
Anderson County Board of Commissioners

Regular Agenda **Monday, October 20, 2025 @ 6:30 P.M.**

1. **Call to Order / Roll Call**
2. **Prayer**
3. **Pledge of Allegiance**
4. **Appearance of Citizens** – Items on or not on the agenda
5. **Approval and Correction of Agendas**
 - Consent Agenda
 - Regular Agenda
6. **Courtesy Resolutions / Proclamations, Presentations**
 - Proclamation honoring the Clinton Lions Club
 - Proclamation honoring Kerbela Shriners
 - Proclamation Honoring Jo Bruce, recipient of the 2025 Bill Wilcox Bow Tie Award
 - Resolution Honoring Tyler Mayes
7. **Elections:**
 - County Commissioner District 1 Vacancy
Applicants:
 - Harold Edwards
 - Jeffrey George Parrott
 - Chad McNabb
 - Neil Phillips
8. **Presentation of Reports:**
 - A. Elected Officials
 1. County Mayor – Terry Frank
 - Request motion to confirm reappointment of George Horton to the Anderson County Water Authority, term expiring 9/2029
 - Requesting motion to confirm reappointments of the following members to the Ethics Committee:
 - Commissioner Shelly Vandagriff-term expiring 9/30/26
 - Commissioner Bob Smallridge-term expiring 9/30/26
 - Commissioner Anthony Allen-term expiring 9/30/26
 - Dr. Tim Parrott-term expiring 9/30/26 (member of another government related body)
 - Regina Copeland-term expiring 9/30/26 (Constitutional County Officer)
 - Requesting motion to no longer retain the properties of 702 Railroad Avenue 018E B 018E 018.00 in Rocky top and 121 Houston Avenue 105F 050.00 in Oak Ridge and return them to “available for sale status”.
 - Animal Shelter: Status only, monthly stats.
 - Requesting motion to approve a no match grant contract between the Tennessee Department of Disability and Aging and Anderson County for improvements at the Anderson County Senior Center.
 - Requesting motion to approve Resolution 25-10-1235 Requesting the 114th Session of the Tennessee General Assembly to Allocate One Half of the Real Estate Transfer Tax to the County, Where the Tax was Collected, or a Recurring Basis.

- American Nuclear Corporation Site: status only.

B. Department Heads

1. Director of Finance – Robby Holbrook
 - Purchasing and Budget Reports
2. Director of Schools – Dr. Tim Parrott
 - Written Report including BOE Minutes (9/11/25)
3. Law Director’s Office Report – Jamie Brooks
 - A. Contract Approvals
 - B. Zoning Violations
 - C. Bankruptcies
 - D. Other
 - Fireworks Private Act
 - General Sessions II Update
 - EMT Tuition Contract
 - Civil Air Patrol MOU
 - Ephand Group – Hotel/Motel Taxes

E. Litigation Updates

C. Committees/Boards Reports

1. Operations Committee Report – by Commissioner Isbel
 - Civil Air Patrol – certificate of occupancy.
 - Law Director - Bankruptcy Report
 - Law Director - Copyright Attorney
 - Detention Facility Work Release Resolutions 25-10-1232, 25-10-1233
 - National Cemetery Act – letter to Representatives
 - Proposed Animal Shelter Advisory Board
2. Opioid Settlement Committee Report – by Commissioner Vandagriff
3. Rules Committee Report - by Commissioner Smallridge
 - Rule IX: References to Purchasing

9. New Business

10. Announcements

11. Adjourn

Respectfully Submitted
B. Denise Palmer, Chairman

**REQUEST FORM
CONSIDERATION FOR NOMINATION TO THE**

COUNTY COMMISSION - DISTRICT 1

Date 9-25-2025

Name HAROLD D. EDWARDS

Address 156 HENDERSON BEND ROAD KNOXVILLE, TN 37931

Phone Number 865-556-7927 865-556-7927
(Home) (Work)

Employment History: (if not on resume)

9 YEARS AS A URBAN & REGIONAL PLANNER

2 YEARS IN HIGHER EDUCATION

22 YEARS AS AN EDUCATIONAL SOFTWARE SALES CONSULTANT

2 YEARS IN SUPPLEMENTAL INSURANCE SALES

5 YEARS AS A RETAIL BUSINESS OWNER

1 YEAR AS A REGIONAL HEALTHCARE PLANNER

5 YEARS AS ELEMENTARY SCHOOL FOOTBALL & BASKETBALL COACH IN JOHNSON CITY

Education: (if not on resume)

B.S. EAST TENNESSEE STATE UNIVERSITY - DOUBLE MAJOR IN POLITICAL
SCIENCE AND GEOGRAPHY; MINOR IN JOURNALISM

M.A. EAST TENNESSEE STATE UNIVERSITY - URBAN GEOGRAPHY
URBAN & REGIONAL PLANNING

Why would you like to serve on this Board/Committee:

SERVING ON COUNTY COMMISSION WOULD BE CONSISTENT WITH
MY PERSONAL MISSION STATEMENT ... "USING MY GOD GIVEN
TALENTS TO MAKE A DIFFERENCE IN THE LIVES OF OTHERS."

I BELIEVE THAT MY KNOWLEDGE, EXPERIENCE, AND SKILL SET
WORKING WITH LOCAL GOVERNMENTS WOULD BE AN ASSET TO ANDERSON CO.

PLEASE ATTACH A RESUME TO THIS APPLICATION

(For additional space, use back of form)

Harold D. Edwards

156 Henderson Bend Road, Knoxville, TN 37931
865-556-7927 Mobile
h_redwards@frontiernet.net

Professional Profile

Accomplished at gaining market share, generating revenue, and building executive relationships. Twenty-two years as a sales and implementation specialist for curriculum & instructional software programs in the K-12 market; Five years as a retail business owner; Eight years as a professional urban & regional planner. Two years as an administrator and instructor in higher education. This experience has afforded me the opportunity to develop a diverse array of business and professional skills including:

- Relationship Development
- Account & Territory Management
- Results Oriented
- Sales & Closing Skills
- Written & Communication Skills
- Presentation Skills
- Leadership Skills
- Time Management Skills
- Organized Planning Skills
- Sales Pipeline Management
- Technology Skills
- Project Management Skills

Professional Experience

East Tennessee Development District
Urban and Regional Planning Consultant
2029 – Present

Responsibilities

- Serve as planning consultant for Bean Station, Caryville, Cocke County, Cumberland Gap, Rockwood, Rocky Top, and Rutledge
- Staff planning commission and board of Zoning appeals meetings
- Prepare meeting agendas and meeting minutes
- Prepare legal documents including ordinances and resolutions

Tennessee College of Applied Technology - Knoxville
Industrial Liaison
2017 – 2019

Achievements:

- Developed curriculum for Worker Characteristics program
- Placed students in work based learning positions

Responsibilities:

- Development of industrial work-based learning opportunities for students
- Administering TCAT dual enrollment program for students at area high schools
- Administering and reporting LEAP 2.0 Grant
- Teaching Worker Characteristics class
- Counseling and advising current and prospective students
- Recruiting, public relations and promotion of TCAT Knoxville

Learn to Earn - Knoxville, Tennessee
Business Owner/Sales Consultant
1998 -- 2014

Achievements:

- Sales of professional development services to K-12 school districts.
- Developed credit recovery implementation guidelines for school districts.

Responsibilities:

- Developed software implementation plans for intervention programs in K-12 school districts in TN.
- Evaluating staff development & implementation plans for software implementation.
- Managing customer accounts.

Center for Learning in Cleveland, OH
Educational Sales Consultant
2011- 2013

Achievements:

- Achieved monthly sales quota.

Responsibilities:

- Sales of online training & consulting services and printed curriculum resources to K12 schools in Tennessee.

UMA Educational Solutions in Cumming, Georgia
Regional Distributor for The American Education Corp. & AutoSkill Int'l
1997- 2013

Tennessee Sales Manager

Achievements:

- Top 5 Distributor Group Award each year 1998-2011.
- Increased sales volume in TN from \$180 k in 1998 to \$1.1 M in 2008.

Responsibilities:

- Sales & Marketing to K-12 school districts in TN and KY.
- Assisting schools with program implementation.
- Hiring & training sales representatives.
- Managing customer accounts.

Campus America in Knoxville, TN

Sales Representative for K-12 Instructional Management Software

1994 - 1997

Achievements:

- Exceeded sales quota in 1996-97.
- Established product user groups.

Responsibilities:

- Sales & Marketing to K-12 school districts in southern & western United States.
- Assisting schools with program implementation.

Tudor Publishing Company - San Diego, CA

Sales Representative for Assessment Management Software

1982 - 1984

Achievements:

- Sold computer software in Tennessee and North Carolina.

Responsibilities:

- Sales & Marketing to K-12 school districts in Tennessee & North Carolina
- Assisting schools with program implementation & training staff

United Marketing Associates - Norcross, GA

Tennessee Sales Manager for Supplemental Insurance Products

1990-1992

Achievements:

- UMA Salesperson of the Year in 1991.
- Life Investors President's Council in 1991 and 1992.

Responsibilities:

- Sales & Marketing of supplemental insurance policies.
- Managing & training sales agents.

Horn of Plenty Plants & Produce - Knoxville, TN

Co-Owner- General Partner

1985-1990

Achievements:

- Increased gross sales by >300% in 5 year period.
- Recognized as outstanding community business person.

Responsibilities:

- Sales & Marketing of retail fresh produce market.
- Business Management.

City of Gatlinburg - Gatlinburg, TN
City Planner
1983-1985

Achievements:

- Prepared various studies and documents & plans.

Responsibilities:

- Administered comprehensive planning program for the City of Gatlinburg.
- Staffed planning commission; board of zoning appeals; and environmental design review board.
- Represented City of Gatlinburg on GSNP and Sevier County boards.

Tennessee State Planning Office - East TN Region Knoxville, TN
Community Planner
1980-1983

Responsibilities and Achievements:

- Prepared various studies and documents & plans.
- Administered comprehensive planning program for city and county governments in east Tennessee.

Edu cation

East Tennessee State University

B.S. 1977 Political Science & Geography

M.A. 1980 Urban Geography/ Urban & Regional Planning

Ce rtifications

Previous City Planner Certification by AICP

Various Sales Training Courses

Constellation Wine Academy Wine Consultant Certification

Exclusive Brands Wine Consultant Certification

Community Service

Anderson County Chamber of Commerce Board of Directors

**Anderson County Chamber of Commerce Government & Community Relations
Council (past chairman)**

Anderson County Regional Planning Commission

Anderson County Equalization Board

Anderson County Solid Waste Board

Anderson County Election Commission Precinct Officer

Elk's BPOE 1684 Oak Ridge, TN

ETSU All Greek Alumni Council

TN Alpha Housing Corp. Board of Directors (president)

TN Alpha Alumni Association (past president)

Chalet Village HOA Planning Committee

Henderson Bend HOA Board of Directors

Cokesbury UMC Sunday School Teacher and Hospitality Greeter

TN Achieves Mentor

ASAP of Anderson County Volunteer

References

References are available upon request.

REQUEST FORM
CONSIDERATION FOR NOMINATION TO THE

Anderson County Commissioner
DISTRICT 1 VACANT SEAT

Date 10/8/2025

Name Jeffrey George Parrott

Address 1246 Brushy Valley Road

Phone Number 865-660-7102
(Home) (Work)

Employment History: (if not on resume)

(See Resume Attached)

Education: (if not on resume)

(SEE Resume Attached)

Why would you like to serve on this Board/Committee:

(See Attached) The cover sheet explains
in detail my desire to
fill this position.

PLEASE ATTACH A RESUME TO THIS APPLICATION

(For additional space, use back of form)

Jeffrey George Parrott
1246 Brushy Valley Road (Anderson County)
Heiskell, Tennessee, 37754
(865) 660-7102
jgparrott@gmail.com

Anderson County Commission
100 North Main Street, Room 118
Clinton, Tennessee 37716

Dear Members of the Anderson County Commission:

I have been contacted by numerous citizens throughout District 1 to apply and represent them in this county government vacancy when this request was officially announced by the commission to the public. With this request, I confidently express my interest in your open vacant seat for District 1 on the Anderson County Commission and ask for your vote and support in providing representation for these citizens in District 1 and beyond.

I am a retired electrical engineer with over 30 years of experience in the workforce. During those years I have made my living here in Anderson County.

I truly believe the citizens of District 1 and Anderson County government deserves someone who is dedicated, knowledgeable, educated, has the time, resources, and maturity to make the right decisions for all of Anderson County.

Attached is a copy of my resume that further explains my background and skills. I can be reached anytime via my cell phone, 865-660-7102 or via email at jgparrott@gmail.com.

Thank you for your time and consideration. Free to reach out to me by phone, email, or a visit to my residence. I would be delighted for you to get to know me personally and further discuss my qualifications for this request.

Best Regards,



Jeffrey George Parrott

Jeffrey G. Parrott

Accomplishments

- Worked 30 years (Retired) in a technical engineering position within the Department of Energy and United States military complexes to support our country in various missions.
- Received numerous awards for my technical engineering ability at the Y12 National Security Complex. Including, individual projects at ORNL, Los Alamos National Laboratory, and Nellis Air Force Base.
- Researched, designed, installed, managed projects, and people to support company mission goals with yearly outstanding ratings from all organizations throughout career.
- Received a US Patent October 21, 2014 Number 8,865,058 "Heat Treatment Furnace" which is now used in the automotive industry for brake hub assemblies.
- Honorary member of the University of Tennessee Army ROTC Program for co-writing and acting in a short movie role to help a Vietnam helicopter pilot veteran (Capt. Larry Taylor) receive the Medal of Honor and was invited to the White House by President Joe Biden to witness this presentation.
- Provided first responder assistance for the past 3 years in my community and beyond as a member of the Andersonville Volunteer Fire Department certified in Cardiopulmonary Resuscitation (CPR) and Automated External Defibrillator (AED) equipment. Currently active and on the Anderson County roster as #7220 radio call number. Also, an active drone operator providing assistance with brush fires and other aerial support.

Professional Experience

Sr. Technical Staff Member II Electrical Engineer – CNS, LLC., Oak Ridge, Tn.- 2014– 2017

- Responsible for the research and design of various electrical systems to support project missions of the Development Division at Y12 and various military installations.
- Supervised crafts personnel to follow designs and on-time schedules to complete maintenance activities to support the Development Division at Y12.
- Coordinated subcontracts with public companies and vendors.
- Collaborated with colleges and universities for research activities.

Technical Staff Member Electrical Engineer – BWXTY12, Oak Ridge, Tn. 1998–2014

- Provided technical design support for electrical circuits and data acquisitions systems.

Project Manager – Lockheed Martin Energy Systems, Inc. 1991–1998

- Provided project management for various decommission of electrical facilities for the K25 Plant, Paducah, and Portsmouth Gaseous Diffusion Plants located in Tennessee, Kentucky, and Ohio respectively. Worked with various state environmental regulators for closure of these sites.

Electrical Design Engineer –Lockwood Greene Engineers, Oak Ridge, Tn. 1987-1991

- Design engineer responsible for various low power circuit design for commercial and DOE facilities.

Co-op Student Tennessee Tech University –Martin Marietta, Oak Ridge, Tn. 1983-1986

- Worked as a co-op student at the Y12 Plant in the Development Division Fabrication Systems Department.

Programing and Software Skills

- Versatility in LabVIEW, Visual C++, and FORTRAN; Productivity software such as SAP, Microsoft Office (including EXCEL, Power Point, and Visio) Experienced with both PC Windows and Mac Platform Operating Systems.

Education

- B.S.E.E– Tennessee Technological University, Cookeville, Tn. 1986
- A.A. Arts– (Religious Studies) Hiwassee Jr. College, Madisonville, Tn. 1981
- Attended public schools in Campbell County, Tennessee 1967-1979

Security Clearance

- Department of Energy “Q” Clearance

Professional Affiliation

- IEEE – Institute of Electrical and Electronic Engineers

Personal/Hobbies

- Amateur Radio FCC License L00802196 Call Sign KE4KEQ
- Bassmaster Kayak Series and Kayak Anglers Society of Tennessee (K.A.S.T) qualifier
- Masonic Lodge Coal Creek #492 Rocky Top, Tennessee Master Mason 3rd degree
- Camping at Tennessee State and National Parks
- Farming/Agriculture at my residence in District 1 of Anderson County, Tennessee
- An Accomplished Musician and Recording Artist
- I Believe in God and have Conservative Values

References

- References both technical and social provided upon request

REQUEST FORM
CONSIDERATION FOR NOMINATION TO THE

ANDERSON COUNTY COMMISSION DISTRICT 1

Date 10/6/25

Name Chad McNABB

Address 204 FOREST CIRCE POWELL, TN 37849

Phone Number (865) 306-3781 (865) 463-7885
(Home) (Work)

Employment History: (if not on resume)

(SEE ATTACHED RESUME)

Education: (if not on resume)

(SEE ATTACHED RESUME)

Clinton High School Diploma

MTSU - B.S. Political Science

Why would you like to serve on this Board/Committee:

I love Anderson County and District 1. I want to do all I can to help. This is a very exciting time for Anderson County and District 1. Please see my Attached cover letter for a more detailed explanation.

PLEASE ATTACH A RESUME TO THIS APPLICATION

(For additional space, use back of form)

Dear Commissioners,

My name is Chad McNabb and I live in Claxton. I am writing to express my interest and ask for your support in filling the vacant District 1 Commission seat. I have attempted to contact and been successful in speaking with almost all of you throughout this process. I have enjoyed and learned something from every Commissioner I have spoken with. I am applying for this position because I love my community. I am a lifelong resident of Anderson County and my wife Terri, and I have lived in District 1 for almost 12 years now. Our son Keaton attended Claxton Elementary, and our daughter Adalynn is currently in 2nd grade there now. My wife has worked at Claxton Elementary and we both have volunteered with Claxton sports. We truly love our community and our neighbors.

For the last 15 years I have been employed as the Director of PSI Probation in Anderson County. This is not a line of work one goes into for money. I have chosen this line of work because I love helping people. I get up every day and go to a job that I love, right here in the community. I am very proud to have worked for Republican, Democrat and Independent members of the Judiciary. When elections have passed and different parties have taken over, I have been honored to be able to stay on and have the confidence of the Judiciary that I will do my job in a fair and independent manner.

Some people may think it is an odd hobby, but I have always followed and been fascinated with local government affairs and history. I volunteered on my first campaign at age 12. I watch all of the programming on ACTV, including full commission, operations, budget committees etc. I read the entire agenda packet every month. I am up to date on all the issues currently being discussed and am ready to vote on day one. If appointed I promise to attend all meetings, read all the material, and conduct myself in a professional and independent manner with an open mind on all issues. Most of all I promise to listen, not only to the constituents of District 1 but to all of you. While the more heated moments may grab most of the attention, I see a lot of agreement with this Commission on most of the key issues. Agreeing with someone on 70 percent of the issues shouldn't make us enemies. This is an exciting time in Anderson County and District 1. I want to do my part to help. I have included several letters of recommendation from a wide variety of leaders across the County as this is a decision by full Commission. I humbly ask for your vote in filling district 1 vacancy. I am available to speak with any of you at your convenience.

Thank You,



Chad McNabb

204 Forest Circle

Powell, TN 37849

(865) 306-3781

chadmcnabbtn@gmail.com

Chad McNabb

204 Forest Circle • Powell, TN 37849
■ (865) 306-3781 | ✉ chadmcnabbtn@gmail.com

Professional Summary

Dedicated criminal justice professional with 15 years of experience directing misdemeanor probation operations. Skilled in program administration, HR management, payroll, and contract negotiations. Recognized for strong leadership, community involvement, and a proven track record of building trusted relationships across government, law enforcement, and the community.

Professional Experience

Director – PSI Probation, Clinton, TN (November 2010 – Present)

- Manage the Anderson County misdemeanor probation program, overseeing daily operations and compliance with state and local regulations.
- Responsible for human resources, payroll, budgeting, and contract negotiations. • Collaborate with law enforcement, courts, and county officials to ensure efficient program delivery. • Provide leadership, training, and oversight to staff members.
- Ensure accountability and effective case management for probationers.

Education

- B.S. Political Science – Middle Tennessee State University (August 2009)
- High School Diploma – Clinton High School (May 2003)

Community Involvement

- Past Member – Anderson County Community Corrections Board
- Assistant Coach – Clinton Baseball Inc.
- * Volunteer-Oak Ridge Boys & Girls Club
- Member – Temple Baptist Church

References

- Commissioner Tyler Mayes – (865) 809-5676
- James Powers (865) 333-1922
- Sheriff Russell Barker – (865) 567-4628
- Alan Beauchamp – (865) 765-5397

Tyler Mayes

205 Cornerstone Circle

Clinton, TN 37716

tylermayes516@gmail.com

In Re: District One Appointment

Chairwoman Palmer and Members of the Commission:

I am honored to strongly recommend Chad McNabb for appointment as County Commissioner for District One. Chad is not only highly qualified but uniquely suited to serve in this vital role.

One of Chad's greatest strengths is his ability to see all sides of an issue. He listens carefully, considers every perspective, and works to find balanced, practical solutions that reflect the needs of the entire community. This thoughtful and fair-minded approach makes him a natural consensus-builder and an effective decision-maker.

His professional experience gives him the ability to solve complex problems and make sound, informed decisions. His deep understanding of local government will allow him to represent District One effectively from day one.

Chad is a leader of integrity, vision, and action—precisely the kind of Commissioner our county needs. I urge you to appoint him with full confidence that he will work tirelessly for the good of the community.

Sincerely,

A handwritten signature in black ink, appearing to read "H. Tyler Mayes", with a stylized flourish at the end.

Tyler Mayes



OFFICE OF THE SHERIFF
RUSSELL BARKER, SHERIFF
ANDERSON COUNTY, TN

September 22, 2025

Anderson County Board of Commissioners
100 North Main Street, Room 118
Clinton, TN 37716

Dear Members of the Anderson County Board of Commissioners,

It is my honor to write this letter of recommendation on behalf of Mr. Chad McNabb for the vacant District One seat on the Anderson County Commission. I have known Chad for many years, and I can say without hesitation that he is a man of the highest integrity, deeply committed to his family, his community, and the values that make Anderson County strong. As a husband to Terri and father to Keaton and Adalynn, Chad has always led by example, demonstrating the principles of responsibility, compassion, and dedication both at home and in public life.

Chad possesses the leadership abilities and decision-making skills that are vital for service on the County Commission. He is hardworking, fair-minded, and willing to tackle challenges head-on. Whether it is standing up for the interests of Claxton families or working to strengthen the county as a whole, Chad approaches each issue with thoughtfulness and determination. His ability to listen, weigh options, and make sound decisions will make him a strong advocate for the people he represents.

As Sheriff of Anderson County, I have had the privilege of working alongside many leaders, and I can confidently say Chad has the qualities necessary to excel in this role. He is committed to doing what is right, even when it is not easy, and his service on the Commission would reflect that same steady and principled approach.

For these reasons, I strongly and wholeheartedly recommend Chad McNabb to fill the District One vacancy. His proven character, leadership, and devotion to our community make him an outstanding choice to serve on the Anderson County Commission.

Respectfully,

A blue ink handwritten signature, appearing to read "Russell Barker", with a long horizontal flourish extending to the right.

Sheriff Russell Barker

Letter of Recommendation

From: Alan Beauchamp
116 Orchard Circle
Oak Ridge, TN 37830
October 5, 2025

Dear Madam Chair and Members of the Anderson County Board of Commissioners,

It is my privilege to write this letter of support of Mr. Chad McNabb for appointment to the Anderson County Commission representing District One. I have known Chad personally since 2003 and, in that time, I have watched him grow into a man of integrity, intelligence and commitment.

Chad has consistently demonstrated a strong work ethic and willingness to listen carefully to those around him. He is thoughtful in his decision making and approaches challenges with fairness and balance. The qualities are essential for a county commissioner, where the responsibility lies in representing the needs of the people while maintain fiscal responsibility and transparency in government.

Beyond his professional abilities, Chad is a compassionate individual who cares deeply about the wellbeing of Anderson County. He has a long-standing interest in County Government, State and Federal Government and I am confident that he would bring sound judgement and a cooperative spirit to the Commission.

I strongly believe that Chad McNabb is ready to serve on day one. His dedication to the values of honesty, respect and accountability will make him an excellent representative for the citizens of District One.

Thank you for your consideration. I respectfully ask that you give Chad your full support for this appointment.

Sincerely,


Alan Beauchamp

September 20, 2025

Anderson County Board of Commissioners

100 North Main Street, Room 118

Clinton, TN 37716

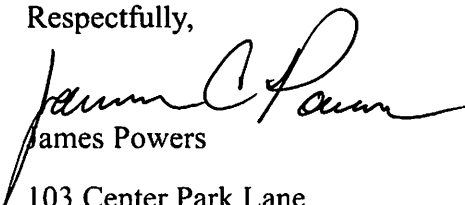
Dear Members of the Anderson County Board of Commissioners,

It is my privilege to submit this letter of recommendation in support of Mr. Chad McNabb to fill the vacant District One seat on the Anderson County Commission. As a long-time resident of Oak Ridge, I have had the opportunity to observe Chad's dedication, integrity, and tireless work ethic, and I am confident that he would serve Claxton and all of Anderson County with distinction.

Chad has consistently demonstrated strong leadership abilities, a steady hand in decision-making, and a willingness to put the needs of the community before his own. Whether in his professional roles or his service within the community, he has shown the rare combination of practical problem-solving skills and genuine concern for the well-being of his neighbors. These qualities, coupled with his nearly 15 years of experience working alongside county governments, make him exceptionally well-prepared to take on this important responsibility.

Above all, Chad is a fighter for the people of Claxton and Anderson County. He understands the challenges our communities face and has the vision and determination to address them. I have no doubt that his voice on the Commission would be one that consistently advocates for fairness, accountability, and progress. For these reasons, I wholeheartedly recommend Chad McNabb to fill the District One vacancy. His leadership, hard work, and proven commitment to our county make him an ideal choice for this role.

Respectfully,

A handwritten signature in black ink, appearing to read "James Powers", is written over a horizontal line.

103 Center Park Lane

Oak Ridge, Tennessee

September 24, 2025

To Whom It May Concern,

It is our privilege to recommend **Chad McNabb** for Commissioner. We have known Chad for more than twenty years and have had the opportunity to see firsthand his dedication to our community, his leadership, and his passion for local government.

Our family has lived in this district for over fifteen years, and as small business owners we understand the importance of having strong, dependable leadership. Chad has always been our trusted source for guidance and insight on local and even national issues. His knowledge, thoughtful perspective, and ability to clearly communicate solutions have made him not only a valued resource for our family but also for many others in the community.

Chad has consistently demonstrated a deep commitment to serving the people of this district. He cares deeply about the future of our community and has the experience, understanding, and dedication needed to represent its best interests. We are confident that Chad will serve with integrity, fairness, and vision.

We wholeheartedly recommend Chad McNabb for Commissioner and believe he will be an excellent representative for the people of this district.

Sincerely,

John and Brittney Miller
408 Dogwood Road
Powell, TN 37849

September 24, 2025

Anderson County Board of Commissioners

100 North Main Street

Clinton, TN 37716

Dear Commissioners,

My name is Richard Burris, and I have proudly owned and operated a small business in Anderson County for nearly forty years. Over that time, I have come to understand the value of leaders who not only listen to the concerns of the community but also work diligently to create an environment where businesses and families can thrive. It is with great confidence that I write to recommend Mr. Chad McNabb for the District 1 Commission vacancy.

Chad is a man of integrity, character, and faith. He is a devoted husband to his wife, Terri, and a dedicated father to his children, Keaton and Adalynn. Beyond his commitment to his family, Chad is also committed to the future of our county. I believe he will be a strong advocate for pro-growth policies that will encourage new opportunities while protecting and supporting the small businesses that are the backbone of our community.

I know Chad to be hardworking, thoughtful in his decision-making, and deeply invested in the people of Anderson County. He is the type of leader who will listen first, act with fairness, and always put the best interests of our citizens above politics. For these reasons, I wholeheartedly support Chad McNabb for the District 1 Commission seat.

Respectfully,

A handwritten signature in black ink that reads "Richard Burris". The script is cursive and fluid, with the first letters of the first and last names being capitalized and prominent.

Richard Burris

133 Lakeview Place

Clinton, Tennessee 37716

Anderson County Board of Commissioners

100 North Main Street, Suite 118

Clinton, TN 37716

Re: Recommendation for Chad McNabb – District 1 Commission Vacancy

Dear Commissioners,

I am writing to strongly recommend Mr. Chad McNabb for the District 1 vacant seat on the Anderson County Commission. Having known Chad for many years, I can confidently speak to his strong character, his dedication to our community, and his ability to make thoughtful, independent decisions that serve the best interests of the people.

Chad is a man of integrity who consistently demonstrates honesty, fairness, and accountability in both his personal and professional life. He is not swayed by outside pressures, but instead considers issues carefully, weighing all perspectives before making sound, balanced decisions. His independent approach ensures that he will always prioritize the well-being of his constituents and community. Beyond his leadership qualities, Chad has a deep-rooted love for Anderson County. He is actively engaged in the life of our community, committed to ensuring its continued growth and success while preserving the values that make our area such a wonderful place to live. His vision, combined with his work ethic and dedication, make him an ideal candidate to serve the people of District 1.

For these reasons, I wholeheartedly support Chad McNabb's appointment to the Anderson County Commission. I am confident he will serve with distinction and represent the people of District 1 with honor and commitment.

Thank you for your consideration.

Respectfully,

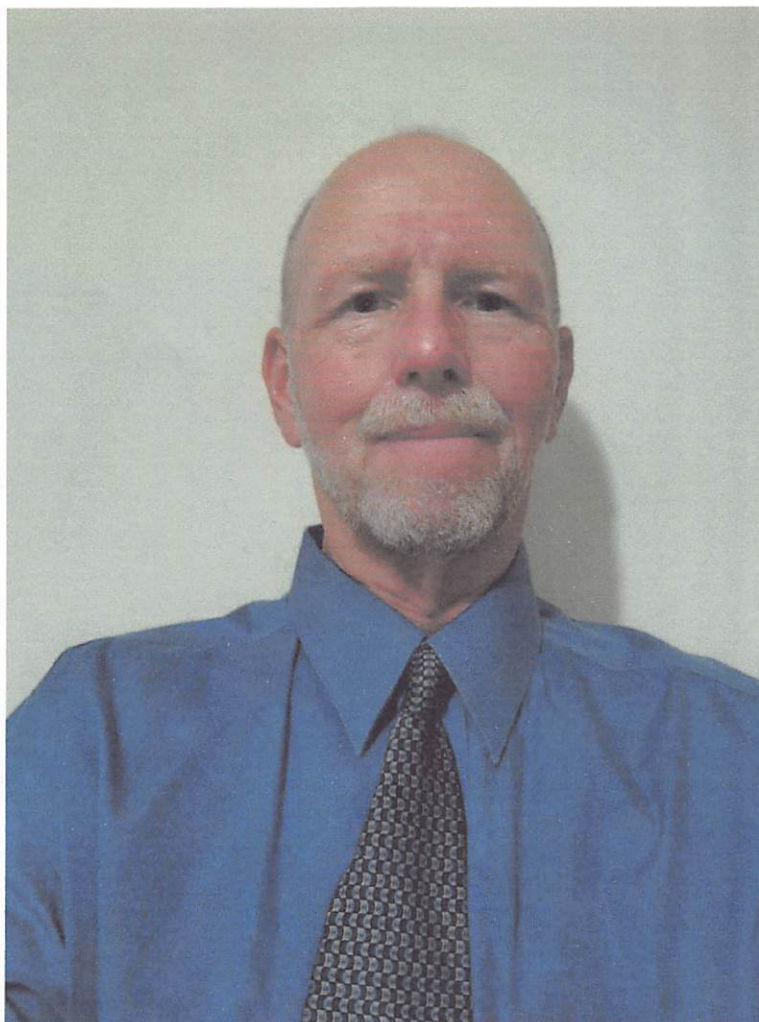
Doug Freels

263 Freels Lane

Clinton, TN 37716

Neil Phillips

County Commissioner-Elect
Anderson County
District 1



As a lifelong resident of Claxton, I am committed to working collaboratively with my fellow commissioners, county staff, and constituents to build a stronger and more prosperous community for all.

Raymond Neil Phillips
110 Andy Fox Lane
Clinton, TN 37716
(865) 256-3859

EMPLOYMENT HISTORY

Knoxville Utilities Board Knoxville, TN <i>Electrical Lineman and Substation Maintenance Worker</i> <i>Engineering Associate</i>	Dec. 2014-June 2025 2020-2025
UCOR Oak Ridge, TN <i>Electrical Lineman</i> East Tennessee Technology Park	Sept. 2011-Dec. 2014
Bechtel Jacobs Company Oak Ridge, TN <i>Electrical Lineman</i> East Tennessee Technology Park	May 2005-Sept. 2011
City of Oak Ridge Oak Ridge, TN <i>Electric Line Technician: July 1996---May 2005</i> <i>Electric Line Technician Apprentice: July 1995---July 1996</i> <i>Electric Line Technician Trainee: July 1994---July 1995</i> <i>Maintenance Worker: June 1989--- November 1991</i>	June 1989-May 2005

ADDITIONAL TRAINING AND EXPERIENCES

Riverview Baptist Church <i>Member</i>	
Anderson County Sheriff's Department <i>Reserve Deputy</i>	2000-2004
Claxton Volunteer Fire Department Claxton, TN <i>Volunteer Firefighter</i> <i>Emergency Medical Technician (EMT)</i> <i>Lieutenant</i> <i>Captain</i>	1990-2001

DATE OF BIRTH
04/17/1964

CARD PRINTED
03/22/2022

PRECINCT BRN BULL RUN

VOTING
LOCATION EDGEWOOD BAPTIST CHURCH

COUNTY	CITY	SCHOOL	STATE	STATE	US
DISTRICT	WARD	DISTRICT	HOUSE	SENATE	CONGRESS
1		1	33	5	3

DATE REGISTERED
02/26/1982

REGISTRATION TYPE (In Person/By Mail)
IN PERSON
REPLACEMENT CARD

FEDERAL OR TN GOVERNMENT ISSUED PHOTO ID IS
REQUIRED TO VOTE UNLESS EXCEPTION APPLIES

ANDERSON
VOTER REGISTRATION CARD ID # 11903

PHILLIPS, RAYMOND N
110 ANDY FOX LN
CLINTON, TN 37716

The above is entitled to vote on and after the issuance of this
card provided the registration has not become void.

Raymond N Phillips
VOTER'S SIGNATURE

MARK STEPHENS
Administrator of Elections



ANDERSON COUNTY GOVERNMENT

TERRY FRANK
COUNTY MAYOR

October 15, 2025

Commissioner Denise Palmer

Chairman, Anderson County Board of Commissioners

RE: AGENDA

Dear Chairman Palmer and Honorable Members of the Board of Commissioners,

I wish to add the following items to the agenda:

1. **Proclamation honoring the Clinton Lions Club** in recognition of their 85th Anniversary
2. **Proclamation honoring Kerbela Shriners** for their 110th Anniversary
3. **Proclamation Honoring Jo Bruce**, recipient of the 2025 Bill Wilcox Bow Tie Award
4. **Requesting motion to confirm the reappointment** of George Horton to the Anderson County Water Authority, term expiring 9/2029.
5. **Requesting motion to confirm reappointments** of the following members to the Ethics Committee:
 - Commissioner Shelly Vandagriff-term expiring 9/30/26
 - Commissioner Bob Smallridge-term expiring 9/30/26
 - Commissioner Anthony Allen-term expiring 9/30/26
 - Dr. Tim Parrott-term expiring 9/30/26 (Member of another government related body)
 - Regina Copeland-term expiring 9/30/26 (Constitutional County officer)
6. In 2024, several properties from the 2018 tax sale became county-held properties. Several properties were retained by Anderson County government as possible for government use, specifically possible locations for EMS stations. After reviewing these properties, two of them do not meet needs. **I am requesting a motion to no longer retain the properties** of 702 Railroad Avenue 018E B 018E 018.00 in Rocky Top and 121 Houston Avenue 105F 050.00 in Oak Ridge and return them to “available for sale status.” We are still researching suitability on the retained properties on Fourth Street in Rocky Top.

7. **Animal Shelter: status only**, monthly stats.
8. **Requesting motion to approve a no match grant contract between the Tennessee Department of Disability and Aging and Anderson County** for improvements and equipment at the Anderson County Senior Center in the amount of \$48,000, Agency Tracking Number 34401-99566-2. (Improvements are installation of sound clouds on ceiling and soundscapes on walls to reduce sound reverberation; installation of new sound system; purchase of sewing machines for sewing classes) The contract has been approved by the Law Director. The State has requested return of the contract no later than October 31, 2025, but we did not receive it until the day of Budget Committee meeting, thus my reason for inclusion on mayor's report. (See attached)
9. In November of 2024, the Anderson County Board of Commissioners approved a Resolution No. 24-11-1189 requesting the Tennessee General Assembly to allocate one half of the real estate transfer tax to the county, where the tax was collected, on a recurring basis. (see attached) **I am requesting a motion to approve Resolution 25-10-1235** RESOLUTION REQUESTING THE 114TH SESSION OF THE TENNESSEE GENERAL ASSEMBLY TO ALLOCATE ONE HALF OF THE REAL ESTATE TRANSFER TAX TO THE COUNTY, WHERE THE TAX WAS COLLECTED, OR A RECURRING BASIS to update the dates for this year's legislative effort. (See attached)
10. **American Nuclear Corporation Site: status only.** The State of Tennessee Department of Environment and Conservation Division of Remediation has created an American Nuclear Corporation ArcGIS StoryMap on their website. We have added the link to the Anderson County Government main webpage. I checked in with EPA on final POLREP and don't have an estimate yet on when it will be released. They did indicate that two reports will be produced for EPA: one report covering all the sampling they did following completion and another report covering the project from start to finish with all screening/surveying data. First report tentative ETA January 2026; Second report ETA October 2026.



Board of County Commissioners - Anderson County, Tennessee

Proclamation

WHEREAS, the Clinton Lions Club is a pillar of our community, a guiding light and noble example of how to care for others; and

WHEREAS, the Clinton Lions Club was organized on July 2, 1940, and chartered on September 10, 1940; and

WHEREAS, members of the Clinton Lions Club live out the organization's motto of "We Serve," daily, and have done so for the last 85 years; and

WHEREAS, Lions are volunteer members of the local clubs where they enjoy fellowship, develop their leadership capabilities, and dedicate part of their free time to help those in need all over the world, while making their communities a better place in which to live. Local Lions Clubs are chartered by Lions Club International, the world's largest service club organization that began in 1917. The Clinton Lions Club is one of 250 in Tennessee; and

WHEREAS, the Clinton Lions Club supports vision screening for students in Anderson County and Clinton City schools, as well as some daycares. The club also supports the Anderson County Veterans Appreciation Breakfast, sponsoring a monthly breakfast each year; Learning Ally in Oak Ridge, Operation Kid Sight Outreach, Tennessee School for the Blind, Tennessee School for the Deaf, the East Tennessee Lions Eye Bank, Leader Dogs for the Blind, diabetes awareness, and childhood cancer research; and

WHEREAS, during the COVID-19 pandemic, which curtailed a lot of community events and activities, the Clinton Lions Club never stopped serving. The members simply pivoted – and focused on providing gift cards to Food City and donations to fire departments, and church food pantries, as well as providing meals for shut-in residents of our community.

NOW THEREFORE, in recognition of the Clinton Lions Club's 85th Anniversary and their unwavering commitment to charity, service, and compassion, and in recognition of their steadfast dedication to putting others before self, we, the Anderson County Mayor and the Anderson County Board of Commissioners, do hereby proclaim November 5th, 2025, as

Clinton Lions Club Day

In Anderson County, and in so doing, we honor and humbly thank members of the Clinton Lions Club for going above and beyond to serve others. May their efforts continue for many years to come.

IN WITNESS WHEREOF, we have hereunto set our hands and caused the official seal of Anderson County to be affixed on this, the 20th day of October, 2025.

Mrs. Terry Frank, Anderson County Mayor

Mrs. Denise Palmer, Commission Chairwoman

ATTEST:

Mr. Jeff Cole, County Clerk

Board of County Commissioners - Anderson County, Tennessee

Proclamation

WHEREAS, Kerbela Shrine Temple was chartered July 14, 1915; and

WHEREAS, on October 1, 1915 the first Potentate and Officers were elected, and the first Ceremonial Session was performed; and

WHEREAS, support for Shriners Hospital for Children ramped up in 1920. The Kerbela Shriners Paper Sale began Thanksgiving Day, November 23, 1950. The Kerbela Shrine papers included stories and pictures of the hospitals and children, as well as the work done by Kerbela for the children; and

WHEREAS, from 1950 thru 2025 Kerbela Paper Sale with the assistance of Blue Lodge Masons raised more than \$17 million for handicapped and burned children. Kerbela Shriners jurisdiction has served well over 14,000 children's needs in orthopedic, burn, spinal cord injury, cleft lip and palates; and

WHEREAS, Shriners around the world consistently turn compassion into action. In 2024, the organization's fundraising events generated an incredible \$5.3 million for the Shriners healthcare system. Of that amount, \$850,000 helped families access the care they needed by offsetting transportation costs. Additionally, one of the organization's most well-known fundraisers – The Shrine Paper Sale – brought in more than \$1.7 million in 2024.

WHEREAS, December 3, 1960 the construction began on Kerbela Shrine Temple and was it dedicated September 23, 1961. The first Kerbela Shrine Circus was held at the Civic Coliseum in 1977; and

WHEREAS, the motto of Kerbela Shriners is "The Shrine Plays and Pays so that Handicapped and Burned Children may Walk and Live a Normal Life."

NOW THEREFORE, in recognition of the Kerbela Shriners' 110th Anniversary and their unwavering commitment to charity, service, and compassion, and in recognition of their steadfast dedication to putting others before self, we, the Anderson County Mayor and the Anderson County Board of Commissioners, do hereby proclaim November 1, 2025, as

Kerbela Shriners Day

In Anderson County, and in so doing, we humbly thank our local Shriners for going above and beyond to serve those children and families in need and to help make the most difficult times more bearable.

IN WITNESS WHEREOF, we have hereunto set our hands and caused the official seal of Anderson County to be affixed on this, the 20th day of October, 2025.

Mrs. Terry Frank, Anderson County Mayor

Mrs. Denise Palmer, Commission Chairwoman

ATTEST:

Mr. Jeff Cole, County Clerk

Anderson County Board of Commissioners
Anderson County, Tennessee

Proclamation

WHEREAS Jo Bruce is celebrating 31 years as the Director of the Oak Ridge Schools Family Resource Center. The program is one of the original 13 Family Resource Centers established by the State of Tennessee in the fall of 1993, and Ms. Bruce has held the position since the program's inception in Oak Ridge. In her role as director, Jo Bruce has focused and established an extensive knowledge of the many resources for families and children to help them access as many resources as possible; and

WHEREAS prior to working in Oak Ridge, Jo Bruce began her career with the State of Tennessee Department of Human Services (now the Department of Children's Services) as a case manager. Her work included investigations, court interactions, placements into foster care, and reunification of children and families as well as managing foster care home and adoption services. She worked in education both as a preschool teacher in Mississippi and as a parent educator for Campbell County Schools in Tennessee; and

WHEREAS as a student herself, Jo Bruce has received extensive training in the areas of the effects of poverty on development and learning, and the rewards of quality parent engagement, and thus has been a presenter at the state and local levels on these topics; and

WHEREAS school safety along with trauma recovery is a priority for Jo, and with her experience, she has presented on this topic at both state and national levels, working with dedication on the SAVE (Schools Against Violence in Education) Act to put policies and procedures in place to help keep children and school staff safe; and

WHEREAS Jo Bruce's commitment to community doesn't end with her professional position. She has served countless years on area nonprofit boards including ADFAC, United Way, Children's Advocacy Network, Emory Valley Center, TORCH, Blossom Center, DCS Community Advisory Board, and the YWCA. Among other accolades, Jo Bruce has been recognized with the following: Patriotic Civilian Service Award, United Way Starfish Award, ADFAC Silent Hero Award, and many school-related awards and acknowledgements at local and state levels; and

WHEREAS Jo Bramlett Bruce was born in January 1956, to Ray and Maxine Bramlett in Jasper, Tennessee, where she was raised with an older brother, Larry. Graduating fourth in her class from Marion County High School in 1974, Jo continued her education at Middle Tennessee State University on a full scholarship, graduating with a dual major of social work and psychology and a minor in criminal justice in 1978. During college, Jo met the love of her life, Ken Bruce, at a Delta Tau Delta party. Ken was the president of the MTSU chapter of Delta Tau Delta, and Jo was honored to become of the Princess of the fraternity's little sisters; and

WHEREAS Jo and Ken Bruce were married on June 23, 1979, at Falling Water Baptist Church in Hixson, Tennessee. Their marriage and Ken's U.S. Army career carried them to many "homes" around the world, including Tracy City, Tennessee, Ft. Sill, Oklahoma, Bremerhaven, Germany, Ft. Riley, Kansas, Osterholz-Scharmbeck, West Germany, Ft. Leavenworth, Kansas, and Ole Miss ROTC in Oxford, Mississippi, with some short tours to West Point, New York, San Antonio, Texas, and Charleston, South Carolina. They enjoyed traveling throughout Europe including West Germany, East Germany, Italy, Austria, Switzerland, Belgium, Denmark, France, and The Netherlands. Jo and Ken Bruce welcomed two sons, Christopher Scott in 1980, and Patrick Alan in 1984. Chris is married to Tiffany Johnson and Patrick is married to Sheryl Hunt. Jo dotes on and enjoys her grandchildren: Ainsley, Brynn, William and Kenneth; and

WHEREAS today, Jo, widowed in 2005, lives in LaFollette, Tennessee, and is an active member of Our Lady of Perpetual Help Catholic Church, where she has served on the Parish Council and Social Justice Committee, and taught confirmation classes as well as shared her beautiful voice as a soloist in the choir; and

WHEREAS Jo Bruce is an avid reader and a gifted storyteller. She cherishes her family, spending many vacations with them either camping or visiting the beach.

WHEREAS Jo Bruce truly is an inspiring community leader and advocate for children and families, who spreads her light throughout our community, region, and state, and her light shines brightly to guide others in prioritizing children so they can succeed, feel secure, learn, and be safe

NOW, THEREFORE, we, Anderson County Mayor Terry Frank and members of the Board of Anderson County Commissioners, in conjunction with the Aid to Distressed Families of Appalachian Counties do hereby proclaim Saturday, November 15, 2025, as Jo Bruce Day in Anderson County, and we join ADFAC in honoring Ms. Jo Bruce as the 2025 recipient of the prestigious Bill Wilcox Bow Tie Award for leading a life of purposeful impact, and "lighting the way" in her selfless service to the families and children of Oak Ridge and Anderson County.

IN WITNESS WHEREOF, we have hereunto set our hands and caused the official seal of Anderson County to be affixed on this, the 20th day of October, 2025.

Mrs. Denise Palmer, Commission Chair

Mrs. Terry Frank, County Mayor

ATTEST: _____
Jeff Cole, County Clerk



September 2025 Numbers

Adoption:

Dog: 11 / Cat: 22

Total = 33

Reclaim:

Dog: 5 / Cat: 0

Total = 5

Rescue:

Dog: 7 / Cat: 1

Total = 8

Transfer

Dog: 1 / Cat: 0

Total = 1

Euthanasia:

Behavioral: Dog: 1 / Cat: 0

Total = 1

Finalized Total:

Dog: 25 / Cat: 23 (48)

In House Numbers:

In Shelter

Dogs: 13 / Cats: 39

Total = 52

In Foster

Dogs: 11 / Cats: 26

Total = 37

PetSmart:

Cats: 2

Total = Dog: 24 / Cat: 67 (91)

Intake Number YTD: 656

2024

Anderson County, Tennessee
Board of Commissioners

RESOLUTION NO. 24-11-1189

A RESOLUTION REQUESTING THE 114th SESSION OF THE TENNESSEE GENERAL ASSEMBLY TO ALLOCATE ONE HALF OF THE REAL ESTATE TRANSFER TAX TO THE COUNTY, WHERE THE TAX WAS COLLECTED, ON A RECURRING BASIS.

WHEREAS, for many years, the State of Tennessee has imposed a tax of \$0.37 per \$100 of value for the privilege of publicly recording documents evidencing all transfers of realty, whether by deed, court deed, decree, partition deed, or other instrument evidencing transfer of any interest in real estate; and

WHEREAS, although this tax is collected locally, it is currently remitted to the State and the revenue is not made available for use by local officials to address needs in the community where the tax is collected; and

WHEREAS, county governments have few revenue options available to them for funding the many crucial governmental services mandated by state law and are therefore largely dependent upon property tax to fund these services; and

WHEREAS, county governments have been fiscally disciplined, allowing Tennessee to remain a low property tax burden state; however, county budgets are increasingly strained by factors such as inflation, challenges in recruiting and retaining qualified staff, and requirements to meet state mandates like increasing teacher compensation; and

WHEREAS, many counties are experiencing rapid population growth as families are choosing to move to Tennessee and settle in its communities, adding to the demand for county services and infrastructure which are necessary to maintain the quality of life all Tennesseans expect and deserve; and

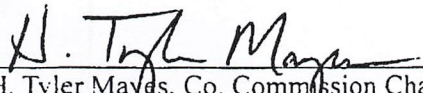
WHEREAS, as the State continues to experience revenue collections in excess of budgeted estimates, allocating one half of the real estate transfer tax on a recurring basis to the county where collected would take pressure off local property taxes and allow for investment in infrastructure and services without unduly burdening state finances and without increasing the rate of this tax;

NOW, THEREFORE, BE IT RESOLVED, meeting in regular session on Monday, November 18, 2024, that the Anderson County Board of Commissioners hereby requests that one half of the tax collected pursuant to *Tennessee Code Annotated* § 67-4-409 be shared with the County where collected on a recurring basis.

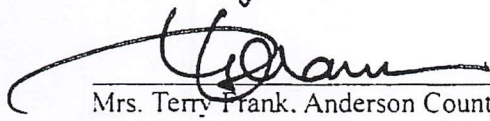
BE IT FURTHER RESOLVED that the Chairman of the Anderson County Board of Commissioners and the County Clerk certify and forward this resolution to the members of the Tennessee General Assembly representing Anderson County.

BE IT FURTHER RESOLVED THAT THIS RESOLUTION TAKE EFFECT FROM AND AFTER ITS PASSAGE, THE PUBLIC WELFARE REQUIRING IT.

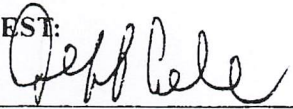
DULY PASSED, RESOLVED, AND EFFECTIVE this 18th day of November, 2024.



H. Tyler Mayes, Co. Commission Chairman



Mrs. Terry Frank, Anderson County Mayor

ATTEST:


Jeff Cole, Anderson County Clerk

Anderson County, Tennessee
Board of Commissioners

RESOLUTION NO. 25-10-1235

A RESOLUTION REQUESTING THE 114th SESSION OF THE TENNESSEE GENERAL ASSEMBLY TO ALLOCATE ONE HALF OF THE REAL ESTATE TRANSFER TAX TO THE COUNTY, WHERE THE TAX WAS COLLECTED, ON A RECURRING BASIS.

WHEREAS, for many years, the State of Tennessee has imposed a tax of \$0.37 per \$100 of value for the privilege of publicly recording documents evidencing all transfers of realty, whether by deed, court deed, decree, partition deed, or other instrument evidencing transfer of any interest in real estate; and

WHEREAS, although this tax is collected locally, it is currently remitted to the State and the revenue is not made available for use by local officials to address needs in the community where the tax is collected; and

WHEREAS, county governments have few revenue options available to them for funding the many crucial governmental services mandated by state law and are therefore largely dependent upon property tax to fund these services; and

WHEREAS, county governments have been fiscally disciplined, allowing Tennessee to remain a low property tax burden state; however, county budgets are increasingly strained by factors such as inflation, challenges in recruiting and retaining qualified staff, and requirements to meet state mandates like increasing teacher compensation; and

WHEREAS, many counties are experiencing rapid population growth as families are choosing to move to Tennessee and settle in its communities, adding to the demand for county services and infrastructure which are necessary to maintain the quality of life all Tennesseans expect and deserve; and

WHEREAS, as the State continues to experience revenue collections in excess of budgeted estimates, allocating one half of the real estate transfer tax on a recurring basis to the county where collected would take pressure off local property taxes and allow for investment in infrastructure and services without unduly burdening state finances and without increasing the rate of this tax;

NOW, THEREFORE, BE IT RESOLVED, meeting in regular session on Monday, October 20, 2025, that the Anderson County Board of Commissioners hereby requests that one half of the tax collected pursuant to *Tennessee Code Annotated* § 67-4-409 be shared with the County where collected on a recurring basis.

BE IT FURTHER RESOLVED that the Chairwoman of the Anderson County Board of Commissioners and the County Clerk certify and forward this resolution to the members of the Tennessee General Assembly representing Anderson County.

BE IT FURTHER RESOLVED THAT THIS RESOLUTION TAKE EFFECT FROM AND AFTER ITS PASSAGE, THE PUBLIC WELFARE REQUIRING IT.

DULY PASSED, RESOLVED, AND EFFECTIVE this 20th day of October 2025.

Denise Palmer, Co. Commission Chairwoman

Mrs. Terry Frank, Anderson County Mayor

ATTEST:

Jeff Cole, Anderson County Clerk

American Nuclear Corporation

TN Department of Environment and Conservation

Division of Remediation

This is an ArcGIS StoryMap with interactive

Overview

The American Nuclear Corporation (ANC) made radiological source materials for the medical industry at this site from 1962 until around 1970. TDEC conducted routine inspections of ANC's operation, and found several items of noncompliance in 1967 and afterward. After that point, TDEC monitored and investigated the operation regularly. After being shut down, the site was closed but radioactive materials remained on site. Now under the TN Clean program, \$13.5 million of funding was granted by the EPA for the complete remediation of the ANC site.

Although the site is currently included in the TN Clean program, the costs of complete remediation led TDEC to request assistance from the EPA. The EPA agreed to perform a removal action, allotting \$13.5 million for cleanup of the site.

elements. Scroll along and click on maps to learn about the American Nuclear Corporation site's history, contamination, monitoring, and present day remediation activity.



Earthstar Geographics | Esri, TomTom, Garmin, FAO, NOAA, USGS, EPA, N...

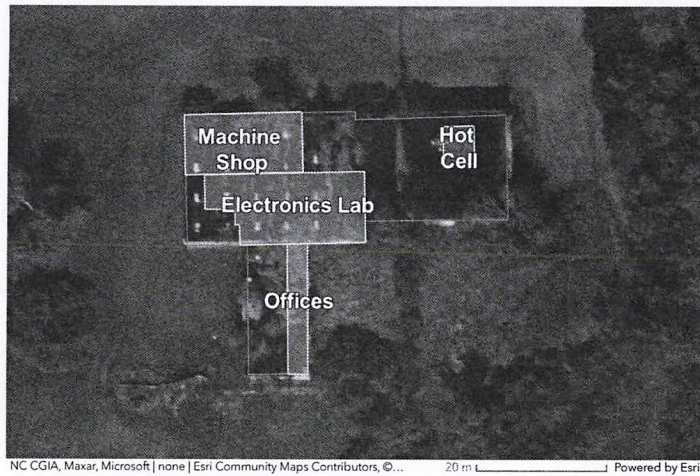
100 km Powered by Esri



Maxar, Microsoft | none | Esri Community Maps Contributors, © OpenStre...

50 m Powered by Esri

Unlike most of the other TN Clean sites, the main contaminant at the ANC site is radiological, meaning it is sampled differently than stable isotope contaminants. Radiological contamination is sampled by swiping a smear, or wipe, on the contaminated object, and taking a measurement of the radiation on the wipe. It is also measured in units of milliroentgens per hour, a unit of exposure of gamma radiation.



Historical Use

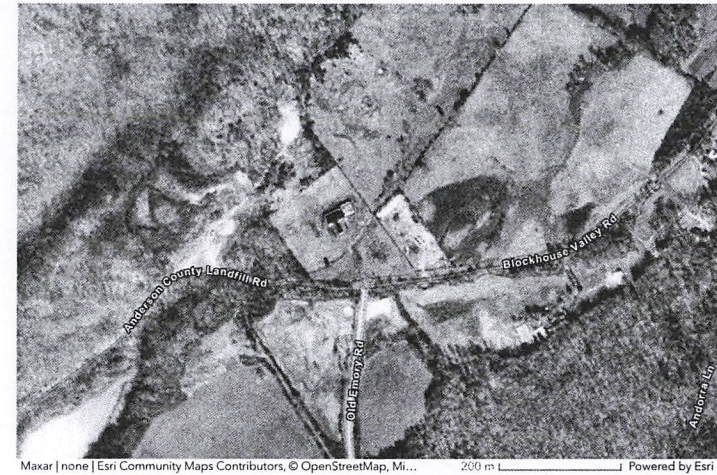
One building still remained on the site when EPA began cleanup in 2023. It contained a machine shop, electronics lab, office spaces, and a Hot Cell used to contain radioactive materials when the facility was in operation. It is believed that most of the

Investigations

In 1967 and 1968, the State identified several items of noncompliance, including receipt of unlicensed radioactive material, transfer of radioactive material to an unlicensed recipient, overexposure of personnel to radiation, and more.

Most of the smear samples taken in 1968 exceeded allowable levels of radiation permitted through ANC's operational license. Shortly thereafter, ANC notified the state that their Cs-137 source had been ruptured and spread contamination. The State issued a license for ANC to load the Cs-137 into irradiators and mitigate the contamination, though an inspection found they had not done this.

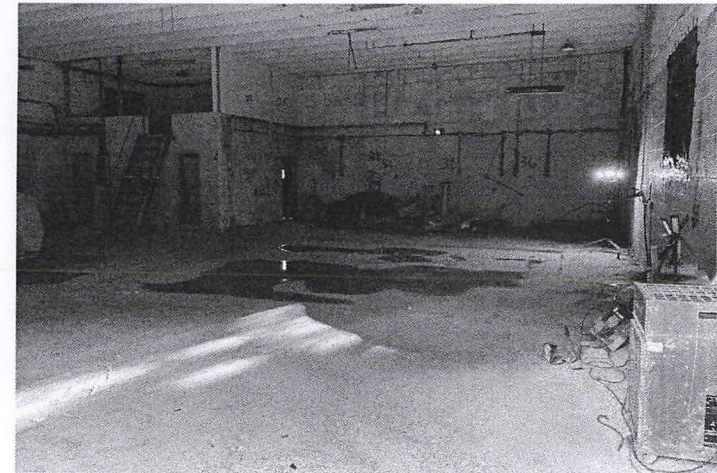
radiation contamination spread from this area. ANC was authorized to use and produce limited quantities of radioactive isotopes of Cobalt (Co-60), Cesium (Cs-137), and Strontium (Sr-90). ANC obtained source materials from the nearby Department of Energy in Oak Ridge.



On February 20, 1969, the State was notified of an incident at the ANC plant in which radioactive material was leaking into the environment. Radiation levels were found off-site up to 150 milliroentgen per hour (mR/hr). On-site levels were up to 2500 mR/hr. Off-site water samples exceeded the maximum permissible concentration for Co-60. The State required ANC to implement corrective measures.

In 1969, TDEC sampled all around the facility, and off-site. On-site soil and equipment were greater than 200 mR/hr in some areas, and the perimeter fence was less than 11 mR/hr. TDEC took mud and fish samples from a nearby water body, which indicated the presence of Co-60.

In 1970, TDEC found the site abandoned and padlocked, without receiving any notification from ANC. TDEC took radiation measurements of the on-site drums, which measured 3000 mR/hr. In 1971, the State conducted another radiation survey of the plant, including inside the Hot Cell, where radiation levels were up to 3500 mR/hr. The State issued an emergency order to ANC requiring that all radioactive material be secured.



Concrete was poured into the evaporator pit, waste tank, and filter pit to stabilize the radioactive material. After the concrete was poured, the radiation levels at the evaporator pit still measured 2000 mR/hr. The metal door to the Hot Cell was welded shut, though radiation levels in on-site structures still read as high as 2000 mR/hr after the door was welded shut.



In 1973, the State seized the property, repaired fences and buildings, concreted windows, welded doors, padlocked the gate, and posted signs to protect public health.

In 1974 and 1975, the U.S. Army Environmental Command (USAEC), with support from Oak Ridge National Lab (ORNL), did a partial cleanup at the Site, where they buried wastes

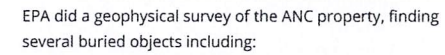
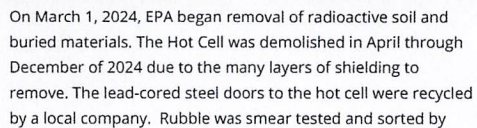
generated by ANC. These wastes were buried in a stockpile mound area in the southeast of the site, but detailed records of the cleanup were not kept, and the exact content of the mound area remained unknown.

Since 1993, TDEC has monitored radiation levels at the site regularly, but it has remained unable to be redeveloped.



Now on the TN Clean list, TDEC reached out to EPA for assistance in remediating the ANC site. In September 2022, EPA screened for radiation across the site, finding the highest radiation in the hot cell area. The measurements read up to 7.5 mR/hr, over 1500 times the background of 0.005 mR/hr, but much lower than the initial readings in the 1960s and 1970s.

- backfilled excavations associated with former USTs.



- buried underground storage tanks, vaults, and sumps,
- underground pipes connecting to former tanks,
- septic tanks and leach fields,
- debris disposal areas, and

Lower-level wastes were placed in intermodal shipping containers and sent via rail to Waste Control Specialists (WCS) in Texas. Higher-level waste was consolidated and placed in 55-gallon drums, which were then

placed in lead-shielded overpack drums, and shipped via truck to WCS.

The office area was demolished and soils under the Hot Cell area were excavated and stockpiled before being shipped off site as radioactive waste.



Maxar, Microsoft | Esri Community Maps Contributors, © OpenStreetMap, ... 50 m Powered by Esri

Demolition of the concrete slab of the hot cell began in September of 2024. The remaining demolition of the building and excavation of low-level radioactive soils were completed and transported off-site through July of 2025.

A total of 489 shipping containers transported soils and debris offsite in 2024 and 2025. Confirmation samples were taken

The mounded area from the 1975 cleanup was excavated during the recent remediation, uncovering four buried vaults that had presumably been part of the remedy in the 1975 cleanup. The soils in the mound and around the vaults had higher levels of Cs-137 than the background and surrounding site soils. The vaults and surrounding soil were demolished, excavated, and shipped away as radioactive waste by July of 2024.

from the excavated areas, showing that all of the elevated radiation levels had been removed. Clean soils were brought in to fill the excavated areas. Aerial imagery from 2025 shows the remediation of the ANC site.



[Dataviewer.](#)

Want more information about this site? As a citizen of Tennessee, you may [submit a Public Records Request](#) or view documents for the [Former American Nuclear site on the TDEC DOR](#)

JAMES W. BROOKS, JR.
ANDERSON COUNTY LAW DIRECTOR

101 S. MAIN STREET, STE. 310
CLINTON, TENNESSEE 37716

jbrooks@andersoncountyttn.gov

(865) 457-6290

MORGAN JONES, PARALEGAL
mjones@andersoncountyttn.gov

CASSANDRA M. POWELL, PARALEGAL
cpowell@andersoncountyttn.gov

October 10, 2025

The Honorable Terry Frank
100 N. Main Street
Clinton, TN 37716

RE: Senior Center Grant

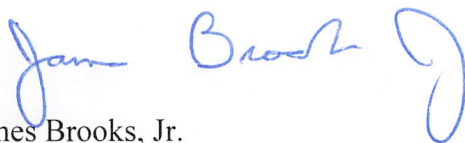
Dear Terry:

Pursuant to your request, I have reviewed the contract between Anderson County and above-referenced contractor for legal form. After review, I am satisfied this document meets or exceeds all requirements for contract formation under Tennessee law. Therefore, I have approved this contract as to legal form. Because this cannot be performed within the current fiscal year, it will need to be approved by Commission.

This approval is to legal form only. I assume, since you submitted this contract to my office for approval that you have read this agreement, and the terms and conditions set forth are desirable to you and the department involved. I have not been involved in the negotiations of this contract; however, if you would like additional guidance and advice regarding a specific provision of the contract, please feel free to contact me. Furthermore, for the purpose of the approval process, it is assumed that this contract has been properly bid, if required, and budgeted according to state law.

Please call, if you have additional questions or concerns.

With kindest regards,

A handwritten signature in blue ink that reads "James Brooks, Jr." with a stylized flourish at the end.

James Brooks, Jr.

Enclosure: 34 pages



GOVERNMENTAL GRANT CONTRACT

(cost reimbursement grant contract with a federal or Tennessee local governmental entity or their agents and instrumentalities)

Begin Date November 1, 2025	End Date March 31, 2027	Agency Tracking # 34401-99566-2	Edison ID 87339		
Grantee Legal Entity Name Anderson County Government			Edison Vendor ID 0000004145		
Subrecipient or Recipient ☐ Subrecipient ☒ Recipient		Assistance Listing Number Grantee's fiscal year end 6/30			
Service Caption (one line only) Senior Center Grant					
Funding —					
FY	State	Federal	Interdepartmental	Other	TOTAL Grant Contract Amount
2026	\$22,588.24				\$22,588.24
2027	\$25,411.76				\$25,411.76
TOTAL:	\$48,000.00				\$48,000.00
Grantee Selection Process Summary					
☒ Competitive Selection		This grantee was selected as per the predefined methodology in the approved DGA			
☐ Non-competitive Selection					
Budget Officer Confirmation: There is a balance in the appropriation from which obligations hereunder are required to be paid that is not already encumbered to pay other obligations.				CPO USE - GG	
Andy T Kidd		Digitally signed by Andy T Kidd Date: 2025.10.01 14:44:45 -05'00'			
Speed Chart (optional)		Account Code (optional)			

**GRANT CONTRACT
BETWEEN THE STATE OF TENNESSEE,
DEPARTMENT OF DISABILITY AND AGING
AND
ANDERSON COUNTY GOVERNMENT**

This grant contract ("Grant Contract"), by and between the State of Tennessee, Department of Disability and Aging, hereinafter referred to as the "State" or the "Grantor State Agency" and Grantee Anderson County Government, hereinafter referred to as the "Grantee," is for the provision of the Senior Center Grant, as further defined in the "SCOPE OF SERVICES AND DELIVERABLES."

Grantee Edison Vendor ID # 0000004145

A. SCOPE OF SERVICES AND DELIVERABLES:

- A.1. The Grantee shall provide the scope of services and deliverables ("Scope") as required, described, and detailed in this Grant Contract.
- A.2. Purpose. Funding for this grant award was appropriated by the General Assembly for the sole purpose of making grants on a competitive basis to Senior Centers across the state of Tennessee.
- A.3. The Grantee shall use the grant funding for costs related to one or more of the categories listed below. If the Grantee is unsure if an expenditure is allowable, the Grantee shall request approval from the State.
 - a. Capital projects (building improvements, equipment, etc.);
 - b. Marketing
 - c. Programming/activities; and/or
 - d. Routine operating expenses.
- A.4. The Grantee shall not use the grant funding for any expenditure listed below. If the Grantee is unsure if an expenditure is allowable, the Grantee shall request approval from the State.
 - a. Alcohol;
 - b. Gift Cards; and
 - c. Salaries for staff that are on payroll.
- A.5. The Grantee shall submit mid-term and final reports, using a template provided by the State, by March 31, 2026, October 31, 2026, and April 30, 2027. The reports shall include the following information:
 - a. A list of items purchased;
 - b. Number of unduplicated people served;
 - c. Pictures of items, materials, programs, activities, etc. purchased using the grant funding; and
 - d. Testimonials from Senior Center members about how the funding impacted their participation at the senior center.
- A.6. Incorporation of Additional Documents. Each of the following documents is included as a part of this Grant Contract by reference or attachment. In the event of a discrepancy or ambiguity regarding the Grantee's duties, responsibilities, and performance hereunder, these items shall govern in order of precedence below.
 - a. this Grant Contract document with any attachments or exhibits (excluding the items listed at subsections b. and c., below);

- b. the State grant proposal solicitation as may be amended, if any; and
- c. the Grantee's proposal (Attachment B) incorporated to elaborate supplementary scope of services specifications.

B. TERM OF CONTRACT:

This Grant Contract shall be effective for the period beginning on November 1, 2025 ("Effective Date") and ending on March 31, 2027, ("Term"). The State shall have no obligation to the Grantee for fulfillment of the Scope outside the Term.

C. PAYMENT TERMS AND CONDITIONS:

- C.1. Maximum Liability. In no event shall the maximum liability of the State under this Grant Contract exceed Forty-Eight Thousand dollars (\$48,000.00) ("Maximum Liability"). The Grant Budget, attached and incorporated as Attachment A is the maximum amount due the Grantee under this Grant Contract. The Grant Budget line-items include, but are not limited to, all applicable taxes, fees, overhead, and all other direct and indirect costs incurred or to be incurred by the Grantee.
- C.2. Compensation Firm. The Maximum Liability of the State is not subject to escalation for any reason unless amended. The Grant Budget amounts are firm for the duration of the Grant Contract and are not subject to escalation for any reason unless amended, except as provided in Section C.6.
- C.3. Payment Methodology. The Grantee shall be reimbursed for actual, reasonable, and necessary costs based upon the Grant Budget, not to exceed the Maximum Liability established in Section C.1. Upon progress toward the completion of the Scope, as described in Section A of this Grant Contract, the Grantee shall submit invoices prior to any reimbursement of allowable costs.
- C.4. Travel Compensation. Reimbursement to the Grantee for travel, meals, or lodging shall be subject to amounts and limitations specified in the "State Comprehensive Travel Regulations," as they are amended from time to time, and shall be contingent upon and limited by the Grant Budget funding for said reimbursement.
- C.5. Invoice Requirements. The Grantee shall invoice the State no more often than monthly, with all necessary supporting documentation, and present such to:

DDA.Aging.IFR@tn.gov: or
 Department of Disability and Aging
 500 James Robertson Parkway
 Davy Crockett Tower, 2nd Floor
 Nashville, TN 37243

- a. Each invoice shall clearly and accurately detail all of the following required information (calculations must be extended and totaled correctly).
 - (1) Invoice/Reference Number (assigned by the Grantee).
 - (2) Invoice Date.
 - (3) Invoice Period (to which the reimbursement request is applicable).
 - (4) Grant Contract Number (assigned by the State).
 - (5) Grantor: Department of Disability and Aging, Senior Center Grants.
 - (6) Grantor Number (assigned by the Grantee to the above-referenced Grantor).
 - (7) Grantee Name.
 - (8) Grantee Tennessee Edison Registration ID Number Referenced in Preamble of this Grant Contract.

- (9) Grantee Remittance Address.
- (10) Grantee Contact for Invoice Questions (name, phone, or fax).
- (11) Itemization of Reimbursement Requested for the Invoice Period— it must detail, at minimum, all of the following:

- i. The amount requested by Grant Budget line-item (including any travel expenditure reimbursement requested and for which documentation and receipts, as required by "State Comprehensive Travel Regulations," are attached to the invoice).
- ii. The amount reimbursed by Grant Budget line-item to date.
- iii. The total amount reimbursed under the Grant Contract to date.
- iv. The total amount requested (all line-items) for the Invoice Period.

b. The Grantee understands and agrees to all of the following.

- (1) An invoice under this Grant Contract shall include only reimbursement requests for actual, reasonable, and necessary expenditures required in the delivery of service described by this Grant Contract and shall be subject to the Grant Budget and any other provision of this Grant Contract relating to allowable reimbursements.
- (2) An invoice under this Grant Contract shall not include any reimbursement request for future expenditures.
- (3) An invoice under this Grant Contract shall initiate the timeframe for reimbursement only when the State is in receipt of the invoice, and the invoice meets the minimum requirements of this section C.5.

C.6. Budget Line-items. Expenditures, reimbursements, and payments under this Grant Contract shall adhere to the Grant Budget. The Grantee may vary from a Grant Budget line-item amount by up to twenty percent (20%) of the line-item amount, provided that any increase is off-set by an equal reduction of other line-item amount(s) such that the net result of variances shall not increase the total Grant Contract amount detailed by the Grant Budget. Any increase in the Grant Budget, grand total amounts shall require an amendment of this Grant Contract.

C.7. Disbursement Reconciliation and Close Out. The Grantee shall submit any final invoice and a grant disbursement reconciliation report within sixty (60) days of the Grant Contract end date, in form and substance acceptable to the State.

- a. If total disbursements by the State pursuant to this Grant Contract exceed the amounts permitted by the section C, payment terms and conditions of this Grant Contract, the Grantee shall refund the difference to the State. The Grantee shall submit the refund with the final grant disbursement reconciliation report.
- b. The State shall not be responsible for the payment of any invoice submitted to the State after the grant disbursement reconciliation report. The State will not deem any Grantee costs submitted for reimbursement after the grant disbursement reconciliation report to be allowable and reimbursable by the State, and such invoices will NOT be paid.
- c. The Grantee's failure to provide a final grant disbursement reconciliation report to the State as required by this Grant Contract shall result in the Grantee being deemed ineligible for reimbursement under this Grant Contract, and the Grantee shall be required to refund any and all payments by the State pursuant to this Grant Contract.
- d. The Grantee must close out its accounting records at the end of the Term in such a way that reimbursable expenditures and revenue collections are NOT carried forward.

- C.8. Indirect Cost. Should the Grantee request reimbursement for indirect costs, the Grantee must submit to the State a copy of the indirect cost rate approved by the cognizant federal agency or the cognizant state agency, as applicable. The Grantee will be reimbursed for indirect costs in accordance with the approved indirect cost rate and amounts and limitations specified in the attached Grant Budget. Once the Grantee makes an election and treats a given cost as direct or indirect, it must apply that treatment consistently and may not change during the Term. Any changes in the approved indirect cost rate must have prior approval of the cognizant federal agency or the cognizant state agency, as applicable. If the indirect cost rate is provisional during the Term, once the rate becomes final, the Grantee agrees to remit any overpayment of funds to the State, and subject to the availability of funds the State agrees to remit any underpayment to the Grantee.
- C.9. Cost Allocation. If any part of the costs to be reimbursed under this Grant Contract are joint costs involving allocation to more than one program or activity, such costs shall be allocated and reported in accordance with the provisions of Central Procurement Office Policy Statement 2013-007 or any amendments or revisions made to this policy statement during the Term.
- C.10. Payment of Invoice. A payment by the State shall not prejudice the State's right to object to or question any reimbursement, invoice, or related matter. A payment by the State shall not be construed as acceptance of any part of the work or service provided or as approval of any amount as an allowable cost.
- C.11. Non-allowable Costs. Any amounts payable to the Grantee shall be subject to reduction for amounts included in any invoice or payment that are determined by the State, on the basis of audits or monitoring conducted in accordance with the terms of this Grant Contract, to constitute unallowable costs.
- C.12. State's Right to Set Off. The State reserves the right to set off or deduct from amounts that are or shall become due and payable to the Grantee under this Grant Contract or under any other agreement between the Grantee and the State of Tennessee under which the Grantee has a right to receive payment from the State.
- C.13. Prerequisite Documentation. The Grantee shall not invoice the State under this Grant Contract until the State has received the following, properly completed documentation.
- a. The Grantee shall complete, sign, and return to the State an "Authorization Agreement for Automatic Deposit (ACH Credits) Form" provided by the State. By doing so, the Grantee acknowledges and agrees that, once this form is received by the State, all payments to the Grantee under this or any other grant contract will be made by automated clearing house ("ACH").
 - b. The Grantee shall complete, sign, and return to the State the State-provided W-9 form. The taxpayer identification number on the W-9 form must be the same as the Grantee's Federal Employer Identification Number or Social Security Number referenced in the Grantee's Edison registration information.

D. STANDARD TERMS AND CONDITIONS:

- D.1. Required Approvals. The State is not bound by this Grant Contract until it is signed by the parties and approved by appropriate officials in accordance with applicable Tennessee laws and regulations (depending upon the specifics of this Grant Contract, the officials may include, but are not limited to, the Commissioner of Finance and Administration, the Commissioner of Human Resources, and the Comptroller of the Treasury).
- D.2. Modification and Amendment. This Grant Contract may be modified only by a written amendment signed by all parties and approved by the officials who approved the Grant Contract and,

depending upon the specifics of the Grant Contract as amended, any additional officials required by Tennessee laws and regulations (the officials may include, but are not limited to, the Commissioner of Finance and Administration, the Commissioner of Human Resources, and the Comptroller of the Treasury).

- D.3. Termination for Convenience. The State may terminate this Grant Contract without cause for any reason. A termination for convenience shall not be a breach of this Grant Contract by the State. The State shall give the Grantee at least thirty (30) days written notice before the effective termination date. The Grantee shall be entitled to compensation for authorized expenditures and satisfactory services completed as of the termination date, but in no event shall the State be liable to the Grantee for compensation for any service that has not been rendered. The final decision as to the amount for which the State is liable shall be determined by the State. The Grantee shall not have any right to any actual general, special, incidental, consequential, or any other damages whatsoever of any description or amount for the State's exercise of its right to terminate for convenience.
- D.4. Termination for Cause. If the Grantee fails to properly perform its obligations under this Grant Contract, or if the Grantee violates any terms of this Grant Contract, the State shall have the right to immediately terminate this Grant Contract and withhold payments in excess of fair compensation for completed services. Notwithstanding the exercise of the State's right to terminate this Grant Contract for cause, the Grantee shall not be relieved of liability to the State for damages sustained by virtue of any breach of this Grant Contract by the Grantee.
- D.5. Subcontracting. The Grantee shall not assign this Grant Contract or enter into a subcontract for any of the services performed under this Grant Contract without obtaining the prior written approval of the State. If such subcontracts are approved by the State, each shall contain, at a minimum, sections of this Grant Contract pertaining to "Conflicts of Interest," "Lobbying," "Nondiscrimination," "Public Accountability," "Public Notice," and "Records" (as identified by the section headings). Notwithstanding any use of approved subcontractors, the Grantee shall remain responsible for all work performed.
- D.6. Conflicts of Interest. The Grantee warrants that no part of the total Grant Contract Amount shall be paid directly or indirectly to an employee or official of the State of Tennessee as wages, compensation, or gifts in exchange for acting as an officer, agent, employee, subcontractor, or consultant to the Grantee in connection with any work contemplated or performed relative to this Grant Contract.
- D.7. Lobbying. The Grantee certifies, to the best of its knowledge and belief, that:
- a. No federally appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any federal contract, the making of any federal grant, the making of any federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any federal contract, grant, loan, or cooperative agreement.
 - b. If any funds other than federally appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this contract, grant, loan, or cooperative agreement, the Grantee shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in accordance with its instructions.
 - c. The Grantee shall require that the language of this certification be included in the award documents for all sub-awards at all tiers (including subcontracts, sub-grants, and

contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into and is a prerequisite for making or entering into this transaction imposed by 31 U.S.C. § 1352.

- D.8. Communications and Contacts. All instructions, notices, consents, demands, or other communications required or contemplated by this Grant Contract shall be in writing and shall be made by certified, first class mail, return receipt requested and postage prepaid, by overnight courier service with an asset tracking system, or by email or facsimile transmission with recipient confirmation. All communications, regardless of method of transmission, shall be addressed to the respective party as set out below:

The State:

Sidney Enss, Director of Volunteer Engagement & Senior Center Liaison
Department of Disability and Aging
500 James Robertson Parkway
Davy Crockett Tower, 2nd Floor
Nashville, TN 37243
Sidney.Enss@tn.gov
Telephone # 615-741-1585

The Grantee:

Terry Frank, County Mayor
Anderson County Government
100 N Main Street, Ste 208, Clinton, TN 37716
tfrank@andersoncountyttn.gov
Telephone # 865-457-6200

A change to the above contact information requires written notice to the person designated by the other party to receive notice.

All instructions, notices, consents, demands, or other communications shall be considered effectively given upon receipt or recipient confirmation as may be required.

- D.9. Subject to Funds Availability. This Grant Contract is subject to the appropriation and availability of State or Federal funds. In the event that the funds are not appropriated or are otherwise unavailable, the State reserves the right to terminate this Grant Contract upon written notice to the Grantee. The State's right to terminate this Grant Contract due to lack of funds is not a breach of this Grant Contract by the State. Upon receipt of the written notice, the Grantee shall cease all work associated with the Grant Contract. Should such an event occur, the Grantee shall be entitled to compensation for all satisfactory and authorized services completed as of the termination date. Upon such termination, the Grantee shall have no right to recover from the State any actual, general, special, incidental, consequential, or any other damages whatsoever of any description or amount.
- D.10. Nondiscrimination. The Grantee hereby agrees, warrants, and assures that no person shall be excluded from participation in, be denied benefits of, or be otherwise subjected to discrimination in the performance of this Grant Contract or in the employment practices of the Grantee on the grounds of handicap or disability, age, race, color, religion, sex, national origin, or any other classification protected by federal, Tennessee state constitutional, or statutory law. The Grantee

shall, upon request, show proof of nondiscrimination and shall post in conspicuous places, available to all employees and applicants, notices of nondiscrimination.

- D.11. HIPAA Compliance. As applicable, the State and the Grantee shall comply with obligations under the Health Insurance Portability and Accountability Act of 1996 (HIPAA), Health Information Technology for Economic and Clinical Health Act (HITECH) and any other relevant laws and regulations regarding privacy (collectively the "Privacy Rules"). The obligations set forth in this Section shall survive the termination of this Grant Contract.

- a. The Grantee warrants to the State that it is familiar with the requirements of the Privacy Rules and will comply with all applicable HIPAA requirements in the course of this Grant Contract.
- b. The Grantee warrants that it will cooperate with the State, including cooperation and coordination with State privacy officials and other compliance officers required by the Privacy Rules, in the course of performance of this Grant Contract so that both parties will be in compliance with the Privacy Rules.
- c. The State and the Grantee will sign documents, including but not limited to business associate agreements, as required by the Privacy Rules and that are reasonably necessary to keep the State and the Grantee in compliance with the Privacy Rules. This provision shall not apply if information received by the State under this Grant Contract is NOT "protected health information" as defined by the Privacy Rules, or if the Privacy Rules permit the State to receive such information without entering into a business associate agreement or signing another such document.

- D.12. Public Accountability. If the Grantee is subject to Tenn. Code Ann. § 8-4-401 *et seq.*, or if this Grant Contract involves the provision of services to citizens by the Grantee on behalf of the State, the Grantee agrees to establish a system through which recipients of services may present grievances about the operation of the service program. The Grantee shall also display in a prominent place, located near the passageway through which the public enters in order to receive Grant supported services, a sign at least eleven inches (11") in height and seventeen inches (17") in width stating:

NOTICE: THIS AGENCY IS A RECIPIENT OF TAXPAYER FUNDING. IF YOU OBSERVE AN AGENCY DIRECTOR OR EMPLOYEE ENGAGING IN ANY ACTIVITY WHICH YOU CONSIDER TO BE ILLEGAL, IMPROPER, OR WASTEFUL, PLEASE CALL THE STATE COMPTROLLER'S TOLL-FREE HOTLINE: 1-800-232-5454.

The sign shall be on the form prescribed by the Comptroller of the Treasury. The Grantor State Agency shall obtain copies of the sign from the Comptroller of the Treasury, and upon request from the Grantee, provide Grantee with any necessary signs.

- D.13. Public Notice. All notices, informational pamphlets, press releases, research reports, signs, and similar public notices prepared and released by the Grantee in relation to this Grant Contract shall include the statement, "This project is funded under a grant contract with the State of Tennessee." All notices by the Grantee in relation to this Grant Contract shall be approved by the State.
- D.14. Licensure. The Grantee, its employees, and any approved subcontractor shall be licensed pursuant to all applicable federal, state, and local laws, ordinances, rules, and regulations and shall upon request provide proof of all licenses.

- D.15. Records. The Grantee and any approved subcontractor shall maintain documentation for all charges under this Grant Contract. The books, records, and documents of the Grantee and any approved subcontractor, insofar as they relate to work performed or money received under this Grant Contract, shall be maintained in accordance with applicable Tennessee law. In no case shall the records be maintained for a period of less than five (5) full years from the date of the final payment. The Grantee's records shall be subject to audit at any reasonable time and upon reasonable notice by the Grantor State Agency, the Comptroller of the Treasury, or their duly appointed representatives.

The records shall be maintained in accordance with Governmental Accounting Standards Board ("GASB") Accounting Standards or the Financial Accounting Standards Board ("FASB") Accounting Standards Codification, as applicable, and any related AICPA Industry Audit and Accounting guides.

In addition, documentation of grant applications, budgets, reports, awards, and expenditures will be maintained in accordance with U.S. Office of Management and Budget's *Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards*.

Grant expenditures shall be made in accordance with local government purchasing policies and procedures and purchasing procedures for local governments authorized under state law.

The Grantee shall also comply with any recordkeeping and reporting requirements prescribed by the Tennessee Comptroller of the Treasury.

The Grantee shall establish a system of internal controls that utilize the COSO Internal Control - Integrated Framework model as the basic foundation for the internal control system. The Grantee shall incorporate any additional Comptroller of the Treasury directives into its internal control system.

Any other required records or reports which are not contemplated in the above standards shall follow the format designated by the head of the Grantor State Agency, the Central Procurement Office, or the Commissioner of Finance and Administration of the State of Tennessee.

- D.16. Monitoring. The Grantee's activities conducted and records maintained pursuant to this Grant Contract shall be subject to monitoring and evaluation by the State, the Comptroller of the Treasury, or their duly appointed representatives.
- D.17. Progress Reports. The Grantee shall submit brief, periodic, progress reports to the State as requested.
- D.18. Annual and Final Reports. The Grantee shall submit, within three (3) months of the conclusion of each year of the Term, an annual report. For grant contracts with a term of less than one (1) year, the Grantee shall submit a final report within three (3) months of the conclusion of the Term. For grant contracts with multiyear terms, the final report will take the place of the annual report for the final year of the Term. The Grantee shall submit annual and final reports to the Grantor State Agency. At minimum, annual and final reports shall include: (a) the Grantee's name; (b) the Grant Contract's Edison identification number, Term, and total amount; (c) a narrative section that describes the program's goals, outcomes, successes and setbacks, whether the Grantee used benchmarks or indicators to determine progress, and whether any proposed activities were not completed; and (d) other relevant details requested by the Grantor State Agency. Annual and final report documents to be completed by the Grantee shall appear on the Grantor State Agency's website or as an attachment to the Grant Contract.
- D.19. Audit Report. The Grantee shall be audited in accordance with applicable Tennessee law. At least ninety (90) days before the end of its fiscal year, the Grantee shall complete the Information for Audit Purposes ("IAP") form online (accessible through the Edison Supplier portal) to notify the State whether or not Grantee is subject to an audit. The Grantee should submit only one, completed form online during the Grantee's fiscal year. Immediately after the fiscal year has

ended, the Grantee shall fill out the End of Fiscal Year ("EOFY") (accessible through the Edison Supplier portal).

When a federal single audit is required, the audit shall be performed in accordance with U.S. Office of Management and Budget's *Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards*.

A copy of the audit report shall be provided to the Comptroller by the licensed, independent public accountant. Audit reports shall be made available to the public.

- D.20. Procurement. If other terms of this Grant Contract allow reimbursement for the cost of goods, materials, supplies, equipment, or contracted services, such procurement shall be made on a competitive basis, including the use of competitive bidding procedures, where practical. The Grantee shall maintain documentation for the basis of each procurement for which reimbursement is paid pursuant to this Grant Contract. In each instance where it is determined that use of a competitive procurement method is not practical, supporting documentation shall include a written justification for the decision and for use of a non-competitive procurement. If the Grantee is a subrecipient, the Grantee shall comply with 2 C.F.R. §§ 200.317—200.327 when procuring property and services under a federal award.

The Grantee shall obtain prior approval from the State before purchasing any equipment under this Grant Contract.

For purposes of this Grant Contract, the term "equipment" shall include any article of nonexpendable, tangible, personal property having a useful life of more than one year and an acquisition cost which equals or exceeds ten thousand dollars (\$10,000.00).

- D.21. Strict Performance. Failure by any party to this Grant Contract to insist in any one or more cases upon the strict performance of any of the terms, covenants, conditions, or provisions of this Grant Contract is not a waiver or relinquishment of any term, covenant, condition, or provision. No term or condition of this Grant Contract shall be held to be waived, modified, or deleted except by a written amendment signed by the parties.
- D.22. Independent Contractor. The parties shall not act as employees, partners, joint venturers, or associates of one another in the performance of this Grant Contract. The parties acknowledge that they are independent contracting entities and that nothing in this Grant Contract shall be construed to create a principal/agent relationship or to allow either to exercise control or direction over the manner or method by which the other transacts its business affairs or provides its usual services. The employees or agents of one party shall not be deemed or construed to be the employees or agents of the other party for any purpose whatsoever.
- D.23. Limitation of State's Liability. The State shall have no liability except as specifically provided in this Grant Contract. In no event will the State be liable to the Grantee or any other party for any lost revenues, lost profits, loss of business, loss of grant funding, decrease in the value of any securities or cash position, time, money, goodwill, or any indirect, special, incidental, punitive, exemplary or consequential damages of any nature, whether based on warranty, contract, statute, regulation, tort (including but not limited to negligence), or any other legal theory that may arise under this Grant Contract or otherwise. The State's total liability under this Grant Contract (including any exhibits, schedules, amendments or other attachments to the Contract) or otherwise shall under no circumstances exceed the Maximum Liability originally established in Section C.1 of this Grant Contract. This limitation of liability is cumulative and not per incident.
- D.24. Force Majeure. "Force Majeure Event" means fire, flood, earthquake, elements of nature or acts of God, wars, riots, civil disorders, rebellions or revolutions, acts of terrorism or any other similar cause beyond the reasonable control of the party except to the extent that the non-performing party is at fault in failing to prevent or causing the default or delay, and provided that the default

or delay cannot reasonably be circumvented by the non-performing party through the use of alternate sources, workaround plans or other means. A strike, lockout or labor dispute shall not excuse either party from its obligations under this Grant Contract. Except as set forth in this Section, any failure or delay by a party in the performance of its obligations under this Grant Contract arising from a Force Majeure Event is not a default under this Grant Contract or grounds for termination. The non-performing party will be excused from performing those obligations directly affected by the Force Majeure Event, and only for as long as the Force Majeure Event continues, provided that the party continues to use diligent, good faith efforts to resume performance without delay. The occurrence of a Force Majeure Event affecting Grantee's representatives, suppliers, subcontractors, customers or business apart from this Grant Contract is not a Force Majeure Event under this Grant Contract. Grantee will promptly notify the State of any delay caused by a Force Majeure Event (to be confirmed in a written notice to the State within one (1) day of the inception of the delay) that a Force Majeure Event has occurred, and will describe in reasonable detail the nature of the Force Majeure Event. If any Force Majeure Event results in a delay in Grantee's performance longer than forty-eight (48) hours, the State may, upon notice to Grantee: (a) cease payment of the fees until Grantee resumes performance of the affected obligations; or (b) immediately terminate this Grant Contract or any purchase order, in whole or in part, without further payment except for fees then due and payable. Grantee will not increase its charges under this Grant Contract or charge the State any fees other than those provided for in this Grant Contract as the result of a Force Majeure Event.

- D.25. Tennessee Department of Revenue Registration. The Grantee shall comply with all applicable registration requirements contained in Tenn. Code Ann. §§ 67-6-601 – 608. Compliance with applicable registration requirements is a material requirement of this Grant Contract.
- D.26. Charges to Service Recipients Prohibited. The Grantee shall not collect any amount in the form of fees or reimbursements from the recipients of any service provided pursuant to this Grant Contract.
- D.27. No Acquisition of Equipment or Motor Vehicles. This Grant Contract does not involve the acquisition and disposition of equipment or motor vehicles acquired with funds provided under this Grant Contract.
- D.28. State and Federal Compliance. The Grantee shall comply with all applicable state and federal laws and regulations in the performance of this Grant Contract. The U.S. Office of Management and Budget's Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards is available here: http://www.ecfr.gov/cgi-bin/text-idx?SID=c6b2f053952359ba94470ad3a7c1a975&tpl=/ecfrbrowse/Title02/2cfr200_main_02.tpl
- D.29. Governing Law. This Grant Contract shall be governed by and construed in accordance with the laws of the State of Tennessee, without regard to its conflict or choice of law rules. The Grantee agrees that it will be subject to the exclusive jurisdiction of the courts of the State of Tennessee in actions that may arise under this Grant Contract. The Grantee acknowledges and agrees that any rights or claims against the State of Tennessee or its employees hereunder, and any remedies arising there from, shall be subject to and limited to those rights and remedies, if any, available under Tenn. Code Ann. §§ 9-8-101 through 9-8-408.
- D.30. Completeness. This Grant Contract is complete and contains the entire understanding between the parties relating to the subject matter contained herein, including all the terms and conditions agreed to by the parties. This Grant Contract supersedes any and all prior understandings, representations, negotiations, or agreements between the parties, whether written or oral.
- D.31. Severability. If any terms and conditions of this Grant Contract are held to be invalid or unenforceable as a matter of law, the other terms and conditions shall not be affected and shall remain in full force and effect. To this end, the terms and conditions of this Grant Contract are declared severable.

- D.32. Headings. Section headings are for reference purposes only and shall not be construed as part of this Grant Contract.
- D.33. Iran Divestment Act. The requirements of Tenn. Code Ann. § 12-12-101, *et seq.*, addressing contracting with persons as defined at Tenn. Code Ann. §12-12-103(5) that engage in investment activities in Iran, shall be a material provision of this Grant Contract. The Grantee certifies, under penalty of perjury, that to the best of its knowledge and belief that it is not on the list created pursuant to Tenn. Code Ann. § 12-12-106.
- D.34. Debarment and Suspension. The Grantee certifies, to the best of its knowledge and belief, that it, its current and future principals, its current and future subcontractors and their principals:
- a. are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any federal or state department or agency;
 - b. have not within a three (3) year period preceding this Grant Contract been convicted of, or had a civil judgment rendered against them from commission of fraud, or a criminal offence in connection with obtaining, attempting to obtain, or performing a public (federal, state, or local) transaction or grant under a public transaction; violation of federal or state antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification, or destruction of records, making false statements, or receiving stolen property;
 - c. are not presently indicted or otherwise criminally or civilly charged by a government entity (federal, state, or local) with commission of any of the offenses detailed in section b. of this certification; and
 - d. have not within a three (3) year period preceding this Grant Contract had one or more public transactions (federal, state, or local) terminated for cause or default.

The Grantee shall provide immediate written notice to the State if at any time it learns that there was an earlier failure to disclose information or that due to changed circumstances, its principals or the principals of its subcontractors are excluded or disqualified, or presently fall under any of the prohibitions of sections a-d.

- D.35. Confidentiality of Records. Strict standards of confidentiality of records and information shall be maintained in accordance with the requirements of this Grant Contract and applicable state and federal law. All material, information, and data regardless of form, medium or method of communication, that the Grantee will have access to, acquire, or is provided to the Grantee by the State or acquired by the Grantee on behalf of the State shall be regarded as "Confidential Information." The State grants the Grantee a limited license to use the Confidential Information but only to perform its obligations under the Grant Contract. Nothing in this Section shall permit Grantee to disclose any Confidential Information, regardless of whether it has been disclosed or made available to the Grantee due to intentional or negligent actions or inactions of agents of the State or third parties. Confidential Information shall not be disclosed except as required under state or federal law or otherwise authorized in writing by the State. Grantee shall take all necessary steps to safeguard the confidentiality of such Confidential Information in conformance with the requirements of this Grant Contract and with applicable state and federal law.

As long as the Grantee maintains State Confidential Information, the obligations set forth in this Section shall survive the termination of this Grant Contract.

- D.36. State Sponsored Insurance Plan Enrollment. The Grantee warrants that it will not enroll or permit its employees, officials, or employees of contractors to enroll or participate in a state sponsored

health insurance plan through their employment, official, or contractual relationship with Grantee unless Grantee first demonstrates to the satisfaction of the Department of Finance and Administration that it and any contract entity satisfies the definition of a governmental or quasigovernmental entity as defined by federal law applicable to ERISA.

E. SPECIAL TERMS AND CONDITIONS:

- E.1. Conflicting Terms and Conditions. Should any of these special terms and conditions conflict with any other terms and conditions of this Grant Contract, the special terms and conditions shall be subordinate to the Grant Contract's other terms and conditions.

IN WITNESS WHEREOF,

ANDERSON COUNTY GOVERNMENT:

GRANTEE SIGNATURE

DATE

PRINTED NAME AND TITLE OF GRANTEE SIGNATORY (above)

DEPARTMENT OF DISABILITY AND AGING

BRAD TURNER, COMMISSIONER

DATE

APPROVED AS TO LEGAL FORM


 James W. Brooks, Jr. 10-10-2025
 Anderson County Law Director

ATTACHMENT A

GRANT BUDGET				
The Grant Budget line-item amounts below shall be applicable only to expense incurred during the following				
Applicable Period:				
BEGIN: November 1, 2025		END: March 31, 2027		
	EXPENSE OBJECT LINE-ITEM CATEGORY ¹	GRANT CONTRACT	GRANTEE PARTICIPATION	TOTAL PROJECT
	Salaries, Benefits & Taxes	0.00	0.00	0.00
	Professional Fee, Grant & Award ²	\$48,000.00	0.00	\$48,000.00
	Supplies, Telephone, Postage & Shipping, Occupancy, Equipment Rental & Maintenance, Printing & Publications	0.00	0.00	0.00
	Travel, Conferences & Meetings	0.00	0.00	0.00
	Interest ²	0.00	0.00	0.00
	Insurance	0.00	0.00	0.00
	Specific Assistance To Individuals	0.00	0.00	0.00
	Depreciation ²	0.00	0.00	0.00
	Other Non-Personnel ²	0.00	0.00	0.00
	Capital Purchase ²	0.00	0.00	0.00
	Indirect Cost	0.00	0.00	0.00
	In-Kind Expense	0.00	0.00	0.00
	GRAND TOTAL	\$48,000.00	0.00	\$48,000.00

¹ Each expense object line-item is defined by the U.S. OMB's Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards, Subpart E Cost Principles (posted on the Internet at: <https://www.ecfr.gov/current/title-2/subtitle-A/chapter-II/part-200/subpart-E>) and CPO Policy 2013-007 (posted online at <https://www.tn.gov/generalservices/procurement/central-procurement-office--cpo-/library-.html>).

² Applicable detail follows this page if line-item is funded.

ATTACHMENT A | Page 2

GRANT BUDGET LINE-ITEM DETAIL:

PROFESSIONAL FEE, GRANT & AWARD	AMOUNT
Grant approved expenses related to one or more of the following categories: 1) capital projects; 2) outreach and education; 3) Programming/Activities; and/or 4) routine operating expenses.	\$48,000.00
TOTAL	\$48,000.00

ANDERSON COUNTY GOVERNMENT SUMMARY OF BUDGET AMENDMENTS

October 9, 2025

<u>PAGE NO.</u>	<u>ITEM NO.</u>	<u>FUND - DEPARTMENT</u>	<u>AMOUNT</u>
Group 1 Financial Reports			
		Cash & Fund Balance, Sales Tax, ARPA and Grant Reports	
Group 3 Purchasing Contracts & Surplus Vehicles - Legal Review - Commission Approval			
1	4A	Data Records Management, County Clerk, Contract #26-0041	
1	4B	Ridgeview Psychiatric Hospital, EMS, Contract #26-0047	
2	4C	State of TN, Dept. of Safety & Homeland Security, Sheriff, Contract #26-0057	
2	4D	State of TN, Dept. of Business & Finance, District Attorney, Contract #26-0053	
2	5A	Canon, Circuit Clerk, Contract #26-0054	
2	5B	Canon, Circuit Clerk, Contract #26-0055	
2	5C	Skilled Services, Health Dept., Contract #26-0058	
2	6	Surplus Vehicles (5 Sheriff vehicles, and 1 Dental Clinic vehicle)	
Group 3 Consent Agenda - Transfers (No Commission Action Necessary)			
3	1	General Fund 101 - Senior Center	\$ 2,024.00
3	2	General Fund 101 - Detention Center - Commissary Fund	\$ 12,617.47
3	3	General Fund 101 - Drug Court	\$ 56.05
Group 4 - Appropriations - School (Commission Approval by Board Vote)			
4	4	Fund 141 - Fiscal Services	\$ 6,840.00
4	5	Fund 141 - Special Education	\$ 22,500.00
Group 5 - Transfers - School (Commission Approval by Board Vote)			
5	6	Fund 143 - School Nutrition (Payroll)	\$ 33,500.00
Group 6 - Appropriations - NonSchool (Commission Approval by Board Vote)			
5	7	Fund 131 - Highway	\$ 45,000.00
6	8	Fund 131 - Highway	\$ 500,000.00
6	9	Fund 115 - Library	\$ 200.00
6	10	Fund 115 - Library	\$ 4,448.00
7	11	General Fund 101 - Office on Aging & Senior Center	\$ 14,000.00
7	12	General Fund 101 - Office on Aging & Senior Center	\$ 48,000.00
8	13	General Fund 101 - Animal Control	\$ 5,000.00
8	14	General Fund 101 - General Administration Grant	\$ 100,000.00
9	15	General Fund 101 - General Administration Grant	\$ 290,014.25
10	16	General Fund 101 - Fleet Services	\$ 50,000.00
10	17	General Fund 101 - Finance/BRAG Grant	\$ 16,575.00
10	18	General Fund 101 - Finance/CSX Transportation Grant	\$ 5,000.00
11	19	General Fund 101 - Finance/Health Department/SPNMG Grant	\$ 350,000.00
11	20	Fund 128 - Tourism Enhancement Grant	\$ 70,000.00
12	21	Fund 171 - General Capital Projects	\$ 46,700.00
12	22	Fund 116 - Solid Waste/Motion to defer back to Solid Waste	
13	23	Fund 152 & 156 - Finance	\$ 500,000.00
13	24	Fund 171 - General Capital Projects/Highway Capital Needs	\$ 500,000.00
Group 7 - Appropriations - General Fund Unassigned Fund Balance (Commission Approval by Board Vote)			
Group 8 - Transfers - NonSchool (Commission Approval by Board Vote)			
Group 9 - Miscellaneous			

ANDERSON COUNTY GOVERNMENT SUMMARY OF BUDGET AMENDMENTS

<u>PAGE NO.</u>	<u>ITEM NO.</u>	<u>FUND - DEPARTMENT</u>	<u>AMOUNT</u>
14	A	Grant Applications/ 4 EMS Grant Applications	Motion To Approve
14	B	Highway Capital Equipment	Motion To Approve
14	C	ASAP Resolution from July Commission	Deferred
15	D	Fire Marshall	Motion To Approve
15	E	Historic Development Grant	Motion To Approve
15	F	Surplus Property & Facilities Update	Information
15	G	New Business - BA #23	Motion To Approve

Group 10 - Additional Items not discussed during budget committee (requires 3/4 majority vote)

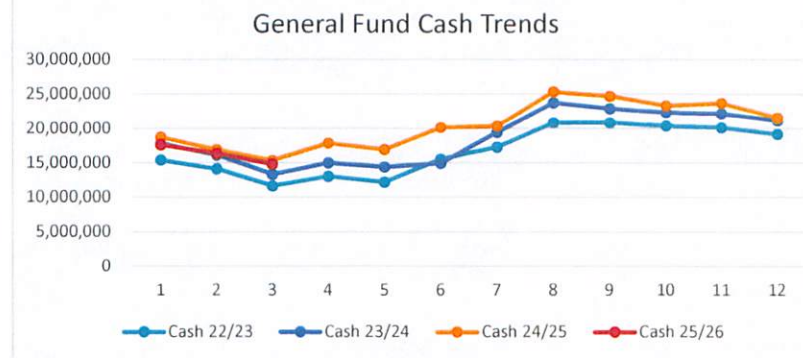
**ANDERSON COUNTY GOVERNMENT
CASH AND FUND BALANCE REPORT
September 30, 2025**

FUND	DESCRIPTION	NON-SPENDABLE	RESTRICTED FUNDS	COMMITTED FUNDS	ASSIGNED FUNDS	UNASSIGNED FUND BALANCE	TOTAL FUND BALANCE	CASH
101	General Fund	\$ -	\$ 1,379,573	\$ 357,761	\$ 1,627,152	\$ 13,627,481	* \$ 16,991,967	\$ 14,781,286
115	Library Fund	\$ -	\$ 181,520		\$ -	\$ -	\$ 181,520	\$ 169,484
116	Solid Waste/Sanitation Fund	\$ -	\$ 774,813	\$ -	\$ -	\$ -	\$ 774,813	\$ 828,555
120	Opioid Abatement			\$ 752,610			\$ 795,135	\$ 795,135
121	American Rescue Plan							\$ 1,800,328
122	Drug Control Fund	\$ -	\$ 139,101	\$ 8,754	\$ -	\$ -	\$ 147,855	\$ 156,945
127	Channel 95 Fund	\$ -	\$ -	\$ -	\$ 21,056	\$ -	\$ 21,056	\$ 25,940
128	Tourism Fund	\$ -	\$ 903,997	\$ -	\$ -	\$ -	\$ 903,997	\$ 932,656
131	Highway Fund	\$ 47,550	\$ 269,737	\$ 3,331,764	\$ -	\$ -	\$ 3,331,764	\$ 4,626,331
141	General Purpose School Fund	\$ -	\$ -	\$ 12,778,230	\$ -	\$ -	\$ 12,778,230	\$ 16,102,835
143	Central Cafeteria	\$ 112,744	\$ 3,925,789	\$ -	\$ -	\$ -	\$ 3,925,789	\$ 4,289,461
151	General Debt Service Fund	\$ -	\$ 1,172,902	\$ -	\$ -	\$ -	\$ 1,172,902	\$ 1,278,267
152	Rural Debt Service Fund	\$ -	\$ 587,730	\$ -	\$ -	\$ -	\$ 587,730	\$ 1,203,946
156	Education Debt Service Fund	\$ -	\$ 96,991	\$ -	\$ -	\$ -	\$ 96,991	\$ 104,482
171	Capital Projects Fund	\$ -	\$ 652,382	\$ -	\$ -	\$ -	\$ 652,382	\$ 522,630
177	Education Capital Projects Fund		\$ 973,838	\$ -	\$ -	\$ -	\$ 973,838	\$ 970,075
263	Employee Benefit Fund	\$ 27,936	\$ -	\$ -	\$ 522,415	\$ -	\$ 550,351	\$ 627,021
		\$ 188,230	\$ 11,058,373	\$ 17,229,119	\$ 2,170,623	\$ 13,627,481	\$ 43,886,320	\$ 49,215,377

* General Unassigned Fund Balance limit of \$6M requiring 2/3 (11) votes for budget amendments.

**Cash Trends
September**

Cash 21/22	12,898,667
Cash 22/23	11,577,571
Cash 23/24	13,285,269
Cash 24/25	15,330,916
Cash 25/26	14,781,286



Copy of Local Option Sales Tax - Net Breakdown by FY

FY2025	Anderson Co.	Clinton	Rocky Top	Norris	Oak Ridge	Oliver Springs	Out of State	Total	+/-
July	\$491,168.50	\$930,859.52	\$108,725.51	\$44,448.53	\$2,411,025.21	\$124,410.32	\$66,990.18	\$4,177,627.77	4.2%
August	\$511,851.31	\$800,787.50	\$101,851.85	\$47,875.06	\$2,774,632.51	\$124,698.62	\$15,001.64	\$4,376,662.49	9.7%
September	\$512,025.95	\$802,463.06	\$101,803.19	\$46,608.41	\$2,597,731.30	\$137,204.98	\$52,173.02	\$4,250,009.91	17.3%
October	\$497,462.45	\$887,229.76	\$100,691.60	\$41,831.66	\$2,353,123.16	\$126,512.93	\$63,185.12	\$4,070,036.68	8.9%
November	\$506,343.21	\$953,771.87	\$99,110.32	\$48,467.91	\$2,527,615.95	\$126,803.66	\$47,951.78	\$4,310,064.70	3.4%
December	\$507,665.20	\$971,899.48	\$105,362.12	\$40,481.03	\$2,490,047.05	\$136,616.12	\$46,588.25	\$4,298,659.25	5.6%
January	\$602,686.44	\$1,051,538.71	\$115,188.16	\$53,396.68	\$2,981,517.91	\$134,690.93	\$65,305.67	\$5,004,324.50	-5.5%
February	\$454,113.16	\$873,735.49	\$90,892.13	\$36,505.29	\$2,178,194.50	\$125,295.15	\$51,888.55	\$3,810,624.27	1.1%
March	\$454,042.03	\$831,939.65	\$84,925.57	\$36,233.61	\$2,260,444.64	\$115,754.23	\$47,288.01	\$3,830,627.14	-2.1%
April	\$553,490.99	\$957,685.24	\$105,129.31	\$46,031.00	\$2,816,318.47	\$125,009.35	\$34,833.56	\$4,638,497.92	4.4%
May	\$557,524.13	\$964,901.26	\$100,437.63	\$42,535.44	\$2,632,140.41	\$133,489.15	\$80,207.03	\$4,511,235.05	1.7%
June	\$560,683.20	\$1,046,259.14	\$103,912.07	\$44,201.70	\$2,756,562.11	\$130,311.67	\$56,019.68	\$4,697,949.57	8.1%
Totals	\$6,209,056.57	\$11,073,070.68	\$1,218,029.46	\$528,616.32	\$30,779,353.22	\$1,540,797.11	\$627,432.49	\$51,976,319.25	4.2%

FY2026	Anderson Co.	Clinton	Rocky Top	Norris	Oak Ridge	Oliver Springs	Out of State	Total	+/-
July	\$507,648.99	\$978,010.26	\$103,015.61	\$47,199.51	\$2,685,169.88	\$128,128.33	\$64,001.18	\$4,513,173.76	8.0%
August	\$551,353.91	\$1,006,909.31	\$105,299.07	\$46,667.94	\$2,941,555.02	\$127,918.15	\$19,038.15	\$4,798,741.55	9.6%

Local Option Sales Tax - Total Net Collections

ARPA PROJECTS

	ARPA Funding Eligibility Category	REVENUE LOSS	OTHER ELIGIBILITIES	TOTAL			
	Total ARPA Allocation	\$ 10,000,000.00	\$ 4,952,074.00	\$ 14,952,074.00			
	-Less Budgeted To-Date	\$ (10,262,639.51)	\$ (5,120,393.55)	\$ (15,383,033.06)			
	Remaining Allocation	\$ (262,639.51)	\$ (168,319.55)	\$ (430,959.06)			
	Interest earned and balance of allocations	\$ 438,199.20	\$ (430,959.06)				
	Total Interest Remaining			\$ 7,240.14			
	Project Name	BUDGETED	EXPENDED TO-DATE	BUDGETED BUT NOT EXPENDED	PROJECT STATUS	REVENUE LOSS	Date Approved by Commission
1	Employee Retention Payments -Exempt	\$ 85,013.68	\$ 85,013.68	\$ -	Complete	YES	4/18/2022
2	Employee Retention Payments -Non-Exempt	\$ 614,826.78	\$ 614,826.78	\$ -	Complete	NO	4/18/2022
3.1	TN Emergency Broadband Fund Grants -MF Highland	\$ 11,636.84	\$ 11,636.84	\$ -	Complete	YES	2/22/2022
4	GIS Digitized Stormwater System And Outfall Map	\$ 103,060.00	\$ 103,060.00	\$ -	Complete	YES	11/21/2022
5	Comp/Building/Contents/MotorPool)	\$ 280,000.00	\$ 280,000.00	\$ -	Complete	YES	8/15/2022
6	Whole Body Scanner for Jail	\$ 135,000.00	\$ 135,000.00	\$ -	Complete	YES	9/20/2021
7	County Paving Projects	\$ 766,991.63	\$ 766,991.63	\$ -	Complete	YES	8/15/2022
7.1	County Paving Projects - New Eligibility	\$ 1,485,844.01	\$ 1,485,844.01	\$ -	Complete	NO	8/15/2022
8	County-wide Assessment for Water & Sewer Planning	\$ 92,000.00	\$ 92,000.00	\$ -	Complete	YES	3/10/2022
9	Claxton Sewerline Study	\$ 30,000.00	\$ 30,000.00	\$ -	Complete	YES	8/15/2022
10	Witness Room/Archives Relocation	\$ 1,019,170.85	\$ 1,019,170.85	\$ -	Complete	YES	8/15/2022
11	Senior Center Kitchen Improvements	\$ 670,200.00	\$ 670,200.00	\$ -	Complete	YES	5/16/2022
12	A/V Technology for Room 118A	\$ 15,182.53	\$ 15,182.53	\$ -	Complete	YES	5/16/2022
13	IT Infrastructure Needs (e.g., Multi-Factor Authentication)	\$ 150,000.00	\$ 150,000.00	\$ -	Complete	YES	8/15/2022
15	Other Vehicles on Capital Requests	\$ 224,823.00	\$ 224,823.00	\$ -	Complete	YES	8/15/2022
16	Sheriff's Vehicles for 2 Years	\$ 899,349.03	\$ 899,349.03	\$ -	Complete	YES	8/15/2022
18	Family Justice Center -Building Purchase	\$ 175,000.00	\$ 175,000.00	\$ -	Complete	YES	8/15/2022
19	EMS Stretchers (12)	\$ 398,409.00	\$ 398,409.00	\$ -	Complete	YES	11/21/2022
21	Oak Ridge Fire Dept. Training Center	\$ 273,500.00	\$ 273,500.00	\$ -	Complete	YES	8/15/2022
22	Other County Capital Outlay Requests (e.g., \$10k Judges)	\$ 9,334.76	\$ 9,334.76	\$ -	Complete	YES	8/15/2022
23	Repair Chimes	\$ 18,635.00	\$ 18,635.00	\$ -	Complete	YES	1/17/2023
24	A/V Technology for Room 312	\$ 13,994.24	\$ 13,994.24	\$ -	Complete	YES	3/20/2023
25	Jail Medical Services	\$ 250,000.00	\$ 250,000.00	\$ -	Complete	YES	5/15/2023
26	EMS Budget Fund Balance Adjustment (FY24)	\$ 516,000.00	\$ 516,000.00	\$ -	Complete	YES	6/19/2023
28	Fire Department/Rescue Squad Equipment	\$ 547,389.89	\$ 547,389.89	\$ -	Complete	YES	8/21/2023
29	EMS AED's	\$ 272,669.74	\$ 272,669.74	\$ -	Complete	YES	8/21/2023
30	Claxton Area Repeater	\$ 13,475.23	\$ 13,475.23	\$ -	Complete	YES	8/21/2023
32	Contributions Child Advocacy Center & American Legion	\$ 18,405.00	\$ 18,405.00	\$ -	Complete	YES	3/18/2024
33	County-wide Emergency Communications System	\$ 1,250,000.00	\$ 1,250,000.00	\$ -	Complete	NO	12/18/2023
34	Parks Bobcat	\$ 53,161.25	\$ 53,161.25	\$ -	Complete	YES	5/20/2024
35	Anderson County Fire Commission Funding for Departments	\$ 330,000.00	\$ 330,000.00	\$ -	Complete	YES	5/20/2024
36	Auto Purchases	\$ 170,281.35	\$ 170,281.35	\$ -	Complete	YES	6/17/2024
38	Sheriff's Vehicles FY25	\$ 571,962.02	\$ 571,962.02	\$ -	Complete	YES	8/19/2024
39	Archives Security Cameras	\$ 13,802.94	\$ 13,802.94	\$ -	Complete	YES	8/19/2024
40	Senior Center Badge System	\$ 10,888.36	\$ 10,888.36	\$ -	Complete	YES	9/16/2024
42	County Auto Purchases	\$ 100,000.00	\$ 100,000.00	\$ -	Complete	YES	11/18/2024
44	Employee Retention Payments 2024	\$ 469,288.25	\$ 469,288.25	\$ -	Complete	YES	12/16/2024
3	TN Emergency Broadband Fund Grants -MF Comcast	\$ 250,000.00	\$ -	\$ 250,000.00	In Progress	YES	2/22/2022
14	EMS Ambulances for 2 years	\$ 1,346,903.66	\$ 500,511.66	\$ 846,392.00	In Progress	NO	8/15/2022
27	TDEC ARP Water Infrastructure Investment Plan (WIIP)	\$ 379,514.92	\$ 263,225.98	\$ 116,288.94	In Progress	YES	6/19/2023
31	Dental Clinic Redesign/Relocation/Bldg improvements	\$ 604,000.00	\$ 432,456.67	\$ 171,543.33	In Progress	YES	9/18/2023
37	EMS Vehicles FY25	\$ 422,819.10	\$ 284,669.10	\$ 138,150.00	In Progress	NO	8/19/2024
41	Blockhouse Valley Recycling Center	\$ 56,500.00	\$ 22,600.00	\$ 33,900.00	In Progress	YES	10/21/2024
43	Blockhouse Valley Recycling Center	\$ 14,000.00	\$ 9,800.00	\$ 4,200.00	In Progress	YES	12/16/2024
45	Health Dept Reno ARPA Interest Last Dollar	\$ 250,000.00	\$ -	\$ 250,000.00	In Progress	YES	9/15/2025
		\$ 15,383,033.06	\$ 13,572,558.79	\$ 1,810,474.27			

Current Projects as of 9-30-25

2025-2026 Grant Inventory for Anderson County Government

Account Codes (101 unless specified)	Department	Description	Amount of Grant	Amnt of matching funds	Grant begin date	Grant end Date	Fed thru State	State	Fed Direct	Grantor	Indirect Cost Recovery
53330	Anderson County Drug Court	TN Certified Recovery Court (TCRCP)	\$ 133,500	\$ -	7/1/2025	6/30/2026		\$ 133,500		TDMHSAS	\$ 8,260
53600-FJC	District Attorney's Office	Family Justice Center	\$ 200,000		7/1/2025	6/30/2026	\$ 200,000	-		OCJP/VOCA	\$ 3,685
53600-VOCA	District Attorney's Office	Victim's Coordinator Grant (VOCA)	\$ 95,350	\$ -	7/1/2025	6/30/2026	\$ 76,280	\$ 19,070		OCJP/VOCA	\$ 11,850
55130-131-EMST1	EMS	EMS Trainging Supplement	\$ 28,800	\$ 2,203	12/31/2024	6/30/2025	\$ -	\$ 28,800		TDH	
	EMS	EMS Training Facility	\$ 857,840	\$ 857,841	10/1/2024	12/31/2027	\$ 857,840	\$ -		TEMA/DHS	
54410-499-DHS	Emergency Management	Homeland Security Grant 2024	\$ 28,250		9/1/2023	4/30/2026	\$ 28,250			TEMA/DHS	
54410-706-EOC	Emergency Management	Emergency Operations Center	\$ 2,942,940	\$ 980,980	9/1/2024	4/30/2027	\$ 2,942,940	\$ -		TEMA/DHS	
54410-499-EMPG	Emergency Management	Emergency Management EMPG 2023	\$ 32,024	\$ 32,024	10/1/2023	9/30/2025	\$ 32,024			TEMA	
54410-499-DOE	Emergency Management	Off-Site Emergency Planning and Response	\$ 21,000	\$ -	12/1/2024	11/30/2025	\$ 21,000	\$ -		TEMA/DHS	
54410-499-EMPG	Emergency Management	Emergency Management EMPG 2024	\$ 32,024	\$ 32,024	10/1/2023	9/30/2025	\$ 32,024			TEMA	
55110-707-SPNMG	Health Department	Health Department Renovation	\$ 699,000	\$ 616,400	1/13/2023	6/30/2026		\$ 1,315,400		TDH	
55190-3000	Health Department	Reimburse County for Contract employees Salaries	\$ 684,000	\$ -	7/1/2025	6/30/2026	\$ 181,724	\$ 502,276		TDH	
	Highway/Mayors Office	TDOT Old State Circle Bridge (State Run Project)	\$ 950,900				\$ 950,900			TDOT	
53500-1000	Juvenile Court	Juvenie Court State Supplement Funds	45,000.00		7/1/2024	6/30/2029		\$ 45,000		DCS	
51900-799-NWDSP	Mayors Office	TDOT Oliver Springs 1 of 2	\$ 942,020	\$ 216,580				\$ 942,020		TDOT	
51900-799-NWDSP	Mayors Office	TDOT Oliver Springs 2 of 2	\$ 711,396	\$ 177,849			\$ 711,396			TDOT	
	Mayors Office	Gibbs Ferry Park (FLAP Grant)	\$ 1,860,000	\$ 201,400					\$ 1,860,000	USDOT	
58190-FIG	Mayors Office	CDBG Food Insecurity	\$ 194,000		12/15/2023	3/31/2026	\$ 194,000			CDBG	
91170-791-CDBG1	Mayor's Office	CDBG Waterlines	\$ 523,207	\$ 107,163	10/15/2020	10/14/2025	\$ 523,207			TDEC/CDBG	
	Mayor's Office	Broadband Accessibility Grant (BRC)	\$ 100,000		7/1/2024	12/31/2026	\$ 100,000			TNECD	
	Mayors Office	Brownfield Identification Grant	\$ 20,000	\$ -	8/1/2024	7/31/2025	\$ -	\$ 20,000	\$ -	TDEC	
	Mayors Office	Senior Center Grant (Vehicle)	\$ 45,000	\$ -	11/1/2024	3/31/2026	\$ -	\$ 45,000	\$ -	TNDDA	
	Mayors Office	ORHA Brownfield Identification Grant	\$ 100,000	\$ -	8/1/2024	7/31/2026	\$ -	\$ 100,000	\$ -	TDEC	
55120-399-ANML1	Mayors Office	Animal Friendly - Spay/Neuter	\$ 1,200		8/1/2025	6/30/2026		\$ 1,200		TDA	
171-91401-TDEC1	Mayors Office/ACWA	Water Infrastructure Investment Plan (WIIP)	\$ 3,795,149	\$ 379,515	3/3/2021	9/30/2026	\$ 3,795,149	\$ -		TDEC	
TBD	Mayors Office/ORRCA	Oak Ridge Reservation Community Alliance	\$ 797,090	\$ -	4/15/2024	6/30/2028	\$ 797,090	\$ -		TDEC	
101-56300	Mayor's Office/Office on Aging	Office on Aging and Senior Center	\$ 196,181	\$ 28,420	7/1/2024	6/30/2026	\$ 166,419	\$ 29,762		ETHRA/ETAAAD	
53310-399-AEM1	Mayor's Office/Gen Sessions	Alternate Electronic Monitoring	\$ 13,005	\$ 13,005	10/21/2024	6/30/2026		\$ 13,005		OCJP	
	Norris Library	TOP Grant	\$ 1,341	\$ 70	7/1/2025	6/30/2026		\$ 1,341		TSLA	
54230-EBP1	Sheriff's Department	Evidenced Based Programming (EBP)	\$ 317,141		5/15/2023	6/30/2027		\$ 317,141		OCJP	
54110-188-SORR1	Sheriff's Department	Sheriff's Office Recruitment and Retention	\$ 200,000		6/30/2023	3/7/2029		\$ 200,000		TDCl	
	101-54110	Governor's Highway Safety Grant	\$ 23,800	\$ -	10/1/2024	9/30/2025	\$ 23,800	-		TDSHS/ NHSTA	
128-58110-ARPA	Tourism	Tourism ARPA	\$ 326,715		12/1/2021	11/30/2026	\$ 326,715			TDTD	
54210-SMHT4	Sheriffs Department	Mental Health Transport	\$ 290,270	\$ -	7/1/2025	6/30/2026		\$ 290,270		OCJP	
128-58110	Tourism	Tourism Marketing Grant	\$ 30,000	\$ 30,000	7/1/2025	6/30/2026		\$ 30,000		TDTD	
54110-170	Sheriff's Department	SRO Grant	\$ 1,275,000		7/1/2025	6/30/2026		\$ 1,275,000		TDHS	
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BUDGET COMMITTEE MINUTES

OCTOBER 9, 2025

Members Present:

Shain Vowell, Commissioner-Chairman
Denise Palmer, Commissioner-Vice-Chair
Anthony Allen, Commissioner
Bob Smallridge, Commissioner
Jerry White, Commissioner
Sabra Beauchamp, Commissioner
Tracy Wandell, Commissioner

Members Absent:

Shelly Vandagriff, Commissioner

Meeting Facilitator:

Robby Holbrook, Finance Director

Committee Chair Shain Vowell called the meeting to order.

1. Appearance of Citizens (None)

2. Election of Chair and Vice Chair

Motion by **Commissioner Jerry White**, seconded by **Commissioner Robert Smallridge**, to nominate Commissioner Shain Vowell as Chair, and Commissioner Denise Palmer as Vice Chair and to close nominations. *Motion Passed.*

3. Approval of Agenda

Motion by **Commissioner Anthony Allen**, seconded by **Commissioner Sabra Beauchamp**, to approve the agenda as presented, with the inclusion of New Business Item NB1. *Motion Passed.*

4. Purchasing Contracts with Legal Review

A. Data Records Management Services LLC, County Clerk, Contract #26-0041 –
Three-year legal research software agreement for \$300/month.

B. Ridgeview Psychiatric Hospital and Center, EMS, Contract #26-0047 – One-year
agreement to provide no-cost training courses to EMS Paramedics.

- C. **State of TN Department of Safety and Homeland Security, Sheriff, Contract #26-0057** – One-year Community Traffic Safety Enforcement and Education Grant in the amount of \$27,200.
- D. **State of TN, Department of Business and Finance, District Attorney, Contract #26-0053** – Three-year Drug and Violent Crime Task Force Support (JAG) Grant for \$75,000 per year.

Motion by **Commissioner Sabra Beauchamp**, seconded by **Commissioner Anthony Allen**, to approve **Items 4A through 4D**. *Motion Passed.*

5. Purchasing Contracts Pending Legal Review

- A. **Canon, Circuit Court Clerk, Contract #26-0054** – Five-year copier rental agreement. Cost is \$67.08/month and per copy fees (\$0.0052 per black & white and 0.0375 for color copy).
- B. **Canon, Circuit Court Clerk, Contract #26-0055** – Five-year copier rental agreement. Cost is \$76.42/month per copy fees (\$0.0030 per copy).
- C. **Skilled Services, Health Department, Contract #26-0058** – Construction contract to renovate Health Department in the amount of \$1,284,500. Work to be completed with 365 days.

Motion by **Commissioner Sabra Beauchamp**, seconded by **Commissioner Anthony Allen**, to approve **Items 5A through 5C**. *Motion Passed.*

6. Capital Asset Surplus Request

Surplus request to put the following vehicles up for auction.

Description	Department	Condition	Starting Bid
2006 Dodge Caravan	Dental Clinic	Operable, battery drains quickly	\$500
2017 Ford Explorer	Sheriff	Needs Repair	\$500
2006 Ford Crown Victoria	Sheriff	Needs Repair	\$250
2017 Ford Explorer	Sheriff	Needs Repair	\$500
2016 Dodge Charger	Sheriff	Operable	\$500
2016 Dodge Charger	Sheriff	Operable	\$500

Motion by **Commissioner Anthony Allen**, seconded by **Commissioner Denise Palmer**, to approve the request. *Motion Passed*

TRANSFERS (Approved through Consent Agenda)

THE 1st ITEM, to be presented to the Anderson County Budget Committee, was a written request from Mayor Frank, Office on Aging and Senior Center, that the following **TRANSFER** in General Fund 101 be approved.

Increase Expenditure Code:

101-56300-425-TCAD1 Senior Citizen Assistance - Gasoline	\$2,024.00
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Decrease Expenditure Code:

101-56300-718-TCAD1 Senior Citizens Assistance – Motor Vehicle – Aging Programs	\$2,024.00
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Justification: Transferring the remainder of the FY 24/25 grant funds received from the state to be used for gasoline for the Senior Center Van.

Motion by **Commissioner Sabra Beauchamp**, seconded by **Commissioner Anthony Allen**, and passed to approve the transfer request.

THE 2nd ITEM, to be presented to the Anderson County Budget Committee, was a written request from Zach Allen and Russell Barker, Sheriff's Department, that the following **TRANSFER** in General Fund 101 be approved.

Decrease Expenditure Codes:

101-54260-717	Commissary – Maintenance Equipment	5,000.00
101-54260-711	Commissary – Furniture & Fixtures	3,617.47
101-54260-599	Commissary – Other Charges	<u>4,000.00</u>
		\$12,617.47

Increase Expenditure Code:

101-54260-799	Commissary – Other Capital Outlay	\$12,617.47
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Justification: This transfer is to purchase a Kawasaki Mule to be used at ACDF by outdoor maintenance workers.

Motion by **Commissioner Sabra Beauchamp**, seconded by **Commissioner Anthony Allen**, and passed to approve the transfer request.

THE 3rd ITEM, to be presented to the Anderson County Budget Committee, was a written request from Judge Spitzer, Drug Court, that the following **TRANSFER** in General Fund 101 be approved.

Increase Expenditure Code:

101-53330-338	Drug Court - Maintenance and Repair Services - Vehicles	\$56.05
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Decrease Expenditure Code:

101-53330-499	Drug Court – Other Supplies & Materials	\$56.05
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Justification: To pay for an oil change completed by AC Fleet Services.

Motion by **Commissioner Sabra Beauchamp**, seconded by **Commissioner Anthony Allen**, and passed to approve the transfer request.

APPROPRIATIONS REQUIRING FULL COMMISSION APPROVAL

THE 4th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Marcus Bullock, CFO, Fiscal Services, that the following **APPROPRIATION** in General Purpose School Fund 141 be approved.

Increase Revenue Code:

141-44990	Other Local Revenue	\$6,840.00
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Increase Expenditure Code:

141-71100-599	Regular Instruction – Other Charges	\$6,840.00
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Justification: Grant funds received at the district level from Battelle will be allocated and disbursed to individual schools in accordance with the specific Battelle award letters.

Motion by **Commissioner Anthony Allen**, seconded by **Commissioner Bob Smallridge**, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 5th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Kim Towe, the Special Education Department, that the following **APPROPRIATION** in School Fund 141 be approved.

Increase Revenue Code:

141-48990	Project RAISE Recruitment & Retention Grant (RRG Award)	\$22,500.00
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Increase Expenditure Codes:

141-72220-189-RRG	Other Salaries & Wages	19,347.75
141-72220-201	Social Security	1,395.00
141-72220-204	State Retirement	1,431.00
141-72220-212	Employer Medicare	<u>326.25</u>
		\$22,500.00

Justification: Appropriation for Project RAISE Recruitment & Retention Grant. These funds are to assist in filling licensed school psychologist and school social worker vacancies within the district and retaining licensed school psychologists and school social workers that are currently employed by the district.

Motion by **Commissioner Anthony Allen**, seconded by **Commissioner Bob Smallridge**, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 6th ITEM, to be presented to the Anderson County Budget Committee, was a written request from RaeAnn Owens, School Nutrition, that the following **TRANSFER (Payroll)** in Fund 143 be approved.

Increase Expenditure Codes:

143-73100-119	Food Service – Accountants/Bookkeepers (A)	32,000.00
143-73100-320	Food Service – Dues and Memberships (B)	500.00
143-73100-338	Food Service – Repairs and Maintenance Vehicles (C)	<u>1,000.00</u>
		\$33,500.00

Decrease Expenditure Code:

143-73100-718	Food Service – Motor Vehicles (D)	\$33,500.00
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Justification:

- A.) Increase based on the projected needs for the remainder of the school year to cover the SNP portion of the shared tech employee.
- B.) Increase based on the projected needs for the remainder of the school year. (SNA membership fees increased more than projected.)
- C.) Increase based on the projected needs for the remainder of the school year.
- D.) Decrease based on the projected needs for the remainder of the school year.

Motion by **Commissioner Anthony Allen**, seconded by **Commissioner Bob Smallridge**, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 7th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Gary Long, Road Superintendent, Highway Department, that the following **APPROPRIATION** in Fund 131 be approved.

Increase Expenditure Codes:

131-63100-450	Blanket for Tires and Tubes	25,000.00
131-63100-433	Lubricants	<u>20,000.00</u>
		\$45,000.00

Decrease Reserve Code:

131-34550	Restricted for Highway	\$45,000.00
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Justification: Future purchase of equipment, tires & lubricant.

Motion by **Commissioner Anthony Allen**, seconded by **Commissioner Bob Smallridge**, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 8th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Gary Long, Road Superintendent, Highway Department, that the following **APPROPRIATION** in Fund 131 be approved.

Increase Expenditure Code:

131-62000-402	Asphalt	\$500,000.00
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Decrease Reserve Code:

131-34550	Restricted for Highway	\$500,000.00
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Justification: Asphalt Anderson County roads.

Motion by **Commissioner Anthony Allen**, seconded by **Commissioner Bob Smallridge**, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 9th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Briceville Public Library, Anderson County Library Board, that the following **APPROPRIATION** in Fund 115 be approved.

Decrease Reserve Code:

115-34535-1001	Local Restricted Funds	\$200.00
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Increase Expenditure Code:

115-56500-335-1000	Building Maintenance & Repair	\$200.00
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Justification: This is a one-time transfer of funds.

Motion by **Commissioner Anthony Allen**, seconded by **Commissioner Sabra Beauchamp**, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 10th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Norris Community Library, Anderson County Library Board, that the following **APPROPRIATION** in Fund 115 be approved.

Decrease Revenue Code:

115-34535-4001	Local Restricted Funds	\$4,448.00
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Increase Expenditure Codes:

115-56500-709-4001	Data Processing Equipment	\$4,448.00
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Justification: Money to be spent on the 25/26 Technology Grant to purchase technology items for the library. This grant is a 50% match/reimbursement grant – purchasing Chromebooks, handheld scanners, keyboards, and thermal printers.

Motion by **Commissioner Anthony Allen**, seconded by **Commissioner Sabra Beauchamp**, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 11th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Mayor Frank, Office on Aging & Senior Center, that the following **APPROPRIATION** in General Fund 101 be approved.

Increase Expenditure Codes:

101-56300-499-PRGFE	Other Supplies & Materials - Programs	5,000.00
101-56300-499	Other Supplies & Materials	4,500.00
101-56300-399	Other Contracted Services	<u>4,500.00</u>
		\$14,000.00

Decrease Reserve Code:

101-39000	Unassigned Fund Balance	\$14,000.00
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(Amendment will be from 101-34635-SENR Committed for Social, Cultural & Recreational Services, and a JE will replenish the reserve for 39000)

Justification: Additional funding is needed to continue purchasing art/activity supplies and food supplies. Additionally, the East Tennessee Foundation provided a grant to the Senior Center last FY. We are reallocating those funds in the current FY to support the design development of outdoor activity areas surrounding the Senior Center facility. This request uses funds that have been donated to the Senior Center and rolled into the restricted account for the Senior Center at the end of each FY.

Motion by **Commissioner Anthony Allen**, seconded by **Commissioner Sabra Beauchamp**, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 12th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Mayor Frank, Office on Aging and Senior Center, that the following **APPROPRIATION** in General Fund 101 be approved.

Increase Expenditure Code:

101-56300-499	Other Supplies & Materials	\$48,000.00
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Increase Revenue Code:

101-46140-TDDA1	Revenue – Aging Programs	\$48,000.00
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Justification: Allocates another grant received from the TN Department of Disability & Aging. These grant funds will be used to purchase and install sound panels in the Senior Center's main assembly room to aid in better hearing by senior citizens of programs and conversations. The grant will also fund an improved public address/sound system, as well as the purchase of new sewing machines for the craft room.

Motion by **Commissioner Anthony Allen**, seconded by **Commissioner Sabra Beauchamp**, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 13th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Mayor Frank, Animal Care & Control, that the following **APPROPRIATION** in General Fund 101 be approved.

Increase Expenditure Code:

101-55120-399	Other Contracted Services	\$5,000.00
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Decrease Reserve Code:

101-39000	Unassigned Fund Balance	\$5,000.00
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(Amendment will be from 101-34530-ANML Animal-Restricted for Animals, and a JE will replenish the reserve for 39000)

Justification: Fencing on shelter runs needs replacing to correct damage and install heavier gauge.

Motion by **Commissioner Anthony Allen**, seconded by **Commissioner Sabra Beauchamp**, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 14th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Mayor Frank, General Administration, that the following **APPROPRIATION** in General Fund 101 be approved.

Increase Expenditure Codes:

101-58190-399-ARPBR	Other Economic & Comm Develop -	99,000.00
	Other Contracted Services	
101-58190-472-ARPBR	Other Economic & Comm Develop -	<u>1,000.00</u>
	Technology Supplies	\$100,000.00

Increase Revenue Code:

101-47590-ARPBR	Other Fed Thru State – ARP Broadband Ready Grant	\$100,000.00
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Justification: To allocate ARP Broadband Ready Grant Funds for digital skills training at senior centers and other facilities.

Motion by **Commissioner Anthony Allen**, seconded by **Commissioner Sabra Beauchamp**, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 15th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Mayor Frank, General Administration, that the following **APPROPRIATION** in General Fund 101 be approved.

Increase Revenue Code:

101-47590-ORRCA	Other Fed thru State – ORCCA Grant	\$290,014.25
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Increase Expenditure Codes:

101-51900-169-ORRCA	Other General Administration – Part-Time Personnel – ORRCA Grant	\$14,500.00
101-51900-189-ORRCA	Other General Administration – Other Salaries & Wages – ORRCA Grant	40,000.00
101-51900-201-ORRCA	Other General Administration – Social Security – ORRCA Grant	3,410.00
101-51900-204-ORRCA	Other General Administration – State Retirement – ORRCA Grant	3,260.00
101-51900-207-ORRCA	Other General Administration – Medical Insurance – ORRCA Grant	15,720.00
101-51900-208-ORRCA	Other General Administration – Dental Insurance – ORRCA Grant	297.00
101-51900-210-ORRCA	Other General Administration – Unemployment Comp – ORRCA Grant	21.00
101-51900-212-ORRCA	Other General Administration – Employer Medicare – ORRCA Grant	798.00
101-51900-320-ORRCA	Other General Administration – Dues and Memberships – ORRCA Grant	2,000.00
101-51900-355-ORRCA	Other General Administration – Travel – ORRCA Grant	52,263.48
101-51900-399-ORRCA	Other General Administration – Other Contracted Services – ORRCA Grant	117,146.00
101-51900-499-ORRCA	Other General Administration – Other Supplies & Mats – ORRCA Grant	8,500.00
101-51900-513-ORRCA	Other General Administration – Workman’s Comp – ORRCA Grant	72.00
101-54410-399-ORRCA	Civil Defense – Other Contracted Services – ORRCA Grant	<u>32,026.77</u>
		\$290,014.25

Justification: To allocate FY26 ORRCA grant funds.

Motion by **Commissioner Anthony Allen**, seconded by **Commissioner Sabra Beauchamp**, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 16th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Robby Holbrook, Finance Department, that the following **APPROPRIATION** in General Fund 101 be approved.

Increase Revenue Code:

101-48140-FLEET	Contracted Services – Fleet Services	\$50,000.00
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Increase Expenditure Code:

101-54900-453	Fleet Service – Vehicle Parts	\$50,000.00
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Justification: Increasing revenue and expenditure for Fleet Service parts, with added SRO revenue from the State grant.

Motion by **Commissioner Anthony Allen**, seconded by **Commissioner Bob Smallridge**, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 17th ITEM, to be presented to the Anderson County Budget Committee, was a written request from John Prince, Finance/Mayor's Office, that the following **APPROPRIATION** in General Fund 101 be approved.

Increase Expenditure Code:

101-58190-399-BRAG2	BRAG Investigation Grant – Other Contracted Services	\$16,575.00
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Increase Revenue Code:

101-46190-BRAG2	BRAG Investigation Grant – Other General Government Grants	\$16,575.00
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Justification: To allocate funds for the increase in funding of the BRAG investigation grant with ORHA.

Motion by **Commissioner Anthony Allen**, seconded by **Commissioner Bob Smallridge**, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 18th ITEM, to be presented to the Anderson County Budget Committee, was a written request from John Prince, Finance/Sheriff's Department, that the following **APPROPRIATION** in General Fund 101 be approved.

Increase Revenue Code:

101-48610-CSXT1	Other Donations – CSX Transportation Grant	\$5,000.00
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Increase Expenditure Code:

101-54110-716-CSXT1	Law Enforcement Equipment – CSX Transportation Grant	\$5,000.00
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Justification: Donation received from CSX Transportation for the purchase of a Leica 3D scanner at an estimated cost of \$30,000.

Motion by **Commissioner Anthony Allen**, seconded by **Commissioner Bob Smallridge**, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 19th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Mayor Frank and John Prince, Health Department/Finance Department, that the following **APPROPRIATION** in General Fund 101 be approved.

Increase Revenue Code:

101-47590-SPNMG	Other Fed Thru State – Special Needs Matching Grant	\$350,000.00
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Increase Expenditure Code:

101-55110-707-SPNMG	Local Health Center – Building Improvements – Special Needs Match	\$350,000.00
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Justification: To allocate additional grant funds awarded for the Health Dept. renovation.

Motion by **Commissioner Anthony Allen**, seconded by **Commissioner Bob Smallridge**, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 20th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Robby Holbrook, Finance, that the following **APPROPRIATION** in Fund 128 be approved.

Increase Revenue Code:

128-46980-TEGLB	Tourism Enhancement Grant – Lost Bottom Park	\$49,000.00
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Decrease Reserve Code:

128-34535	Tourism – Restricted for Social, Cultural, & Recreational Services	<u>21,000.00</u> \$70,000.00
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Increase Expenditure Code:

128-58110-799-TEGLB	Tourism – Other Capital Outlay – Tourism Enhancement Grant	\$70,000.00
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Justification: Tourism Enhancement Grant approved in the September County Commission meeting for Lost Bottom Park.

Motion by **Commissioner Anthony Allen**, seconded by **Commissioner Bob Smallridge**, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 21st ITEM, to be presented to the Anderson County Budget Committee, was a written request from Robby Holbrook, Finance, that the following **APPROPRIATION** in Fund 171 be approved.

Decrease Reserve Code:

171-34585	Restricted for Capital Project	\$46,700.00
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Increase Expenditure Code:

171-91110-799	General Administration Projects – Other Capital Outlay	\$46,700.00
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Justification: A prior year PO for a project was closed in error. We have to re-appropriate the funds in the new year and re-issue a PO. Funds from PO rolled into the fund balance at year's end when the PO was closed.

Motion by **Commissioner Anthony Allen**, seconded by **Commissioner Bob Smallridge**, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 22nd ITEM, to be presented to the Anderson County Budget Committee, was a written request from Geoff Trabalka, Solid Waste, that the following **APPROPRIATION** in Fund 116 be approved.

Decrease Reserve Code:

116-34530	Restricted for Public Health and Welfare	\$151,042.00
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Increase Expenditure Codes:

116-55751-312	Contracts with Private Agencies	9,000.00
116-55732-733	Solid Waste Equipment	4,000.00
116-55732-169	Part-Time Labor	126,096.00
116-55732-351	Rentals	1,300.00
116-55732-415	Electrical	1,000.00
116-55732-201	Social Security	7,818.00
116-55732-212	Medicare	1,828.00
		<u>\$151,042.00</u>

Justification: See Justification Page.

Motion by **Commissioner Anthony Allen**, seconded by **Commissioner Denise Palmer**, to defer to the next Solid Waste Committee meeting and then back to Budget Committee. Motion passed.

THE 23rd ITEM, to be presented to the Anderson County Budget Committee, was a written request from Robby Holbrook, Finance/Rural Debt Service, that the following **APPROPRIATION** in Funds 152 and 156 be approved.

Increase Revenue Codes:

152-48130-CLAES	Contributions – Rural Debt Service – Claxton Elementary School	400,000.00
156-48130	Contributions – Educational Debt Service	<u>100,000.00</u>
		\$500,000.00

Increase Expenditure Codes:

152-82230-603-CLAES	Rural Elementary – Interest on Bonds – Claxton Elementary School	400,000.00
156-82230-603	Education – Interest on Bonds	<u>100,000.00</u>
		\$500,000.00

Justification: The first interest payment for the new Claxton Elementary School bond is due on November 1. This entry will ensure the funds are placed in the proper account code to cover both the November and May interest payments. The 141 Fund budgeted the necessary funding in this fiscal year's budget for the new bond.

Motion by **Commissioner Tracy Wandell**, seconded by **Commissioner Anthony Allen**, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 24th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Gary Long, Highway Department, that the following **APPROPRIATION** in Funds 171 be approved.

Decrease Reserve Code:

171-34585	Restricted for Capital Projects	<u>500,000.00</u>
		\$500,000.00

Increase Expenditure Codes:

171-91200-714	Highway & Street Capital Projects – Highway Equipment	<u>500,000.00</u>
		\$500,000.00

Justification: Motion from Budget Committee to approved \$500,000 from the 171 Fund for highway capital equipment to purchase 5 mowers.

Motion by **Commissioner Tracy Wandell**, seconded by **Commissioner Anthony Allen**, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

SECTION A, EMS Grant Applications

Finance Director Robby Holbrook presented four grants not requiring matching funds for EMS to purchase essential equipment, training manikins, and various trainings.

Motion by **Commissioner Sabra Beauchamp**, seconded by **Commissioner Denise Palmer**, to approve. *Motion Passed.*

SECTION B, Highway Capital Outlay / Superintendent Long

Road Superintendent, Gary Long requested funding to purchase 5 side mowers for the Highway Department. His initial request was for \$663,864.04 which through discussion was changed to \$500,000 from Fund 171 and the Highway Fund 131 will cover the difference.

Motion by **Commissioner Tracy Wandell**, seconded by **Commissioner Anthony Allen**, to approve \$500,000 from the 171 Capital Outlay Fund to purchase 5 side mowers.

Motion to defer until the November 6th Budget Committee Meeting by **Commissioner Denise Palmer**, seconded by **Commissioner Sabra Beauchamp**.

Voting No: Commissioners Tracy Wandell, Shane Vowell, Jerry White, and Anthony Allen.

Voting Yes: Commissioners Denise Palmer, Robert Smallridge, and Sabra Beauchamp.

Motion to defer failed.

Motion to forward to County Commission with a recommendation for approval of \$500,000 from the 171 Capital Outlay Fund to purchase 5 side mowers.

Motion Passed.

Reflected as "The 24th ITEM" above.

SECTION C, Litigation Tax increase funding ASAP

Stephanie Strutner from the Prevention Alliance of Tennessee, and Shayla Wilson from ASAP came requesting an increase to the Litigation Tax to help offset funding being cut at a federal level.

Motion by **Commissioner Sabra Beauchamp**, seconded by **Commissioner Anthony Allen**, to defer the motion until the November 6th Budget Committee meeting. *Motion Passed.*

SECTION D, Anderson County Fire Marshal / Mayor Frank

Mayor Terry Frank requested a motion to approve funding for an Anderson County Fire Marshal utilizing the opioid past remediation (damages fund) with an effective date of 1/1/2026 at a range of \$58,000 - \$65,000 depending on experience.

Motion by **Commissioner Sabra Beauchamp**, seconded by **Commissioner Denise Palmer**, to forward to County Commission with a recommendation for approval to fund an Anderson County Fire Marshal. *Motion Passed.*

SECTION E, Courthouse improvement resolution / Mayor Frank

Mayor Terry Frank requested approval of a Resolution 25-09-1234 for courthouse improvements via the Historic Development Grant Program.

Motion by **Commissioner Robert Smallridge**, seconded by **Commissioner Anthony Allen**, to forward to County Commission with a recommendation for approval of Resolution 25-09-1234 for courthouse improvements via the Historic Development Grant Program. *Motion passed.*

SECTION F, Property Survey & Facilities Discussion / Mayor Frank

Mayor Terry Frank discussed the future surplus of the property that a number of County and School buildings are on, and provided a survey of the property.

Mayor Terry Frank also discussed the space being vacated by the Chamber of Commerce as a possible space for ASAP or UT Extension office to lease.

Motion by **Commissioner Denise Palmer**, seconded by **Commissioner Anthony Allen**, for the Mayor to explore other options for the relocations of ASAP and UT Extension. *Motion passed.*

SECTION G, New Business / Robby Holbrook

Finance Director Holbrook presented a budget amendment to ensure the funds are placed in the proper account code to cover the November and May interest payments of the Claxton Elementary School bond.

Motion by **Commissioner Tracy Wandell**, seconded by **Commissioner Anthony Allen**, to forward to County Commission with a recommendation for approval. *Motion passed.*

Meeting Adjourned.

Robby Holbrook, Finance Director



Office of the Director of Schools
101 South Main Street, Suite 501
Clinton, Tennessee 37716
Office: (865) 463-2800
Fax: (865) 457-9157

Dr. Tim Parrott, Director

MEMORANDUM

TO: County Commission Members
Terry Frank, County Mayor
Robbie Holbrook, Finance Director

FROM: Dr. Tim Parrott, Director of Schools *T. Parrott*

DATE: October 2025

RE: Report to County Commission

ATTENDANCE

Student enrollment stands at 5,669 students including Kindergarten standing at 349 students.

HIGH SCHOOL

Anderson County





At Anderson County High School, teachers and counselors have been hard at work supporting students both academically and personally. Counselors Kayce Scott, Lindsey Verner, and Whitney Coffey have met individually with every senior to ensure they are on track for graduation and to guide them as they plan their next steps in college, career, or the military.

Meanwhile our underclassmen have been actively engaged in creative, hands-on learning. In Betsy Julian's art classes, students practiced shading and blending techniques by constructing block castles and then translating them into detailed three-dimensional drawings. In Thomas Roberts' World History classes, students deepened their study of the Renaissance by recreating iconic works of art from the period, combining historical knowledge with artistic expression. These activities highlight the dedication of ACHS staff to preparing students not only for academic success, but also for creative thinking and future opportunities beyond high school.

Clinton



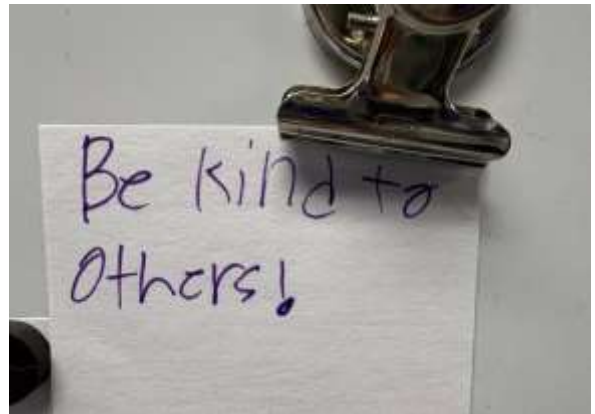
September has been a month of celebration at Clinton High School. We were named a Level 5 School once again for the 2024-2025 school year! This designation highlights our staff's continued commitment to high standards and excellence in academics. A Level 5 rating indicates that CHS was among the "most effective" schools in our state. In order to receive this designation, schools must have a growth index of 2 or higher. The growth index at CHS was 6.31. Way to go CHS students and staff! You rock!

Junior student-athlete Aden Golden put that CHS commitment to high standards and excellence on full display this past month when he was chosen to participate in the highly selective MIT Fly-In program this fall as a potential future student at MIT. The Fly-In program is a recruiting program through the STARS network which is a collaboration of 32 top ranked universities seeking great minds in rural areas and small town high schools. This is an incredibly prestigious honor that includes an all-expense paid trip to spend a weekend at MIT in October exploring Boston, Cambridge, and the MIT campus. Aden has worked hard for this honor, and we are so proud of him! Way to go, Aden!



MIDDLE SCHOOL

Lake City



Lake City Middle School students posted words of encouragement for their teachers and classmates throughout the school, showing everyone that kindness counts. They hosted multiple after school student and community events including a community showing of the Adams Family movie, a Title I discussion, a school dance, and perhaps most notable, they invited survivors and fighters of cancer to be honored at a football game - an idea from a student the staff swiftly put into action! The Lakers Volleyball team are your District Champions and the Football team will advance as well.

Norris



Hit All Four Goals for TCAP

LEVEL 5
SCHOOL



Hit Met and/or Exceed in
All Four Subject Areas



Hit Met and/or Exceed in
All Four Subject Areas



The Norris News Team is in production. Stay tuned for their first broadcast! Cross country teams qualify for state! Lady Senators Volleyball celebrated a winning season and 8th grade night. Football Senators are 7-1 with more play in the future. And students and staff were celebrated for their tremendous achievement of Level 5 growth!



Norwood

Spirit Week

Tuesday: Country Club vs. Country

Wednesday: Disney Day

Thursday: NWMS Spirit Gear (Wear black, maroon, or white)

Friday: Sports Day



Norwood kicked off September with a spectacular Spirit Week! The Volleyball Jags celebrated wins and 8th grade night! The Cross Country team worked hard and they closed out the month with a Scholastic Book Fair!

Clinton



Clinton Middle School hosted an exciting and energetic pep rally in preparation for 8th Grade Night. The Lady Hawks Volleyball team also celebrated their 8th graders. Hawks were able to try their hand at truck driving, welding, crane operating and more with the BE PRO BE PROUD truck. And sweet Annie became the official therapy dog of CMS!



ELEMENTARY SCHOOL

Andersonville

AES is very excited to announce that 5th grade math, taught by Ken Bulechek, ranked 4th in the STATE for growth in their TCAP math scores. These students are in 6th grade now and are going to do great things!



Third grade had so much fun at Farm Day and learned many new things.

We celebrated our amazing bus drivers this month. They always greet our students with a smile and ensure their safety to and from school. We wanted to show our appreciation to how important they are to the students!



Briceville



Due to the generosity of our community and beyond, all students at BES went home with a book from the Book Fair! We are so appreciative of all our support and donations to the "Share the Fair" program.



Our third graders had such a great time at Farm Day. We appreciate everyone who worked so hard to make it happen! We ended the day with a picnic at Aspire.

Claxton



Claxton students and family participated in an exciting Literacy night. Families got to visit stations that shared games, story writing, story reading and the Book Fair. We had "masked readers" that shared stories. Students and families also got a chance to grab some supplies for our current at home STEAM Integration projects.



We are so proud of our very own 3rd grader Emma for being featured as the Mini Meteorologist on WBIR Channel 10! She did an amazing job sharing the forecast with confidence and charm. Way to go, Emma! You are shining bright, and we can't wait to see all the wonderful things you'll do.



Dutch Valley



Today our 5th grade scientists tested their hypotheses with balloon rocket investigations. They explored force, motion, and problem-solving while having a blast.



Our 4th graders are learning about the heart, using text features and visual aids from the book "The Circulatory Story". Learning from texts can be fun, informative and educational at the same time!



We had a great turnout at our Grandparents Day Breakfast. We love all of our grandparents and those who fill that role for our students. Thank you for showing up and showing your love.



Fairview



We have had lots of things happening at Fairview. Our Kindergarteners have been learning about their five Senses. They have been reading and exploring books as well as experiencing things with their senses. They have used sight, sound, smell, touch and taste. Our 3rd Graders got to experience Farm Day, where they had a blast seeing all the animals and equipment. And our teachers pulled off a very successful 'Under Cover Spirit Week' where everyone dressed up/did different things each day and didn't tell the students about it! The students LOVED it!



Our 3rd Graders got to experience Farm Day, where they had a blast seeing and interacting with all the animals and equipment.



And our staff pulled off a very successful 'Under Cover Spirit Week' where everyone dressed up/did different things each day and didn't tell the students about it. We had anything but a cup day, Men in Black day, Dress as Coach Day, and Socks with Sandals day. The students LOVED it! They finally caught on by the end of the week to what we were up to.

Grand Oaks



Our 3rd graders had the best time at Farm Day at the Anderson County Fairgrounds! Students learned all about agriculture, food, and animals through hands-on experiences.



Did you know our library received a grant from Altrusa of Oak Ridge and The Rotary Club of Oak Ridge for non-fiction books? Cason is using one of our new cookbooks to make dinner! Way to go Cason!

Lake City



Earning and saving Class Dojo points to buy a custom trucker hat, yes please! This student earned and saved 100 points to buy an opportunity to make her own trucker hat. She got to pick her hat, her patch, and press it on.

Tip-off success!
LCES Lakers faced the FES Panthers and
brought home their first win of the
season. Excited for the games ahead—go
Lakers!



The fourth and fifth grade students are excited to announce they are participating in an inter-class recycling competition. The challenge will see each class develop and present their best idea for a school-wide recycling project that will both benefit our local community and raise awareness about the importance of recycling. This project is a fantastic opportunity for our students to engage in real-world problem-solving and demonstrate environmental leadership. The competition is designed to:

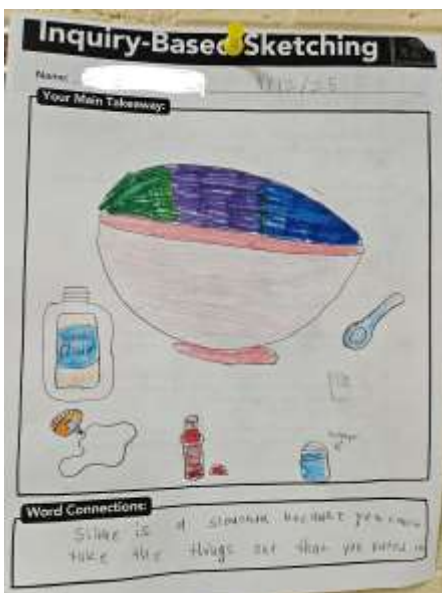
- Encourage innovative thinking: Students will brainstorm creative and impactful ways to reduce waste, from repurposing materials to organizing collection drives.
- Support the community: The winning idea will be implemented to help our local area. This allows students to take pride in making a tangible difference.
- Educate the entire student body: The fourth-graders will teach the rest of the school why recycling is so important, covering topics like natural resource conservation, landfill reduction, and protecting wildlife.

Classes will present their proposals to a panel of judges, and the winning project will be put into action this semester.

Norris



Norris Elementary held its annual Dot Day celebration. National Dot Day is celebrated on September 15th. It's a global event inspired by Peter H. Reynolds' book, *The Dot*, which celebrates creativity, courage, and collaboration by encouraging people of all ages to "make their mark" and discover their creative potential. Thank you to all the parents and grandparents who volunteered. It was a beautiful day to get creative outside.



Integrated Arts continues to grow at Norris Elementary. Our 5th grade science teacher did a lesson on matter and mixes. Her work was featured on Accelerator, a website dedicated to Integrated Arts lesson plans.

Norris Elementary has a Broadcasting Team! This group of students will produce a broadcast to be shared among the school. They will dive into the process of making a broadcast happen from idea to show.



Norwood



Math is sweet in Mrs. Middleton's class! Students have been hard at work learning all about the number three. To bring the lesson to life, they created ice cream cones with three scoops on top. What a fun (and tasty-looking) way to practice counting and number sense.



Our first graders had a deliciously fun day in class! As part of their Wit and Wisdom unit, they read the classic "Green Eggs and Ham" and then brought the story to life by making their very own green eggs and ham. What a memorable way to connect reading and hands-on learning.



From their amazing garden where students grow their own sweet potatoes, to the innovative Drone Club and Robotics Club, Norwood is all about hands-on learning and discovery. Students are exploring creativity and problem-solving in the STEM lab, making music with some super cool instruments, and so much more. Way to go, Norwood! You've shown everyone what makes your school a truly special place to learn, grow, and dream big.

2025-2030+ Capital Projects

- Yearly maintenance priorities - \$1 million per year for roofs, safety cameras, floors, gym floors refinished, painting, playground mulch, and other needed maintenance
- CES- new Claxton Elementary School – construction at 20% completed. \$28,474,000 and 672 days to complete.
- CHS softball locker room - \$90,000 design work completed.
- GOES- new parking lot – Est. \$125,000
- CHS - Welding and Agriculture building, building is 90% completed \$3,000,000.00
- ACHS - multi-sport facility - ½ cost from district ½ cost from donors- Building purchased for \$625,000.00
- CES HVAC – scheduled to start in the spring of 2025
- BES - Waste water upgrade - work in progress \$800,000.00
- CHS/CMS – Replace bleachers and fieldhouse at football stadium partnership with City of Clinton – design phase \$500,000.00.
- NES, GOES – add safety vestibule to school main entrances.
- NES, AVES, DVES, and FES - replace gym floors, Est. \$80,000.00 per floor, in bid process.
- LCMS- new auditorium seats 2025, in process Est. 85,000.00, installing mid-Oct.
- CHS – replace windows at CHS in Walkway
- BES - update gym Est \$200,000.00
- ACHS - replace turf at ACHS 2028- Field conditioned in the summer of 2024. Est \$500,000.00
- NES - replace classrooms to provide space for growth and safety. 2029-30
- Start replacing HVC from first ESG -2028?
- All schools - upgrade door scanners for safety, 2024-25 CHS, CHS completed ACHS-summer 2026, \$300,000.00
- NWES/ NWMS – replace lights on softball field, spring 2026
- NMS – update lower hallway

**OFFICE OF THE COUNTY LAW DIRECTOR
ANDERSON COUNTY, TENNESSEE**

101 South Main Street, Suite 310
CLINTON, TENNESSEE 37716

TELEPHONE: (865) 457-6290
FACSIMILE: (865) 457-3775

MEMORANDUM

TO: Ms. Annette Prewitt
CC: County Commission
FROM: Law Director's Office
DATE: October 15, 2025
RE: Law Director's Report –October 20, 2025- Commission

Please add the following to the Operations Committee Agenda under the Law Director's Report.

A. Contract Approvals:

1. Community Traffic Safety Enforcement & Education Grant-ACSO
2. Statewide SRO Grant- ACSO
3. MBI Lake City Middle Fire Alarm Renovation
4. MBI Clinton High Fire Alarm Renovation
5. TN Educational Cooperative
6. Jennifer Batchellor- Schools
7. MBI Lake City Elementary Door Addition
8. Ridgeview MOU- EMS
9. Allard Consulting Grant- Recovery Court
10. BRAG Grant MOU (Amendment)
11. Pro Playground- Andersonville Elementary
12. LOA Direct Appropriation Grant for Governmental Entities (Transport of Mental Health Patients)
13. SRO MOU- ACSO
14. Design Innovation (CHS Locker Building)- Schools
15. Design Innovation (Grand Oak Elementary)- Schools
16. Design Innovation (Norris Elementary)- Schools
17. DRMS Software- Clerk's Office
18. Mental Health Transport Grant- Mayor's Office
19. Family Justice Center MOU (Renewal)

20. JAG Grant
21. Canon (Circuit Court)
22. Skilled Services (renovations at Health Department)
23. Community Traffic Safety Enforcement Grant
24. Senior Center Grant
25. Archives Development Grant
26. Statewide SRO Grant
27. First Two Sheriff's Department

B. Anderson County Zoning Violations:

Closed:

1. 774 Hillvale Road
2. 550 Cane Creek Road
3. 1410 Hidden Hills Road
4. 222 Tacora Hills Road

Newly Filed:

1. 2913 Hinds Creek Road- Filed
2. 482 Old Lake City Highway
3. 309 Foley Hill Road

Motion for Default Judgment:

1. 1820 Lake City Highway- Hearing scheduled for October 27, 2025.
2. 1036 Byrams Fork Road- Hearing scheduled for October 20, 2025.

Contempt:

1. 438 Old Fratersville Hollow Lane- show cause hearing scheduled for October 20, 2025.
If contempt is granted will allow us to record a lien on the property until it is brought into compliance.

Liens:

1. 230 Haney Hollow Road- daily fine of \$100 beginning August 26, 2024
2. 177 Scott Brogan Lane- daily fine of \$50 beginning December 9, 2024
3. 1824 Lake City Highway- daily fine of \$20 beginning August 8, 2025

C. Bankruptcies:

1. Newman- Order for Dismissal
2. Justice- Order for Dismissal
3. McClane & McClane- Order Confirming Chapter 13
4. Genesis Healthcare- Notice of Date which Parties Must File Proof of Claims
5. Shipley- Order of Discharge
6. Sewell- Order to Shorten Time for Motion to Dismiss
7. Chitwood- Notice of Chapter 13

8. Potter- Notice of Chapter 7
9. Rainey- Order of Discharge
10. Baird & Baird- Order Granting Motion to Modify Chapter 13
11. Hooks- Order of Discharge
12. Johnson- Notice of Chapter 7
13. Donahue – Notice of Bankruptcy Case Filing

D. Other:

1. Fireworks Private Act
2. Senior Center Copyright Claim (Pixsy) – Latest email attached
3. Assisted ACSO w/ resolution of FirstTwo contract dispute
4. Work Release Program Resolution prepared – copy attached
5. Work Release Commission Resolution prepared – copy attached
6. Assisted ACSO with procedure to dispose of unclaimed evidence
7. General Sessions II update – List of expenses sent to Mayor Frank & Commissioners
8. Reviewed proposed outline for Anderson County Animal Shelter Advocacy Board
9. EMT Tuition Contract (USERRA compliance)
10. Civil Air Patrol – MOU
11. Ephant Group – Hotel Motel Taxes

F. Litigation Updates:

1. Pro-Vision- Pending Discovery – Meeting scheduled with Attorney Morris Kizer to discuss potential of bringing him on as co-counsel authorized by full commission on June 20, 2022. – minutes attached.
2. Rick Schubert v. Terry Frank- Motion to Dismiss heard on August 18, 2025. Chancellor Forrester did not rule on our Motion to Dismiss. He directed the Plaintiffs to make their request in the delinquent taxpayer case instead. We have to await the ruling in that case.
3. Zayo v. AC Commission, ACS, & AC Purchasing- 10/2/2025 hearing to be rescheduled pending the appointment of a special judge.
4. Samuel Marra v. ACSO et. al- Awaiting Order of Dismissal.
5. Shane Dietlin v. Kirk, et al.– Insurance Defense counsel is Knoxville attorney, Alix Michel. We will continue to monitor status.
6. Nathan Partin v. ACSO, et al. – Insurance defense counsel is Knoxville Attorney, Reid Spaulding –Trial date has been set for 3/2/27. We will continue to monitor status

7. Michael Harber et.al. v. A.C. and the Estate of Jay Yeager. Answer filed by attorney Ron Attanasio on behalf of Estate of Jay Yeager – Pending Discovery.
8. Williams Manor v. A.C., et al – Trial scheduled on April 15, 2025.

From: Pixsy Case Management Team <resolution@pixsy.com>
Sent: Thursday, September 25, 2025 3:07 AM
To: James Brooks
Subject: External: RE: Overdue license fee payment: Marco Verch / Anderson County Tennessee (Case 002-257218) [Email] [ref:!00D240Jcz7.!500bO0WTmRy:ref]
Attachments: Agent_Authorization_Completed (1).pdf; Marco Verch - License History Statement 1 (1).pdf

CAUTION: This email originated from outside the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Dear James,

Thank you for your letter. Please see attached a copy of our agent authorization document, confirming that Pixsy serves as Mr. Verch's authorized licensing and copyright agent in handling matters of unauthorized use of their work.

In determining license fees, we use fotoQuote: The industry standard software for stock and assignment photography. This figure is configured upon a number of matrices, including: the size of the published image, usage, the length of time posted, as well as Mr. Verch's own licensing history which I have attached.

My client's image is registered with the US Copyright Office. The US Copyright Registration for this image is VA0002248842 and can be verified on their website as it is a matter of public record.

Robin Gillham

----- Original Message -----

From: Pixsy Case Management Team [resolution@pixsy.com]
Sent: 25/08/2025 15:04
To: acec@andersoncountyttn.gov
Cc: acec@andersoncountyttn.gov; svandagriff@andersoncountyttn.gov; pyager@andersoncountyttn.gov; jcole@andersoncountyttn.gov; rho1brook@andersoncountyttn.gov; dphillips@andersoncountyttn.gov; tfrank@andersoncountyttn.gov; ljaquet@andersoncountyttn.gov; hcousins@andersoncountyttn.gov
Subject: Overdue license fee payment: Marco Verch / Anderson County Tennessee (Case 002-257218) [Email]

Anderson County Tennessee
100 North Main Street
Clinton Tennessee 37716
United States

By email: acec@andersoncountyttn.gov

Overdue license fee payment: Marco Verch / Anderson County Tennessee (002-257218)

August 25, 2025

To Whom It May Concern:

Our client Marco Verch's imagery has been used on your organization's website without a valid license or permission, resulting in an infringement of our client's copyright.

36. Commissioner Meredith made a motion to approve the Industrial Development Board's request to amend the threshold for TIF policies and procedures from \$3,000,000 to \$500,000. Seconded by Commissioner Jameson. Voting AYE: Jameson, Meredith, McKamey, White and Scott. Voting NO: Fritts, Wandell, Anderson, Vowell, Isbel, Mead, Yager and Smallridge.. Absent: Waddell, Denenberg and Creasey. Motion failed.

37. Commissioner Scott made a motion to go into executive session after Nominating Committee Report. Seconded by Commissioner Isbel. Voting AYE: Jameson, Vowell, Isbel, Mead, Scott, Yager and Smallridge. Voting NO: Fritts, Wandell, Meredith, Anderson, McKamey and White. Absent: Waddell, Denenberg and Creasey. Motion failed.

38. Commissioner Mead made a motion to give the Law Director authority to engage Co-Counsel in provision case. Seconded by Commissioner Smallridge. Voting AYE: Fritts, Wandell, Jameson, Meredith, Anderson, Vowell, Isbel, McKamey, White, Mead, Smallridge, Scott and Yager, Voting NO: None. Absent: Waddell, Denenberg and Creasey. Motion passed.

39. Commissioner Mead made a motion for the Law Director to engage outside counsel for the Harber vs. Anderson County case. Seconded by Commissioner Fritts. Voting AYE: Fritts, Wandell, Jameson, Meredith, Anderson, Vowell, McKamey, White, Mead, Smallridge, Scott and Yager, Voting NO: Isbel. Absent: Waddell, Denenberg and Creasey. Motion passed.

40. Commissioner Mead made a motion to allow the Law Director to contact Tennessee Risk Management Trust and ask them to assign another law firm to represent the County other than Taylor & Knight during the pendency of our 2 law cases. On existing cases Tennessee Risk Management Trust or Law Firm needs to get a conflict waiver from all defendants. Seconded by Commissioner Fritts. Voting AYE: Fritts, Wandell, Jameson, Meredith, Anderson, Vowell, Isbel, McKamey, White, Mead, Smallridge, Scott and Yager, Voting NO: None. Absent: Waddell, Denenberg and Creasey. Motion passed.

41. Commissioner Meredith Made a motion to refer the IDB Tiff amendment back to Industrial Development Board. Seconded by Commissioner McKamey. Voting AYE: Fritts, Wandell, Jameson, Meredith, Anderson, Vowell, Isbel, McKamey, White, Mead, Smallridge, Scott and Yager, Voting NO: None. Absent: Waddell, Denenberg and Creasey. Motion passed.

42. Commissioner Wandell made a motion to have the Law Director when he has time to get information on any contracts with PSI if available and make them available to this body. Seconded by Commissioner Scott. Voting AYE: Fritts, Wandell, Jameson, Meredith, Anderson, Vowell, Isbel, McKamey, White, Mead, Smallridge, Scott and Yager, Voting NO: None. Absent: Waddell, Denenberg and Creasey. Motion passed.

Nominating

43. Commissioner Mead made a motion to approve nominating the following commissioners to the Anderson County Animal Shelter Advisory Committee. Denenberg, McKamey and Wandell. Seconded by Commissioner Scott. Voting AYE: Fritts, Wandell, Jameson, Meredith, Anderson, Vowell, Isbel, McKamey, White, Mead, Smallridge, Scott and Yager, Voting NO: None. Absent: Waddell, Denenberg and Creasey. Motion passed.

Anderson County, Tennessee
Board of Commissioners
RESOLUTION No: 25-10-1232

**A RESOLUTION OF THE ANDERSON COUNTY BOARD OF COMMISSIONERS OF
ANDERSON COUNTY, STATE OF TENNESSEE, ESTABLISHING THE ANDERSON
COUNTY DETENTION FACILITY WORK RELEASE COMMISSION PURSUANT TO
T.C.A. § 41-2-134**

WHEREAS, *Tennessee Code Annotated*, Section 41-2-134, provides for a commission to authorize prisoners to come under a work release program whenever any person has been committed to the workhouse or similar place of confinement.

WHEREAS, The Anderson County Detention Facility requires a commission to provide oversight and to make determinations regarding work release eligibility and conditions in support of the Work Release Program.

WHEREAS, the state's share of the cost imposed by the work release program shall be funded by the increase in state taxes apportioned by law to cities and counties that are not specifically earmarked for a particular purpose as authorized by *Tennessee Code Annotated*, Section 41-2-133.

WHEREAS, Anderson County recognizes the value of such a program:

NOW, THEREFORE, BE IT RESOLVED by the Anderson County Board of Commissioners meeting in session, this 20th day of October, 2025, that:

Section 1. There is hereby established a Work Release Commission for Anderson County, as authorized by *Tennessee Code Annotated*, Section 41-2-134 which is empowered to authorize prisoners to come under a work release program whenever any person has been committed to the workhouse or similar place of confinement and to approve educational programs established pursuant to *Tennessee Code Annotated*, Section 41-2-145.

Section 2. The commission shall be composed of three (3) members in accordance with *Tennessee Code Annotated* Section 41-2-134(c)(1) and (c)(2); and

1. The sheriff or workhouse superintendent shall appoint the members of the commission subject to the approval of the county legislative body; and
2. Each member shall serve a four-year term; and
3. A person appointed to fill a vacancy shall serve for the remainder of the unexpired term; and
4. The commission shall meet weekly or at the call of the sheriff at the sheriff's office.

Section 3. The Work Release Commission established pursuant to *Tennessee Code Annotated*, Section 41-2-134 membership shall be as follows:

1. A representative of county government nominated by the sheriff or workhouse superintendent and approved by the county legislative body. The member so appointed is the Anderson County Sheriff.

2. A representative of county government nominated by the sheriff or workhouse superintendent and approved by the county legislative body. The member so appointed is the Anderson County Mayor.
3. A representative of county government nominated by the sheriff or workhouse superintendent and approved by the county legislative body. The member so appointed is the Anderson County Workhouse Administrator.

Section 4. The Commission established by this Resolution shall have all powers, duties, and responsibilities established in *Tennessee Code Annotated*, Section 41-2-134 and 41-2-145. The Commission is further authorized to appoint a sub-committee "Work Release Committee" to enforce rules and regulations for the orderly operation of the work release program that are established by the sheriff, work release coordinator and warden of the workhouse and approved by the Anderson County Board of Commission established in *Tennessee Code Annotated* Section 41-2-141 as follows:

1. Administer and oversee the daily operations of the work release program;
2. Enforce rules and regulations for the orderly operation of the work release program
3. Review and approve or deny preliminary petitions to come under the program regarding offenders' eligibility to participate in work release prior to submission to the board;
4. Establish additional policies, conditions, and monitoring requirements for participants as necessary to protect public safety;
5. Coordinate with the Anderson County Sheriff's Office, Law Director, and other county departments and community partners regarding program operations and compliance with law and policy;
6. Provide periodic reports to the Board of Commissioners regarding program activity, participant outcomes, fiscal impacts, and any recommended changes to policy or practice.;
7. Coordinate with the Warden of the workhouse to file monthly report to sentencing judge in accordance with *Tennessee Code Annotated* Section 41-2-138.
8. Oversee the collection and disbursement of program costs, fines, and fees, in accordance with *Tennessee Code Annotated* Section 41-2-139.

Section 5. This Resolution shall become effective upon its passage and shall be made a part of the official record of this meeting.

Denise Palmer, Chair A.C. Comm.

Terry Frank, Mayor

ATTEST:

Jeff Cole, County Clerk

Anderson County, Tennessee

Board of Commissioners

RESOLUTION No: 25-10-1233

A RESOLUTION RELATIVE TO THE MOTION AUTHORIZING A WORK RELEASE PROGRAM FOR ANDERSON COUNTY, TENNESSEE APPROVED ON AUGUST 18, 2025

WHEREAS, the Anderson County Board of Commissioners (hereinafter referred to as County Commission) recognizes that a work release program can reduce recidivism, conserve public resources, support offender reintegration and help participants meet financial obligations:

WHEREAS, during its regular meeting on August 18, 2025, County Commission passed a motion to start the Anderson County Detention Facility Work Release Program (hereinafter the Program):

WHEREAS, the Program shall operate in compliance with all applicable Federal, State, and local laws; the applicable local court orders; and the requirements of any grant. Specifically the Program shall comply with Tennessee Code Annotated including, but not limited to, the following statutes:

- **Cost:** The state's share of the cost imposed on local governments by the work release program, as instituted by T.C.A. § 41-2-132, is funded by increases in state taxes apportioned by law to cities and counties that are not specifically earmarked for a particular purpose (T.C.A. § 41-2-133(c)).
- **Jurisdiction of Sentencing Court:** The sentencing court has no authority to grant a furlough to a defendant under T.C.A. § 40-35-316(a) for the purpose of allowing a defendant to work unless the defendant meets all eligibility and supervision requirements, testing standards, and other criteria imposed by or pursuant to state law (T.C.A. § 40-35-316(b)).
- **Petition to Come Under the Work Release Program:** Prisoner desiring to participate in the Program must file a petition with the work release coordinator of the correctional/rehabilitation division. The petition must be joined in by the Sheriff, concurred with by the superintendent, and approved by the Commission (T.C.A. § 41-2-136).
- **Grounds for Removal from Program:** Any prisoner placed under the Program may be removed for just cause by the commission. If removed, the prisoner must remain in the workhouse and complete his or her sentence (T.C.A. § 41-2-136).
- **Penalty for Failure to Return from Work on Time:** Failure of a prisoner to return to the workhouse at the time specified by the superintendent or the work release coordinator constitutes a prima facie evidence of intent to escape; the prisoner shall be subject to penalties provided under state law for persons charged with escape (T.C.A. § 41-2-137).
- **Monthly Report to Sentencing Judge:** The superintendent of the workhouse must file a monthly report for each prisoner placed under the Program with the judge who sentenced the prisoner, advising the judge regarding the prisoner's conduct and financial achievement (T.C.A. § 41-2-138).
- **Liability of Participating Prisoners for Program Costs:** Any prisoner placed under the Program who has been convicted of a misdemeanor must pay to the workhouse, for housing, board, and administration of the Program, an amount determined by the board of workhouse commissioners not less than six dollars nor more than twenty-eight dollars per day the prisoner works away from

the workhouse, in addition to any fine imposed by the court, and in accordance with T.C.A. § 41-2-129(b)(1), T.C.A. § 41-2-139.

- **Rules and Regulations Governing the Program:** The sheriff, the Work Release Coordinator, and the Superintendent of the workhouse must establish rules and regulation for the orderly operation of the Program; such rules and regulations must be approved by the Commission. Violation of the rules and regulations constitutes cause for removal under T.C.A. § 41-2-136, T.C.A. § 41-2-141.

WHEREAS, the Anderson County Sheriff, Work Release Coordinator, and Warden of the Detention Facility, in coordination with the County Mayor, County Law Director, County Finance Director, and community partners have developed rules and procedures to ensure the Program's safe, effective, and fiscally responsible operation; and

WHEREAS, the Board finds it in the public interest to establish the Program and set an official rollout date of August 19, 2025 as staffing, training, facilities, transportation, community outreach, and interagency coordination is in place and ready for full operation;

NOW, THEREFORE, BE IT RESOLVED by the Anderson County Board of Commissioners as follows:

1. **Establishment:** The County hereby establishes the Anderson County Detention Facility Work Release Program to provide eligible incarcerated persons with supervised community employment opportunities that advance public safety and rehabilitation.
2. **Compliance with the Law:** The Program shall be implemented and operated in compliance with all applicable federal and state laws and regulations, county ordinances, departmental policies, and any contract or grant requirements. In particular, the Program shall conform to the statutory provisions cited above (T.C.A. § 40-35-316; 41-2-129 through 41-2-141), and any subsequent amendments or related authorities.
3. **Administration and Oversight:** The Program shall be administered by the Anderson County Work Release Committee under the oversight of the Anderson County Work Release Commission Established in Anderson County Resolution No.: 25-10-1232, on October 20th, 2025. The Anderson County Sheriff, Work Release Coordinator, and Detention Facility Chief shall adopt, publish and enforce Rules and Procedures for the Program consistent with applicable law and county policy. Such Rules and Procedures shall reflect the statutory requirements regarding petitions for participation, fees, reporting, removal, penalties for failure to return and any other statutorily mandated processes.
4. **Implementation and Rollout:** Implementation and rollout of the Program are authorized for August 19, 2025, as completion of the required staffing, training, facility, and transportation arrangements, interdepartmental coordination, and formal adoption of the Rules and Procedures referenced in Section 3 have been approved by the Anderson County Board of Commissioners by 2/3 majority vote on August 19, 2025.
5. **Petition and Approval Process:** Consistent with T.C.A. § 41-2-135, a prisoner desiring to participate in the Program must file a petition with the Program's work release coordinator. Petitions shall be reviewed and acted upon in accordance with the established Rules and Procedures

and applicable statutes, including the requirement that petitions be joined in by the sheriff, concurred with by the superintendent and approved by the commission where required.

6. **Fees and Financial Accountability:** The County Finance Director shall ensure that fee's charged to participating prisoners (including daily housing/board/administration fees for misdemeanants as authorized by T.C.A. § 41-2-139) are set and collected in accordance with applicable law and the determinations of the board of workhouse commissioners, and that Program revenues and costs are reported and accounted for consistent with county financial policies and any state reporting requirements.
7. **Reports to Sentencing Court:** The superintendent shall file monthly reports to the sentencing judge concerning each prisoner placed under the Program, advising the judge of the prisoner's conduct and financial achievement, as required by T.C.A. § 41-2-138.
8. **Removal, Penalties, and Enforcement:** Removal of participants form the Program, penalties for failures to return and enforcement actions shall be handled in accordance with the Rules and Procedures and applicable statutes, including T.C.A. § 41-2-136 and 41-2-137.
9. **Rulemaking and Approval:** The Rules and Procedures adopted by the sheriff, work release coordinator, and superintendent shall be submitted to the commission for approval as required by T.C.A § 41-2-141 prior to Program rollout.

BE IT FURTHER RESOLVED that the Anderson County Sheriff, Work Release Coordinator, and Detention Facility Chief hereby confirm that they have adopted rules and procedures for the Program consistent with the foregoing and with applicable Tennessee law, and that they shall provide the Board, County Mayor, County Law Director, and County Finance Director with copies of the final Rules and Procedures.

Adopted this ____ day of _____, 2025

Denise Palmer, Chair A.C. Comm.

Terry Frank, Mayor

ATTEST:

Jeff Cole, County Clerk

Anderson County Board of Commissioners
OPERATIONS COMMITTEE
AMENDED MINUTES
October 13, 2025
6:00 PM Room 312

Members Present: Tim Isbel, Tracy Wandell, Joshua Anderson, Ebony Capshaw, Michael Foster, Phil Yager, Stephen Verran and Robert McKamey.

Members Absent: None

Call to Order: Chairman Isbel called the meeting to order.

Reverend Otis Phillips said the prayer.

Civil Air Patrol led the Pledge of Allegiance

Commissioner Wandell made a motion to approve the agenda as amended. Second by Commissioner Capshaw. Motion passed.

Commissioner Wandell requested to add VSO Scott Nation update to the agenda at 5A. Commissioner Capshaw requested to add Civil Air Patrol to the agenda.

Appearance of Citizen
No one addressed the committee.

VSO Scott Nation Update
No Action Taken

Civil Air Patrol
Commissioner McKamey made a motion to issue a certificate of occupancy to the Civil Air Patrol for space at DARC for meetings. Second by Commissioner Yager. Motion passed to forward to full commission for approval.

Intergovernmental
Commissioner McKamey made a motion to move the support for recycling materials to next month and have Mr. Cohen come back. Second by Commissioner Wandell. Motion passed.

Tele-Health for Animals
Commissioner Foster made a motion to defer to next meeting. Second by Commissioner Yager. Motion passed.

Legislative
Commissioner Foster made a motion to defer the Fireworks Private Act to November. Second by Commissioner Wandell. Motion passed.

ASAP Quarterly Report
No Action

Mayor
No Report

Law Director

Commissioner Foster made a motion to approve that the Law Director drop the reporting of bankruptcies that do not impact the county, and only report the bankruptcies that are relevant to the county. Second by Commissioner McKamey. Motion passed to forward to full commission for approval.

Commissioner Foster made a motion to allow the Law Director to speak with a copyright attorney for no more than one hour and for no more than \$500.00 paid out of his budget, also reach out to CTAS. Second by Commissioner Yager. Motion passed to forward to full commission for approval.

Law Director has a meeting scheduled with Attorney Morris Kiser regarding the Pro-Vision Litigation with possible fees of \$500.00 to pay from his budget. No motion made.

Commissioner Anderson made a motion to approve the resolutions for the detention facility work release program. Second by Commissioner Capshaw. Motion passed to forward to full commission for approval.

National Cemetery Act

Commissioner Foster made a motion to ask the Mayor or the Law Director address a letter to State Representatives to find out why the Senate Bill 1936 in 2019 failed and what we need to do to get it going again. Second by Commissioner McKamey. Motion passed to forward to full commission for approval.

Rails to Trails in New River

Commissioner McKamey made a motion to oppose the Rails to Trails. Second by Commissioner Anderson. Did not vote on motion.

Commissioner Yager made a motion to defer to December Operations meeting. Second by Commissioner Foster. Motion passed unanimous.

Safeway Program for Sidewalks in front of the Lake City Middle School

Discussion. No Action.

ACWA Minutes

No Action.

Strategic Planning Update

Next meeting will be November 7th at 8:30.

Unfinished Business:**CAAAC-Proposed Animal Shelter Advisory Board**

Commissioner Anderson made a motion to approve with requested changes made. Second by Commissioner Wandell. Motion passed to forward to full commission for approval.

New Business

None.

With No Further Business- Meeting Adjourned

Anderson County Board of Commissioners
Opioid Settlement Committee
MINUTES

October 14, 2025
@ 4:30 P.M.
Room 312

Members Present: Shelly Vandagriff, Denise Palmer, Tim Isbel, Michael Foster, Ebony Capshaw and Anthony Allen

Members Absent: Sabra Beauchamp and Joshua Anderson

Others Present: Mayor Frank, Commissioner Vowell

Call to Order: Chairwoman Vandagriff called the meeting to order and led the Prayer.

Appearance of Citizens: No citizens addressed the committee.

Election of Chairman & Vice-Chairman

Commissioner Isbel nominated Vandagriff as Chairwoman. Second by Commissioner Foster to elect by acclamation. Motion passed.

Commissioner Isbel nominated Foster as Vice-Chairman. Second by Commissioner Palmer. Motion passed.

Commissioner Foster made a motion to approve September 9, 2025 Minutes. Second by Commissioner Palmer. Motion passed.

Commissioner Palmer made a motion to approve the agenda as amended. Second by Commissioner Foster. Motion passed.

Change Portal date from November 1st to December 15th.

Project Reports – Due by September 30th
No Action

Opening of portal on November 1st
No Action

Opioid Workshop on October 30, 2025 at 5:30 pm. Location to be determined.

New Business

Juvenile Mental Health Services – Discussion. No Action.

Unfinished Business

None

Next meeting will be October 14, 2025 at 4:30 in room 118A.

Meeting Adjourned

Anderson County Board of Commissioners

Rules Committee

Minutes

October 13, 2025 4:30 P.M.

Room 312

Members Present: Bob Smallridge, Ebony Capshaw, Michael Foster and Anthony Allen

Members Absent: Sabra Beauchamp

Call to Order: Chairman Smallridge called the meeting to order.

Others Present:

Commissioner Allen made a motion to approve August 11, 2025 minutes. Second by Commissioner Capshaw. Motion passed.

Appearance of Citizens
No one addressed the committee.

Commissioner Allen made a motion to approve the Agenda as presented. Second by Commissioner Capshaw. Motion passed.

Election

Commissioner Allen nominated Commissioner Smallridge as Chairman. Second by Commissioner Foster. Commissioner Allen made a motion to cease nominations and appoint by acclamation. Motion passed.

Commissioner Allen nominated Commissioner Foster as Vice-Chairman. Second by Commissioner Capshaw. Motion passed.

Move Operations Report on full commission agenda to Section B following Budget.

Commissioner Allen made a motion to approve. Second by Commissioner Capshaw. Motion failed.

Standardize Agendas

Commissioner Foster made a motion to table to end of meeting. Second by Commissioner Allen. Motion passed.

Unfinished Business

Rule XVII: Signs, Posters & Placards

Discussion with ACTV Station Director Ryan Sutton.

No Action Taken

Rule IX: All references to Purchasing Committee be replaced with Budget Committee. Commissioner Foster made a motion to change all references of Purchasing Committee in Rule IX to Budget Committee and have the Law Director draft the language and forward to full commission. Second by Commissioner Capshaw. Motion passed to forward to full commission for approval.

New Business:

None

Standardize Agendas

Commissioner Foster made a motion to defer to next meeting. Second by Commissioner Capshaw. Motion passed.

Meeting Adjourned