

Anderson County Animal Advisory Board
Anderson County Courthouse, Room 118A 4/28/2026 4:00 PM

Agenda

1. Call to Order

Members Present:

Chairman Anthony Allen:____; Commissioner Sabra Beauchamp:____;
Commissioner Tracy Wandell:____; Les Hunt:____; Steven Phillips:____;
Vet(TBD)____ (6)

Ex-Officio Members Present:

Mayor Terry Frank:____; Director Damon McKenna:____; Law Director Jamie
Brooks:____ (3)

Others present:_____

2. Prayer/Pledge of Allegiance

3. Approval of Agenda

4. Approval of Minutes

5. Appearance of Citizens

6. Need veterinarian to fill vacant ACAAB seat

7. YTD expenses for ACAS

8. Animal Shelter Report

- Addressing Commissioner Anderson's video:
<http://youtu.be/lpkRcpLJr4Q?si=LNdMdZ4wluUBtDp>
- Animal Shelter Update

9. Plaque Honoring Carden Family and Historical Research on Carden Family

9. New Business

10. Unfinished Business