

**Anderson County Board of Commissioners  
Intergovernmental Committee  
Agenda**

**August 11, 2025  
5:00 P.M. Room 312**

- 1. Call to order**
- 2. Approval of Agenda**
- 3. Appearance of Citizens**
- 4. TVA / Type One Energy Bull Run** – Overview presentation by Patrick Ellis, Type One Energy Group, Inc. Business Development Director
- 5. General Sessions Court Division II Update**– requested by Commissioner Wandell
- 6. American Nuclear Cleanup** – requested by Commissioner Wandell
- 7. ECA National Cleanup** – requested by Commissioner Wandell

**Unfinished Business**

**New Business**

**Adjournment**