
Anderson County Board of Commissioners

6:00 P.M.

Presentations

Resolution Honoring Marlow Volunteer Fire Department – requested by Mayor Frank

Public Hearing – Amendment to the “Anderson County Zoning Resolution” to include the rezoning of the property at 1436 Lake City Highway, Clinton, Parcel 042.05, Tax Map 065, from A-2 (Rural-Residential District) to C-1 (General Commercial District).

6:30 P.M.

Consent Agenda

Monday, August 18, 2025

- 1. Approval and corrections of July 21, 2025 Minutes**
- 2. Approval of Notary and Bonds**
- 3. Committee Reports**
 - ADA Oversight Committee Minutes (08/04/25)
 - Conservation Board Minutes (08/04/25)
 - Library Board Minutes (07/10/25)
 - Tourism Council Board of Directors Minutes (7/22/25)
 - ACWA Agenda / Minutes (6/17/25)

**Respectfully Submitted,
H. Tyler Mayes, Chairman**



ANDERSON COUNTY GOVERNMENT

Legal Notice of Public Hearing

Published in Compliance with TCA § 13-7-105 (b)

The Anderson County Board of Commissioners will hold a Public Hearing on August 18, 2025 at 6:00 PM in Room 312 of the Anderson County Courthouse, 100 N. Main Street, Clinton, Tennessee, to consider an amendment to the "Anderson County Zoning Resolution" to include the rezoning of the property at 1436 Lake City Highway, Clinton, Parcel 042.05, Tax Map 065, from A-2 (Rural-Residential District) to C-1 (General Commercial District). A copy of the proposed zoning amendment is available at the Office of Planning & Development, Room 127 at the Courthouse.

Marjorie Tinker
Anderson County Building Commissioner

WHEREAS, the Anderson County Regional Planning Commission has reviewed and made recommendations regarding the proposed amendment of the "Zoning Resolution of Anderson County, Tennessee," in accordance with Tennessee Code Annotated § 13-7-105 (b).

NOW, THEREFORE, BE IT RESOLVED that the Anderson County Board of Commissioners does hereby amend the Anderson County Zoning Resolution.

This resolution shall take effect immediately after its notification and passage, the public welfare requiring it.

Tyler Mayes, Chairman

ATTEST:

Jeff Cole, County Clerk

DATE: _____

Anderson County Board of Commissioners
Anderson County, Tennessee

RESOLUTION NO. 25-08-1219

A RESOLUTION AMENDING THE “ZONING RESOLUTION OF ANDERSON COUNTY, TENNESSEE” BY REZONING PARCEL 042.05; ANDERSON COUNTY TAX MAP 065 FROM A-2 (RURAL-RESIDENTIAL DISTRICT) TO C-1 (GENERAL COMMERCIAL DISTRICT)

WHEREAS, the Anderson County Commission, in accordance with Section 13-7-105 of the Tennessee Code Annotated, may amend the zoning resolution and the “Zoning Map of Anderson County, Tennessee”; and

WHEREAS, the Anderson County Regional Planning Commission has forwarded its recommendation to the Anderson County Commission regarding the amendment to the “Zoning Map of Anderson County, Tennessee.

NOW, THEREFORE, BE IT RESOLVED by the Anderson County Board of Commissioners of Anderson County, Tennessee, meeting in regular session on the 18th day of August, 2025, in Clinton, Tennessee, that:

SECTION 1. The Zoning Map of Anderson County, Tennessee, is hereby amended by rezoning Parcel 042.05; Anderson County Tax Map 065 from A-2 (Rural-Residential District) to C-1 (General Commercial District). Said territory located at the 1436 Lake City Highway, Clinton; and being more clearly defined by the attached map that is made part of this resolution.

SECTION 2. This resolution shall be effective from and after its passage and publication, as required by Section 13-7-105(b) of the Tennessee Code Annotated, the public welfare requiring it.

ADOPTED this _____ day of _____, _____.

Tyler Mayes, Chairman

Terry Frank, County Mayor

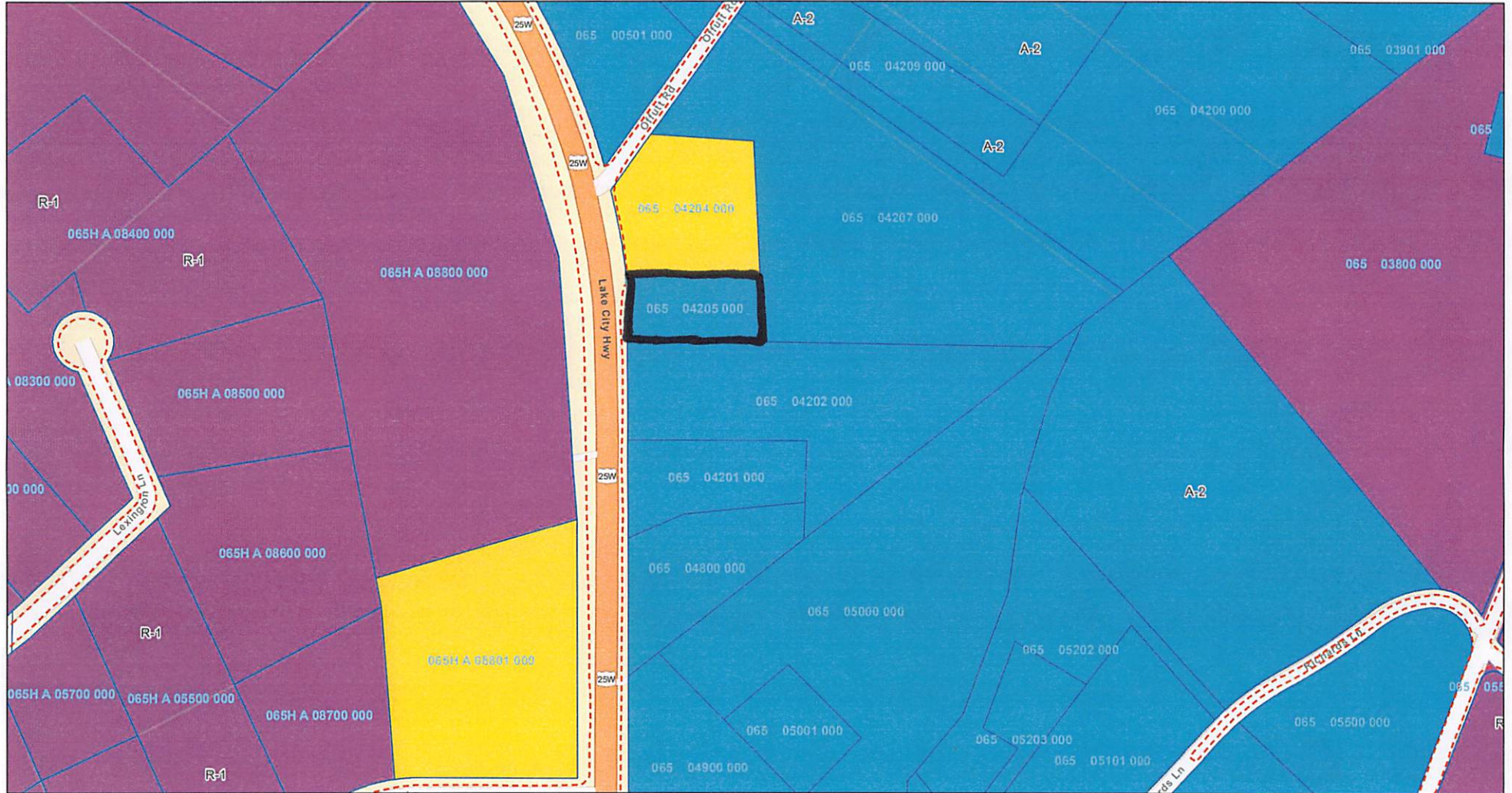
Public Hearing Held: _____

Resolved and Approved: _____

ATTEST:

Jeff Cole, County Clerk

Lake City Hwy 1436



7/10/2025, 1:50:31 PM

ZoningNew
■ A-2
■ R-1
■ C-1
 Parcels
 Edge of Pavement
 County Boundary

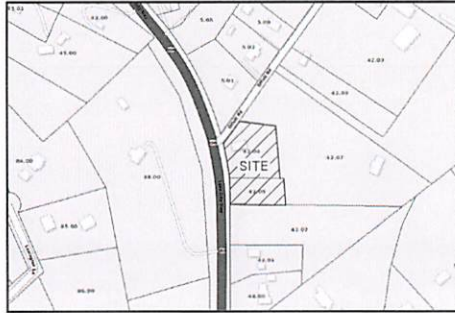
1:2,257

0 0.02 0.04 0.09 mi
 0 0.04 0.07 0.14 km

Sources: Esri, TomTom, Garmin, FAO, NOAA, USGS, © OpenStreetMap contributors, and the GIS User Community



LOCATION MAP



NOT TO SCALE

LINE	BEARING	DISTANCE
L1	N 89°53'40" E	14.58'

LEGEND

THESE STANDARD SYMBOLS WILL BE FOUND IN THE DRAWING.

- PROPERTY CORNER AS NOTED
- ⊕ POWER POLE
- ⊕ GAS VALVE
- ⊕ WATER METER
- PROPERTY LINE
- - - ADJOINING PROPERTY LINE
- - - REMOVED PROPERTY LINE
- - - FENCE LINE
- - - POWER LINE
- - - FENCE LINE
- - - WATER LINE
- ▨ EXISTING BUILDINGS

NOTES:

NORTH FOR THIS SURVEY AND MAP IS TENNESSEE LAMBERT GRID NORTH. REFERENCE IS NORTH AMERICAN DATUM 1983. DISTANCES SHOWN ON THIS MAP ARE NOT REDUCED TO GRID DATUM AND NO GEODETIC CORRECTIONS WERE APPLIED.

PLAT FOUND ON TAX MAP 065 PARCELS 042.04 & 042.05

REFERENCE DEED: 1852/942

MINIMUM BUILDING SETBACK FOR ZONE C-1 (PARCEL 042.04):

MINIMUM BUILDING SETBACK: 40' FRONT, 20' REAR EXCEPT WHERE VEHICULAR ACCESS WILL BE PROVIDED TO THE REAR OF THE LOT, IN WHICH CASE A MINIMUM REAR SETBACK OF 35' SHALL BE REQUIRED, AND 15' SIDE WHERE VEHICULAR ACCESS IS AVAILABLE TO THE REAR OF THE LOT. WHERE NO SUCH ACCESS IS AVAILABLE OR REQUIRED, A SIDE SETBACK OF 10' MAY BE PERMITTED. ON LOTS ADJACENT TO AGRICULTURAL, RURAL/RESIDENTIAL, OR SUBURBAN/RESIDENTIAL DISTRICT, ALL STRUCTURES SHALL BE SO LOCATED AS TO COMPLY WITH THE SIDE SETBACK REQUIREMENT OF THE ADJACENT DISTRICT ON THE SIDE ADJOINING SAID DISTRICT.

MINIMUM BUILDING SETBACK FOR ZONE A-2 (PARCEL 042.05):

MINIMUM BUILDING SETBACK: 30' FRONT, 10' REAR FOR PRINCIPAL AND PERMITTED ACCESSORY STRUCTURES, AND 10' SIDE FOR A SINGLE STORY STRUCTURE, PLUS AN ADDITIONAL 5' FOR EACH ADDITIONAL STORY.

THERE WILL BE AN 8' DRAINAGE AND UTILITY EASEMENT ALONG ALL LOT LINES AND A TEN 10' ELECTRIC UTILITY EASEMENT INSIDE ALL INTERIOR LOT LINES AND 15' FEET INSIDE ALL ROAD LOT LINES.

ZONED C-1 & A-2

ALL UNDERGROUND UTILITIES SHOWN ON THIS DRAWING WERE TAKEN FROM BEST AVAILABLE INFORMATION AT THE TIME OF THE SURVEY. MCGREW ENGINEERING AND SURVEYING HAS NOT FIELD VERIFIED THE LOCATION OF ANY UNDERGROUND UTILITIES SHOWN HEREON. BEFORE ANY GRADING OR DIGGING TENNESSEE ONE CALL (811) SHOULD BE CONTACTED TO VERIFY UNDERGROUND UTILITY LOCATION.

PROPERTY IS SUBJECT TO ANY FINDINGS AN ACCURATE TITLE SEARCH MIGHT REVEAL. NO TITLE REPORT WAS FURNISHED AT THE TIME OF THIS SURVEY.

CERTIFICATE OF ACCURACY

(1) I HEREBY CERTIFY THAT THE PLAN SHOWN AND DESCRIBED HEREON IS A TRUE AND CORRECT SURVEY TO THE ACCURACY REQUIRED BY THE ANDERSON COUNTY REGIONAL PLANNING COMMISSION AND THAT THE MONUMENTS HAVE BEEN PLACED AS SHOWN HEREON TO THE SPECIFICATIONS OF THE ANDERSON COUNTY SUBDIVISION REGULATIONS.

(2) THE PROPERTY SURVEYED IS A CATEGORY IV REMOTE SENSING SURVEY. RTK GPS WAS USED ON 100% OF THIS SURVEY. THE DATUM FOR THE FIXED STATIONS SHOWN WERE DERIVED USING A GPS NETWORK (TDOF NETWORK) OF CODE STATIONS REFERENCED TO NAD 83, GEODIS. POSITIONAL ACCURACY OF THE GPS VECTORS DOES NOT EXCEED 0.05' HORIZONTAL & 0.08' VERTICAL. PART OR ALL OF THIS SURVEY WAS PERFORMED USING A DUAL FREQUENCY CAROLAN BR7 GPS RECEIVER. ALL GPS MEASURED POINTS WERE MEASURED ON THE STATE PLANE GRID WITH A GRID TO GROUND SCALE FACTOR OF 1.000000000. FOR DETERMINING GROUND DISTANCES, A COMBINED SCALE FACTOR OF 1.0000181859487 WOULD BE USED. POSITIONAL DATA WAS OBSERVED ON/BEFORE SEPTEMBER 30TH, 2024.

(3) THIS IS TO CERTIFY THAT I HAVE CONSULTED THE FEDERAL INSURANCE ADMINISTRATION FLOOD HAZARD BOUNDARY MAP #17000C01200, DATED MAY 1TH, 2009 FOR COMMUNITY #470217 AND FOUND THAT THE PROPERTY DESCRIBED HEREON IS NOT LOCATED IN A SPECIAL FLOOD HAZARD AREA AND THIS PROPERTY IS LOCATED IN ZONE X (AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOOD PLAIN) BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY.

DATE _____ LICENSED SURVEYOR _____

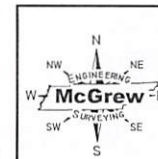
0 40 80 120

SUBDIVISION FOR BRIAN BYRGE

SUBDIVISION OF ±1.53 ACRES ON HIGHWAY 25-W - LAKE CITY HIGHWAY IN THE FIRST CIVIL DISTRICT OF ANDERSON COUNTY, TN

353 N. CULLUM ST. CLINTON, TN. 37716
PHONE: (865) 457-1664 FAX: (865) 463-7609
EMAIL: MCGREWENG@GMAIL.COM

DRAWN BY: LEB
APPROVED BY: GAM
SCALE: 1" = 40'
DATE: 6-24-25
DRAWING NO: 5490AI



OWNER
BRIAN BYRGE
125 CARMEN LANE
ROCKY TOP, TN 37679

JOSEPH MARTINEZ
1781/621

(PARCEL 042.04)
(±1.00 Ac.)

LOT 1
±1.53 Ac.
±66,719.58 Sq. Feet

JOSEPH MARTINEZ
1781/621

(PARCEL 042.05)
(±0.53 Ac.)

BILLY MILLER
1262/455

CERTIFICATE OF APPROVAL FOR RECORDING

THIS IS TO CERTIFY THAT THE SUBDIVISION PLAT SHOWN HERE HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION REGULATIONS FOR ANDERSON COUNTY, TENNESSEE, WITH THE EXCEPTION OF SUCH VARIANCES, IF ANY, AS ARE NOTED IN THE MINUTES OF THE ANDERSON COUNTY REGIONAL PLANNING COMMISSION AND THAT IT HAS BEEN APPROVED BY THAT BODY FOR RECORDING IN THE OFFICE OF THE COUNTY REGISTER OF DEEDS.

DATE _____ SECRETARY OR CHAIRMAN OR APPROVED REPRESENTATIVE OF THE ANDERSON COUNTY REGIONAL PLANNING COMMISSION

CERTIFICATE OF UTILITY APPROVAL

I HEREBY CERTIFY THAT ANDERSON COUNTY WATER AUTHORITY HAS AN EXISTING 4-INCH WATERLINE ALONG OFFUTT ROAD AND A 12-INCH WATERLINE ALONG HIGHWAY 25-W - LAKE CITY HIGHWAY IN THE FRONT OF THE PROPERTY SHOWN HEREON, WHICH IS SUFFICIENT FOR THE ADDITIONAL SERVICE REQUIRED FOR THIS DEVELOPMENT.

DATE _____ NAME OF PROVIDER/AUTHORIZED REPRESENTATIVE

CERTIFICATE OF APPROVAL OF STREET NAMES AND PROPERTY NUMBERS (E-911)

I HEREBY CERTIFY THAT (1) THE NAMES OF EXISTING PUBLIC STREETS/ROADS SHOWN ON THIS SUBDIVISION PLAT ARE CORRECT; (2) THE NAMES OF ANY NEW ROADS, WHETHER PUBLIC OR PRIVATE, DO NOT DUPLICATE ANY EXISTING NAMES; AND (3) THE PROPERTY NUMBERS OF THE LOTS SHOWN ON THIS PLAT ARE IN CONFORMANCE WITH THE E-911 SYSTEM.

DATE _____ AUTHORIZED REPRESENTATIVE

CERTIFICATE FOR STREET APPROVAL

I HEREBY CERTIFY THAT THE STREET(S)/ROAD(S) SHOWN AND DESCRIBED HEREON (1) ARE ALREADY IN THE ANDERSON COUNTY ROAD SYSTEM OR (2) HAVE BEEN CONSTRUCTED IN ACCORDANCE WITH THE ANDERSON COUNTY ROAD SPECIFICATIONS ARE RECOMMENDED FOR ACCEPTANCE INTO THE ANDERSON COUNTY ROAD SYSTEM.

DATE _____ ROAD SUPERINTENDENT

CERTIFICATE OF OWNERSHIP AND DEDICATION

I (WE) HEREBY CERTIFY THAT I (AM (WE ARE) THE OWNER(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I (WE) HEREBY ADOPT THE PLAN OF SUBDIVISION WITH MY (OUR) FREE CONSENT, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES, AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS, AND OTHER OPEN SPACES TO THE PUBLIC AS NOTED.

DATE _____ OWNER

DATE _____ OWNER

Property line was removed
between parcels 042.04 & 042.05.

Rezoning Request Planning Report

Date: 7/8/2025

Applicant: Brian & Melissa Byrge

Request: From: A-2 (Rural-Residential District) To: C-1 (General Commercial District)

Location: 1436 Lake City Highway, Clinton. Tax Map: 065 Parcel: 042.05

Acres: .53

Requesting rezoning from A-2 (Rural-Residential District) to C-1 (General Commercial District) for a lot at 1436 Lake City Highway, Clinton. The lot is on 25W (Lake City Highway) which is classified as a major arterial, experiencing a relatively high volume of traffic.

The permitted uses in the C-1 General Commercial District range from offices, stores to storage rental units. There is public water available to the property.

SELECTIVE CRITERIA FOR CONSIDERATION:

- *Is the request consistent with the applicable policies in the Land Use Plan? Yes*
- *Is the request consistent with the existing area zoning in proximity to the property? Yes*
- *Are the potential permitted uses for the requested district compatible with the existing land use of the area? Yes*
- *Would there be potentially adverse impacts to the general public? No*
- *Will the existing infrastructure support permitted uses in the requested district? Yes*
- *Is there adequate information to make a rezoning decision? Yes*
- *Are there substantial reasons the property cannot be currently used in compliance with the existing zone? Yes*

PLANNING FACTORS INFLUENCING RECOMMENDATION:

The lot line between parcels 042.04 (zoned C-1) and 042.05 (zoned A-2) has been removed combining the two parcels into one parcel. Southern Apparel & Graphics is currently located on parcel 042.04 so rezoning parcel 042.05 would be most consistent with the land use plan. There is adequate service availability, adequate street access, and encouragement of new business in the county. The land use of the area is generally rural residential, farmland, with a mixture of commercial development. There are no identified potentially adverse/negative impacts as the property is suitable for smaller low-intensive commercial activities.

Anderson County ADA Oversight Committee
Minutes of August 2025 meeting

Present to the ADA Oversight Committee were Roger Lloyd, the county's ADA coordinator, Commissioners Anthony Allen and Steven Verran, Marian Wildgruber, and Louise McKown, chair of this committee.

Exploring houses for people with disabilities:

Commissioner Steve Verran wanted the committee to work with the County Commissioners to get a code for houses for people with disabilities. We met with Marjorie Tinker the Director of the Office of Planning and Development and Zoning and Codes Enforcements. We had a lengthy discussion about how many houses a housing development should have and what is required to be accessible for people with disabilities, especially for people who use wheelchairs, those who use canes and walkers. And then people who are blind or have low vision and then the deaf. We came up with some ideas via email, and we will discuss this at the next ADA meeting on November 6th.

Braille and raised print signs:

Roger has talked with a local vendor about these signs, but he decided there must be signs that are less expensive from all these signs he has looked at on the web. Because maintenance problems in the county owned buildings and the courthouse he has yet to find a less expensive signs on the internet. Hopefully, he will find them by our next meeting.

Courthouse Directory:

Roger has spoken with Biran Young for the Information Technology Department about this sign. Biran believes this will be installed by the end of 2025 if not earlier.

The Department of Transportation/TDOT Report:

Every three years we must give TDOT a report of what we have done and the cost of each item that is ADA compliant. Roger will get this from Andrew Stone from the Human Resources & Risk Management Department to give the Roger and the ADA committee this information at the next ADA meeting.

The next Anderson County ADA Oversight committee will be November 6th at 3:00 pm in Room 118A.

These minutes were respectively submitted by Louise McKown, the chair of the Anderson County ADA Oversight Committee.

ANDERSON COUNTY CONSERVATION BOARD MINUTES

August 4th, 2025

Members Present:

Denise Palmer – Board Chair, Tony Powers, Matthew Bader, Ben Taylor – Parks Director

Members Absent:

Lewis Ridenour, Scott Burton

Others Present:

Terry Frank – Mayor, Andrew Stone – Secretary, Bill Claiborne – Campbell County Historic Society, Marilyn Childress – Veterans Heritage Site Foundation, Joe Mode – Citizen, Michelle and Rick Disney – Anderson County Veterans Historic Society

The Conservation Board meeting was called to order at 5:10pm on August 4th, 2025.

Approval of Agenda:

Motion by Matt Bader, seconded by Tony Powers, to approve the Agenda as presented.
Motion carried unanimously.

Approval of Minutes:

Motion by Tony Powers, seconded by Matt Bader, to approve the prior meeting Minutes from the May 6th, 2025 meeting.
Motion carried unanimously.

Public Comment Period:

Multiple members of the public detailed a multi-county effort to memorialize Revolutionary War history in East Tennessee as part of the Country's 250-year celebration. Specifically related to those that may be buried at Anderson County Park, like Major James Grant. Potential request for renaming areas of the park in memoriam of Major Grant.

Board requests that the members achieve the gravesite verification and bring a formal request at a future meeting on the requested actions.

Unfinished Business:

1st Item of Unfinished Business:

Ben Taylor provided updates on the road erosion project's progress, including the current state of the detour. Board Chair Denise Palmer to speak with the University of Tennessee engineering program at creating the potential project scope estimate, with Ben Taylor to obtain another quote for the completion of the project.

No motion made.

2nd Item of Unfinished Business:

Mayor Terry Frank provided updates on Lost Bottom Park and Gibbs Ferry projects.
No motion made.

3rd Item of Unfinished Business:

Discussion held on Kids Palace Playground closure. Ben Taylor to proceed with playground structure closure on November 1st, with removal of items completed by December 1st.
No motion made.

New Business:

1st Item of New Business:

Discussion held by Ben Taylor on surplus of the old tractor to pay for attachments on the new Bobcat tractor.
Motion by Tony Powers, seconded by Matt Brader, approving the surplus of the old tractor.
Motion carried unanimously.

Meeting Adjourned

Next meeting scheduled for September 2nd, 2025

AC Library Board Meeting
Briceville Library
10 July 2025 @ 1730 EDT

The July 2025 Anderson County Library Board meeting was called to order by ACL Board Chair Josh Anderson at 1735 EDT on 12 June, hosted at the Clinton Library.

The Chair asked for the roll to be called.

Board members present were:	Present	
Josh Anderson, ACLB Chair,	<u> ✓ </u>	
Vickie Underwood, ACLB Vice Chair,	<u> ✓ </u>	
Tommy Mariner, ACLB Secretary,	<u> </u>	Absent (Hospital release)
Jess Ann Cole,	<u> </u>	Absent
Christina Duffey, (new Rocky Top Trustee)	<u> </u>	Absent
Christy Hibbler,	<u> </u>	Absent
Charlotte Johnson,	<u> </u>	
Susan Miceli, (returning Norris Trustee)	<u> ✓ </u>	
Terri Ryan,	<u> </u>	Absent (in Japan)

Regional Director Matthew Jordan ✓

Four library directors,	Present
Kimberlee Byrge (Norris),	<u> ✓ </u>
Kelly Harris (Rocky Top),	<u> ✓ </u>
Miria Webb (Clinton),	<u> ✓ </u>
Daphne Windham (Briceville),	<u> ✓ </u>

No quorum was present therefore no business could be completed.

___ member(s) of the public was in attendance as the meeting started.

The meeting agenda was reviewed. No changes were made to the agenda.

The minutes of the June 2025 meeting were reviewed. ACLB members has received draft minutes by Email prior to the meeting.

Trustee Miceli provided a Treasurer's Report. She expressed willingness to serve as ACLB Treasurer, a job she has previously held in past service as an ACLB Trustee. No action was taken on this volunteer offer as no quorum was present

New business -

No additional book reconsiderations have been submitted.

No actions were taken on the items discussed among the ACLB members present,

Old Business -

No actions were taken on the items discussed among the ACLB members present.

Library Directors present reviewed their past months activities highlights.

Briceville -

Clinton -

Norris -

Rocky Top -

Regional Library Director Jordan provided his report via EMail .

The next ACLB meeting will be held at the Norris Library (???) on 8 August 2025 at 1730 EDT.

The ACLB meeting was adjourned at 1830 EDT by Chairman Anderson.

Draft



Anderson County Tourism Council

Board of Directors Meeting

July 22, 2025

at Apple Blossom Café

Call to Order: Meeting was called to order by Stephanie Wells, Director and later, the meeting was presided over by Maria Hooks, Chairperson.

Members Present: Jimmy Taylor, Maria Hooks, Katherine Birkbeck, Rick Meredith, Katy Watt, Brent Galloway, Nate Housely, Tim Isbel, Amanda Bridges, Charlie Smith and Stephanie Wells

Members Absent: Beth Hickman, Jason Brown, Terry Frank, Chris Mitchel, Cory Jenkins, Michael Foster, John Meyer and Serena Satterfield

Guest Present: Leean Tupper

Approval of Minutes: A motion was made by Katy Watt and seconded by Katherine Birkbeck to approve the April 2025 meeting minutes. Motion passed.

Financial Report: A motion was made by Amanda Bridges and seconded by Katy Watt to approve the FY 2025 Quarterly Financial Reports. Motion passed. Report attached.

Old Business/New Business-No actions were taken.

Executive's Report, given by Stephanie Wells

- The Quarterly Website Visitation and Social Media Report was presented, which is attached. Wells highlighted the following items:
 - Visitation to the Adventure Anderson website dropped by 27.68% in the second quarter of 2025 as a result of technical issues with the website.
 - Year-to-date, the website has had 160,574 users that have taken on average 4.36 events per user. An event includes a page view, click, scroll, etc.
 - Places (attractions and lodging) and Blogs are the most viewed content on the site and the top 10 most visited pages have changed to include the Ultimate Waterway landing page and the Venues Page as a result of the spring marketing campaign.
 - Paid Social outranked all other sources of acquisition four to one.
 - In the first half of 2025, there was a 30.1% increase in reach of Adventure Anderson's Facebook content while there was a 135.35% increase in reach of Adventure Anderson's content on Instagram.
 - Adventure Anderson's social content performs higher than similar organizations when compared in the META platform.
- Wells distributed the resolution, passed by commission in April 2025, pertaining to changes in occupancy tax collections in Anderson County and the T.C.A. changes passed in the 2025 legislative sessions. Wells included a "What You Need to Know" page to highlight the most relevant information. The page is attached.
- Wells distributed the 2025 content calendar for July to December which spells out the content that will be promoted in social media, blogs and newsletters. Calendar is attached.
- Wells reported the results of the 2025 NATS Poker Run which included 157 participants from eight different states. The report is attached.
- Wells reported that in the next quarter, the staff will be starting the fall campaign, redesigning the Anderson County/Oak Ridge brochure with Explore Oak Ridge, submitting the State Tourism Marketing Grant and the State Tourism Enhancement Grant, and working with community organizations to develop an event or find ways to incorporate the County's 250's birthday into an existing event. Additional activities include the Norris Lake Cleanup on September 27th and the Governor's Conference from September 17th to 19th.

Adjourn: A motion was made by Brent Galloway to adjourn the meeting.

Respectfully Submitted By: Stephanie Wells, Secretary/Executive Director

Anderson County Tourism Council

FY 2025 Revenues

Month	FY 2021	FY 2022	FY 2023	FY 2024	FY 2025	Difference FY24-25
July	\$32,206.59	\$53,571.31	\$67,672.08	\$82,727.14	\$58,907.58	-\$23,819.56
August	\$27,151.40	\$63,369.03	\$55,332.20	\$47,435.29	\$62,250.78	\$14,815.49
September	\$30,404.33	\$50,814.77	\$60,265.72	\$67,779.49	\$54,425.53	-\$13,353.96
October	\$35,054.20	\$52,212.49	\$66,842.97	\$56,970.65	\$52,938.62	-\$4,032.03
November	\$26,576.11	\$57,587.57	\$53,733.92	\$47,933.15	\$58,522.97	\$10,589.82
December	\$22,471.76	\$52,222.53	\$41,824.01	\$33,169.15	\$52,524.97	\$19,355.82
January	\$30,964.83	\$35,871.23	\$38,234.76	\$30,922.83	\$35,779.93	\$4,857.10
February	\$30,652.36	\$30,366.54	\$38,658.74	\$67,536.95	\$30,682.47	-\$36,854.48
March	\$43,680.13	\$34,285.50	\$51,032.04	\$55,859.11	\$34,521.37	-\$21,337.74
April	\$47,765.56	\$52,127.11	\$52,126.48	\$44,784.09	\$134,981.70	\$90,197.61
May	\$48,454.06	\$58,511.07	\$73,530.95	\$64,026.91	\$43,020.00	-\$21,006.91
June	\$48,583.42	\$58,626.69	\$59,416.58	\$58,907.58		
Misc			-\$48,583.42			
Total	\$423,964.75	\$599,565.84	\$610,087.03	\$658,052.34	\$618,555.92	-\$39,496.42
Percentage of Change	19%	29%	2%	7%	-6.39%	
			YTD Totals	\$599,144.76	\$618,555.92	3.14%

Anderson County Tourism Council

FY 2025 Financial Report

Revenues

Account Number	Description	Budget	Actual Revenues	Balance	% of Budget
128-40220	Hotel Motel Tax	650,000.00	618,556.73	31,443.27	95.16%
128-44110	Investment Income	9,500.00	0.00	9,500.00	0.00%
128-46980	State Grants	30,000.00	8,499.52	21,500.48	28.33%
128-47590 ARPA	State Grant-ARPA	227,945.17	242,313.25	-14,368.08	106.30%
128-46980 ENGR	State Grant-Enhancement Grant	100,000.00	100,000.00	0.00	100.00%
Total Revenues		1,017,445.17	969,369.50	48,075.67	95.27%

Expenses

Account Number	Description	Budget	Actual	Balance	% of
128-58110 105	Director	72,888.00	70,085.00	2,803.00	96.15%
128-58110 162	Clerical	48,596.00	21,490.52	27,105.48	44.22%
128-58110 169	Part-Time Employees	5,000.00	900.00	4,100.00	18.00%
128-58110 201	Social Security	7,929.00	5,694.58	2,234.42	71.82%
128-58110 204	State Retirement	7,373.00	4,366.73	3,006.27	59.23%
128-58110 206	Life Insurance	180.00	120.00	60.00	66.67%
128-58110 207	Medical Insurance	1,404.00	1,872.00	-468.00	133.33%
128-58110 208	Dental Insurance	996.00	823.60	172.40	82.69%
128-58110 210	Unemployment Comp	57.00	44.70	12.30	78.42%
128-58110 212	Employer Medicare	1,851.00	1,331.80	519.20	71.95%
128-58110 299	Other Fringe Benefits-Vision	138.00	93.52	44.48	67.77%
128-58110 302	Advertising	250,000.00	223,931.66	26,068.34	89.57%
128-58110 302 2000	Advertising-State Grant	60,000.00	59,998.88	1.12	100.00%
128-58110 302 4000	Advertising-Move to Anderson	12,000.00	8,830.72	3,169.28	73.59%
128-58110 302 ARPA	ARPA Grant	116,000.00	115,931.02	68.98	99.94%
128-58110 307 0100	Cellular Communications	1,600.00	1,204.37	395.63	75.27%
128-58110 307 0200	Internet Communication	4,800.00	4,800.00	0.00	100.00%
128-58110 316	Anderson County Chamber	65,000.00	66,601.12	-1,601.12	102.46%
128-58110 316 2500	Anderson County Chamber-Bldg	30,000.00	30,000.00	0.00	100.00%
128-58110 316 ACEDA	Anderson County Economic Dev.	124,500.00	124,500.00	0.00	100.00%
128-58110 316 ASPIR	Aspire Park Contribution	101,440.00	0.00	101,440.00	0.00%
128-58110 320	Dues and Memberships	5,000.00	4,100.00	900.00	82.00%
128-58110 330	Lease Payments	15,600.00	15,600.00	0.00	100.00%
128-58110 335	Maint and Repair-Building	2,000.00	0.00	2,000.00	0.00%
128-58110 338	Vehicle-Repair and Maint.	500.00	50.00	450.00	10.00%
128-58110 348	Postal Charges	500.00	25.10	474.90	5.02%
128-58110 348 2000	Postal Charges	500.00	0.00	500.00	0.00%
128-58110 348 4000	Postal Charges-Move to Anderson	500.00	0.00	500.00	0.00%
128-58110 349	Printing and Stationary	500.00	295.29	204.71	59.06%
128-58110 349 4000	Printing-Move to Anderson County	500.00	0.00	500.00	0.00%
128-58110 351	Rentals-Copier	1,500.00	600.51	899.49	40.03%
128-58110 355	Travel	5,000.00	2,287.38	2,712.62	45.75%
128-58110 355 4000	Travel-Move to Anderson	2,000.00	768.08	1,231.92	38.40%
128-58110 399	Other Contracted Services	5,000.00	3,816.06	1,183.94	76.32%
128-58110 425	Gasoline	2,500.00	902.21	1,597.79	36.09%
128-58110 435	Office Supplies	2,500.00	894.87	1,605.13	35.79%
128-58110 451	Uniforms	650.00	0.00	650.00	0.00%
128-58110 452	Utilities	3,500.00	3,186.46	313.54	91.04%
128-58110 499	Other Supplies	3,000.00	112.14	2,887.86	3.74%
128-58110 502	Bldg and Content Insurance	750.00	750.00	0.00	100.00%
128-58110 506	Liability Insurance	1,000.00	1,000.00	0.00	100.00%
128-58110 510	Trustee Commission	6,500.00	6,825.85	-325.85	105.01%
128-58110 511	Vehicle and Equipment Insurance	1,000.00	1,000.00	0.00	100.00%
128-58110 513	Worker's Compensation	275.00	275.00	0.00	100.00%
128-58110 524	Staff Development	1,200.00	707.09	492.91	58.92%
128-58110 599	Other	1,000.00	145.68	854.32	14.57%
128-58110 709	Data Processing Equipment	2,000.00	2,629.00	-629.00	131.45%
128-58110- 799	Other Capital Projects	5,000.00	5,000.00	0.00	100.00%
128-58110 799 ENGR	Tourism Enhancement Grant	190,000.00	190,000.00	0.00	100.00%
Total Expenses		1,171,727.00	983,590.94	188,136.06	83.94%

What You Need to Know

- County Commission replaced private act with a resolution adopting TCA 67-4-1401 et seq
- Reduced 5% to 4% and expand to entire County (added Oak Ridge and Rocky Top)
 - Anderson County-Unincorporated 4%
 - Clinton 7%
 - Norris 8%
 - Oak Ridge 9%
 - Oliver Springs 9%
 - Rocky Top 9%

How the funds are to be used

- Tourist means an individual who travels more than fifty (50) miles to a destination for business or leisure
- Tourism development means the creation or expansion of physical attractions, facilities, or events that are available and open to the public, improving the appeal of destinations to tourists, and enhancing tourist experiences that are primarily promoted to or used by tourists
- Tourism promotion means planning, conducting, or participating in programs of information, publicity, and advertising that are designed to attract tourists and foster economic activity through tourism

Amendment No. 1 to HB0627

Crawford
Signature of Sponsor

AMEND Senate Bill No. 629

House Bill No. 627*

by deleting all language after the enacting clause and substituting:

SECTION 1. Tennessee Code Annotated, Section 67-4-1401(11), is amended by deleting the subdivision and substituting:

(11) "Tourism development" means the creation or expansion of physical attractions, facilities, or events that are available and open to the public, improving the appeal of destinations to tourists, and enhancing tourist experiences that are primarily promoted to or used by tourists;

SECTION 2. Tennessee Code Annotated, Section 67-4-1401, is amended by adding the following new subdivisions:

() "Tourism promotion" means planning, conducting, or participating in programs of information, publicity, and advertising that are designed to attract tourists and foster economic activity through tourism;

() "Tourist" means an individual who travels more than fifty (50) miles to a destination for business or leisure;

SECTION 3. Tennessee Code Annotated, Section 67-4-1403, is amended by deleting the section and substituting:

(a) Except as otherwise provided in subsection (b):

(1) The revenue received by a municipality from the tax must be designated and used for tourism promotion and tourism development, including debt service and contractual obligations incurred in furtherance of such purposes; and

(2) Tourism development investments authorized under this part must not be used to fund general government expenditures or activity unless designated and approved through a memorandum of understanding between a municipality's governing body and the designated destination marketing entity.

(b) Subject to § 67-4-1414, a municipality levying a tax upon the privilege of occupancy before May 1, 2025, may continue to use the revenue in the manner prescribed in the private act, resolution, or ordinance levying the tax.

(c)

(1) Not later than ninety (90) days after the end of a municipality's fiscal year, each municipality that levies a tax upon the privilege of occupancy, whether pursuant to this part or by private act, ordinance, or resolution, shall provide an annual written report to the commissioner of the department of tourist development.

(2) The annual written report must detail the amount of revenue spent by the municipality, and its subordinate contractors, and how those expenditures have been designated and used for tourism promotion and tourism development pursuant to this part.

(d) If an audit by the comptroller of the treasury or by contractors employed by a municipality with the approval of the comptroller, finds that a municipality has spent funds derived from a tax levied pursuant to this part for purposes not related to tourism promotion and tourism development as required by subsection (a), the municipality shall, using general funds, appropriate an amount equal to the amount spent improperly to be used to support tourism promotion and tourism development for the next subsequent fiscal year.

SECTION 4. Tennessee Code Annotated, Section 67-4-1413, is amended by deleting the section and substituting:

Notwithstanding § 67-4-1414 or another law to the contrary:

(1) Except as provided in subdivision (2), on or after July 1, 2025, tax levied upon the privilege of occupancy of a short-term rental unit secured through a short-term rental unit marketplace, pursuant to any private act, must be collected and remitted in accordance with title 67, chapter 4, part 15; and

(2) A municipality may adopt an ordinance or resolution requiring funds received from the department of revenue under § 67-4-1506 that were collected from the tax levied upon the privilege of occupancy of a short-term rental unit secured through a short-term rental unit marketplace to be used in accordance with § 67-4-1403(a).

SECTION 5. Tennessee Code Annotated, Section 67-4-1402(a), is amended by deleting subdivisions (2) and (3) and substituting:

(2) Except as otherwise provided in subdivision (a)(3), the tax levied by a municipality upon the privilege of occupancy in a hotel must not exceed four percent (4%) of the consideration charged to a transient by the hotel operator; provided, that, on or after the effective date of this act, a municipality shall not increase the tax in an amount such that the cumulative tax in an incorporated area of a county exceeds eight percent (8%).

(3) Subject to § 67-4-1414, a tax upon the privilege of occupancy in a hotel levied or authorized before May 1, 2025, by a municipality that exceeds the tax limit established in subdivision (a)(2) remains in full force and effect.

SECTION 6. This act takes effect upon becoming a law, the public welfare requiring it.



2025 First Quarter Website and Social Media Report

Visitation to AdventureAnderson.com

YTD Users.....	160,574	Events Per User	4.36
-5.54 YOY Decrease		-4.87% Decrease YOY	
Quarterly Users.....	76,230	First Visit.....	160,383
-27.68 MOM Decrease		-5.03% Decrease YOY	
Last 12 months-36,328 Users / -13.93% YOY		An event includes a page view, click, scroll, etc	

Top 10 States

Tennessee	47,136/+56.15%
Georgia	16,945/+14.25%
North Carolina ...	14,875/-13.58%
Kentucky	13,589/+4.08%
Ohio	9,748/+7.39%
South Carolina ...	3,962/+85.66%
Indiana	7,704/-17.53%
Alabama	6,985/-35.84%
Virginia	6,947/-22.11%
Michigan	4,753/+56.92%

Top 10 Cities

Nashville	9,843/+3.71%
Atlanta	7,094/-39.21%
Knoxville	5,941/+96.98%
Charlotte.....	3,940/-11.99%
Louisville.....	2,855/+15.49%
Oak Ridge	2,681/+33.05%
Raleigh.....	2,630/-4.74%
Indianapolis	2,499/-16.98%
Birmingham.....	2,239/-46.91%
Lexington.....	2,119/+156.54%

Top 10 Pages-Views

Home Page	50,862
Ultimate Waterway ...	26,523
Venues.....	15,202
Windrock	8,636
Events Calendar	4,847
ATVs/Off-Road.....	4,011
Things to Do.....	4,990
Mountain Biking	4,593
Hit the Trails	4,918
Oak Ridge History	2,637

Content Drilldown

Places	30,910
Blogs	30,729
Venues	17,583
Events.....	17,456
Trip Planner	4,173
Relocation	2,771
Stay	2,340

Acquisition

Paid Social.....	113,169
Organic Search.....	14,912
Direct	9,042
Organic Social	8,516
Paid Search	7,584
Paid Other.....	3,471
Paid Video.....	1,772

Social Media Insights		
	Facebook	Instagram
Views	10,121,584 (746,589 vs 9,374,995 ads)	265,601
Reach	3,373,269 / +30.1%	120,277 / +135.5%
Content Interactions	25,994 / -9.4%	2,269 / 100%
Link Clicks	206,424 / +58.7%	4,950 / +228.7%
Visits to Profile	45,986 / +68.3%	2,351 / +253.5%
Increase in Follows	1,573 / +61.3%	393
Leads	274	N/A

Views-The number of times your content was played or displayed. Content includes videos, posts, stories and ads.

Reach--this metric counts reach from the organic or paid distribution of your Facebook content, including posts, stories and ads.

Content Interactions-The number of likes or reactions, saves, comments, shares and replies on your content, including ads. Content can include formats such as posts, stories, reels, videos and more.

Link Clicks-The number of clicks, taps or swipes on links within your content, including ads. Content may include formats such as posts, stories, reels, and videos that led to destinations or experiences, on or off Facebook.

Visits-The number of times your Page or profile was visited.

Follows-number of times accounts followed you in the selected time period.

Benchmarking

Business comparison Businesses to watch

Compare your performance against businesses in the **Transportation & Accomodation Services** category

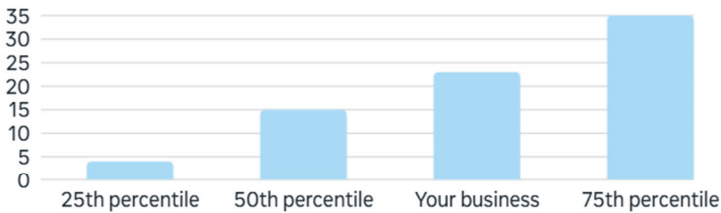
Results are based on businesses with similar organic 28-day reach in your category. [Edit category](#)

Published content ⓘ

23

Similar to others

How often your business published versus others in this category



Over the last 28 days, you typically published the same amount of posts and stories compared to other businesses in this category. Nice work! Stay on track by creating a new post or scheduling in advance.

Create post ▼

Faceb... ⓘ

23.2K

Higher than others

Typically:
5.6K

Follows ⓘ

154

Higher than others

Typically:
48

Content ... ⓘ

2.8K

Higher than others

Typically: 508

2025 Master Content Calendar

	July	August	September	October	November	December
Promotion		Fall Trip Planning			Christmas Events	
	AC PARK CAMPING					
Venues	Planning Christmas Party • Rustic Barns and Farms	Restaurants with Meeting Space	Board Retreats	Wedding Planning	Groups-Planning for next year	Event Planning for Next Year
Events						
Water	• Boating • Paddling • Ultimate Waterway	• Boating • Paddling • Ultimate Waterway	• Paddling	• Paddling	• Fishing	• Fishing
Trails	• Melton Hill Lake Trails	• Windrock • Places to Mountain Bike • UT Arboretum	• Windrock • NDSP • Places to Hike	• Windrock • Oak Ridge Trails	• Windrock	• Winter Hiking
Outdoors	Camping	Camping	Camping	Camping	Nature Viewing	
History	• Green McAdoo and Civil Rights History • Lenoir Museum Complex	• Coal Creek Miners Museum-Tie in Brushy Mountain	• Manhattan Project Historical National Park and Oak Ridge	• Museum of Appalachia Tie into the Cumberland Gap and Appalachian Arts	• Oak Ridge History Museum	
Culture	• Tennessee Music Pathway • Historic Downtown Clinton	• Disc Golf • Civil Rights Trail • Oak Ridge Art Center	• Windrock Shooting Range • Historic Downtown Clinton • Southern Settlement Trail	• Little Ponderosa • Devils Triangle	• Disc Golf • Appalachian Arts Craft Center • Historic Downtown Clinton • White Lightening	• Top Secret Trail
Itinerary	Ideal Man Weekend	Family Adventures	Fishing Trip	Arts and Culture Get Away		
City Focus	Rocky Top	Norris	Clinton	Oak Ridge/Oliver Springs		

Themes / Attractions

2025 NATS Poker Run Results

Registrations: 169
Actual Riders..... 157
Tickets Sold 293

Registrations by State

Tennessee..... 94
Ohio 8
Kentucky 4
North Carolina 4
Indiana 3
Arizona..... 2
Georgia 2
South Carolina 1

Revenues

Registrations Revenue\$5,410.00
Raffle Ticket Sales\$2,680.00
Sponsorship Revenue\$1,350.00
Total Revenue \$9,440.00

Expenses

Credit Card Fees.....\$288.14
Shirts\$2,059.27
Prizes.....\$561.62
Raffle Prize\$2,670.00
Supplies.....\$83.81
Total Expenses \$5662.84

Net Profit \$3,777.16

Total Fund (Including previous years) \$7,217.87

Survey Responses: 40

Overall Score:..... 8.95 out of 10

Question: Do you plan to participate again? Yes-34 / No -6



Anderson County Water Authority

AGENDA

AUGUST 19, 2025

- I. APPROVE JUNE 17, 2025, MINUTES
- II. APPROVE AUGUST 19, 2025, AGENDA
- III. APPROVE THE JUNE & JULY 2025 INVOICE HISTORY REPORT
- IV. APPROVED JUNE & JULY 2025 EXPENDITURE REPORT
- V. APPROVE THE JUNE & JULY 2025 PROFIT AND LOSS REPORT
- VI. PUBLIC COMMENT
- VII. OLD BUSINESS
- VIII. NEW BUSINESS

A. MANAGER'S REPORT

1. ACTION REPORT
2. BEECH GROVE PROJECT
3. HPUD PROJECT
4. AIRBASE SEWER PROJECT
5. LONGMIRE ROAD
6. PAVING REQUEST
7. E-ONE INSTALLATION POLICY
8. F-150 TRUCK PURCHASES
9. F-350 UTILITY TRUCK PURCHASE
10. GRANT REQUEST
11. COST OF SERVICE STUDY

B. OTHER REPORTS

1. ENGINEERS REPORT
2. OFFICE MANAGERS REPORT
3. HR REPORT
4. ASSISTANT MANAGERS REPORT (JEREMIAH)
5. ASSISTANT MANAGERS REPORT (JOHN) WATERLOSS & OVERTIME



Anderson County Water Authority

MINUTES

JUNE 17, 2025

MEMBERS PRESENT

GEORGE HORTON
JACK SHELTON
RICKEY ROSE
DUSTY IRWIN
ERNIE BOWLES

OTHERS PRESENT

JEFF ELROD
JOHN MITCHELL
JEREMIAH SWEAT
KEVIN BOWLING
MARK PALMER

On June 17, 2025, Chairman Horton called the ACWA Board Meeting to order at 5: 00 p.m.

- I. Motion by Commissioner Bowles to approve May 20, 2025, Minutes
Seconded by Commissioner Rose, 5 ayes, motion carried.
- II. Motion by Commissioner Shelton to approve the June 17, 2025, Agenda,
Seconded by Commissioner Bowles, 5 ayes, motion carried.
- III. Motion by Commissioner Shelton to approve May 2025 Invoice History Report, Seconded
by Commissioner Irwin, 5 ayes, motion carried.
- IV. Motion by Commissioner Shelton to approve May 2025 Expenditure Report, Seconded by
Commissioner Irwin, 5 ayes, motion carried.
- V. Motion by Commissioner Irwin to approve May 2025 Profit and Loss Report, Seconded by
Commissioner Rose, 5 ayes, motion carried.
- VI. Public comments- Mark Palmer reviewed the Selective Insurance renewal with the board.
Commissioner Irwin motioned to accept the Insurance proposal presented, Second by
Commissioner Bowles, 5 ayes, motion carried.
- VII. Old Business-
- VIII. New Business -



A. MANAGER'S REPORT

1. **ACTION REPORT-** Manager Elrod reviewed the attached action report with the Board.
2. **BEECH GROVE-** Manager Elrod reported to the Board that the contractor is actively working on the punch list. The county will be asked to inspect the project in the third week of June for final approval.
2. **HPUD TIE-IN—**Manager Elrod updated the board on the HPUD. The master meter has been put in. HPUD has submitted an invoice. Manager Elrod requested a motion to pay. Motion by Commissioner Rose to pay invoice for \$83,099.21, Second by Commissioner Irwin, 5 ayes, motion carried.
Manager Elrod requested a motion to pay RCA Engineering for a prior invoice, billed in October 2024, for services related to the HPUD connection project. Motion by Commissioner Shelton to pay RCA for \$30,440.00, Second by Commissioner Irwin, 5 ayes, motion carried.
4. **TDOT PAVING-** Manager Elrod updated the board that Tri-State completed the paving and that the staff did a great job directing traffic and saved The Authority money doing so.



Anderson County Water Authority

5. **E-ONE INSTALLATION POLICY-** Manager Elrod discussed a policy update to standardize the process for the E-One Installation Policy. Manager Elrod recommended eliminating The Authority to move forward with the approach of a certified contractor to do the ordering and work instead of ACWA. This discussion will be continued
6. **TDEC REQUIREMENT NOTIFICATION-** Manager Elrod reviewed the attached samples of letters for the board to review the TDEC requirements. Manager Elrod provided a newsletter and notification letter to ACWA customers. Manager Elrod also updated the board regarding the notification to 3,000 customers regarding Lead and Copper. A printing service will mail out the notifications.
7. **FORMAL HOLIDAY OBSERVANCE POLICY -** Manager Elrod presented to the board options on changing the ACWA holiday policy. Commissioner Irwin made a motion to accept Option #2, which includes 2 days for the 4th of July. Second by Commissioner Rose, after much discussion, no other holidays will be approved by the board, 5 ayes, motion carried.
8. **REQUEST 2 VEHICLES-** Manager Elrod requested a motion from the board to dispose of the two F-150 trucks. Motion by Commissioner Shelton to sell the two trucks, Second by Commissioner Bowles, 5 ayes, motion carried.
9. **SEWER REGIONALIZATION STUDY UPDATE-** Manager Elrod requested a motion to send a letter of intent, after much discussion. Motion by Commissioner Rose to send a letter of intent with the support of the board for the potential wastewater pro allocation for the expansion of Norris water treatment as proposed. Second by Commissioner Bowles, 5 ayes, motion carried.
10. **ACWA FY 24/25 BUDGET ADOPTION & RESOLUTION-** Manager Elrod requested to approve the resolution and formally adopted the attached fiscal year 25/26 Budget. Motion by Commissioner Irwin, Second by Commissioner Rose, 5 ayes, motion carried.



Anderson County Water Authority

B. OTHER REPORTS

1. ENGINEERS REPORT

A. OFFICE MANAGERS REPORT

B. HR REPORT

C. ASSISTANT MANAGER REPORT (JEREMIAH) – Jeremiah discussed the vehicle maintenance report with the Board.

D. ASSISTANT MANAGERS REPORT (JOHN)

A. **OVERTIME**- Assistant Manager John Mitchell briefly discussed May 2025

B. **WATER LOSS**- Assistant Manager John Mitchell reviewed the May 2025 water loss with the Board. He reported a water loss of 30.2% for May 2025,

MOTION TO ADJOURN BY COMMISSIONER SHELTON AT 6:30 PM.

Jack Shelton

Rickey Rose

George Horton

Dusty Irwin

Ernest Bowles