47001C0134F	01/17/2007		1MB	
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47001C0136G	05/04/2009		2MB	
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47001C0137F	01/17/2007		2MB	
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47001C0138G	05/04/2009		4MB	
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47001C0139G	05/04/2009	 LOMC	3MB	
47001C0145F	01/17/2007	 LOMC	2MB	
47001C0153F	01/17/2007		1MB	
47001C0165F	01/17/2007	 LOMC	1MB	
47001C0200F	01/17/2007		1MB	
47001C0205F	01/17/2007		1MB	
47001C0210F	01/17/2007		1MB	
47001C0212F	01/17/2007	 LOMC	2MB	
47001C0214F	01/17/2007	 LOMC	3MB	
47001C0215F	01/17/2007	 LOMC	1MB	

47001C0216F	01/17/2007		2MB	
47001C0217F	01/17/2007		2MB	
47001C0218F	01/17/2007		4MB	
47001C0219F	01/17/2007		3MB	
47001C0230G	05/04/2009		2MB	
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47001C0239F	01/17/2007		1MB	
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47001C0281F	01/17/2007		1MB	
47001C0282F	01/17/2007		1MB	
47001C0302F	01/17/2007		1MB	
47001C0310F	01/17/2007		1MB	

47001CIND0B 05/04/2009 1MB

FIS Reports (1) [DL ALL](#)

**Please note:** Sometimes small portions of the FIS are revised by Letters of Map Revisions (LOMR). When using the FIS report, you should also check LOMR documents listed in the LOMC section below for revisions that affect your specific area of interest.

Product ID	Effective Date	Size	Download
47001CV000B	05/04/2009	1MB	<a href="#">DL</a> <a href="#">(/portal/download/productTypeID=FIN</a>

LOMC (11)

Product ID	Effective Date	Download
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LOMA (10) [DL ALL](#)

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Showing 1 to 10 of 10 entries

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Product ID	Effective Date	Download
10-04-5360A-	07/16/2010	<a href="#">DL</a> <a href="#">(/portal/download/productTypeID=LON</a>

470217		<a href="#">04-5360A-470217</a>
11-04-3972A-470217	03/31/2011	<a href="#">Download (/portal/download/productTypeID=LON04-3972A-470217)</a>
11-04-5706A-470217	06/16/2011	<a href="#">Download (/portal/download/productTypeID=LON04-5706A-470217)</a>
12-04-4943A-470217	07/17/2012	<a href="#">Download (/portal/download/productTypeID=LON04-4943A-470217)</a>
12-04-7857A-470217	10/18/2012	<a href="#">Download (/portal/download/productTypeID=LON04-7857A-470217)</a>
13-04-8722A-470217	12/17/2013	<a href="#">Download (/portal/download/productTypeID=LON04-8722A-470217)</a>
13-04-8723A-470217	12/17/2013	<a href="#">Download (/portal/download/productTypeID=LON04-8723A-470217)</a>
19-04-0862A-470217	02/06/2019	<a href="#">Download (/portal/download/productTypeID=LON04-0862A-470217)</a>
21-04-3143A-470217	05/04/2021	<a href="#">Download (/portal/download/productTypeID=LON04-3143A-470217)</a>
25-04-6811A-470217	12/12/2025	<a href="#">Download (/portal/download/productTypeID=LON04-6811A-470217)</a>

Revalidations (1)

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Product ID	Effective Date	Download
08-04-2216V-470217	05/05/2009	<a href="#">Download</a> <a href="#">./portal/download/productTypeID=LOM04-2216V-470217</a>

NFHL Data-State (1)

Product ID	Latest Study Effective Date	Latest LOMR Effective Date	Size
NFHL_47_20260219	11/28/2025	02/10/2026	681ME

NFHL Data-County (1)

Product ID	Latest Study Effective Date	Latest LOMR Effective Date	Size	Download
NFHL_47001C	05/04/2009	05/30/2007	12MB	<a href="#">Download</a> <a href="#">prod</a>

**Please note:** Preliminary data are for review and guidance purposes only. By viewing preliminary data and maps, the user acknowledges that the information provided is preliminary and subject to change. Preliminary data, including new or revised

FIRMs, FIS reports, and FIRM Databases, are not final and are presented on the MSC as the best information available at this time. Additionally, preliminary data cannot be used to rate flood insurance policies or enforce the Federal mandatory purchase requirement. FEMA will remove preliminary data once effective data are available.

### Preliminary FIRM Panels

**Please note:** Searches often result in many map files listed under a given section. You can determine the Product ID for the individual map panel needed by looking at the Map Index file. The index map files have "IND" within the Product ID and appear at the start of the list. These index files show an overview of a jurisdiction and how it is subdivided into map panels with the Product ID for each panel shown.

### Preliminary FIS Reports

**Please note:** Sometimes small portions of the FIS are revised by Letters of Map Revisions (LOMR). When using the FIS report, you should also check LOMR documents listed in the LOMC section below for revisions that affect your specific area of interest.

### Preliminary FIRM Database

**Please note:** Searches often result in many map files listed under a given section. You can determine the Product ID for the individual map panel needed by looking at the Map Index file. The index map files have "IND" within the Product ID and appear at the start of the list. These index files show an overview of a jurisdiction and how it is subdivided into map panels with the Product ID for each panel shown.

**Please note:** Sometimes small portions of the FIS are revised by Letters of Map Revisions (LOMR). When using the FIS report, you should also check LOMR documents listed in the LOMC section below for revisions that affect your specific area of interest.

Product ID	Effective Date	Size	Download
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Product ID	Effective Date	Download
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Product ID	Effective Date	Download
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Product ID	Effective Date	Download
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**Product    Effective**

**ID      Date      Description      Size      Download**

Historic Products (86) 

FIRM Panels (69)

 DL ALL

**Please note:** Searches often result in many map files listed under a given section. You can determine the Product ID for the individual map panel needed by looking at the Map Index file. The index map files have "IND" within the Product ID and appear at the start of the list. These index files show an overview of a jurisdiction and how it is subdivided into map panels with the Product ID for each panel shown.

Show  entries









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Product ID	Effective Date	LOMC	Size
47001C0018F	01/17/2007		2MB
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47001C0109F	01/17/2007		3MB


47001C0120F	01/17/2007		2MB
47001C0127F	01/17/2007		3MB
47001C0128F	01/17/2007		2MB
47001C0129F	01/17/2007		3MB
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47001C0139F	01/17/2007		2MB
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47001C0234F	01/17/2007		4MB
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47001C0237F	01/17/2007		3MB
47001C0245F	01/17/2007		3MB

47001C0251F	01/17/2007	• LQMC	4MB
47001C0255F	01/17/2007		1MB
47001CIND0A	01/17/2007		1MB
4702170001	09/05/1984		1MB
4702170001A	07/17/1977		1MB
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4702170003	09/05/1984		1MB
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4702170004A	06/17/1977		1MB
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4702170006	09/05/1984		1MB
4702170006A	06/17/1977		1MB

4702170007	09/05/1984		1MB
4702170007A	06/17/1977		1MB
4702170008	09/05/1984		1MB
4702170008A	06/17/1977		1MB
4702170009	09/05/1984		1MB
4702170010	09/05/1984		1MB
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4702170013	09/05/1984		1MB
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4702170045B	09/05/1984	• LCMC	2MB
4702170050B	09/05/1984		1MB

4702170053C	01/06/1994		2MB
4702170054C	01/06/1994		4MB
4702170061C	01/06/1994		4MB
4702170062C	01/06/1994		1MB
4702170063C	01/06/1994		1MB
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4702170100B	09/05/1984		1MB
4702170115B	09/05/1984		2MB
4702170125B	09/05/1984		1MB
4702170126C	01/06/1994		2MB

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4702170130C	01/06/1994	1MB
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4702170155B	09/05/1984	1MB
4702170160B	09/05/1984	1MB
4702170200B	09/05/1984	1MB
470217IND0	01/06/1994	2MB
470217IND0_0677	06/17/1977	1MB
470217IND0_0984	09/05/1984	1MB

FIS Reports (2) 

**Please note:** Sometimes small portions of the FIS are revised by Letters of Map Revisions (LOMR). When using the FIS report, you should also check LOMR documents listed in the LOMC section below for revisions that affect your specific area of interest.

Product ID	Effective Date	Size	Download
47001CV000A	01/17/2007	12MB	<a href="#">Download (/portal/download/productTypeID=FI)</a>
470217V000	01/06/1994	9MB	<a href="#">Download (/portal/download/productTypeID=FI)</a>

LOMC (15)

LOMR (1) [Download All](#)

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Previous 1 Next

Product ID	Effective Date	Download
07-04-3301P-470217	05/30/2007	<a href="#">Download (/portal/download/productTypeID=LOM04-3301P-470217)</a>

LOMA (14) [Download All](#)

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Showing 1 to 14 of 14 entries

Previous 1 Next

Product ID	Effective Date	Download
00-04-1736A-470217	05/16/2000	<a href="#">Download (/portal/download/productTypeID=LOM04-1736A-470217)</a>

02-04-2928A-470217	04/03/2002	<a href="#">Download (/portal/download/productTypeID=LOM04-2928A-470217)</a>
02-04-6868A-470217	10/23/2002	<a href="#">Download (/portal/download/productTypeID=LOM04-6868A-470217)</a>
03-04-0828A-470217	11/08/2002	<a href="#">Download (/portal/download/productTypeID=LOM04-0828A-470217)</a>
03-04-5368A-470217	05/29/2003	<a href="#">Download (/portal/download/productTypeID=LOM04-5368A-470217)</a>
03-04-9646A-470217	09/12/2003	<a href="#">Download (/portal/download/productTypeID=LOM04-9646A-470217)</a>
04-04-A378A-470217	08/25/2004	<a href="#">Download (/portal/download/productTypeID=LOM04-A378A-470217)</a>
05-04-2473A-470217	04/28/2005	<a href="#">Download (/portal/download/productTypeID=LOM04-2473A-470217)</a>
05-04-4453A-470217	09/13/2005	<a href="#">Download (/portal/download/productTypeID=LOM04-4453A-470217)</a>
06-04-B993A-470217	06/13/2006	<a href="#">Download (/portal/download/productTypeID=LOM04-B993A-470217)</a>
07-04-0590A-470217	11/30/2006	<a href="#">Download (/portal/download/productTypeID=LOM04-0590A-470217)</a>

07-04-0771A-470217	11/30/2006	<a href="#">Download (/portal/download/productTypeID=LON04-0771A-470217)</a>
07-04-3055A-470217	05/15/2007	<a href="#">Download (/portal/download/productTypeID=LON04-3055A-470217)</a>
09-04-0360A-470217	12/04/2008	<a href="#">Download (/portal/download/productTypeID=LON04-0360A-470217)</a>

Product ID	Effective Date	Download
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**Please note:** Flood Risk Products have purposes that are different from regulatory flood hazard products (i.e., FIRM, FIS Report, and FIRM Database). Regulatory flood hazard products are mandated by law and used by the National Flood Insurance Program (NFIP) for rating flood insurance policies and enforcing the federal mandatory insurance purchase requirements. Flood Risk Products are supplementary resources for communicating flood risk to communities and may not entirely align with the regulatory flood maps. The information in these products reflect what was produced by the FEMA Risk MAP study in that area. Depending on the requirements of the study, the Flood Risk Products available for your community may consist of a Flood Risk Map, Flood Risk Report or Flood Risk Database.

Product ID	MSC Posting Date	Size	Download
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**Product ID    MSC Posting Date    Size    Download**

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Product ID	File Format	MSC Posting Date	Size	Download
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[Ready.gov \(https://www.ready.gov\)](https://www.ready.gov)    [USA.gov \(https://www.usa.gov\)](https://www.usa.gov)    [DisasterAssistance.gov \(https://www.disasterassistance.gov/\)](https://www.disasterassistance.gov)



<https://www.oig.dhs.gov/hotline>

 Official website of the Department of Homeland Security

# Scholarship

*Be It Resolved, this 18th day of May, Two Thousand Twenty-Six,*

*The Anderson County Board of County Commissioners hereby  
awards the 30th Annual County Commission Scholarship*

*In the amount of Five Hundred Dollars to:*

*Jesse Isbell*

*a senior representing Oak Ridge High School.*

*Denise Palmer*

*B. Denise Palmer, Chairman*



# Board of Commissioners For Anderson County, Tennessee

## A PROCLAMATION HONORING ROBERT "BOB" JAMESON FOR A LIFETIME OF SERVICE AND DEDICATION TO EDUCATION AND PUBLIC SERVICE

**WHEREAS**, Robert "Bob" Jameson, a respected educator and public servant, was a graduate of Oak Ridge High School and Union College, exemplifying a lifelong commitment to education and personal achievement; and

**WHEREAS**, Robert "Bob" Jameson dedicated forty (40) years to teaching social studies and government at Clinton High School, shaping the lives of countless students through his instruction, mentorship, and guidance; and

**WHEREAS**, Robert "Bob" Jameson further enriched the school community through active involvement in extracurricular activities, contributing to the development and success of students beyond the classroom; and

**WHEREAS**, in addition to a distinguished career in education, Robert "Bob" Jameson faithfully served the community in numerous public roles, including as Vice Mayor and Alderman for the City of Clinton, and as a member of the Anderson County Commission, the Anderson County Election Commission, and the Clinton Utilities Board; and

**WHEREAS**, Robert "Bob" Jameson's decades of service left a lasting and meaningful impact on the citizens of Clinton and Anderson County; and

**WHEREAS**, the life and legacy of Robert "Bob" Jameson will be remembered with deep respect and gratitude by all who knew and were influenced by him.

**NOW, THEREFORE, BE IT PROCLAIMED**, that we hereby honor the life and legacy of Robert "Bob" Jameson and express our sincere appreciation for his enduring contributions to education and public service, and extend heartfelt sympathy to his family and loved ones.

**IN WITNESS WHEREOF**, we have set our hands and caused this Official Seal of Anderson County, Tennessee to be affixed on this \_\_\_\_\_ day of May , 2026.

\_\_\_\_\_  
Denise Palmer, Chair A.C. Comm.

  
\_\_\_\_\_  
Terry Frank, Mayor

ATTEST:

\_\_\_\_\_  
Jeff Cole, County Clerk

# Board of Commissioners For Anderson County, Tennessee

## A PROCLAMATION DESIGNATING MAY 2026 AS AMYOTROPHIC LATERAL SCLEROSIS (ALS) AWARENESS MONTH

**WHEREAS**, Amyotrophic Lateral Sclerosis (ALS), also known as Lou Gehrig's disease, is a progressive, fatal neurodegenerative disorder affecting nerve cells in the brain and spinal cord, resulting in the gradual loss of muscle control ultimately leading to paralysis and the loss of the ability to walk, speak, eat, and breathe; and

**WHEREAS**, ALS strikes people regardless of race, sex, age or ethnicity; however, military veterans are statistically more likely to develop and die from ALS than individuals without a history of military service; and

**WHEREAS**, approximately 30,000 individuals in the United States are afflicted with ALS at any given time with more than 5,000 new cases diagnosed each year; and it is estimated more than 500 Tennesseans are currently living with ALS, reflecting the need for continued research, support services, and public awareness; and

**WHEREAS**, individuals diagnosed with ALS, for which currently there is no cure, face significant physical, emotional, and financial challenges, with most surviving only two to five years from the time of diagnosis; and

**WHEREAS**, access to emerging therapies, durable medical equipment, communication technologies, and clinical trials play a pivotal role in evaluating new treatment and is essential to improving quality of life for those living with ALS; and

**WHEREAS**, dedicated researchers, healthcare professionals, caregivers, and advocacy organizations remain committed to advancing treatment options, improving quality of life and pursuing a cure; and

**WHEREAS**, the ALS Association is the largest philanthropic funder of ALS research globally, having committed more than \$154 million to support over 550 research projects across the United States and 18 other countries; and

**WHEREAS**, Amyotrophic Lateral Sclerosis (ALS) Awareness Month provides an opportunity to increase public awareness, promote better understanding, recognize the significant impact of this disease on individuals and their families, and support ongoing efforts to eradicate this disease.

**NOW, THEREFORE, BE IT PROCLAIMED**, that May 2026 is hereby designated as

### **Amyotrophic Lateral Sclerosis (ALS) Awareness Month**

in Anderson County, Tennessee, and all citizens are hereby encouraged to increase awareness, support those affected, and contribute to efforts aimed at the development of effective treatments and a cure.

**IN WITNESS WHEREOF**, we have set our hands and caused this Official Seal of Anderson County, Tennessee to be affixed on this 18<sup>th</sup> day of May, 2026.

\_\_\_\_\_  
Denise Palmer, Chair A.C. Comm.

\_\_\_\_\_  
Terry Frank, Mayor

ATTEST:

\_\_\_\_\_  
Jeff Cole, County Clerk

ANDERSON COUNTY CLERK  
JEFF COLE COUNTY CLERK  
100 MAIN STREET ROOM 111  
CLINTON TN 37716  
Telephone 8654576226  
Fax 8654636892

Notaries to be elected May 18, 2026

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ERIC RICHARD ASHTON	MARCI JANECEK
EMILY LOUISE BOWMAN	DEBORAH G JOHNSON
ANDY S BOYER	MICHELLE D. KENNEDY
REBECCA L BROWN	YVONNE C KUTCHERA
SAMANTHA JORDAN CALHOUN	AMANDA MARTIN
JAMAR CARTER	DONNA PORTER
BRIANNA COX	ELIZABETH ANN STANDRIDGE
KIMBERLY H DISNEY	STEPHANIE LONG TAYLOR
ROBYN L. DORTON	AMANDA R TINKER
CHRISTIE GLYMP	JONATHON DAVID TROTTER
LESLIE H GROSS	LINDA F VARNADORE
JANIE L HARMAN	JACKIE WHITAKER
LAUREN HOUSHOLDER	CHRISTY WHITE
AMANDA R INMAN	ERIN ASHLEA YOUNG

PERSONAL SURETY  
STATE FARM ISSUED  
YES



## *Norwood Middle School*

Principal: Shawna Woodruff  
swoodruff@acs.ac

803 East Tri-County Blvd. Oliver Springs, TN 37840  
School Phone (865) 435-7749 Fax (865) 435-5426

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Mr. White and Mr. McKamey,

The Norwood Middle School volleyball team has been fundraising to get a new volleyball system. Our current poles are hard to maneuver and can be dangerous for our middle school girls. We have been fundraising and still need about \$4000 for a complete new system. We would like to request as much funds as possible from the Commissioner funds.

Thank you for supporting Norwood and the community.

Courtney Vandevander  
College and Career Advisor  
NWMS Volleyball Coach

Approved 5/4/2026  
D. L. Paul



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Mr. White,

Norwood Middle School is an engaged community of learners where all endeavors are attainable. While working to become a CTE school, we have been exposing our students to many available careers in our area. We have a great opportunity to partner with Tennova North in Powell. Each 8th grade student is going to be able to tour the facility. We would like to offer this trip free of charge for the students. The bus is \$295. We would like to request \$295 from the Waste Management Funds to help pay for the buses

Thank you for supporting Norwood and the community.

Courtney Vandevander  
College and Career Advisor

Approved 5/4/2026  


**Anderson County Animal Advisory Board**  
**Anderson County Courthouse, Room 118A 3/24/2026 4:00 PM**

**MINUTES**

**Members Present:** Commissioner Anthony Allen, Commissioner Sabra Beauchamp, Commissioner Tracy Wandell, Les Hunt, Steven Phillips

**Ex-Officio Members Present:** Mayor Terry Frank, Director Damon McKenna, Law Director Jamie Brooks

**Others present:** Cassandra Powell

**Call to Order.** As this was the first meeting, Mayor Frank called the meeting to order at 4:01 PM. Members and attendees were all introduced, an agenda with a copy of the resolution establishing the board was distributed.

**Motion** by Commissioner Wandell, second by S. Phillips to nominate Commissioner A. Allen as Chairman by acclamation. Motion passed unanimously.

The Board addressed several housekeeping items for the Board operation.

- a. The Chairman is responsible for the agenda.
- b. **Motion** by S. Phillips, second by L. Hunt for Leean Tupper to serve as the Secretary for purposes of recording minutes. Motion passed unanimously.
- c. As Secretary, it was noted that L. Tupper would post minutes and agenda on the county website.
- d. The Chairman will be responsible for emailing members about the meeting, whether personally or through working with the secretary.
- e. The Agenda will follow the county's format.
- f. Deadline for requesting items to be placed on the Agenda will be one week prior to the meeting.

**Motion** by S. Phillips, second by L. Hunt to meet monthly. Motion passed unanimously.

**Motion** by S. Beauchamp, second by S. Phillips to meet 4<sup>th</sup> Tuesday each month. Motion passed unanimously.

**Motion** by T. Wandell, second by S. Phillips that the Board will meet in Room 118A as the regular location. Motion passed unanimously.

**Motion** by S. Beauchamp, second by L. Hunt that the meeting time for the board be established at 4:00 PM. Motion passed unanimously.

**Motion** by S. Beachamp, second by S. Phillips that the Board require a sign-in sheet for purposes of public comment. Motion passed unanimously. It was noted by Law Director Brooks that the Board falls under the county policy for public comments.

**Motion** by S. Beauchamp, second by S. Phillips that a quorum is 50% of sitting members +1. Motion passed unanimously.

**Reports.** Director McKenna was asked several questions by board members. Discussion noted several rescues partnerships, partnerships with LMU and PetSmart, spay/neutering with Young Williams, SARG, and discussion of regular needs. New shelter was also discussed, as well as Slum Dog event on 4/28, 4/1 Volunteer Orientation.

Following discussions, there was a **motion** by S. Phillips, second by L. Hunt that a memorial plaque be designed for the Carden family that will be installed at the shelter. Motion passed unanimously. Mayor Frank is to work with Archives on historical research regarding the Carden family and the land to create the appropriate plaque. Research will come back to the board in coming months.

**Adjournment.** There being no other business before the board, the meeting adjourned without objection at 4:49 PM.

**Anderson County, Tennessee**  
**Board of Commissioners**  
**RESOLUTION No: 25-08-1228**

**A RESOLUTION TO ESTABLISH THE ANDERSON COUNTY ANIMAL SHELTER ADVISORY COMMITTEE**

**WHEREAS**, On May 19, 2003 the Anderson County Board of Commissioners (hereinafter referred to as "Commission") approved its first resolution to address the county wide problem of lost, abandoned and forgotten animals within the county by creating the Anderson County Animal Control Authority under the direction and control of the County Executive now known as County Mayor; and

**WHEREAS**, a full-time department and animal shelter has been created to address the continuing need for animal control and care and the many legal and operational issues that accompany this countrywide problem;

**WHEREAS**, there is a need to establish a committee of citizens to work with the County Mayor and her designee or designees to address the wide array of issues which develop at the county animal shelter while housing and caring for animals that are lost, abandoned or forgotten, in a professional and humane manner;

**NOW THEREFORE, BE IT RESOLVED** by the Commission meeting in regular session this 20<sup>th</sup> day of October, 2025 that we hereby create the Anderson County Animal Shelter Advisory Committee (ACASAC) to assist the County Mayor and her designee or designees in addressing and obtaining Anderson County Government's goal of professional and humane treatment of all animals housed in and cared for at the Anderson County Animal Shelter.

**SECTION I.** Composition of the Anderson County Animal Shelter Advisory Committee: The Committee shall be composed of nine (9) voting members and four (4) ex officio members:

1. Voting Members: The nine (9) voting members of the Committee shall be:
  - a. Three (3) members of Commission nominated by and voted on by Commission.
  - b. Four (4) at-large members appointed by the County Mayor and confirmed by Commission who are Anderson County citizens.
  - c. One (1) Veterinarian, retired Veterinarian in good standing with the State of Tennessee, or animal welfare professional with and advanced degree (Masters or higher) in animal science appointed by the County Mayor and confirmed by Commission.
  - d. One (1) representative from an animal welfare, non-profit, 501(c)(3) corporation appointed by the County Mayor and confirmed by Commission.
  
2. Ex-officio Members: The four non-voting members of the Committee shall be:
  - a. The County Mayor
  - b. The Director of Animal Care and Control
  - c. The County Veterinarian
  - d. Law Director or a representative of the Law Director's office

Initially, the terms of the Voting Members will be staggered as follows: one Commissioner and two voting members will serve a one (1) year term; one Commissioner and two voting members will serve a two (2) year term; and, one Commissioner and two voting members will serve a three (3) year term which will the cause the terms to be staggered. The term of one Commissioner and two voting members will end on August 31 of each year, or they are either reappointed a replacement is appointed whichever occurs last. Thereafter, all voting members will serve a three (3) year terms.

Thereafter all voting members will be appointed to a one-year term.

**SECTION II.** Meetings. The Committee may hold a public meeting monthly.

**SECTION III.** Goals, Objectives and Primary Duties: The committee shall strive to achieve the following goals with a collaborative effort among the members:

1. Monitor shelter performance.
2. Provide public accountability on matters of animal welfare and taxpayer-funded services.
3. Review shelter policies, procedures, performance data, and public complaints.
4. Serve as a liaison for public feedback and community concerns.
5. Promote best practices in animal sheltering, humane treatment, and transparency.
6. Submit an annual report to the County Mayor and Commission detailing board activity, findings, and recommendations.
7. The committee may establish its mandates after it is established.

The Committee is advisory only—no direct operational control.

**SECTION IV.** Conflict with prior resolutions. All prior Resolutions regarding an Animal Shelter Advisory Committee, which is still in effect and conflicts with this Resolution are hereby repealed effective immediately. Specific conflicting provisions of an existing Resolution may be saved in its entirety by deleting only the conflicting provisions.

**SECTION V.** Effective date. This resolution shall take effect immediately upon passage by Commission the public welfare requiring it.

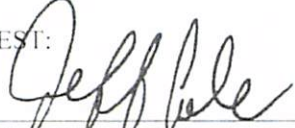
**RESOLVED,** adopted and effective this 20<sup>th</sup> day of October, 2025.

  
Denise Palmer, Chair A.C.



  
Terry Frank, Mayor

ATTEST:

  
Jeff Cole, County Clerk

**Anderson County Employee Insurance Board of Trustees**  
**Meeting Minutes: March 5, 2026**  
**Anderson County Courthouse, Room 118A**  
**2:00 PM**

**Members Present** – Terry Frank, Phil Yager, Robby Holbrook, Shain Vowell, Andrew Stone

**Others Present** - Amber Jackson, Kari Presley, Jilliane McNew, Leia Barrett, Deandra Childs, John Prince, Paige McKenzie

**Call to Order**

Mayor Frank called the meeting to order at 2:02 p.m.

**Public Comment**                      None

**Approval of Minutes:** Motion made by Commissioner Yager and seconded by Robby Holbrook. Motion approved unanimously.

**Action and Discussion Items:**

1. Leia Barrett announced a new hire will begin next week. She introduced Deandra Childs who will take over management of our account.
2. Kari Presly of CBIZ reviewed pharmacy proposal by ProActive MD. The proposal would work with members through the clinic (in person or via telehealth), and lower pharmacy costs to the plan, and for some prescriptions, eliminate costs for the county member. Following the review, Robby Holbrook made a motion, seconded by Commissioner Yager, that CBIZ further explore the program, including opening discussions with Rx Benefits and report back. Motion passed unanimously.
3. Kari Presly reviewed the CBIZ actuarial report noting the upcoming percent change in PEPM Funding rates of Expected 14.37%; Pessimistic 19.37%; Optimistic 9.37%.
4. Motion by Robby Holbrook, second by Commissioner Yager to get pricing details and other relevant information on OptimizeMyCare. Motion passed unanimously.
5. Robby Holbrook gave a financial update and Fund Investment review. (attached)
6. It was agreed that Andrew Stone would review the employee survey results at the next meeting, for the sake of time.

**Unfinished Business**              None

**New Business**                      None

Mayor Frank adjourned the meeting at 3:33 p.m.

**Anderson County Employee Insurance Board of Trustees**  
**Meeting Minutes: April 9, 2026**

**Members Present** – Terry Frank, Phil Yager, Robby Holbrook, Shain Vowell, and Andrew Stone

**Others Present** – Llean Tupper, Paul Richardson, CBIZ representatives Kari Presley, and Jennifer Lubas

**Call to Order** – Mayor Frank called the meeting to order at 2:05 p.m.

**Public Comment** – None

**Approval of Minutes** – Motion made by Commissioner Vowell and seconded by Commissioner Yager. Motion approved unanimously.

**Action and Discussion Items**

1. CBIZ representative Kari Presley and Jennifer Lubas reviewed the CBIZ savings analysis of the previous pharmacy proposal from Proactive MD, compared to past known savings from RxBenefits. After review and discussion, Board members agreed that the Proactive pharmacy proposal wouldn't be worth pursuing at this time, but costs could continue to be monitored in the coming months.
2. Director Holbrook moved to support the few CBIZ-recommended benefits plan design changes to help reduce the amount of anticipated premium increases for county and employee contributions. The plan changes include small increases in the deductibles, out-of-pocket maximums, and prescription deductibles – across all plans. Second by Andrew Stone. Motion carried. Director Stone will work on numbers to present to the Board that would reflect options for smaller percentage premium increases than those proposed by CBIZ. Those will be presented at the next meeting, set for 2 p.m. on Monday, April 20<sup>th</sup>.
3. Director Holbrook reviewed the rebate report from RxBenefits; interest earned over the last four months from a new LGIP account; and the financial report for Fund 263. He will ask state auditors about whether the county could move money from the General Fund to an interest-bearing account that could be dedicated to Fund 263.
4. It was agreed that, due to time constraints, Andrew Stone would review the employee survey results at the April meeting.

**Unfinished Business** – None

**New Business** – None

Mayor Frank adjourned the meeting at 3:21 p.m.

**Anderson County Employee Insurance Board of Trustees**  
**Meeting Minutes: April 20, 2026**

**Members Present** – Terry Frank, Phil Yager, Robby Holbrook, Shain Vowell, and Andrew Stone

**Others Present** –Paul Richardson

**Call to Order** – Mayor Frank called the meeting to order at 2:07 p.m.

**Public Comment** – None

**Approval of Agenda** – Motion made by Director Holbrook, second by Commissioner Yager, to approve the agenda and move employee survey highlights to the first item on the items for discussion. Motion approved unanimously.

**Approval of Minutes** – Motion made by Commissioner Yager and seconded by Director Holbrook. Motion approved unanimously.

**Action and Discussion Items**

1. Director Stone reviewed the results of the annual employee survey with the committee.  
No action
2. Motion by Commissioner Vowell, seconded by Director Holbrook that the premium rates remain unchanged with a reassessment to occur in November. Motion approved unanimously.
3. Director Holbrook discussed possible ideas and policy changes around the 30-year Employee Insurance Benefit, including a discussion of transition insurance. The Board will consider possible language clarification or other benefit options at a future meeting.

**Unfinished Business** – None

**New Business** – None

Mayor Frank adjourned the meeting, without objection, at 3:03 p.m.

# Anderson County Fire Commission

February 3<sup>rd</sup>, 2026 Minutes

Time: 6:30pm

Date: Tuesday, February 3<sup>rd</sup>, 2026

Location: Anderson County Courthouse-Room 312

Call to Order:

Prayer

Pledge



ANDERSON COUNTY  
FIRE COMMISSION

1. Approval of February Agenda-attached

**Motion to approve the agenda with the addition of "Introduction of the new county fire marshal" under Unfinished business, taking the place of "none to report". Motion made by Daniel Adams and seconded by George Carroll. Motion Carried.**

2. Approval of January Minutes-attached

**Motion to approve the minutes made by Dusty Sharpe and seconded by Darrick Dugger, motion carried.**

3. Unfinished Business

- a. Introduction of the new county fire marshal: There were a lot of applications to sort through, the vast majority were previously in a fire marshal position elsewhere. It has been narrowed down to Jeremy Wade who comes from the Tennessee State Fire Marshall's Office. Welcome aboard, Jeremy!

4. New Business

- a. Next meeting date: **March 3<sup>rd</sup>, 2026**

5. Department Reports

- Andersonville VFD – Tim Roche- We did well during the storms, had a house fire during the weather event and plenty of downed trees. Andersonville has got the Firehouse Subs grant and the VFEAT grant.
- Briceville VFD – Not present
- Claxton VFD – Dusty Sharpe- 52 downed trees total during the winter storm, 1 of said trees struck the chief's truck. 1 tree was in a house with the family safely evacuated, and we had a camper fire during the weather event.
- Marlow VFD – Daniel Adams- Marlow did well during the storms and had a house fire during the second weekend of storms. We had a few trees down as well. We got the VFEAT grant and are awaiting the forestry grant.
- Medford VFD – Matt Burrell- We got the VFEAT grant which will go towards replacing some older hoses. We are still not running trees down calls.

- Anderson County Rescue Squad – Jacob Seiber- We did good during the storms the first weekend of storms but were short staffed for the second weather event, but managed to run calls still.
- Clinton FD –Darrick Dugger- In February we will be hosting a car seat safety class.
- Rocky Top FD – Not present
- Norris FD – Not present
- Oak Ridge FD – George Carroll- During the first storm, we responded to the wreck that damaged the Edgemoor bridge. We are hiring again.
- Oliver Springs FD – Not present
- County Commissioner Tracy Wandell (Chairman) – Thank you all for what you all did during the storms and thank you for your input on the zoning information sent via email.
- County Commissioner Joshua Anderson–Not present
- Non-voting Departments and Members
- Anderson County EMS – Scott Thomas- Thanks for the assistance with the MRV’s that helped transport patients to the ambulances in the areas with limited access due to the winter weather. There were no findings on the EMS audit. February 2/17 starts the EMR class.
- Anderson County EMA – Joe Mead- The on call number is 865-264-6393. There is a provision in place to keep track of storm damage that is available through Ready Op, where you can also log road issues as well.
- Anderson County Sheriff’s Office – Not present
- Y-12 – Not present
- ORNL – Not present
- E-911 – Justin Massengill- no report
- Anderson County Constable- Not present
- American Red Cross of East TN-Not present
- Codes enforcement/Zoning-Not present
- Adjourn: 7:18PM

# Anderson County Fire Commission

March 3<sup>rd</sup>, 2026 Minutes

Time: 6:30pm

Date: Tuesday, March 3<sup>rd</sup>, 2026

Location: Anderson County Courthouse-Room 312

Call to Order: 6:32PM

Prayer

Pledge



ANDERSON COUNTY  
FIRE COMMISSION

1. Approval of February Minutes-attached  
**Motion to approve made by Dusty Sharpe and seconded by Josh Lane**
2. Approval of March Agenda-attached  
**Motion to approve made by Dusty Sharpe and seconded by Josh Lane**
  
3. Unfinished Business
  - a. None to report
  
4. New Business
  - a. Budget Request-**Looking into reappropriating funds within the County**
  - b. Letter of resignation from Secretary Cameron James- Attached
  - c. Motion made to add Fire Marshall as a non-voting member, motion carried
  
5. Department Reports
  - Andersonville VFD – Tim Roche- Will be attending a rope class soon
  - Briceville VFD – Jamie Brewster- No report
  - Claxton VFD – Dusty Sharpe- Extrication class used to be an all county event, but very few showed up. All county departments are always welcomed.
  - Marlow VFD – Daniel Adams- Chili supper March 14<sup>th</sup>, the TFACA maze trailer will be at our station this week.
  - Medford VFD -Josh Lane-Chili supper April 18<sup>th</sup>. We will have the TFACA maze trailer all of June.
  - Anderson County Rescue Squad – Not present
  - Clinton FD –Darrick Dugger- No report
  - Rocky Top FD – Anthony Braden- No report
  - Norris FD – Not present

- Oak Ridge FD – George Carrol-Roane state will be offering a fire science program
- Oliver Springs FD – Greg Fisher- No report
- County Commissioner Tracy Wandell (Chairman) – No report
- County Commissioner Joshua Anderson–Not present
- Non-voting Departments and Members
- Anderson County EMS – Not present
- Anderson County EMA – Joe Mead-Notify EMA of any water outages. ICS 400 will be hosted May 12<sup>th</sup>, 14<sup>th</sup>, 19<sup>th</sup>, 21<sup>st</sup> 5:30pm-10pm, Email Josh Queener
- Anderson County Sheriff's Office – Not present
- Y-12 – Not present
- ORNL – Not present
- E-911 – Not present
- Anderson County Constable- Not present
- American Red Cross of East TN-Not present
- Codes enforcement/Zoning-Not present
- Adjourn: 19:24

3/1/2026

### Letter of Resignation

To the Anderson County Fire Commission, Commissioners, and auxillary members, it is after much thought and consideration that I, Secretary Cameron James, Resign from my role in the Anderson County Fire Commission. This coming May, I will be going back to school to achieve my associates, then bachelors degree in emergency management at South College; this is an effort to further my full time career and better provide for my wife and son. I have enjoyed my time serving in my role on this commission and have met some truly great people in doing this and it was an honor to be a part of it to serve the great citizens of Anderson County. Although I will miss being a part of the meetings and being a point of contact and relaying crucial information between members, I must take the time to focus on school and my family to ensure that I am successful in both areas. I plan on remaining in my position until May 5<sup>th</sup>, 2026 and will provide assistance for my replacement in getting started. I thank each and every one of you for your time and support.

Thank you,

Cameron James

# Anderson County Fire Commission

April 7th, 2026 Minutes

Time: 6:30pm

Date: Tuesday, April 7th , 2026

Location: Anderson County Courthouse-Room 312

Call to Order: 6:37PM

Prayer

Pledge



ANDERSON COUNTY  
FIRE COMMISSION

1. Approval of March Minutes-attached

**Motion to approve made by Dusty Sharpe and seconded by Daniel Adams**

2. Approval of April Agenda-attached

**Motion to approve made by Anthony Braden and seconded by Dusty Sharpe**

3. Unfinished Business

a. You will find below that Fire Marshall Wade has been added to the section of Non-voting members

b. Budget requests to be presented to the Commission by Daniel Adams

**Motion was made to request a budget of \$825,000 total for all departments, which breaks down to \$50,000 per department for normal operations and adding a \$25,000 incentive if a department participates in the EMR program through EMS. Motion carried.**

4. New Business

a. Discuss the possible amendment to the bylaws to include " The Chief or representative of the department must be present for 50% of the meetings to receive County funding" which would take effect next fiscal year.

**Motion was made to amend the bylaws in favor of the suggested addition, motion carried.**

b. Nominations for secretary

**None made**

5. Department Reports

- Andersonville VFD – Not present
- Briceville VFD – Shane Seidner-No report
- Claxton VFD – Dusty Sharpe- Low angle rope class will be held June 13<sup>th</sup> and 14<sup>th</sup>, high angle rope class will be June 20<sup>th</sup> and 21<sup>st</sup>, Swift water is still in planning.
- Marlow VFD – Daniel Adams- No report
- Medford VFD – Jacob Seiber- Chili supper will be April 18<sup>th</sup>, will be doing commission testing, have got a new EMS/Support vehicle
- Anderson County Rescue Squad – Derek Shetterly- Derek Shetterly will be the new Chief starting in June

- Clinton FD – Darrick Dugger-No report
- Rocky Top FD – Tony Braden-No report
- Norris FD – Not present
- Oak Ridge FD – George Carrol- We have been running mutual aid to neighboring areas on all sides
- Oliver Springs FD – Greg Fisher-Hosted mountain rescue class and went well
- County Commissioner Tracy Wandell (Chairman) – Would like to see what could be done with the 17 acres of property at the old Claxton Elementary currently owned by the school board.
- County Commissioner Joshua Anderson–Would like to see workshop with planning
- Non-voting Departments and Members
  - Anderson County EMS – Not present
  - Anderson County EMA – Joe Mead-ICS400 coming up
  - Anderson County Sheriff's Office – Not present
  - Y-12 – Not present
  - ORNL – Not present
  - E-911 – Justin Massengill- The state has made an offer to put in a repeater tower at Claxton Station 1 and on Walden's Ridge. We need two sponsors for telecommunicator appreciation week.
  - Fire Marshall Jeremy Wade- Fire prevention materials will be made available such as smoke alarms and Carbon Monoxide detectors
- Anderson County Constable- Steven Williams-Fred Gilliam to attend
- American Red Cross of East TN-Not present
- Codes enforcement/Zoning-Not present
- Adjourn: 7:45PM

## **Anderson County Legal Services Advisory Committee Meeting Minutes: April 9, 2026**

**Members Present:** Terry Frank, Johnny Alley, Tracy Wandell, Tim Shelton, Sabra Beauchamp, Denise Palmer, and Rex Lynch

**Members Absent:** Regina Copeland, Jeff Cole, Gary Long, and Russell Barker

**Others Present:** Llean Tupper, Jamie Brooks Jr., Cassandra Powell, and Robby Holbrook

Mayor Frank called the meeting to order at 9:04 a.m.

**Public Comments** — none

**Approval of the Agenda** – Motion made by Commissioner Wandell, second by Mr. Alley.  
**Motion carried.**

**Approval of Prior Meeting Minutes** — It was noted that Robby Holbrook had been listed as a committee member in the last meeting minutes. Motion by Commissioner Palmer, second by Mr. Alley, to correct the minutes by moving Mr. Holbrook’s name to “Others Present” at the last meeting and approve the revised minutes. **Motion carried.**

**Updates/Questions for the Law Director** — Mr. Brooks reviewed the eight existing legal cases that his office is following. Discussion and questions followed.

Mr. Brooks and Ms. Powell said they have implemented a more in-depth process for reviewing contracts. Mr. Brooks said tax issues related to Fairfield Inn have been resolved by the property’s new owners.

**Succession Plan** — Mr. Brooks stated that he plans to retire effective June 30, 2027. He said he would like to see the county hire a second attorney that he can work with well before that time to “show the ropes and make for a smoother transition” than the county experienced after Mr. Yeager’s death. Discussion followed. No action taken.

**Committee Members’ Concerns or Suggestions** – Saying that commissioners and committee members ask the law director’s office to write a lot of letters to state legislators and other officials, Commissioner Beauchamp said she would like to put the responsibility for letter writing “back on” the committee chairs or the mayor unless a letter involves a legal issue. Mr. Lynch asked about the status of updates to the private act for the position of county law director. He noted that many attorneys may not be interested in the position until the county determines how to handle the private act moving forward. Mr. Shelton suggested a series of workshops with the Legal Services Advisory Committee and the County Commission to determine any changes to the Private Act. Mr. Shelton moved to schedule the first workshop in July after the new fiscal year’s budget has been approved. Second by Commissioner Palmer. **Motion carried.**

**Unfinished Business – None**

**New Business – None**

**Adjourn —** The meeting was adjourned at 10:15 a.m.

AC Library Board Meeting  
Anderson County Courthouse  
12 February 2026 @ 1730 EDT

The February 2026 Anderson County Library Board meeting was called to order by ACL Board Chair Shain Vowell at 1730 EDT on 12 February at the Anderson County Courthouse.

Board members present were:	Present	
Shain Vowell, ACLB Chair,	—√—	
Vickie Underwood, ACLB Vice Chair,	—√—	
Susan Miceli, Treasurer,	—√—	
Tommy Mariner, ACLB Secretary,	—√—	
Jess Ann Cole,	—√—	
Tina Daniels,	—√—	
Charlotte Johnson,	—√—	
Terri Ryan,	—√—	Arrived at 1739
Eddie Taylor,	—√—	

Regional Director Matthew Jordan —√—

Four library directors,	Present
Kimberlee Byrge (Norris),	—√—
Kelly Harris (Rocky Top),	—√—
Miria Webb (Clinton),	—√—
Daphne Windham (Briceville),	—√—

78 members of the public were in attendance as the meeting started. Chairman Vowell opened the floor to the public who had signed up to speak before the meeting was called to order. 13 members of the public had signed up before the meeting began, and 13 spoke to the ACLB. Members who had not noticed the sign up sheet, located on the raised table in the AC Commission meeting room, objected to not being allowed to speak. This objection was not recognized by Chairman Vowell.

Comments from each speaker was limited to three minutes and the comments lasted 40 minutes. One speaker noted the location of the book "Queer Ducks" was accessible by his child and should be moved or removed. A number of comments focused on keeping age appropriate books in the public library in the proper location (6), support for how the library has been functioning over the past few years (3), removing books with any sexual or gender identity content (2), general support for open government (1), one wanted to keep minority views out of tax payer funded libraries (1) and asked a question about the availability of the Anderson County collection development procedures.

The meeting agenda was reviewed. It was moved by Trustee Mariner that library directors be moved up to available seats in the raised front area to allow those standing places to sit and the directors to be seen. This was seconded by Trustee Underwood. The motion failed 4 Yea to 5 Nay.

Trustee Mariner made a motion to approve the amended agenda; the motion was seconded by Trustee Underwood, and passed 9-0.

The draft minutes of the January 2026 meeting were reviewed. ACLB members had received draft minutes by Email prior to the meeting. Trustee Mariner as Secretary reviewed the draft minutes and changes made after inputs from six ACLB members, and he answered questions of clarification from Trustee Miceli who had been absent from the January meeting. Trustee Underwood made a motion to accept the January minutes with the amendments provided by ACLB members earlier. This motion which was seconded by Trustee Miceli. The motion passed 6-3.

Vote by ACLB Trustees on the motion (by show of hands):

	<u>Vote</u>
Shain Vowell, ACLB Chair,	Nay
Vickie Underwood, ACLB Vice Chair,	Aye
Susan Miceli, Treasurer.	Aye
Tommy Mariner, ACLB Secretary,	Aye
Jess Ann Cole,	Nay
Tina Daniels,	Nay
Charlotte Johnson,	Aye
Terri Ryan,	Aye
Eddie Taylor,	Aye

Motion passes 6 - 3.

Trustee Miceli provided a Treasurer's Report to ACLB members by Email. Trustee Miceli outlined one modification to the Clinton library budget which if approved would move \$5,570 from the Clinton library restricted funds to the data processing line item. The Treasurer's Report as amended was moved for approval by Trustee Mariner, seconded by Trustee Ryan and approved 9-0. A short discussion was continued from January concerning the declining library reserve. There was a suggestion that the tax rate be increased back to a value closer to what was being funded in 2022 before it was lowered. Trustee Mariner said he would address this tax rate funding increase suggestion to the county commission budget committee for their consideration to make a change.

Old Business -

Trustee Underwood outlined the plan to review library directors' performance after the directors have completed their self evaluations and staff evaluations. Library directors have provided their self-evaluations to two Trustees for each library assigned to each director's evaluation with the January outlined plan. In answer to Trustee Mariner's inquiry, library directors are supportive of the new form as it offers flexibility over the older format.

The Trustees' reviews will be conducted for the library directors' as follows:

- Briceville - Trustees Underwood and Mariner
- Clinton - Trustees Ryan, Cole and Underwood
- Norris - Trustees Miceli and Ryan
- Rocky Top - Trustees Underwood and Mariner

Trustee Cole said she was willing not to do the Clinton evaluation if that was a problem. Trustee Cole outlined her discussions of the evaluation plan with the Anderson County Human Resources manager. Evaluations could be done for each director by each trustee individually. This would help new ACLB trustees learn about each library. Another idea was that each library director might be evaluated by two directors twice each year as another plan. Neither of these ideas was proposed by Trustee Cole as a motion for this year. Trustee Underwood's plan presented in January will continue to be used for 2025-2026 evaluations.

The proposal to have only two library sections was discussed. January discussions were reviewed with different understandings among Trustees as to the details of the rules and procedures for implementation of the Adults and Under 18 divisions.

Previous law director guidance on collection contents, the current law director's review of this guidance, the impact of Secretary Hargett's letters from September and October on collections, the Presidential Executive Order 14168, "Defending Women From Gender Ideology Extremism and Restoring Biological Truth to the Federal Government", challenges to this order in light of the

community standards test articulated by the U.S. Supreme Court decision in *Miller v. California* (SCOTUS, 1973), and book reviews already undertaken by library directors and some Trustees were discussed at some length.

Commissioner Allen asked to join the discussion. Chairman Vowell ruled that Commissioner Allen could join the discussion though he had not signed up to speak, but other citizens were denied this privilege. Objections were voiced from the audience. After some discussion, Chairman Vowell put the meeting into a ten minute recess as there was a disruption within the public audience.

**New Business -**

Trustee Cole proposed a motion to have books in the current juvenile sections reviewed for compliance with the President's Executive Order, the Tennessee Secretary of State's letters, and the Tennessee Age Appropriate Materials Law (T.C.A.) with respect to gender ideology advocacy materials. The motion was seconded by Trustee Johnson.

Discussion indicated library directors have already completed this review, and Trustee Mariner has already reviewed 37 books pulled from shelves of Clinton and Briceville under this guidance. 2 of those 37 books were recommended to be put in the Adult portion of the collection. Using "gender" as a keyword resulted in a variety of books being included in the reviews that are not about gender ideology. Books on adults and children in non-traditional jobs, engaging in civil rights activities, in the "I Survived ..." series of children's book series including "I Survived the Black Death" and other historical events, "I Want to Be an Engineer" about a girl wanting a career in engineering, etc., were all reviewed unnecessarily. The reviews should be done by directors and trustees carefully, and this will take time to avoid removal of too many books from the shelves on unrelated subjects.

Rocky Top reviewed books have simply been moved to the adult section. Briceville reviewed books have been returned to their previous shelves as no objectionable material was noted by Director Windham or Trustee Mariner. No books have been banned from the Anderson County libraries to date. Chairman Vowell noted that the current review process is separate from the challenge process that is in place under our ACLB procedures where book place holders have been put on the shelves and the book retained behind the library desk to avoid being checked out by children.

The motion to conduct the plan "to have books in the current juvenile sections reviewed for compliance with the President's Executive Order, the Tennessee Secretary of State's letters, and the Tennessee Age Appropriate Materials Act of 2022, 2023, 2024 (T.C.A. Title 49, Chapter 6) with respect to gender ideology advocacy" passed 6 - 2 with one abstention. Vote by ACLB Trustees on the motion (by show of hands):

	<u>Vote</u>	
Shain Vowell, ACLB Chair,	Aye	
Vickie Underwood, ACLB Vice Chair,		Abstain
Susan Miceli, Treasurer,	Aye	
Tommy Mariner, ACLB Secretary,		Nay
Jess Ann Cole,	Aye	
Tina Daniels,	Aye	
Charlotte Johnson,	Aye	
Terri Ryan,		Nay
Eddie Taylor,	Aye	

Motion passes 6 - 2, 1 abstain.

Trustee Mariner suggested that the label CHILDREN be added above each of the current Young Adult, Juvenile, Teen, Children's Picture Book, etc., classifications other than ADULT. It was noted

that in the Clinton library, the books in the Young Adult section have already been moved to the Adult section.

The topic of the Tennessee Secretary of the State's letters of 8 September, 27 October and 31 October 2025 was discussed. Library Directors have reviewed their collections in accordance with the guidelines and form provided by the State Librarian. When those reviews have been checked by ACLB trustees, a response to Secretary Hargett's letters should be prepared and forwarded to the State of Tennessee. No specific timeline for this letter response was established. Comparing book review lists with Rutherford County libraries was also discussed.

Regional Director Jordan noted that the Secretary of State and State Librarian may have compiled a list of books banned in various county library systems, but there does not appear to be a plan to publish this list. The list may be obtained through the open public records process.

A motion was made by Trustee Cole to remove all books making reference to gender identity and ideology. This motion was seconded by Trustee Vowell. Voting by ACLB Trustees on the motion (by show of hands):

	<u>Vote</u>
Shain Vowell, ACLB Chair,	Aye
Vickie Underwood, ACLB Vice Chair,	Nay
Susan Miceli, Treasurer,	Nay
Tommy Mariner, ACLB Secretary,	Nay
Jess Ann Cole,	Aye
Tina Daniels,	Aye
Charlotte Johnson,	Aye
Terri Ryan,	Nay
Eddie Taylor,	Aye

Motion passes 5 - 4.

It was discussed that all book titles being bought by the library should be put on the library web sites as well as being distributed to all the ACLB Trustees.

The reconsideration challenge of the book "Two Boys Kissing" was discussed and will be dealt with by a subcommittee of Trustee Underwood, Trustee Taylor and Norris Library Director Byrge as this book is in both the Clinton and Rocky Top libraries. After reading the book and the subcommittee discussions, a recommendation will be brought to the full ACLB for final decision.

Memoranda of Understanding (MOU) concerning the support of Anderson County libraries from the three cities of Clinton, Norris and Rocky Top are needed. The support has come to date under the State of Tennessee Constitution and State Law (T.C.A. Title 10) concerning establishment of libraries, and have been operating for 70 years by informal agreements. Trustee Ryan moved to draft MOUs between Anderson County and the three cities which received multiple seconds and passed 9-0. Chairman Vowell will ask the law director to draw draft MOUs to formalize the process.

The regional Library Director's report has been received by the ACLB via Email. No additional highlights were discussed.

Library Directors' reports have been received by the ACLB via Email and handouts at the meeting. Directors were asked if they had items to highlight for the ACLB.

Briceville - Director Windham reports two lights, one in the parking lot and one on the back porch, have been installed by Anderson County Schools Maintenance Department. The Briceville Library Director will draft a thank you letter.

Clinton - One employee has taken Family Medical Leave Act time off, and volunteer labor may be used to complete tasks usually done by this employee.

Norris - No additional comments.

Rocky Top - No additional comments.

Chair Vowell recognized library directors for their years of service to Anderson County:

Daphne Windham, Briceville	20 years
Kimberlee Byrge, Norris	10 years
Kelly Harris, Rocky Top	5 years

The ACLB March meeting was proposed by Chairman Vowell to be held once again at the AC Courthouse on 12 March 2026 at 1730 EDT.

This proposal was objected to by Trustee Mariner who favored the previously used plan of meeting in rotation at each of the county libraries. The plan to meet at the Courthouse was put in the form of a motion by Chairman Vowell and seconded by Trustee Taylor.

The vote by ACLB Trustees on the motion (by show of hands):

	<u>Vote</u>
Shain Vowell, ACLB Chair,	Aye
Vickie Underwood, ACLB Vice Chair,	Nay
Susan Miceli, Treasurer,	Nay
Tommy Mariner, ACLB Secretary,	Nay
Jess Ann Cole,	Aye
Tina Daniels,	Aye
Charlotte Johnson,	Aye
Terri Ryan,	Nay
Eddie Taylor,	Aye

Motion passes 5 - 4.

The ACLB meeting was adjourned at 1948 EDT by Chairman Vowell.

AC Library Board Meeting  
Anderson County Courthouse  
12 March 2026 @ 1730 EDT

The March 2026 Anderson County Library Board meeting was called to order by ACL Board Chair Shain Vowell at 1730 EDT on 12 March at the Anderson County Courthouse.

The meeting opened with a prayer by Chairman Vowell and the Pledge of Allegiance led by Trustee Taylor.

Board members present were:	Present
Shain Vowell, ACLB Chair,	<u>  √  </u>
Vickie Underwood, ACLB Vice Chair,	<u>  √  </u>
Susan Miceli, Treasurer,	<u>  √  </u>
Tommy Mariner, ACLB Secretary,	<u>  √  </u>
Jess Ann Cole,	<u>  √  </u>
Tina Daniels,	<u>  √  </u>
Charlotte Johnson,	<u>  √  </u>
Terri Ryan,	<u>  √  </u>
Eddie Taylor,	<u>  √  </u>

Regional Director Matthew Jordan	<u>  √  </u>
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Four library directors,	Present
Kimberlee Byrge (Norris),	<u>  √  </u>
Kelly Harris (Rocky Top),	<u>  √  </u>
Miria Webb (Clinton),	<u>  √  </u>
Daphne Windham (Briceville),	<u>  √  </u>

42 members of the public were in attendance as the meeting started. Chairman Vowell opened the floor to the public who had signed up to speak before the meeting was called to order. Comments from the 16 speakers were limited to three minutes each and lasted for 45 minutes. The comments included opposition to books with LGBTQ+ topics and perceived life style influencing, questions about the process of reviewing library books, and support for the library directors and the library board.

The meeting agenda was reviewed and approved.

Trustee Underwood made a motion to approve the amended agenda; the motion was seconded by Trustee Mariner, and passed on a voice vote 9-0.

The draft minutes of the February 2026 meeting were reviewed. Four items were objected to and changes discussed. A different method of having the notes taken was discussed. Trustee Ryan noted that the ACLB By-Laws required a Secretary that is an ACLB Trustee. Trustee Underwood made a motion to accept the February minutes with the amendments provided by ACLB members earlier. This motion was seconded by Trustee Ryan. Motion failed by a vote 4 Yea and 5 Nay.

Vote by ACLB Trustees on the motion (by show of hands):

	<u>Vote</u>
Shain Vowell, ACLB Chair,	Nay
Vickie Underwood, ACLB Vice Chair,	Aye
Susan Miceli, Treasurer.	Aye
Tommy Mariner, ACLB Secretary,	Aye

Jess Ann Cole,	Nay
Tina Daniels,	Nay
Charlotte Johnson,	Nay
Terri Ryan,	Aye
Eddie Taylor,	Nay

Motion fails 4 Yea to 5 Nay.

Trustee Miceli provided a Treasurer's Report to ACLB members by Email. Trustee Miceli outlined modifications to the current funds in the Norris and Briceville budgets with a recommendation for shifting funds with no overall spending increases.

The Treasurer's Report as amended was moved for approval by Trustee Mariner, seconded by Trustee Underwood, and approved by voice vote 9-0.

Old Business -

Trustee Underwood discussed the plan to review library directors' performance after the directors have completed their self evaluations and staff evaluations. Three library directors have completed their staff evaluations. Some library directors have provided their self-evaluations and some director evaluations have been completed by Trustees and turned into the Anderson County HR office. Director and staff evaluations will continue following the plan outlined in January which is noted below:

- Briceville - Trustees Underwood and Mariner
- Clinton - Trustees Ryan, Cole and Underwood
- Norris - Trustees Miceli and Ryan
- Rocky Top - Trustees Underwood and Mariner

The proposal to have only two library sections was discussed. Putting a "Children" or "Under 18" sign above current designated areas for picture books, teens, young adults, etc. was offered as a possible solution to the collection area division issue. This is because each library has a different arrangement due to large differences in book collection numbers and the building space sizes.

Previous law director guidance on collection contents and the current law director's review of this guidance was discussed in light of the impact of Secretary Hargett's letters from September and October. Book reviews have been conducted by each library director in accordance with the letters' guidance. The process of the ACLB Trustees following up these director reviews was discussed. Trustees from each library area reviewing the books in their area libraries was discussed as a means of getting a second review of the books currently identified for review by library directors. Following this review, some books may require a review by the entire ACLB.

It was noted that a number of the books being reviewed under the general category of gender were not advocacy books. Instead, a number were books on subjects such as biographies or history that had no relationship to gender other than being about non-traditional job roles or career choices.

Each library director provided the number of the books they had pulled off their shelves for review. The Briceville director has reviewed 11 books which were also reviewed by Trustee Mariner. All were returned to the shelves. The Clinton director has 54 books for review, 30 of which have also been reviewed by Trustee Mariner. Norris has 20 books under review. Rocky Top has 11 books that have been reviewed and 1 still being reviewed. It was requested that each director provide a list of the titles under review using the format suggested by Secretary Hargett's letter.

A date for response to the Secretary of State's letter will be determined after the ACLB completes

the book reviews.

The reconsideration challenge of the book "Two Boys Kissing" was discussed including the statement that the reconsideration request has been rescinded. The subcommittee of Trustee Underwood, Trustee Taylor and Norris Library Director Byrge to deal with this matter has not met.

The need for Memoranda of Understanding (MOU) concerning the support of Anderson County libraries from the three cities of Clinton, Norris and Rocky Top has been brought to the attention of the AC Law Director by Chairman Vowell.

New Business -

Trustee Cole proposed that references to American Library Association in the library policies appendix be removed. Trustee Miceli pointed out these ALA references were part of the references incorporated by the Tennessee State Library and provided in the Tennessee Public Library Trustee Handbook as reference material. This change to ACLB policy was rejected in August 2023. It was noted that a review of all ACLB policies needs to be undertaken.

An Executive Session to deal with a personnel issue is being requested by Chairman Vowell. He will discuss this with the Law Director and notify the rest of the ACLB of a time, date and place for the meeting. Chairman Vowell will propose the Executive ACLB Session to be set for Thursday, 2 April 2026 at 1800 in Room 312 of the Anderson County Courthouse.

The regional Library Director's report has been received by the ACLB via Email. No additional highlights were discussed.

Library Directors' reports have been received by the ACLB via Email and handouts at the meeting. Directors were asked if they had items to highlight for the ACLB.

Briceville - The Read Across America program has been scheduled.

Clinton - A teen only meeting concerning the Tennessee Holocaust Commission activities will be held. It is a teen only session to provide a safe space for teens to ask their own questions.

Norris - A middle school dance is being scheduled for 31 March 2026.

Rocky Top - Arbor Day planning and the Community Garden planting are underway. Water for the garden is still an issue which Trustee Taylor will investigate with the Rocky Top City Manager.

The ACLB April meeting was announced by Chairman Vowell to be held once again at the AC Courthouse on 9 April 2026 at 1730 EDT.

The ACLB meeting was adjourned at 1942 EDT by Chairman Vowell.

**Anderson County Board of Commissioners**  
**Non-Profit Committee**  
**Meeting Minutes**

May 11, 2026  
5:00 PM, Room 312

Members Present: Commissioners Phil Yager (Committee Chair), Shain Vowell, Sabra Beauchamp, and Shelly Vandagriff.

Members Absent: Stephen Verran.

Other Attendees: Commissioner Anthony Allen, Finance Director Robby Holbrook, and Deputy Finance Director Paul Richardson.

Meeting Facilitator: Commissioner Phil Yager (Committee Chair)

**I. Appearance of Citizens**

No citizens appeared.

**II. Approval of Agenda**

Motion by Commissioner Sabra Beauchamp, second by Commissioner Shelly Vandagriff, to approve the agenda as presented. *Motion Passed*

**III. Election of Chairperson and Vice Chairperson**

Commissioner Sabra Beauchamp nominated Phil Yager for Chairperson and Commissioner Shain Vowell for Vice Chairperson.

Motion by Commissioner Sabra Beauchamp, seconded by Commissioner Shelly Vandagriff. *Motion Passed.*

**IV. Senior Citizens Home Assistance Service, Inc.**

The committee discussed the request from SCHAS for \$2,000.

Motion by Commissioner Sabra Beauchamp, second by Commissioner Shelly Vandagriff, to deny the \$2,000 funding request. *Motion Passed.*

**V. Anderson County Community Aid Coalition**

The committee discussed the request from Community Aid Coalition for \$16,000.

Motion by Commissioner Sabra Beauchamp, second by Commissioner Shelly Vandagriff, to deny the \$16,000 funding request. *Motion Passed.*

**VI. New Business**

Motion by Commissioner Sabra Beauchamp, second by Commissioner Shelly Vandagriff, to add funding request limit to new business. *Motion Passed.*

Motion by Commissioner Sabra Beauchamp, second by Commissioner Shelly Vandagrif, to limit funding to \$5,000 per request. *Motion Passed.*

**VII. Adjourn**

## ANDERSON COUNTY ROAD COMMITTEE MINUTES

**March 9, 2026**

**Members Present**

Ebony Capshaw, Chairman  
Tim Isbel  
Jerry White  
Tracy Wandell

**Members Absent**

Shelly Vandagriff

Chairman Capshaw called meeting to order at 4:37 p.m.

Commissioner Wandell made motion to approve minutes from the January 12, 2026 meeting. Commissioner White seconded motion. Motion carried. See attached.

Commissioner Wandell made motion to approve agenda for tonight's meeting. Commissioner Isbel seconded motion, motion carried. See attached.

Discussed adding supplemental drawings for Edgemoore RD to Resolution No. 26-01-1246. Commissioner Wandell made motion to add drawings. Commissioner Isbel second motion, motion carried.

Discussed Highway 116 , no action.

Discussed Anderson County Park and Damaged Bridge. No action.

Discussed update on Sinking Springs project. Meeting on 03-26-2026 with Amanda Snowden from City of Clinton and Utilities in Anderson County.

There being no further business, Commissioner White made motion to adjourn. Meeting was adjourned.

Anderson County Board of Commissioners  
**Veterans Service Advisory Committee**  
**Minutes**

**April 6, 2026**

**Members Present:** Commissioner Tracy Wandell, Commissioner Steven Verran, Commissioner Robert McKamey Michael Wagoner, Robert Matthews, Quinn Bender, Hedley Pelletier, DVS Scott Nation, Guest: Erin Russell

**Members Absent:** March Brooks

**Call to Order:** Meeting called to order by Commissioner Wandell at 1830.

Prayer led by Anderson County Commissioner Wandell

Pledge led by Anderson County Commissioner McKamey

**Approval of Agenda/Prior minutes:** Motion to approve by Michael Wagoner, seconded by Robert Matthews, passed by voice vote.

**VSO Report:** Motion to approve by Commissioner Verran, seconded by Michael Wagoner, passed by voice vote.

- A. Review of Monthly/Quarterly VSO Report FY26
- B. Oak Ridge Office Report
- C. Event AC Chamber of Commerce

**Old Business:**

- A. Bylaws Amendment to add “only” Section V item 3- Motion Commissioner Verran, seconded by Robert Matthes, passed by voice vote
- B. Office Update – Oak Ridge office being painted
- C. Veterans Court Mentorship Program
- D. VSO Assistant Accreditation (April 13-17)
- E. Inquiry on the recommended Salary Increase and the process as it was submitted in October 2024 and has go between full commission and budget. Motioned by Commissioner McKamey, seconded by Robert Matthews, passed by voice vote.

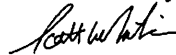
**New Business:**

- A. Transportation Vehicle / Drivers (DAV), Inquiring about getting a DAV vehicle assigned to Anderson County to assist veterans with getting to and from appointments
- B. Announcement for New Member application to be sent out – Motion by Quinn Binder, second by Hedley Pellitier, passed by voice vote.
- C. FY27 Budget – Discussion

- D. Veteran food pantry partnership with 3M. 3M is wanting to partner with the office to support Veterans in need of food, water and supplies throughout the year.
- E. Additional Training and Accreditation for Director Nation, from additional Organizations, this will grant access to more veteran's records which will – Motion by Commissioner McKamey, second by Michael Wagoner, passed by voice vote
- F. Veterans' Appreciation Breakfast continues to grow
- G. FY27 Salary increase to be revisited of the 20% that was recommended by ACVSAC during the October 2024 meeting. Motion: Michael Wagoner, second by Quinn Bender passed by voice vote.

**Adjournment:** Meeting Adjourned at 1945 per, being no further business before us the meeting is adjourned by Commissioner Wandell. Next meeting to be held **Monday, May 4, 2026, 6:00 pm.**

Submitted by:



Scott Nation,  
Director, Veteran Services