

# **Anderson County Animal Advisory Committee**

**Anderson County Courthouse, Room 118A**

**May 26, 2026, at 4:00 PM**

## **Agenda**

**1. Call to Order**

**2. Prayer/Pledge of Allegiance**

**3. Approval of Agenda**

**4. Appearance of Citizens**

**5. Mayor's Report (Status Update only):**

- Play area completed at current shelter location: Thank you to Matt Childress, Other Buildings & Grounds; and Gary Long, Highway Superintendent.
- Shelter Evaluation: Purchase Order is in place. Work will officially kick off on June 1, 2026
- Mayor meeting on May 27, 2026, with prospective 501c3 candidate for committee appointment.
- Training

**6. Animal Shelter Update**

**7. New Business**

**8. Adjourn**