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# Anderson County Board of Commissioners

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## **Regular Agenda** **Monday, July 21, 2025 @ 6:30 P.M.**

1. **Call to Order / Roll Call**
2. **Prayer**
3. **Pledge of Allegiance**
4. **Appearance of Citizens** – Items on or not on the agenda
5. **Approval and Correction of Agendas**
  - Consent Agenda
  - Regular Agenda
6. **Public Hearing Report** – by vice-Chair Vandagriff
7. **Elections**
  - Library Board**
  - Applicants:
    - Shain Vowell
    - Anthony Allen
    - Ebony Capshaw
8. **Presentation of Reports:**
  - A. Elected Officials
    1. County Mayor – Terry Frank
      - Reappointment of Darinka Mileusnic-Polchan, MD, PhD as Medical Examiner.
      - Status Update: Animal Shelter Monthly Stats.
      - Status Update of Questions from Operations.
    2. Anderson County Trustee – Regina Copeland
      - Request relief of liability for the collection of delinquent taxes turned over to the Clerk & Master for the year 2023 totaling \$630,850.16.
      - Request relief for the 2023 Property Assessor changes in the assessments totaling \$77,273.00.
    3. County Road Superintendent – Gary Long
      - Correction to March 8, 2024 Minutes - Member noted as absent was in attendance.
      - Road Committee Minutes (7.14.25)
  - B. Department Heads
    1. Director of Finance – Robby Holbrook
      - Purchasing and Budget Reports
        - Resolution No. 25-07-1220 To Allow Archives & Records to Accept Credit Cards as Payment
        - Resolution No. 25-07-1222 Fixing the Tax Levy for FY Beginning July 1, 2025
    2. Director of Schools – Dr. Tim Parrott
      - No Report

3. Law Director's Office Report
  - A. Contract Approvals
  - B. Zoning Violations
  - C. Bankruptcies
  - D. Operations Committee Action Items:
    - Resolution No. 25-07-1223 increasing litigation tax for ASAP
    - Letter to Windrock Land Company regarding cemetery access.
    - Letter to Rep. Butler and Rep. Scarborough requesting assistance with robocalls.
  - E. Other
  - F. Litigation Updates

C. Committees/Boards Reports

1. Operations Committee Report – by Chairman Isbel
  - Motion to approve Resolution No. 25-07-1218 Mineral Severance Tax.
  - Motion to approve Resolution No. 25-07-1204 Repealing the 2018 International Building Code and Adopting the 2024 Edition of International Building Code.
2. Intergovernmental Committee Report – by Chairman Wandell
3. Nominating Committee Report – by Chairperson Palmer

**9. New Business**

**10. Announcements**

**11. Adjourn**

**Respectfully Submitted**  
**H. Tyler Mayes, Chairman**



## ANDERSON COUNTY GOVERNMENT

TERRY FRANK  
COUNTY MAYOR

July 16, 2025

Commissioner Tyler Mayes  
Chairman, Anderson County Board of Commissioners

RE: AGENDA

Dear Chairman Mayes and Honorable Members of Commission,

I wish to add the following items to the Agenda:

1. **Action Item:** Reappointment of Darinka Mileusnic-Polchan, MD, PhD as Medical Examiner. Per T.C.A. § 38-7-104, a county medical examiner shall serve a five-year term, and shall be eligible for reappointment by the county mayor with confirmation from the county legislative body. Dr. Mileusnic-Polchan was last reappointed in June of 2020.
2. Status update: Animal Shelter monthly stats. Attached.
3. Status update of questions from Ops:  
Operational Audit: RFP still in progress; Fencing funding approved by commission, purchase order in place, at agenda deadline, posts set and concrete curing; Vacancy at shelter filled on 6/25/25 so additional attention can be enhanced on media communications; software in progress; USDA in progress, final approval to go to bid contingent upon permit. City of Clinton Planning Commission approved site plan.

A handwritten signature in blue ink, appearing to read "Terry Frank", is located at the bottom left of the page.

## June 10<sup>th</sup>-July 10<sup>th</sup> Numbers

### **Adoption:**

Dog: 16 / Cat: 37

*Total = 45*

### **Reclaim:**

Dog: 11 / Cat: 0

*Total = 11*

### **Rescue:**

Dog: 0 / Cat: 6

*Total = 6*

### **Transfer**

Dog: 0 / Cat: 6

*Total = 6*

### **DIC:**

Cat: 4

### **Euthanasia:**

#### **Behavioral:**

Dog: 2 / Cat: 0

#### **Medical:**

Dog: 1 / Cat: 3

#### **Total Euthanasia:**

Dog: 3 / Cat: 3

### **Finalized Total:**

**Dog: 30 / Cat: 56 (86)**



In House Numbers:

**In Shelter**

Dogs: 7 / Cats: 26

Total = 34

**In Foster**

Dogs: 12 / Cats: 27

Total = 39

**PetSmart:**

Cats: 4

**Total = Dog: 19 / Cat: 57 (76)**

**Intake Number YTD: 448**



**REGINA COPELAND**  
**ANDERSON COUNTY TRUSTEE**  
100 N. MAIN STREET • ROOM 203 • CLINTON TN, 37716  
Phone: (865) 457-6233 Fax: (865) 264-6247  
Email: rcopeland@actrustee.com  
andersoncountytrustee.com



**July 6, 2025**

**TO ANDERSON COUNTY COMMISSION:**

**I, Regina Copeland, Trustee of Anderson County, have complied with the laws relative to filing reports of delinquent and insolvent taxpayers for the year 2023. Suits for the collection of said taxes have been instituted in the Chancery Court of Anderson County, Tennessee.**

**I ask that I hereby be relieved of liability for the collection of delinquent taxes turned over to the Clerk & Master of Anderson County for the year 2023 totaling \$630,850.16. This includes real property (\$600,713.76), personal property (\$27,817.40), and utility taxes (\$2,319.00)**

**Respectfully submitted,**

  
**Regina Copeland, Trustee**



**REGINA COPELAND**  
**ANDERSON COUNTY TRUSTEE**  
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**July 6, 2025**

**TO THE ANDERSON COUNTY COMMISSION**

**I, Regina Copeland, Trustee for Anderson County,  
respectfully ask for the release of the 2023 Property Assessor  
changes in the assessments.**

**The total tax to be released is \$77,273.00. This is based on the  
information that we receive from the Property Assessor for any  
change to the assessment which includes all districts and all rates  
from Oct 1, 2023 thru March 27, 2025.**

**Respectfully submitted,**

  
**Regina Copeland, Trustee**

## TRUSTEE RELEASE LETTER

Anderson County for the year ending March 30, 2025 to the release committee. I respectfully ask for the release on taxes assessed against the following persons for the reasons given.

<u>13949</u>	GRIFOLS USA, LLC. C/O RYAN, LLC	\$0.00
	NO. 15189 VEHICLE DELETED	
<u>13949</u>	GRIFOLS USA, LLC. C/O RYAN, LLC	-\$111.00
	NO. 15189 VEHICLE DELETED	
<u>13455</u>	GRACE EVANGELICAL LUTHERAN CHURCH INC	-\$369.00
	NO. 14016 HOUSE TORN DOWN IN 2022	
<u>1438</u>	B&K INTERPRISES	-\$387.00
	NO. 15191 FORCED ASSESSMENT WRONG	
<u>13459</u>	GRADY LINDA S AND TERESA LYNN PLEMONS	-\$233.34
	NO. 14015 OWNER LIVES IN ONE SIDE OF HOUSE	
<u>21128</u>	LONG KENNY RAY AND WIFE JOY L	\$14,300.09
	TOOK CHANGE AMOUNT OFF	
<u>16928</u>	HOT BAGEL CO	-\$15.00
	NO. 15192 ACCOUNT CLOSED WITH STATE JUNE 2020	
<u>16928</u>	HOT BAGEL CO	\$0.00
	NO. 15192 ACCOUNT CLOSED	
<u>21128</u>	LONG KENNY RAY AND WIFE JOY L	-\$14,300.00
	TAX AMOUNT CORRECTED	
<u>8454</u>	DAKE WILLIAM L., JR	-\$1.00
	TAX RATE CORRECTED	
<u>29610</u>	ROBERTS ALLEN	\$1,578.00
	NO. 14018 TOTAL GREENBELT ROLLBACK SHOULD HAVE BEEN \$2160	
<u>1438</u>	B&K INTERPRISES	\$0.00
	NO. 15191 FORCED ASSESSMENT WRONG	
<u>21128</u>	LONG KENNY RAY AND WIFE JOY L	-\$200.09
	NO. 14021 REMOVE HOUSE & OBY'S FOR 2023	
<u>8453</u>	DAKE WILLIAM L., JR	-\$1.00
	NO. 14019 WRONG CITY CODE FOR 2023	

<u>8454</u>	DAKE WILLIAM L., JR	\$1.00
	NO. 14020 WRONG CITY CODE FOR 2023	
<u>13459</u>	GRADY LINDA S AND TERESA LYNN PLEMONS	\$0.34
	FORGOT TO TAKE CHANGE AMOUNT OFF BILL	
<u>11969</u>	FRANKLIN GARY AND LINDA FRANKLIN, TRUSTEES	\$363.00
	ROLLBACK ADDED	
<u>15440</u>	HAZELWOOD JEFF AND WIFE SANDY HAZELWOOD	-\$64.00
	NO. 14025 BUILDING REMOVED FROM PROPERTY FOR 2023	
<u>28095</u>	POWELL RYKER L AND WIFE SIERRA POWELL	-\$388.00
	NO. 14024 PRORATE 3-31-23 TREE FELL ON HOUSE	
<u>23692</u>	METCALF CARL SR ETUX BRENDA L	-\$74.00
	NO. 14028 HOUSE FIRE TOTAL LOSS 12-4- 22 FIRE REPORT	
<u>37727</u>	WHEDBEE JOHN MARK	-\$241.00
	NO. 14026 BUILD REMOVED FROM PROPERTY FOR 2023	
<u>37727</u>	WHEDBEE JOHN MARK	\$0.00
	NO. 14026 BUILD REMOVED FROM PROPERTY FOR 2023	
<u>37706</u>	WESTSIDE STORAGE CLINTON, LLC	-\$2,346.00
	NO. 14027 BUILDING GUTTED	
<u>20264</u>	LAWSON RAMOND M II	\$966.00
	ROLL BACK ADDED	
<u>40201</u>	PIT STOP AUTO REPAIR	\$208.00
<u>40204</u>	VALLEY APPAREL LLC	\$3,739.00
<u>40203</u>	GREAT OUTDOORS LAWN SERVIC	\$125.00
<u>40202</u>	KIDDIE KORNER OF CLINTON	\$102.00
	NO. 14010 LEFT OFF TAX ROLL FOR 2023 ASSESSMENT CHANGED FROM 2022	
<u>40201</u>	PIT STOP AUTO REPAIR	\$0.00
	NO. 14009 LEFT OF TAX ROLL FOR 2023	
<u>40202</u>	KIDDIE KORNER OF CLINTON	\$0.00
	NO. 14010 LEFT OFF TAX ROLL 2023	

<u>40202</u>	KIDDIE KORNER OF CLINTON	\$17.00
<u>40205</u>	ARMEC CORPORATION	\$4,887.00
<u>40206</u>	FIRESTONE COMPLETE AUTO CARE	\$842.00
<u>40207</u>	NORTH CHURCH PROPERTIES, LLC	\$90.00
<u>38378</u>	WILLIAMS KENNETH L AND WIFE IMA JO	-\$232.00
	NO. 14032 PROPERTY OWNER DID NOT WANT PARCEL 1.00 COMBINED	
<u>40208</u>	WILLIAMS KENNETH L AND WIFE IMA JO	\$199.00
<u>37664</u>	WEST MARVIN L ETUX SARAH	\$807.00
	ADD ROLLBACK TAXES TO BE PAID	
<u>35174</u>	TOMMY MOORE CONSTRUCTION	\$0.00
	NO. 14045 DISPOSAL OF LEASED EQUIPMENT	
<u>35174</u>	TOMMY MOORE CONSTRUCTION	-\$16.00
	NO. 14045 DISPOSAL OF LEASED EQUIPMENT	
<u>19098</u>	KELLY JOHN WILLIAM ETUX JULIA T KELLY	\$195.00
	NO. 14044 LAND CHANGE PER DEED 2022-2023	
<u>30843</u>	SCHWEGMAN LISA RICK SAMPLE AND KELLY SAMPLE	\$0.00
	NO. 14036 DELETED PARCEL COMBINE WITH 68.00	
<u>19092</u>	KELLY EARL THOMAS AND WIFE LANA F	\$2.00
	NO. 14040 LAND CHANGED PER DEED FOR 2022-2023	
<u>10779</u>	EVANS PATRICIA M AND WILMA F EDWARDS	-\$209.00
	NO. 14048 REMOVE MH & DECKS PUT ON T CARD PER OWNER REQUEST	
<u>4889</u>	BUNCH MARY P	-\$190.00
	NO. 14034 PRORATE 8-2-23 FIRE PER CITY OF OLIVER SPRINGS	
<u>40209</u>	EVANS PATRICIA AND WILMA EDWARDS C/O JENNIFER EVANS	\$226.00
<u>19092</u>	KELLY EARL THOMAS AND WIFE LANA F	-\$2.00
	NO. 14040 LAND CHANGE PER DEED FOR 2022-2023	
<u>30844</u>	SCHWEGMAN LISA M	\$39.00
	NO. 14037 COMBINED 69.00 WITH THIS PARCEL	
<u>30843</u>	SCHWEGMAN LISA RICK SAMPLE AND KELLY SAMPLE	-\$212.00
	NO. 14036 DELETED PARCEL COMBINE WITH 68.00	

<u>12006</u>	FREDDY'S FROZEN CUSTARD & STEAKBURGERS	-\$231.00
	NO. 14049 AMEDED SCHEDULE REGULAR ACCOUNT	
<u>26460</u>	P D TRUCKING	\$0.00
	NO. 14039 BUSINESS MOVED OUT OF CITY	
<u>34621</u>	THE PIPE DOCTOR	\$0.00
	NO. 14038 BUSINESS MOVED OUT OF THE COUNTY	
<u>26460</u>	P D TRUCKING	-\$116.00
	NO. 14039 BUSINESS MOVED OUT OF CITY	
<u>34621</u>	THE PIPE DOCTOR	-\$466.00
	NO. 14038 BUSINESS MOVED OUT OF THE COUNTY	
<u>21713</u>	MANIS CECIL E JR	-\$1,470.00
	NO. 14035 LAND CHANGE	
<u>40210</u>	P D TRUCKING	\$159.00
<u>40211</u>	THE PIPE DOCTOR	\$639.00
<u>6899</u>	CLINCH RIVER DIALYSIS	\$803.00
	NO. 14030 AMENDED SCHEDULE	
<u>36685</u>	SHANNON WALLCE L/E WALLACE MICHAEL S AND MARKALLE L WALLACE	-\$1.00
	NO. 14053	
<u>16302</u>	CRAWFORD APRIL	-\$27.00
	NO. 14054	
<u>36685</u>	SHANNON WALLCE L/E WALLACE MICHAEL S AND MARKALLE L WALLACE	\$1,050.00
	NO. 14053 TAX FREEZE CALCULATION ON ASSESSMENT TAB WRONG	
<u>32386</u>	SMITH JOSEPH LEE SMITH	\$282.00
	ADD ROLLBACK TAXES	
<u>40212</u>	CHURCH EDGEMOOR BAPTIST TRUSTEES	\$317.00
<u>28308</u>	PROFESSIONAL CAR CARE CENTERS	-\$528.00
	NO. 14064 CLOSED BUSINESS JUNE 30, 2022 PER SALE CONTRACT	
<u>28308</u>	PROFESSIONAL CAR CARE CENTERS	\$0.00
	NO. 14064 CLOSED BUSINESS JUNE 30, 2022 PER SALE CONTRACT	
<u>40213</u>	LYTX INC C/O COMPLIANCE SERVICES	\$6.00
<u>40214</u>	LYTX INC C/O COMPLIANCE SERVICES	\$6.00
<u>40215</u>	LYTX INC C/O COMPLIANCE SERVICES	\$9.00

<u>40213</u>	LYTX INC C/O COMPLIANCE SERVICES	\$0.00
	NO. 14062	
<u>26916</u>	CHAPEL KAYDEN, KELLY AND WIFE KIM CHAPEL	\$1,441.00
	ADD ROLLBACK TAXES TO BE PAID	
<u>18412</u>	JOHNSON MATTHEW E AND WIFE CAITLYN R JOHNSON	-\$197.00
	NO. 14066 REMOVE MH 2-2021	
<u>17434</u>	HUTSON ABIGAIL LYNNE	\$2,829.00
	ADD ROLLBACK TAXES TO BE PAID	
<u>36028</u>	VANN MICHAEL L ETUX GWEN J	\$150.00
	ADDED ROLLBACK TAXES	
<u>34979</u>	TIMEPAYMENT CORP ATTN: TAX DEPARTMENT	\$0.00
	NO. 14068 CLOSED ACCOUNT	
<u>34979</u>	TIMEPAYMENT CORP ATTN: TAX DEPARTMENT	-\$18.00
	NO. 14068 CLOSED ACCOUNT	
<u>40216</u>	POWELL JEFFERY L AND WIFE DAWN E	\$570.00
<u>2943</u>	BLEVINS ROBERT S AND WIFE JENNIFER M BLEVINS	-\$19,886.00
	NO. 14078 KEYING ERRO	
<u>33020</u>	STAIR JOSEPH LEE AND STEPHEN VON AND CYNTHIA J COLLINS	-\$126.00
	NO. 14071 KEYING ERROR OVERRIDE VALUE ON FOREST	
<u>11121</u>	FAULKNER RANDALL W AND WIFE AXIE M	-\$744.41
	NO. 14075 KEYING ERROR OVERRIDE VALUE	
<u>17287</u>	HUNLEY HENRIETTA L AND JAMES R HUNLEY III	-\$39.00
	NO. 14082 KEYING ERROR OVERRIDE VALUE	
<u>2943</u>	BLEVINS ROBERT S AND WIFE JENNIFER M BLEVINS	\$19,659.00
	NO. 14078	
<u>13924</u>	GRIFFIN GLENN E	-\$600.00
	NO. 14080 KEYING ERROR OVERRIDE VALUE	
<u>29459</u>	RISDEN ZACHARY B AND KELSEY PALMER	-\$154.00
	NO. 14073 KEYING ERROR OVERRIDE VALUE	
<u>28203</u>	PRESSLEY KENNETH C JR AND WIFE NANCY	-\$134.00
	NO. 14077 KEYING ERROR OVERRIDE VALUE	



<u>18658</u>	JONES JOSHUA S AND WIFE CHRISTINA L JONES	-\$150.00
	NO. 14076 KEYING ERROR OVERRIDE VALUE	
<u>9038</u>	DEMARCUS CYNTHIA	-\$62.00
	NO. 14081 KEYING ERROR OVERRIDE VALUE	
<u>8674</u>	DAUGHERTY VINCENT D AND WIFE PENNY F DAUGHERTY	-\$20.00
	NO. 14074 KEYING ERROR OVERRIDE VALUE	
<u>19733</u>	KRAMER MICAH ETUX AMBER L KRAMER AND JIMMY ELLIS HURST	\$158.00
	NO. 14072 KEYING ERROR OVERRIDE VALUE ON FOREST	
<u>11121</u>	FAULKNER RANDALL W AND WIFE AXIE M	\$0.41
	TOOK CHANGE AMOUT OFF	
<u>25645</u>	NICHOLSON DONALD R	\$192.00
	ROLLBACK ADDED	
<u>40217</u>	COTY JUSTIN OLVEY	\$50.00
<u>9465</u>	DOLLAR GENERAL STORE #14319 C/O CORPORATE TAX CONSULTING, INC.	\$21.00
	CERTIFICATION FOR BARA AUDIT RESULTS	
<u>241</u>	ADAPT HEALTH LLC OXYGEN & SLEEP ASSOCIATES INC	\$770.00
	CERTIFICATION FOR BARA AUDIT RESULTS	
<u>37041</u>	WATKINS GREG AND WIFE KIMBERLY	\$768.00
	ROLLBACK ADDED	
<u>20522</u>	LEIDOS, INC. C/O DUCHARME, MCMILLEN & ASSOCIATES	\$5,194.00
	CERTIFICATION FOR BARA AUDIT RESULTS	
<u>23513</u>	MEGAN HALL	\$0.00
	NO. 14088 PERSONAL VEHICLE	
<u>23513</u>	MEGAN HALL	-\$157.00
	NO. 14088 PERSONAL VEHICLE	
<u>11544</u>	FOOD CITY #654 K-VA-T FOOD STORES INC	\$964.00
	CERTIFICATION FOR BARA AUDIT RESULTS	
<u>14892</u>	HARMON ROY	-\$387.00
	NO. 14089 HOUSE FIRE TOTAL LOSS 7/16/22	
<u>11545</u>	FOOD CITY #681 K-VA-T FOOD STORES INC	\$387.00

CERTIFICATION FOR BARA AUDIT RESULTS

<u>27385</u>	PHARMA PACKAGING SOLUTIONS	\$1,763.00
	CERTIFICATION FOR BARA AUDIT RESULTS	
<u>11623</u>	FORD MOTOR COMPANY-TOOLING OFFICE OF TAX COUNSEL	\$4,770.00
	CERTIFICATION FOR BARA AUDIT RESULTS	
<u>3106</u>	BLOOMFIELD RE LLC C/O AMBER ROSE NO. 14092 CHANGE YEAR OF MH AND SIZE	-\$63.00
<u>10944</u>	FARLEY MICHAEL S NO. 14091 OLD HOUSE REMOVED FROM PROPERTY	-\$242.00
<u>12530</u>	GAYLOR DEREK NO. 14093 HOUSE GONE SINCE 2021	-\$108.00
<u>38507</u>	WILMINGTON TRUST NATIONAL ASSOCIATION NO. 14095 REMOVED HOUSE FROM PROPERTY 8/1/2023 PER INVOICE	-\$443.00
<u>28442</u>	PYLES MAINTENANCE SERVICE NO. 14094 NO BUSINESS AT THIS ADDRESS NEW PROPERTY OWNER	-\$14.00
<u>28442</u>	PYLES MAINTENANCE SERVICE NO. 14094 NO BUSINESS AT THIS ADDRESS NEW PROPERTY OWNER	\$0.00
<u>40218</u>	HODGE KENNETH CLYDE	\$25.00
<u>40219</u>	HORTON KAREN & JANICE JOBE C/O LACY SCHIMPS	\$49.00
<u>2853</u>	BLACKMON CONSTRUCTION SERVICES, INC NO. 14100 DELETE PARCEL FOR TAX YEAR 2023	\$0.00
<u>31742</u>	SHOW HOUSE LAWN & CLEANING SERVICES, LLC NO. 14099 BUSINESS MOVED FROM RENTAL PROPERTY IN AUGUST 2022	-\$122.00
<u>31742</u>	SHOW HOUSE LAWN & CLEANING SERVICES, LLC NO. 14099 BUSINESS MOVED FROM RENTAL PROPERTY IN AUGUST 2022	\$0.00
<u>2853</u>	BLACKMON CONSTRUCTION SERVICES, INC NO. 14100 DELETE PARCEL FOR TAX YEAR 2023	-\$1,840.00
<u>12457</u>	GARRETT MARK B AND CANDACE H NO. 14101 COMBINE 22.06 BACK TO 22.04 FOR 2023	-\$132.00

<u>6656</u>	CHRISTINE QUINN NO. 14102 CAR NOT USED FOR BUSINESS	\$0.00
<u>6656</u>	CHRISTINE QUINN NO. 14102 CAR NOT USED FOR BUSINESS	-\$81.00
<u>9881</u>	DUNCAN JUDY CROSBY  ADDED ROLLBACK	\$564.00
<u>5911</u>	CARPENTER DONALD F ETUX C/O GARY GEORGE NO. 14103 TREE FELL ON MH	-\$51.00
<u>5911</u>	CARPENTER DONALD F ETUX C/O GARY GEORGE  NO. 14103 TREE FELL ON MH	\$0.00
<u>23656</u>	MERRICK & COMPANY  CERTIFICATION FOR BARA AUDIT RESULTS	-\$25.00
<u>35412</u>	TROWEL TRADES LLC CERTIFICATION FOR BARA AUDIT RESULTS	\$435.00
<u>23759</u>	MHF PACKAGING SOLUTIONS LLC C/O ENERGY SOLUTIONS  CERTIFICATION FOR BARA AUDIT RESULTS	\$3,032.00
<u>25606</u>	NHESOP INC  NO. 14105 SBOE ADMINISTRATIVE JUDGE INITIAL DECISION AND ORDER WITH EQUALIZATION RATION .7295%	\$1,044.00
<u>25059</u>	MY EYE DR OPTOMETRY OF TENNESSEE, LLC NO. 14107 CLOSE ACCOUNT PICK UP TWICE FOR 2023	-\$916.00
<u>25059</u>	MY EYE DR OPTOMETRY OF TENNESSEE, LLC NO. 14107 CLOSE ACCOUNT PICK UP TWICE FOR 2023	\$0.00
<u>25606</u>	NHESOP INC  NO. 14104 SBOE ADMINISTRATIVE JUDGE INITIAL DECISION AND ORDER WITH EQUALIZED VALUE .7295%	-\$14,557.00
<u>21418</u>	LOWE'S TOWS NO. 14113 AMENDED SCHEDULE FOR TAX YEAR 2023	-\$23,433.00
<u>40220</u>	PTM LLC	\$62,487,894.73
<u>40220</u>	PTM LLC NO. 14114 LEFT OFF TAXROLL	-\$62,479,328.73
<u>35574</u>	TURNER JIMMIE D ATTORNEY AT LAW	-\$75.00

	NO. 14106 AMENDED ACCOUNT	
<u>16824</u>	HORTON KAREN & JANICE JOBE C/O HEATHER GENTRY	\$0.00
	NO. 14108 PICK UP TWICE FOR 2023	
<u>16824</u>	HORTON KAREN & JANICE JOBE C/O HEATHER GENTRY	-\$72.00
	NO. 14108 PICK UP TWICE FOR 2023	
<u>20718</u>	BALL JULIE AND EUGENE LOY	-\$4,311.00
	NO. 14120	
<u>6899</u>	CLINCH RIVER DIALYSIS	-\$958.00
	EQUALIZATION FACTOR PER LISA IN PA	
<u>5759</u>	CARDEN GERALD L/E AND OTHERS REM	\$108.00
	ROLLBACK ADDED	
<u>32473</u>	SMITH RICHARD ALEXANDER AND WIFE KALEY D SMITH	\$105.00
	NO. 14121 ADDED 3 AC ACROSS RD THAT WAS MISSED WHEN DEED WAS WORKED	
<u>23157</u>	MCINTOSH RICHARD AND WIFE V JOAN	-\$24.00
	NO. 14122 3 ACRES SPLIT OFF PROPERTY TRANSFERED TO RICHARD SMITH	
<u>26190</u>	ONE BANK OF TENNESSEE	-\$173.00
	CERTIFICATION FOR BARA AUDIT RESULTS	
<u>34502</u>	THE CARLSTAR GROUP, LLC. C/O JIE LIU	\$817.00
	CERTIFICATION FOR BARA AUDIT RESULTS	
<u>40221</u>	VOLAN LLC	\$411.00
<u>7347</u>	CONCRETE POLISHING SOLUTIONS	\$5,289.00
	CERTIFICATION FOR BARA AUDIT RESULTS 60 DAYS TO PAY WITH NO INTEREST MUST PAY BY 4/25/24	
<u>12858</u>	GILES MICHAEL W JR AND WIFE KELLY R	\$546.00
	ADD ROLLBACK TAXES TO BE PAID	
<u>17762</u>	JACK HANEY	-\$378.00
	NO. 14124 BUSINESS IN KNOX COUNTY PER CPA	
<u>20522</u>	LEIDOS, INC. C/O DUCHARME, MCMILLEN & ASSOCIATES	-\$2,398.00
	CERTIFICATION FOR BARA AUDIT RESULTS	
<u>7735</u>	COVESTRO LLC C/O DUCHARME,MCMILLEN&ASSOC	\$9,287.00
	CERTIFICATION FOR BARA AUDIT RESULTS	

<u>3994</u>	BREWER DON A NO. 14125 REMAINING AC ON SURVEY SAYS 24.65	\$8.00
<u>8141</u>	CROSSROADS CHRIST FELLOWSHIP  NO. 14126 PRORATE 8/31/2023	-\$420.00
<u>40239</u>	PRIDE CARL	\$1.00
<u>40230</u>	DAUGHERTY JOHN AND WIFE TAMMY	\$3.00
<u>40229</u>	DAUGHTERY JOHN AND WIFE TAMMY	\$8.00
<u>38712</u>	WINDLE HOUSTON AND OTHER CERTIFICATION FOR BARA AUDIT RESULTS 60 DAYS TO PAY WITH NO INTEREST MUST PAY BY 5/10/24	\$30.00
<u>38719</u>	WINDLE HOUSTON E AND OTHERS	\$624.00
<u>38721</u>	CERTIFICATION FOR BARA AUDIT RESULTS 60 DAYS TO PAY WITH NO INTEREST MUST PAY BY 5/10/24 WINDLE HOUSTON E AND OTHERS	\$9.00
<u>38952</u>	CERTIFICATION FOR BARA AUDIT RESULTS 60 DAYS TO PAY WITH NO INTEREST MUST PAY BY 5/10/24 WINDROCK LAND COMPANY	\$1,462.00
<u>15773</u>	CERTIFICATION FOR BARA AUDIT RESULTS 60 DAYS TO PAY WITH NO INTEREST MUST PAY BY 5/10/24 HENSLEY WILLIE AND TONIA	\$49.00
<u>38721</u>	WINDLE HOUSTON E AND OTHERS CERTIFICATION FOR BARA AUDIT RESULTS 60 DAYS TO PAY WITH NO INTEREST MUST PAY BY 5/10/24	\$78.00
<u>38953</u>	WINDROCK LAND COMPANY CERTIFICATION FOR BARA AUDIT RESULTS 60 DAYS TO PAY WITH NO INTEREST MUST PAY BY 5/10/24	\$42.00
<u>40231</u>	RUSSELL MARIAN F	\$3.00
<u>40232</u>	RUSSELL MARIAN F	\$9.00
<u>38954</u>	WINDROCK LAND COMPANY CERTIFICATION FOR BARA AUDIT RESULTS	-\$74.00
<u>38955</u>	WINDROCK LAND COMPANY CERTIFICATION FOR BARA AUDIT RESULTS 60 DAYS TO PAY WITH NO INTEREST MUST PAY BY 5/10/24	\$12.00
<u>38711</u>	WINDLE HOUSTON	\$17.00

	CERTIFICATION FOR BARA AUDIT RESULTS 60 DAYS TO PAY WITH NO INTEREST MUST PAY BY 5/10/24	
<u>40243</u>	BRADEN TIMOTHY LEWIS	\$6.00
<u>40228</u>	RUSSELL FRANK	\$15.00
<u>40246</u>	PENNINGTON PEGGY B	\$38.00
<u>40222</u>	WINDROCK LAND COMPANY	\$526.00
<u>40250</u>	COX PATRICIA	\$1.00
<u>35069</u>	TN BANK	\$713.00
	CERTIFICATION FOR BARA AUDIT RESULTS	
<u>40249</u>	CRISP CHARLES G	\$18.00
<u>40248</u>	DISON AMANDA	\$14.00
<u>40247</u>	HARRIS MICHAEL AND OTHERS	\$1,619.00
<u>40223</u>	WINDLE HOUSTON AND OTHER	\$14.00
<u>40227</u>	RUSSELL FRANK	\$9.00
<u>40224</u>	WINDLE HOUSTON	\$19.00
<u>40245</u>	PARTEN ROBERT D	\$42.00
<u>40225</u>	MAP 0406 C/O MERIT ADVISORS, LLC	\$23.00
<u>32754</u>	SOUTHERN MARINA SEQUOYAH LLC PERSONAL PROPERTY CERTIFICATION FOR BARA AUDIT RESULTS	\$51.00
<u>40226</u>	MAP 0406 C/O MERIT ADVISORS, LLC	\$79.00
<u>40244</u>	BREZEALE BRETT	\$1.00
<u>40238</u>	PRIDE CARL	\$3.00
<u>38956</u>	WINDROCK LAND COMPANY	\$1,064.00
	CERTIFICATION FOR BARA AUDIT RESULTS 60 DAYS TO PAY WITH NO INTEREST MUST PAY BY 5/10/24	
<u>36305</u>	VINLAND ENERGY LLC	\$4,084.00
	CERTIFICATION FOR BARA AUDIT RESULTS 60 DAYS TO PAY WITH NO INTEREST MUST PAY BY 5/10/24	
<u>38957</u>	WINDROCK LAND COMPANY	\$2,333.00
	CERTIFICATION FOR BARA AUDIT RESULTS 60 DAYS TO PAY WITH NO INTEREST MUST PAY BY 5/10/24	
<u>40236</u>	PENNINGTON BRAD	\$16.00
<u>27491</u>	PHILLIPS DEMMA K	\$11.00
	CERTIFICATION FOR BARA AUDIT RESULTS 60 DAYS TO PAY WITH NO INTEREST MUST PAY BY 5/10/24	
<u>26258</u>	ORNL FEDERAL CREDIT UNION ATT ACCOUNTING DEPARTMENT	-\$3,574.00

	CERTIFICATION FOR BARA AUDIT RESULTS	
<u>40235</u>	CHAMBELAIN BROOKS L	\$1,672.00
<u>40234</u>	CHAMBERLAIN BROOKS L	\$30.00
<u>40241</u>	HICKS LARRY AND WIFE DORTHEA E	\$27.00
<u>40242</u>	DAUGHERTY CHARLES E	\$3.00
<u>8083</u>	CRISP CHARLES G	\$158.00
	CERTIFICATION FOR BARA AUDIT RESULTS 60 DAYS TO PAY WITH NO INTEREST MUST PAY BY 5/10/24	
<u>40237</u>	PENNINGTON BRAD AND WIFE CHASITY	\$1.00
<u>40240</u>	PHILLIPS DEMMA K	\$453.00
<u>40233</u>	COX PATRICIA	\$1.00
<u>39287</u>	WINDROCK LAND COMPANY	-\$26.00
	CERTIFICATION FOR BARA AUDIT RESULTS	
<u>38959</u>	WINDROCK LAND COMPANY	\$1,934.00
	CERTIFICATION FOR BARA AUDIT RESULTS 60 DAYS TO PAY WITH NO INTEREST MUST PAY BY 5/10/24	
<u>38958</u>	WINDROCK LAND COMPANY	\$4,661.00
	CERTIFICATION FOR BARA AUDIT RESULTS	
<u>11613</u>	FORD GWENDA S	\$41.00
	ROLLBACK TAX	
<u>7567</u>	COORSTEK, INC. ATTN: PROPERTY TAX DEPT.	\$4,486.00
	CERTIFICATION FOR BARA AUDIT RESULTS 60 DAYS TO PAY WITH NO INTEREST MUST PAY BY 5/20/24	
<u>17742</u>	J C PENNEY CORPORATION, INC. 00178	\$41.00
	CERTIFICATION FOR BARA AUDIT RESULTS	
<u>26632</u>	PARENT CHARLES AND WIFE JEANETTE PARENT	-\$528.00
	NO. 14133 MH ON WRONG PARCEL FOR 2022 AND 2023	
<u>10742</u>	EVANS AMANDA C TRUSTEE BOBBIE L BROOKS TRUSTEE	\$2,502.00
	ADD ROLLBACK TAXES TO BE PAID	
<u>34528</u>	THE FIBEROLOGY LAB LLC	\$0.00
	NO. 14134 NEW OWNER OF PROPERTY 2021 NOT OWNER OF BUSINESS	
<u>34528</u>	THE FIBEROLOGY LAB LLC	-\$13.00
	NO. 14134 NEW OWNER OF PROPERTY 2021 NOT OWNER OF BUSINESS	

<u>7821</u>	COX FRANK LEON	\$1,182.00
	ADD ROLLBACK TAXES TO PAY	
<u>25606</u>	NHESOP INC	\$5,519.00
	NO. 14136 SBOE ADMINISTRATIVE JUDGE ORDER APD#5302-235198J	
<u>18850</u>	JUNKATORIUM	-\$9.00
	NO.14140 OWNER DECEASED	
<u>18850</u>	JUNKATORIUM	\$0.00
	NO.14140 OWNER DECEASED	
<u>21625</u>	M&M PHOTOGRAPHY	\$0.00
	TAX RATE CHANGE	
<u>6905</u>	CLINCH RIVER LAWN & LANDSCAPING LLC	\$0.00
	NO. 14147 BUSINESS CLOSED	
<u>13405</u>	GOONS TEMPLAR, LLC	-\$9.00
	NO. 14142 BUSINESS CLOSED PER CITY OF CLINTON	
<u>13405</u>	GOONS TEMPLAR, LLC	\$0.00
	NO. 14142 BUSINESS CLOSED PER CITY OF CLINTON	
<u>27388</u>	PELLI'S	-\$14.00
	NO. 14143 BUSINESS CLOSED	
<u>27388</u>	PELLI'S	\$0.00
	NO. 14143 BUSINESS CLOSED	
<u>6905</u>	CLINCH RIVER LAWN & LANDSCAPING LLC	-\$9.00
	NO. 14147 BUSINESS CLOSED	
<u>26043</u>	OAK RIDGE TODAY	-\$20.00
	NO. 14145 BUSINESS CLOSED	
<u>26043</u>	OAK RIDGE TODAY	\$0.00
	NO. 14145 BUSINESS CLOSED	
<u>39925</u>	YARNELL CHARLES K	\$1,215.00
	ADD ROLLBACK TAXES TO BE PAID	
<u>18619</u>	JONES GLENDA FAY C/O ANDERSON COUNTY BOARD OF EDUCATION	-\$169.00
	NO. 14149 PRORATE MARCH 5 2023 SOLD TO ANDERSON COUNTY BOARD OF EDUCATION	
<u>4056</u>	BREZEALE BRETT	-\$10.00
<u>23157</u>	MCINTOSH RICHARD AND WIFE V JOAN	\$207.00
	ROLL BACK TAXES	
<u>4457</u>	BROWN LORI ANN LONG AND OTHERS	\$1,044.00
	ROLLBACK TAX	



<u>26785</u>	PARTEN JOSEPH STIRL JR AND WIFE MYRA C	\$813.00
	ADD ROLLBACK TAXES TO BE PAID	
<u>28382</u>	PURCELL JASON R	\$360.00
	ADD ROLLBACK TAXES TO BE PAID	
<u>27491</u>	PHILLIPS DEMMA K	\$0.00
	NO 14150 NO GAS PRODUCTION FOR 2023 TDEC REPORT	
<u>27491</u>	PHILLIPS DEMMA K	-\$33.00
	NO 14150 NO GAS PRODUCTION FOR 2023 TDEC REPORT	
<u>40251</u>	PHILLIPS DEMMA	\$33.00
<u>40240</u>	PHILLIPS DEMMA K	-\$453.00
	NO. 14170 THERE WAS NO OIL PRODUCTION FOR 2023 ERROR REPORTING WAS ON GAS ONLY	
<u>40240</u>	PHILLIPS DEMMA K	\$453.00
	ADDED BACK SO CANDI COULD DO REFUND FIRST	
<u>40240</u>	PHILLIPS DEMMA K	-\$14.00
<u>40240</u>	PHILLIPS DEMMA K	-\$453.00
	NO. 14170 THERE WAS NO OIL PRODUCTION FOR 2023 ERROR REPORTING WAS ON GAS ONLY	
<u>40230</u>	DAUGHERTY JOHN AND WIFE TAMMY	-\$3.00
	NO. 14172 DID NOT PRODUCE ANY OIL HAS BEEN SHUT OFF	
<u>40206</u>	FIRESTONE COMPLETE AUTO CARE	\$0.00
	NO. 14174 PICK UP TWICE SAME COMPANY 2 DIFFERENT NAMES	
<u>40206</u>	FIRESTONE COMPLETE AUTO CARE	-\$842.00
	NO. 14174 PICK UP TWICE SAME COMPANY 2 DIFFERENT NAMES	
<u>40229</u>	DAUGHTERY JOHN AND WIFE TAMMY	-\$8.00
	NO. 14171 DID NOT PRODUCE ANY GAS WAS SHUT OFF	
<u>7567</u>	COORSTEK, INC. ATTN: PROPERTY TAX DEPT.	\$25,670.00
	CERTIFICATION FOR BARA AUDIT RESULTS	
<u>4414</u>	BROWN HAROLD D AND WIFE PHYLLIS J	\$528.00
	PAYING ROLLBACK TAXES	
<u>9881</u>	DUNCAN JUDY CROSBY	\$663.00
	ADD ROLLBACK TO BE PAID	
<u>9881</u>	DUNCAN JUDY CROSBY	\$480.00
	ADD ROLLBACK TO BE PAID	
<u>21161</u>	LONG SAMMEY	-\$674.00

	# 14178 HOUSE BURNED 9-11-21, CASE #2109110024	
<u>7567</u>	COORSTEK, INC. ATTN: PROPERTY TAX DEPT.	-\$26,193.00
	CERTIFICATION FOR BARA AUDIT RESULTS	
<u>27148</u>	PELICAN STORAGE NO. 14183 PICKUP TWICE	\$0.00
<u>27148</u>	PELICAN STORAGE NO. 14183 PICKUP TWICE	-\$89.00
<u>30959</u>	SECRET CITY NO. 14086 BUSINESS CLOSED SEVERAL YEARS AGO	-\$402.00
<u>30959</u>	SECRET CITY NO. 14086 BUSINESS CLOSED SEVERAL YEARS AGO	\$0.00
<u>14737</u>	HAPPY HOUSE NO. 14951 OWNER OF PROPERTY DIDN'T GET BUSINESS LICENSE	-\$16.00
<u>14737</u>	HAPPY HOUSE NO. 14951 OWNER OF PROPERTY DIDN'T GET BUSINESS LICENSE	\$0.00
<u>28832</u>	REALTY EXECUTIVES NO. 14952 SOLD REAL PROPERTY YEARS AGO	-\$78.00
<u>11435</u>	FLEENOR JAMES P SANDRA K COX REAL PROPERTY CORRECTION NOTICE	-\$448.00
<u>28832</u>	REALTY EXECUTIVES NO. 14952 SOLD REAL PROPERTY YEARS AGO	\$0.00
<u>4457</u>	BROWN LORI ANN LONG AND OTHERS ADD ROLLBACK TAX TO BE PAID	\$93.00
<u>38955</u>	WINDROCK LAND COMPANY NO. 14944 PRODUCTION GAS/OIL CALCULATED FROM THE STATE	\$16.00
<u>38958</u>	WINDROCK LAND COMPANY NO. 14939 PRODUCTION LESS THAN KEYED ERROR CALCULATED	-\$4,712.00
<u>38953</u>	WINDROCK LAND COMPANY NO. 14943 PRODUCTION GAS/OIL CALCULATED FROM THE STATE	-\$38.00
<u>38957</u>	WINDROCK LAND COMPANY NO. 14945 PRODUCTION GAS/OIL CALCULATED FROM THE STATE	-\$2,260.00
<u>38956</u>	WINDROCK LAND COMPANY	-\$1,057.00

	NO. 14940 PRODUCTION LESS THAN KEYED ERROR CALCULATED	
<u>38954</u>	WINDROCK LAND COMPANY	\$66.00
	NO.14941 PRODUCTION CALCULATED	
<u>38959</u>	WINDROCK LAND COMPANY	-\$1,898.00
	NO. 14946 PRODUCTION GAS/OIL CALCULATED FROM THE STATE	
<u>38952</u>	WINDROCK LAND COMPANY	-\$1,503.00
	NO.14942 PRODUCTION GAS/OIL CALCULATED FROM THE STATE	
<u>23553</u>	MELLOW LOTUS	-\$8.00
	NO. 14956 NOT OPEN FOR TAX YEAR 2023	
<u>9155</u>	DEVOL SAMANTHA LEE	\$948.00
	ADD ROLLBACK TAXES TO BE PAID	
<u>23553</u>	MELLOW LOTUS	\$0.00
	NO. 14956 NOT OPEN FOR TAX YEAR 2023	
<u>11611</u>	FORD GEORGE MICHAEL AND TERESA JANE FORD	\$162.00
	ROLLBACK ADDED	
<u>1424</u>	B B & A BUILDERS INC	-\$21.00
	NO. 14957 BUSINESS CLOSED IN 2021	
<u>1424</u>	B B & A BUILDERS INC	\$0.00
	NO. 14957 BUSINESS CLOSED IN 2021	
<u>37089</u>	WATSON KNOTS	-\$14.00
	NO. 15197 DIDN'T START BUSINESS PER OWNER	
<u>37089</u>	WATSON KNOTS	\$0.00
	NO. 15197 DIDN'T START BUSINESS PER OWNER	
<u>39454</u>	WITT GORDON W AND MELISSA R	\$147.00
	ROLL BACK TAX	
<u>151</u>	ACCURATE C&S SERVICES INC REGISTERS AGENTS INC #000653644	-\$17.00
	NO. 14979 CLOSED IN 2022	
<u>151</u>	ACCURATE C&S SERVICES INC REGISTERS AGENTS INC #000653644	\$0.00
	NO. 14979 CLOSED IN 2022	
<u>37732</u>	WHEEL 2 WHEEL AUTOMOTIVE COLLISION REPAIR, LLC.	-\$15.00
	NO. 14989 BUSINESS CLOSED	
<u>37732</u>	WHEEL 2 WHEEL AUTOMOTIVE COLLISION REPAIR, LLC.	\$0.00
	NO. 14989 BUSINESS CLOSED	

<u>9491</u>	DONALD ONEAL	\$0.00
	NO. 14996 DID NOT START BUSINESS OWNER SICK	
<u>9491</u>	DONALD ONEAL	-\$39.00
	NO. 14996 DID NOT START BUSINESS OWNER SICK	
<u>32409</u>	SMITH LAWRENCE A L/E LAWRENCE SMITH JR ETUX REM	\$1,044.00
	ADD ROLLBACK SO PROPERTY OWNER CAN PAY	
<u>12481</u>	GARY'S LAWNS & SUCH	\$0.00
	NO. 14999 BUSINESS NEVER STARTED	
<u>12481</u>	GARY'S LAWNS & SUCH	-\$243.00
	NO. 14999 BUSINESS NEVER STARTED	
<u>18700</u>	ESCH MELISSA AND MICHAEL	-\$1,463.00
	NO. 15010 HOUSE NOT COMPLETE UNTIL 9- 20-23 PER CURRENT OWNER	
<u>2926</u>	BLAST-IT PRO'S LLC	\$0.00
	NO. 15025 BUSINESS CLOSED 2021	
<u>2926</u>	BLAST-IT PRO'S LLC	-\$9.00
	NO. 15025 BUSINESS CLOSED 2021	
<u>34669</u>	THE VILLAGE @ CARRIAGE HIL C/O OLYMPIA DEVER CONST CO	-\$1,306.00
	STATE BOARD OF EQUALIZATION COURT ORDER	
<u>30383</u>	SADDLE CREEK TRANSPORTATION INC	\$0.00
	NO. 15040 OSAP ACCOUNT EFFECTIVE 2019	
<u>30383</u>	SADDLE CREEK TRANSPORTATION INC	-\$699.00
	NO. 15040 OSAP ACCOUNT EFFECTIVE 2019	
<u>11130</u>	FAVS HOME IMPROVEMENT	\$0.00
	NO. 15050 BUSINESS CLOSED IN DECEMBER 2022	
<u>11130</u>	FAVS HOME IMPROVEMENT	-\$130.00
	NO. 15050 BUSINESS CLOSED IN DECEMBER 2022	
<u>11752</u>	FOURTEEN FOODS, LLC D.B.A DAIRY QUEEN	\$135.00
	BARA AUDIT RESULTS	
<u>6934</u>	CLINTON DRUG STORE	\$20.00
	CERTIFICATION FOR BARA AUDIT RESULTS	
<u>9376</u>	DIVERSICARE BRIARCLIFF LLC BRIARCLIFF HEALTHCARE	\$1,233.00
	CERTIFICATION FOR BARA AUDIT RESULTS	

<u>35603</u>	TURNKEY TECHNICAL SERVICES, LLC	\$41,890.00
	CERTIFICATION FOR BARA AUDIT RESULTS 60 DAYS TO PAY WITH NO INTEREST MUST BE PD BY 3/10/25	
<u>30852</u>	SCIENCE APPLICATIONS INTERNATIONAL CORP. C/O DUCHARME, MCMILLEN & ASSOCIATES	\$151.00
	CERTIFICATION FOR BARA AUDIT RESULTS	
<u>28310</u>	PROFESSIONAL LAND SYSTEM	\$203.00
	CERTIFICATION FOR BARA AUDIT RESULTS 60 DAYS TO PAY WITH NO INTEREST MUST BE PD BY 3/10/25	
<u>30053</u>	ROSS DRESS FOR LESS #2330 C/O RYAN LLC	\$226.00
	CERTIFICATION FOR BARA AUDIT RESULTS	
<u>29273</u>	RIDDLE EXPRESS PHARMACY	-\$18.00
	NO. 15063 CLOSED APRIL 2021	
<u>29273</u>	RIDDLE EXPRESS PHARMACY	\$0.00
	NO. 15063 CLOSED APRIL 2021	
<u>28070</u>	POWELL BROTHERS CONTRACTING, LLC.	\$318.00
	CERTIFICATION FOR BARA AUDIT RESULTS 60 DAYS TO PAY WITH NO INTEREST MUST BE PD BY 3/14/2025	
<u>32079</u>	SL OAK RIDGE STORAGE, LLC C/O PLATINUM STORAGE GROUP	-\$19,586.00
	NO. 15064 SETTLEMENT SBOE CASE #142876 FOR TAX YEAR 2023	
<u>9511</u>	DONNY HITCH INC	\$0.00
	NO. 15067 CLOSED WITH STATE 12/31/2022	
<u>9511</u>	DONNY HITCH INC	-\$923.00
	NO. 15067 CLOSED WITH STATE 12/31/2022	
<u>38953</u>	WINDROCK LAND COMPANY	-\$4.00
	PER PA OFFICE CORRECTIONS WERE WRONG GOING BACK TO ORIGINAL NUMBERS THEN THEY WILL GIVE US THE CORRECT NUMBERS	
<u>38956</u>	WINDROCK LAND COMPANY	-\$7.00
	PER PA OFFICE CORRECTIONS WERE WRONG GOING BACK TO ORIGINAL NUMBERS THEN THEY WILL GIVE US THE CORRECT NUMBERS	
<u>38958</u>	WINDROCK LAND COMPANY	\$51.00

<u>38952</u>	PER PA OFFICE CORRECTIONS WERE WRONG GOING BACK TO ORIGINAL NUMBERS THEN THEY WILL GIVE US THE CORRECT NUMBERS WINDROCK LAND COMPANY	\$41.00
<u>38957</u>	PER PA OFFICE CORRECTIONS WERE WRONG GOING BACK TO ORIGINAL NUMBERS THEN THEY WILL GIVE US THE CORRECT NUMBERS WINDROCK LAND COMPANY	-\$73.00
<u>38959</u>	PER PA OFFICE CORRECTIONS WERE WRONG GOING BACK TO ORIGINAL NUMBERS THEN THEY WILL GIVE US THE CORRECT NUMBERS WINDROCK LAND COMPANY	-\$36.00
<u>38954</u>	PER PA OFFICE CORRECTIONS WERE WRONG GOING BACK TO ORIGINAL NUMBERS THEN THEY WILL GIVE US THE CORRECT NUMBERS WINDROCK LAND COMPANY	\$8.00
<u>38955</u>	PER PA OFFICE CORRECTIONS WERE WRONG GOING BACK TO ORIGINAL NUMBERS THEN THEY WILL GIVE US THE CORRECT NUMBERS WINDROCK LAND COMPANY	-\$28.00
<u>38952</u>	PER PA OFFICE CORRECTIONS WERE WRONG GOING BACK TO ORIGINAL NUMBERS THEN THEY WILL GIVE US THE CORRECT NUMBERS WINDROCK LAND COMPANY	-\$41.00
<u>38955</u>	NO. 15069 BACK ASSESSMENT BASED ON WRONG PRODUCTION NUMBERS REVISED ASSESSMENT BASED ON WINDROCK LAND PRODUCTION NUMBERS WINDROCK LAND COMPANY	\$28.00
<u>38954</u>	NO. 15072 BACK ASSESSMENT BASED ON WRONG PRODUCTION NUMBERS REVISED ASSESSMENT BASED ON WINDROCK LAND PRODUCTION NUMBERS WINDROCK LAND COMPANY	-\$8.00
<u>32595</u>	NO. 15071 BACK ASSESSMENT BASED ON WRONG NUMBERS REVISED ASSESSMENT BASED ON WINDROCK LAND PRODUCTION NUMBERS SMOKEY MOUNTAIN BIKER GEAR	-\$16.00
<u>38957</u>	NO. 15076 CLOSED WITH STATE 8/11/21 WINDROCK LAND COMPANY	-\$424.00
<u>38956</u>	NO. 15074 BACK ASSESSMENT BASED ON WRONG PRODUCTION NUMBERS REVISED ASSESSMENT BASED ON WINDROCK LAND PRODUCTION NUMBERS WINDROCK LAND COMPANY	\$7.00

NO. 15073 BACK ASSESSMENT BASED ON  
WRONG PRODUCTION NUMBERS REVISED  
ASSESSMENT BASED ON WINDROCK LAND  
PRODUCTION NUMBERS

38957 WINDROCK LAND COMPANY \$497.00

NO. 15074 TOTAL VALUE SHOULD HAVE  
BEEN 78,778 NOT 31,511 ASSESSMENT IS  
31,511

32595 SMOKEY MOUNTAIN BIKER GEAR \$0.00

NO. 15076 CLOSED WITH STATE 8/11/21

38958 WINDROCK LAND COMPANY -\$51.00

NO. 15075 BACK ASSESSMENT BASED ON  
WRONG PRODUCTION NUMBERS /REVISED  
ASSESSMENT BASED ON WINDROCK LAND  
PRODUCTION NUMBERS

38959 WINDROCK LAND COMPANY \$36.00

NO. 15068 BACK ASSESSMENT WRONG /  
PREVIOUS ASSESSMENT 2012 REVISED  
ASSESSMENT 2023 BASED ON INCORRECT  
PRODUCTION NUMBERS

38953 WINDROCK LAND COMPANY \$4.00

NO. 15070 BACK ASSESSMENT BASED ON  
WRONG PRODUCTION NUMBERS REVISED  
ASSESSMENT BASED ON WINDROCK LAND  
PRODUCTION NUMBERS

15126 HASELWOOD ENTERPRISES INC SUITE 300  
A -\$598.00

NO. 15081 PICKED UP TWICE WHEN  
COMPANY MERGED

15126 HASELWOOD ENTERPRISES INC SUITE 300  
A \$0.00

NO. 15081 PICKED UP TWICE WHEN  
COMPANY MERGED

12497 GATE MANOR HOUSING LP -\$7,640.00

BARA AUDIT RESULTS JUDGE DECISION  
SBOE CASE #142877 APD CASE NO 53.02-  
243487J

2601 BIG BENDERS, LLC. TAX DEPT-L1501827 \$213.00

BARA AUDIT RESULTS 60 DAYS TO PAY  
WITH NO INTEREST MUST PAY BY  
4/4/2025

34134 TASK F.O.R.C.E. LLC -\$13.00

NO. 15084 CLOSED WITH STATE 2021

34134 TASK F.O.R.C.E. LLC -\$1.00

NO. 15084 CLOSED WITH STATE 2021

25709 NOBLE METALS INC \$3,583.00  
CERTIFICATION FOR BARA AUDIT RESULTS

9697 DR. JOHN A POWER \$731.00

CERTIFICATION FOR BARA AUDIT RESULTS

<u>9696</u>	DR. JOHN A POWER	\$19.00
	CERTIFICATION FOR BARA AUDIT RESULTS	
<u>343</u>	ADVANCED MEASUREMENT TECHN	\$32,528.00
	CERTIFICATION FOR BARA AUDIT RESULTS	
	60 DAYS TO PAY WITH NO INTEREST MUST	
	PAY BY 5/5/25	
<u>21980</u>	MAP TN LLC DBA FOX TOYOTA MOTOR	\$1,452.00
	COMPANY	
	CERTIFICATION FOR BARA AUDIT RESULTS	
	60 DAYS TO PAY WITH NO INTEREST MUST	
	PAY BY 5/5/25	
<u>32979</u>	SRI OPERATING COMPANY #6790 C/O	-\$2,732.00
	WILSON & FRANCO	
	NO. 15101 STATED 3/23 NOT DUE UNTIL	
	2024	
<u>1440</u>	B&R AUTO REPAIR INC	-\$113.00
	NO. 15104 DUPLICATE ACCOUNT	
<u>1440</u>	B&R AUTO REPAIR INC	\$0.00
	NO. 15104 DUPLICATE ACCOUNT	
<u>12702</u>	GHT CONSTRUCTION	\$0.00
	NO. 15103 CLOSED PER 9/2022 NOTE NOT	
	CLOSED FULLY IN IMPACT	
<u>32979</u>	SRI OPERATING COMPANY #6790 C/O	\$0.00
	WILSON & FRANCO	
	NO. 15101 STATED 3/23 NOT DUE UNTIL	
	2024	
<u>12702</u>	GHT CONSTRUCTION	-\$4.00
	NO. 15103 CLOSED PER 9/2022 NOTE NOT	
	CLOSED FULLY IN IMPACT	
<u>7353</u>	CONFIDENCE CONSTRUCTION	\$424.00
	CERTIFICATION FOR BARA AUDIT	
	RESULTS; 60 DAYS TO PAY WITH NO	
	INTEREST MUST PAY BY 5-12-25	
<u>23774</u>	MICHELLE TACKETT	\$0.00
	NO. 15113 NO PERSONAL PROPERTY AT	
	THIS LOCATION	
<u>23774</u>	MICHELLE TACKETT	-\$34.00
	NO. 15113 NO PERSONAL PROPERTY AT	
	THIS LOCATION	
<u>10325</u>	ELEVEN 88 BOUTIQUE	\$0.00
	NO. 15114 CLOSED WITH STATE 4/1/22	
<u>10325</u>	ELEVEN 88 BOUTIQUE	-\$5.00
	NO. 15114 CLOSED WITH STATE 4/1/22	
<u>32711</u>	SONIC	-\$26.00
	NO. 15106 OPENED 2/2023 NOT DUE FOR	
	2023	
<u>31755</u>	SHREE PANCHMUKHI HANUMANJI, LLC	\$0.00



NO. 15115 DUPLICAT ACCOUNT FOR POOL

<u>31755</u>	SHREE PANCHMUKHI HANUMANJI, LLC	-\$61.00
	NO. 15115 DUPLICAT ACCOUNT FOR POOL	
<u>32711</u>	SONIC	-\$142.00
	NO. 15106 OPENED 2/2023 NOT DUE FOR 2023	
<u>7369</u>	CONNECTIVITY SOURCE	-\$36.00
	NO. 15116 DUPLICATE	
<u>7369</u>	CONNECTIVITY SOURCE	\$0.00
	NO. 15116 DUPLICATE	
<u>17762</u>	JACK HANEY	\$0.00
	BUSINESS IN KNOX COUNTY	

\$77,273.00

**ANDERSON COUNTY  
ROAD COMMITTEE MINUTES**

March 8, 2024

**Members Present**

Jerry White, Chairman  
Shelly Vandagriff  
Tim Isbel  
Tyler Mayes

**Members Absent**

Michael Foster

Chairman White called the meeting to order at 5:30 p.m.

Minutes for the January 8, 2024 meeting

Commissioner Vandagriff seconded motion.

Motion carried.

Commissioner White made motion to elect Commissioner Vandagriff as Vice Chair of the Road Committee.

Commissioner Isbel seconded motion.

Motion carried..

Commissioner Isbel made a motion to approve the minutes for the February 14, 2022

Commissioner Foster seconded the motion. Motion carried.

Commissioner Isbel made a motion to approve speed limits:

Mountain Vista Road      15mph

High View Lane            15mph

Commissioner Foster seconded motion.

Motion carried.

Commissioner Vandagriff made motion to approve speed limit:

Gray Horse Lane      15mph

Commissioner Isbel seconded.

Motion carried.

No action taken on Ridgeview DR stabilization.

Discussion of Elkins LN was held. All property owners on this County Road were to be notified.

Motion to go to Elkins LN on Tuesday, January 16, 2024 at 4:30 pm for an onsite work shop was made by Commissioner Isbel.

Seconded by Commissioner Foster.  
Motion carried.

Commissioner Foster made motion to give the City of Norris Acuff LN.  
Commissioner Vandagriff seconded motion.  
Motion carried.

There being no further business meeting was adjourned.

# Anderson County

## Road Committee Minutes

July 14, 2025

### Members Present:

Tim Isbel  
Jerry White  
Shelly Vandagriff  
Denise Palmer  
Ebony Capshaw  
Gary Long  
Michael Foster

Chairman Jerry White called meeting to order at 5:00 PM

### Appearance of citizens

Commissioner Vandagriff made the motion to approve minutes of March 24, 2024 Motion made by Shelly Vandagriff and second by Michael Foster. Motion Carried

Commissioner Jerry White elected new Chairman and Shelly Vandagriff, Vice Chair of Road Committee. Motion made by Tim Isbel and second by Michael Foster. Motion Carried

### Discussion:

#### 1. Carroll Hollow Road:

Sign suggested: "No Left Turn of Combination Vehicles" posted at intersection of Carroll Hollow Rd and Hwy 25W. Motion made by Michael Foster and second by Tim Isbel. Sample of sign and wording at next road committee. Gary Long working on

#### 2. Speed limit motion made:

Commission Michael Foster made motion, commission Tim Isbel second. Motion Passed

Coleman: 20MPH

Park Lane: Requested 40 MPH, Sheriff Department denied. Stays 35 MPH

Slate Rd: Up speed to 20 MPH. Stays at 30 MPH at split

**New Business:**

Commissioner Shelly Vandergriff: asked if there were any NO Truck signs on Brooks Gap and Gary Long confirmed there were and Buffalo too.

**Commissioner Jerry White adjourned meeting**

# ANDERSON COUNTY GOVERNMENT SUMMARY OF BUDGET AMENDMENTS

July 21, 2025

<u>PAGE NO.</u>	<u>ITEM NO.</u>	<u>FUND - DEPARTMENT</u>	<u>AMOUNT</u>
<b>Group 1 Consent Agenda - Transfers (No Commission Action Necessary)</b>			
<b>Group 2 - Appropriations - School (Commission Approval by Board Vote)</b>			
<b>Group 3 - Transfers - School (Commission Approval by Board Vote)</b>			
<b>Group 4 - Appropriations - NonSchool (Commission Approval by Board Vote)</b>			
<b>Group 5 - Transfers - NonSchool (Commission Approval by Board Vote)</b>			
<b>Group 6 - Appropriations - General Fund Unassigned Fund Balance (Commission Approval by Board Vote)</b>			
<b>Group 7 - Miscellaneous</b>			
<b>Group 8 - Additional Items not discussed during budget committee (requires 3/4 majority vote)</b>			
1	1	Fund 120 - Opioid Abatement Funds	\$ 427,444.00
2	2	Fund 101 - Dentention Facility Roof	\$ 722,585.00
3	3	Fund 101 - Sheriff's Office/Insurance Recovery	\$ 12,403.50
4	4	Fund 101 - Mayor/BRAG Grant	\$ 99,395.63
5	5	Fund 101 - Mayor/ETHRA Grant & ADA Funds	\$ 99,900.00
6	6	Fund 101 - Mayor/Animal Spay/Neuter Grant Funds	\$ 1,200.00
7	7	Fund 141 - Fiscal Services/Claxton School	\$ 1,000,000.00
8	8	Fund 141 - Special Education	\$ 300,947.00
<b>Contracts with Legal Approval</b>			
9	9	Ragan Smith Associates, Mayor, Contract #25-0164 - Gibbs Ferry engineering consulting servcies	
9	10	Digitech, EMS, Contract #26-0002 - 5 yr contract for billing, EMS pays 4.5% of collections	
9	11	Amber Dalton, EMS, Contract #26-0004 - Tuition	
9	12	Rory O'Dell, EMS, Contract #26-0005 - Tuition	
9	13	Paul Kondrit, EMS, Contract #26-0007 - Tuition	
9	14	City of Oak Ridge, EMS, Contract #26-0010 - Station #2 lease	
9	15	Helping Mamas Knoxville, Health Dept, Contract #26-0011 - 1 yr contract for baby supplies	
9	16	Johnson Controls, Health Dept, Contract #26-0008 - 5 yr security monitoring	
9	17	Methodist Medical Center, EMS, Contract #26-0009 - 3 yr transport service	
10	18	Brownfield Identification Grant, Mayor Motion to authorize a 6 months extension of Grant Contract "Inventory of Brownfield Sites" between the State of TN, Dept of Environment and Conservation and Anderson County Government and authorize the execution of necessary updated grant contract documents that reflect the extension.	
<b>Resolutions</b>			
11	19	Resolution #25-07-1220 Archives to Accept Credit Card Payments	
12	20	Resolution #25-07-1222/Tax Levy for FY 25/26	

**Important Note: this form is due to the budget Director's Office by 2:00 P.M. on Monday before the Budget Committee meeting.**

**TYPE OF AMENDMENT**

**TRANSFER:**

**APPROPRIATION: X**

DEPARTMENT:

**FROM:**

## Finance

**Robby Holbrook**

Increase		CODE DESCRIPTION	AMOUNT
120-55170-316-46845		Contributions to Alcohol & Drug Programs- Opioid Funds	\$ 427,444.00
		Total	\$ 427,444.00
DECREASE			
120-34530-46845		Restricted for Public Health & Welfare - Opioid funds TN Abatement Council	\$ 427,444.00
		TOTAL	\$ 427,444.00
Motion			
<input type="checkbox"/> To Approve			
<input type="checkbox"/> To Refer			
<input type="checkbox"/> With <input type="checkbox"/> W/O			
Seconded			
Motion			
Detailed Justification / Explanation :			
Opioid Abatement Council funding of 1st years allotment for 15 contracts. See attached.			
Impact on 26/27 Budget - No			

845,426



Organization	Award	Purpose
ASAP	\$ 22,000	Expanding Access to Medication Disposal in Rural Anderson County To provide prevention education to Anderson County parents and conduct surveys to continuously evaluate youth substance use behaviors, attitudes, and norms
ASAP	\$ 16,796	To provide staff training, mental health support to club youth, and substance use education to youth and families
Boys & Girls	\$ 30,000	To increase awareness and accessibility of at home medication disposal among Anderson County seniors and Dental Clinic patients
AC Senior Center	\$ 10,000	
AC Recovery Court	\$ 25,000	Anderson County Veterans Treatment Court To increase Licensed Alcohol & Substance Abuse Counselor availability to conduct evaluations and provide counseling for both Recovery Court and at the Anderson County Detention Facility
AC Recovery Court	\$ 40,000	To provide safe, reliable transportation to men at the Foundation House and offer rental assistance scholarships to house manager and eligible residents
Foundation House	\$ 60,000	
Focus Ministries	\$ 35,000	To purchase a vehicle to provide reliable transportation To provide trainings to community members, foster families, staff, and volunteers, and emotional/physical support to youth
Isiah House	\$ 10,000	To sustain Celebrate Recovery programming for Anderson County residents struggling with addiction
Main St. Baptist Church	\$ 20,000	
		To provide scholarships to eligible individuals in Anderson County to cover the costs of the intensive outpatient program, mental health evaluations, or A&D assessments
New Purpose	\$ 45,000	
		To provide no-cost mental health counseling to uninsured and underinsured Anderson County residents
Free Medical Clinic	\$ 28,500	
		To provide patient navigation and care coordination services to uninsured and underinsured Anderson County residents
Free Medical Clinic	\$ 53,148	Peer support to individuals seeking treatment or maintaining recovery from substance use disorder (SUD) and targeted peer support groups for individuals with SUD and affected families
First United Methodist Church	\$ 18,500	
		To sustain Celebrate Recovery programming for Anderson County residents with opioid or substance use disorder
Celebrate Recovery at Heritage	\$ 13,500	
	\$ 427,444	



**Important Note: this form is due to the budget Director's Office by 2:00 P.M. ON Monday before the Budget Committee meeting.**

### TYPE OF AMENDMENT

TRANSFER:

APPROPRIATION: X

DEPARTMENT: Finance

FROM: Robby Holbrook

INCREASE	CODE DESCRIPTION	AMOUNT
101-34785	Assigned For Capital Projects	\$ 722,585.00
		32m
	<b>Total</b>	<b>\$ 722,585.00</b>
DECREASE		
101-54210-707	Detention Facility - Building Improvements	\$ 722,585.00
	<b>Total</b>	<b>\$ 722,585.00</b>

Motion

☐

To Approve

☐

To Refer

☐

With

☐

W/O

Seconded \_\_\_\_\_

Motion

Detailed Justification / Explanation :

Bid awarded for Detention Facility and Health Department roofs with the funds for the HD already approved at \$250,000.

The Detention Facility cost for their roof project is \$722,585.

Impact on 26/27 Budget - NO

**Important Note: this form is due to the budget Director's Office by 2:00 P.M. ON Monday before the Budget Committee meeting.**

### TYPE OF AMENDMENT

TRANSFER:

APPROPRIATION: X

DEPARTMENT: Sheriff

FROM: Russell Barker

INCREASE	CODE DESCRIPTION	AMOUNT
101-39000	Unassigned	\$ 12,403.50
	<b>Total</b>	<b>\$ 12,403.50</b>
<b>DECREASE</b>		
101-54110-338	Sheriff's Department - Repairs And Maintenance Vehicle	\$ 12,403.50
	<b>Total</b>	<b>\$ 12,403.50</b>
<b>Motion</b> <input type="checkbox"/> To Approve <input type="checkbox"/> To Refer <input type="checkbox"/> With <input type="checkbox"/> W/O		
<b>Seconded</b> _____ <b>Motion</b> _____		
<b>Detailed Justification / Explanation :</b> Insurance recovery check received for a Sheriff's vehicle accident that occurred in June. Check will be receipted in last fiscal year, and the funds will roll into unassigned.		
<b>Impact on 26/27 Budget - NO</b>		

# ANDERSON COUNTY BUDGET AMENDMENT REQUEST

Page \_\_\_ of \_\_\_

**Important Note: this form is due to the budget Director's Office by 2:00 P.M. ON Monday before the Budget Committee meeting.**

## TYPE OF AMENDMENT

TRANSFER: ☐

APPROPRIATION: [REDACTED]

DEPARTMENT:

FROM:

Finance/Mayor's Office

John Prince

Increase	CODE DESCRIPTION	AMOUNT
101-58190-399-BRAG2	BRAG Investigation Grant- Other Contracted Services	\$ 99,395.63
TOTAL		\$ 99,395.63

Increase	CODE DESCRIPTION	
101-46190-BRAG2	BRAG Investigation Grant- Other General Government Grants	\$ 99,395.63
TOTAL		\$ 99,395.63

Detailed Justification / Explanation :

To allocate funds for the BRAG investigation grant with ORHA.

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**Impact on Next Year's Budget -** No effect

Please attach additional sheet if more information is needed

(4)

**Important Note: this form is due to the budget Director's Office by 2:00 P.M. on Monday before the Budget Committee meeting.**

**TYPE OF AMENDMENT**

TRANSFER:

APPROPRIATION: X

DEPARTMENT:

FROM:

Mayor

Terry Frank

Increase	CODE DESCRIPTION	AMOUNT
101-56300-706-ENTR1	Senior Center - Building Construction	\$ 99,900.00
	<b>Total</b>	<b>\$ 99,900.00</b>
<b>DECREASE</b>		
101-34710-3000	Assigned for General Government - ADA	\$ 49,900.00
<b>INCREASE</b>		
101-47590-ENTR1	Other Fed Thru State - Senior Center - Building Construction	\$ 50,000.00
	<b>TOTAL</b>	<b>\$ 99,900.00</b>

74,150

Motion

☐ To Approve

☐ To Refer

☐ With

☐

W/O

Seconded

Motion

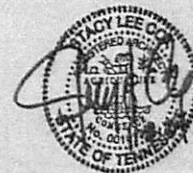
Detailed Justification / Explanation: This request is to place \$50,000 grant award and ADA reserved funds into an expenditure code for installing a vestibule at the Senior Center with ADA automatic door entrance/exit, install new exterior entryway to correct uneven surface. In addition to ADA enhancements, it will also improve energy efficiency. Plan attached. Project was bid.


Impact on 26/27 Budget - No



Entry Improvements for:  
Anderson County  
Senior Center

996 Mariner Point Drive  
Clinton, Tennessee 37716

[illegible]

### A1.1

5







**MICHAEL GRAVE!**  
ARCHITECT  
1000 Peachtree Street, N.E.  
Atlanta, Georgia 30309  
404.525.8800  
michael@mcgrave.com

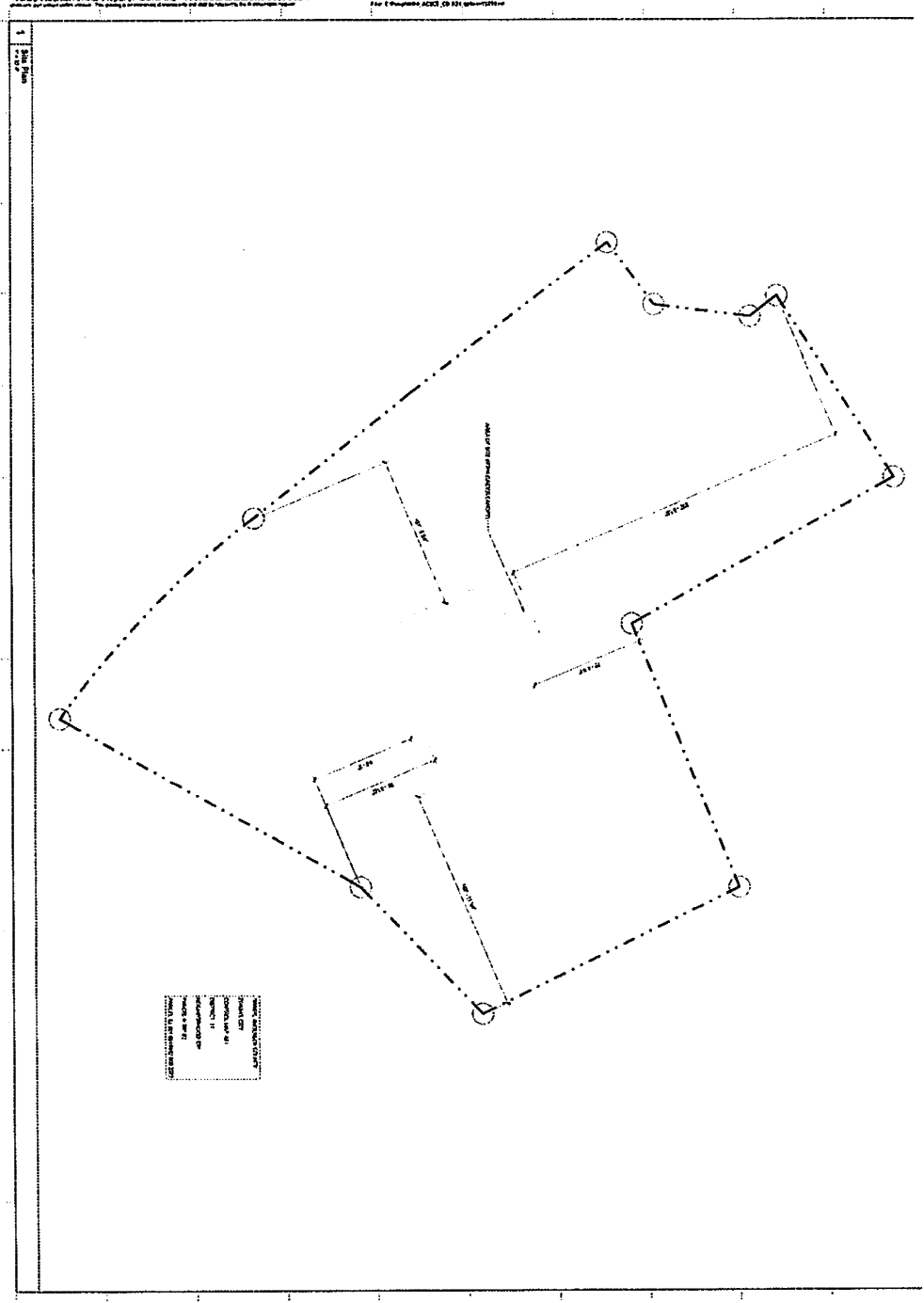


Entry Improvements for:  
**Anderson County Senior Center**  
96 Mariner Point Drive

NO.	DESCRIPTION	DATE	BY
1	Initial Design	10/1/09	MG
2	Revised Design	10/15/09	MG
3	Final Design	10/20/09	MG

Site Plan Issued

T2.1

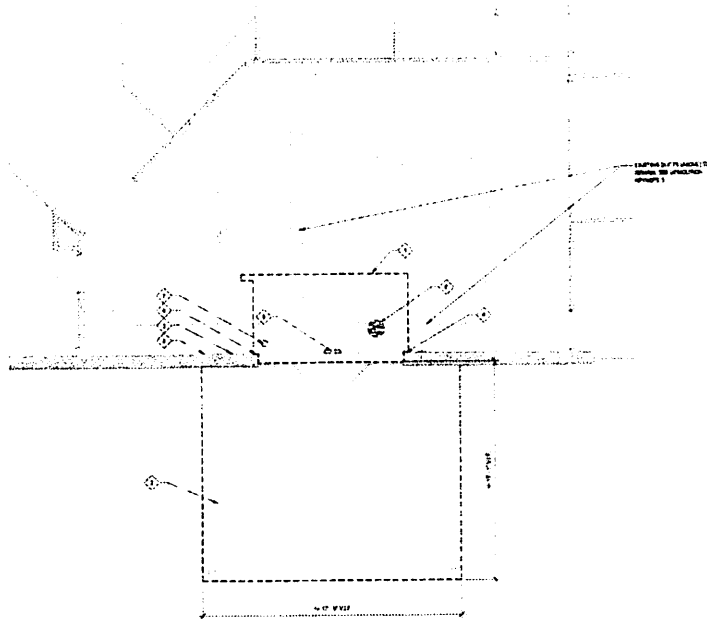


PROJECT: ANDERSON COUNTY SENIOR CENTER  
SHEET: T2.1  
DATE: 10/20/09  
DRAWN BY: MG

(5)







4	Not Used NTT
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1. MINIMUM CLOSING CHARGE, IS NOW BE REQUIRED FOR CANCELLATION OF AMERICAN EXPRESS CARDS FOR "LAPSE" IN THE AGREEMENT.
2. CREDITORS CANNOT CHARGE THE BANK "PROTECT" AND "PREVENT" RECOVERING DEBTORS. BANKING, BUSINESS, REGISTRATION AND CONCEPT REGISTRATION.
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## 2 General Demolition Notes

1	Demolition Plan w/ & w/
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Reflected Ceiling Plan  
1/8" = 1'-0"

Job Number: 24  
Reflected Ceiling Plan

Page Number: 24

Project Name: Construction Permit	
Issue Date: 11/08/2018	
Structure	State
1. Construction	CA
2. Construction	CA
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99. Construction	CA
100. Construction	CA



96 Mariner Point Drive

MICHAEL GRAVE;

Studio Fusion Design  
a Michael Casson Company  
18 E. Henry Street #100 | Milwaukee, WI 53202  
800.527.5200 | [studiofusiondesign.com](http://studiofusiondesign.com)

studio  
four  
design

57



## ANDERSON COUNTY BUDGET AMENDMENT REQUEST

**IMPORTANT NOTE:** This form is due to the Budget Director's Office by 2:00 P.M. on the Monday before the Budget Committee meeting.

### TYPE OF AMENDMENT

TRANSFER: ☐      APPROPRIATION: ☒  
 DEPARTMENT: Fiscal Services      FROM: Marcus Bullock, CFO  
 DATE: 7/10/2025

INCREASE <input type="checkbox"/> DECREASE <input checked="" type="checkbox"/>	CODE DESCRIPTION	AMOUNT
141-34685	Committed for Capital Projects	\$ 1,000,000.00
Total		\$ 1,000,000.00

25m

INCREASE <input checked="" type="checkbox"/> DECREASE <input type="checkbox"/>	CODE DESCRIPTION	AMOUNT
141-76100-706	Regular Capital Outlay - Building Construction	\$ 1,000,000.00
Total		\$ 1,000,000.00

Motion \_\_\_\_\_

☐ To Approve

☐ To Refer

☐ With      ☐ W/O

Seconded Motion \_\_\_\_\_

**Detailed Justification / Explanation :**  
 To appropriate funds for the construction of Claxton Elementary School.

## ANDERSON COUNTY BUDGET AMENDMENT REQUEST

**IMPORTANT NOTE:** This form is due to the Budget Director's Office by 2:00 P.M. on the Monday before the Budget Committee meeting.

### TYPE OF AMENDMENT

TRANSFER: ☒      APPROPRIATION: ☐  
 DEPARTMENT: SPECIAL EDUCATION DEPARTMENT      FROM: KIM TOWE  
 DATE: 6/26/2025

INCREASE <input type="checkbox"/>		CODE DESCRIPTION	AMOUNT
DECREASE <input checked="" type="checkbox"/>			
141	71200-116	TEACHERS	\$ 211,147.00
141	71200-201	SOCIAL SECURITY	\$ 13,100.00
141	71200-204	STATE RETIREMENT	\$ 12,700.00
141	71200-206	LIFE INSURANCE	\$ 900.00
141	71200-207	MEDICAL INSURANCE	\$ 60,000.00
141	71200-212	EMPLOYER MEDICARE	\$ 3,100.00
Total			\$ 300,947.00

INCREASE <input checked="" type="checkbox"/>		CODE DESCRIPTION	AMOUNT
DECREASE <input type="checkbox"/>			
141	72220-172	INSTRUCTIONAL COACH	\$ 211,147.00
141	72220-201	SOCIAL SECURITY	\$ 13,100.00
141	72220-204	STATE RETIREMENT	\$ 12,700.00
141	72220-206	LIFE INSURANCE	\$ 900.00
141	72220-207	MEDICAL INSURANCE	\$ 60,000.00
141	72220-212	EMPLOYER MEDICARE	\$ 3,100.00
Total			\$ 300,947.00

Motion \_\_\_\_\_

☐ To Approve

☐ To Refer

☐ With      ☐ W/O

Seconded Motion \_\_\_\_\_


Detailed Justification / Explanation : \_\_\_\_\_  
 Fiscal Year 2026 - Transfer 3 Instructional Coaches salary and benefits from Teachers payroll code to  
 Instructional Coach payroll code for classification purposes per request from TN Department of Education.  
 \_\_\_\_\_  
 \_\_\_\_\_

8

## 1. Contracts with Legal Approval

- A. **Ragan Smith Associates, Office of the Mayor, Contract #25-0164** – Engineering Consulting Services for Gibbs Ferry Park.
- B. **Digitech, EMS, Contract #26-0002** - Five-year contract for Billing Services. EMS to pay 4.5% of net monthly collections.
- C. **Amber Dalton, EMS, Contract #26-0004** – Agreement to provide EMS employee tuition in the amount of \$12,500 for the Paramedic State EMS Course with the conditions that the employee passes the course, and remains employed full-time with EMS for three years after obtaining license.
- D. **Rory O'Dell, EMS, Contract #26-0005** – Agreement to provide EMS employee tuition in the amount of \$12,500 for the Paramedic State EMS Course with the conditions that the employee passes the course, and remains employed full-time with EMS for three years after obtaining license.
- E. **Paul Kondrit, EMS, Contract #26-0007** – Agreement to provide EMS employee tuition in the amount of \$12,500 for the Paramedic State EMS Course with the conditions that the employee passes the course, and remains employed full-time with EMS for three years after obtaining license.
- F. **City of Oak Ridge, EMS, Contract #26-0010** – One-year agreement with automatic renewals for the lease of Station #2 for \$1 per year.
- G. **Helping Mamas Knoxville, Health Department, Contract #26-0011** – One-year agreement with automatic renewals for Baby Supplies.
- H. **Johnson Controls, Health Department, Contract #26-0008** – Five-year Security Monitoring agreement. Cost is \$565.33 per quarter, \$207.14 less than previous agreement.
- I. **Methodist Medical Center, EMS, Contract #26-0009** – Three-year Transport Services agreement.



 <b>GOVERNMENTAL GRANT CONTRACT</b> (cost reimbursement grant contract with a federal or Tennessee local governmental entity or their agents and instrumentalities)																																															
<b>Begin Date</b> 8/1/24		<b>End Date</b> 7/31/25		<b>Agency Tracking #</b> 32701-25-174	<b>Edison ID</b> TBD																																										
<b>Grantee Legal Entity Name</b> Anderson County Government					<b>Edison Vendor ID</b> 0000004145																																										
<b>Subrecipient or Recipient</b> <input type="checkbox"/> Subrecipient <input checked="" type="checkbox"/> Recipient		<b>Assistance Listing Number</b>  <b>Grantee's fiscal year end: 6/30</b>																																													
<b>Service Caption (one line only)</b> Inventory of brownfield sites																																															
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">Funding — FY</th> <th style="text-align: right;">State</th> <th style="text-align: right;">Federal</th> <th style="text-align: right;">Interdepartmental</th> <th style="text-align: right;">Other</th> <th style="text-align: right;">TOTAL Grant Contract Amount</th> </tr> </thead> <tbody> <tr> <td>FY25</td> <td style="text-align: right;">20,000.00</td> <td style="text-align: right;">0.00</td> <td style="text-align: right;">0.00</td> <td style="text-align: right;">0.00</td> <td style="text-align: right;">20,000.00</td> </tr> <tr> <td>FY26</td> <td style="text-align: right;">0.00</td> <td style="text-align: right;">0.00</td> <td style="text-align: right;">0.00</td> <td style="text-align: right;">0.00</td> <td style="text-align: right;">0.00</td> </tr> <tr> <td></td> <td style="text-align: right;">0.00</td> <td style="text-align: right;">0.00</td> <td style="text-align: right;">0.00</td> <td style="text-align: right;">0.00</td> <td style="text-align: right;">0.00</td> </tr> <tr> <td></td> <td style="text-align: right;">0.00</td> <td style="text-align: right;">0.00</td> <td style="text-align: right;">0.00</td> <td style="text-align: right;">0.00</td> <td style="text-align: right;">0.00</td> </tr> <tr> <td></td> <td style="text-align: right;">0.00</td> <td style="text-align: right;">0.00</td> <td style="text-align: right;">0.00</td> <td style="text-align: right;">0.00</td> <td style="text-align: right;">0.00</td> </tr> <tr> <td><b>TOTAL:</b></td> <td style="text-align: right;"><b>\$20,000.00</b></td> <td style="text-align: right;"><b>0.00</b></td> <td style="text-align: right;"><b>0.00</b></td> <td style="text-align: right;"><b>0.00</b></td> <td style="text-align: right;"><b>\$20,000.00</b></td> </tr> </tbody> </table>						Funding — FY	State	Federal	Interdepartmental	Other	TOTAL Grant Contract Amount	FY25	20,000.00	0.00	0.00	0.00	20,000.00	FY26	0.00	0.00	0.00	0.00	0.00		0.00	0.00	0.00	0.00	0.00		0.00	0.00	0.00	0.00	0.00		0.00	0.00	0.00	0.00	0.00	<b>TOTAL:</b>	<b>\$20,000.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>\$20,000.00</b>
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<b>Grantee Selection Process Summary</b> <input checked="" type="checkbox"/> Competitive Selection <div style="float: right; width: 40%;"> <p>TDEC assembled a panel of 15 subject matter experts to review, rank, and recommend grant applications for funding. Other subject matter experts may be included in review discussions or asked to contribute specific feedback necessary for completing the reviewing, ranking, and recommending process. Proposals will be reviewed and ranked relative to other proposals within the project award type following close of the application period. Proposals will not be ranked as they are received. A proposal will receive a score ranging from 0 to the maximum available points, using whole numbers. Proposals with the highest total points at the end of scoring will be considered for funding. Each proposal will be evaluated using a scoring rubric.</p> </div> <input type="checkbox"/> Non-competitive Selection																																															
<b>Budget Officer Confirmation:</b> There is a balance in the appropriation from which obligations hereunder are required to be paid that is not already encumbered to pay other obligations.  <div style="text-align: center; font-family: cursive; font-size: 1.2em;">Scott Grammer \ MKH</div>				<b>CPO USE - GG</b>																																											
<b>Speed Chart (optional)</b> EN00022586/32738		<b>Account Code (optional)</b>																																													

**GRANT CONTRACT  
BETWEEN THE STATE OF TENNESSEE,  
DEPARTMENT OF ENVIRONMENT AND CONSERVATION  
AND  
ANDERSON COUNTY GOVERNMENT**

This grant contract ("Grant Contract"), by and between the State of Tennessee, Department of Environment and Conservation, hereinafter referred to as the "State" or the "Grantor State Agency" and Anderson County Government, hereinafter referred to as the "Grantee," is for the provision of the inventory of brownfield sites, as further defined in the "SCOPE OF SERVICES AND DELIVERABLES."



Grantee Edison Vendor ID # 0000004145



**A. SCOPE OF SERVICES AND DELIVERABLES:**

- A.1. The Grantee shall provide the scope of services and deliverables ("Scope") as required, described, and detailed in this Grant Contract.
- A.2. The Grantee shall develop or update an inventory of previously unidentified brownfield sites ("Site(s)") within the Grantee's community or brownfield redevelopment area. The inventory shall include, to the greatest extent ascertainable:
- a. the location and size of the Sites, including the addresses and parcel numbers;
  - b. the current and anticipated uses of the Sites;
  - c. the known data about the environmental conditions or past uses of the Sites;
  - d. the ownership of the Sites;
  - e. an assessment of the known or suspected contaminants discharged or stored at the Sites;
  - f. the extent of any known remediation performed at the Sites;
  - g. the Sites' proximity to transportation networks; and
  - h. the availability of infrastructure to support the redevelopment of the Sites.
- A.3. The Grantee shall utilize an inventory template provided by the State or create their own template which must be approved by the State.
- A.4. The Grantee shall submit a semi-annual status report to the State no later than February 28, 2025. The semi-annual status report must include a description of the project's progress, a copy of a draft of the inventory, and an analysis of the expenditures to date.
- A.5. The Grantee shall submit a final inventory to the State before the expiration of this Grant Contract.
- A.6. Incorporation of Additional Documents. Each of the following documents is included as a part of this Grant Contract by reference or attachment. In the event of a discrepancy or ambiguity regarding the Grantee's duties, responsibilities, and performance hereunder, these items shall govern in order of precedence below.
- a. this Grant Contract document with any attachments or exhibits (excluding the items listed at subsections b., c. and d. below);
  - b. the State grant proposal solicitation and grant manual as may be amended, if any;
  - c. the Grantee's proposal (Attachment B) incorporated to elaborate supplementary scope of services specifications; and
  - d. The Brownfield Development Area Grant Property Identification Report (Attachment C) for findings and recommendations.

**B. TERM OF CONTRACT:**

B.1. This Grant Contract shall be effective on August 1, 2024 ("Effective Date") and extend for a period of twelve (12) months after the Effective Date ("Term"). The State shall have no obligation to the Grantee for fulfillment of the Scope outside the Term.

 B.2. Renewal Options. This Grant Contract may be renewed upon satisfactory completion of the Term. The State reserves the right to execute up to four (4) renewal options under the same terms and conditions for a period not to exceed twelve (12) months each by the State, at the State's sole option. In no event, however, shall the maximum Term, including all renewals or extensions, exceed a total of sixty (60) months. 

 B.3. Term Extension. It is understood and agreed that the State may extend the Term an additional period of time, not to exceed one hundred-eighty (180) days beyond the expiration date of this Grant Contract, under the same terms and conditions. In no event, however, shall the maximum Term, including all extensions or renewals, exceed a total of sixty (60) months. 

**C. PAYMENT TERMS AND CONDITIONS:**

C.1. Maximum Liability. In no event shall the maximum liability of the State under this Grant Contract exceed Twenty Thousand Dollars (\$20,000.00). The Grant Budget, attached and incorporated as Attachment A is the maximum amount due the Grantee under this Grant Contract. The Grant Budget line-items include, but are not limited to, all applicable taxes, fees, overhead, and all other direct and indirect costs incurred or to be incurred by the Grantee.

C.2. Compensation Firm. The Maximum Liability of the State is not subject to escalation for any reason unless amended. The Grant Budget amounts are firm for the duration of the Grant Contract and are not subject to escalation for any reason unless amended, except as provided in Section C.6.

C.3. Payment Methodology. The Grantee shall be reimbursed for actual, reasonable, and necessary costs based upon the Grant Budget, not to exceed the Maximum Liability established in Section C.1. Upon progress toward the completion of the Scope, as described in Section A of this Grant Contract, the Grantee shall submit invoices prior to any reimbursement of allowable costs.

C.4. Travel Compensation. Reimbursement to the Grantee for travel, meals, or lodging shall be subject to amounts and limitations specified in the "State Comprehensive Travel Regulations," as they are amended from time to time, and shall be contingent upon and limited by the Grant Budget funding for said reimbursement.

C.5. Invoice Requirements. The Grantee shall invoice the State no more often than monthly, with all necessary supporting documentation, and present such to:

State of Tennessee  
Division of Remediation, BRAG  
500 James Robertson Parkway  
Davy Crockett Tower, 7<sup>th</sup> Floor  
Nashville, TN 37243

a. Each invoice shall clearly and accurately detail all of the following required information (calculations must be extended and totaled correctly).

- (1) Invoice/Reference Number (assigned by the Grantee).
- (2) Invoice Date.

- (3) Invoice Period (to which the reimbursement request is applicable).
- (4) Grant Contract Number (assigned by the State).
- (5) Grantor: Department of Environment and Conservation, Division of Remediation
- (6) Grantor Number (assigned by the Grantee to the above-referenced Grantor).
- (7) Grantee Name.
- (8) Grantee Tennessee Edison Registration ID Number Referenced in Preamble of this Grant Contract.
- (9) Grantee Remittance Address.
- (10) Grantee Contact for Invoice Questions (name, phone, or fax).
- (11) Itemization of Reimbursement Requested for the Invoice Period— it must detail, at minimum, all of the following:
  - i. The amount requested by Grant Budget line-item (including any travel expenditure reimbursement requested and for which documentation and receipts, as required by "State Comprehensive Travel Regulations," are attached to the invoice).
  - ii. The amount reimbursed by Grant Budget line-item to date.
  - iii. The total amount reimbursed under the Grant Contract to date.
  - iv. The total amount requested (all line-items) for the Invoice Period.

b. The Grantee understands and agrees to all of the following.

- (1) An invoice under this Grant Contract shall include only reimbursement requests for actual, reasonable, and necessary expenditures required in the delivery of service described by this Grant Contract and shall be subject to the Grant Budget and any other provision of this Grant Contract relating to allowable reimbursements.
- (2) An invoice under this Grant Contract shall not include any reimbursement request for future expenditures.
- (3) An invoice under this Grant Contract shall initiate the timeframe for reimbursement only when the State is in receipt of the invoice, and the invoice meets the minimum requirements of this section C.5.

C.6. Budget Line-items. Expenditures, reimbursements, and payments under this Grant Contract shall adhere to the Grant Budget. The Grantee may vary from a Grant Budget line-item amount by up to twenty percent (20%) of the line-item amount, provided that any increase is off-set by an equal reduction of other line-item amount(s) such that the net result of variances shall not increase the total Grant Contract amount detailed by the Grant Budget. Any increase in the Grant Budget, grand total amounts shall require an amendment of this Grant Contract.

C.7. Disbursement Reconciliation and Close Out. The Grantee shall submit any final invoice and a grant disbursement reconciliation report within ninety (90) days of the Grant Contract end date, in form and substance acceptable to the State.

- a. If total disbursements by the State pursuant to this Grant Contract exceed the amounts permitted by the section C, payment terms and conditions of this Grant Contract, the Grantee shall refund the difference to the State. The Grantee shall submit the refund with the final grant disbursement reconciliation report.
- b. The State shall not be responsible for the payment of any invoice submitted to the State after the grant disbursement reconciliation report. The State will not deem any Grantee costs submitted for reimbursement after the grant disbursement reconciliation report to be allowable and reimbursable by the State, and such invoices will NOT be paid.
- c. The Grantee's failure to provide a final grant disbursement reconciliation report to the State as required by this Grant Contract shall result in the Grantee being deemed

ineligible for reimbursement under this Grant Contract, and the Grantee shall be required to refund any and all payments by the State pursuant to this Grant Contract.

- d. The Grantee must close out its accounting records at the end of the Term in such a way that reimbursable expenditures and revenue collections are NOT carried forward.
- C.8. Indirect Cost. Should the Grantee request reimbursement for indirect costs, the Grantee must submit to the State a copy of the indirect cost rate approved by the cognizant federal agency or the cognizant state agency, as applicable. The Grantee will be reimbursed for indirect costs in accordance with the approved indirect cost rate and amounts and limitations specified in the attached Grant Budget. Once the Grantee makes an election and treats a given cost as direct or indirect, it must apply that treatment consistently and may not change during the Term. Any changes in the approved indirect cost rate must have prior approval of the cognizant federal agency or the cognizant state agency, as applicable. If the indirect cost rate is provisional during the Term, once the rate becomes final, the Grantee agrees to remit any overpayment of funds to the State, and subject to the availability of funds the State agrees to remit any underpayment to the Grantee.
- C.9. Cost Allocation. If any part of the costs to be reimbursed under this Grant Contract are joint costs involving allocation to more than one program or activity, such costs shall be allocated and reported in accordance with the provisions of Central Procurement Office Policy Statement 2013-007 or any amendments or revisions made to this policy statement during the Term.
- C.10. Payment of Invoice. A payment by the State shall not prejudice the State's right to object to or question any reimbursement, invoice, or related matter. A payment by the State shall not be construed as acceptance of any part of the work or service provided or as approval of any amount as an allowable cost.
- C.11. Non-allowable Costs. Any amounts payable to the Grantee shall be subject to reduction for amounts included in any invoice or payment that are determined by the State, on the basis of audits or monitoring conducted in accordance with the terms of this Grant Contract, to constitute unallowable costs.
- C.12. State's Right to Set Off. The State reserves the right to set off or deduct from amounts that are or shall become due and payable to the Grantee under this Grant Contract or under any other agreement between the Grantee and the State of Tennessee under which the Grantee has a right to receive payment from the State.
- C.13. Prerequisite Documentation. The Grantee shall not invoice the State under this Grant Contract until the State has received the following, properly completed documentation.
  - a. The Grantee shall complete, sign, and return to the State an "Authorization Agreement for Automatic Deposit (ACH Credits) Form" provided by the State. By doing so, the Grantee acknowledges and agrees that, once this form is received by the State, all payments to the Grantee under this or any other grant contract will be made by automated clearing house ("ACH").
  - b. The Grantee shall complete, sign, and return to the State the State-provided W-9 form. The taxpayer identification number on the W-9 form must be the same as the Grantee's Federal Employer Identification Number or Social Security Number referenced in the Grantee's Edison registration information.

#### **D. STANDARD TERMS AND CONDITIONS:**

- D.1. Required Approvals. The State is not bound by this Grant Contract until it is signed by the parties and approved by appropriate officials in accordance with applicable Tennessee laws and

# Anderson County, Tennessee Board of Commissioners

## RESOLUTION NO. 25-07-1220

### TO ALLOW THE ANDERSON COUNTY ARCHIVES & RECORDS DEPARTMENT TO ACCEPT CREDIT CARDS AS A PAYMENT OPTION

**WHEREAS**, Tennessee Code Annotated § 9-1-108 allows for a county entity to receive payment by credit card or debit card for any public taxes, licenses, fines, fees or other moneys collected by such county entity or officer; and

**WHEREAS**, the Anderson County Archives & Records Department desires to accept credit cards or debit cards as an option of payment for services it provides; and

**WHEREAS**, T.C.A § 9-1-108 (c) (3) allows for the governing body to set and collect processing fees;

**NOW THEREFORE BE IT RESOLVED**, by the Anderson County Board of Commissioners meeting in regular session on this 21<sup>st</sup> day of July, 2025, in Clinton, Tennessee, that Anderson County hereby authorizes the following:

**SECTION 1.** The Anderson County Archives & Records Department may accept credit or debit cards pursuant to § 9-1-108 for the payment of fees.

**SECTION 2.** Processing fees shall be collected in an amount that is equal to the amount paid the third-party processor for processing the payment.

**SECTION 3.** The Finance Department is authorized to establish a separate bank account for the Anderson County Archives & Records Development credit card collections to clear and be reconciled.

**DULY PASSED AND APPROVED** this 21<sup>st</sup> day of July, 2025.

**APPROVED:**

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H. Tyler Mayes, Commission Chairman

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Terry Frank, Anderson County Mayor

**ATTEST:**

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Jeff Cole, Anderson County Clerk

11

**RESOLUTION #25-07-1222**  
**RESOLUTION FIXING THE TAX LEVY IN ANDERSON COUNTY, TENNESSEE**  
**FOR THE FISCAL YEAR BEGINNING JULY 1, 2025**

**SECTION 1. BE IT RESOLVED**, by the Board of County Commissioners of Anderson County, Tennessee assembled in the regular session on the 21<sup>st</sup> day of July, 2025 that the combined property tax rate for Anderson County, Tennessee, for the fiscal year beginning July 1, 2025, shall be \$1.4889 on each \$100.00 of the taxable property within the boundaries of the City of Clinton; \$1.4065 on each \$100.00 of the taxable property within the boundaries of the City of Oak Ridge; and \$1.5037 on each \$100.00 of the taxable property in Oliver Springs, Rocky Top, Norris, and Rural Anderson County, which levy is to provide revenue for each of the following funds and otherwise conform to the following levies:

<u>Fund</u>	<u>of Clinton</u>	<u>of Oak Ridge</u>	<u>Anderson County</u>
County General	0.40674	0.40674	0.40674
Library	0.01213	0.01213	0.01213
Solid Waste	0.04056	0.04056	0.04056
Highway	0.01522	0.01522	0.01522
Public Schools	0.84131	0.84131	0.84131
Debt Service	0.05234	0.05234	0.05234
Rural Debt Service	0.00000	0.00000	0.01485
HS Debt Service	0.08235	0.00000	0.08235
Capital Projects Fund	0.01218	0.01218	0.01218
Educational Projects Fund	<u>0.02608</u>	<u>0.02608</u>	<u>0.02608</u>
TOTAL	1.48891	1.40656	1.50376

**SECTION 2. BE IT RESOLVED**, that there is levied by and for use of Anderson County, Tennessee, a Business Tax (provided in thereto) on the businesses in Anderson County, Tennessee, or exercising a taxable privilege as approved by said Act, at the rates and in the manner prescribed by said Act. The proceeds of the privilege taxes herein levied shall be apportioned to the Anderson County General Fund.

**SECTION 3. BE IT RESOLVED**, that there is hereby and for the use of Anderson County, Tennessee a severance tax (provided in chapter 795 of the Public Acts of Tennessee, 1972, amended 1974) on all coal products severed from the ground in Anderson County, Tennessee, as provided in said Act. The proceeds of the severance tax herein levied shall be apportioned for the following specific purposes as proscribed by said Act: one-half (1/2) of all revenues collected shall be used for highway and stream cleaning systems of said county; one-half (1/2) of all revenues collected shall be used for education.

**SECTION 4. BE IT RESOLVED**, that any property tax collections designated for the Library Fund shall be capped at \$526,484. Any property tax collections in excess of this amount will be redirected to the General Fund.

**SECTION 5. BE IT RESOLVED**, that all resolutions of the Board of County Commissioners of Anderson County, Tennessee, which are in conflict with this resolution are hereby repealed.

**SECTION 6. BE IT RESOLVED**, that this resolution shall take effect after its passage the public welfare requiring it. This resolution shall be spread upon the minutes of the Board of County Commissioners of Anderson County.

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Terry Frank, County Mayor

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Tyler Mayes, Commission Chairman

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Jeff Cole, County Clerk



**OFFICE OF THE COUNTY LAW DIRECTOR  
ANDERSON COUNTY, TENNESSEE**

101 South Main Street, Suite 310  
CLINTON, TENNESSEE 37716

TELEPHONE: (865) 457-6290  
FACSIMILE: (865) 457-3775

**MEMORANDUM**

**TO:** Ms. Annette Prewitt  
**CC:** County Commission  
**FROM:** Law Director's Office  
**DATE:** July 16, 2025  
**RE:** Law Director's Report –July 21, 2025 – Commission

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**Please add the following to the County Commission Agenda under the Law Director's Report.**

**A. Contract Approvals:**

1. Inmate Clothing and Linens Victory Supply- Detention Facility
2. Inmate Clothing and Linens Bob Barker Company- Detention Facility
3. TDEC Division of Remediation Grant Amendment- Mayor's Office
4. Inmate Clothing and Linens Charm-Tex- Detention Facility
5. Tennessee Alcohol Monitoring Systems MOU Renewal- Mayor's Office
6. Broadband Ready Communities Adoption Ready Program – Amendment
7. PILT Agreement with DOE- Mayor's Office
8. Hostmy Calls – IT
9. East Tennessee Children's Hospital Telehealth MOU – Schools
10. Stellar Therapy – Schools
11. Helping Mama's Knoxville MOU- Mayor's Office
12. Villages at Hinds Creek (Mary's Point) Bond- Planning & Development
13. IHS Pharmacy- Detention Facility
14. Ragan-Smith Associates- Gibbs Ferry Park
15. Signis
16. Animal Friendly Grant- Mayor's Office
17. Secret City EMS MOU, Waiver, and Release
18. Digitech
19. Senior Nutrition Grant (Amendment #3)- Mayor's Office
20. Amber Dalton Tuition- EMS
21. Rory O'Dell Tuition- EMS
22. Paul Kondrit Tuition- EMS

23. Henley Roofing- Detention Facility
24. Henley Roofing- Health Department
25. Ellison (Renewal)- ACS & EMS
26. Methodist Medical Center Transport Agreement- EMS
27. Johnson Controls- Health Department

**B. Anderson County Zoning Violations:**

Newly Opened:

1. 2913 Hinds Creek Road
2. 267 Joe Owen Road
3. 309 Foley Hill Road
4. 343 Frost Bottom Road
5. 1290 E. Wolf Valley Road
6. 213 Hidden Valley Road
7. 2625 Clinton Highway
8. 120 Moretz Lane

Closed:

1. 267 Joe Owen Road
2. 208 Old Lake City Highway
3. 151 Moccasin Hollow Lane
4. 480 Black Oak Road
5. 117 Earl Lane
6. 143 Sinking Springs Road
7. 292 Lambdin Road

Newly Filed:

1. 272 Clear Branch Road
2. 149 Black Oak Road

Motion for Default Judgment:

1. 438 Old Fratersville Hollow Lane- Filed June 26, 2025. Hearing set for July 28, 2025.

Motion for Trial Date:

1. 301 Old Lake City Highway- Trial date to be scheduled for 90 days out.
2. 359 Old Lake City Highway- Trial date to be scheduled for 90 days out.
3. 774 Hillvale Road- Will be scheduling for a trial date for 90 days out.

Contempt:

1. 1824 Lake City Highway- Petition and Show Cause filed on June 4, 2025. Hearing set for July 7, 2025. Hearing was postponed, Defendant was served with Summons late. Hearing rescheduled for August 8, 2025.

Liens:

1. 222 Old Tacora Hills Road- daily fine of \$100 beginning May 24, 2024.
2. 151 Moccasin Hollow Lane- Final lien recorded for \$35,900. Case deemed compliant by Zoning office on July 2, 2025.
3. 230 Haney Hollow Road- daily fine of \$100 beginning August 26, 2024.
4. 177 Scott Brogan Lane- daily fine of \$50 beginning December 9, 2024.

Pending Quotes for Cleanup:

1. 230 Haney Hollow Road- no quote, Zoning office advises that clean-up is cost prohibitive.
2. 222 Old Tacora Hills Road- no quote, Zoning office advises that clean-up is cost prohibitive.
3. 177 Scott Brogan Lane

**C. Bankruptcies:**

1. McClain- Order of Discharge Chapter 13
2. Massengill- Order of Discharge Chapter 7
3. Boettcher- Order of Discharge Chapter 13
4. Witt and Highsmith- Order Confirming Chapter 13
5. Langford- Order Confirming Chapter 13
6. Snellings- Filed Proof of Claim
7. Dangerfield- Notice of Filing
8. McClane & McClane- Notice of Chapter 13
9. Sharp & Sharp- Order of Discharge Chapter 13
10. Justice & Justice- Order for Modified Plan of Chapter 13
11. Snellings- Order Dismissing Chapter 13
12. Bailey- Order of Discharge Chapter 7

**D. Operations Committee Action Items:**

1. Resolution increasing litigation tax for ASAP
2. Letter to Windrock Land Company regarding cemetery access
3. Letter to Rep. Butler and Rep. Scarborough requesting assistance with robo-calls.

**E. Other:**

1. Opioid contracts- met with recipients to review and sign
2. Memo regarding detention facility work release program
3. Assisted HR with question about applicability of FMLA to military leave
4. Preparation of International Building Codes Resolution
5. Preparation of Resolution Levying Mineral Severance Tax
6. Memo regarding electronic access to public meetings
7. Meeting with Nathaniel Partin regarding claims against ACSO

## **F. Litigation Updates:**

1. Pro-Vision- Filed Amended Complaint on 4/9/25. Defendant's Motion to Dismiss was denied on 7/11/25. We will proceed to the discovery phase in this case.
2. Rick Schubert v. Terry Frank- Filed a Motion to Dismiss on 5/15/25. Motion to Dismiss is pending. Respondent filed Response to Motion for Dismiss.
3. Zayo v. AC Commission, ACS, & AC Purchasing- attended June 18, 2025, hearing in which Writ of Supersedeas was set aside. Filed Motion to Strike allegations in Plaintiff's Complaint on 7/2/25. Scheduling Order was entered as follows:
  - 7/11/25, deadline for all supporting exhibits to be filed with court;
  - 8/15/25, deadline for Plaintiff's Brief;
  - 9/2/25, deadline for Defendants Response;
  - 9/15/25, deadline for Plaintiff's Reply Brief;
  - 10/2/25, hearing on Plaintiff's Writ of Certiorari in Chancery at 1:00 p.m. I encourage Commission members to attend.
4. Samuel Marra v. ACSO et. al- Deposition of Samuel Marra took place on 6/27/25. Jeff Ward, counsel for ACSO reports that Summary Judgment was granted in favor of ACSO. Defendant has until 8/13/25 to appeal.
5. Dotson, Dylan v. AC- Counsel for AC reports that Summary Judgment was granted in favor of AC. Defendant has until 8/13/25 to appeal.
6. Shane Dietlin v. Kirk, et al.– forwarded to insurance claims representative for assignment to insurance defense counsel-Alix C. Michel, of Michel & Ward – retained to represent Defendant, Kirk – We will continue to monitor status.
7. Nathan Partin v. ACSO, et al. – Complaint filed in U.S. District Court on 7/1/25, forwarded to insurance claims representative. Insurance defense counsel is Dan Pilkington. We will continue to monitor status.
8. National Opioid Settlements. Anderson County must decide whether or not to participate by October 8, 2025. Settlement overview is attached

**Anderson County, Tennessee**  
**Board of Commissioners**  
**RESOLUTION No: 25-07-1223**

**A RESOLUTION INCREASING THE FUNDING AMOUNT ASAP OF ANDERSON COUNTY RECIEVES FROM THE LITIGATION TAX ON ALL CRIMINAL AND CIVIL CASES IN ALL COURTS AND BEER BOARD FINES WHICH FUNDING WAS RE-ESTABLISHED BY RESOLUTION NO.19-11-783.**

**WHEREAS**, the Anderson County Board of Commissioners meeting in regular session on November 18, 2019, passed Resolution No. 19-11-783 which re-established a levy on litigation tax pursuant to Tennessee Code Annotated § 67-4-601 on all criminal cases and all civil cases filed in all courts, where not precluded by state law, for the use and benefit of ASAP of Anderson County;

**WHEREAS**, in addition, Resolution No. 19-11-783 provided for the fines collected by the Anderson County Beer Board to be directed for the use and benefit of ASAP of Anderson County;

**WHEREAS**, the authority granted to the Anderson County Board of Commissioners by Tennessee Code Annotated § 67-4-601 authorizes Anderson County to establish and levy a litigation tax of up to twenty-five (\$25) to fund drug awareness, treatment and prevention programs;

**WHEREAS**, ASAP of Anderson County has been an important partner with Anderson County in this mission as well as working to reducing underage sales of alcohol in our community;

**NOW THEREFORE, BE IT RESOLVED** by the Anderson County Board of Commissioners meeting in regular session this 21<sup>st</sup> day of July 2025 that we hereby authorize an increase in the litigation tax permitted by Tennessee Code Annotated § 67-4-601 from ten (\$10) dollars to twenty-five (\$25) dollars on all criminal cases and from five (\$5) dollars to ten (\$10) dollars on all civil cases filed in all courts where not the precluded by state law, for the use and benefit of ASAP of Anderson County to assist in the execution of their mission to fund drug awareness, education, treatment and prevention programs.<sup>1</sup>

**RESOLVED, AND APPROVED** by two thirds (2/3) vote this 21<sup>st</sup> Day of July, 2025. This resolution shall take effect immediately upon the public welfare requiring same.

\_\_\_\_\_  
H. Tyler Mayes, Chair A.C. Comm.

\_\_\_\_\_  
Terry Frank, Mayor

ATTEST:

\_\_\_\_\_  
Jeff Cole, County Clerk

<sup>1</sup> Specifically, Tennessee Code Annotated §67-4-604(b)(3) exempts adoption cases filed in circuit, chancery and juvenile court from the levee of a litigation tax. Tenn. Code Annotated §67-5-241(c)(2) provided no litigation tax shall be imposed upon delinquent tax sales. If Juvenile Court, as defined by Tenn. Code Annotated §37-1-102(b)(19) is not excluded from the assessment of a litigation tax by Tenn. Code Annotated §67-4-604(b)(1) the tax will apply only to vaping cases.

**JAMES W. BROOKS, JR.**  
**ANDERSON COUNTY LAW DIRECTOR**

101 S. MAIN STREET, STE. 310

CLINTON, TENNESSEE 37716

[jbrooks@andersoncountyttn.gov](mailto:jbrooks@andersoncountyttn.gov)

(865) 457-6290

MORGAN JONES, PARALEGAL

[mjones@andersoncountyttn.gov](mailto:mjones@andersoncountyttn.gov)

CASSANDRA M. POWELL, PARALEGAL

[cpowell@andersoncountyttn.gov](mailto:cpowell@andersoncountyttn.gov)

July 22, 2025

Windrock Land Company  
614 Mabry Hood Road, Ste. 301  
Knoxville, TN 37932  
Attn: Lewis Howard, Jr.

**RE: Removal of Gate at Entrance to Mining Road**

Mr. Howard,

The Anderson County Board of Commissioners has directed me to contact you regarding a locked gate installed on your property (tax map 60, parcel 1.0) at the intersection of New River Highway and Mining Road. It is my understanding you have leased a portion of your land accessed by Mining Road to a group of hunters who have installed the gate and put up No Trespassing signs. As you are aware, this road is the only access to the Aslinger Cemetery (tax map 39, parcel 7.0) located on your property and the Matt Phillips Cemetery, (tax map 39, parcel 6.0) and a second Phillips Cemetery located on land owned by the State of Tennessee (tax map 50, parcel 1.0).

The right of our citizens to visit the cemeteries where their ancestors are buried is clear and unequivocal. They also have the right to visit the cemeteries for the purpose of repairing, beautifying and protecting the graves and grounds around the same, and for these purposes, the law grants an easement to them for ingress and egress from New River Highway, the public road which is nearest to the cemeteries. This easement exists regardless of whether or not it is set out in your deed. The easement rights are paramount in the easement area to those of the landowner and the landowner is not permitted to unreasonably interfere with the easement.

The gate and No Trespassing signs installed by your lessee are incompatible with our citizens' right to use the access easement. The installation of a locked gate prohibits citizens from visiting the cemeteries. The chilling effect of the No Trespassing signs dissuade these individuals from visiting the graves of their ancestors. These easement rights are superior to the leasehold interest of your lessee or the ability of Windrock Land Company or its lessee and agents to limit access.

We respectfully request the gate be removed and the No Trespassing signs be taken down.

Sincerely,

James Brooks Jr., Esq.  
Anderson County Law Director

cc: Mayor, Terry Frank  
Anderson County Board of Commission

**JAMES W. BROOKS, JR.**  
**ANDERSON COUNTY LAW DIRECTOR**

101 S. MAIN STREET, STE. 310

CLINTON, TENNESSEE 37716

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CASSANDRA M. POWELL, PARALEGAL

[cpowell@andersoncountyttn.gov](mailto:cpowell@andersoncountyttn.gov)

July 22, 2025

Rep. Ed Butler  
425 Rep. John Lewis Way N.  
Suite 578 Cordell Hull Building  
Nashville, TN 37243

Rep. Rick Scarbrough  
423 Rep. John Lewis Way N.  
Suite 614 Cordell Hull Bldg.  
Nashville, TN 37243

**Re: Illegal Robocalls and Texts**

Dear Representatives Butler and Scarborough,

I am writing to you both at the request of the Anderson County legislative body. We want to take this opportunity to thank you for the tireless effort you put forth on behalf of Anderson County. Additionally, we seek your help and advocacy in Nashville on behalf of Anderson County citizens, especially business owners, who are inundated with Robocalls and texts daily. I am sure your businesses have experienced these unwanted communications which invade your personal lives as well because of our dependence cell phones.

We recognize that the Federal Communications Commission has the lead on this issue. However, if there is any tool available to the State of Tennessee to enforce the prohibition on Robocalls and texts, we ask for your assistance in seeking help in the legislature or from the Departments of Tennessee government that has jurisdiction to enforce a ban on these unwanted calls and texts including illegal and spoofed calls.

Thank you for your time and for your continuing efforts on behalf of the citizens of our county.

Sincerely yours,

James W. Brooks, Jr., Esq.  
Anderson County Law Director

cc: Mayor, Terry Frank  
Anderson County Board of Commissioners

National Opioids Settlements: Alvogen, Amneal, Apotex, Hikma, Indivior, Mylan, Sun, Zydus  
Opioids Implementation Administrator  
[opioidsparticipation@rubris.com](mailto:opioidsparticipation@rubris.com)

Anderson County, TN  
Rubris Reference Number: CL-1767681

*TO LOCAL POLITICAL SUBDIVISIONS AND SPECIAL DISTRICTS:  
THIS NOTICE CONTAINS IMPORTANT INFORMATION ABOUT NATIONAL OPIOID  
SETTLEMENTS.*

### **SETTLEMENT OVERVIEW**

Proposed nationwide settlement agreements ("Settlements") have been reached that would resolve opioid litigation brought by states, local political subdivisions, and special districts against eight opioids manufacturers, Alvogen, Amneal, Apotex, Hikma, Indivior, Mylan, Sun, and Zydus (the "Manufacturers"). Local political subdivisions and special districts are referred to as "subdivisions."

The Settlements require the settling Manufacturers to pay hundreds of millions of dollars to abate the opioid epidemic. The Settlements will provide a maximum of approximately \$720 million in cash to participating states and subdivisions to remediate and abate the impacts of the opioid crisis. Depending on participation by states and subdivisions, the Settlements require:

- Alvogen to immediately pay up to approximately \$19 million;
- Amneal to pay up to approximately \$74 million over 10 years, and to provide either approximately \$177 million of its generic version of the drug Narcan or up to an additional approximately \$44 million in cash;
- Apotex to immediately pay up to approximately \$65 million;
- Hikma to immediately pay up to approximately \$98 million, and to provide either approximately \$35 million of its naloxone product or up to an additional approximately \$7 million in cash;
- Indivior to pay up to approximately \$75 million over five years, a portion of which, at the election of the state, could be paid in the form of Indivior's branded buprenorphine and/or nalmefene products with a value of up to \$140 million.;
- Mylan to pay up to approximately \$290 million over nine years;
- Sun to immediately pay up to approximately \$32 million; and
- Zydus to immediately pay up to approximately \$15 million.

The Settlements also contain injunctive relief governing opioid marketing, sale, distribution, and/or distribution practices and require the Manufacturers to implement safeguards to prevent diversion of prescription opioids.

Each of the proposed settlements has two key participation steps.

**First**, each eligible state decides whether to participate in each Settlement. A list of participating states for each settlement can be found at <https://nationalopioidsettlement.com/>.

**Second**, eligible subdivisions within each participating state decide whether to participate in each Settlement. The more subdivisions that participate, the more funds flow to that state and its subdivisions. Any subdivision that does not participate cannot directly share in any of the settlement funds, even if the subdivision's state is settling and other participating subdivisions are sharing in settlement funds. If the state does not participate in a particular Settlement, the subdivisions in that state are not eligible to participate in that Settlement.



## **WHO IS RUBRIS INC. AND WHAT IS THE IMPLEMENTATION ADMINISTRATOR?**

The Settlements provide that an Implementation Administrator will provide notice and manage the collection of participation forms. Rubris Inc. is the Implementation Administrator for these new Settlements and was also retained for the prior national opioid settlements.

## **WHY IS YOUR SUBDIVISION RECEIVING THIS NOTICE?**

Your state has elected to participate in one or more of the Settlements, and your subdivision may participate in those Settlements in which your state has elected to participate. This notice is also sent directly to counsel for such subdivisions if the Implementation Administrator has their information.

*If you are represented by an attorney with respect to opioid claims, please contact them.*

**Subdivisions can participate in the Settlements whether or not they filed a lawsuit or are represented.**

## **WHERE CAN YOU FIND MORE INFORMATION?**

Detailed information about the Settlements, including each settlement agreement, may be found at: <https://nationalopioidsettlement.com>. This website also includes information about how the Settlements are being implemented in most states and how funds will be allocated within your state.

You are encouraged to review the settlement agreement terms and discuss the terms and benefits with your counsel, your Attorney General's Office, and other contacts within your state. Information and documents regarding the Settlements and your state allocation can be found on the settlement website at <https://nationalopioidsettlement.com/>.

Your subdivision will need to decide whether to participate in the proposed Settlements, and subdivisions are encouraged to work through this process before the October 8, 2025 deadline.

## **HOW DO YOU PARTICIPATE IN THE SETTLEMENTS?**

The Settlements require that you take affirmative steps to "opt in" to the Settlements.

In the next few weeks, you will receive documentation and instructions from the Implementation Administrator or, in some cases, your Attorney General's Office. In order to participate in a settlement, a subdivision must sign and return the required Participation Form for that settlement.

Please add the following email addresses to your "safe" list so emails do not go to spam / junk folders: [dse\\_na3@docusign.net](mailto:dse_na3@docusign.net) and [opioidsparticipation@rubris.com](mailto:opioidsparticipation@rubris.com). Please monitor your email for the Participation Forms and instructions.

All required documentation must be signed and returned on or before October 8, 2025.

Anderson County Board of Commissioners  
**OPERATIONS COMMITTEE**  
**MINUTES**  
**July 14, 2025**  
**6:00 PM Room 312**

**Members Present:** Tim Isbel, Tracy Wandell, Joshua Anderson, Ebony Capshaw, Robert McKamey, Michael Foster, Stephen Verran and Phil Yager.

**Members Absent:** None

**Call to Order:** Chairman Isbel called the meeting to order.

Commissioner Palmer said the prayer.

Commissioner Wandell led the Pledge of Allegiance

Commissioner Wandell made a motion to approve the agenda as amended. Seconded by Commissioner Foster. Motion passed.

Chairman Isbel requested to add clearing on Highway 25 & 116 to New Business.

Commissioner Yager requested to add sun downing the Nominating Committee & upcoming committee openings.

Appearance of Citizens  
None

Updates on the Animal Shelter moved to commission meeting.

**Kiosk for County Clerk**  
Discussion. No Action Taken.

**Mayor**  
No Report

**Law Director's Report**

Commissioner Wandell made a motion to approve Resolution No. 25-07-1218 Mineral Severance Tax Increase to twenty cents a ton. Seconded by Commissioner Yager. Motion passed to forward to full commission for approval.

Commissioner Wandell made a motion to have the Law Director develop a resolution to address the coal severance, oil & natural gas taxes in Anderson County and for those funds be earmarked for clean water. Seconded by Commissioner Capshaw. Motion passed unanimous to forward to full commission for approval.

Commissioner Wandell made a motion to approve Resolution No. 25-07-1204 repealing the 2018 International Building Code an Adopting the 2024 Edition of International Building Code. Seconded by Commissioner Anderson. Motion passed unanimous to forward to full commission for approval.

Discussion to increase Litigation Tax for ASAP.  
No Action Taken.

#### **Cemeteries**

Discussion by the Law Director.

No Action Taken.

Commissioner Foster made a motion for the Law Director to draft a letter to the State to enforce the law on unwanted, spoofed & robo calls. Seconded by Commissioner McKamey. Motion passed to forward to full commission for approval.

#### **Animal Shelter Updates**

Moved to full commission.

#### **ACWA Minutes**

No Report.

#### **Strategic Planning Update**

No updates at this time.

#### **Unfinished Business**

None

#### **New Business**

Commissioner McKamey made a motion to recommend abolishing the Nominating Committee. Seconded by Commissioner Yager. Motion passed to forward to full commission for approval. Commissioner Foster made a motion to eliminate all committees except Operations & Budget and for the Law Director to look at the committees to see what is statutory. Seconded by Commissioner Isbel. Motion passed to forward to full commission for approval.

Commissioner Foster made a motion for the Law Director to draft a resolution to increase the litigation tax for ASAP and to include Juvenile Court. Seconded by Commissioner Anderson. Motion passed to forward to full commission for approval.

Commissioner Isbel made a motion to explore the possibility of putting solar signs at Highway 116 and Carroll Hollow Road. Seconded by Commissioner McKamey. Motion passed to forward to full commission for approval.

**With No Further Business- Meeting Adjourned**

# **Anderson County, Tennessee**

## **Board of Commissioners**

**RESOLUTION No: 25-07-1204**

**RESOLUTION REPEALING THE 2018 EDITION OF THE INTERNATIONAL BUILDING CODE AND ADOPTING THE 2024 EDITION INTERNATIONAL BUILDING CODE AS THE OFFICIAL BUILDING CODE OF ANDERSON COUNTY, TENNESSEE TO INCLUDE THE FOLLOWING SPECIFIC 2024 CODE TITLES: INTERNATIONAL RESIDENTIAL CODE; INTERNATIONAL BUILDING CODE; INTERNATIONAL FUEL GAS CODE; INTERNATIONAL PLUMBING CODE; INTERNATIONAL MECHANICAL CODE; INTERNATIONAL PROPERTY MAINTENANCE CODE; INTERNATIONAL ENERGY CONSERVATION CODE AND TO PROVIDE ENFORCMENT MECHANISMS.**

**WHEREAS**, Tennessee Code Annotated, § 5-20-102, allows the County Legislative Body to adopt standard and common building codes by reference; and

**WHEREAS**, Anderson County currently operates under, and enforces various provisions of, the 2018 International Building Codes and desires to update to the most recent edition, repeal editions previously adopted and to amend specific sections of the 2024 edition; and

**WHEREAS**, Anderson County wishes to specifically adopt the 2024 editions of the various International Codes including: the International Residential Code; International Building Code; International Fuel Gas Code; International Plumbing Code; International Mechanical Code; International Property Maintenance Code; and International Energy Conservation Code. This code shall apply to all structures governed by the *Anderson County Zoning Resolution*, as amended from time to time, and under the jurisdiction of the Anderson County Building Commissioner; and

**WHEREAS**, the Anderson County Building Commissioner and staff, with the assistance of the County Law Director when requested, as authorized under *T.C.A. § 5-20-104*, shall be charged with enforcement of these codes, and

**WHEREAS**, the 2024 edition of these various codes shall be on file in the County Clerk's Office and subject to public inspection for a period of three (3) weeks prior to the official effective date.

**NOW THEREFORE, BE IT RESOLVED** by the Anderson County Board of Commissioners meeting in regular session this 21<sup>st</sup> day of July 2025 that we hereby repeal all prior versions of the International Codes and further adopt and authorize the enforcement of all 2024 Editions of the International Code including: International Building Code; International Residential Code; International Fuel Gas Code; International Plumbing Code; International Mechanical Code; International Property

Maintenance Code; and International Energy Conservation Code subject to the following amendments, modifications and deletions:

**NOW THEREFORE, BE IT FURTHER RESOLVED** that we specifically amend the following 2024 International Building Codes and individual provisions as follows:

**SECTION 1 - 2024 INTERNATIONAL RESIDENTAL CODE**

a. **Section R101.1 Title.**

Delete “[NAME OF JURISDICTION]” and insert “Anderson County, Tennessee” in its place.

b. **Section R102.5 Appendices.**

At the end of this section, insert the following:

The following Appendices are specifically included in the adoption. **All others are excluded.**

Appendix AA	Board of Appeals
Appendix BA	Manufactured Housing used as Dwellings
Appendix BB	Tiny Houses
Appendix BE	Radon Control Methods
	Delete section BE104- Testing
Appendix BF	Patio Covers
Appendix BI	Light Straw- Clay Construction
Appendix BJ	Strawbale Construction
Appendix BO	Existing Buildings and Structures
Appendix CA	Sizing and Capacities of Gas Piping
Appendix CB	Sizing of Venting systems serving appliances equipped with draft hoods, Category 1 appliances and appliances listed for use with type B vents
Appendix CD	Piping standards for various applications
Appendix CE	Venting Methods (i.e. Plumbing)
Appendix CF	Sizing of Water System
Appendix CG	Non-Sewered Sanitation System
Appendix CH	Private Sewage Disposal
Appendix NB	Solar-Ready provisions- Detached One-and-Two Family Dwellings and Townhouses
Appendix NE	Electric Vehicle Charging Infrastructure

c. **Section R105.2 Work exempt from permit**

Delete Item 1 in its entirety and replace with “other than storm shelters, one story detached accessory structures, provided it does not exceed 100 square feet.

d. **Section 301 Table R301.2 Climatic and Geographic Design Criteria**

Insert “10 PSF” in the table for Ground Snow Load.

Insert “90” in the table for Wind Speed.

Insert “C” in the table for Seismic Design Category.

Insert “Severe” in the table for Weathering.

Insert “12 inches” in the table for Frost Line Depth.

Insert “Moderate to heavy” in the table for Termite.  
Insert “19 degrees Fahrenheit” in the table for Winter Design Temperature.  
Insert “No” in the table for Ice Barrier Underlayment Required.  
Insert “250” in the table for Air Freezing Index.  
Insert “60 in the table for Mean Annual Temperature.

e. **Section R309.1 Townhouse Automatic Sprinkler Systems**

Delete this section in its entirety.

f. **Section R309.2 One and Two-Family Dwellings Automatic Sprinkler Systems**

Delete the words “An automatic residential sprinkler system shall be installed in one- and two-family dwellings.” and replace with “**If** an automatic residential sprinkler system is installed in one- and two-family dwellings it must meet all design and installation requirements in Section P2904 or NFPA 13D.”

g. **Section R310.3 Location**

Insert “5”. In all garages. A smoke alarm shall be specifically approved for use in a garage.

**Exception:** Heat detectors interconnected with the alarm system and having battery backup may be used in a garage.

h. **Section 317.5 Fire Sprinklers**

Delete “shall be” and replace with “may be.”

i. **Section N1102.5.1.2 (R402.5.1.2) Air Leakage Testing**

Delete the words “shall be tested for air leakage” and replace with “may be tested where required by the building official.”

j. **Section P2603.5.1 Sewer Depth**

Delete “[NUMBER]” in two places and insert “twelve inches” in two places.

k. **Section E3403.2 Inspection Required**

Delete “by the building official” and replace with “by the State of Tennessee electrical inspector.”

l. **Section AE305.5.1 Structural Inspections for the Manufactured Home Installation**

At the end of the section insert “**Exception:** The inspections required by this section shall not apply to manufactured homes as exempted by the State of Tennessee but shall apply to any construction or installation of decks, porches, steps, or other structures or equipment. All manufactured homes shall pass a final inspection before a certificate of occupancy will be issued or before power will be released.”

## **SECTION 2 - 2024 INTERNATIONAL BUILDING CODE**

a. **Section [A] Title**

Delete “Name of jurisdiction” and replace with “Anderson County, TN.”

- b. Insert “The following Appendices are specifically included in this adoption. **All others are excluded.**”

Appendix C- Group U- Agricultural Buildings  
Appendix E- Supplementary Accessible Requirements  
Appendix F- Rodent Proofing  
Appendix G- Flood Resistant Construction  
Appendix H- Signs  
Appendix I- Patio Covers  
Appendix J- Grading  
Appendix K- Administrative Provisions  
Appendix P- Sleeping Lofts

- c. **Section [A] 104.3 Plumbing**

Delete “*International Private Sewage Disposal*” and replace with “*Tennessee Department of Environmental Conservation.*”

### **SECTION 3 – 2024 INTERNATIONAL FUEL GAS CODE**

- a. **Section [A] 101.1 Title**

Delete “[NAME OF JURSDICTION]” and insert “Anderson County, Tennessee” in its place.

- b. **Section [A] 101.3 Appendices**

Insert “The following Appendices are specifically included in this adoption. **All others are excluded.**”

Appendix A. Sizing and Capacities of Gas Piping (IFGS).  
Appendix B. Sizing of Venting Systems Serving Appliances Equipped with Draft Hoods, Category I Appliances, and Appliances Listed for Use with Type B Vents (IFGS).  
Appendix C. Exit Terminals of Mechanical Draft and Direct-Vent Venting Systems (IFGS).  
Appendix D. Recommended Procedure for Safety Inspection of an Existing Appliance Installation (IFGS).

### **SECTION 4 – 2024 INTERNATIONAL PROPERTY MAINTENANCE CODE**

- a. **Section [A] 101 Title**

Delete “insert name of jurisdiction” and insert “Anderson County, TN.”

- b. **Section [A] 102.3 Application of Other Codes**

Delete “any provision of the International Zoning Code” and replace with “Anderson County Zoning Ordinances and Resolutions.”

c. **Section [A] 103.1 Creation of Agency**

Delete “insert name of Department” and insert “Anderson County Planning & Development.”

d. **Section 302.4 Weeds**

Delete “Jurisdiction to insert height in inches” and insert “30 inches.” Insert after first paragraph “only areas of dense residential growth, all empty lots in PUD’s must be maintained by owner/developer, excludes all agricultural/farm land as determined by the building official.”

e. **Section 303.2 Enclosures**

Add new section at end as follows:

1. All abandoned in-ground swimming pools shall be filled with concrete, dirt or other approved material as necessary to prevent accumulation of water within the pool area. Any abandoned above-ground pools shall be removed immediately. Any pool which is not maintained or is in such condition as to demonstrate it is the intent of the owner that they are not going to use the pool for an indefinite period of time- pool shall be presumed to be abandoned.

f. **Section 304.14 Insect Screens**

Delete “date to date” and replace with from “March 01 to November 30.”

g. **Section 602.3 Heat Supply**

Delete “date to date” and insert “October 31 to May 31.”

**SECTION 5 – 2024 INTERNATIONAL MECHANICAL CODE**

a. **Section [A] 101.1 Title**

Delete “Name of jurisdiction” and insert “Anderson County, TN.”

b. **Section [A] 105.1.1 Annual Permit.**

Delete section in its entirety.

c. **Section [A] 105.1.2 Annual Permit Records**

Delete section in its entirety.

d. Insert “The following Appendices are specifically included in this adoption. **All others are excluded.**”

Appendix A Chimney connector pass-throughs.



## **SECTION 6 – 2024 INTERNATIONAL PLUMBING CODE**

a. **Section 103.1 Creation of Agency**

Delete “Insert name of Department” and insert “Anderson County Planning & Development.”

b. **Section 305.4.1 Sewer Depth**

Delete “[NUMBER]” in two places and insert “twelve” in its place.  
Delete “(mm)” in two places.

c. **Section 701.2 Sewer Required**

After “*International Private Sewage Disposal Code*” insert “and in accordance with *Tennessee Department of Environmental Conservation.*”

d. **Section 903.1 Roof Extension**

Delete “[NUMBER]” and insert “not less than 6 inches” in its place.

e. Insert “The following Appendices are specifically included in this adoption. **All others are excluded.**

1. Appendix B- Rates for Various Cities.
2. Appendix C- Structural Safety.
3. Appendix D- Degree Day and Design Temperatures.
4. Appendix E- Sizing of Water Piping Systems

## **SECTION 7 – 2024 INTERNATIONAL ENERGY CODE**

a. **Section R101.1 Title**

Delete “[NAME OF JURISDICTION]” and insert “Anderson County, Tennessee” in its place.

b. **Section R101.5 Compliance**

Just after the first occurrence of the word “provisions” insert “or Chapter 11, Energy Efficiency, of the 2024 International Residential Code.”

c. **Section R402 Building Thermal Envelope**

Table R 402.1.3 insulation and fenestration requirements by component and table R402.1.4 equivalent U-Factors are deleted and replaced with Table R402.1.1 Insulation and Fenestration Requirements by Component and Table R402.1.3 Equivalent U-Factors of the 2009 IECC.

d. **Section R402.5.1.2 Air Leakage Testing**

Delete “shall be tested” and replace with “may be tested where required by the building official.”

**APPROVED, DULY PASSED AND EFFECTIVE this 21<sup>st</sup> Day of July, 2025.**

\_\_\_\_\_  
**H. Tyler Mayes, Chair A.C. Comm.**

\_\_\_\_\_  
**Terry Frank, Mayor**

**ATTEST:**

\_\_\_\_\_  
**Jeff Cole, County Clerk**

# Anderson County, Tennessee

## Board of Commissioners

### RESOLUTION No: 25-07-1218

#### RESOLUTION AUTHORIZING ANDERSON COUNTY TO LEVY THE MINERAL SEVERANCE TAX AUTHORIZED BY TENNESSEE CODE ANNOTATED §67-7-201 ET. SEQ.

**WHEREAS**, Tennessee Code Annotated, § 67-7-201 *et. seq.*, permits counties, upon the adoption of a resolution by two-thirds vote of the county legislative body, to enact a mineral severance tax for the benefit of the county road fund to be administered by the state Department of Revenue; and

**WHEREAS**, Anderson County is in need of additional revenue;

**NOW THEREFORE, BE IT RESOLVED** by the Anderson County Board of Commissioners meeting in regular session this 21<sup>st</sup> day of July 2025 that:

**SECTION 1.** *Tennessee Code Annotated, §§ 67-7-201 et. seq.*, which authorizes counties to levy a tax on the severance from the earth of sand, gravel, sandstone, chert and limestone, within the boundaries of Anderson County, Tennessee, is hereby adopted as authority for the tax levied by Section 2 hereof.

**SECTION 2.** There is hereby levied a severance tax on the above-named minerals in the amount of twenty cents (\$0.20) per ton for a tax period beginning July 1, 2025.

**SECTION 3.** The Mineral Severance Tax of Anderson County, shall be collected by the state Department of Revenue in accordance with the rules and regulations promulgated by the Department of Revenue.

**SECTION 4.** A certified copy of this Resolution shall be transmitted immediately upon its passage to the Office of the Secretary of State and to the Department of Revenue of the State of Tennessee by the County Clerk and shall be spread upon the minutes of the county legislative body.

**SECTION 5.** For the purposes of collection, this Resolution shall take effect on the first day of the month occurring at least thirty (30) days after the certified copy is received by the Department of Revenue, for all other purposes it shall be effective upon passage by a two-thirds (2/3) majority vote of the county legislative body of Anderson County, the public welfare requiring it.

**APPROVED, DULY PASSED AND EFFECTIVE** this 21<sup>st</sup> Day of July, 2025.

---

H. Tyler Mayes, Chair A.C. Comm.

---

Terry Frank, Mayor

ATTEST:

---

Jeff Cole, County Clerk

Anderson County Board of Commissioners  
**Intergovernmental Committee**  
**Minutes**

**July 14, 2025**  
**Room 312**

**Members Present:** Tim Isbel, Bob Smallridge, Ebony Capshaw, Shelly Vandagriff and Tracy Wandell

**Members Absent:** Shain Vowell

**Others:** Mayor Frank, Law Director James Brooks

**Call to Order:** Chairman Wandell called the meeting to order.

No citizens addressed the Committee.

**TVA Bull Run Update**  
Discussion. No Action Taken.

**Oak Ridge Corridor Development Corporation**  
Speaker Mike Magill  
Discussion. No Action Taken.

**General Sessions Court Division II**  
Commissioner Smallridge made a motion to support Commissioner McKamey and Commissioner Beauchamp's request to have a workshop and to have the workshop at General Sessions Court Division II Courtroom. Seconded by Commissioner Capshaw. Motion passed to forward to full commission for approval.

**Unfinished Business**  
Reporting to Intergovernmental soon on the American Nuclear Site

**New Business**  
None

With no further business, the meeting adjourned.

Anderson County Board of Commissioners  
**Nominating Committee**  
**Minutes**

July 10, 2025 @ 5:00 P.M. Room 312

**Members Present:** Denise Palmer, Tim Isbel, Bob Smallridge, Anthony Allen,  
Sabra Beauchamp, Joshua Anderson, Tyler Mayes and Jerry  
White

**Members Absent:** None

**Call To Order:** Chairwoman Palmer called the meeting to order and said the  
prayer.

Commissioner Mayes made a motion to approve the March 10, 2025 minutes.  
Seconded by Commissioner Allen. Motion carries

**Appearance of Citizens**

James Arthur  
Ebony Capshaw  
Donna Maloney  
John Jaruzel  
Jamie Whitsett  
Linda Tafelski

Commissioner Mayes made a motion to approve the agenda as presented. Seconded  
by Commissioner Allen. Motion carries.

Commissioner Mayes nominated Shain Vowell, Anthony Allen and Ebony Capshaw to  
be considered for the Library Board. Seconded by Commissioner Beauchamp. Motion  
carries.

Roll Call Vote:

Voting for Vowell – Mayes, Palmer, Isbel, White & Beauchamp

Voting for Allen – Allen

Voting for Capshaw – Anderson & Smallridge

Commissioner Vowell will be the candidate recommended to full commission for  
approval.

With no other business meeting adjourned.

**REQUEST FORM  
CONSIDERATION FOR NOMINATION TO THE**

Library Board

**Date** 7-2-25

**Name** Shain Vowell

**Address** 8345 Dutch Valley Rd. Clinton, Tn.

**Phone Number** 865-806-8608 865-457-7100  
(Home) (Work)

**Employment History:** (if not on resume)

Opry Land Theme Park, Nashville 1989

Clinch Valley Chronicle, Lake City 1989 – 1992

Campbell County Sheriff's Office, Jacksboro 1992 – 1997

State of Tennessee Department of Safety Commercial Vehicle Enforcement, Knoxville, 1997 – 1998

Anderson County Sheriff's Office, Clinton, 1998-Present

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**Education:** (if not on resume)

High School Diploma, Anderson County High School 1990

Pellissippi State Technical Community College, Knoxville 1990 – 1991

Roane State Community College, Oak Ridge 2004 – 2006

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**Why would you like to serve on this Board/Committee:**

To help in improving services at our county libraries.

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**PLEASE ATTACH A RESUME TO THIS APPLICATION**

**( For additional space, use back of form)**

**\*\* Please return this form to Commission Office, 100 N Main Street, Room 118, Clinton, TN 37716 (Fax: 865/264-6264) \*\***

**REQUEST FORM  
CONSIDERATION FOR NOMINATION TO THE**

Date \_\_\_\_\_

Name Commissioner Anthony Allen

Address 169 New Bedford Ln

Phone Number 865-210-4624  
(Home) (Work)

Employment History: (if not on resume)

See attached resume

Education: (if not on resume)

See attached resume

Why would you like to serve on this Board/Committee:

I know what libraries and books do for people. I am an example of a mind that can build. If given the opportunity I will build Anderson County libraries into places the people can start the adventure of their life

**PLEASE ATTACH A RESUME TO THIS APPLICATION**

( For additional space, use back of form)

\*\* Please return this form to Commission Office, 100 N Main Street, Room 118, Clinton, TN 37716 (Fax: 264-6264) \*\*



E. Anthony T. Allen, Sr.

109 New Bedford Ln.  
Oak Ridge, TN 37830

Home: 865-210-4624  
Email: eatobiasa@gmail.com

Dear [REDACTED]

It was very nice talking with [REDACTED] and [REDACTED] on the phone [REDACTED]. I look forward to meeting you soon. My resume follows.

### Engineering and Programming Experiences

My passion for programming brings together knowledge, experience and coursework of legacy software with modern software -Java, Perl, Python, Linux OS and other web based programming languages - HTML and Java Script.

My software programming experience is characterized as "real world", "hands on", "boots on the ground". [REDACTED] and positions as Senior Process Control System Engineer, Technical Computing Specialist / Analyst and Responsible Engineering Designer and Senior Process Control System Engineer.

### Teaching Students

Adjunct Instructor Computer Science at Pellissippi State Community College:

- A Study of Operating Systems, Visual Basic Programming, RPG Programming, Computer Programming for Engineers.

Computer Science Masters Graduate from the University of Tennessee:

- Teaching Assistance - Lab Instructor for freshmen and sophomore - Web Design, Python, PHP, JavaScript and C++

West Park Baptist Church Home-School Co-op

- Python programming and Windows Office

Tribe One City Inner City Community Center

- Web design/programming using Netbeans IDE.

Crown College Student's Computer Assistance Program

- Fixed PC problems, Removed virus and assistance with application issues

[REDACTED] to help set-up the Computer Science curriculum. My broad experiences in engineering, programming and work would be an asset in teaching the student programming skill to facilitate their calling to fulfill the Great Commission.

Sincerely,

Anthony Allen



## QUALIFICATIONS

### TEACHING / INSTRUCTING

Graduate Teaching Assistance for Web Design at The University of Tennessee  
Taught Visual Basic, Operating Systems and Microsoft applications at Pellissippi State Community College  
Taught Python programming and Windows applications at West Park Baptist Church  
Taught Web design/programming at Tribe One inner city community center  
Substitute Teacher in Oak Ridge City Schools

### COMPUTER/ SOFTWARE PROGRAMMING

PHP, JavaScript, HTML, Perl, Visual Basic, Linux, Visual Basic, C, C++, Python  
Citect 2.0, visual process control language for industrial automation and controls,  
Linux, PDP-11/RIS-11M Assembly Language, Decnet RSX, Software Quality Assurance Training  
Assembly languages, BASIC, Decnet-DOS, FORTRAN, Pascal, RPG, SABL  
VAX/VMS, DOS, PDP-11, RSX-11M/PLUS, RT-11, Alpha  
Datatrieve, Ingres  
EasyCASE, Easyflow, PowerPoint,  
Access, Excel, FoxPro, MS Project, Windows

### WEBSITES

[ALLENINTECH.COM](http://ALLENINTECH.COM)

Visualization

[Disk Visualizer](#)

[Atom TV](#)

Algorithms

[Max Flow](#)

[Align Three Sequences](#)

[Any Pair of Segments Intersect](#)

[Autonomous Robots](#)

[AitCloud](#), [My personal cloud](#)

### MISSION

[MalawiTV](#)

### POLITICAL

[Anderson County Republican Party](#)

### BUSINESS

[Volunteer Audio](#)

## E. Anthony T. Allen, Sr.

109 New Bedford Ln.  
Oak Ridge, TN 37830

Home: 865-210-4624  
Email: eatobiasa@gmail.com

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### EMPLOYMENT

#### ALLEN INTEGRATED TECHNOLOGIES

**Owner, Self-Employed**  
Web Services, Computer Maintenance,  
Software Consulting  
Assisting home owners, small businesses and a local  
college with PC problems including networking, virus

Allen Integrated Technologies  
109 New Bedford LN  
Oak Ridge, TN 37830

Crown College Student's Computer Assistance  
Program: Fixed PC problems, virus  
removal and application issues.

ICSI Projects: Consultation, migration and  
maintenance of websites

CMIT Solutions: Networking and Small businesses  
computer upgraded/maintenance.

#### UNIVERSITY OF TENNESSEE

9/2004 - 9/2011

Graduate Teaching Assistance - 2008- 2011  
Lab Instructor for freshmen and sophomore  
CS 100 - Web Design, Python, PHP, JavaScript  
ECS203 - Entry Level C++

Min H. Kao Building, Suit 401  
1520 Middle Drive  
Knoxville, TN 37996

Pre-College Upward Bound - Summer 2011  
Taught computer programming with robotics  
simulator and taught web design

Community Outreach – Spr/Sum/Fall 2009  
West Park Baptist Church Home-School Co-op  
Taught Python programming and Windows Office

Tribe One City Inner City Community Center  
Taught Web design/programming

#### PELLISSIPPI STATE TECHNICAL COMMUNITY COLLEGE

2004- 2004

**Business & Computer Technology**  
Student Programmer  
Modified / Enhanced  
High Performance Computing Web-site

Pellissippi State  
10915 Hardin Valley Rd.  
P.O. Box 22990  
Knoxville, TN. 37933-0990

#### OAK RIDGE SCHOOL SYSTEM

3/2002-1/2003

**Substitute Teacher**  
Math Substitute Teacher  
-Robertsville Middle School  
-Oak Ridge High School

Oak Ridge School System  
304 New York Ave.  
Oak Ridge, TN 37830

#### ALLEN INTEGRATED TECHNOLOGIES

2000- Present

**Owner, Self-Employed**  
Web Services, Computer Maintenance,  
Software Consulting  
Assisting home owners and small businesses  
with PC problems including networking, virus  
removal and application issues.

Allen Integrated Technologies  
109 New Bedford LN  
Oak Ridge, TN 37830

#### ALCOA (ALUMINUM COMPANY OF AMERICA) ALCOA, TN 37701

1998-2000

**Hot Rolling Process**  
Senior Process Control System Engineer  
Level 16  
PC Coordinator for responsible for all networking  
, maintenance and software of PC on the Hotline

Hot Rolling Process  
2300 North Wright Rd., MS N 42  
Alcoa, TN. 37701

<b>PELLISSIPPI STATE TECHNICAL COMMUNITY COLLEGE</b>	<b>1/1999-1/ 2001</b>	<b>Business &amp; Computer Technology</b> Adjunct Instructor CST 2710 A Study of Operating Systems CST 2610 Visual Basic Programming CST 2670 RPG Programming CST 1330 Computer Programming for Engineers	<b>Pellissippi State</b> 10915 Hardin Valley Rd. P.O. Box 22990 Knoxville, TN. 37933-0990
<b>LOCKHEED MARTIN ENERGY SYSTEMS Center OAK RIDGE, TN 37830</b>	<b>1996-11/1997</b>	<b>Property and Materials Management</b> Organizational Self-Assessment Program Manager  Engineer IV	<b>Oak Ridge Site Y-12 9720-8; Commerce Park Technology</b>
	<b>1994-1996</b>	<b>Task Management Services</b> Architect-Engineering Coordinator Technical Computing Specialist II, Engineer IV	<b>East Tenn Technologies Park</b>
	<b>1981-1994</b>	<b>Instrumentation and Electrical Engineering</b> Real Time Computer Applications Lead Software Responsible Engineering Designer Computing Analyst II, Technical Computing Specialist I	<b>Oak Ridge Y-12 Site (Now Y-12 National Security Complex)</b>
	<b>1979-1981</b>	<b>Instrumentation Engineering</b> <b>Responsible Engineering Designer</b> Engineer I	<b>Lockheed Martin Energy Research</b>

## **E. Anthony T. Allen, Sr.**

109 New Bedford Ln.  
Oak Ridge, TN 37830

Home: 865-210-4624  
Email: eatobiasa@gmail.com

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### **ACADEMICS**

<b>GEORGIA INSTITUTE OF TECHNOLOGY</b>	Electrical Engineering	<b>BEE</b>	1979
<b>ROANE STATE COMMUNITY COLLEGE</b>	Computer Science	<b>AS</b>	1991
<b>UNIVERSITY OF TENNESSEE</b>	6 hours - Engineering Management		1993 - 1994
<b>PELLISSIPPI STATE COMMUNITY COLLEGE</b>	30 hours - Computer Science courses, including web based programming languages		2002 - 2003
<b>UNIVERSITY OF TENNESSEE</b>	Computer Science	<b>MS</b>	2012

### **PROFESSIONAL, COMMUNITY ACTIVITIES/AWARDS, PUBLICATIONS**

<b>AWARDS</b>	1991 Phi Theta Kappa International Scholastic Order, 1991 1996 Quality Commitment, Tennessee Quality Award 1996 Leadership and Dedication Of MLK Programs, Atomic City Sportsmen's Club 1994 Distinguished Service Award, National Association for the Advancement of Colored People 1992 Florence L. Toms Community Service, Delta Sigma Theta Sorority, Inc. 1991 Hard Work, Dedication And Service, Citizens of Oak Ridge 1989 Award of Excellence, Lockheed Martin Energy Systems
<b>PUBLICATION</b>	"Robust Automated Inventory Control through Computer-Integrated Robotics," K.W. Hylton, R.H. Coe, J.M. Heidle, and E.A.T. Allen, in proceedings of the 37th International Instrumentation Symposium, San Diego, CA., May 5-9, 1991, sponsored by Aerospace Industries Division & Test Measurement Division of the Instrument Society of America.
<b>ACTIVITIES</b>	Chairman Anderson County Republican Party, 2017 – 2021 Chairman, Choices Resource Center (Pro-Life Ministry) Oak Valley Baptist Church Sunday School Teacher, 1983 - 2004 Chairman, Social Witness Committee, 1989 - 2004 Oak Valley Baptist Church Sunday School Superintendent -2004 Oak Valley Baptist Church Board of Trustee - 1999 - 2004 Salvation Army Bell Ringer, 2002 Mission work in Malawi, Africa 2011, 2010 Substitute Teacher and Special Topics, Calvary Baptist Church

**E. Anthony T. Allen, Sr.**

109 New Bedford Ln.  
Oak Ridge, TN 37830

Home: 865-210-4624  
Email: [besus@aol.com](mailto:besus@aol.com)

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Do you see a man skilled in his work? He will serve before kings; he will not serve before obscure men. Proverbs 22:29

Serve each customer as you would serve the King

**Commissioner Allen For Anderson County Library Board**  
**July 6, 2025**

Dear Commissioners:

It is my desire to serve on the Anderson County Library Board . I am the only Commissioner with a unique lifetime experience with libraries that would be instrumental in leading and guiding the Anderson County Libraries. Status quo is no longer beneficial when we can soar to an era of greatness for the Anderson County libraries and children they serve, and the hundreds of patrons that would love returning to the Anderson County libraries.

In my interview on “Ask Your Neighbor” with Ron Meredith on 6/27/2025, I told my story about how I came to love libraies around the age of 9 or 10 when I walked into the Greene Street Public Library in Augusta Georgia. The Librarian took me under her wing with these very words: “Come go with me”. She wisked me through the stacks and filled my arms with books. I took them home and read them all. My mother would take me back to the library to return the books. The librarian would look down at me and say, “Come go with me”. Up and down the stacks we went. She filled my cradled arms with books. I balanced the pile of books back onto my chest and clamped down on the books with my chin. She would sometimes ask, “What are you thinking about?”. Then she would fill my arm with those books. She also would say, “You’ll like this one, this one ... this one ...”, as she piled more books into my arms. Over the many months that followed, the librarian filled my arms with hundreds of book from the classics, science, history, biographies of inventors and important people who changed the world, explorers, geography, astronomy, continents, creatures from the ocean depths, heroes, warriors, and great men and women. My head was filled with thousands of adventures and worlds. Please take time to listen to my story on WYSH “Ask Your Neighbor” with Ron Meredith on 6/27/2025.

My love for libraries expanded from the Greene Street Library and the wonderful librarian. I became a frequent user of my schools’ libraries ( WS Hornsby Elementary, AR Johnson Junior High, and Lucy C. Laney High School ) to check out extra material on subjects of my own interest like fly-fishing or electricity or Greek and Roman mythology. I was a peruser of the stacks in the Wallace Street Library Branch. Libraries and books focused my mind on the world around “me” and the world outside of “me”. The focus was not on the fear of the world but on courage and adventure in the world . The books I read from the libraries were not focused on “me” or the limitations of my physical body but on the limitless thoughts and possibilities in my mind.

When I was accepted into Georgia Tech, I arrived on campus with a mind filled with dreams, courage, and the adventures of being an engineer; A Ramblin’ Wreck. However, my arrival was my first experience of being in an environment that was hostile towards me. I had very little understanding as to why the other students did not want to partner with me in labs or why they would hang a noose on my dormitory door. It did not take long before I found solace in the Georgia Tech Library. I would leave my dorm room in the morning for classes and not return. In between classes I would go to the Georgia Tech Library. After my last class, I would go to the library to study and do homework usually until the library closed. I loved the Georgia Tech Library!

After graduating from Georgia Tech, I moved to Oak Ridge. After settling in, I wasted no time in getting acquainted with the Oak Ridge Public Library and getting a library card. I went back to school to earn my Masters in Computer Science from the University of Tennessee. I was assigned an office as a teaching assistant (TA) in the computer science department. However, after office hours and lab duty my place to be was the 6<sup>th</sup> floor of the UT Library. So, From the 5<sup>th</sup> grade until I graduated from



Georgia Tech and UT libraries, librarians, and books played a significant role in shaping the direction of my life.

As you can see, my life was built up by libraries. Therefore it is no surprise I am someone that builds.

- As an engineer, I helped build and design systems to safeguard America from her enemies.
- To build The Beloved Community, I lead the establishment of the MLK Day Holiday in Oak Ridge Schools, Oak Ridge City, and Anderson County.
- As chairman of Choices Resource Center, I helped raise funds and made sure resources were available for single moms, to encourage fatherhood, and to save unborn babies. I helped build families.
- I have built relationships as a tutor to many young people and adults. They have gone on to better lives and some have earned degrees in engineering, computer science and nursing.
- During closing remarks at the Scarboro community meeting where we addressed the Memorial Day shootings, I quoted Proverbs 24:16: "If a righteous person falls seven times they will rise again". My closing message resonated with the Scarboro residents because I encouraged them to rise and build back Scarboro.
- As a commissioner, I consider it an honor to make Anderson County better for all citizens.

My entire life history is an acquaintance with building community, family, relations, engineering projects and keeping America safe.

In closing, I know what libraries and books do for people, particularly young people. I am a living proof of this. I am an example of a mind that libraries can build. If given the opportunity it would be my highest honor to give the great citizens of Anderson County the library experience I had and to build Anderson County Libraries into places that echo the memorialized words of the Greene Street librarian "Come Go With Me" and start the adventure of a life-time.

E. Anthony T. Allen  
Anderson County Commissioner  
District 6

July 2, 2025

Dear Commissioners,

Our country has turned the corner! Conservative values are becoming the way of life more and more with each passing day.

I hope you, as a Republican are as happy about this as I am!

I'm sure you keep your finger on the pulse of conservative grassroots voters helping you as a commissioner be able to serve our best interests. Some Democrats even want to become known as Republicans because our platform has moved to the top, sides, and bottom of Washington DC - our Supreme Court, the presidency, our legislative efforts nationally, and down to the personal conversations between citizens in your districts.

Harmful books are being removed from libraries all over the country. Trans athletes are being cancelled in favor of women having the recognition they deserve. Planned Parenthood is defunded in favor of the unborn. Hard-working conservative leaders are taking us into a new era!

Are you going to make decisions that align with strong, conservative values?

I have become aware that the commission seat on the library board has become open for a new appointment. I'm disappointed to find that effort was made to simply keep the same person on the board after all the activism of the last several years including 2000 signatures of citizens who want our conservative values reflected on that board. It will not be difficult to obtain 2000 more, and 2000 more, and 2000 more. My understanding is that the seat must have a commissioner, but that commissioner is not automatically considered to be the chair of the library board. My understanding is that officers of that board are elected by the board at another time. This means that the person you appoint will simply be a member of the board and not necessarily become the chairman.

Please appoint Commissioner Anthony Allen to the library board as a member of the board. He has expressed deep desire to serve based on his personal experience with the powerful influence a library can have on children and adults alike.

Commissioner Allen's passion is unique to him and is no secret. He has promised to focus on improving our libraries and not be a disagreeable wrecking ball. Trust him. Please trust him and let our local libraries move forward into a new era with the input only his influence can bring. Will you please accept the changes

in our culture and vote toward greater conservatism?

Respectfully,

Myra Mansfield

From: **Patrick Card** [pacard@comcast.net](mailto:pacard@comcast.net)  
Subject: **Commissioner Nomination and Appointment to the Anderson County Library Board**  
Date: Jul 2, 2025 at 9:33:44 AM  
To: **Commissioner Tyler Mayes** [tmayes@andersoncountyttn.gov](mailto:tmayes@andersoncountyttn.gov),  
**Commissioner Denise Palmer** [dpalmer@andersoncountyttn.gov](mailto:dpalmer@andersoncountyttn.gov),  
**joshanderson1984@gmail.com**, **isbelt@ymail.com**, **Commissioner Jerry White** [jwhite@andersoncountyttn.gov](mailto:jwhite@andersoncountyttn.gov), **Commissioner Anthony Allen** [aallen@andersoncountyttn.gov](mailto:aallen@andersoncountyttn.gov), **Commissioner Sabra Beauchamp** [sbeauchamp@andersoncountyttn.gov](mailto:sbeauchamp@andersoncountyttn.gov), **rjsmal@yahoo.com**  
Cc: **twandell@andersoncountyttn.gov**, **mfoster@andersoncountyttn.gov**,  
**svandagriff@andersoncountyttn.gov**, **jsvowell1@gmail.com**,  
**robertmckamey@comcast.net**, **ecapshaw@andersoncountyttn.gov**,  
**sverran@andersoncountyttn.gov**, **pyager@andersoncountyttn.gov**

**CAUTION:** This email originated from outside the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Dear Anderson County Commissioners,

This email is to respectfully request that the Anderson County Nominating Committee recommend Anthony Allen as the commissioner assigned to the Anderson County Library Board and then the full Commission assign him for the upcoming term. Anthony Allen is extremely well qualified for the position, has a distinct passion for books, and will properly serve Anderson County taxpayers.

Joshua Anderson has served long enough and another commissioner must be assigned to the Library Board. Further, with Joshua Anderson as a candidate for Anderson County Mayor, the Commission will need to assign another commissioner in the near future should he win.

Members of the Nominating Committee, please recommend Commissioner Anthony Allen's nomination to the Anderson County Library Board.

All Anderson County Commissioners, please assign Commissioner Anthony Allen to the Anderson County Library Board.

Sincerely,  
*Patrick Card*  
115 Saint James Lane  
Clinton, TN 37716-6368  
865-228-1890  
[pacard@comcast.net](mailto:pacard@comcast.net)

Letter to The Editor      John D. Ragan

In an 1826 letter, Thomas Jefferson asserted, "...the mass of mankind has not been born with saddles on their backs, nor a favored few bootied and spurred, ready to ride them legitimately..." In this comment, he was metaphorically emphasizing the principle that "...all men are created equal..."—earlier words from our Declaration of Independence.

Jefferson's words echo like the "shot heard 'round the world" for all truly dedicated to personal liberty. Regrettably, that echo seems to fade into "deafening silence" for some who gain seats of power.

Many are left wondering why...

British Lord Acton famously opined that "all power tends to corrupt and absolute power tends to corrupt absolutely." Sadly, this somber assessment of human nature seems far too applicable to more than a few of those who wield power.

Notwithstanding this assessment, it is important to note there are antidotes to the corruption in Acton's citation of the effects of power.

Chief among these antidotes is the power holder's strength of character.

Additionally, that character must be grounded in an educated, sincere belief that there is a superior moral authority. Without such belief, man, not God, becomes the ultimate judge of whether government actions are moral or immoral.

It is true that in America, separation of church and state requires that government may not favor any religion over another. However, every major world religion condemns bearing false witness, cheating, stealing, murder, child abuse, among many other actions. In fact, our republic's first president, George Washington, noted that "Religion and morality are the essential pillars of civil society."

Allowing children access to pornography is, quite simply, immoral child abuse! Frankly, it results from character failure due to Lord Acton's cited corruption of power. Therefore, we must demand that our public servants on library boards protect our children from such immorality!

From: Michael T terheyden914@gmail.com  
Subject: External: Election Library Board Chair  
Date: Jul 5, 2025 at 5:24:22 PM

To: Commissioner Tyler Mayes tniayes@andersoncountyttn.gov,  
Commissioner Tracy Wandell twandell@andersoncountyttn.gov,  
Commissioner Michael Foster mfoster@andersoncountyttn.gov,  
Commissioner Denise Palmer dpalmer@andersoncountyttn.gov,  
joshanderson1984@gmail.com, Commissioner Shelly Vandagriff  
svandagriff@andersoncountyttn.gov, jsvowell1@gmail.com,  
isbelt@ymail.com, robertmckamey@comcast.net, Commissioner Jerry  
White jwhite@andersoncountyttn.gov, Commissioner Anthony Allen  
aallen@andersoncountyttn.gov, Commissioner Ebony Capshaw  
ecapshaw@andersoncountyttn.gov, Commissioner Sabra Beauchamp  
sbeauchamp@andersoncountyttn.gov, Commissioner Steve Verran  
sverran@andersoncountyttn.gov, Commissioner Phil Yager  
pyager@andersoncountyttn.gov, rjsmall@yahoo.com

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To Anderson County Commissioners:

During Josh Anderson's time as chair of the Anderson County Library Board, some of our libraries have become embroiled in a controversy over inappropriate library books for minors; the atmosphere at the Clinton Public Library has become unruly, necessitating police interventions; and some of our libraries no longer reliably perform their basic functions. For instance, increasingly, standard reference materials are not available, staff cannot locate materials, late notices are incorrectly sent out, and patrons are not called when requested materials come in, etc.

This community desperately needs a chairperson on the library board who truly understands the importance of our public libraries and who has the time and interest to actively work toward their success and the well being of the community. Out of all the members on the county commission, I believe Anthony Allen is best suited for this role. He is a lifelong patron of libraries and deeply values them. I believe that he is conscientious and hardworking and that he can help restore respect and order to our libraries. Therefore, I ask you to elect Anthony as the next chair of the library board. Thank you.

Michael Terheyden  
914 Riverbend Road  
Clinton, TN 37716  
(865) 264-5178, no text

From: steven poppick stevenpoppick@gmail.com

Subject: External: Nominations for Library Board

Date: Jul 6, 2025 at 2:06:01PM

To: Commissioner Tyler Mayes tmayes@andersoncountyttn.gov,  
Commissioner Denise Palmer dpalmer@andersoncountyttn.gov,  
joshanderson1984@gmail.com, isbelt@ymail.com, Commissioner Jerry  
White jwhite@andersoncountyttn.gov, Commissioner Anthony Allen  
aallen@andersoncountyttn.gov, Commissioner Sabra Beauchamp  
sbeauchamp@andersoncountyttn.gov, rjsmal@yahoo.com

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Dear Nominating Committee;

I am writing this email to your committee because I believe when you vote on nominations to the Library Board, that Commissioner Anthony Allen of District 6 (not my district) would be an asset for everyone involved: the commission, the community, the board, the children and the employees.

I listened carefully to what Commissioner Allen said on the June 27<sup>th</sup> WYSH interview. His vision clearly originates from his experiences with librarians whose sole purpose was to encourage the expansion of minds through science and logic without unscientific social constructs. Libraries are a gateway to education and although many may think that they are obsolete, I believe that Commissioner Allen has a vision to lead a rebirth of our county's libraries to engage more minds.

I remember a couple of years ago when the commission appeared to breathe a collective sigh of relief when Commissioner Anderson was voted back onto the Library Board and I believe there was mention made at the dais that no one else really wanted it anyway. This is not indicative of Commissioner Allen's position about libraries. Commissioner Allen has not shied away from the issues that have recently plagued our libraries and he volunteered for this nomination before anyone else did. Commissioner Allen is a servant of the people and he understands this concept very well. He is a kind and intelligent man who has lived through experiences that most people could not understand today.

Ever since I met Commissioner Allen at the county fair in 2018, I have been impressed with his outlook on education and libraries. We have developed a friendship based upon mutual respect. In summary, I don't believe that there is a better candidate to nominate to the Library Board than Commissioner Allen.

Thank you.

Respectfully,

Steven Poppick

865-776-8880

575 W Outer Dr, Oak Ridge, TN

From: Kevin Heaton [kheaton74@yahoo.com](mailto:kheaton74@yahoo.com)

Subject: External: Nominee for Library Board

Date: Jul 2, 2025 at 3:21:22 PM

To: Commissioner Tyler Mayes [tmayes@andersoncountyn.gov](mailto:tmayes@andersoncountyn.gov),  
Commissioner Denise Palmer [dpalmer@andersoncountyn.gov](mailto:dpalmer@andersoncountyn.gov),  
[joshanderson1984@gmail.com](mailto:joshanderson1984@gmail.com), [isbelt@ymail.com](mailto:isbelt@ymail.com), Commissioner Jerry  
White [jwhite@andersoncountyn.gov](mailto:jwhite@andersoncountyn.gov), Commissioner Anthony Allen  
[aallen@andersoncountyn.gov](mailto:aallen@andersoncountyn.gov), Commissioner Sabra Beauchamp  
[sbeauchamp@andersoncountyn.gov](mailto:sbeauchamp@andersoncountyn.gov), [rjsmal@yahoo.com](mailto:rjsmal@yahoo.com)

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All,

On the July 27th 2025 edition of "Ask Your Neighbor", Ron Meredith interviewed Anderson County Commissioner Anthony Allen.

I've known Anthony for years and hearing his testimony again about how the free local public library in a small town in Georgia. How that experience shaped and molded him to the man he is today was uplifting and inspiring.

I am excited to hear Anthony is willing to serve as chair of the library board if the Anderson County commission agrees.

As a citizen of Anderson County and resident of Clinton, I am concerned with the direction our libraries are headed. For the past 5 years or more, it appears there is constant drama within the libraries and become the talk of the community.

How can a library meeting make the local news? Well, it has more than once and I don't know what provoked the sudden drama. However, I think it's time for new leadership.

Anthony Allen is a proven leader. He holds a bachelors degree in engineering from one of our nation's prestigious technical universities THE Georgia Institute of Technology (GT), which makes him "A Rambin' Wreck from Georgia Tech". This alone is a lifetime accomplishment.

As an engineer for Lockheed Martin, Anthony worked on projects vital to our national defense that are still keeping America safe today.

It's not often a community has someone with Anthony's passion along with a resume are willing to step up and 'give back' to the community they love.

This is 2025, we can no longer operate our local government like we did 20 or 30 years ago. Back then it was ok to appoint people to 'low risk with minimal impact, easy or safe' positions like the library board because 'they're good person' or a relative. We should approach this like the private sector and choose the best qualified candidate.

We live in a society with digital and social media dominating so it's already a struggle



to get people to open a book. Our library board deserves someone that has passion for the library, wants the position, educated from one of our nation's top technical universities and can relate to struggling families with children wanting to 'better themselves'. Anthony's that person.

Anthony has a vision to modernize our local libraries to emphasize math and science and create a S.T.E.M program.

The Clinton Library is in our back door. When Lucas was little, Debbie would take him to the library weekly. He learned to check out books and enjoy the book reading time.

Over the past 10 years, we've heard countless stories from former library volunteers and a police officer about how often Clinton City Police is dispatched to the library to handle a 'situation'. I think we can all agree our communities deserve safe libraries and Anthony will work to make them safe again.

Anthony's a GT Engineer and it's the nature of a good engineer to be blunt, ask difficult questions and 'fix things'.

If there is a vote for new library leadership and Anthony Allen's name is an option, please choose Anthony.

Kevin Heaton  
112 Wilson Ave.  
Clinton, TN 37716



Anthony Allen has served two terms as chair of the local Anderson County GOP and under his leadership, numerous elected officials flipped to become Republican and after a few election cycles, Republicans defeated long time Democrats which is where we are today. The majority of elected offices within Anderson County are now Republican thanks to Anthony's vision, plan, execution of plan and leadership. I remember attending the local meetings when Anthony became chair of the ACGOP. The average attendance was 5 to 10. At the last ACGOP reorganization, it was standing room only in a gymnasium.

Anthony also built the ACGOP bank account from a few hundred dollars to tens of thousands of dollars. These funds are ear marked to help the campaign of Republican candidates running for office.

Anthony has a vision to modernize our local libraries to emphasize math and science, create a S.T.E.M program AND make our libraries safe again.

The Clinton Library is right in our back door. When Lucas was little, Debbie would take him to the library weekly to check out books and enjoy the book reading time. Over the past 10 years, we've heard countless stories from former library volunteers and a police officer about how often Clinton City Police is dispatched to the library to handle a 'situation'.

Anthony is an engineer. It's the nature of a good engineer to be blunt, ask difficult questions and 'fix things'.

If there is a vote for new library leadership and Anthony Allen's name is an option, please choose Anthony.

Kevin Heaton  
112 Wilson Ave.  
Clinton, TN 37716

From: Debra Heaton dheaton76@yahoo.com  
Subject: External: Appointment to the Library Board  
Date: Jun 29, 2025 at 8:49:09 PM  
To: Commissioner Tyler Mayes tmayes@andersoncountyttn.gov,  
Commissioner Denise Palmer dpalmer@andersoncountyttn.gov,  
joshanderson1984@gmail.com, isbelt@ymail.com, Commissioner Jerry  
White jwhite@andersoncountyttn.gov, Commissioner Anthony Allen  
aallen@andersoncountyttn.gov, Commissioner Sabra Beauchamp  
sbeauchamp@andersoncountyttn.gov, rjsmal@yahoo.com

**CAUTION:** This email originated from outside the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

To Whom It May Concern,

My name is Debra Heaton, and I am a resident of Clinton, and I also serve as a member on the Clinton City School Board. On June 27, 2025, I listened to an interview with Commissioner Anthony Allen on WYSH. After listening to his interview and personal story, I feel that he would be a great member on the Library Board. With his background and passion for libraries, he would bring back order and honor to the Library Board and our public libraries.

Our local public libraries have been in disarray for far too long. In the past few years our local public libraries have become unwelcoming to the public because of political ideologies. They have been in the news because of these ideologies. Just recently, the Clinton Library was in the news again because of an incident between two fourteen year old children that took place in the library. I am appalled and upset by this. I used to frequent the Clinton Library, but I don't even go there anymore because of the things I mentioned. It is a disgrace that our tax funded public libraries have become so unwelcoming.

Commissioner Anthony Allen has proven himself to be a leader with high morale and standards. He is a graduate of the prestigious Georgia Tech, and he has a B.S. in Engineering. He has served as chairman of the ACGOP, and during his time on the ACGOP Executive Board, he has raised tens of thousands of dollars for Republican candidates. Because of his proven leadership, I feel that he could bring back safety and trust to our local public libraries.

Thanks & God Bless,  
Debra Heaton  
Clinton City School Board, Ward 1

From: Lucas Heaton lheaton2003@yahoo.com  
Subject: External: Library Board  
Date: Jun 29, 2025 at 8:43:06 PM  
To: Commissioner Tyler Mayes tmayes@andersoncountyttn.gov,  
Commissioner Denise Palmer dpalmer@andersoncountyttn.gov,  
joshanderson1984@gmail.com, isbelt@ymail.com, Commissioner Jerry  
White jwhite@andersoncountyttn.gov, Commissioner Anthony Allen  
aallen@andersoncountyttn.gov, Commissioner Sabra Beauchamp  
sbeauchamp@andersoncountyttn.gov, rjsmal@yahoo.com

**CAUTION:** This email originated from outside the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Dear Nominating Committee Members,

My name is Lucas Heaton. I am a lifelong resident of Clinton. I am reaching out to y'all today to ask you to appoint Commissioner Anthony Allen to the Anderson County Library Board. Commissioner Allen has a true passion for the Anderson County Library System, and he has the best interest of our community at heart. I heard him speak on Ask Your Neighbor, and I truly believe that he would be a great fit for the Anderson County Library Board. Thank you for your time, and I hope y'all have a great day!

God Bless,  
Lucas Heaton  
Chairman of the Anderson County Young Republicans

From: Commissioner Anthony Allen aallen@andersoncountyttn.gov  
Subject: Fwd: External: Anderson County Library Board Chairman  
Date: Jul 1, 2025 at 12:45:26 PM  
To: James Auther xspamnot@aol.com, Myra Mansfield  
speak\_jord@comcast.net, John Ragan ragan4tn@att.net, Anthony  
Allen eatobiasn@gmail.com

---

E. Anthony T. Allen

Begin forwarded message:

**From:** Carolyn Fogelman <Cfog123@outlook.com>  
**Date:** June 29, 2025 at 5:16:50 PM EDT  
**To:** Commissioner Tyler Mayes <tmayes@andersoncountyttn.gov>, Commissioner Denise Palmer <dpalmer@andersoncountyttn.gov>, joshanderson1984@gmail.com, isbelt@ymail.com, Commissioner Jerry White <jwhite@andersoncountyttn.gov>, Commissioner Anthony Allen <aallen@andersoncountyttn.gov>, Commissioner Sabra Beauchamp <sbeauchamp@andersoncountyttn.gov>, rjsmal@yahoo.com  
**Subject: External: Anderson County Library Board Chairman**

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Dear Commissioners,

I support Anthony Allen for chairman of the Anderson County Library Board.

I listened carefully to "Ask Your Neighbor" on WYSH presenting both sides of the issue of pornographic books in our public libraries.

Commissioner Allen described his experience as a child at his hometown library. It was inspiring to hear about the librarian who encouraged his natural curiosity which led to his successful education and career as an engineer.

Commissioner Anderson, who has been the chairman of the library board for the past several years, suggested that children need to find other places to go after school rather than the public library. His own words are an indictment of the deterioration of standards for safety and wholesomeness of the Anderson County public libraries during his tenure.

The claim that controversial books are all tightly controlled is not true. There are several books in the Juvenile section of the Clinton Public Library that have been challenged for their placement where youngsters can easily access them, rather than in the Adult

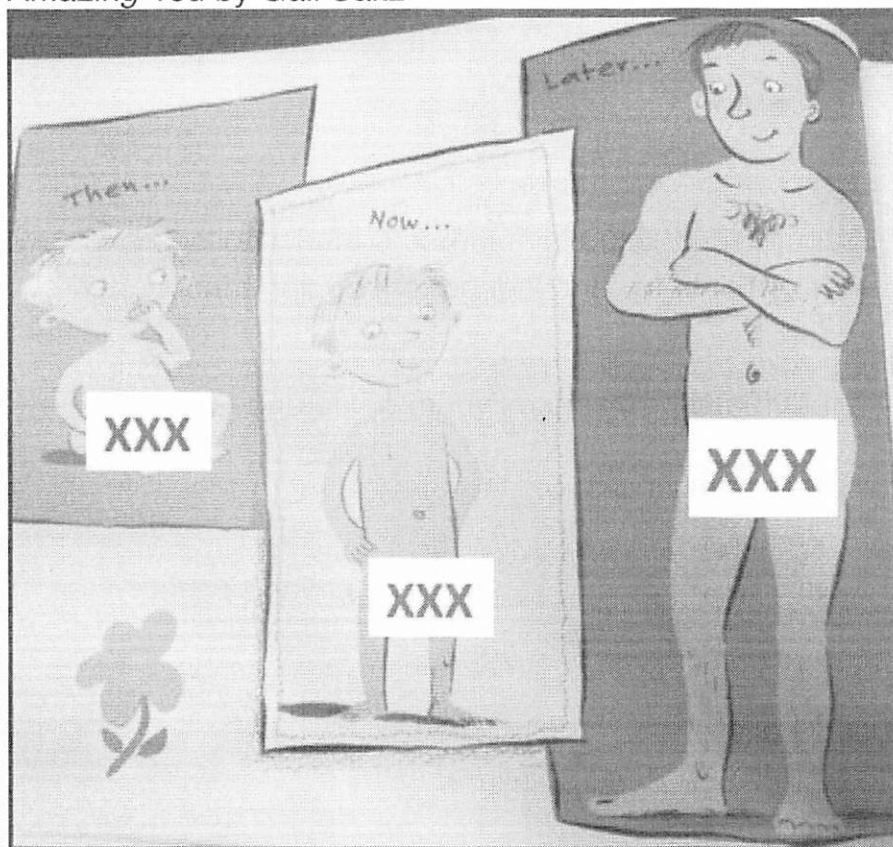
Sexuality section where a parent might use them for discussions with their children. But the library board denied the request and voted to keep them on the bottom shelf of the toddler section.

Attached is just one of the many images (redacted) that a toddler may find in these books.

Thank you,

Carolyn Hahs Fogelman, PE

*Amazing You* by Gail Saltz



From: Anthony Allen eatobiasa@gmail.com  
Subject: Fwd: Anderson County Library Board Requested Action  
Date: Jul 2, 2025 at 8:00:19 AM.  
To: James Auther xspamnot@aol.com, Patrick Card pacard@comcast.net

---

Ragan's letter

E. Anthony T. Allen

Begin forwarded message:

**From:** John Ragan <[ragan4tn@att.net](mailto:ragan4tn@att.net)>  
**Date:** July 1, 2025 at 5:42:45 PM EDT  
**To:** Commissioner Tyler Mayes <[tmayes@andersoncountyttn.gov](mailto:tmayes@andersoncountyttn.gov)>, Commissioner Denise Palmer <[dpalmer@andersoncountyttn.gov](mailto:dpalmer@andersoncountyttn.gov)>, [joshanderson1984@gmail.com](mailto:joshanderson1984@gmail.com), [isbelt@ymail.com](mailto:isbelt@ymail.com), Commissioner Jerry White <[jwhite@andersoncountyttn.gov](mailto:jwhite@andersoncountyttn.gov)>, Commissioner Anthony Allen <[aallen@andersoncountyttn.gov](mailto:aallen@andersoncountyttn.gov)>, Commissioner Sabra Beauchamp <[sbeauchamp@andersoncountyttn.gov](mailto:sbeauchamp@andersoncountyttn.gov)>, [rjsmal@yahoo.com](mailto:rjsmal@yahoo.com)  
**Subject:** Anderson County Library Board Requested Action

Anderson County Commissioners:

This communication supports Commissioner Anthony Allen for membership in, and the chairmanship of, the Anderson County Library Board. He is beyond well qualified and capable. In fact, his experience and active involvement are exactly what is required on this board at the current time.

In this June's US Supreme Court case of Mahmoud v. Taylor, the Court ruled that parents are the final authority in the upbringing of the children. Moreover, they also cited *Espinoza v. Montana Dept. of Revenue*, 591 U.S. 464, 486 (2020) which also turned on the same principle. With these, the Court has unequivocally and legally recognized a foundational truth: families, not government institutions, are best suited to raise their children.

The conclusion that can be drawn from these rulings is simple and straightforward. Any government sponsored or controlled organization that puts LGBTQ and sexually explicit material before children without specific, advance parental notification and agreement is potentially at severe legal risk. Our county libraries are currently doing this very thing.

Commissioner Allen's strong leadership is needed to get our libraries to fix this situation. The absence of such strong and principled leadership in the past has put the



libraries and the taxpayers supporting them in unnecessary legal and financial jeopardy.

In summary, please take the appropriate action to place Commissioner Allen on the Anderson County Library Board and support his chairmanship thereof. It is not only the right thing to do for good government, it is the right thing to do in order to protect, both our children and our taxpayers.

Regards,

John D. Ragan



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**Fw: Letter to the Editor**

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**xspamnot@aol.com** <xspamnot@aol.com>

Mon, Jul 7, 2025 at 3:42 AM

To: Anthony Allen &lt;eatobiasa@gmail.com&gt;, Myra Mansfield &lt;speak\_lord@comcast.net&gt;

FYI.

----- Forwarded Message -----

**From:** xspamnot@aol.com <xspamnot@aol.com>**To:** editor@mycouriernews.com <editor@mycouriernews.com>**Sent:** Monday, July 7, 2025 at 03:39:08 AM EDT**Subject:** Letter to the Editor

Letter to the Editor:

A couple of weeks ago I listened, riveted, to WYSH's "Ask Your Neighbor" program, as Commissioner Anthony Allen told how a kindly librarian changed his young life, by taking him under her wing. She filled a boy's arms with books, and filled his mind with dreams of one day becoming an engineer. His present-day love of libraries was as plain as it was contagious.

I've been to the Clinton Library, and it simply does not have the sorts of materials that led a much-younger me down a similar path. Its sparse technically-oriented offerings could use some thoughtful attention, to match the needs of a community with a national lab.

I understand that Commissioner Allen is being considered by the County Commission for a position on the county Library Board.

I cannot imagine any better voice, nor anyone better-qualified, than Commissioner Allen to serve on that board. With a master's degree in computer engineering, he has the passion, the knowledge, and the humanity to make Anderson County's library system a fantastic resource for our future scientists, inventors, and engineers.

Volunteers of this caliber don't come around often. He has my vote. And he should have yours.

Respectfully,

James Arthur 482-0322  
100 Delmar Circle, Oak Ridge, TN 37830

---

**Anthony Allen** <eatobiasa@gmail.com>

Mon, Jul 7, 2025 at 8:09 AM

To: xspamnot@aol.com

Thanks James no one has spoken as elegantly as you.

Here is the address for the Oak Ridger:

Oak Ridger to Donna Smith at  
Dsmith@oakRidger.com

Thank you very much for your time and support.

E. Anthony T. Allen

On Jul 7, 2025, at 3:43 AM, xspamnot@aol.com wrote:

From: Penelope Koutoulas [penelope.koutoulas@gmail.com](mailto:penelope.koutoulas@gmail.com)  
Subject: External: Support for Anthony Allen as Library Chair  
Date: Jul 7, 2025 at 7:45:02 AM  
To: Commissioner Denise Palmer [dpalmer@andersoncountyttn.gov](mailto:dpalmer@andersoncountyttn.gov),  
Commissioner Anthony Allen [aallen@andersoncountyttn.gov](mailto:aallen@andersoncountyttn.gov),  
Commissioner Tyler Mayes [tmayes@andersoncountyttn.gov](mailto:tmayes@andersoncountyttn.gov)

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Greetings,

I write this letter to express my family's support for Anthony Allen as Library Chair.

I grew up in a working-class family - my father was an HVAC worker and my mom cleaned houses. Money for toys or video games or vacations to Disney was something I didn't know I was lacking until I went to school and was ridiculed for being "poor."

My mom and dad, though, instilled in me that richness of information that comes from books is unparalleled. So twice a week my mom would take me to the library - back then I had to use the calling cards to find books - and I'd leave with a large stack of books. I've been a voracious reader my entire life - just like my parents. I'd travel worlds and learn new things by sitting with an open book. Anyone watch The Never Ending Story? I identified with the main character so deeply...that was my childhood.

When I became a mother, my husband and I agreed on homeschooling. We moved to TN to provide a better life for our children. Or so we thought...

While the people seemed nice, and it was affordable to purchase a home when we first arrived...things quickly devolved once I learned what goes on in the county libraries.

As a homeschooler, I depended greatly on the libraries. My oldest child loves books. She is like me when I was her age - checking out

stacks of books to read. She's already read hundreds of books.

And then the drama made it into the public's eye. The book titled "Let's Talk About It" became known and I am grateful I heard about it before my kid found the book on her own.

My kid LOVES graphic novels, cute artwork, comic books, and certain color schemes - all available in that dreaded and awful book. And that book was eye-level with her at the Norris Library, where we went (we'd also go to Clinton)!!

When I hear supporters of these sorts of books say "JUST WATCH YOUR KIDS"...ma'am...I DO watch my kids. And I have three children. And there are THOUSANDS of books. Yet some are poisonous. Which ones? I don't know until someone tells me and then I can look out for them. And these books are marketed to attract the eyes of children. It's not like picking up a thick book of just text in the AF section like Tropic of Cancer...I don't have to worry about my kids trying to read through any Henry Miller books...it's the books with bright comic book aesthetics with drawings that are easy to "read" that feature full-on sex scenes, butt plugs, the human anus depicted in a sexual manner...comics with farm animals talking about getting off by using sex toys ("Queer Ducks"), drawings of someone fellating a dildo in a harness ("Gender Queer")...and these are just the ones I knew about.

Imagine you have a jar of jelly beans. Thousands! Yet 3 or 4 are poisoned, you don't know which ones.

That's how it was for me as a mom walking into the library with my children. We'd stick to the kid's section, but some places like Norris? I was in the AF (adult fiction) section which was just a few feet away from the kid's area...my kid walked over to me...I became a

barrier to her looking at Let's Talk About It - ONLY BECAUSE I KNEW ABOUT THIS BOOK AND IT'S LOCATION! What if I didn't know about this book? And my kid wanders around and sees a brightly-colored comic book and picks it up? Her innocence would be SHATTERED FOREVER.

These images were never available in the libraries I went to as a child. Nor as an adult, and I lived in San Francisco for 10 years, going to my neighborhood library and the main city library (massive). Never would these books be placed around where kids could see them.

As for Clinton...Queer Ducks was placed in the new book section right next to the young adult books. I was alerted to this from a friend - her young daughter picked up the cookbook that was next to Queer Ducks...she opened it up and took pictures of it to alert me that this new book was just sitting there in the young person's section. Disgusting.

Can we return to decency? No? Then can we put the xxx books in another location entirely where the risk of a child picking it up would be reduced to zero?

Years ago I worked for the big chain bookstores as a supervisor, and for some years managed a big comic book store in San Jose, CA. I was in charge of ordering indy titles and 18+ materials. There was a separate room entirely for 18 and over. It was walled off and closed off to any prying eyes. The books I saw at the AC libraries would absolutely have gotten any of us in trouble with the local police if they were not placed in the 18+ area! Yet here in Anderson County they were out in the open, at the LIBRARY, almost at the ready for any curious child to pick up!? And some in leadership DEFENDED THIS! GROSS!!

Yes, I called the library, I called the library chair, I called the mayor, the sheriff, I went to meetings...over the span of 2 years (my kids would ask "Mama, you're going to another meeting?" I shouldn't have to waste my time away from my family if leadership would do some basic work such as keeping children safe. Instead, some in leadership took this as an opportunity to make it a political issue and wrangle in teachers and certain political leaders to try to publicly shame us parents. It took a LONG time to finally come to a solution. Why did it have to be so arduous? None of us can agree that certain images are just too much!? And if you want those books - separate them so we know what to avoid!)

I had first politely asked that these books go up to the tippy top shelf instead of at eye level. I was called all sorts of names by the left, the right, teachers, the public...All I wanted was some assurance that these sorts of bizarre images and content be put in an area that is NOT accessible to children. And again: I DO WATCH MY CHILDREN. But if I don't know which books to look out for...it becomes incredibly stressful...just like if you'd pick a poisoned jelly bean. I can't imagine my then 8 year old picking up "Let's Talk About It" and seeing instructions on how to insert a butt plug into an anus. She never picked it up because I knew about the book, had located it, and would stand "at guard" until she was done browsing. Yet I'm called the horrible names and insulted because I think that's just too much for a child to look at!? I really think most people have lost their marbles.

And for the record, I do not share the same religious views as the majority, so calling me a "Christian Extremist" is ridiculous. I merely believe pornographic images and content is not appropriate for children and these materials should be put in another place altogether where children will not be able to access them.

The stress of all of this weighed greatly on my family. We could no longer go to the libraries. My efforts of keeping my children safe while at the libraries were corroded by all of this. As an aside: Powell Library did not carry these titles mentioned - I asked the head librarian and she was shocked to see these images when I talked to her about the books.

Long story...we no longer frequent the AC system and we no longer homeschool. The stress of all of this took a toll on my health, and frankly I'm DISGUSTED with local leadership for not protecting children. It sickens me to think about the lack of decent-minded leaders. There are days my husband and I question our move to "God's Country" when the perversion is just right there on the shelves (I did hear about the 14 year olds found fornicating in the library...no public outrage? "Welcome to East Tennessee," as they say.).

I personally know Anthony Allen and he listened to me when I had complaints. He answered all of my calls. He sympathized with me and knew in my heart I wanted what was best for children and society. He took a lot of flak from the public and his peers, and he still strongly fought for protecting children. I trust him to keep the libraries on track and for cleaning up the shelves. Perhaps if a strong leader who is committed to the welfare of children and committed to restoring sanity in the library stacks, is installed, we'd return to the AC libraries...until then I'll "watch my kids" and keep them safe - as far away from the county degeneracy as possible.

My family supports Anthony Allen for library chair.

Sincerely,

Penelope Koutoulas



family supporters:

Dr. Jean-Luc Fattebert (husband)

Ana Maria Koutoulas (mother)

Tony Trovao (stepfather)

to take into deafening silence for some who gain seats of power. Many are left wondering why... British Lord Acton famously

becomes the ultimate judge of whether government actions are moral or immoral. It is true that in America,

such immorality!

**John D. Ragan**  
**Oak Ridge**

*To the editor,*

My name is Debra Heaton, and I am a resident of Clinton, and I also serve as a member on the Clinton City School Board.

On June 27, 2025, I listened to an interview with Commissioner Anthony Allen on WYSH. After listening to his interview and personal story, I feel that he would be a great member on the Library Board. With his background and passion for libraries, he would bring back order and honor to the Library Board and our public libraries.

Our local public libraries have

been in disarray for far too long.

In the past few years, our local public libraries have become unwelcoming to the public because of political ideologies.

They have been in the news because of these ideologies.

Just recently, the Clinton Library was in the news again because of an incident that involved minors. I am appalled and upset by this. I used to frequent the Clinton Library, but I don't even go there anymore because of the things I mentioned.

It is a disgrace that our tax-funded public libraries have become so unwelcoming.

Commissioner Allen has proven himself to be a leader with high morale and standards. He is a graduate of the prestigious Georgia Tech, and he has a B.S. in engineering. He has served as chairman of the ACGOP, and during his time on the ACGOP Executive Board, he has raised tens of thousands of dollars for Republican candidates. Because of his proven leadership, I feel that he could bring back safety and trust to our local public libraries.

**Debra Heaton**  
**Clinton City School**  
**Board, Ward 1**

*Dear editor,*

Commissioner Josh Anderson made an appeal for voters to elect him as the Republican nominee instead of Mayor Terry Frank for the August county mayor election next year. Here are a few considerations.

The commissioner's dedication to the Republican platform is questionable. In 2022, he violated the requirements of the state Republican Party when he actively campaigned for and publicly supported Democrat John Mark Wendell. The commissioner ran for county commission as an independent.

By law, Democrat primary elections are for Democrats only and Republican primary elections are for Republicans only. The commissioner will have to obtain the majority of Republican votes to withstand a plan to stop Democrats from crossing over next year onto the Republican ballot.

The commissioner pledges to "listen to communities about planning and zoning decisions," [and] to tackle an "animal welfare situation," and to support the schools. [The] County Commission makes decisions about zoning, not the mayor.

The Planning Commission makes decisions about planning, not the mayor.

Also, the schools have their own budgets and leadership, which do not directly involve the mayor.

So, his issue that's left is the animal shelter. If he has sufficient influence to fix this "animal welfare" issue, then why hasn't he already volunteered to do so as a commissioner for the good of the community?

The commissioner is the chair of the Library Board. As many will remember, Anderson County libraries have received a lot of attention over the last several years because there are X-rated books in the children's spaces.

Recently the police were called because minors were caught having sex in the Clinton library. Commissioner Anderson continues to fight hard to keep those books inside the libraries.

Thousands of Anderson Countians signed a petition stating they want the books removed, but under the leadership of this commissioner, they remain in our libraries.

The Democrats publicly support him in his views about these library books, but Republicans publicly oppose them.

In contrast, Mayor Frank, a lifelong Anderson Countian, ran a business in Oak Ridge for many years. As a business owner she managed finances, staff, customer relationships, and all the other aspects of making success in leadership.

As mayor, she serves as the CEO of the county, overseeing staff, finances and resources. She is the face of the county, solves problems, works closely with various offices, and has oversight of county property.

Being mayor requires full-time, hands-on dedication, being available 24/7 at times to assist with issues such as fires on the mountains, flooding, tragic accidents, and one-on-one meetings with citizens. She goes in to work early and stays late whenever required by the duties or the citizens.

Commissioner Anderson shares limited responsibilities with 15 other people in a part-time position. It is not the same as "The buck stops here" kind of expertise required in successful business ownership and in serving as the county mayor.

**Myra Mansfield**  
**Oak Ridge**

# Library policies on book challenges



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Commissioner Anderson shares limited responsibilities with 15 other people in a part-time position. It is not the same as "The buck stops here" kind of expertise required in successful business ownership and in serving as the county mayor.

**Myra Mansfield**  
**Oak Ridge**

## Library policies on book challenges

**BY BEN POUNDS**

ben@mycouriernews.com

The Anderson County Library Board has in place policies on the ways to restrict or remove books from its libraries' collections.

The policies of the Clinton Public Library are available at [clintonpubliclibrary.org/policies/](http://clintonpubliclibrary.org/policies/).

Rules on how to challenge books, and what the Library Board and individual libraries do in response, are linked at the bottom of that page.

Anderson County residents may only challenge a specific material every three years or when a new edition is released after the board finalizes a decision.

No one who lives outside the county may submit a form. After a process, the committee or, on appeal, full board may decide to keep challenged items in their current sections, move them to another section, or remove them.

They may also decide to put a placeholder

cover but not the book itself on the shelf, like at Blockbuster in the past.

Guests then must pick up the books from behind the counter when checking out. The library board decided in 2023 to take this measure with two books, "Let's Talk about This" and "Gender Queer," available only this way and only at the Clinton and Norris libraries.

The following is the policy for challenging books:

First, the library

director or person in charge will discuss the nature of the person's concern.

The citizen must sign, date and return the form to the library director, who forwards it to the board members within two weeks.

Then a subcommittee of two board members and a director from a library that doesn't hold the item in question will decide. Their decision will be final unless the resident appeals to the full Library Board.

**Tony Cox**  
Publisher

**G. Chambers Williams III**  
News Editor

**Ben Pounds**  
Reporter

**Ken Lay**  
Sports

**Dwane Wilder**  
Advertising  
Manager

**Penny Sullivan**  
Bookkeeper

**Renee Buhl**  
Mailroom

**Malinda Wood**  
Advertising Sales

**Denise Wrasman**  
Receptionist

**Peggy Laxton**  
Transportation

The First Amendment to the U.S. Constitution  
or abridging the same

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## LETTERS TO THE EDITOR

To the editor,

In an 1826 letter, Thomas Jefferson asserted, "... The mass of mankind has not been born with saddles on their backs, nor a favored few bootied and spurred, ready to ride them legitimately

"... In this comment, he was metaphorically emphasizing the principle that "all men are created equal"—earlier words from our Declaration of Independence.

Jefferson's words echo like the "shot heard 'round the world" for all truly dedicated to personal liberty.

Regrettably, that echo seems to fade into deafening silence for some who gain seats of power. Many are left wondering why... British Lord Acton famously

opined that "all power tends to corrupt, and absolute power tends to corrupt absolutely." Sadly, this somber assessment of human nature seems far too applicable to more than a few of those who wield power.

Notwithstanding this assessment, it is important to note there are antidotes to the corruption in Acton's citation of the effects of power. Chief among these antidotes is the power holder's strength of character.

Additionally, that character must be grounded in an educated, sincere belief that there is a superior moral authority. Without such belief, man, not God, becomes the ultimate judge of whether government actions are moral or immoral.

It is true that in America,

separation of church and state requires that government may not favor any religion over another.

However, every major world religion condemns bearing false witness, cheating, stealing, murder, and child abuse, among many other actions. In fact, our republic's first president, George Washington, noted that "Religion and morality are the essential pillars of civil society."

Allowing children access to pornography is, quite simply, immoral child abuse! Frankly, it results from character failure due to Lord Acton's cited corruption of power.

Therefore, we must demand that our public servants on library boards protect our children from such immorality!

**John D. Ragan**  
Oak Ridge

To the editor,

My name is Debra Heaton, and I am a resident of Clinton, and I also serve as a member on the Clinton City School Board.

On June 27, 2025, I listened to an interview with Commissioner Anthony Allen on WYSH. After listening to his interview and personal story, I feel that he would be a great member on the Library Board. With his background and experience with libraries, he would bring order and honor to the Library Board and our public libraries.

Local public libraries have

been in disarray for far too long.

In the past few years, our local public libraries have become unwelcoming to the public because of political ideologies.

They have been in the news because of these ideologies.

Just recently, the Clinton Library was in the news again because of an incident that involved minors. I am appalled and upset by this. I used to frequent the Clinton Library, but I don't even go there anymore because of the things I mentioned.

It is a disgrace that our tax-funded public libraries have become so unwelcoming.

Commissioner Allen has proven himself to be a leader with high morale and standards. He is a graduate of the prestigious Georgia Tech, and he has a B.S. in engineering. He has served as chairman of the ACGOP, and during his time on the ACGOP Executive Board, he has raised tens of thousands of dollars for Republican candidates. Because of his proven leadership, I feel that he could bring back safety and trust to our local public libraries.

**Debra Heaton**  
Clinton City School  
Board, Ward 1

The Planning Commission  
makes decisions about

Commissioner Josh Anderson

**REQUEST FORM  
CONSIDERATION FOR NOMINATION TO THE**

Library Board

Date 7/10/25

Name Commissioner Ebony Capshaw

Address 125 Spelman Avenue Oak Ridge TN 37830

Phone Number 865 441 7251  
(Home)

(Work)

**Employment History:** (if not on resume)

Resume Attached

**Education:** (if not on resume)

**Why would you like to serve on this Board/Committee:**

I believe in listening to our community, making ~~at~~ fair and transparent decisions  
and ensuring our libraries evolve to meet changing needs while staying grounded in their  
mission to serve all people. Intellectual freedom is the cornerstone of any truly democratic society.  
I believe everyone should have access to all books and information freely and fully.

**PLEASE ATTACH A RESUME TO THIS APPLICATION**

( For additional space, use back of form)

# Ebony M. Capshaw

- 125 Spelman Avenue, Oak Ridge, TN 37830 • (865) 441-7251 • [ebonymcapshaw@hotmail.com](mailto:ebonymcapshaw@hotmail.com) •

## EXPERIENCE

### ENROLLMENT & PROGRAM ADVISOR – KNOXVILLE COLLEGE

Sep 2023 – June 2025

- Review, accept, and enroll prospective students for matriculation.
- Ensure compliance with college policies and procedures for students.
- Provide general information to parents and students regarding student services.

### ENROLLMENT MANAGEMENT READER- UNIVERSITY OF MIAMI

Jul 2023 – Oct 2023

- Review and prepare undergraduate applications for admission committee.
- Ensure compliance with college policies and procedures for prospective students.
- Provide general information to parents and students regarding student services.

### LEAD PHARMACY AUTOMATION TECHNICIAN- CARDINAL HEALTH

Aug 2021 - Apr 2023

- Train and evaluate personnel including high school and college students.
- Lead quality assurance processes through analysis and system par evaluations.
- Ensure compliance with federal and state laws related to data and inventory management.

### BOARD MEMBER- CHILD ADVOCACY CENTER OF ANDERSON COUNTY TN

May 2019 - Dec 2022

- Assist Executive Director with publicity releases and advocate for Center via mass media outlets.
- Assist with planning Love Run and Pulling for Kids to raise annual funds for Center's operations.
- Establish 3.5-, and 10-year strategic plans to maintain Center & services to 400+ abused children.
- Review current policies and procedures to ensure 100 percent compliance with accrediting agencies.

### HEALTH SYSTEMS PHARMACY TECHNICIAN II - CARDINAL HEALTH, INC.

May 2010 - Aug 2021

- Train and mentor students from high school and college level programs.
- Reconcile narcotic discrepancies and Omnicell issues.
- Trains new staff to follow policies and procedures associated with assigned job.
- Prepare medication and supplies for delivery to facilities when needed.
- Process department and/or state regulatory reports as assigned by Director or as requested by facility.

### 5TH DISTRICT STATE EXECUTIVE COMMITTEEWOMAN- TN DEMOCRATIC PARTY

Mar 2018 - Sep 2019

- Revised 95 county party procedures via County Development committee.
- Recruited potential candidates and donors for organization from district.
- Advocated on the state level for county parties within senatorial district.
- Created campaign field plans, including phone banking and canvassing.

## **CANDIDATE FOR ANDERSON COUNTY TRUSTEE- STATE OF TENNESSEE**

**Jan 2018 - Aug 2018**

- Created campaign field plans and raised over 8,000 dollars for the campaign.
- Managed 10 volunteers for committee.
- Supervised phone banking and canvassing activities with 25 volunteers.
- Represented the campaign at various community venues and public speaking events.

## **QUALITY AUDITOR - CVS HEALTH, INC.**

**Jul 2017 - Apr 2018**

- Conducts internal audits to protect assets of \$77.1 billion company.
- Assist departments in the analysis and corrective actions of audit findings.
- Prepare reports for follow up and patterns of process errors for supervisor.

## **OFFICE ASSISTANT – CLARK ATLANTA UNIVERSITY**

**Aug 2007 - Dec 2008**

- Support University Chaplain and Religious Life Administrative Assistant.
- Recruit and supervise chapel volunteers for Chapel services.
- Maintain supply and equipment inventory for office.
- Coordinate office-sponsored activities on campus and throughout the Atlanta Metropolitan area.

## **OFFICE ASSISTANT- CLARK ATLANTA UNIVERSITY**

**Aug 2004 - May 2007**

- Provide administrative support to the Office of Enrollment Support & Student Retention.
- Guide students through the class registration, enrollment, probation, and academic appeal processes.
- Train student personnel.

## **EDUCATION**

### **Master of Arts, Ethics and Leadership**

Johnson University –Knoxville, TN

May 2023

### **Certificate, Pharmacy Technician**

Roane State Community College – Harriman, TN

May 2010

### **Bachelor of Science, Biology**

Clark Atlanta University – Atlanta, GA

December 2008

## **EXTRACURRICULAR ACTIVITIES**

- Free Medical Clinic of Oak Ridge- Board of Directors
- East TN Regional Medical Reserve Corps-Volunteer
- Christian Education Department- Youth Leader
- Anderson County Democratic Women's Club- Scholarship Chair
- TN County Commissioners Association- Emergency Services Committee
- RAM Clinic-Volunteer
- Knoxville NAACP- 2<sup>nd</sup> Vice President
- RSCC Pharmacy Technician Board- Member
- Child Advocacy Center of Anderson County-Board of Directors
- Altrusa International of Oak Ridge-Member
- TN State Conference NAACP -Executive Committee Member-At-Large