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# Anderson County Board of Commissioners

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## Regular Agenda

Monday, April 20, 2026 @ 6:30 P.M.

1. **Call to Order / Roll Call**
2. **Prayer**
3. **Pledge of Allegiance**
4. **Appearance of Citizens** – Items on or not on the agenda
5. **Approval and Correction of Agendas**
  - Consent Agenda
  - Regular Agenda
6. **Public Hearing Report** – None
7. **Applications**
  - Katherine Birkbeck for School Board.
8. **Presentation of Reports:**
  - A. Elected Officials
    1. County Mayor – Terry Frank
      - Status Report: Annual Report for the Former Anderson County Landfill Site, Blockhouse Valley and review letter by William Lee Brown, TDEC
      - Status Report: Monthly Shelter Stats
      - Status Report: 2025 Annual Report from the Regional Forensic Center; 2025 Drug Related Death Report for Knox and Anderson County.
      - Status Report: Nuclear Lifecycle Campus, Letter to Governor Lee
  - B. Department Heads
    1. Director of Finance – Robby Holbrook
      - Budget & Purchasing Report
    2. Director of Schools – Dr. Tim Parrott
      - Written Report
    3. Law Director’s Office Report – Jamie Brooks
      - A. Action Items
      - B. Contracts
      - C. Zoning Violations
      - D. Bankruptcies
      - E. Status of Pending Lawsuits
      - F. Information Items
  - C. Committees/Boards Reports
    1. Operations Committee Report – Commissioner Isbel
      - Request motion to approve the Lease Agreement with Second Baptist Church with changes.
      - Request motion in support of a resolution honoring two fallen soldiers, requesting two Memorial markers be placed at the bridge on 25W in the Medford Community.

**9. New Business**

**10. Announcements**

**11. Adjourn**

**Respectfully Submitted  
B. Denise Palmer, Chairman**

K|B

# KATHERINE BIRKBECK

Executive Director, Historic Downtown Clinton

## Contact:

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865-293-6367



kbirkbeck1@gmail.com



Clinton, TN

## Education:

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### MASTER OF ARTS PROFESSIONAL WRITING

Kennesaw State University

Boston University

2006-2007

### BACHELOR OF ARTS COMMUNICATIONS

Berry College

Rome, GA

2000-2004

## Software:

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Adobe Photoshop

Adobe Lightroom

Adobe InDesign

Microsoft Excel

Microsoft Word

## Profile:

Executive Director of a nonprofit with a proven track record of revitalizing Historic Downtown Clinton through strategic planning, community partnerships, and innovative programming. Skilled in economic development, historic preservation, and stakeholder engagement, with experience securing grants, managing events, and enhancing the district's identity as a regional destination. Committed to fostering sustainable growth while preserving the unique character and heritage of the community.

## Professional Experience:

### Executive Director - Historic Downtown Clinton

July 2021-Present

- Develop new nonprofit to revitalize downtown Clinton and preserve its history
- Foster relationships with City of Clinton, small business owners, local schools and other leadership
- Lead board of directors and volunteers toward mission and vision and create reachable goals
- Create marketing strategies and work plans
- Implement historic preservation through various channels
- Secure grants and oversee management of grant funding and reimbursements
- Plan and direct five large events in downtown Clinton
- Secure donors and sponsors for financial stability and nonprofit growth
- Meet with students of Clinton High School and work with them toward our Youth Board goals
- Manage website and create social media content
- Provide financial reports

### Professional Photographer - Self-employed

May 2006 -December 2021

- Photograph families, events, weddings
- Develop and implement marketing plan
- Create website, social media, blog content
- Set budget for economic stability as a small business
- Network with other photographers and wedding professionals
- Edit and design photograph deliverables



# KATHERINE BIRKBECK

## Special Skills:

Professional and personable

Excellent oral and written communication skills

Critical thinking and reasoning

Highly reliable and punctual

Organized and consistent

## Community Involvement:

Clinton Rotary Club Member

Clinton High School Wall of Fame Inductee  
2024

City of Clinton Beautification Committee  
Chair

Anderson County Education Foundation  
Board Member

Anderson County Chamber Young  
Professional of the Year

Camp Sunshine Volunteer for 18 years and  
Volunteer of the Year 2016

Clinch Valley CrossFit Member of the  
Month

## Professional Experience Continued:

### **Spindle Tree Events & Photography - Self-Employed**

Sept 2018-July 2024

- Invested in a property on Market Street and managed day to day operations as a small event venue
- Clean, set up, organize space based on various client needs
- Oversee construction and historic development of building
- Manage tenants

### **Marketing Manager - Realty Executives of Atlanta**

March 2007-May 2009

- Design marketing tools for real estate team
- Photograph houses and properties for real estate team as properties were listed
- Write property descriptions and copy for various websites and flyers
- Represent the company at realtor function

### **Receptionist - Oldcastle, Inc.**

August 2004-March 2007

- Answered phones and greeted visitors and guests
- Create maps for international business branches
- Create correspondence for executives

*Executive Director of Historic Downtown Clinton driving economic growth, historic preservation, and community engagement through strategic partnerships, grant initiatives, and destination-focused programming.*





## ANDERSON COUNTY GOVERNMENT

TERRY FRANK  
COUNTY MAYOR

April 15, 2026

Commissioner Denise Palmer, Chairman

Anderson County Board of Commissioners

RE: Mayor's Report

Dear Chairman Palmer and Honorable Members of Commission,

I wish to add the following items to the Agenda:

1. Status Report: Annual Report for the Former Anderson County Landfill Site, Blockhouse Valley and review letter by William Lee Barron, TDEC
2. Status Report: Monthly Shelter Stats
3. Status Report: 2025 Annual Report from the Regional Forensic Center; 2025 Drug Related Death Report for Knox and Anderson County. If Commission is interested, I can give a few brief highlights specific to Anderson County.
4. Status Report: Letter transmitted for support of DOE's exploration of a Nuclear Lifecycle Campus.

Sincerely,

Terry Frank



STATE OF TENNESSEE  
DEPARTMENT OF ENVIRONMENT AND CONSERVATION  
DIVISION OF REMEDIATION, KNOXVILLE ENVIRONMENTAL FIELD OFFICE  
3711 MIDDLEBROOK PIKE, SUITE 101  
KNOXVILLE, TENNESSEE 37921

April 06, 2026

Ms. Terry Frank  
Anderson County Mayor  
100 North Main Street, Room 208  
Clinton, Tennessee 37716-3617

RE: 2025 Annual Report for the Former Anderson County Landfill Site, Blockhouse  
Valley Road, Anderson County, Tennessee, TDEC-DoR Site No: 01-580

Dear Mayor Frank:

I have reviewed the above referenced annual operation and maintenance report, submitted by UES on behalf of Anderson County, and agree that the site is generally in good shape and that there are no significant maintenance issues at the site that haven't been adequately addressed. Elevated levels of Benzene are still present in the ground water in monitoring wells CO-2R (13.6 µg/L) and CO-3R (6.4 µg/L), that exceed its Maximum Contaminant Level of 5 µg/L, which is the Remedial Action Objective for this constituent. Furthermore, it should be noted that the Manganese concentration recorded at the FWS-Pond Outfall indicated a concentration in the surface-water discharge from this pond at 7,100 micrograms per Liter (µg/L), which is still below the 9,500 µg/L Risk Based Concentration, but significantly higher than the concentration recorded for Manganese from this outfall during the 2024 monitoring event.

Several recommendations are made in conclusion of this report regarding the future operation, monitoring and maintenance activities of this site. These recommendations to continue the routine operation and maintenance tasks for the remediation system and fencing, and the annual ground-water and FWS Pond Outfall monitoring event, are approved. The Tennessee Department of Environment and Conservation - Division of Remediation (TDEC-DoR) appreciates the efforts of Anderson County in maintaining this site. If you have any questions or comments regarding this matter, I can be reached at the address on the letterhead, by telephone at 865-809-0180, or via e-mail at [lee.barron@tn.gov](mailto:lee.barron@tn.gov).

Sincerely,

A handwritten signature in black ink that reads "William Lee Barron".

William Lee Barron, PG, CHMM  
TDEC - Division of Remediation

cc: Jeffery Smith, UES  
TDEC-DoR Site File

**2025 ANNUAL REPORT**

**BLOCKHOUSE VALLEY LANDFILL  
TDEC-DOR Site No. 01-580  
ANDERSON COUNTY, TENNESSEE  
UES Project No: A25109.00069.000**

**Report Date: February 19, 2026**

**Prepared For:**

**Mayor Terry Frank  
Anderson County  
101 South Main Street, Suite 310  
Clinton, TN 37716**

**Prepared by:**

**UES  
2561 Willow Point Way  
Knoxville, Tennessee 37931**



Grounded in Excellence



February 19, 2026

Anderson County  
101 South Main Street, Suite 310  
Clinton, TN 37716

**Attn:** The Honorable Terry Frank  
tfrank@andersontn.org

**Subject:** **2025 Annual Report**  
Blockhouse Valley Landfill  
Anderson County, Tennessee  
TDEC-DOR Site No. 01-580  
UES Project No. A25109.00069.000

Dear Mayor Frank:

UES appreciates the opportunity to provide you with the above referenced environmental services.

Please direct questions or comments regarding this report to the undersigned at (865) 539-8242.

UES

A handwritten signature in blue ink that reads "Ryan Hennessey".

Ryan Hennessey, PG (TN#6204)  
Staff Geologist

A handwritten signature in blue ink that reads "Jeff Smith".

Jeff Smith, PG (TN#3771)  
Senior Geologist

TABLE OF CONTENTS

	<u>Page</u>
1.0 INTRODUCTION.....	1
1.1 Site Background .....	1
1.2 Remedial Action Objectives .....	1
1.3 Remediation History .....	1
2.0 FIELD AND LABORATORY METHODS .....	2
2.1 Well Sampling .....	3
2.2 Surface Water Sampling .....	3
2.3 Surface Laboratory Program.....	3
3.0 RESULTS .....	3
3.1 Biogeochemical Data.....	3
3.2 Groundwater Analytical Results .....	4
3.3 Surface Water Analytical Results.....	4
4.0 ANNUAL REMEDY INSPECTION .....	4
4.1 Institutional Controls .....	4
4.1.1 Deed Restrictions .....	4
4.1.2 Fencing Signage .....	5
4.1.3 Water Use .....	5
4.2 Alternative Vegetative System .....	6
4.3 Surface Water/Erosion Controls.....	6
4.4 Free Water Surface Pond .....	6
5.0 RECOMMENDED PATH FORWARD .....	7
6.0 REFERENCES .....	8
GLOSSARY OF ENVIRONMENTAL ACRONYMS.....	9

LIST OF TABLES

TABLE 1-1.....	2025 GROUNDWATER MONITORNG PROGRAM
TABLE 1-2.....	REMEDATION GOALS
TABLE 2-1.....	FIELD BIOGEOCHEMICAL RESULTS
TABLE 3-1.....	GROUNDWATER MONITORING RESULTS
TABLE 3-2.....	SURFACE WATER MONITORING RESULTS



**LIST OF FIGURES**

**FIGURE 1..... SITE MAP**

**FIGURE 2.....GROUNDWATER SAMPLING RESULTS, OCTOBER 2025**

**FIGURE 3.....SURFACE WATER SAMPLING RESULTS, OCTOBER 2025**

**FIGURE 4.....LOCATIONS OF SITE INSPECTION OBSERVATIONS**

**FIGURE 5..... RESIDENTIAL WATER-SUPPLY WELL SURVEY WITHIN A HALF-MILE RADIUS**

**LIST OF APPENDICES**

**APPENDIX A.....ANALYTICAL LABORATORY DATA SHEETS**

**APPENDIX B.....TREND GRAPHS**

**APPENDIX C.....PROJECT PHOTOGRAPHS**

Jsmith41!



## 1.0 INTRODUCTION

### 1.1 Site Background

UES, on behalf of Anderson County, has prepared this 2025 Annual Report for the Blockhouse Valley Landfill (site), in coordination with the Tennessee Department of Environment and Conservation (TDEC) Division of Remediation (DOR). All field activities and documentation included in this 2025 Annual Report was completed by UES and Anderson County. During the 2025 calendar year, UES conducted sampling in accordance with a TDEC approved reduced monitoring program (TDEC 2020). The reduced monitoring program was implemented in 2021 following demonstration of successful remediation efforts across the site and includes annual sampling of two monitor wells (CO-2R and CO-3R) and one surface water location, Free Water Surface-Out (FWS-Out) (Table 1-1). This report documents the findings of the 2025 monitoring activities and annual site inspection.

### 1.2 Remedial Action Objectives

Site characterization and risk assessment activities were conducted during the 1990s, which identified environmental impacts at the site, but concluded that no current risk was present (Arcadis 2000, 2001). Remediation goals (RGs) for groundwater were developed in the Supplemental Data Collection and Risk Assessment Report (Arcadis 2000) and the Risk Assessment Addendum (Arcadis 2001) and are summarized in Table 1-2. These RGs were calculated from acceptable human health risk standards and are detailed in the Revised Feasibility Study (FS) and Record of Decision (ROD) for the site (Arcadis 2003; TDEC 2004).

Remedial action objectives (RAOs) were also developed as part of the Revised FS (Arcadis 2003) and were designed to protect human health, welfare, and the environment. The RAOs are as follows:

- Objective 1: protect a hypothetical, future on-site resident from non-carcinogenic risks associated with the accidental ingestion of, inhalation of, and dermal contact with impacted groundwater, surface water, leachate, and/or landfill contents;
- Objective 2: protect human health and the environment by controlling current and future infiltration, potential waste leaching and migration into groundwater, creation of leachate seeps, and/or impacted precipitation runoff into surface waters through short-term and long-term site stabilizations; and
- Objective 3: comply with federal and state “applicable or relevant and appropriate requirements”, and “to be considered” guidance.

### 1.3 Remediation History

The Revised FS (Arcadis 2003) and Remedial Design Plan (Arcadis 2004) were prepared to evaluate, select, and design a remedy to address environmental impacts at the site. The evaluation resulted in an alternative, selected based on protectiveness to human health and the environment and long-term stability. The selected alternative consists of institutional controls, fencing, monitoring, surface water controls, and constructed treatment wetlands. The selected alternative previously incorporated an alternative vegetative cover system (AVCS) and a constructed treatment wetland which were



subsequently discontinued as described below. The ROD for the site was finalized on January 27, 2004 and allows for the implementation of the selected remedy as described in the Remedial Design Plan.

Use of the constructed treatment wetlands was discontinued on May 5, 2010, due to the difficulty in regulating flow and obtaining acceptable effluent concentrations from the Free Water Surface (FWS) Pond, as recommended in the 2009 Annual Report (Arcadis 2009) and approved by TDEC in correspondence dated October 8, 2009 (TDEC 2009). After closure of the SSF Wetland, no surface water has actively passed through that wetland cell and sampling of SSF-Out was consequently discontinued. Additionally, the discharge location of the FWS Pond changed from the outlet structure connecting it to the SSF Wetland, to the concrete weir at the western end of the FWS Pond. The weir discharges directly from the FWS Pond to the surface stream and serves as the location for collection of all FWS-Out samples after May 2010.

Maintenance of the AVCS transitioned from active to passive maintenance beginning in Year 4, as outlined in the Remedial Design Plan. The passive maintenance guidance states that weed control would not be required after Year 3. Therefore, a revised mowing plan was implemented in 2015 that includes the discontinuation of mowing in the AVCS plots to allow for the native vegetation to slowly and sustainably take over the plots, while maintaining access roads and stability of drainage features (Arcadis 2014). The passive maintenance guidance in Remedial Design Plan also states that the need for soil and foliar sampling should be evaluated based on the performance of the cover during previous years. Therefore, beginning in 2016, soil and foliar sampling was deemed unnecessary due to the overall stability of tree growth and foliar cover in previous years (Arcadis 2016).

Since 2016, the overall health of each plot of trees within the AVCS has been monitored rather than measuring individual tree growth. In 2016, a 10-year review was conducted to evaluate the effectiveness of the remedy. Overall, the data suggested that the site was in good condition and effective at meeting the RAOs. However, two areas of the site were identified as needing attention to advance the site to closure and beneficial reuse. Corrective actions have been implemented to address these two areas which are the lower slope of SL168 and the FWS Pond. In 2017, a drainage system was installed on the western slope of the SL168 cell to alleviate oversaturation (Arcadis 2018b) and in 2018, an aeration system was installed in the FWS Pond to reduce metal concentrations (Arcadis 2018a). A 2-year monitoring program for these corrective measures was implemented between 2018 and 2020, and successfully demonstrated the effectiveness of both the SL168 drainage system and aeration system at the FWS Pond. In 2020, TDEC agreed to a further reduction of the monitoring program and the removal of cadmium and thallium from the analyte list for FWS-Out samples. TDEC approved the use of passive diffusion bags (PDBs) for groundwater sample collection in 2020. And agreed to the removal of trichloroethene and vinyl chloride from the analyte list for groundwater samples in 2024.

## 2.0 FIELD AND LABORATORY METHODS

Groundwater and surface water monitoring activities were conducted by Arcadis. Field methods for sample collection are described below.



## 2.1 Well Sampling

The use of PDBs to collect groundwater for VOC analysis minimizes sample turbidity and COC volatilization. On October 24, 2025, UES deployed HydraSleeve® PDBs near the midpoint of the screened intervals in wells CO-2R and CO-3R. The PDBs were left in the wells for 7 days to allow the water in the PDB samplers to equilibrate with the surrounding groundwater. On October 31, 2024, the PDBs were removed from the wells and groundwater samples were collected and analyzed for select volatile organic compounds (VOCs). Following collection of the samples, remaining groundwater from the PDBs was used to measure field biogeochemical parameters including temperature, pH, conductivity, dissolved oxygen (DO), oxidation-reduction potential (ORP), and turbidity using a Horiba U-52 Multiparameter Water Quality Meter (**Table 2-1**).

## 2.2 Surface Water Sampling

During the 2025 annual sampling event, a sample was collected from the FWS-Out location in accordance with the monitoring program. The sample was collected and analyzed for select metals and field biogeochemical parameters (**Table 2-1**).

## 2.3 Laboratory Program

All samples were delivered to Pace Analytical laboratory, Mt. Juliet, TN under strict chain-of-custody protocols. Laboratory methods and detection limits were identified prior to sample collection. Benzene was analyzed by Method 8260B and Manganese was analyzed by Method 6020B (**Appendix A**).

Analytical results were provided by the laboratory with detections reported to the method reporting limit (RL). Results where the analytes were not detected above the RL were reported as being less than the method reporting limit. This is consistent with accepted analytical laboratory industry standards.

# 3.0 RESULTS

Results from the 2025 groundwater and surface water monitoring activities are described below.

## 3.1 Biogeochemical Data

Field measurements of biogeochemical groundwater parameters were collected on October 31, 2025 at both sampled monitor wells. The pH was 9.42 at CO-2R and 8.00 at CO-3R, ORP was -174 millivolts (mV) at CO-2R and -199.9 mV at CO-3R, and DO was 3.42 mg/L at CO-2R and 2.16 mg/L at CO-3R (**Table 2-1**).

Field measurements of biogeochemical surface water parameters were also collected at the FWS-Out location. The pH was 6.97, ORP was -72.1 mV, and DO was 3.85 mg/L at FWS-Out (**Table 2-1**).



## 3.2 Groundwater Analytical Results

The collection of groundwater samples was conducted at CO-2R and CO-3R on October 31, 2025 and benzene was detected just above site-specific RG of 5 micrograms per liter ( $\mu\text{g}/\text{L}$ ) at CO-3R at 6.4  $\mu\text{g}/\text{L}$  with concentrations below the RG at CO-2R at 1.36  $\mu\text{g}/\text{L}$  (**Table 3-1; Figure 2**). Trend graphs showing benzene concentrations over time at CO-3R evaluating trends over both 2005-2025 and 2011-2025 is presented in **Appendix B-1**. Note that benzene concentrations at CO-3R have been generally decreasing since 2011.

## 3.3 Surface Water Analytical Results

Annual surface water sampling for manganese was conducted at FWS-Out on October 31, 2025 and manganese was detected below the RG of 9.5 mg/L at concentrations of 7.10 mg/L (**Table 3-2; Figure 3**). The increase in manganese previously observed in 2023 was likely the result of the solar powered aerator being offline, which is further discussed below in **Section 4.4**. A trend graph showing the manganese concentration at FWS-Out over time is presented in **Appendix B-2**.

## 4.0 ANNUAL REMEDY INSPECTION

The annual remedy inspection was conducted by UES on January 16, 2026. The inspection covered all aspects of the remedy as defined in the ROD, including institutional controls, fencing, AVCS, surface water/erosion controls, and constructed treatment wetlands. Inspection procedures and observations are detailed in the sections below. Site photographs from the reporting period are included as **Appendix C**.

### 4.1 Institutional Controls

Institutional controls are non-engineered, administratively- or legally-enforceable measures that limit human exposure to hazardous constituents left in place at a site. Institutional controls at the site include deed restrictions and fencing/signage to limit access.

#### 4.1.1 Deed Restrictions

Deed restrictions prohibit the use of, and access to, impacted groundwater through legal actions taken to modify the deed for the subject property, held at the Register of Deeds office at the Anderson County Courthouse. Deed restrictions impose limitations and restrictions on land and groundwater use (e.g., well drilling, residential construction) until potential human health risk(s) are reduced to acceptable levels.

Specific on-site deed restrictions include prohibiting: 1) use of groundwater, springs, surface water, and leachate as a drinking water source; 2) construction of structures on the landfill cap with basements, crawl spaces, or other features that could potentially accumulate gas generated from decomposition of landfill contents; and 3) any activity that might impair or negatively impact the cap, AVCS, wetlands, and/or other engineered controls. These deed restrictions were recorded at the Register of Deeds office on April 7, 2008. Current deed restrictions are adequate and protective of both on- and off-site receptors. Water-



use surveys consisting of a records review and windshield survey for a 0.5-mile radius surrounding the site are conducted every 5 years. The most recent water well survey was completed in 2023 is detailed in **Section 4.1.3** below.

On August 17, 2009, the Anderson County Tennessee Board of Commissioners passed a resolution declaring the Blockhouse Valley Landfill site a nature preserve and outdoor research center (Anderson County 2009). Site access training requirements were put into place to educate researchers on the site and areas to be avoided as in Site Access/Training Requirements Evaluation Letter (Arcadis 2017).

#### 4.1.2 Fencing Signage

The perimeter of the site was inspected by UES and for the integrity of signs and fencing. Per the field inspection report, all signs were found to be intact during the inspection and unchanged from prior inspections. Several sections of the fence along the northern side were damaged due to trees falling on them and section near the main gate had a disconnected top and middle rail of the fence line. Also, a small opening in the fence was observed in the same area where the fence crosses over a channel which previously allowed the neighboring dogs to enter the property. With the exception of more fallen trees across the fence along the northern boundary, these conditions are unchanged from prior inspections and will continue to be monitored.

#### 4.1.3 Water Use

The residential area north of the landfill is supplied with municipal water from the Clinton Utilities Board (CUB). Municipal water lines were extended to the area, including Bunch Lane, by CUB beginning in 1987 and were completed by 1994. An access agreement was signed by residents along the private road extending from Bunch Lane, north of the site, to allow Anderson County access to the northern part of the landfill. This agreement also prohibits the residential use of groundwater for domestic use since a municipal water supply is available. This agreement applies to property owners Mark Williams, Steven Gassaway, and Jack and Willard Gassaway, and is attached to the land with respect to any additional or future owners. The deed restrictions associated with the access agreement are maintained and enforced by Anderson County.

Water-use surveys consisting of a records review and windshield survey for a 0.5-mile radius surrounding the site are conducted every 5 years. Arcadis conducted a water-use survey within 0.5 miles of the subject facility in 2023. This water-use survey included the following elements:

- Review of TDEC - Division of Water Supply (“Resources”) database information regarding registered drinking water wells located within a 0.5-mile radius of the center of the subject site; and
- A drive-by survey of the 0.5-mile radius on public roads to determine the visible presence of water well fixtures (wells, well houses, well heads, etc.).

Residential wells shown on **Figure 4** have either been abandoned or kept as non-potable water-supply wells for uses such as irrigation.



## 4.2 Alternative Vegetative System

The AVCS previously established at the landfill has been revised to allow for a mowing plan that allows native vegetation to take over the AVCS plots sustainably. Based on the results of observations made during the annual inspection, hybrid poplar trees are generally well established with no areas of tree die-off. Although 14 leachate seeps were previously observed at the landfill (**Figure 1**), no leachate seeps were observed during the inspection on January 16, 2026. Running water was observed in the area below MW-1D and MW-1S and a separate area of ponding water was observed in a swale approximately 30 feet further south of this area. The water observations were apparently due to recent surface runoff from rainfall two days prior followed by a period of freezing then thawing during the annual inspection. Despite these observations following a period of precipitation, freezing, then thawing, water management efficacy was found to be acceptable in all other locations.

## 4.3 Surface Water/Erosion Controls

The site's stormwater drainage ditches were observed to be in moderate condition. Ditch maintenance has been performed on an as-needed basis. The ditches contained adequate riprap during the annual inspection, but were observed overgrown with saplings/trees in some areas which do not impede drainage. Site surface water and erosion controls were observed to be adequately serving their purpose to maintain positive site drainage.

Modifications, including improvements to an existing drainage ditch and addition of a diversion berm, were implemented to divert surface water runoff away from the disposal area as described in SL168 Drainage Construction Report (Arcadis 2018b). A French drain and infiltration field were also installed to remove excess water from the base of this disposal area. The drainage ditch on the upper (eastern) edge this drainage contains adequate riprap on the ends, although saplings/trees are observed throughout the drainage. The grass covered diversion berm located on the upper portion of this disposal area installed in 2017 continues to be in good condition. Both the French drain located near the lower (western) edge of this disposal area and the infiltration field were observed to be good condition and require no maintenance.

The Goodwin Pond Dam was observed to be in good condition, without any notable erosional features observed. Although the grass along the access roads and drainage features were observed to be adequately maintained, trees growing around the solar panels were obstructing sunlight from properly reaching the panels and these trees were removed in November 2025.

## 4.4 Free Water Surface Pond

As discussed in the 10-Year Review Report (Arcadis 2016), monitoring results indicated that concentrations of manganese in the FWS Pond occasionally exceed the site-specific RG of 9.5 mg/L. Therefore, an FWS Pond corrective measures evaluation was completed in November 2017 to identify the best remedial technology to enhance the oxidation and precipitation of manganese in the FWS Pond. A solar-powered aerator was recommended as the best technology, and the TDEC-DOR provided concurrence with this recommendation in a November 22, 2017 response letter (TDEC 2017). During May 2018, the GridBee® AP1800 solar powered package was installed (Arcadis 2018a).



After installation of the aerator in 2018, a reduction in manganese was observed in samples collected from the FWS-Out location. Manganese concentrations in samples collected between 2019 and 2022 were all below the RG of 9.5 mg/L, then concentrations were observed above the RG again in 2023 when the aerator was observed not running. After completing maintenance on the aerator system, manganese concentrations at the FWS-Out location in 2024 at 2.71 mg/l, returned to levels below the RG. The concentration at the FWS-Out location in October 2025 was also below the RG at 7.10 mg/L.

Monthly inspections of the FWS Pond were initiated in May 2025. The aerator was not running on May 8, 2025 and was reset. The aerator was repeatedly shutting off during monthly inspections by UES and landfill staff from June through September, although an orange algal area was occasionally observed in the area of the aerator suggesting recent activity. It was observed that trees had grown to obstruct the solar panels servicing the aerator and the area around the solar panels was cleared in November 2025 to remedy the system down-time. During the following monthly inspection in December 2026 and the annual inspection in January 2026, the aerator was observed running.

## 5.0 RECOMMENDED PATH FORWARD

Data collected at Anderson County Blockhouse Valley Landfill since implementation of the remedial design indicates that the remedy is generally effective at meeting RAOs. Based on the findings of this work, the following actions are proposed as a path forward for the site:

- Continue to collect groundwater samples annually at wells CO-2R and CO-3R for benzene only.
- Continue to collect a surface water sample annually at FWS-Out for manganese only.
- Evaluate annually if the maintenance performed on the solar-powered aerator and clearing trees adjacent to solar panels decreases manganese concentrations at the FWS-Out location.
- Evaluate quarterly if running water and a separate area of ponding water observed below disposal area SL168 and MW-1S and MW-1D in January 2026 was due to recent precipitation, freezing, then thawing or is a persistent condition.
- Continue monthly inspections of the FWS Pond and aerator to ensure that it is running as intended.
- Continue to perform annual remedy site inspections each year.
- Following the 2026 annual inspection and monitoring event, prepare and submit to TDEC a brief annual report to summarize the analytical results and the findings of the annual site inspection and monthly FWS inspections. The report should include an evaluation of institutional controls and remediation components (surface water/erosion controls, and the FWS aerator).
- Continue maintaining access roads and stability/effectiveness of drainage features. UES will provide recommendations to Anderson County if actions are needed to maintain proper drainage.



## 6.0 REFERENCES

- Anderson County. 2009. Board of Commissioners Resolution #09-321: Resolution Declaring the Blockhouse Valley
- Landfill Site a Nature Preserve and Outdoor Research Center. August 2009.
- Arcadis. 2018a. 2018 Annual Report, Blockhouse Valley Landfill, Anderson County, Tennessee. June 2018.
- Arcadis. 2018b. SL168 Drainage Construction Report, Blockhouse Valley Landfill, Anderson County, Tennessee. January 2018.
- Arcadis. 2017. Site Access/Training Requirements Evaluation Letter, Blockhouse Valley Landfill, Anderson County, Tennessee. May 2017.
- Arcadis. 2016. 10-Year Review Report, Blockhouse Valley Landfill, Anderson County, Tennessee. November 2016.
- Arcadis. 2014. 2014 Annual Report, Blockhouse Valley Landfill, Anderson County, Tennessee. October 2014.
- Arcadis. 2009. 2009 Annual Report, Blockhouse Valley Landfill, Anderson County, Tennessee. July 2009.
- Arcadis. 2004. Remedial Design Plan, Blockhouse Valley Landfill, Anderson County, Tennessee. April 2004.
- Arcadis. 2003. Revised Feasibility Study, Blockhouse Valley Landfill, Anderson County, Tennessee. February 2003.
- Arcadis. 2001. Risk Assessment Addendum, Blockhouse Valley Landfill, Anderson County, Tennessee. October 2001.
- Arcadis. 2000. Supplemental Data Collection and Risk Assessment Report, Blockhouse Valley Landfill, Anderson County, Tennessee. January 2000.
- TDEC. 2020. Re: 2020 Annual Report, Anderson County Landfill Site, Anderson County, Tennessee, TDEC-DOR Site No: 01-580. July 6, 2020.
- TDEC. 2017. Re: FWS Corrective Measures Evaluation for the Former Anderson County Landfill Site, Anderson County, Tennessee, TDEC-DOR Site No: 01-580. November 22, 2017
- TDEC. 2009. Re: 2009 Annual Report, Anderson County Landfill Site, Anderson County, Tennessee, TDEC-DOR Site No: 01-580. October 08, 2009.
- TDEC. 2004. Record of Decision. Anderson County Landfill. TDSF Site No. 01-580. January 27, 2004.
- USEPA. 2016. Data Validation Standard Operating Procedures for Contract Laboratory Program Organic Data. USEPA Region 4, Science and Ecosystem Support Division, Athens, Georgia. February 16, 2016.
- USEPA. 2011. Data Validation Standard Operating Procedures for Contract Laboratory Program Inorganic Data. USEPA Region 4, Science and Ecosystem Support Division, Athens, Georgia. September 2, 2011.



## GLOSSARY OF ENVIRONMENTAL ACRONYMS

AVCS	alternative vegetation cover system
CI	confidence interval
COC	constituent of concern
CUB	Clinton Utilities Board
DO	dissolved oxygen
DOR	Division of Remediation
FS	feasibility study
FWS	Free Water Surface
FY	fiscal year
MDL	method detection limit
µg/L	microgram per liter
mg/L	milligram per liter
mV	millivolt
ORP	oxidation-reduction potential
PDB	passive diffusion bag
RAO	remedial action objective
RG	remediation goal
ROD	Record of Decision
Site	Blockhouse Valley Landfill
SSF	sub-surface flow
TDEC	Tennessee Department of Environment and Conservation
USEPA	U.S. Environmental Protection Agency
VOC	volatile organic compound



## **TABLES**

**TABLE 1.1 2025 GROUNDWATER MONITORING PROGRAM**

**TABLE 1.2 REMEDIATION GOALS**

**TABLE 2.1 FIELD BIOGEOCHEMICAL RESULTS**

**TABLE 3.1 GROUNDWATER MONITORING RESULTS**

**TABLE 3.2 SURFACE WATER MONITORING RESULTS**

## **FIGURES**

**FIGURE 1 SITE MAP**

**FIGURE 2 GROUNDWATER SAMPLING RESULTS, OCTOBER 2025**

**FIGURE 3 SURFACE WATER SAMPLING RESULTS, OCTOBER 2025**

**FIGURE 4 LOCATIONS OF SITE INSPECTION OBSERVATIONS**

**FIGURE 5 RESIDENTIAL WATER-SUPPLY WELL SURVEY WITHIN A HALF-MILE RADIUS**



APPENDIX A  
ANALYTICAL LABORATORY DATA SHEETS



Grounded in Excellence

APPENDIX B  
TREND GRAPHS



Grounded in Excellence

APPENDIX C  
PROJECT PHOTOGRAPHS



Grounded in Excellence



Grounded in Excellence



**Shelter Stats: March 2026**

**Adoption:**

Dog: 10 / Cat: 27

Bird: 1

Total = 38

**Reclaim:**

Dog: 7 / Cat: 0

Total = 7

**Xfer:**

Dogs: 50 / Cats: 0

Total = 50

**Rescue:**

Dog: 20 / Cat: 10

Total = 30

**Finalized Total:**

Dogs: 87 / Cats: 37 / Bird: 1 (125)

**In House Numbers:**

**In Shelter**

Dogs: 9 / Cats: 9

Total = 18

**In Foster**

Dogs: 15 / Cats: 8

Total = 23

**PetSmart:**

Cats: 6

**Total = Dog: 24 / Cat: 23 (47)**



## ANDERSON COUNTY GOVERNMENT

TERRY FRANK  
COUNTY MAYOR

March 25, 2026

Honorable Bill Lee  
Governor of Tennessee  
State Capitol, First Floor  
600 Dr. Martin Luther King Jr. Blvd.  
Nashville, TN 37243

Dear Governor Lee,

On behalf of Anderson County, we are pleased to express strong support for the Department of Energy's exploration of a **Nuclear Lifecycle Campus**. Tennessee is uniquely positioned to contribute to, and benefit from, this initiative due to its unparalleled concentration of nuclear expertise, nationally recognized research institutions, and a robust, forward looking workforce development infrastructure.

Tennessee has a long and distinguished history of supporting the nation's nuclear mission. With assets such as:

- **Oak Ridge National Laboratory (ORNL)**, the nation's largest multiprogram DOE laboratory and a global leader in nuclear science, reactor technology, materials research, and isotope production.
- The **Y12 National Security Complex**, which plays a critical role in national security, nuclear materials stewardship, and highly specialized workforce training.
- The **Tennessee Valley Authority (TVA)**, one of the nation's largest producers of carbon free nuclear energy and an active partner in deploying next generation reactor technologies.
- A statewide network of **universities, community colleges, and technical programs**—including the University of Tennessee system, Tennessee State University, and the Tennessee Colleges of Applied Technology—providing aligned STEM pathways and hands on training programs.
- A rapidly growing **advanced manufacturing economy**, bolstered by companies supporting reactor components, engineering services, cybersecurity, and grid modernization.

Together, these assets create an ecosystem uniquely suited to support every stage of the nuclear lifecycle—from research and design to deployment, operations, security, and decommissioning.

Tennessee communities have a deep commitment to innovation, workforce development, and longstanding partnerships with federal agencies, making the state an ideal environment for the Nuclear Lifecycle Campus to take root and thrive.

A Nuclear Lifecycle Campus would help:

- Strengthen the national nuclear workforce pipeline by integrating education, hands on training, and applied research.
- Promote high quality job creation across Tennessee and the broader region.
- Accelerate energy deployment and enhance national security readiness.
- Foster collaboration among federal, academic, community, and industry partners.

Local officials, educational leaders, and workforce organizations across Tennessee stand ready to work with DOE to ensure the success of this important initiative. The state's history of supporting major federal missions—and its enthusiasm for advancing the nation's energy future—make Tennessee a natural partner in this effort.

Thank you for the opportunity to provide input. We appreciate DOE's leadership and look forward to continued collaboration on this transformative initiative.

Sincerely,



Mrs. Terry Frank  
Anderson County Mayor



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Sincerely,



Mrs. Terry Frank  
Anderson County Mayor

**ANDERSON COUNTY GOVERNMENT  
SUMMARY OF BUDGET AMENDMENTS**

April 9, 2026

<u>PAGE NO.</u>	<u>ITEM NO.</u>	<u>FUND - DEPARTMENT</u>	<u>AMOUNT</u>
<b>Group 1 Financial Reports</b>			
Cash & Fund Balance, Sales Tax, ARPA and Grant Reports			
<b>Group 2 Purchasing Contracts &amp; Surplus Vehicles - Legal Review - Commission Approval</b>			
1	4A	Rose Property Services, School Maintenance, Contract #26-0121	
1	4B	Blue Ridge Grounds Maintenance, School Maintenance, Contract # 26-0122	
2	5	Capital Asset Surplus Request - 2 Vehicles, ACCTC and Sheriff	
<b>Group 3 Consent Agenda - Transfers (No Commission Action Necessary)</b>			
2	1	General Fund 101 - County Commission	\$ 1,000.00
2	2	General Fund 101 - Register of Deeds	\$ 145.00
3	3	General Fund 101 - Planning & Development	\$ 684.00
3	4	General Fund 101 - Building & Grounds	\$ 30,534.00
4	5	General Fund 101 - IT Department	\$ 1,715.00
4	6	General Fund 101 - Animal Control	\$ 76.00
4	7	General Fund 101 - Animal Control	\$ 200.00
5	8	General Fund 101 - Circuit Court Clerk	\$ 1,198.66
5	9	General Fund 101 - Drug Court	\$ 500.00
5	10	General Fund 101 - EMA	\$ 21,500.00
6	11	General Fund 101 - Sheriff	\$ 35,000.00
6	12	General Fund 101 - Sheriff	\$ 53,000.00
7	13	General Fund 101 - Sheriff	\$ 46,500.00
7	14	General Fund 101 - Sheriff	\$ 3,530.00
8	15	General Fund 101 - Fleet	\$ 7,200.00
8	16	General Fund 101 - Agricultural Extension Office	\$ 1,000.00
8	17	General Fund 101 - Agricultural Extension Office	\$ 821.53
9	18	Fund 115 - Norris Library	\$ 2,824.00
9	19	Fund 141 - Office of Technology	\$ 120,000.00
10	20	Fund 141 - Fiscal Services	\$ 1,100.00
<b>Group 4 - Appropriations - School (Commission Approval by Board Vote)</b>			
10	21	Fund 141 - Fiscal Services	\$ 195,000.00
<b>Group 5 - Transfers - School (Commission Approval by Board Vote)</b>			
<b>Group 6 - Appropriations - NonSchool (Commission Approval by Board Vote)</b>			
11	22	Fund 131 - Highway	\$ 700,000.00
11	23	Fund 131 - Highway	\$ 450,000.00
11	24	Fund 131 - Highway	\$ 306,500.00
12	25	General Fund 101 - EMS	\$ 44,800.00
12	26	General Fund 101 - Circuit Court Clerk	\$ 8,500.00
13	27	Fund 115 - Briceville Library	\$ 117.00
13	28	Fund 115 - Clinton Library	\$ 5,570.00
13	29	General Fund 101 - Property Assessor	\$ 1,740.00
14	30	General Fund 101 - County Clerk	\$ 7,200.00
14	31	General Fund 101 - County Clerk	\$ 760.00
14	32	General Fund 101 - County Clerk	\$ 15,000.00
15	33	General Fund 101 - Mayor/EMS	\$ 17,500.00

**ANDERSON COUNTY GOVERNMENT  
SUMMARY OF BUDGET AMENDMENTS**

<u>PAGE NO.</u>	<u>ITEM NO.</u>	<u>FUND - DEPARTMENT</u>	<u>AMOUNT</u>
<b>Group 7 - Appropriations - General Fund Unassigned Fund Balance (Commission Approval by Board Vote)</b>			
15	34	General Fund 101 - Mayor/Animal Control	\$ 20,000.00
 <b>Group 8 - Transfers - NonSchool (Commission Approval by Board Vote)</b>			
16	35	General Fund 101 - Sheriff (Payroll)	\$ 10,300.00
16	36	General Fund 101 - Sheriff (Payroll/Major Line Item)	\$ 130,000.00
17	37	General Fund 101 - Sheriff (Payroll)	\$ 25,000.00
 <b>Group 9 - Miscellaneous</b>			
17	A	Grant Applications - 6 Grant Applications	Motion to Approve
17	B	Claxton Bond - Report on Debt Obligation	Information/No Action
17	C	Fire Commission Funding	Budget Workshop
17	D	Park Road Stabilization	Motion to Approve
18	E	Bonus Request from Circuit Court Clerk Rex Lynch	Budget Workshop
18	F	FY 26/27 Proposed Budgets Budget Workshop Scheduled	Motion to Approve
 <b>Group 10 - Additional Items not discussed during budget committee (requires 3/4 majority vote)</b>			
19	1	Indexing Reappraisal Plan Approved by State of Tennessee	

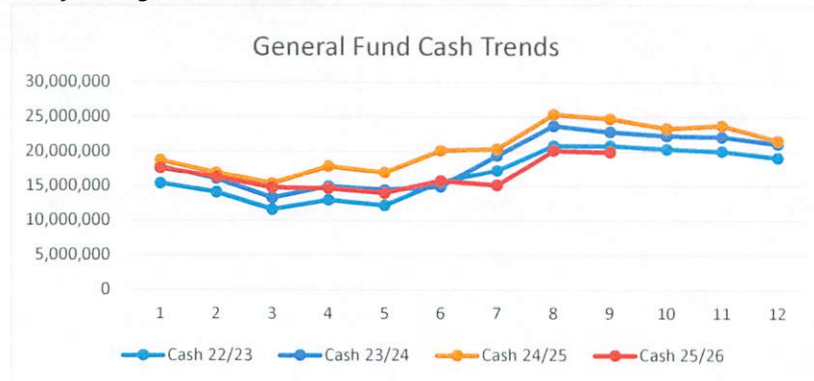
**ANDERSON COUNTY GOVERNMENT  
CASH AND FUND BALANCE REPORT  
March 31, 2026**

FUND	DESCRIPTION	NON-SPENDABLE	RESTRICTED FUNDS	COMMITTED FUNDS	ASSIGNED FUNDS	UNASSIGNED FUND BALANCE	TOTAL FUND BALANCE	CASH
101	General Fund	\$ -	\$ 1,064,065	\$ 333,725	\$ 1,741,730	\$ 11,353,618 *	\$ 14,493,138	\$ 19,918,893
115	Library Fund	\$ -	\$ 181,320		\$ -	\$ -	\$ 181,320	\$ 313,651
116	Solid Waste/Sanitation Fund	\$ -	\$ 693,436	\$ 17,726	\$ -	\$ -	\$ 711,162	\$ 1,365,978
120	Opioid Abatement			\$ 797,504			\$ 797,504	\$ 795,135
121	American Rescue Plan							\$ 1,052,293
122	Drug Control Fund	\$ -	\$ 139,101	\$ 8,754	\$ -	\$ -	\$ 147,855	\$ 154,303
127	Channel 95 Fund	\$ -	\$ -	\$ -	\$ 21,056	\$ -	\$ 21,056	\$ 23,620
128	Tourism Fund	\$ -	\$ 788,306	\$ -	\$ 101,440	\$ -	\$ 889,746	\$ 915,668
131	Highway Fund	\$ 47,550	\$ 269,737	\$ 2,243,833	\$ -	\$ -	\$ 3,582,370	\$ 4,752,549
141	General Purpose School Fund	\$ -	\$ -	\$ 10,639,119	\$ -	\$ -	\$ 10,639,119	\$ 22,379,451
143	Central Cafeteria	\$ 112,744	\$ 4,358,986	\$ -	\$ -	\$ -	\$ 4,358,986	\$ 4,403,413
151	General Debt Service Fund	\$ -	\$ 872,902	\$ -	\$ -	\$ -	\$ 872,902	\$ 3,268,586
152	Rural Debt Service Fund	\$ -	\$ 587,730	\$ -	\$ -	\$ -	\$ 587,730	\$ 1,151,652
156	Education Debt Service Fund	\$ -	\$ 96,991	\$ -	\$ -	\$ -	\$ 96,991	\$ 1,822,310
171	Capital Projects Fund	\$ -	\$ 58,601	\$ -	\$ -	\$ -	\$ 58,601	\$ 6,774,736
177	Education Capital Projects Fund		\$ 64,899	\$ -	\$ -	\$ -	\$ 64,899	\$ 10,474,824
263	Employee Benefit Fund	\$ 27,936	\$ -	\$ -	\$ 821,748	\$ -	\$ 821,748	\$ 1,175,399
		\$ 188,230	\$ 9,176,074	\$ 14,040,661	\$ 2,685,974	\$ 11,353,618	\$ 38,325,127	\$ 80,742,461

\* General Unassigned Fund Balance limit of \$8M requiring 2/3 (11) votes for budget amendments.

**Cash Trends**  
March

Cash 21/22	19,126,638
Cash 22/23	20,811,036
Cash 23/24	22,844,864
Cash 24/25	24,704,451
Cash 25/26	19,918,893



### Copy of Local Option Sales Tax - Net Breakdown by FY

FY2025	Anderson Co.	Clinton	Rocky Top	Norris	Oak Ridge	Oliver Springs	Out of State	Total	+/-
July	\$491,168.50	\$930,859.52	\$108,725.51	\$44,448.53	\$2,411,025.21	\$124,410.32	\$66,990.18	\$4,177,627.77	4.2%
August	\$511,851.31	\$800,787.50	\$101,851.85	\$47,875.06	\$2,774,632.51	\$124,698.62	\$15,001.64	\$4,376,662.49	9.7%
September	\$512,025.95	\$802,463.06	\$101,803.19	\$46,608.41	\$2,597,731.30	\$137,204.98	\$52,173.02	\$4,250,009.91	17.3%
October	\$497,462.45	\$887,229.76	\$100,691.60	\$41,831.66	\$2,353,123.16	\$126,512.93	\$63,185.12	\$4,070,036.68	8.9%
November	\$506,343.21	\$953,771.87	\$99,110.32	\$48,467.91	\$2,527,615.95	\$126,803.66	\$47,951.78	\$4,310,064.70	3.4%
December	\$507,665.20	\$971,899.48	\$105,362.12	\$40,481.03	\$2,490,047.05	\$136,616.12	\$46,588.25	\$4,298,659.25	5.6%
January	\$602,686.44	\$1,051,538.71	\$115,188.16	\$53,396.68	\$2,981,517.91	\$134,690.93	\$65,305.67	\$5,004,324.50	-5.5%
February	\$454,113.16	\$873,735.49	\$90,892.13	\$36,505.29	\$2,178,194.50	\$125,295.15	\$51,888.55	\$3,810,624.27	-1.1%
March	\$454,042.03	\$831,939.65	\$84,925.57	\$36,233.61	\$2,260,444.64	\$115,754.23	\$47,288.01	\$3,830,627.14	-2.1%
April	\$553,490.99	\$957,685.24	\$105,129.31	\$46,031.00	\$2,816,318.47	\$125,009.35	\$34,833.56	\$4,638,497.92	4.4%
May	\$557,524.13	\$964,901.26	\$100,437.63	\$42,535.44	\$2,632,140.41	\$133,489.15	\$80,207.03	\$4,511,235.05	1.7%
June	\$560,683.20	\$1,046,259.14	\$103,912.07	\$44,201.70	\$2,756,562.11	\$130,311.67	\$56,019.68	\$4,697,949.57	8.1%
<b>Totals:</b>	<b>\$6,209,056.57</b>	<b>\$11,073,070.68</b>	<b>\$1,218,029.46</b>	<b>\$528,616.32</b>	<b>\$30,779,353.22</b>	<b>\$1,540,797.11</b>	<b>\$627,432.49</b>	<b>\$51,976,319.25</b>	<b>4.2%</b>
FY2026	Anderson Co.	Clinton	Rocky Top	Norris	Oak Ridge	Oliver Springs	Out of State	Total	+/-
July	\$507,648.99	\$978,010.26	\$103,015.61	\$47,199.51	\$2,685,169.88	\$128,128.33	\$64,001.18	\$4,513,173.76	8.0%
August	\$551,353.91	\$1,006,909.31	\$105,299.07	\$46,667.94	\$2,941,555.02	\$127,918.15	\$19,038.15	\$4,798,741.55	9.6%
September	\$544,006.51	\$987,949.30	\$99,955.24	\$44,455.23	\$2,919,298.05	\$137,201.46	\$30,527.34	\$4,763,393.13	12.1%
October	\$611,382.00	\$927,031.25	\$100,382.46	\$47,428.45	\$2,556,417.96	\$133,076.18	\$27,730.35	\$4,403,448.65	8.2%
November	\$547,668.76	\$993,116.16	\$92,120.31	\$43,525.04	\$2,697,182.84	\$127,783.95	\$30,294.87	\$4,531,691.93	5.1%
December	\$630,239.61	\$1,020,056.12	\$98,438.40	\$60,473.20	\$2,510,022.84	\$126,380.12	\$38,475.82	\$4,484,086.11	4.3%
January	\$704,177.18	\$1,155,055.15	\$116,047.87	\$67,072.80	\$3,220,646.12	\$138,691.87	\$38,075.94	\$5,439,766.93	8.7%
<b>February</b>	<b>\$499,389.57</b>	<b>\$923,402.71</b>	<b>\$89,350.53</b>	<b>\$40,086.01</b>	<b>\$2,350,538.52</b>	<b>\$124,907.83</b>	<b>\$19,222.32</b>	<b>\$4,046,897.49</b>	<b>6.2%</b>
March									
April									
May									
June									
<b>Totals:</b>	<b>\$4,595,866.53</b>	<b>\$7,991,530.26</b>	<b>\$804,609.49</b>	<b>\$396,908.18</b>	<b>\$21,880,831.23</b>	<b>\$1,044,087.89</b>	<b>\$267,365.97</b>	<b>\$36,981,199.55</b>	

Local Option Sales Tax - Total Net Collections

Month	FY2023	FY2024	FY2025	FY2026
1	\$3,800,000	\$4,000,000	\$4,100,000	\$4,200,000
2	\$3,500,000	\$4,000,000	\$4,300,000	\$4,400,000
3	\$3,400,000	\$3,800,000	\$4,200,000	\$4,300,000
4	\$3,600,000	\$3,900,000	\$4,100,000	\$4,200,000
5	\$4,000,000	\$4,100,000	\$4,200,000	\$4,300,000
6	\$4,100,000	\$4,200,000	\$4,300,000	\$4,400,000
7	\$4,500,000	\$4,600,000	\$4,700,000	\$4,800,000
8	\$4,000,000	\$4,100,000	\$4,200,000	\$4,300,000
9	\$3,800,000	\$3,900,000	\$4,000,000	\$4,100,000
10	\$4,200,000	\$4,300,000	\$4,400,000	\$4,500,000
11	\$4,100,000	\$4,200,000	\$4,300,000	\$4,400,000
12	\$4,200,000	\$4,300,000	\$4,400,000	\$4,500,000

ARPA PROJECTS

ARPA Funding Eligibility Category		REVENUE LOSS	OTHER ELIGIBILITIES	TOTAL			
Total ARPA Allocation		\$ 10,000,000.00	\$ 4,952,074.00	\$ 14,952,074.00			
-Less Budgeted To-Date		\$ (10,262,639.51)	\$ (5,120,393.55)	\$ (15,383,033.06)			
Remaining Allocation		\$ (262,639.51)	\$ (168,319.55)	\$ (430,959.06)			
<b>Interest earned and balance of allocations</b>		\$ 465,422.42	\$ (430,959.06)				
<b>Total Interest Remaining</b>				\$ 34,463.36			
Project Name	BUDGETED	EXPENDED TO-DATE	BUDGETED BUT NOT EXPENDED	PROJECT STATUS	REVENUE LOSS	Date Approved by Commission	
1 Employee Retention Payments -Exempt	\$ 85,013.68	\$ 85,013.68	\$ -	Complete	YES	4/18/2022	
2 Employee Retention Payments -Non-Exempt	\$ 614,826.78	\$ 614,826.78	\$ -	Complete	NO	4/18/2022	
3.1 TN Emergency Broadband Fund Grants -MF Highland	\$ 11,636.84	\$ 11,636.84	\$ -	Complete	YES	2/22/2022	
4 GIS Digitized Stormwater System And Outfall Map	\$ 103,060.00	\$ 103,060.00	\$ -	Complete	YES	11/21/2022	
5 Comp/Building/Contents/MotorPool)	\$ 280,000.00	\$ 280,000.00	\$ -	Complete	YES	8/15/2022	
6 Whole Body Scanner for Jail	\$ 135,000.00	\$ 135,000.00	\$ -	Complete	YES	9/20/2021	
7 County Paving Projects	\$ 766,991.63	\$ 766,991.63	\$ -	Complete	YES	8/15/2022	
7.1 County Paving Projects - New Eligibility	\$ 1,485,844.01	\$ 1,485,844.01	\$ -	Complete	NO	8/15/2022	
8 County-wide Assessment for Water & Sewer Planning	\$ 92,000.00	\$ 92,000.00	\$ -	Complete	YES	3/10/2022	
9 Claxton Sewerline Study	\$ 30,000.00	\$ 30,000.00	\$ -	Complete	YES	8/15/2022	
10 Witness Room/Archives Relocation	\$ 1,019,170.85	\$ 1,019,170.85	\$ -	Complete	YES	8/15/2022	
11 Senior Center Kitchen Improvements	\$ 670,200.00	\$ 670,200.00	\$ -	Complete	YES	5/16/2022	
12 A/V Technology for Room 118A	\$ 15,182.53	\$ 15,182.53	\$ -	Complete	YES	5/16/2022	
13 IT Infrastructure Needs (e.g., Multi-Factor Authentication)	\$ 150,000.00	\$ 150,000.00	\$ -	Complete	YES	8/15/2022	
15 Other Vehicles on Capital Requests	\$ 224,823.00	\$ 224,823.00	\$ -	Complete	YES	8/15/2022	
16 Sheriff's Vehicles for 2 Years	\$ 899,349.03	\$ 899,349.03	\$ -	Complete	YES	8/15/2022	
18 Family Justice Center -Building Purchase	\$ 175,000.00	\$ 175,000.00	\$ -	Complete	YES	8/15/2022	
19 EMS Stretchers (12)	\$ 398,409.00	\$ 398,409.00	\$ -	Complete	YES	11/21/2022	
21 Oak Ridge Fire Dept. Training Center	\$ 273,500.00	\$ 273,500.00	\$ -	Complete	YES	8/15/2022	
22 Other County Capital Outlay Requests (e.g., \$10k Judges)	\$ 9,334.76	\$ 9,334.76	\$ -	Complete	YES	8/15/2022	
23 Repair Chimes	\$ 18,635.00	\$ 18,635.00	\$ -	Complete	YES	1/17/2023	
24 A/V Technology for Room 312	\$ 13,994.24	\$ 13,994.24	\$ -	Complete	YES	3/20/2023	
25 Jail Medical Services	\$ 250,000.00	\$ 250,000.00	\$ -	Complete	YES	5/15/2023	
26 EMS Budget Fund Balance Adjustment (FY24)	\$ 516,000.00	\$ 516,000.00	\$ -	Complete	YES	6/19/2023	
28 Fire Department/Rescue Squad Equipment	\$ 547,389.89	\$ 547,389.89	\$ -	Complete	YES	8/21/2023	
29 EMS AED's	\$ 272,669.74	\$ 272,669.74	\$ -	Complete	YES	8/21/2023	
30 Claxton Area Repeater	\$ 13,475.23	\$ 13,475.23	\$ -	Complete	YES	8/21/2023	
31 Dental Clinic Redesign/Relocation/Bldg Improvements	\$ 604,000.00	\$ 604,000.00	\$ -	Complete	YES	9/18/2023	
32 Contributions Child Advocacy Center & American Legion	\$ 18,405.00	\$ 18,405.00	\$ -	Complete	YES	3/18/2024	
33 County-wide Emergency Communications System	\$ 1,250,000.00	\$ 1,250,000.00	\$ -	Complete	NO	12/18/2023	
34 Parks Bobcat	\$ 53,161.25	\$ 53,161.25	\$ -	Complete	YES	5/20/2024	
35 Anderson County Fire Commission Funding for Departments	\$ 330,000.00	\$ 330,000.00	\$ -	Complete	YES	5/20/2024	
36 Auto Purchases	\$ 170,281.35	\$ 170,281.35	\$ -	Complete	YES	6/17/2024	
37 EMS Vehicles FY25	\$ 422,819.10	\$ 422,819.10	\$ -	Complete	NO	8/19/2024	
38 Sheriff's Vehicles FY25	\$ 571,962.02	\$ 571,962.02	\$ -	Complete	YES	8/19/2024	
39 Archives Security Cameras	\$ 13,802.94	\$ 13,802.94	\$ -	Complete	YES	8/19/2024	
40 Senior Center Badge System	\$ 10,888.36	\$ 10,888.36	\$ -	Complete	YES	9/16/2024	
42 County Auto Purchases	\$ 100,000.00	\$ 100,000.00	\$ -	Complete	YES	11/18/2024	
44 Employee Retention Payments 2024	\$ 469,288.25	\$ 469,288.25	\$ -	Complete	YES	12/16/2024	
3 TN Emergency Broadband Fund Grants -MF Comcast	\$ 250,000.00	\$ -	\$ 250,000.00	In Progress	YES	2/22/2022	
14 EMS Ambulances for 2 years	\$ 1,346,903.66	\$ 923,707.66	\$ 423,196.00	In Progress	NO	8/15/2022	
27 TDEC ARP Water Infrastructure Investment Plan (WIIP)	\$ 379,514.92	\$ 327,094.95	\$ 52,419.97	In Progress	YES	6/19/2023	
41 Blockhouse Valley Recycling Center	\$ 56,500.00	\$ 22,600.00	\$ 33,900.00	In Progress	YES	10/21/2024	
43 Blockhouse Valley Recycling Center	\$ 14,000.00	\$ 9,800.00	\$ 4,200.00	In Progress	YES	12/16/2024	
45 Health Dept Reno ARPA Interest Last Dollar	\$ 250,000.00	\$ -	\$ 250,000.00	In Progress	YES	9/15/2025	
	\$ 15,383,033.06	\$ 14,369,317.09	\$ 1,013,715.97				



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**BUDGET COMMITTEE MINUTES**  
**APRIL 9, 2026**

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Members Present:

Shain Vowell, Commissioner-Chairman  
Denise Palmer, Commissioner-Vice-Chair  
Anthony Allen, Commissioner  
Bob Smallridge, Commissioner  
Sabra Beauchamp, Commissioner  
Shelly Vandagriff, Commissioner  
Chad McNabb, Commissioner  
Jerry White, Commissioner

Members Absent:

Meeting Facilitator:

Robby Holbrook, Finance Director

Committee Chair Shain Vowell called the meeting to order.

1. **Appearance of Citizens (None)**

2. **Approval of Agenda**

Motion by **Commissioner Denise Palmer**, seconded by **Commissioner Anthony Allen**, to approve the agenda as presented. *Motion Passed.*

3. **Purchasing Contracts with Legal Review (None)**

4. **Purchasing Contracts Pending Legal Review**

A. Rose Property Services, School Maintenance, Contract #26-0121 – One-year contract with renewal options for mowing Andersonville Elementary School. Pricing based on competitive bid.

B. Blue Ridge Grounds Maintenance, School Maintenance, Contract #26-0122 – One-year contract with renewal options for mowing Fairview and Dutch Valley Elementary Schools. Pricing based on competitive bid.

Motion by **Commissioner Chad McNabb**, seconded by **Commissioner Bob Smallridge**, to approve Items 4A and B pending legal approval. *Motion Passed.*



Increase Expenditure Codes:

101-51600-524	Staff Development	95.00
101-51600-307-0100	Communications/Cellular	<u>50.00</u>
		\$145.00

Decrease Expenditure Codes:

101-51600-320	Membership & Dues	95.00
101-51600-348	Postal Charges	<u>50.00</u>
		\$145.00

Justification: Standard Budget Adjustments.

Motion by **Commissioner Sabra Beauchamp**, seconded by **Commissioner Anthony Allen**, and passed to approve the transfer request.

**THE 3<sup>rd</sup> ITEM**, to be presented to the Anderson County Budget Committee, was a written request from Marjorie Tinker, Planning & Development, that the following **TRANSFER** in Fund 101 be approved.

Decrease Expenditure Code:

101-51720-355	Travel	\$684.00
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Increase Expenditure Code:

101-51720-451	Uniforms	\$684.00
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Justification: Uniforms needed for Codes Enforcement Officer.

Motion by **Commissioner Sabra Beauchamp**, seconded by **Commissioner Anthony Allen**, and passed to approve the transfer request.

**THE 4<sup>th</sup> ITEM**, to be presented to the Anderson County Budget Committee, was a written request from Roger Lloyd, Buildings & Grounds, that the following **TRANSFER** in Fund 101 be approved.

Increase Expenditure Codes:

101-51800-359	Disposal Fees	234.00
101-51800-415	Electricity	18,000.00
101-51800-415-2000	Electricity (DARC complex outdoor lights)	500.00
101-51800-434	Natural Gas	10,000.00
101-51800-454	Water & Sewer	<u>1,800.00</u>
		\$30,534.00

Decrease Expenditure Codes:

101-51800-454-1000	Water & Sewer	1,500.00
101-51800-328	Janitorial Services	<u>29,034.00</u>
		\$30,534.00

Justification: To finish up FY in utilities.

Motion by **Commissioner Sabra Beauchamp**, seconded by **Commissioner Anthony Allen**, and passed to approve the transfer request.

**THE 5<sup>th</sup> ITEM**, to be presented to the Anderson County Budget Committee, was a written request from Brian Young, IT Department, that the following **TRANSFER** in Fund 101 be approved.

Increase Expenditure Code:

101-52600-338	Vehicle Repair and Maintenance	\$1,715.00
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Decrease Expenditure Code:

101-52600-399	Other Contracted Services	\$1,715.00
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Justification: The IT Van service engine light is on. Fleet services are unable to trace down.

Motion by **Commissioner Sabra Beauchamp**, seconded by **Commissioner Anthony Allen**, and passed to approve the transfer request.

**THE 6<sup>th</sup> ITEM**, to be presented to the Anderson County Budget Committee, was a written request from Damon McKenna, Animal Control, that the following **TRANSFER** in Fund 101 be approved.

Increase Expenditure Code:

101-55120-451	Uniforms	\$76.00
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Decrease Expenditure Code:

101-55120-450	Tires and Tubes	\$76.00
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Justification: There is \$104.01 left in the uniform code, and additional funds are needed.

Motion by **Commissioner Sabra Beauchamp**, seconded by **Commissioner Anthony Allen**, and passed to approve the transfer request.

**THE 7<sup>th</sup> ITEM**, to be presented to the Anderson County Budget Committee, was a written request from Damon McKenna, Animal Control, that the following **TRANSFER** in Fund 101 be approved.

Increase Expenditure Code:

101-55120-435	Office Supplies	\$200.00
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Decrease Expenditure Code:

101-55120-450	Tires & Tubes	\$200.00
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*Justification:* There is \$2.66 left in the office supply code, and additional funds are needed for office supplies.

Motion by **Commissioner Sabra Beauchamp**, seconded by **Commissioner Anthony Allen**, and passed to approve the transfer request.

**THE 8<sup>th</sup> ITEM**, to be presented to the Anderson County Budget Committee, was a written request from Rex Lynch, Circuit Court, that the following **TRANSFER** in Fund 101 be approved.

Decrease Expenditure Code:

101-53100-349	Printing	\$1,198.66
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Increase Expenditure Code:

101-53100-451	Uniforms	\$1,198.66
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*Justification:* Purchase made from incorrect code on P-card.

Motion by **Commissioner Sabra Beauchamp**, seconded by **Commissioner Anthony Allen**, and passed to approve the transfer request.

**THE 9<sup>th</sup> ITEM**, to be presented to the Anderson County Budget Committee, was a written request from Judge Spitzer, Drug Court, that the following **TRANSFER** in Fund 101 be approved.

Increase Expenditure Code:

101-53330-338	Drug Court – Maintenance and Repair Services – Vehicles	\$500.00
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Decrease Expenditure Code:

101-53330-499	Drug Court – Other Supplies & Materials	\$500.00
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*Justification:* To pay for a battery completed by AC Fleet Services and budget for any additional costs that may arise.

Motion by **Commissioner Sabra Beauchamp**, seconded by **Commissioner Anthony Allen**, and passed to approve the transfer request.

**THE 10<sup>th</sup> ITEM**, to be presented to the Anderson County Budget Committee, was a written request from Joe Mead, EMA, that the following **TRANSFER** in Fund 101 be approved.

Increase Expenditure Codes:

101-54410-499	Other Supplies & Materials	6,500.00
101-54410-708	Communications Equipment	<u>15,000.00</u>

		\$21,500.00
<u>Decrease Expenditure Codes:</u>		
101-54410-338	M&R of Vehicles	6,500.00
101-54410-399-9998	Fire Hydrant Install	<u>15,000.00</u>
		\$21,500.00

*Justification:* This radio equipment will replace end-of-life units issued to emergency management personnel to allow for seamless interoperability with our federal, state, and local partners. The addition of a bed cap on our operations vehicle will allow for increased storage for mission-critical equipment and supplies in a weather-tight, securable compartment to prevent damage and theft. It will also allow for the ability to securely mount incident support equipment to enhance operational capabilities.

Motion by **Commissioner Sabra Beauchamp**, seconded by **Commissioner Anthony Allen**, and passed to approve the transfer request.

**THE 11<sup>th</sup> ITEM**, to be presented to the Anderson County Budget Committee, was a written request from Zach Allen/Russell Barker, Sheriff's Department, that the following **TRANSFER** in Fund 101 be approved.

<u>Increase Expenditure Code:</u>		
101-54210-718-SMHT4	Motor Vehicle – State Mental Health Transport	\$35,000.00

<u>Decrease Expenditure Code:</u>		
101-54210-312-SMHT4	Contract w/ Private Agencies – State Mental Health Transport	\$35,000.00

*Justification:* These transfers are to purchase a mental health transport vehicle.

Motion by **Commissioner Sabra Beauchamp**, seconded by **Commissioner Anthony Allen**, and passed to approve the transfer request.

**THE 12<sup>th</sup> ITEM**, to be presented to the Anderson County Budget Committee, was a written request from Zach Allen/Russell Barker, Sheriff's Department, that the following **TRANSFER** in Fund 101 be approved.

<u>Increase Expenditure Codes:</u>		
101-54210-499	Other Supplies	13,000.00
101-54210-399	Contracted Services	<u>40,000.00</u>
		\$53,000.00

<u>Decrease Expenditure Codes:</u>		
101-54210-451	Uniforms	7,700.00
101-54210-441	Inmate Clothing & Linens	2,000.00
101-54210-507	Inmate – Medical Dental	40,000.00

101-54210-708	Communication Equipment	3,300.00
		<u>\$53,000.00</u>

Justification: These transfers are needed to cover the cost of supplies and contract services at ACDF.

Motion by **Commissioner Sabra Beauchamp**, seconded by **Commissioner Anthony Allen**, and passed to approve the transfer request.

**THE 13<sup>th</sup> ITEM**, to be presented to the Anderson County Budget Committee, was a written request from Steve Owens/Russell Barker, Sheriff's Department, that the following **TRANSFER** in Fund 101 be approved.

Increase Expenditure Codes:

101-54110-718	Motor Vehicles	35,000.00
101-54110-312	Contract with Private Agencies	<u>11,500.00</u>
		<u>\$46,500.00</u>

Decrease Expenditure Codes:

101-54110-207	Sheriff Dept. – Medical Insurance	35,000.00
101-54110-708-1000	Communication Equipment	<u>11,500.00</u>
		<u>\$46,500.00</u>

Justification: These transfers are to purchase an SRO vehicle and to pay the Flock Safety contract.

Motion by **Commissioner Sabra Beauchamp**, seconded by **Commissioner Anthony Allen**, and passed to approve the transfer request.

**THE 14<sup>th</sup> ITEM**, to be presented to the Anderson County Budget Committee, was a written request from Steve Owens/Russell Barker, Sheriff's Department, that the following **TRANSFER** in Fund 101 be approved.

Increase Expenditure Codes:

101-54490-201	Other Emergency Mgmt. – Overtime – Social Security	1,700.00
101-54490-204	Other Emergency Mgmt. – State Retirement	400.00
101-54490-210	Other Emergency Mgmt. – Unemployment Compensation	300.00
101-54490-212	Other Emergency Mgmt. – Employer Medicare	400.00
101-54490-307	Other Emergency Mgmt. – Communication	<u>730.00</u>
		<u>\$3,530.00</u>

Decrease Expenditure Code:

101-54490-207	Other Emergency Mgmt. – Medical Insurance	\$3,530.00
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Justification: These transfers are to cover salary codes and communication services.

Motion by **Commissioner Sabra Beauchamp**, seconded by **Commissioner Anthony Allen**, and passed to approve the transfer request.

**THE 15<sup>th</sup> ITEM**, to be presented to the Anderson County Budget Committee, was a written request from John Vickery, Fleet Services, that the following **TRANSFER** in Fund 101 be approved.

Increase Expenditure Codes:

101-54900-307-0200	Communication – Internet Service	1,000.00
101-54900-452	Utilities	<u>6,200.00</u>
		\$7,200.00

Decrease Expenditure Codes:

101-54900-453	Vehicle Parts	6,200.00
101-54900-338	Repairs and Maintenance Vehicle	<u>1,000.00</u>
		\$7,200.00

*Justification:* Utilities 101-54900-452, increased due to waste oil heaters being inoperative. Communication 101-54900-0200, due to internet increase.

Motion by **Commissioner Sabra Beauchamp**, seconded by **Commissioner Anthony Allen**, and passed to approve the transfer request.

**THE 16<sup>th</sup> ITEM**, to be presented to the Anderson County Budget Committee, was a written request from Seth Whitehouse, Agricultural Extension, that the following **TRANSFER** in Fund 101 be approved.

Increase Expenditure Code:

101-57100-709	Data Processing Equipment	\$1,000.00
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Decrease Expenditure Code:

101-57100-399	Appropriation	\$1,000.00
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*Justification:* Canon printer bill for March was higher than usual due to color print overage.

Motion by **Commissioner Sabra Beauchamp**, seconded by **Commissioner Anthony Allen**, and passed to approve the transfer request.

**THE 17<sup>th</sup> ITEM**, to be presented to the Anderson County Budget Committee, was a written request from Seth Whitehouse, Agricultural Extension, that the following **TRANSFER** in Fund 101 be approved.

Increase Expenditure Code:

101-57100-355	Travel	\$821.53
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Decrease Expenditure Codes:

101-57100-499	Educ. & Demo Materials	446.27
101-57100-524	Staff Development	286.76
101-57100-320	Dues and Memberships	<u>88.50</u>
		\$821.53

Justification: Increase of travel funds for 4-H Program Assistant, Natalie Lindsay.

Motion by **Commissioner Sabra Beauchamp**, seconded by **Commissioner Anthony Allen**, and passed to approve the transfer request.

**THE 18<sup>th</sup> ITEM**, to be presented to the Anderson County Budget Committee, was a written request from Norris Community Library, AC Library Board, that the following **TRANSFER** in Fund 115 be approved.

Decrease Expenditure Code:

115-56500-317-4000	Data Processing and Equipment	\$2,824.00
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Increase Expenditure Codes:

115-56500-307-4000	Communications	800.00
115-56500-348-4000	Postage	10.00
115-56500-432-4000	Book Purchases	1,414.00
115-56500-499-4000	Other Supplies/Miscellaneous	<u>600.00</u>
		\$2,824.00

Justification: Transfer to cover the expected shortfall in Communications and Postage. Excess moved out of budget lines to be used for book purchases and supplies.

Motion by **Commissioner Sabra Beauchamp**, seconded by **Commissioner Anthony Allen**, and passed to approve the transfer request.

**THE 19<sup>th</sup> ITEM**, to be presented to the Anderson County Budget Committee, was a written request from Wade Haney, Office of Technology, that the following **TRANSFER** in Fund 141 be approved.

Decrease Expenditure Code:

141-72250-350	Internet Connection	\$120,000.00
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Increase Expenditure Codes:

141-72250-399	Other Contracted Services	42,000.00
141-72250-499	Other Supplies and Materials	<u>78,000.00</u>
		\$120,000.00

Justification: Moving money to 399 will cover the costs of box light management and a fiber cabling project to run cameras to CHS softball. The money moving to 499 will be used to complete a door lock upgrade for front doors district-wide, and for classroom audio enhancement equipment.

Motion by **Commissioner Sabra Beauchamp**, seconded by **Commissioner Anthony Allen**, and passed to approve the transfer request.

**THE 20<sup>th</sup> ITEM**, to be presented to the Anderson County Budget Committee, was a written request from Marcus Bullock, Fiscal Services, that the following **TRANSFER** in Fund 141 be approved.

Increase Expenditure Code:

141-72810-524	Safety – Professional Development	\$1,100.00
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Decrease Expenditure Code:

141-72810-499	Safety – Other Supplies and Materials	\$1,100.00
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*Justification:* In anticipation of charges for the Tennessee Student Transportation Conference.

Motion by **Commissioner Sabra Beauchamp**, seconded by **Commissioner Anthony Allen**, and passed to approve the transfer request.

## **APPROPRIATIONS REQUIRING FULL COMMISSION APPROVAL**

**THE 21<sup>st</sup> ITEM**, to be presented to the Anderson County Budget Committee, was a written request from Marcus Bullock, Fiscal Services, that the following **APPROPRIATION** in Fund 141 be approved.

Increase Expenditure Codes:

141-72520-399	Human Resources – Other Contracted Services	20,000.00
141-72610-410	Operation of Plant – Custodial Supplies	120,000.00
141-72610-499	Operation of Plant – Other Supplies and Materials	55,000.00
		<b>\$195,000.00</b>

Decrease Reserve Code:

141-39000	Unassigned	\$195,000.00
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(Amendment will be from 141-34690, Committed for Other Purposes, and a JE will replenish the reserve for 39000)

*Justification:* Increase in background check costs for employees, added to active background check monitoring, and end-of-year supply needs, including summer building maintenance.

Motion by **Commissioner Anthony Allen**, seconded by **Commissioner Chad McNabb**, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

**THE 22<sup>nd</sup> ITEM**, to be presented to the Anderson County Budget Committee, was a written request from Gary Long, Highway Department, that the following **APPROPRIATION** in Fund 131 be approved.

Increase Expenditure Code:

131-68000-705	Bridge Construction	\$700,000.00
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Decrease Reserve Code:

131-34550	Restricted for Highway	\$700,000.00
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*Justification:* Bridge replacement/Bridges road over Byrams Fork Creek. Not State Aid.

Motion by **Commissioner Shelly Vandagriff**, seconded by **Commissioner Chad McNabb**, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

**THE 23<sup>rd</sup> ITEM**, to be presented to the Anderson County Budget Committee, was a written request from Gary Long, Highway Department, that the following **APPROPRIATION** in Fund 131 be approved.

Increase Expenditure Codes:

131-62000-351	Rental Equipment	50,000.00
131-62000-409	Crushed Stone & Rock	200,000.00
131-63100-425	Fuel	<u>200,000.00</u>
		\$450,000.00

Decrease Reserve Code:

131-34550	Restricted for Highway	\$450,000.00
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*Justification:* Crushed stone for AC roads. Rental Equipment and Fuel.

Motion by **Commissioner Shelly Vandagriff**, seconded by **Commissioner Chad McNabb**, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

**THE 24<sup>th</sup> ITEM**, to be presented to the Anderson County Budget Committee, was a written request from Gary Long, Highway Department, that the following **APPROPRIATION** in Fund 131 be approved.

Increase Expenditure Codes:

131-62000-402	Asphalt	300,000.00
131-63100-599	Other Charges	3,000.00
131-63100-399	Other Contracted Services	<u>3,500.00</u>
		\$306,500.00



Motion by **Commissioner Shelly Vandagriff**, seconded by **Commissioner Anthony Allen**, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

**THE 27<sup>th</sup> ITEM**, to be presented to the Anderson County Budget Committee, was a written request from Briceville Public Library, AC Library Board, that the following **APPROPRIATION** in Fund 115 be approved.

Decrease Reserve Code:

115-34535-1001	Local Restricted Funds	\$117.00
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Increase Expenditure Code:

115-56500-317-1000	Data Processing Services	\$117.00
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*Justification:* This one-time transfer will cover the unexpected increase in Data Processing Services.

Motion by **Commissioner Bob Smallridge**, seconded by **Commissioner Sabra Beauchamp**, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

**THE 28<sup>th</sup> ITEM**, to be presented to the Anderson County Budget Committee, was a written request from Clinton Public Library, AC Library Board, that the following **APPROPRIATION** in Fund 115 be approved.

Decrease Reserve Code:

115-34535-2000	Local Restricted Funds	\$5,570.00
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Increase Expenditure Code:

115-56500-709-2001	Data Processing Equip.	\$5,570.00
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*Justification:* This is to cover purchases with the LSTA grant we have received. LSTA requires a 50% match. The state will be reimbursing 50% of the funds after purchase.

Motion by **Commissioner Bob Smallridge**, seconded by **Commissioner Sabra Beauchamp**, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

**THE 29<sup>th</sup> ITEM**, to be presented to the Anderson County Budget Committee, was a written request from Johnny Alley, Property Assessor, that the following **APPROPRIATION** in Fund 101 be approved.

Increase Revenue Code:

101-49700	Insurance Recovery	\$1,740.00
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Increase Expenditure Code:

101-52300-338	Repairs and Maintenance Vehicles	\$1,740.00
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Justification: Insurance Recovery for a property assessor vehicle.

Motion by **Commissioner Anthony Allen**, seconded by **Commissioner Chad McNabb**, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

**THE 30<sup>th</sup> ITEM**, to be presented to the Anderson County Budget Committee, was a written request from Jeff Cole, County Clerk, that the following **APPROPRIATION** in Fund 101 be approved.

Increase Revenue Code:

101-43383	Additional Fees – Titling and Registration	\$7,200.00
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Increase Expenditure Code:

101-52500-399	Service Contracts	\$7,200.00
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Justification: Cover contracts for the rest of the year.

Motion by **Commissioner Anthony Allen**, seconded by **Commissioner Bob Smallridge**, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

**THE 31<sup>st</sup> ITEM**, to be presented to the Anderson County Budget Committee, was a written request from Jeff Cole, County Clerk, that the following **APPROPRIATION** in Fund 101 be approved.

Increase Revenue Code:

101-43383	Additional Fees – Titling and Registration	\$760.00
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Increase Expenditure Code:

101-52500-351	Rentals	\$760.00
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Justification: Cover rent at Andersonville Office for the rest of the year.

Motion by **Commissioner Anthony Allen**, seconded by **Commissioner Bob Smallridge**, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

**THE 32<sup>nd</sup> ITEM**, to be presented to the Anderson County Budget Committee, was a written request from Jeff Cole, County Clerk, that the following **APPROPRIATION** in Fund 101 be approved.

Increase Revenue Code:  
101-45510-1000 Postage \$15,000.00

Increase Expenditure Code:  
101-52500-348 Postal Charges \$15,000.00

Justification: Postage to finish out the year.

Motion by **Commissioner Anthony Allen**, seconded by **Commissioner Bob Smallridge**, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

**THE 33<sup>rd</sup> ITEM**, to be presented to the Anderson County Budget Committee, was a written request from Mayor Frank, EMS Training Facility, that the following **APPROPRIATION** in Fund 101 be approved.

Decrease Reserve Code:  
101-39000 Unassigned \$17,500.00

(Amendment will be from 101-34685-1000, Committed for Capital Projects – Industrial, and a JE will replenish the reserve for 39000)

Increase Expenditure Code:  
101-58190-706-ARC Civil Defense – Building Construction \$17,500.00

Justification: This request is to provide civil engineering services for the EMS training facility. Under the contract, the county is to provide engineering services. Services involve grading and drainage plans, construction details, site utility (water & sewer services) plans, erosion and sediment control plan to include SWPP narrative and application to TDEC. The EMS training facility in the ARC Power Grant Project is to train the workforce and is funded through a county match from our industrial fund.

Motion by **Commissioner Anthony Allen**, seconded by **Commissioner Sabra Beauchamp**, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

**THE 34<sup>th</sup> ITEM**, to be presented to the Anderson County Budget Committee, was a written request from Mayor Frank, Animal Care & Control, that the following **APPROPRIATION** in Fund 101 be approved.

Decrease Reserve Code:  
101-39000 Unassigned Fund Balance \$20,000.00

Increase Expenditure Code:

101-55120-399                      Other Contracted Services    \$20,000.00

*Justification:* Request is for funding shelter evaluation. I spoke with Mr. Crum, and he answered all my questions. I encourage members to read the information about the company. Animal Shelter Services will provide a comprehensive report that identifies and recommends areas for improvement.

Motion by **Commissioner Anthony Allen**, seconded by **Commissioner Sabra Beauchamp**, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

**THE 35<sup>th</sup> ITEM**, to be presented to the Anderson County Budget Committee, was a written request from Steve Owens/Russell Barker, Sheriff's Department, that the following **TRANSFER (Payroll)** in Fund 101 be approved.

Increase Expenditure Codes:

101-54110-105	Sheriff Dept. – Supervisor/Director	1,000.00
101-54110-161	Sheriff Dept – Secretary	9,000.00
101-54110-210	Sheriff Dept – Unemployment Compensation	100.00
101-54110-307-0200	Sheriff Dept – Communication – Internet Service	<u>200.00</u>
		\$10,300.00

Decrease Expenditure Code:

101-54110-201	Sheriff's Dept – Social Security	\$10,300.00
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*Justification:* These transfers are to cover salary codes and internet services.

Motion by **Commissioner Chad McNabb**, seconded by **Commissioner Anthony Allen**, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

**THE 36<sup>th</sup> ITEM**, to be presented to the Anderson County Budget Committee, was a written request from Steve Owens/Russell Barker, Sheriff's Department, that the following **TRANSFER (Payroll) (Major Line Item)** in Fund 101 be approved.

Increase Expenditure Code:

101-54490-187	Other Emergency Mgmt. - Overtime	\$130,000.00
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Decrease Expenditure Codes:

101-54490-207	Other Emergency Mgmt. – Medical Insurance	25,000.00
101-54490-148	Other Emergency Mgmt. – Dispatchers Salaries	45,000.00
101-54110-106	Sheriff Dept. – Deputy Wages	<u>60,000.00</u>
		\$130,000.00

*Justification:* These transfers are to cover communications overtime.

Motion by **Commissioner Chad McNabb**, seconded by **Commissioner Anthony Allen**, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

**THE 37<sup>th</sup> ITEM**, to be presented to the Anderson County Budget Committee, was a written request from Zach Allen/Russell Barker, Sheriff's Department, that the following **TRANSFER (Payroll)** in Fund 101 be approved.

Increase Expenditure Code:

101-54210-187	Jail – Overtime Pay	\$25,000.00
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Decrease Expenditure Code:

101-54210-160	Jail – Jailers Salaries	\$25,000.00
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Justification: This transfer is to cover overtime at ACDF.

Motion by **Commissioner Chad McNabb**, seconded by **Commissioner Anthony Allen**, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

**SECTION A, Grant Applications, 6 grants**

Finance Director, Robby Holbrook, submitted 6 grant applications to the committee for approval.

Motion by **Commissioner Anthony Allen**, seconded by **Commissioner Chad McNabb**, to approve. Motion Passed.

**SECTION B, Claxton Bond #2 Report on Debt Obligation**

Finance Director, Robby Holbrook, presented the committee with the report on Claxton Bond #2 debt obligation.

**SECTION C, Fire Commission/Budget Funding**

The Marlow Volunteer Fire Department Chief, speaking on behalf of the Fire Commission, presented a request for \$50,000 to support both the counties and city's 11 Fire/Rescue departments, along with an additional \$25,000 to assist those departments in providing EMS services. This request will be included in the upcoming Budget Workshop.

**SECTION D, Park Road**

Road Superintendent Gary Long presented quotes for the Park Road stabilization project and stated that his department could complete the work for \$395,000. The funding source will be determined by the Finance Director and is subject to approval by the Commission.

Motion by **Commissioner Denise Palmer**, seconded by **Commissioner Shelly Vandagriff**, to refer to the Anderson County Board of County Commissioners with a recommendation from

approval. Funding sources to be presented at the Anderson County Board of County Commissioners. *Motion Passed.*

**SECTION E, Rex Lynch/Bonus Request**

Circuit Court Clerk Rex Lynch requested approval to use estimated remaining funds to provide a bonus for his staff.

Motion by **Commissioner Sabra Beauchamp**, seconded by **Commissioner Denise Palmer**, to defer to the budget workshop. *Motion Passed.*

**SECTION F, FY 26/27 Proposed Budgets**

Finance Director Robby Holbrook presented the committee with the current proposed budgets and recommended holding a Budget Workshop for further discussion. The workshop is scheduled for May 14th at 4:00 PM. Additionally, some department budget hearings will take place during the regularly scheduled Budget Committee meeting on May 7th at 4:00 PM.

**SECTION G, Unfinished Business** None

**SECTION H, New Business** None

Meeting Adjourned.



**Robby Holbrook, Finance Director**



JASON E. MUMPOWER  
Comptroller

April 16, 2026

**MEMORANDUM**

TO: Assessors completing reappraisal programs/reappraisal cycle changes  
 FROM: E. Robin Pope, Executive Secretary  
 State Board of Equalization  
 SUBJECT: Reappraisal Programs

On behalf of the Tennessee State Board of Equalization, I am pleased to announce the approval of the reappraisal plans and reappraisal cycle updates for the following counties:

Five amended reappraisal plans are in **red font**. Roane/Anderson/Hamblen were reappraised in 2025 and are approved amending to add Indexing. McMinn/Obion were last reappraised in 2023 and are now approved to move from a 5-year to a 4-year reappraisal cycle, with a revaluation in 2027.

COUNTY	REAPPRAISAL CYCLE	NEXT REAPP	COUNTY	REAPPRAISAL CYCLE	NEXT REAPP
*ROANE (2025)	4	2029	*LAWRENCE	4	2030
OBION (2023)	4	2027	LOUDON	4	2030
BLOUNT	2	2028	BEDFORD	5	2031
*CARTER	4	2030	MARION	5	2031
*DEKALB	4	2030	*MORGAN	4	2030
GRUNDY	5	2031	*PERRY	4	2030
HOUSTON	5	2031	VAN BUREN	5	2031
JACKSON	4	2030	KNOX	2	2028
LAUDERDALE	4	2030	*GRAINGER	4	2030
*PUTNAM	4	2030	*WILSON	3	2029
*HICKMAN	4	2030	*ANDERSON (2025)	4	2029
*SMITH	4	2030	*MAURY	4	2030
*HAMBLEN (2025)	4	2029	*SEVIER	4	2030
MEIGS	5	2031	*JOHNSON	4	2030
McMINN (2023)	4	2027			

\*Counties with an asterisk have elected to Index appraised values to market value in their jurisdiction as allowed through Tenn. Code Ann. §67-5-1601(a)(3).

The work of the Assessor’s Office is essential to maintaining a fair and equitable property assessment system. Your diligence in planning and implementing reappraisal efforts supports not only your local jurisdiction, but also the uniformity and stability of Tennessee’s broader assessment structure.

Thank you for your continued commitment to carrying out Tennessee’s assessment function with accuracy, professionalism, and integrity.



**Office of the Director of Schools**  
101 South Main Street, Suite 501  
Clinton, Tennessee 37716  
Office: (865) 463-2800  
Fax: (865) 457-9157

**Dr. Tim Parrott, Director**

**MEMORANDUM**

TO: County Commission Members  
Terry Frank, County Mayor  
Robbie Holbrook, Finance Director

FROM: Dr. Tim Parrott, Director of Schools *T. Parrott*

DATE: April 2026

RE: Report to County Commission

**ATTENDANCE**

Student enrollment stands at 5,508 students. 97 early graduates, Kindergarten standing at 350 students.

**HIGH SCHOOL**

**Anderson County**

Over the past month at Anderson County High School, students have engaged in meaningful experiences that connect classroom learning to postsecondary pathways and the broader community. Seniors traveled to Roane State Community College, where they toured the campus, became familiar with the layout, and explored opportunities in the health science, business, and computer science programs. The next day Assistant Principal Patrick Leverton, Hoppy Merryman, and the school counselors met with seniors to review important graduation reminders and ensure students understand the forms and deadlines required in the final weeks before their May commencement. Meanwhile, advanced art students extended their learning beyond the classroom with a visit to the Knoxville Art Museum and a study of local graffiti art on Strong Alley in the downtown area, gaining exposure to diverse artistic styles and cultural expression. Together, these activities reflect our commitment to guidance and enrichment opportunities.



## Clinton

It's that time of year when college acceptance letters are rolling in for seniors, and ACT scores are rolling in for juniors. We are so proud of these Dragons for their commitment to academic excellence!



First-generation college students Brice Dowdney and Censere Smith have earned a full ride to UTK through the Pledge Scholarship!

Kenna Shewbrooks has been accepted to Brown University! Brown University is an Ivy League school that was ranked #13 in the nation by US News & World Reports this year. They accept approximately 5% of their applicants, and Kenna was one of them!





The class of 2027 is ready to carry on the legacy of this year's graduates with 10 students in the 30+ Club for the ACT! Since there are more who want to join them, these band members, student athletes, CTE competitors, SGA members, etc., are carving out time in their day to show up at 7:00 AM to raise their ACT scores. We are so proud of their dedication!

Our younger students are learning why academics are important, too.

Math teacher Rese Meres paired up with Oak Ridge National Laboratory to introduce her students to engineers who work for ORNL. Radiological Engineer Aaron McKinney engaged with Mrs. Meres' ninth grade students and helped them understand how the Algebra 1 class they are taking now carries over into the work he does every day.



**MIDDLE SCHOOL**

**Clinton**



Clinton Middle continues to celebrate Hawks of the Week! And Ms. Whitley's Coding Class worked on prototypes to determine which bubble wands blow the best bubbles!

The CMS Archery Team competed in the state championship in Murfreesboro, while the Beta Club showed up and showed out in Gatlinburg!





Students participated in several “Read Across America Week” activities. This group won a book of their choice for correctly identifying CMS’s Mystery Readers!



These CMS students had the top 3 designs in the Anderson County 4 H Poster contest!

## Lake City



8th Grade students visited ACHS and ACCTC to prepare for their future.



7th Grade Science classes studied how hydrogen sulfide gas from hard boiled eggs causes a chemical reaction to form silver sulfide on silver spoons!

This LCMS student finished in the top 16 in the state wrestling tournament!



UTrust celebrated LCMS administrators!

### Norris



Students in World Cultures showcased their learning with poster presentations!



ACCTC Construction and Carpentry classes built new lockers for the Senators!

The Norris Lions Club made a wonderful donation to the TSA program so that all TSA members can attend the state competition!



Emily Chambers was a guest speaker in 8th grade science, connecting Geology to real world experiences and careers.

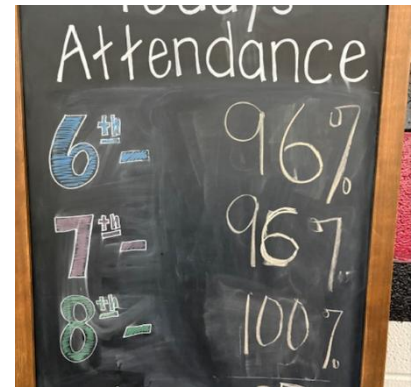
6th grade science students extracted resources (chocolate chips) from the earth (cookies) to determine the impact of humans on the biosphere!



## Norwood



These Norwood students dominated the pacer test in PE class!



Norwood continues to celebrate their staff and students of the month and the efforts to celebrate students is clear in their excellent attendance rates!

## ELEMENTARY SCHOOL

### Andersonville



We had a magical spring concert with our K-2 students. They did an amazing job bringing our favorite movies to life! Thanks to Ms. Butler for working so hard on this for our students.



Congratulations to our third Nine Weeks Perfect Attendance Winners! We held a special drawing for a chance to win goodie bags, and these are our lucky winners.

We had our school wide spelling bee this morning and we are so proud of all of the students who participated. It takes a lot of courage. Congratulations to our winners!



### Briceville



Thank you to our county commissioners Shain Vowell and Tim Isbell for their generous donation to Ms. McCoy's third grade class for their upcoming field trip. They are always willing to jump in and help whenever it is needed! We appreciate all that you do for our school and community.

First grade always looks forward to starting the last day of each school week with "Flashlight Friday" silent reading time. We love it even more when it's also pajama day.





Today was a day full of exciting discoveries for 3rd and 4th grade at Dig N Zone, with perfect weather to match.

### Claxton



Claxton Elementary was excited to welcome incoming Kindergarten students. Families were able to complete paperwork, visit with Kindergarten teachers, sign up for summer camp and go on a school tour with our Claxton Student Ambassadors.

Claxton Elementary held a "March Madness" Reading competition between grade levels. Our second graders became our Reading Madness Champions! Over the last two weeks, students were challenged to read at home everyday. Overall, our students read over 15,000 minutes.





Our agents had an amazing time training for Mission: STEAM Possible! Claxton held our STEAM night on March 12th. This night was especially meaningful because it was our very first STEAM Night as an official TSIN designated STEAM school. We are so proud of our students and the way they have embraced this new culture of curiosity, creativity, and problem solving. A highlight of the night was the 1st and 2nd grade Picnic Party musical. The performance was a hit and our students did an incredible job.

### Dutch Valley



This week our Kindergarten, first, and second graders participated in a fun dental education program with visitors from Elgin Children’s Foundation. Students learned about dental hygiene then got to do some fun hands-on activities to learn about flossing and brushing.



These students practiced, won their class spelling bee, and then rocked the school Spelling Bee! We are so proud of all of our participants.



Our students have been working hard on a variety of STEM activities while in Technology/STEM class and Enrichment groups with Mrs. Carol. Students have engaged in coding with BeeBots, planting seeds, monitoring plant growth in the grow towers, planning and engineering with LEGOs, and even some crocheting.

### Fairview



We celebrated our Students of the Month at Assembly. These students were a great example of Perseverance. These students know 'We can do hard things! It isn't always easy, but we can persevere.'



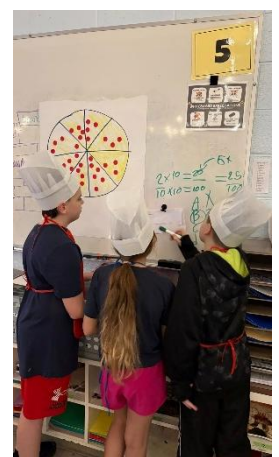
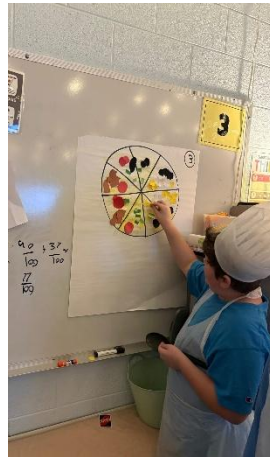
We had a successful 'Saddle Up for Kindergarten Round-Up!'. We met lots of future Panthers who are excited to start school in August!



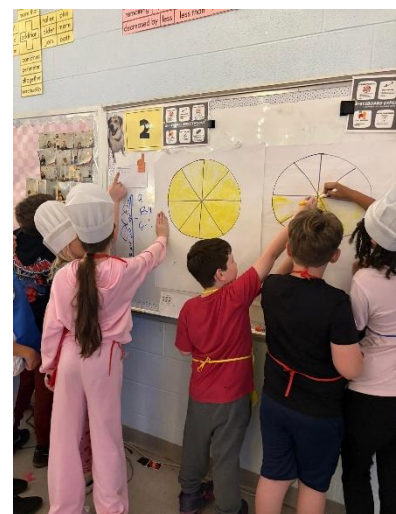


Our First Grade had a wonderful field trip to Ripley's Aquarium. Our students and families had a wonderful experience walking through and exploring the aquarium.

### Grand Oaks

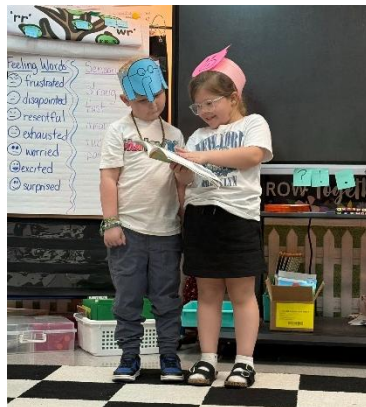


Our 4th Grade Math class worked together to review fractions by answering questions and earning pizza toppings along the way. It was a fun way to practice teamwork while strengthening their math skills. A huge thank you to Grace Point Church for generously providing pizza and Capri Suns for our 4th graders! Your kindness made the day extra special. We appreciate your support of our students!





Grand Oaks hosted their 2nd annual Talent Show, and it was a hit! A huge thank you to Mrs. Lovingood and our ELA Committee for planning and organizing such a sweet event. Big thanks to Mr. Ryan Sutton for serving as our Talent Show emcee. We also appreciate our three special guest judges for helping make the show so much fun. Most importantly, we are so proud of our talented students who performed and shared their creativity with us!





We are beyond grateful for the incredible community members who took time to pour into our students during Read Across America week! Your presence made reading come alive and showed our students that literacy matters in every career and every walk of life. Because of you, our students saw that reading opens doors - from science labs to city leadership, from the courtroom to the ballfield, from weather stations to national parks. Thank you for investing in our school and inspiring our students to be readers and leaders!



## Lake City



Buzzing with pride after our school spelling bee! A huge congratulations to our 4th and 5th grade winners—Carter, Jessa, and Leiken. Their hard work, bravery, and determination truly shined. We will see them again at the district Bee.



Second Grade enjoyed a wonderful field trip starting with the play *The Emperor's New Clothes*, where students practiced their listening and story comprehension skills while laughing along with the characters.



We ended the month with an exciting and engaging STREAM Night. We had representatives from the Children's Museum, UT STEM, Keep Anderson County Beautiful, ACCTC Robotics, and NASA Solar System Ambassador and much more. Students and families learned about rockets, coding, chicks, along with enjoyed a good dinner and door prizes.



## Norris



Norris Elementary School proudly hosted a successful Arbor Day celebration, continuing a tradition that reflects our longstanding designation as a Tree City. We appreciate the support of all community members and stakeholders who attended and participated in the program. Our second-grade students delivered an outstanding performance, showcasing both their learning and enthusiasm for environmental stewardship. We also recognize our Arbor Day poster contest winners for their creativity and effort. Special thanks to Mrs. Templin for her continued leadership and dedication to making this annual event meaningful for our students and school community.

Check out Episode 5 from the Norris News Team: <https://www.youtube.com/watch?v=MsAi9sUGD1Q>

## Norwood

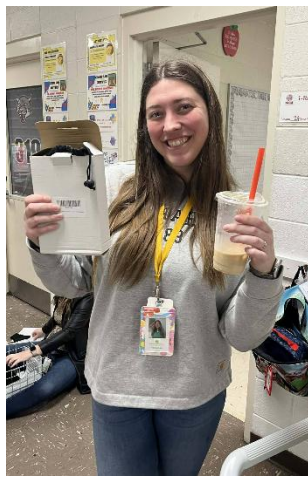


We are so proud of all 38 of our spellers who competed —you all did an amazing job! Your hard work, courage, and determination truly shined. A big thank you goes out to everyone who helped make this event possible. We appreciate our judges, staff members who led students, and all those who worked behind the scenes to ensure everything ran smoothly.

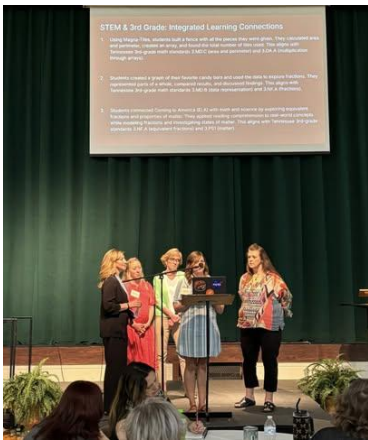
Congratulations to our top 3 spellers:

- 1st Place: Ash
- 2nd Place: Westin
- 3rd Place: Molly

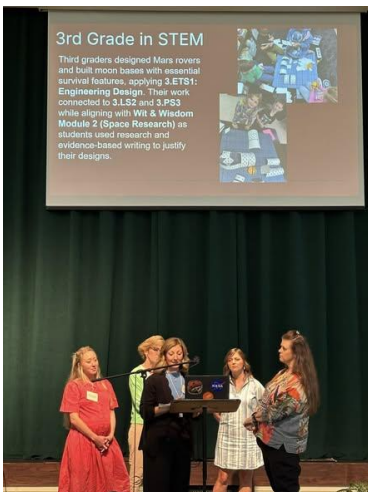
These outstanding students will go on to represent Norwood Elementary at the Anderson County District Spelling Bee in May. We wish you the very best of luck!



Our teachers stepped up in a BIG way for our February Fitness Challenge! Throughout the month, these amazing staff members set personal step goals and made it a priority to get moving every single day. Whether it was walking during planning, after school, or squeezing in steps whenever they could, their dedication was inspiring! Walking is one of the easiest (and most powerful!) ways to stay healthy—it boosts energy, strengthens the heart, reduces stress, and helps improve overall mood. And our teachers proved that a little movement each day can make a BIG difference! We are so proud of their commitment to wellness and the positive example they’re setting for our students. Way to go, team!



Norwood Elementary was proudly represented at the STEM Expo in Clinton, Tennessee yesterday! A team of our dedicated educators—Ramona Owen, Lauren Clowers, Kendall McDonnell, Lori Nickelson, and Jessica Normile—presented a session titled “Designing Thinkers: STEM Integration That Works.” During their presentation, they showcased how Norwood’s STEM specials rotation collaborates with certified classroom teachers to strengthen core instruction through hands-on, standards-aligned learning experiences. The session highlighted how Problem-Based Learning (PBL) is enhanced when students are consistently engaged in the engineering design process—giving them opportunities to experiment, think critically, and deepen their understanding through cross-curricular STEM activities. We are incredibly proud of our team for sharing the innovative work happening at Norwood and for representing our school community so well!





What an exciting day at Norwood Elementary School - Oliver Springs, TN! Today, students found out they'll be receiving bikes to use in P.E. class with Mr. Braden through the All Kids Bike Kindergarten PE Learn-to-Ride Program. Thanks to a generous donation from the Yamaha Outdoor Access Initiative, our students will have the opportunity to build confidence, improve coordination, and experience the joy of learning a lifelong skill. This incredible program will impact kindergarten students for years to come, helping create stronger, healthier, and more confident riders. A huge shout out to our community partner Windrock Park for all their

help and support in getting this project to NWES! We are so grateful to Yamaha Outdoor Access Initiative, All Kids Bike, Windrock Park, and everyone who made this special day possible. We can't wait to see our students riding into success!

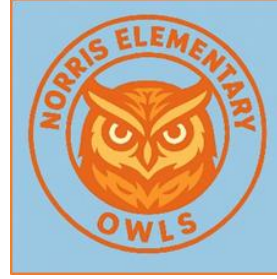
## School Nutrition

We are proud to recognize several of our school cafeterias for achieving a perfect score of 100 on their recent health inspections. This accomplishment reflects the dedication and attention to detail our cafeteria teams demonstrate every single day.

Maintaining the highest standards of food safety is a top priority in our district. Our staff work diligently to follow all local and state health department regulations, while also strictly adhering to our district's HACCP (Hazard Analysis Critical Control Point) plan. These practices ensure that every meal served to our students is prepared, handled, and served safely.

A perfect inspection score doesn't happen by accident—it takes consistent effort, training, and commitment to excellence.

Congratulations to these schools and their cafeteria teams for this outstanding achievement and for their continued dedication to keeping our students safe and well-nourished!



## Capital Projects

- Yearly maintenance priorities - \$1 million per year for roofs, safety cameras, floors, gym floors refinished, painting, playground mulch, and other needed maintenance
- CES- new Claxton Elementary School- construction at **50 % completed** Payment to date \$14,014,973.00 complete April 2027
- GOES- new parking lot – Est. \$125,000 Working with AC Road department
- CHS football locker room at Football field design phase partnership with community
- ACHS - multi-sport facility - ½ cost from district ½ cost from donors- **Building purchased for \$625,000.00** Site prep complete, Footers out for bid
- CES HVAC – scheduled to start in the spring of 2025
- BES - Waste water upgrade – design completed waiting on State approval \$500,000.00
- LCMS – new fire alarm system out for bid
- CHS – new fire alarm system out for bid
- NES, GOES add safety vestibule to school main entrance **waiting on state approval**
- NES, AVES, DVES, and FES - replace gym floors Est \$60,000.00 per floor NES complete
- CHS – replace windows at CHS in Walkway
- BES - update gym Est \$200,000.00
- ACHS - replace turf at ACHS 2028- **Field conditioned in the summer of 2024.** Est \$500,000.00
- NES - replace classrooms to provide space for growth and safety. 2029-30
- Start replacing HVC from first ESG -2028?
- All schools - upgrade door scanners for safety, 2024-25 CHS – work started \$300,000.00
- NWES – Remove old playground and build new parking lot
- NMS – Update lower hallway and stairs

- CMS- replace science lab
- ACHS – update science labs

**JAMES W. BROOKS, JR.**  
**ANDERSON COUNTY LAW DIRECTOR**

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April 15, 2026

Denise Palmer, Chairwoman  
Anderson County Commission

RE: Law Director's Report – April 20, 2026 Commission Meeting

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Chairman Palmer and  
Commission Members:

This has been a busy month for the Law Director's office. This report will highlight our activities.

**A. ACTION ITEMS**

*We do not have any Action Items on this report that are not covered by Committee Reports.*

**B. CONTRACTS**

We have reviewed, revised or approved the following contracts:

1. McGhee Tree Care
2. Ragan – Smith
3. Boyd Employment Agreement
4. Partner
5. ACSO & Emergency Communication District – Dispatch MOU
6. ACSO & Oliver Springs – Dispatch MOU
7. ACSO & Norris – Dispatch MOU
8. ACSO & Rocky Top – Dispatch MOU
9. Tenn. Dept. of Veterans' Service and Anderson County – MOU regarding access to DPRIS
10. Prepared updated lease agreement with Austin Eldridge for security services at Blockhouse Valley Property
11. Location Agreement – Blue Titanium Media, LLC
12. Appearance Agreement – Blue Titanium Media, LLC
13. Momentum Master Services Agreement
14. Huntington Billboards

15. Holman, Rose Property & Blue Ridge

**C. CASES IN LITIGATION INVOLVING VIOLATIONS OF THE ANDERSON COUNTY ZONING RESOLUTION**

1. Newly Filed:

- 343 Frost Bottom
- 474 Old Lake City Highway
- 112 Princess Lane
- 351 Broad Street

2. Status of cases filed with pending deadlines:

●301-347 Old Lake City Highway -Hearing on Plaintiff's Motion to Deem Requests for Admissions Admitted on April 27, 2026. Pending Plaintiffs Motion to Compel Defendants Discovery Responses. Trial Date set for July 22, 2026.

●3708 Lake City Highway – Hearing on Plaintiff's Motion to Set Trial Date and Motion to Deem Requests for Admissions Admitted on April 27, 2026. Pending Plaintiffs Motion to Compel Defendants Discovery Responses.

●482 Old Lake City Highway – Defendants filed their Answer to Complaint on March 30, 2026. Pending Discovery.

●1820 Old Lake City Highway – Pending Motion for Default Judgment. Hearing Date TBD

3. Motions for Default Judgment (MDJ):

- 1036 Byrams Fork Rd. Pending Hearing on Plaintiffs Motion for Default Judgment – reset from March 30, 2026 to May 8, 2026 to allow period for compliance.
- 2913 Hinds Creek Rd. Plaintiffs Motion for Default Judgment Granted on March 30, 2026.

4. Contempt Petitions Pending: None at this time.

5. Closed Cases: None during this reporting period

6. Status of Recorded Liens:

*Each of these properties are subject to daily fines and penalties per court order. Liens have*

*been executed on each property, monitoring, enforcement, and collection activities are ongoing.*

- 230 Haney Hollow Road- daily fine of \$100 beginning August 26, 2024
- 177 Scott Brogan Lane- daily fine of \$50 beginning December 9, 2024
- 1824 Lake City Highway- daily fine of \$20 beginning August 8, 2025

#### **D. BANKRUPTCIES**

*My report includes only new filings and status updates for existing cases. In addition to the eight (8) cases outlined below, this office is currently monitoring eleven (11) active bankruptcy cases and has reviewed ten (10) additional cases in which the County has no interest.*

1. Long-2025 taxes paid in full; partial payment on outstanding 2023 taxes; awaiting discharge
2. Kendall-no appeal of bankruptcy dismissal filed; file closed
3. Burt-2024 taxes paid in full; 2025 taxes still owing; awaiting discharge
4. Manness-Order to Sell Real Estate entered; funds to go to Trustee for payment of debts
5. Grubb-Received Order Confirming Chapter 13 plan; awaiting discharge
6. J. Rutherford-POC filed; awaiting Order Confirming Chapter 13 plan
7. Asher-awaiting Order Confirming Chapter 13 plan; confirmation hearing reset to 04/22/2026
8. Cumulus Media, Inc.-Chapter 11 notice received; all taxes paid; monitoring case

#### **E. STATUS OF PENDING LAWSUITS**

1. *Barker v. Provision*. Pending Discovery - Defendant's Responses received on April 14, 2026. Our office will review discovery responses received from Defendant and move case into the deposition phase of litigation.
2. *Dietlin v. Kirk, et al.* Attorney Alix Michael is defending the lawsuit filed in Anderson County Circuit Court. We will monitor and report any developments.
3. *Partin v. ACSO et al.* Attorney Reid Spaulding is defending the lawsuit filed in Federal District Court which alleges civil rights violations. A third amended Complaint has been filed naming additional Defendants. Trial date is set for March 2, 2027. We will monitor and report on any developments.
4. *Harber et al. v. Anderson Co. Gov't and Estate of Jay Yeager*. We are in the discovery phase for this Anderson County Chancery Court case.
5. *Williams Manor, Inc. v. Anderson Co. Gov't and the BZA*. Our office is now counsel of record for Anderson County Government in this matter, which is currently set for hearing in Anderson County Chancery Court on November 12, 2026. (Copy of Order Substituting Counsel attached as Exhibit A).

6. *King v. Anderson County Detention Facility*. Pro se filing in U.S. District Court alleging civil right violations. Ried Spaulding has been assigned as Defense Counsel. Plaintiff has filed a Motion for Leave to Amend Complaint and Defense Counsel has filed a request for extension to file Answer and the case is pending a ruling from the court on those Motions. Our office will continue to monitor and report on any developments.
7. *Smith et ux. v. Anderson Co.* Complaint for Writ of Mandamus for enforcement of zoning violations. Our office previously submitted a Motion to Dismiss in which Counsel for Plaintiffs have filed a response. Motion to Dismiss will be set for hearing.
8. *Michelle Lewellen v. Anderson County Schools*. Submitted to Insurance Defense Counsel. I anticipate Anderson County will be dismissed leaving Anderson County Schools as the Defendant. [The incident took place on property owned by Anderson County Schools]

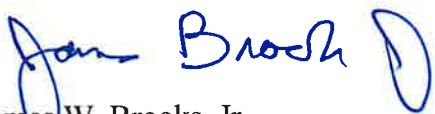
#### **F. INFORMATION ITEMS**

*These items require no action and are for Informational Purposes.*

1. Reviewed and revised Reappraisal Cycle Resolution for Assessor of Property which was approved in March.
2. Prepared proclamation recognizing ALS Awareness month which will be presented in May (Copy attached as Exhibit B)
3. Reviewed and redrafted Amended By-Laws for Anderson County Veterans Advisory Committee. Requested by Veterans Service Officer Scott Nation.
4. Exchanged correspondence with attorney for Colt Jennings who is alleging a retaliation discharge and a § 1983 Amendment violation against Sheriff Barker and Anderson County Sheriff's Office.
5. Prepared lease agreement between Anderson County and Second Baptist Church (copy attached as Ex. C) [Revisions made at request of Operations Committee]
6. Reviewed purchase agreements and prepared Quit Claim Deed drafts for county sale of delinquent tax property
7. Reviewed Anderson County Library Board Policy & Bylaws. Meeting with Library Board in Executive Session was rescheduled.
8. Researched law on Writs of Execution on incorporated entities and alternate means of recovery for bond forfeitures.
9. Researched County Sheriff's Civil Service Board Law of 1974, and advised Civil Service Board of statutory procedure relative to testing
10. Preparing Updated Promotional Exams for Sheriff's Department and Detention Facility
11. Prepared Distress Warrant for execution on local Hotel for failure to pay Hotel Motel Occupancy Tax, and assisted in the collection of past due Hotel Motel Occupancy Tax and statutory reporting. The issue is resolved and taxes have been paid in full through March 2026.
12. Reviewed New and Updated General Orders as to legal form and civil litigation risk management.

13. Cassandra has done extensive research on 2024 International Fire Code, and the Statutory Procedure for Code Adoption in anticipation of Resolution adopting the 2024 International Fire Code for Fire Marshall
14. Finalized Civil Air Patrol MOU for review by the Department of Defense & facilitated transition into newly provided meeting space.
15. Prepared and mailed settlement offer to City of Oak Ridge regarding an MOU for General Sessions II Court – MOU, pending response. We are anticipating a response very soon.
16. Researched Detention facility's legal obligation to allow inmates to have service animals during incarceration. This research included a deep dive into criteria for certified service animals vs. comfort pets. Only certified service animals are governed by the ADA.
17. Revised animal payment agreement for Anderson County Animal Shelter

Respectfully submitted,

A handwritten signature in blue ink that reads "James Brooks" followed by a large, stylized initial "J".

James W. Brooks, Jr.  
Law Director

cc: Annette Prewitt

# Board of Commissioners For Anderson County, Tennessee

## A PROCLAMATION DESIGNATING MAY 2026 AS AMYOTROPHIC LATERAL SCLEROSIS (ALS) AWARENESS MONTH

**WHEREAS**, Amyotrophic Lateral Sclerosis (ALS), also known as Lou Gehrig's disease, is a progressive, fatal neurodegenerative disorder affecting nerve cells in the brain and spinal cord, resulting in the gradual loss of muscle control ultimately leading to paralysis and the loss of the ability to walk, speak, eat, and breathe; and

**WHEREAS**, ALS strikes people regardless of race, sex, age or ethnicity; however, military veterans are statistically more likely to develop and die from ALS than individuals without a history of military service; and

**WHEREAS**, approximately 30,000 individuals in the United States are afflicted with ALS at any given time with more than 5,000 new cases diagnosed each year; and it is estimated more than 500 Tennesseans are currently living with ALS, reflecting the need for continued research, support services, and public awareness; and

**WHEREAS**, individuals diagnosed with ALS, for which currently there is no cure, face significant physical, emotional, and financial challenges, with most surviving only two to five years from the time of diagnosis; and

**WHEREAS**, access to emerging therapies, durable medical equipment, communication technologies, and clinical trials play a pivotal role in evaluating new treatment and is essential to improving quality of life for those living with ALS; and

**WHEREAS**, dedicated researchers, healthcare professionals, caregivers, and advocacy organizations remain committed to advancing treatment options, improving quality of life and pursuing a cure; and

**WHEREAS**, the ALS Association is the largest philanthropic funder of ALS research globally, having committed more than \$154 million to support over 550 research projects across the United States and 18 other countries; and

**WHEREAS**, Amyotrophic Lateral Sclerosis (ALS) Awareness Month provides an opportunity to increase public awareness, promote better understanding, recognize the significant impact of this disease on individuals and their families, and support ongoing efforts to eradicate this disease.

**NOW, THEREFORE, BE IT PROCLAIMED**, that May 2026 is hereby designated as

### **Amyotrophic Lateral Sclerosis (ALS) Awareness Month**

in Anderson County, Tennessee, and all citizens are hereby encouraged to increase awareness, support those affected, and contribute to efforts aimed at the development of effective treatments and a cure.

**IN WITNESS WHEREOF**, we have set our hands and caused this Official Seal of Anderson County, Tennessee to be affixed on this 18<sup>th</sup> day of May, 2026.

\_\_\_\_\_  
Denise Palmer, Chair A.C. Comm.

\_\_\_\_\_  
Terry Frank, Mayor

ATTEST:

\_\_\_\_\_  
Jeff Cole, County Clerk

IN THE SEVENTH JUDICIAL DISTRICT FOR ANDERSON COUNTY, TENNESSEE  
CHANCERY DIVISION

WILLIAMS MANOR, INC., d/b/a  
THE BARN AT WILLIAMS MANOR,  
DUSTIN WILLIAMS AND BRANDY WILLIAMS,

PLAINTIFFS

V.

NO. 19CH1477

ANDERSON COUNTY, TENNESSEE AND  
THE ANDERSON COUNTY BOARD OF ZONING APPEALS,

DEFENDANTS.

**FILED**

APR 1 2026  
9:35 O'CLOCK AM  
HAROLD P. COUSINS, JR.  
CLERK & MASTER

ORDER OF SUBSTITUTION

Came the Defendants, Anderson County, Tennessee and the Anderson County Board of Zoning Appeals, and respectfully moved this Court to substitute James W. Brooks, Jr., Attorney at Law, Anderson County Law Director, as its counsel of record in this cause of action, which motion is understood and for good cause approved, it is,

THEREFORE, ORDERED, ADJUDGED and DECREED as follows:

1. That James W. Brooks, Jr., Anderson County Law Director, is substituted as counsel of record for the Defendants and Arthur F. Knight, III, is relieved of any further duties or obligations as counsel for the Defendants.

2. This case shall be set for trial on Thursday, November 12, 2026.

3. That a new Scheduling Order shall be issued.

ENTER this the 1 day of <sup>April</sup> ~~March~~, 2026.



HONORABLE DANIEL FORRESTER  
CHANCELLOR

RECEIVED  
MAR 26 2026

BY: AD

APPROVED FOR ENTRY:

Art Knight by JWB w/ permission

Arthur F. Knight, III (BPR No. 016178)  
Attorney at Law  
3248 Tazewell Pike, Suite 103  
Knoxville, TN 37918  
(865) 252-0430  
art@artknightlaw.com

James W. Brooks, Jr.

James W. Brooks, Jr. (BPR No. 011423)  
Anderson County Law Director  
Attorney for Defendants  
101 S. Main Street, Suite 310  
Clinton, Tennessee 37716  
(865) 457-6290  
jbrooks@andersoncountyttn.gov

Troy L. Bowlin by JWB w/ permission

Troy L. Bowlin, II (BPR No. 025893)  
Attorney for Plaintiffs  
The Bowlin Law Firm, PLLC  
2042 Town Center Blvd.  
PVM 364  
Knoxville TN 37922  
(865) 245-2011  
troy@bowlinlaw.com

CERTIFICATE OF SERVICE

I certify that a true and exact copy of the judgement or action of the Court has been served on all parties or counsel of record not signatories hereon by depositing a true and exact copy of same in this U.S. Mail, postage prepaid, to the last known address of counsel, of record and/or parties not signatories hereon.

This the 6 day of April 2026

HAROLD P. COUSINS, JR., CLERK & MASTER

BY: Angela Gibson Deputy Clerk

This Instrument Prepared by:  
James W. Brooks, Jr., Esq.  
Anderson County Law Director  
101 S. Main St., Suite 310  
Clinton, TN 37716

## LEASE AGREEMENT

**THIS AGREEMENT** made and entered into on this the \_\_\_\_ day of April, 2026, by and between **Anderson County, Tennessee**, a governmental entity and political subdivision of the State of Tennessee, hereinafter referred to as Lessor, whether one or more, and **Second Baptist Church of Clinton, Inc.**, a Tennessee non-profit religious corporation, hereinafter referred to as Lessee.

### WITNESSETH:

WHEREAS, Lessor is the current owner of certain real property situate in First (1<sup>st</sup>) Civil District of Anderson County, Tennessee, as is more accurately described in that certain Warranty Deed dated November 20, 1991 and recorded in Book F-18, at Page 740 in the Office of the Register for Anderson County, Tennessee, on November 21, 1991, a copy is attached hereto as Exhibit "A", hereinafter referred to as the demised premises; and

WHEREAS, Lessor desires to let and Lessee desires to lease the demised premises and create the relationship of Landlord and Tenant between them.

NOW, THEREFORE, that for and in consideration of the sum of One Dollar (\$1.00) cash in hand paid and other good and valuable considerations, the receipt and sufficiency of which are acknowledged by each party to the other, the parties covenant and agree as follows:

1. **DEMISED PREMISES.** Lessor shall lease and the Lessee shall accept a Lease of the following described property, to-wit:

A twenty-foot (20') by twenty-foot (20') portion of real property located near the intersection of N. Charles Seivers Blvd. and Public Safety Lane, Anderson County, Tennessee, identified as a portion of Map 065, Parcel 083.00 in the Anderson County land records and more particularly described in Exhibit "B" attached hereto.

2. **LEASE TERM.** Lessor is to have and hold the above demised premises unto the Lessee for a term of fifty (50) years, commencing upon the date of execution of this instrument. This lease shall automatically renew every fifty (50) years.

3. **RENT.** Lessee shall pay Lessor, as rent for the premises, the sum of One Dollar (\$1.00) contemporaneous with the execution of this Lease Agreement and One Dollar (\$1.00) for the renewal period.

4. **USE OF PROPERTY.** Lessee shall use the leased premises solely for the installation and maintenance of a church monument/marquee/message board/directional sign. Lessee

shall in no manner use the premises in violation of provisions of any administrative rules, regulations and orders, or Federal, State or local statutes or ordinances now in force or hereinafter enacted.

5. **MAINTENANCE.** Lessee shall, at its sole cost and expense, keep and maintain the demised premises in a clean, orderly, sightly, and sanitary condition at all times and shall promptly remove all trash, debris, weeds, and other unsightly or hazardous conditions.

6. **UTILITIES AND INSURANCE.** Lessee shall pay for all utility services provided to the demised premises. Lessee shall maintain liability insurance on the demised premises for the benefit of Lessor in the amount of One Million Dollars (\$1,000,000.00). Lessee shall name Lessor as an additional insured.

7. **INDEMNITY.** Lessee shall at all times prior to the termination of this lease and delivery to the Lessor of possession of the demised premises, indemnify Lessor against all liabilities, loss, damage, cost or expense sustained by the Lessor, including attorneys' fees and other expenses of litigation, arising prior to the termination of the Lease and delivery to the Lessor possession of the premises, for death or injuries to persons or for loss or damage to property arising out of or in connection with the use of the demised premises by the Lessee, Lessee's agents, employees or invitees, etc. In the event any such claims are made or suits filed, the party sued shall give prompt written notice to the other and the Lessee shall have the right to defend or settle the same to the extent of Lessee's interest hereunder.

8. **ASSIGNMENT.** This Lease Agreement shall be non-assignable without written consent of Lessor. Any attempt to assign this Lease Agreement shall be deemed a material breach of the terms of this Agreement and Lessor shall have the right to declare this Lease null and void upon proper written notice.

9. **DEFAULT.** In the event of default by Lessee, Lessor may bring suit against Lessee to enforce the terms of this Lease Agreement. In such event, the prevailing party shall be entitled to recover any remedies available at law and/or equity including reasonable attorney's fees and costs associated with the default.

10. **REMEDIES OF LESSOR.** If Lessee shall neglect or fail to perform or observe any of the covenants contained herein, Lessor has the option to terminate this Lease if said defaults are not remedied within sixty (60) days without further demand or notice.

11. **NO ORAL MODIFICATION.** No modification, amendment, supplement to or waiver of this Lease Agreement or any of its provisions shall be binding upon the parties hereto unless made in writing and duly signed by all parties.

12. **TERMINATION OF AGREEMENT.** This Agreement shall terminate upon its normal expiration or upon thirty (30) days written notice from Lessee to Lessor.

13. **NOTICES.** Any notice, request, demand, instruction or other communication hereunder shall be in writing and shall be deemed to have been duly given if

delivered in person or sent by first class, registered or certified mail, postage fully paid, or by telegram or courier, addressed as follows:

**LESSOR:** Anderson County Government  
Office of the County Mayor, Terry Frank  
208 Anderson County Courthouse  
100 N. Main Street  
Clinton, TN 37716

**LESSEE:** Second Baptist Church of Clinton, Inc.  
P.O. Box 297  
777 Public Safety Lane  
Clinton TN 37716  
Registered Agent: Mike Thompson

The addresses for the purpose of this paragraph may be changed by giving notice as provided herein. Notice shall also be deemed to have been given upon receipt of actual knowledge by any means of the information contained in said notice.

14. **TIME IS OF THE ESSENCE.** Time is of the essence of this Agreement.

15. **WAIVER.** A failure of any party to exercise any right provided for herein shall not be deemed to be a waiver of any right hereunder.

16. **ENTIRE AGREEMENT.** This Lease Agreement sets forth the entire understanding of the parties as to the subject matter and may not be modified except in a writing executed by all parties.

17. **EXHIBITS.** Any Exhibits attached hereto or incorporated herein are made a part of this Lease Agreement for all purposes. The expression "this Agreement" means the body of this Lease Agreement and the Exhibits.

18. **SEVERABILITY.** In the event any one or more of the provisions of this Lease Agreement is invalid or otherwise unenforceable, the enforceability of the remaining provisions shall be unimpaired.

19. **EFFECT OF CAPTIONS, TITLES AND SUBTITLES.** Titles of paragraphs and subparagraphs are for convenient reference only and shall not have the effect of modifying, amending, or changing the express terms of this Lease Agreement.

20. **JURISDICTION; CHOICE OF LAW.** Each party hereby irrevocably consents to the jurisdiction of the state courts sitting in Anderson County, Tennessee and agrees that venue for all legal action brought in connection with this Lease Agreement shall lie exclusively in such courts. This Lease Agreement shall be governed and construed in accordance with the laws of the State of Tennessee.

21. **FURTHER DOCUMENTATION.** The parties agree to execute any and all instruments in writing which are or may become necessary or proper to carry out the purpose and intent of this Lease Agreement.

22. **BINDING EFFECT OF AGREEMENT.** This agreement shall be binding on the successors and assigns of each party hereto.

**IN WITNESS WHEREOF,** the parties have hereto, each acting under due and proper legal authority, execute this Lease Agreement as of the day and year first written above.

**ACCEPTANCE BY LESSEE:**

**SECOND BAPTIST CHURCH  
OF CLINTON, INC.**

BY: \_\_\_\_\_  
Signature and Title

Date: \_\_\_\_\_

**APPROVED AS TO FORM:**

\_\_\_\_\_  
Anderson County Law Director

**ACCEPTANCE BY LESSOR:**

**ANDERSON COUNTY GOVERNMENT**

BY: \_\_\_\_\_  
County Mayor

\_\_\_\_\_  
County Commission Chair

Date: \_\_\_\_\_

**ATTEST:**

\_\_\_\_\_  
County Clerk

Witnesseth: That the said part y of the first part, for and in consideration of the sum of \_\_\_\_\_ and other good and valuable considerations

to her in hand paid by the said part y of the second part, the receipt of which is hereby acknowledged.

State of Tennessee, County of ANDERSON  
Received for record the 21 day of  
NOVEMBER 1991 at 1:35 PM. (RECH 11297)  
Recorded in Book F18 pages 740- 742

State Tax \$ .00 Clerks Fee \$ 00,  
Recording \$ 12.00, Total \$ 12.00,  
Register of Deeds RICKY HEREDITH  
Deputy Register SHARON GRAY

has granted, bargained, sold and conveyed, and do es hereby grant, bargain, sell, and convey unto the said

part y of the second part, the following described premises and land, to wit: ~~XXXXXXXXXXXX~~

SITUATED, LYING AND BEING in the First (1st) Civil District of Anderson County, Tennessee and without the city limits of the City of Clinton, Tennessee and being more particularly described as follows:

COMMENCING at an iron pin located at a right of way monument which is located in the westernly right of way line of Highway 61 at the point of intersection of the City of Clinton city limits line, said iron pin being further located at a right of way monument; thence along the city of Clinton city limits line N 43°20' W, a distance of 1,391.97 feet to an iron pin; thence across an access road to the property of Vesta Underwood N 37°08'05" W, and a chord distance of 27.05 feet to an iron pin; thence along the property of Vesta Underwood N 39°14'24" E, a distance of 502.55 feet to an iron pin by an oak snag on the lower bank of the Clinch River; thence along the Clinch River S 55°30'31" E, a distance of 1,244.96 feet to a right of way monument on the bank of the Clinch River and along Highway 61; thence along Highway 61 S 27°18'56" W, a distance of 611.44 feet to a right of way monument; thence S 27°41'42" W, a distance of 197.65 feet to an iron pin and being the point of beginning and containing 19.64 acres as shown on that survey entitled "Survey for Kent Worthington, prepared by Mark V Surveyors, George A. McGrew, Registered Land Surveyor, dated 1-10-90, revised 7-20-90".

THE AFOREMENTIONED property is located and shown on Tax Map No. 65.

CONTINUED ON ATTACHMENT A

I, or we, hereby swear or affirm that the actual consideration for this transfer or value of the property transferred, whichever is greater, is \$ \_\_\_\_\_, which amount is equal to or greater than the amount which the property transferred would command of a fair and voluntary sale. \_\_\_\_\_  
Subscribed and sworn to before me this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.  
My commission expires \_\_\_\_\_ Notary Public

This instrument prepared by JAMES M. WEBSTER, ATTORNEY Address P.O. BOX 5029, OAK RIDGE, TN

Name \_\_\_\_\_ Address \_\_\_\_\_  
Name \_\_\_\_\_ Address \_\_\_\_\_  
Name \_\_\_\_\_ Address \_\_\_\_\_

THIS CONVEYANCE is subject to the following easements and restrictions:

- a) An easement for an access road to the property of Vesta Underwood, which access road is located in the Southwesternly corner of the aforescribed property.
- b) Any easement rights of the Southern Railroad for that property which lies along the southern boundary of the aforementioned property and along side said Southern Railroad. The easement rights of the Southern Railroad may include an easement of 50.00 feet in width from the center line of said Southern Railroad and any portion of the property conveyed herein that may be within that 50 foot center line will be subject to the easement rights of the Southern Railroad.
- c) Any rights of the Tennessee Valley Authority for any easement rights that it may have along the Clinch River.
- d) Subject to the rights, if any, of Joe Hollingsworth, Jr. to maintain a sign which is known as the Centre Plaza sign which is located in the Southeasternly corner of the herein described property. Said sign exists by reference to an agreement between the Grantor herein and Joe Hollingsworth, Jr. which pursuant to his terms said agreement is to expire upon the conveyance of the property from the Grantor to any Grantee. However, as of the date of this conveyance the sign is still located upon the property conveyed herein.

BY THIS INSTRUMENT Grantee assumes no liability, responsibility or obligations under said lease agreement that may exist between Hollingsworth and the Grantors herein.

- e) THE PROPERTY CONVEYED herein is a portion of that property described as tract 2 in said Deed and tract 2 in said Deed contains the following language:

"That there is a utility easement for power and water lines which are established and in existence at the time the Deed was executed on November 30, 1970". This conveyance is subject to any such power or water lines.

THIS BEING a portion of that property conveyed to Beatrice D. Worthington by Deed from Elmo Worthington to create a Tenancy by the Entirety which Deed is dated 11-30-70 recorded 11-30-70 in Book of Deeds X, Volume 10, page 229 in the Register's Office for Anderson County, Tennessee.

ELMO WORTHINGTON is now deceased his date of death being 11/7/91 and is survived by Beatrice D. Worthington his surviving wife and tenant by the entireties

with the hereditaments and appurtenances thereto appertaining, hereby releasing all claims to homestead and dower therein.

To have and to hold the said premises to the said party of the second part its heirs and assigns forever.

And the said party of the first part, for herself and for her

heirs, executors and administrators, do es hereby covenant with the said party of the second part, its

heirs and assigns, that she is lawfully seized in fee-simple of the premises and land above conveyed, and

she has full power, authority and right to convey the same; that said premises and land are free from all encumbrances;

and that she will forever warrant and defend the said premises and land and the title thereto against

the lawful claims of all persons whomsoever

In Witness Whereof the said party of the first part has hereunto set her

hand and seal the day and year first above written.

*Beatrice D. Worthington* (L.S.)  
BEATRICE D. WORTHINGTON

Signed, sealed and delivered in presence of: \_\_\_\_\_ (L.S.)

\_\_\_\_\_ (L.S.)

\_\_\_\_\_ (L.S.)

STATE OF TENNESSEE }  
ANDERSON County } ss.

Personally appeared before me, \_\_\_\_\_ a Notary Public, with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence), and who acknowledged that She executed the within instrument for the purpose contained.

(Name of the natural person executing instrument)  
Witness my hand, at office the 20th day of November 1991

My Commission Expires June 21, 1992



# EXHIBIT "B"

## LEGEND

THESE STANDARD SYMBOLS WILL BE FOUND IN THE DRAWING

- PROPERTY CORNER AS NOTED
- UNMONUMENTED POINT
- ⊕ POWER POLE
- PROPERTY LINE
- - - ADJOINING PROPERTY LINE
- - - REMOVED PROPERTY LINE
- E — POWER LINE
- X — FENCE LINE
- S — SEWER LINE
- W — WATER LINE
- ▨ EXISTING BUILDINGS

## NOTES

NORTH FOR THIS SURVEY AND MAP IS TENNESSEE LAMBERT GRID NORTH REFERENCE IS NORTH AMERICAN DATUM 1983. DISTANCES SHOWN ON THIS MAP ARE NOT REDUCED TO GRID DATUM AND NO GEODETIC CORRECTIONS WERE APPLIED.

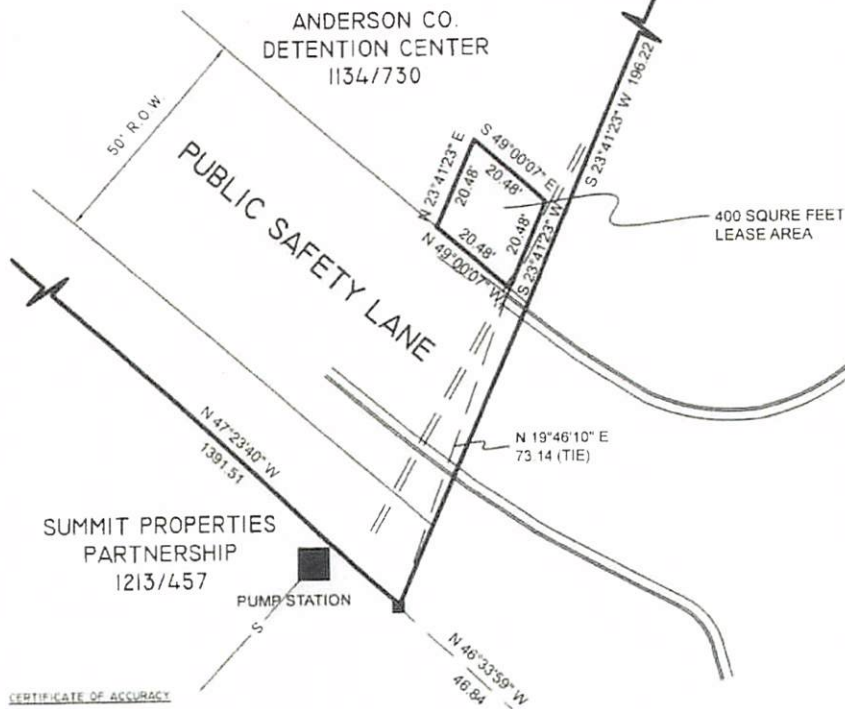
PLAT FOUND ON TAX MAP ??? PARCEL ???

## REFERENCE DEED

THIS PROPERTY IS LOCATED IN ZONE X (AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOOD PLAIN) BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY AS SHOWN ON FLOOD INSURANCE RATE MAP 47001C0251G WITH AN EFFECTIVE DATE OF 5/4/2009 FOR COMMUNITY NO. 470217 IN ANDERSON COUNTY, TN.

ALL UNDERGROUND UTILITIES SHOWN ON THIS DRAWING WERE TAKEN FROM BEST AVAILABLE INFORMATION AT THE TIME OF THE SURVEY. MCGREW ENGINEERING AND SURVEYING HAS NOT FIELD VERIFIED THE LOCATION OF ANY UNDERGROUND UTILITIES SHOWN HEREON. BEFORE ANY GRADING OR DIGGING TENNESSEE ONE CALL (811) SHOULD BE CONTACTED TO VERIFY UNDERGROUND UTILITY LOCATION.

PROPERTY IS SUBJECT TO ANY FINDINGS AN ACCURATE TITLE SEARCH MIGHT REVEAL. NO TITLE REPORT WAS FURNISHED AT THE TIME OF THIS SURVEY.



## CERTIFICATE OF ACCURACY

I HEREBY CERTIFY THAT (1) THE PLAN SHOWN AND DESCRIBED HEREON IS A TRUE AND CORRECT SURVEY AND THE MONUMENTS HAVE BEEN PLACED AS SHOWN HEREON. (2) THE SURVEY SHOWN HEREON WAS DONE IN COMPLIANCE WITH THE CURRENT TENNESSEE MINIMUM STANDARDS OF PRACTICE. (3) THE PROPERTY CORNER IS A CATEGORY IV REMOTE SENSING SURVEY. RTK GPS WAS USED ON 100% OF THIS SURVEY. THE SURVEY FOR THE FIXED STATIONING REFERENCED TO NAD 83. VECTOR POINTS (TOP CORNERS) OF CORS DOES NOT BACKLOG. U.S. NATIONAL BUREAU OF STANDARDS POINT OF ALL OF THIS SURVEY WAS PERFORMED USING A DUAL FREQUENCY GPS RECEIVER. GPS MEASURED POINTS WERE MEASURED ON THE STATE PLANNED WITH CARE TO AROUND SCALE FACTOR OF 1.00000000. FOR DATE OF SURVEYING, A CORRECTED SCALE FACTOR OF 0.9997984432945 SHOULD BE USED FOR ALL DATA OBSERVED ON BETWEEN 04/09/20.

4/13/20  
DATE

*[Signature]*  
MCGREW ENGINEERING & SURVEYING  
TENNESSEE NO. 137

## LEASE AREA FOR SECOND BAPTIST CHURCH



SURVEY OF A ±419 SQ. FT. LEASE AREA ON PUBLIC SAFETY LANE IN THE FIRST CIVIL DISTRICT OF ANDERSON COUNTY, TN

353 N. CULLOM ST. CLINTON, TN. 37716  
PHONE : (865) 457-1664 FAX : (865) 463-7609  
EMAIL : MCGREWENG@GMAIL.COM

DRAWN BY:	III
APPROVED BY:	GAM
SCALE:	1" = 30'
DATE:	4/13/26
DRAWING NO.:	5769D

Witnesseth: That the said part y of the first part, for and in consideration of the sum of One Dollar (\$1.00), and other good and valuable considerations

to her in hand paid by the said part y of the second part, the receipt of which is hereby acknowledged.

State of Tennessee, County of ANDERSON  
Received for record the 21 day of  
NOVEMBER 1991 at 1:35 PM. (REC# 11297)  
Recorded in Book F18 pages 740- 742

State Tax \$ .00 Clerks Fee \$ 00.  
Recording \$ 12.00, Total \$ 12.00  
Register of Deeds RICKY MEREDITH  
Deputy Register SHARON GRAY

has granted, bargained, sold and conveyed, and do hereby grant, bargain, sell, and convey unto the said

part y of the second part, the following described premises and land, to wit, ~~XXXXXXXXXX~~

SITUATED, LYING AND BEING in the First (1st) Civil District of Anderson County, Tennessee and without the city limits of the City of Clinton, Tennessee and being more particularly described as follows:

COMMENCING at an iron pin located at a right of way monument which is located in the westernly right of way line of Highway 61 at the point of intersection of the City of Clinton city limits line, said iron pin being further located at a right of way monument; thence along the city of Clinton city limits line N 43°20' W, a distance of 1,391.97 feet to an iron pin; thence across an access road to the property of Vesta Underwood N 37°08'05" W, and a chord distance of 27.05 feet to an iron pin; thence along the property of Vesta Underwood N 39°14'24" E, a distance of 502.55 feet to an iron pin by an oak snag on the lower bank of the Clinch River; thence along the Clinch River S 55°30'31" E, a distance of 1,244.96 feet to a right of way monument on the bank of the Clinch River and along Highway 61; thence along Highway 61 S 27°18'56" W, a distance of 611.44 feet to a right of way monument; thence S 27°41'42" W, a distance of 197.65 feet to an iron pin and being the point of beginning and containing 19.64 acres as shown on that survey entitled "Survey for Kent Worthington, prepared by Mark V Surveyors, George A. McGrew, Registered Land Surveyor, dated 1-10-90, revised 7-20-90".

THE AFOREMENTIONED property is located and shown on Tax Map No. 65.

CONTINUED ON ATTACHMENT A

I, or we, hereby swear or affirm that the actual consideration for this transfer or value of the property transferred, whichever is greater, is \$ \_\_\_\_\_, which amount is equal to or greater than the amount which the property transferred would command at a fair and voluntary sale. \_\_\_\_\_  
Subscribed and sworn to before me this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.  
My commission expires \_\_\_\_\_ Notary Public

This instrument prepared by JAMES M. WEBSTER, ATTORNEY Address P.O. BOX 5029, OAK RIDGE, TN

Name \_\_\_\_\_ Address \_\_\_\_\_  
(Transfer)  
Name \_\_\_\_\_ Address \_\_\_\_\_  
(Mortgagee)

THIS CONVEYANCE is subject to the following easements and restrictions:

- a) An easement for an access road to the property of Vesta Underwood, which access road is located in the Southwesternly corner of the aforescribed property.
- b) Any easement rights of the Southern Railroad for that property which lies along the southern boundary of the aforementioned property and along side said Southern Railroad. The easement rights of the Southern Railroad may include an easement of 50.00 feet in width from the center line of said Southern Railroad and any portion of the property conveyed herein that may be within that 50 foot center line will be subject to the easement rights of the Southern Railroad.
- c) Any rights of the Tennessee Valley Authority for any easement rights that it may have along the Clinch River.
- d) Subject to the rights, if any, of Joe Hollingsworth, Jr. to maintain a sign which is known as the Centre Plaza sign which is located in the Southeasternly corner of the herein described property. Said sign exists by reference to an agreement between the Grantor herein and Joe Hollingsworth, Jr. which pursuant to his terms said agreement is to expire upon the conveyance of the property from the Grantor to any Grantee. However, as of the date of this conveyance the sign is still located upon the property conveyed herein.

BY THIS INSTRUMENT Grantee assumes no liability, responsibility or obligations under said lease agreement that may exist between Hollingsworth and the Grantors herein.

- e) THE PROPERTY CONVEYED herein is a portion of that property described as tract 2 in said Deed and tract 2 in said Deed contains the following language:

"That there is a utility easement for power and water lines which are established and in existence at the time the Deed was executed on November 30, 1970". This conveyance is subject to any such power or water lines.

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ELMO WORTHINGTON is now deceased his date of death being 11/7/91 and is survived by Beatrice D. Worthington, his surviving wife and tenant by the entireties

with the hereditaments and appurtenances thereto appertaining, hereby releasing all claims to homestead and dower therein.

To have and to hold the said premises to the said party of the second part, its heirs and assigns forever.

And the said party of the first part, for herself and for her heirs, executors and administrators, do hereby covenant with the said party of the second part, its heirs and assigns, that she is lawfully seized in fee-simple of the premises and land above conveyed, and she has full power, authority and right to convey the same; that said premises and land are free from all encumbrances;

and that she will forever warrant and defend the said premises and land and the title thereto against the lawful claims of all persons whomsoever.

In Witness Whereof the said party of the first part has hereunto set her hand and seal the day and year first above written.

*Beatrice D. Worthington* (L.S.)  
BEATRICE D. WORTHINGTON

Signed, sealed and delivered in presence of: \_\_\_\_\_ (L.S.)  
\_\_\_\_\_ (L.S.)  
\_\_\_\_\_ (L.S.)

STATE OF TENNESSEE }  
ANDERSON County } ss.

Personally appeared before me, \_\_\_\_\_ a Notary Public  
(Name of officer) (Official capacity of officer)  
BEATRICE D. WORTHINGTON, with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence), and who acknowledged that she executed the within instrument for the purposes therein contained.

Witness my hand, at office, the 20th day of November 1991

My Commission Expires June 21, 1992 *J. M. ...*  
Notary Public



# EXHIBIT "B"

## LEGEND

THESE STANDARD SYMBOLS WILL BE FOUND IN THE DRAWING:

- PROPERTY CORNER AS NOTED
- UNMONUMENTED POINT
- ⊙ POWER POLE
- PROPERTY LINE
- - - ADJOINING PROPERTY LINE
- - - REMOVED PROPERTY LINE
- E - POWER LINE
- X - FENCE LINE
- S - SEWER LINE
- W - WATER LINE
- ▨ EXISTING BUILDINGS

## NOTES

NORTH FOR THIS SURVEY AND MAP IS TENNESSEE LAMBERT GRID NORTH REFERENCE IS NORTH AMERICAN DATUM 1983. DISTANCES SHOWN ON THIS MAP ARE NOT REDUCED TO GRID DATUM AND NO GEODETIC CORRECTIONS WERE APPLIED.

PLAT FOUND ON TAX MAP ??? PARCEL ???

REFERENCE DEED

THIS PROPERTY IS LOCATED IN ZONE X (AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOOD PLAIN) BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY AS SHOWN ON FLOOD INSURANCE RATE MAP 47001C0251G WITH AN EFFECTIVE DATE OF 5/4/2009 FOR COMMUNITY NO. 470217 IN ANDERSON COUNTY, TN

ALL UNDERGROUND UTILITIES SHOWN ON THIS DRAWING WERE TAKEN FROM BEST AVAILABLE INFORMATION AT THE TIME OF THE SURVEY. MCGREW ENGINEERING AND SURVEYING HAS NOT FIELD VERIFIED THE LOCATION OF ANY UNDERGROUND UTILITIES SHOWN HEREON BEFORE ANY GRADING OR DIGGING. TENNESSEE ONE CALL (811) SHOULD BE CONTACTED TO VERIFY UNDERGROUND UTILITY LOCATION.

PROPERTY IS SUBJECT TO ANY FINDINGS AN ACCURATE TITLE SEARCH MIGHT REVEAL. NO TITLE REPORT WAS FURNISHED AT THE TIME OF THIS SURVEY.



### CERTIFICATE OF ACCURACY

I HEREBY CERTIFY THAT (1) THE PLAN SHOWN AND DESCRIBED HEREON IS A TRUE AND CORRECT SURVEY AND THE MONUMENTS HAVE BEEN PLACED AS SHOWN HEREON. (2) THE SURVEY SHOWN HEREON WAS DONE IN COMPLIANCE WITH THE CURRENT TENNESSEE MINIMUM STANDARDS OF PRACTICE. (3) THE PROPERTY LOCATED IS A CATEGORY IV REMOTE SENSING SURVEY. RTK GPS WAS USED ON 100% OF THIS SURVEY. THE ONLY MONUMENTS FOR THE FIXED STATIONS SHOWN WERE DERIVED USING A GPS NETWORK (DO NOT KNOW) OF CORS STATIONS REFERENCED TO NAD 83. POSITIONAL ACCURACY OF THE GPS VECTORS DOES NOT EXCEED 0.05 - HORIZONTAL DISTANCE. ALL POINTS OF THIS SURVEY WAS PERFORMED USING A DUAL FREQUENCY ANDERSON COUNTY GPS RECEIVER. GPS MEASURED POINTS WERE MEASURED TO STATIONS WITHIN 100 METERS TO GROUND SCALE FACTOR OF 1,000,000.00. FOR THIS SURVEY, A COMBINED SCALE FACTOR OF 0.99978984432945 WOULD BE USED FOR POSITIONING DATA AS OBSERVED ON BETWEEN 04/09/26.

4/13/26  
 DATE  
 [Signature]  
 REGISTERED SURVEYOR  
 TENNESSEE NO. 1134

## LEASE AREA FOR SECOND BAPTIST CHURCH



SURVEY OF A ±419 SQ. FT. LEASE AREA ON PUBLIC SAFETY LANE IN THE FIRST CIVIL DISTRICT OF ANDERSON COUNTY, TN

353 N. CULLOM ST. CLINTON, TN. 37716  
 PHONE : (865) 457-1664 FAX : (865) 463-7609  
 EMAIL : MCGREWENG@GMAIL.COM

DRAWN BY: III  
 APPROVED BY: GAM  
 SCALE: 1" = 30'  
 DATE: 4/13/26  
 DRAWING NO: 5769D

Anderson County Board of Commissioners  
**OPERATIONS COMMITTEE**  
**MINUTES**  
**April 13, 2026**  
**6:00 PM Room 312**

**Members Present:** Tim Isbel, Michael Foster, Phil Yager, Tracy Wandell, Robert McKamey, Joshua Anderson, Ebony Capshaw and Stephen Verran.

**Members Absent:** None

**Call to Order:** Chairman Isbel called the meeting to order.

Commissioner Vowell said the prayer.

City of Rocky Top Mayor Templin led the Pledge of Allegiance.

Commissioner Yager made a motion to approve the agenda as presented. Second by Commissioner Foster. Motion passed.

Commissioner Yager made a motion to move Rails to Trails to the May meeting at the request of Nancy Manning Director of TCWP. Second by Commissioner Foster. Motion passed.

Appearance of Citizens  
None

**EMA**

Presentation by Director Joseph Mead and Josh Queener, Emergency Operations Specialist  
No Action Taken.

**Robert Campbell & Associates**

Update on water samples from New River area, discussion. No Action Taken.

**Mayor**

No Report

**Law Director**

Commissioner Foster made a motion to approve the Lease Agreement with Second Baptist Church with changes. Second by Commissioner McKamey. Motion passed to forward to full commission for approval with changes.

**Veterans Committee Update**

No Action Taken.

**New Animal Shelter Update**

Animal Shelter Expenses report to date included in the minutes. No Action Taken.

**Resolution honoring two fallen soldiers**

Commissioner Anderson made a motion in support of a resolution honoring two fallen soldiers, requesting two memorial markers be placed at the bridge on 25W in the Medford Community,

North Bound to honor Sergeant 1<sup>st</sup> Class James David Connell, Jr. U.S. Army. On the South Bound side to honor Corporal Jason D. Hovater U.S. Army. Second by Commissioner Wandell. Motion passed unanimously to forward to full commission for approval.

**Unfinished Business:**

The letter on Hwy 116 to TDOT has been transmitted, the letter to Congress on the Renewed Hope Act has been sent, and the letter on the gas increase has been sent.

ORNL lunch & learn / meet & greet meeting scheduling is in progress.

Update on workshop with City of Oak Ridge, Anderson County and City of Rocky Top to be put on next month's Operations Agenda to set something up.

**New Business:**

None

**Announcements**

There will be a chili supper for Medford Volunteer Fire Department on Saturday, April 18<sup>th</sup> at 5:00 pm.

**With No Further Business- Meeting Adjourned**

**Animal Shelter Expenses**

PO	PO Amount	Vendor	Check Numbers	Amount	
Direct Payment		City of Clinton	180885	70,000.00	Budget amendment approved on December 18,2023 for purchase of land from the City of Clinton
1 60482	30,000	Blankenship & Partners	109507 111643 116360	7,500 7,500 <u>15,000</u> <b>30,000</b>	Programing and Schematic Design Services for new shelter
2 63709	18,000	Blankenship & Partners	120864 123785	7,521 <u>10,479</u> <b>18,000</b>	Programing and Schematic Design Services for new shelter Commission approved budget amendment on 7/15/2019 to finish funding for schen forward with design development
3 64723	15,000	Blankenship & Partners	126276	<b>15,000</b>	Design development Commission approved budget amendment on 10/21/2019 to complete design deve
3 83111	53,825	Blankenship & Partners	195654 196732	35,525 <u>18,489</u> <b>54,013.78</b>	Additional cost assoicated with construction document phase
4 78899	85,000	Blankenship & Partners	177917 179329 180501 180982 182641 183443 184581 187135 185915 188497 189462 190356 193677	5,000 5,000 5,000 5,000 10,000 10,000 5,000 10,000 5,000 10,000 5,000 5,000 <u>5,000</u> <b>85,000.00</b>	Construction document phase
5 86415	40,000	Blankenship & Partners	205867 207388 208239	6,666.66 3,333.33 3,333.33 <b>13,333.32</b>	

6	73469	5,600	McGrew Engineering & Surveying	199549	5,600.00	
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<b>290,947</b>	<b>Total Animal Shelter Expenses YTD</b> not using bond funds
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7	86728	5,797,512	Place Services, Inc.	208321	208,402	
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PO for Place Services for construction of shelter  
Payment Application #1

<b>499,349</b>	<b>Total Animal Shelter Expenses YTD</b> bond included
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**Animal Shelter Bond**

Issued 12/18/25	5,900,000
Interest earned YTD	62,280.04

Payments	Maynard Nexson PC	204768	5,000	
	Cumberland Securities	204772	29,500	
	Bass Berry & Sims	204868	<u>12,000</u>	
			46,500	Cost associated with bond

Payments due on bond

6/18/26	Interest	96,465
12/18/26	Interest	96,465
6/18/27	Interest	96,465
12/18/27	Interest	96,465

12/18/27	Principal	5,996,465	USDA loan will pay off construction loan
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