

# BUDGET COMMITTEE AGENDA

April 24th, 2025 at 4:00 pm, Room 312

Members: Shain Vowell (Committee Chair), Densie Palmer (Vice Chair), Tyler Mayes, Shelly Vandagriff, Jerry White, Anthony Allen, Sabra Beauchamp, and Bob Smallridge

- 1. Appearance of Citizens
- 2. Approval of Agenda
- 3. Executive Session with Law Director regarding Zayo Education Networks' bid protest award of the E-rate bid award to United Data Technologies (UDT) presented during the April 10, 2025, regular monthly meeting.
- 4. Motion to uphold bid award to UDT or allow protest of award by Zayo Education Networks.
- 5. FY 25/26 Budgets/Statements of Proposed Budgets
- 6. Budget Hearings
  - a. Law Director
  - b. Board of Education
  - c. EMS
  - d. Property Assessor
  - e. Veteran's Services
  - f. Sheriff's Department
  - g. Mayor
- 7. New Business
- 8. Unfinished Business

# ANDERSON COUNTY GOVERNMENT ESTIMATED FUND BALANCES FOR FISCAL YEAR ENDING JUNE 30, 2026

| 1.  | Fund Description               | Estimated<br>Unrestricted<br>Fund Equity<br>July 1, 2025 | Budgeted<br>Revenues | Budgeted<br>Expenditures | Budgeted<br>Excess<br>(Deficiency) | Estimated<br>Unrestricted<br>Fund Equity<br>June 30, 2026 |
|-----|--------------------------------|--|----------------------|--------------------------|------------------------------------|---|
| 101 | County General Fund            | \$12,750,000   | \$44,247,501         | \$43,958,271             | \$289,230                          | \$13,039,230  |
| 115 | Library Fund                   | \$275,000  | \$599,265            | \$681,300                | (\$82,035)                         | \$192,965   |
| 116 | Solid Waste Fund               | \$775,000  | \$2,521,252          | \$2,700,054              | (\$178,802)                        | \$596,198   |
| 122 | Drug Control Fund              | \$157,131  | \$60,000             | \$60,000                 | \$0                                | \$157,131   |
| 127 | Channel 95 Fund                | \$55,150   | \$185,000            | \$197,915                | (\$12,915)                         | \$42,235  |
| 128 | Tourism Fund                   | \$772,500  | \$849,000            | \$848,067                | \$933                              | \$773,433   |
| 131 | Highway / Public Works Fund    | \$3,500,000  | \$7,742,948          | \$7,728,198              | \$14,750                           | \$3,514,750   |
| 141 | General Purpose School Fund    | \$10,500,000   | \$77,776,647         | \$78,135,202             | (\$358,555)                        | \$10,141,445  |
| 143 | Central Cafeteria Fund         | \$4,475,000  | \$4,226,840          | \$4,802,712              | (\$575,872)                        | \$3,899,128   |
| 151 | General Debt Service Fund      | \$1,000,000  | \$1,949,430          | \$1,797,019              | \$152,411                          | \$1,152,411   |
| 152 | Rural School Debt Service Fund | \$1,175,000  | \$1,258,845          | \$1,724,263              | (\$465,418)                        | \$709,582   |
| 156 | High School Debt Service Fund  | \$175,000  | \$1,790,484          | \$1,940,006              | (\$149,522)                        | \$25,478  |
| 171 | General Capital Project Fund   | \$500,000  | \$430,291            | \$430,291                | \$0                                | \$500,000   |
| 177 | Education Capital Project Fund | \$1,000,000  | \$924,766            | \$924,766                | \$0                                | \$1,000,000   |
| 263 | Anderson County Benefit Plan   | \$975,000  | \$0                  | \$0                      | \$0                                | \$975,000   |
|     | TOTAL FOR ALL FUNDS            | \$38,084,781   | \$144,562,269        | \$145,928,064            | (\$1,365,795)                      | \$36,718,986  |

|   |                                      |                      |              | EV 2026                                 | FY 2026                | Increase  |  |     |                |                   |                  |                    |                     |                                       |          |
|---|--------------------------------------|----------------------|--------------|---|------------------------|---|--|-----|----------------|-------------------|------------------|--------------------|---------------------|---------------------------------------|----------|
|   | Anderson County, Tennessee           | FY2025               | FY 2025      | FY 2026                                 |                        | 200 Mg al 2 Local   |  |     |                |                   |                  |                    |                     |                                       |          |
| _   | General Fund                         | Original             | Amended      | Proposed                                | No Increase            | in  |  |     |                |                   | _                |                    |                     |                                       |          |
|   |                                      | Budget               | Budgeted     | Revenues &                              | Revenues &             | Budget  | Comments   | -   |                |                   |                  |                    |                     |                                       |          |
| )ept  |                                      |                      | Expenses     | Expenses                                | Expenses               |   | Comments   | -   |                |                   |                  | _                  |                     |                                       |          |
|   | Revenues                             |                      |              | 100703210221                            | 2                      |   |  | 1   |                |                   |                  |                    |                     |                                       |          |
| 0000  | Local Taxes                          | \$21,410,120         | \$21,533,120 | \$21,533,120                            | \$21,533,120           |   | Reapprasial Year, no increse                                       | -   |                |                   |                  |                    |                     |                                       |          |
| 1000  | Licenses and Permits                 | \$360,950            | \$361,000    | \$361,000                               | \$361,000              |   |  | -   |                |                   |                  |                    |                     |                                       |          |
| 2000  | Fines, Forfeitures, and Penalties    | \$371,340            | \$3          | \$369,600                               | \$369,600              |   |  | -   |                |                   |                  |                    |                     |                                       |          |
| 3000  | Charges for Current Services         | \$7,268,800          |              | \$8,049,700                             | \$8,049,700            |   |  | -   |                |                   |                  |                    |                     |                                       |          |
| 4000  | Other Local Revenues                 | \$496,163            | \$496,163    | \$930,500                               | \$930,500              |   |  | -   |                |                   | -                |                    |                     |                                       |          |
| 15000   | Fees Received From County Officials  | \$4,680,000          | \$4,689,200  | \$5,150,000                             | \$5,150,000            |   |  | -   |                |                   |                  |                    |                     |                                       |          |
| 6000  | State of Tennessee                   | \$6,632,611          | \$6,927,318  | \$6,816,394                             | \$6,816,394            |   | Some Grant Funds   | -   |                |                   |                  |                    |                     |                                       |          |
| 7000  | Federal Government                   | \$1,627,442          | \$1,947,450  | \$622,047                               | \$622,047              |   | Grant Funds, FJC, Sheriff OT Grants                                | -   |                |                   |                  |                    |                     |                                       |          |
| 18000   | Other Governments and Citizens Group | \$816,590            | \$837,389    | \$415,140                               | \$415,140              |   |  | -   |                |                   |                  |                    |                     |                                       |          |
| 9000  | Other Sources                        | \$0                  | \$10,311     | \$0                                     | \$0                    |   |  | -   |                |                   |                  |                    |                     |                                       |          |
|   | Total Revenues                       | \$43,664,016         | \$36,801,964 | \$44,247,501                            | \$44,247,501           |   | Total Revenues   | _   |                |                   |                  |                    |                     |                                       |          |
|   |                                      |                      |              |   | 5                      |   |  | -   |                |                   |                  |                    |                     |                                       |          |
|   | Expenditures                         |                      |              |   |                        |   |  | -   |                |                   |                  |                    |                     |                                       |          |
| 1   | General Government                   |                      |              |   | 1                      |   |  |     |                |                   |                  |                    |                     |                                       |          |
| 51100   | County Commission                    | \$413,869            | \$413,869    | \$415,021                               | \$415,021              | \$1,152   | CTAS 3%, Benefits  | Ø   |                |                   |                  |                    |                     |                                       |          |
| 51210   | Board of Equalization                | \$16,148             | \$16,148     | \$31,148                                | \$16,148               | \$15,000  | Increase Reapprasial 15,000  |     | Never sper     | t more than       | \$6,000 in a fi  | cal year eve       | n reapprasial ye    | ars                                   |          |
| 51240   | Conservation/Parks & Recreation      | \$386,804            | \$386,804    | \$397,791                               | \$397,791              | 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | S7,000 increase in Utilities                                       |     |                |                   |                  |                    | í í                 |                                       |          |
| 51300   | County Mayor/Executive               | \$337,778            | \$337,778    | \$342,578                               | \$342,578              | \$4.80  | CTAS 3%  | Ø   |                |                   |                  |                    |                     |                                       |          |
| A 100 YO | Personnel Office                     | \$270,583            | \$284,293    | \$229,758                               | \$229,758              | (\$40,82  |  |     | _              |                   |                  |                    |                     |                                       |          |
| 51310   |                                      | \$492,681            | \$537,681    | \$513,287                               | \$513,287              |   | CPI 2.9%, Benefit increase   |     | Moved \$5,     | 546 from Ass      | istant LD sala   | ry 103 to 133      | & 161, Increse      | in benefits \$1                       | 5,757    |
| 51400   | County Attorney                      | in the second second | \$564,721    | \$526,178                               | \$526,178              |   | CTAS 3%, Only 1 Election this year                                 | Ø   | 10             |                   |                  |                    |                     |                                       |          |
| 51500   | Election Commission                  | \$564,721            | \$498,849    | \$507,119                               | \$507,119              | the second s  | CTAS 3%  |     | \$2.000 Inc    | ease in Rent      | als and \$2.00   | D Increase in      | Data Processing     |                                       |          |
| 51600   | Register of Deeds                    | \$498,849            |              | 100000000000000000000000000000000000000 |                        |   | \$8,469 increase in benefits                                       | Ø   |                | ata Processir     |                  | -                  |                     |                                       |          |
| 51720   | Planning                             | \$393,400            | \$393,400    | \$401,963                               | \$401,963              | and the second |  |     |                | 1                 |                  |                    |                     |                                       |          |
| 51800   | County Buildings                     | \$954,287            | \$954,287    | \$955,411                               | \$955,411              | \$1,12  |  | -   |                |                   |                  |                    |                     |                                       |          |
| 51810   | Other Facilities                     | \$83,278             | \$83,278     | \$87,672                                | \$87,672               | \$4,39  | Vehicle Insurance, Gas   |     |                |                   |                  |                    |                     |                                       |          |
| 51900   | Other General Administration         | \$814,691            | \$989,691    | \$545,900                               | \$545,900              | (\$268,79   | Reduced WC \$150,000, ORRCA Grant taken out                        | Ø   |                |                   |                  |                    | -                   |                                       |          |
| 51910   | Preservation of Records              | \$67,836             | \$67,836     | \$90,334                                | \$67,856               | \$22,49   | Benefits, Medical Ins, Part-Time                                   | Ø   | \$8,985 inc    | ease in bene      | fits, \$13,500   | in Part-time       |                     |                                       |          |
|   | Finance                              | I                    |              |   |                        | \$  |  | 1   |                |                   |                  |                    |                     |                                       |          |
| 52100   | Accounting                           | \$727,267            | \$738,267    | \$744,580                               | \$744,580              | \$17,31   | CTAS 3%, New Time & Attendance Contract                            | 9   | \$13,800 in    | Maintenance       | Agreements       | , New Time         | Attendance          |                                       |          |
| 52200   | Purchasing                           | \$213,943            | \$213,943    | \$216,064                               | \$216,064              | \$2,12  | Vendor Registry & Asset Works Contract, Benefits                   | 2   | \$1,700 in l   | Aaint. Aggree     | ements \$1,70    | 0 in State Re      | irement             |                                       |          |
| 52300   | Property Assessor's Office           | \$820,672            | \$820,672    | \$1,025,970                             | \$913,557              |   | CTAS 3%, \$205,298 increase, salary increase, Eagleview, \$60K PT  | 2   | \$78.007 incre | se in Payroli, Se | 7,013 in Contrac | ted Services, \$5, | 53 in Office Suppli | es, \$15,000 Data Pro                 | ocessing |
| 52400   | County Trustee's Office              | \$801,397            | \$801,397    | \$837,422                               | \$836,439              |   | CTAS 3%, CashVest Contract, Benefits                               |     | \$14,900 Ca    | hVest, \$16,20    | 05 in crease in  | Benefits, Mo       | ved 416,250 fro     | m Part-time to                        | Clerical |
| 52500   | County Clerk's Office                | \$1,108,449          | \$1,142,349  | \$1,120,955                             | \$1,092,439            |   | CTAS 3%, Added half a position, \$9,800 in other codes             |     | \$16,000 inc   | rease in Clerk    | cal, \$4,500 In  | Rentals, Bene      | fits decreased \$   | 17,677                                |          |
|   | 6 S 10 10 10 17                      | \$454,273            | \$454,273    | \$505,834                               | \$505,834              |   | Contracted Services increase                                       |     | Contracted     | Services inci     | reased \$63,94   | 19, Benefits o     | ecreased \$8,22     | 05                                    |          |
| 52600   | Data Processing                      | 3434,275             | 2424,273     | 2303,034                                | +20(20)054             | S   |  |     |                |                   |                  |                    |                     |                                       |          |
|   | Administration of Justice            | \$1,471,649          | \$1,570,849  | \$1,464,829                             | \$1,455,335            | 11-1-1-1  | ) CTAS 3%, \$9,000 New Part-Time                                   |     | 59.000 in s    | lary Increase     | s for Part-Tim   | e. Benefits de     | creased \$13,998    | · · · · · · · · · · · · · · · · · · · |          |
| 53100   | Circuit Court                        |                      |              | \$1,404,825                             | \$1,455,555            |   | No Change  | 2   |                |                   |                  |                    |                     |                                       |          |
| 53200   | Criminal Court                       | \$1,550              | \$1,550      |   |                        |   | 7) CPI 2.9% for Judges, Travel Increase                            |     | Lass DVCC      | Grant at \$10     | 2.970            | -                  |                     |                                       |          |
| 53310   | General Sessions Judge               | \$743,484            | \$743,484    | \$640,777                               | \$640,777<br>\$134,500 |   | 133,500 Grant  |     |                | 1                 |                  |                    |                     |                                       |          |
| 53330   | Drug Court                           | \$104,500            | \$134,500    | \$134,500                               |                        | 1.0.00 10.00  | 3 CTAS 3%  | 1   | Mound Cr.      | 250 from Par      | t-Time to Cle    | rical Benefit      | increased           |                                       |          |
| 53400   | Chancery Court                       | \$597,354            | \$609,814    | \$602,932                               | \$602,932              |   |  |     | Newsen 33      | 1 nom Par         | . The to cle     | land seneme        |                     |                                       |          |
| 53500   | Juvenile Court                       | \$736,855            | \$736,855    | \$743,674                               | \$743,674              |   | CPI 2.9% for Judge   | 0   | work c         | di sant in sin d  | d. Has - ++ ! -  |                    | for new weet        |                                       |          |
| 53600   | District Attorney General            | \$475,196            | \$467,678    | \$333,655                               | \$333,655              |   | 1) FJC Grant \$189,389   |     | VULA Grai      | not include       | d. Has not be    | en approved        | for new year        |                                       |          |
| 53610   | Office of Public Defender            | \$41,895             | \$41,895     | \$41,895                                | \$41,895               |   | 0 No Change  |     |                | -                 | -                |                    |                     | -                                     |          |
| 53700   | Judicial Commissioners               | \$2,000              | \$2,000      | \$2,000                                 | \$2,000                |   | 0 No Change  | 2   | -              | +                 |                  | <u> </u>           |                     |                                       | -        |
| 53800   | Probate Court                        | \$2,200              | \$2,200      | \$2,200                                 | \$2,200                |   | D No Change  | _   |                |                   | 1                | l                  |                     |                                       |          |
| 53900   | Pre-Trial/Other Administration of J  | \$148,620            | \$148,620    | \$201,191                               | \$201,191              |   | 1 Added position approved in Feb., Benefits                        |     | \$40,860 In    | salary Increa     | ses approved     | in Feb meetlr      | g, \$11,641 in be   | nefits                                |          |
| 53920   | Courtroom Security                   | \$23,000             | \$23,000     | \$23,000                                | \$23,000               | \$  | 0 No Change  | Ø   |                |                   |                  |                    |                     |                                       |          |
| 53930   | Victim Assistance Programs           | \$35,000             | \$35,000     | \$35,000                                | \$35,000               | \$  | 0 Revenue Backed   |     | Revenue        | odes 42192 8      | \$ 42932         |                    |                     |                                       |          |
|   | Public Safety                        |                      |              |   |                        | \$  | D  |     |                |                   |                  |                    |                     |                                       |          |
| 54110   | Sheriff's Department                 | \$8,083,665          | \$8,162,276  | \$7,831,061                             | \$7,434,440            | \$460,11  | 3 CTAS 3% for Sheriff, has a 5% raise for other employees included |     | Increase o     | \$460,113 al      | iter Grants ta   | ken out            |                     |                                       |          |
| 54210   | Jail                                 | \$8,354,471          | \$8,491,227  | \$8,658,364                             | \$8,412,318            | \$303,89  | 3 5% increase for all employees                                    |     | Increase o     | \$316,058 in      | salaries, only   | \$303,893 at       | ter other chang     | es                                    |          |
| 54230   | Correctional Incentive Prog Improv   |                      | \$237,917    | \$113,556                               | \$110,227              | • •   | 5% slary increase, Grant not included                              |     | \$2,430 inc    | rease due to      | 5% raise         |                    |                     |                                       |          |
| 54260   | Commissary                           | \$35,000             | \$35,000     | \$35,000                                | \$35,000               |   | 0 No Change  |     |                |                   |                  |                    |                     |                                       |          |
|   | Saunaan 1                            | 244/444              | \$687,153    | \$510,026                               | \$510,026              | \$1,63  |  | 172 |                | Not budgete       |                  | 1                  |                     |                                       |          |

|        | Anderson County, Tennessee                 | FY2025        | FY 2025       | FY 2026  | FY 2026      | Increase              |   |         |   |                          |                      |                        | 2                    |      |
|--------|--|---------------|---------------|--|--------------|-----------------------|---|---------|---|--------------------------|----------------------|------------------------|----------------------|------|
|        | General Fund                               | Original      | Amended       | Proposed   | No Increase  | in                    |   |         |   |                          |                      |                        |                      |      |
|        |  | Budget        | Budgeted      | Revenues &   | Revenues &   | Budget                |   |         |   |                          |                      |                        |                      |      |
| Dept   |  |               | Expenses      | Expenses   | Expenses     |                       | Comments  |         |   |                          |                      |                        |                      |      |
| 54420  | Rescue Squad                               | \$27,500      | \$27,500      | \$27,500   | \$27,500     | \$0                   | No Change   | 2       |   | 1                        |                      |                        |                      | -    |
| 64490  | Dispatch/Other Emergency Manage            | \$967,608     | \$967,608     | \$1,162,660  | \$973,992    | \$195,052             | 5% Increase and 2 new positions                           |         | \$194,602 Incres                            | se due to 5% pay inc     | ease and 2 new pos   | itions, will city reve | ue Increase for disp | atch |
| 54610  | County Coroner/Medical Examiner            | \$400,000     | \$400,000     | \$400,000  | \$400,000    | \$0                   | No Change   | 2       |   |                          | 11/1                 |                        |                      | -    |
| 64900  | Other Public Safety/Fleet Services         | \$\$75,506    | \$596,305     | \$629,303  | \$589,203    | \$53,797              | Benefit increase  |         | Benefits incr                               | ase \$13,571, 44,1       | 00 code increses i   | from 359-511           |                      |      |
|        | Public Health and Welfare                  |               |               |  |              | \$0                   |   |         |   |                          |                      |                        |                      |      |
| 5110   | Local Health Center                        | \$614,231     | \$614,231     | \$661,655  | \$661,655    | \$47,424              | 50,000 Grant Increase, \$393,400 of budget is grants      |         | Awning Gran                                 | increased \$50,00        | ) to \$277,000       |                        |                      |      |
| 5120   | Rabies and Animal Control                  | \$429,104     | \$444,354     | \$449,992  | \$449,992    | \$20,888              | Medical Claims for Animals \$20,000 increase              |         | \$20,000 increase for animal medical claims |                          | _                    |                        |                      |      |
|        |  |               |               | Option 1   |              |                       | Option 2 Option 3   |         |   |                          |                      |                        |                      |      |
| 5130   | EMS  | \$7,489,253   | \$7,677,958   | \$8,018,335  | \$7,692,155  | \$529,082             | 7,747,655 7,692,155                                       |         | 3 Options, Bu                               | dget Hearings            |                      |                        |                      |      |
| 5160   | Dental Health Program                      | \$535,276     | \$535,276     | \$514,382  | \$514,382    | (\$20,894)            |   |         |   |                          |                      |                        |                      |      |
| 5190   | Other Local Health Services                | \$605,600     | \$605,600     | \$684,000  | \$684,000    | \$78,400              | Grant \$684,000   |         | All Grant fun                               | led                      |                      |                        |                      |      |
| 5390   | Appropriation to State                     | \$123,486     | \$123,486     | \$123,486  | \$123,486    | \$0                   | No Change   | 2       |   |                          | -                    |                        |                      |      |
|        | Social, Cultural, and Recreational Service | 25            |               | Lauran and a second sec |              |                       |   |         | 1   |                          |                      |                        |                      | -    |
| 6300   | Senior Citizens Assistance                 | \$182,980     | \$239,730     | \$195,742  | \$195,742    | \$12,762              | Benefits increase, OAA Grant increased                    |         | 5 984 benefit in                            | crease, \$500 vehicle in | surance increase. SS | 500 in other codes     |                      | -    |
| 6700   | Parks and Fair Boards                      | \$3,000       | \$3,000       | \$3,000  | \$3,000      |                       | No Change   | Ø       | I   |                          | 1                    |                        |                      |      |
| CONTES | Agriculture and Natural Resources          | To: Cropped   | 1,41-22       |  | ÷            |                       |   |         |   |                          |                      |                        |                      | _    |
| 7100   | Agricultural Extension Service             | \$223,463     | \$223,463     | \$223,462  | \$223,462    | (\$1)                 | No Change   |         |   |                          |                      |                        |                      | _    |
| 7500   | Soil Conservation                          | \$46,705      | \$46,705      | \$46,726   | \$46,726     |                       | No Change   | Ø       | 1   |                          |                      |                        |                      |      |
| 7800   | Storm Water Management                     | \$35,110      | \$35,110      | \$35,110   | \$35,110     |                       | No Change   | Ø       |   |                          |                      | -                      |                      | -    |
|        | Other Operations                           |               |               |  | 5            |                       | 6   |         |   |                          |                      |                        |                      | _    |
| 8120   | Industrial Development                     | \$7,500       | \$7,500       | \$7,500  | \$7,500      | \$0                   | No Change   | Ø       |   |                          |                      |                        |                      | _    |
| 8190   | Other Economic & Comm Developn             | \$0           | \$0           | \$0  | \$0          | \$0                   |   |         | -   |                          |                      |                        |                      |      |
| 8300   | Veterans' Services                         | \$117,581     | \$117,581     | \$131,330  | \$116,960    | • -                   | Salary Increase 20%                                       |         | Increase of \$1                             | 3 699                    | -                    |                        |                      | -    |
| 8400   | Other Charges                              | \$600,000     | \$600,000     | \$759,500  | \$759,500    |                       | Increase in Bldg. & Contents \$159,500 (All GF in 1 code) |         |   | 1900 decrease of \$      | 150.000              | -                      |                      | _    |
| 8500   | Contributions to Other Agencies            | 50            | \$0           | 50   | \$0          | \$0                   |   |         | Onset their s                               |                          |                      |                        |                      |      |
| 8900   | Miscellaneous                              | \$269,801     | \$270,905     | 268.591  | 268,591      | and the second second | \$25,000 increase in Communications                       |         |   |                          |                      |                        |                      | _    |
|        | Capital Projects                           |               | 12.0/000      |  |              | (Valuate)             |   |         |   |                          |                      |                        |                      |      |
| 1130   | Public Safety Projects                     | \$0           | SD            | \$0  | \$0          | \$0                   |   |         |   |                          | -                    |                        |                      |      |
| 1170   | Public Utility Projects                    | \$630,370     | \$630,370     | 20   | \$0          |                       |   |         |   |                          | -                    |                        | -                    | -    |
| 9100   | Transfers Out                              | \$030,370     | \$200,000     |  | 50           | 50                    |   | ō       |   |                          | _                    |                        |                      | -    |
| -100   | Total Expenditures                         | \$44,907,745  | \$46,197,236  | \$45,212,469   | \$43.808.271 | \$1,774,602           |   | () in a | -   |                          |                      |                        |                      |      |
|        | i san ten cilutan es                       |               | 270,137,230   | \$150,000  | \$150,000    | \$1,174,00Z           | Increase in Matching Insurance Benefits                   | -       | -   |                          |                      | -                      |                      |      |
|        | Excess (Deficiency) of Revenues            |               |               | \$130,000  | \$130,000    |                       | mercase in matering insurance benefits                    |         | + +   |                          |                      | -                      |                      | -    |
| -      | Over Expenditures                          | (\$1,243,729) | (\$9,395,272) | (\$1,114,968)  | \$289,230    |                       |   |         |   |                          |                      |                        |                      |      |
|        | Over Experiorares                          | (\$1,243,729) | (\$3,333,272) | [31,114,908]   | \$289,250    |                       |   |         |   |                          |                      |                        |                      |      |

| Fund     | <u>Other Funds</u>                                   | Original<br>Budget | Amended<br>Budgeted<br>Amounts               | Revenues &<br>Expenditures   |   |
|----------|--|--------------------|--|------------------------------|---|
| Librarie | rs   |                    |  |                              |   |
| 115      | Revenues   | \$596,985          | \$596,985                                    | 280                          | Property Tax and City Contribution        |
|          | Expenditures   | \$674,469          | \$678,094                                    | \$681,300                    | Projected Reserves of \$270,000           |
|          | Excess (Deficiency) of Revenues<br>Over Expenditures | (\$77,484)         | (\$81,109)                                   | (\$82,035)                   | i)  |
| Sołid W  | /aste/Sanitation                                     |                    |  |                              |   |
| 116      | Revenues   | \$2,255,352        | \$2,255,352                                  | \$2,521,252                  | Property Tax and Other Revenues           |
|          | Expenditures   | \$2,272,416        | \$2,272,416                                  | \$2,700,054                  | Reserves of \$800,000                     |
|          | Excess (Deficiency) of Revenues<br>Over Expenditures | (\$17,064)         | (\$17,064)                                   | (\$178,802)                  | -   |
| Drug Co  | ontrol (Financially Healthy Fund)                    |                    |  |                              |   |
| 122      | Revenues   | \$60,000           | \$60,000                                     | \$62,500                     | Fines, Proceeds from Confiscated Property |
| 122      | Expenditures   | \$60,000           | \$60,000                                     | COMPARENT STREET, STREET, ST | Reserves \$153,727                        |
|          | Excess (Deficiency) of Revenues                      |                    | 1,   |                              | 3   |
|          | Over Expenditures                                    | \$0                | \$0  | \$2,500                      | =   |
| Channe   | el 95  |                    |  |                              |   |
| 127      | Revenues   | \$183,400          | \$183,400                                    | \$185,000                    | Special Revenue                           |
|          | Expenditures   | \$197,488          | \$197,488                                    | \$197,915                    | Reserves \$55,000                         |
|          | Excess (Deficiency) of Revenues<br>Over Expenditures | (\$14,088)         | (\$14,088)                                   | (\$12,915)                   | =   |
| Tourier  | n (Financially Healthy Fund)                         |                    |  |                              |   |
| 128      | Revenues   | \$742,172          | \$984,485                                    | \$849.000                    | Hotel Motel Tax                           |
| 120      | Expenditures   | \$781,959          | \$981,727                                    |                              | Projected Reserves \$800,000              |
|          | Excess (Deficiency) of Revenues                      |                    | <b>,,,,</b> ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                              | -   |
|          | Over Expenditures                                    | (\$39,787)         | \$2,758                                      | \$933                        |   |
| Highwa   | ays (Financially Healthy Fund)                       |                    |  |                              |   |
| 131      | Revenues   | \$8,207,455        | \$8,246,477                                  | \$7,742,948                  | Property & Sales Tax, State Revenues      |
|          | Expenditures   | \$8,242,304        | \$9,889,326                                  | \$7,728,198                  | Projected Fund Balance over \$3,000,000   |
|          | Excess (Deficiency) of Revenues                      | -                  |  |                              |   |

| Fund    | <u>Anderson County, Tennessee</u><br><u>Other Funds</u> | FY 2025<br>Original<br>Budget | FY 2025<br>Amended<br>Budgeted<br>Amounts | FY 2026<br>Revenues &<br>Expenditures | Comments                            |
|---------|---|-------------------------------|---|---------------------------------------|-------------------------------------|
|         | I Debt Service  |                               |   |                                       |                                     |
| 151     | Revenues  | \$1,909,430                   | \$1,909,430                               | \$1,949,430                           |                                     |
|         | Expenditures  | \$1,787,119                   | \$1,787,119                               | \$1,797,019                           | _                                   |
|         | Excess (Deficiency) of Revenues                         |                               |   |                                       |                                     |
|         | Over Expenditures                                       | \$122,311                     | \$122,311                                 | \$152,411                             | Projected Reserves over 1M          |
| Rural S | chool Debt Service                                      |                               |   |                                       |                                     |
| 152     | Revenues  | \$1,220,845                   | \$1,220,845                               | \$1,258,845                           |                                     |
|         | Expenditures  | \$1,732,013                   | \$1,732,013                               | \$1,724,263                           | -1                                  |
|         | Excess (Deficiency) of Revenues                         |                               |   |                                       |                                     |
|         | Over Expenditures                                       | (\$511,168)                   | (\$511,168)                               | (\$465,418)                           | Projected Reserves over \$1.5M<br>= |
| High So | chool Debt Service                                      |                               |   |                                       |                                     |
| 156     | Revenues  | \$1,777,484                   | \$1,777,484                               | \$1,790,484                           |                                     |
|         | Expenditures  | \$1,911,194                   | \$1,911,194                               | \$1,940,006                           | -                                   |
|         | Excess (Deficiency) of Revenues                         |                               |   |                                       |                                     |
|         | Over Expenditures                                       | (\$133,710)                   | (\$133,710)                               | (\$149,522)                           | Projected Reserves \$300,000<br>=   |
| Genera  | al Capital Projects                                     |                               |   |                                       |                                     |
| 171     | Revenues  | \$430,291                     | \$3,857,070                               | \$430,291                             | TDEC Grant/ARPA                     |
|         | Expenditures  | \$430,291                     | \$3,857,070                               | \$430,291                             |                                     |
|         | Excess (Deficiency) of Revenues                         |                               |   |                                       |                                     |
|         | Over Expenditures                                       | \$0                           | \$0                                       | \$0                                   | Projected Reserves over \$500,000   |
| Educat  | ional Capital Projects                                  |                               |   |                                       |                                     |
| 177     | Revenues  | \$924,766                     | \$924,766                                 | \$924,766                             |                                     |
|         | Expenditures  | \$924,766                     | \$924,766                                 | \$924,766                             |                                     |
|         | Excess (Deficiency) of Revenues                         |                               |   |                                       |                                     |
|         | Over Expenditures                                       | \$0                           | \$0                                       | \$0                                   | Projected Reserves over \$1M        |

### General Purpose School

**Over Expenditures** 

|       | <u>Anderson County, Tennessee</u><br><u>Fund 141</u> | FY 2025<br>Original<br>Budget | FY 2025<br>Amended<br>Budgeted | FY 2026<br>Proposed<br>Revenues & | Increase<br>or                  |
|-------|--|-------------------------------|--------------------------------|-----------------------------------|---------------------------------|
| Dept  | -  |                               | _                              | Expenses                          | Decrease                        |
|       | Revenues   | 621 072 500                   | ¢21.072.500                    | 621 572 500                       | \$500,000                       |
| 0000  | Local Taxes  | \$31,072,500                  |                                | \$31,572,500                      | \$500,000<br>\$0                |
| 1000  | Licenses and Permits                                 | \$2,500                       | \$2,500                        | \$2,500                           | \$0<br>\$0                      |
| 3000  | Charges for Current Services                         | \$79,000                      | \$438,219                      | \$79,000<br>\$210,000             | \$0<br>\$0                      |
| 4000  | Other Local Revenues                                 | \$210,000                     | \$228,900                      | \$210,000<br>\$45,487,647         | <del>ە</del> ت<br>(\$1,040,923) |
| 6000  | State of Tennessee                                   |                               | \$48,321,790<br>\$175,000      |                                   | (\$1,040,525)                   |
| 17000 | Federal Government                                   | \$175,000                     | \$175,000<br>\$1,875           | \$175,000<br>\$0                  | \$0<br>\$0                      |
| 18000 | Other Governments and Citizens Groups                | \$0<br>\$200,000              | \$300,000                      | \$0<br>\$250,000                  | پور<br>(\$50,000)               |
| 19000 | Other Sources  | \$300,000                     |                                | \$77,776,647                      | (\$590,923)                     |
|       | Total Revenues                                       | \$78,367,570                  | 300,340,764                    | \$11,110,041                      | (200,020)                       |
| ļ     | <u>Expenditures</u>                                  |                               |                                |                                   |                                 |
|       | General Purpose Fund                                 |                               |                                |                                   |                                 |
| 71100 | Regular Instruction                                  |                               | \$32,250,660                   | \$33,060,302                      | \$680,446                       |
| 71150 | Alternative Instruction Program                      | \$0                           | \$0                            | \$0                               | \$0                             |
| 71200 | Special Education Program                            | \$7,955,829                   | \$8,264,652                    | \$8,355,500                       | \$399,671                       |
| 71300 | Voc Education Program                                | \$3,962,610                   | \$4,243,624                    | \$3,723,500                       | (\$239,110)                     |
| 71400 | Student Body Education Program                       | \$0                           | \$325,000                      | \$0                               | \$0                             |
| 72110 | Attendance   | 294,800                       | 294,800                        | 305,900                           | \$11,100                        |
| 72120 | Health Services                                      | \$1,602,860                   | 1,604,695                      | \$1,533,100                       | (\$69,760)                      |
| 72130 | Other Student Support                                | \$2,131,122                   | 2,148,610                      | \$2,178,450                       | \$47,328                        |
| 72210 | Regular Instruction Program                          | \$1,549,925                   | 1,549,925                      | \$1,398,000                       | (\$151,925)                     |
| 72220 | Special Education Program                            | \$1,634,175                   | 1,845,717                      | \$1,686,300                       | \$52,125                        |
| 72230 | Vocational Education Program                         | \$362,325                     | 362,325                        | \$365,600                         | \$3,275                         |
| 72250 | Technology   | \$1,948,770                   | 1,915,645                      | \$1,949,195                       | \$425                           |
| 72310 | Board of Education                                   | \$1,937,709                   | 2,087,709                      | \$2,131,975                       | \$194,266                       |
| 72320 | Director of Schools                                  | \$448,640                     | 520,430                        | \$421,800                         | (\$26,840)                      |
| 72410 | Office of Principal                                  | \$5,610,610                   | 5,678,888                      | \$5,714,750                       | \$104,140                       |
| 72510 | Fiscal Services                                      | \$747,135                     | 775,982                        | \$724,300                         | (\$22,835)                      |
| 72520 | Human Services/Personnel                             | \$127,380                     | 127,380                        | \$148,530                         | \$21,150                        |
| 72610 | Operation of Plant                                   | \$5,818,385                   | 6,078,245                      | \$5,784,250                       | (\$34,135                       |
| 72620 | Maintenance of Plant                                 | \$1,886,315                   | 1,888,965                      | \$1,849,200                       | (\$37,115)                      |
| 72710 | Transportation                                       | \$4,084,432                   | 4,164,432                      | \$4,035,050                       | (\$49,382                       |
| 72810 | Central & Other                                      | \$242,500                     | 242,500                        | \$189,500                         | (\$53,000                       |
| 73100 | Food Service   | \$0                           | 0                              | \$0                               | \$0                             |
| 76100 | Regular Capital Outlay                               | \$2,910,215                   | 5,594,678                      | \$1,030,000                       | (\$1,880,215                    |
| 82330 | Education  | \$1,000,000                   | 1,500,000                      | \$1,500,000                       | \$500,000                       |
| 99100 | Transfer Out   | \$0                           | 250,000                        | \$50,000                          | \$50,000                        |
|       | Total Expenditures                                   | \$78,635,593                  | \$83,714,862                   | \$78,135,202                      | (\$500,391                      |
|       | Excess (Deficiency) of Revenues<br>Over Expenditures | (\$268.023)                   | (\$3,174,078)                  | (\$358,555)                       |                                 |

(\$347,512) (\$347,512) (\$575,872)

#### Budget overview FY 25-26

2024-2025 Original budget \$78,367,570.00

2024-2025 Amended budget \$80,540,784.00

2025-2026 budget 77,776,647 projected estimated deficit \$358,555.00

**Budget overview** 

Enrollment 2024-25 5878

Enrollment 2025-26 - 5726

3% pay raise for all certified staff - estimated \$1,550,000.00

.60 per hour raise for all classified staff – estimated \$650,000.00

The loss of 152 students over the last school year and the state requirement to have starting pay of teacher with a BS degree at \$50,000 it required a 3% pay raise and cuts to the regular budget. This is a good solid budget that puts the needs of students first.

#### Budget cuts 2025-26 - \$2,015,000.00 almost 3% cut

| Textbooks 71100-449  | \$100,000.00         |  |  |
|--|----------------------|--|--|
| Instructional supplies 71100-429                           | \$50 <b>,00</b> 0.00 |  |  |
| Other supplies and materials 71100-499                     | \$25,000.00          |  |  |
| Teachers 9 teaching positions at \$75,000 4-HS, 2-MS, 2-ES | \$675,000.00         |  |  |

- ACHS 2
- CHS 2
- NMS 1
- LCMS 1
- GOES-1
- AVE 1
- CES 1

| 2 assistant positions at 30,000        | \$60,000.00  |
|--|--------------|
| Assistant Director of Schools          | \$50,000.00  |
| Coordinated School Health position     | \$118,000.00 |
| Staff development 72210-524            | \$5,000.00   |
| Library books 72210-432                | \$10,000.00  |
| Other supplies and materials 72210-499 | \$30,000.00  |
| CTE                                    | \$50,000.00  |

| \$50,000.00  |
|--------------|
| \$50,000.00  |
| \$75,000.00  |
| \$50,000.00  |
| \$25,000.00  |
| \$30,000.00  |
| \$40,000.00  |
| \$100,000.00 |
| \$75,000.00  |
| \$250,000.00 |
| \$100,000.00 |
|              |

#### Budget Hearings Schedule 4/24/2025

#### With Proposed Increases

|       | Anderson County, Tennessee         |                                |                   |              |              |           |  |
|-------|------------------------------------|--------------------------------|-------------------|--------------|--------------|-----------|--|
|       | General Fund                       |                                |                   | No Increase  |              |           |  |
|       |                                    | FY2025                         | FY 2025           | FY 2026      | FY 2026      |           |  |
|       |                                    | Original                       | Amended           | Proposed     | Proposed     |           |  |
|       |                                    | Budget                         | Budgeted          | Revenues &   | Revenues &   | 1         | Comments   |
| Dept  |                                    |                                |                   | Expenses     | Expenses     | Increase  | ooning its   |
| 51400 | Law Director                       | \$492,681                      | \$537,681         | \$513,287    | \$513,287    | \$20.606  | CPI 2.9% for LD, Moved \$5,646 from Assistant LD salary code 103 to codes 133 & 161.                           |
| 51400 | Law Director                       | <i><b>4</b></i> <b>452,551</b> | 4007,001          | +,           | + <b>,</b>   | <b>41</b> | Increse in benefits \$15,757, Assisstant LD unfilled   |
|       |                                    |                                |                   |              |              |           |  |
| 55130 | EMS                                | \$7,489,253                    | \$7,677,958       | \$7,692,155  | \$8,018,335  | \$529,082 | (\$7,747,655 Option 2) 3 options, see attached paperwork   |
|       |                                    |                                |                   | Option 3     | Option 1     |           | Option 2 is a \$258,402 increase   |
|       |                                    |                                |                   |              |              |           |  |
| 52300 | Property Assessor's Office         | \$820,672                      | \$820,672         | \$913,557    | \$1,025,970  | \$205,298 | CTAS 3%, \$18,007 increase in FT codes (4.3%), \$60,000 in PT funds (zero last 5 years),                       |
| 51210 | Board Of Equalization              | \$16,148                       | \$16,148          | \$16,148     | \$31,148     | \$15,000  | \$15,000 Data Processing increase. Both Eagleview & Deckard already in budget                                  |
|       | -                                  |                                |                   |              |              |           |  |
| 58300 | Veterans' Services                 | \$117,581                      | \$117,581         | \$116,960    | \$131,330    | (\$621)   | Salary Increase 20%, \$11,820 increase in salary and benefits  |
|       |                                    |                                |                   |              |              |           |  |
| 54110 | Sheriff's Department               | \$8,083,665                    | \$8,162,276       | \$7,434,440  | \$7,831,061  | \$460,113 | CTAS 3% for Sheriff, has a 5% raise for other employees included, Increase of \$460,113 after Grants taken out |
| 54210 | Jail                               | \$8,354,471                    | \$8,491,227       | \$8,412,318  | \$8,658,364  | \$303,893 | 5% increase for all employees  |
| 54230 | Correctional Incentive Prog Improv | \$237,917                      | <b>\$237,91</b> 7 | \$110,227    | \$113,556    | \$2,462   | 5% slary increase, Grant not included  |
| 54490 | Dispatch                           | \$967,608                      | \$967,608         | \$973,992    | \$1,162,660  | \$195,052 | 5% increase and 2 new additional positions   |
|       |                                    | \$17,643,66 <b>1</b>           | \$17,859,028      | \$17,765,641 | \$16,930,977 | \$961,520 | Total Increase   |
|       |                                    |                                |                   |              |              |           |  |
|       | Mayor                              |                                |                   |              |              |           |  |
| 55120 | Animal Control                     |                                |                   |              |              |           | Increase Fees  |
|       | Fire Services                      |                                |                   |              |              |           | Possible donation increase and Fire Marshal/Cordinator   |
|       | Employee Salary Increases          |                                |                   |              |              |           |  |
| 51910 | Preservation of Records            | \$67,836                       | \$67,836          | \$67,836     | \$90,334     | \$22,498  | \$8,985 increase in benefits, \$13,500 in Part-time  |
|       |                                    |                                |                   |              |              |           |  |

# Fund101General GovernmentStatement of Proposed Operations

| Page Numpers 1 | Page | Number: | 1 |
|----------------|------|---------|---|
|----------------|------|---------|---|

|             |          |                                     |                |                         | Amended Budget    |                             | Current Yr | 3 Year Average | Department |           |             |
|-------------|----------|-------------------------------------|----------------|-------------------------|-------------------|-----------------------------|------------|----------------|------------|-----------|-------------|
| Account N   |          | mainte d / A alua I                 | Actual<br>2024 | Original Budget<br>2025 | Thru<br>June 2026 | Est & Bgt Thru<br>June 2026 | Actual/Enc | 5 fear Average | Request    |           |             |
|             |          | priated/Actual                      |                |                         |                   |                             |            |                |            |           |             |
| Expenditure |          |                                     |                |                         |                   |                             |            |                |            |           | Increase or |
|             | County   | Attorney                            |                |                         |                   |                             |            |                | W/Raise    | No Change | Decrease    |
| 51400-101   |          | County Official                     | 174,340        | 179,758                 | 179,758           | 73,059                      | 73,059     | 166,320        | 184,971    | 184,971   | 5,213       |
| 51400-103   |          | Assistant(S)                        | 72,950         | 74,880                  | 74,880            | 21,944                      | 21,944     | 24,317         | 69,234     | 74,880    | (5,646)     |
| 51400-133   |          | Paraprofessionals                   | 44,844         | 46,800                  | 46,800            | 27,000                      | 27,000     | 66,522         |            | 46,800    | 2,340       |
| 51400-161   |          | Secretary (S)                       | 63,565         | 66,116                  | 66,116            | 38,307                      | 38,307     | 59,279         | 69,422     | 66,116    | 3,306       |
| 51400-201   |          | Social Security                     | 20,806         | 22,097                  | 22,097            | 14,579                      | 14,579     | 18,051         | 22,562     | 22,562    | 465         |
| 51400-204   |          | State Retirement                    | 19,953         | 22,053                  | 22,053            | 8,262                       | 8,262      | 16,058         | 22,552     | 22,552    | 499         |
| 51400-206   |          | Life Insurance                      | 291            | 288                     | 288               | 126                         | 126        | 276            |            | 289       | 1           |
| 51400-207   |          | Medical Insurance                   | 25,220         |                         | 27,192            | 15,858                      | 15,858     | 31,439         | 41,184     | 41,184    | 13,992      |
| 51400-208   |          | Dental Insurance                    | 1,392          |                         | 1,288             | 719                         | 719        | 1,345          | 1,649      | 1,649     | 361         |
| 51400-209   |          | S/T Disability Insurance            | 1,128          |                         | 0                 | 0                           | 0          | 984            | 0          | 0         | Ó           |
| 51400-210   |          | Unemployment Compensation           | 105            | 84                      | 84                | 45                          | 45         | 115            | 84         | 84        | ŏ           |
| 51400-212   |          | Employer Medicare                   | 4,961          | 5,330                   | 5,330             | 2,899                       | 2,899      | 4,376          | 5,405      | 5,405     | 75          |
| 51400-299   |          | Other Fringe Benefits               | 0              | 276                     | 276               | 112                         | 112        | 0              | 276        | 276       | ŏ           |
| 51400-317   |          | Data Processing Services            | 0              | 500                     | 500               | 0                           | 0          | 0              | 500        | 500       | ō           |
| 51400-320   |          | Dues And Memberships                | 2,498          | 2,000                   | 2,000             | 450                         | 450        | 2,329          | 2.000      | 2.000     | õ           |
| 51400-331   |          | Legal Services                      | 517            | 10,500                  | 10,500            | 0                           | 0          | 14,180         | 10,500     | 10,500    | õ           |
| 51400-332   |          | Legal Notice, Recording & Court Co  |                | 600                     | 600               | 188                         | 188        | 167            | 600        | 600       | õ           |
| 51400-337   |          | Maintenance-Office Equipment        | 230            |                         | 500               | 0                           | 0          | 77             | 500        | 500       | õ           |
| 51400-348   |          | Postal Charges                      | 6,136          | 5,000                   | 5,000             | 1,028                       | 1,028      | 3,197          | 5,000      | 5,000     | õ           |
| 51400-355   |          | Travel                              | 1,868          | 2,000                   | 2,000             | 593                         | 593        | 1,363          | 2,000      | 2,000     | õ           |
| 51400-399   |          | Other Contracted Services           | 4,477          | 19,000                  | 19,000            | 3,562                       | 3,562      | 5,024          | 19,000     | 19,000    | ō           |
| 51400-399-  | SPC      | Other Contracted Services Special C | -              | 0                       | 45,000            | 45,000                      | 45,000     | 0              | 0          | 0         | ŏ           |
| 51400-432   |          | Library Books                       | 0              | 900                     | 900               | 255                         | 255        | 0              | 900        | 900       | õ           |
| 51400-435   |          | Office Supplies                     | 3,249          | 2,000                   | 2,000             | 940                         | 940        | 4,020          | 2,000      | 2,000     | õ           |
| 51400-499   |          | Other Supplies & Materials          | 1,567          | 1,700                   | 1,700             | 0                           | 0          | 1,046          | 1,700      | 1,700     | Ō           |
| 51400-524   |          | Staff Development                   | 1,511          | 1,500                   | 1,500             | 0                           | 0          | 1,207          | 1,500      | 1,500     | Ō           |
| 51400-599   | <b>^</b> | Other Charges                       | 190            | 319                     | 319               | 120                         | 120        | 130            | 319        | 319       | Ō           |
| Total       | county   | Attorney                            | 451,840        | 492,681                 | 537,681           | 255,046                     | 255,046    | 421,822        | 513,287    | 513,287   | 20,606      |



# Anderson County Emergency Medical Services We Care for Our Community

# Anderson County EMS FYE 26 Budget Requests

# Option #1

- Move Motor Pool Funds to Motor Pool Budget
- Budget Total \$8,018,335
  - Budget corrections for benefits and billing
    - Adjustments for medical benefits due to turnover and plan changes.
    - After increasing transport rates, we did not increase expenses for billing services.
    - Station 5 rent increases July 1, 2025.
    - Staffing for additional 12-hour AEMT ambulance (two AEMT and two EMT = \$265,000 projected pay and benefits, recurring)
    - Ambulance and Station cleaning (\$11,000 for stations, \$5,000 for ambulances, recurring)
    - Increase from sending two to three employees to Paramedic School (add \$5,000 for a third person, one-time increase to three people)
    - HAAS ambulance public alerting system (\$15,000, recurring)
    - Air duct cleaning at EMS facilities (\$10,000, one-time)
    - Key Performance Raises \$34,095 (includes pay and benefits)

# Option #2

- Move Motor Pool Funds to Motor Pool Budget
- Budget Total \$7,747,655
  - Budget corrections for benefits and billing
    - Adjustments for medical benefits due to turnover and plan changes.
    - After increasing transport rates, we did not increase expenses for billing services.
    - Station 5 rent increases July 1, 2025.
  - Ambulance and Station cleaning (\$11,000 for stations, \$5,000 for ambulances, recurring)
  - Increase from sending two to three employees to Paramedic School (add \$5,000 for a third person, one-time increase to three people)
  - HAAS ambulance public alerting system (\$15,000, recurring)
  - Air duct cleaning at EMS facilities (\$10,000, one-time)
  - Key Performance Raises \$34,095 (includes pay and benefits)

# Option #3

- Move Motor Pool Funds to Motor Pool Budget
- Budget Total \$7,692,155
  - Budget corrections for benefits and billing
    - Adjustments for medical benefits due to turnover and plan changes.
    - After increasing transport rates, we did not increase expenses for billing services.
    - Station 5 rent increases July 1, 2025.
  - Key Performance Raises \$34,095 (includes pay and benefits)



# Anderson County Emergency Medical Services We Care for Our Community

# **Motor Pool Fund Transfer**

To improve financial management and operational efficiency, we propose transferring the following funds from the EMS budget to the Anderson County Motor Pool Budget:

- 338-1000 Repairs and Maintenance (Vehicles): \$24,500
- 453-1000 Vehicle Parts: \$33,500

This adjustment streamlines procurement, accounting, and maintenance processes, reducing unnecessary administrative steps and allowing the Motor Pool staff to manage vehicle maintenance expenses directly.

# Additional 12-Hour AEMT Ambulance in Oak Ridge

The addition of the Claxton unit has improved response times and lowered Code White events. However, the Clinton, Rocky Top, and Andersonville ambulances have felt most of the impact, while Oak Ridge and Oliver Springs remain near the same levels. Code White events occurred 575 times in 2024, a decrease from 737 the year before the Claxton ambulance started. The population increase in Oak Ridge City is a cause for concern regarding response capabilities and readiness. A 12-hour daytime ambulance in Oak Ridge would:

- Handle lower-acuity calls and help with hospital transfers/discharges, keeping paramedic-staffed units available in their area for critical emergencies.
- Further reduce the use of 911 ambulances for non-emergency convalescent transports, which, while significantly reduced from over 4,000 to around 900 a year, still occur too frequently.
- Further reduce Code White events.
- Enhance overall coverage and response times across Anderson County.

# **Ambulance and Station Cleaning**

Currently, ambulance personnel handle all cleaning duties, but high call volumes can limit their ability to maintain cleanliness. This request provides funding for:

- Annual professional deep cleaning and sanitizing of ambulance cabs, focusing on cloth seats and interior surfaces.
- Once a month, professional deep cleaning and sanitizing of the six ambulance stations, cleaning floors, windows, baseboards, bathrooms, and other aspects of the facility.

Given the nature of EMS work and exposure risks, regular deep cleaning is necessary for a safer and healthier work environment.

# **HAAS Alert**

Safety for our crews and our community are paramount. The HAAS Alerting system provides another level of safety for both, alerting people of an approaching emergency vehicle sooner than emergency sirens and warning lights. This system currently works with newer Stellantis vehicles, the Waze app, and Volkswagen vehicles. There is continued growth and pursuit to get this system incorporated with all vehicle makes, and all navigation apps. See attached flyer.

Nathan Sweet, B.S., EMTP Director, Anderson County EMS

Integrity • Team • Serve • Empathy • Progressive

HAAS ALERT



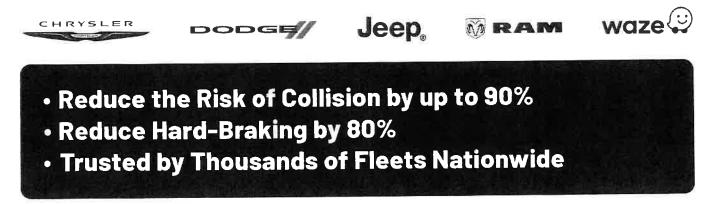
# On the Road, Safety Cloud Has Your Back

# Safety Cloud<sup>®</sup> for Fire and EMS

Safety Cloud advanced collision prevention protects first responders in the field. When your vehicle emergency lights are activated, Safety Cloud delivers Slow Down + Move Over digital alerts to approaching drivers inside their vehicles up to 30 seconds in advance.

# Emergency Vehicle Ahead

Digital alerts notify drivers of upcoming hazards and lane closures, giving them up to a 30-second heads-up to safely navigate your incident.







# **Anderson County**



Stryker Equipment Review Anderson Co future state budget planning Lacey Robinette (Barr) Account Manager- E TN Stryker C: 423.506.7747 lacey.robinette@stryker.com

1

# Current State/ Future Planning

- Equipment Replacement Plan/ Expensive Repairs
- Standardization / Equipment Needs
- New Technology / Increased Costs
- Comprehensive Service- batteries, maintenance, repairs



# **Current** state



- Price Increases
- Supply Chain Shortages- multi-month lead times
- FDA Regulations Expected Service Life
- Industry Standards- SAE Compliance
- New Technology

#### **Price Increases**

- Equipment has increased 19-39% since 2021
- Price increase Feb & Oct each year



#### Long Lead Times

- = 20-40 week lead times
- Departments need to focus on a proactive replacement approach.
- Unable to be in service without equipment

| stryker  |
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# What is the **expected service life?**

# Seven years

- Power-PRO cots
- Power-LOAD cot fasteners
- All Stair-PRO models



# **Eight years**

- LUCAS CPR Machines
- Cardiac Monitors
- AEDs



# **Discontinued**/

# End of Life



LIFEPAK 15-Discontinued- TBD NIESA- 4

Power-PRO XT-Discontinued- 2025 NIESA- 5

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# Innovation New Technology







# Anderson Co Current State- 2025



LifePak 15: 13 purchased 2018 – No Service \*Recommend Replacement



- Powerload: 15 loads
  - 2020 Qty 2 No Service
  - 2021 Qty 1 No Service
  - 2022 Qty 6 Covered thru 2028



- Lucas: 10 mechanical cpr
  - 2022 Qty 9 No Service
  - 2023 Qty 1 No Service



Power Pro 2: 12 cots

- 2023 – 12 Cots – Covered thru 2030



Xpedition: 3 Chairs

- 2024 – 4 Chairs – No Service

- 2023 Qty 2 No Service
- 2024 Qty 4 No Service



# Anderson Co Equipment & Service - Need



LifePak 35: Replace 13 LP15 monitors with 13 LP35 monitors with 3 year full service coverage – PMs, repairs, battery replacements \*Trade-in value for loyalty program \$9500 per monitor



Powerload: Add 5 powerloads to complete fleet & service for 15 powerloads for 3 years



Lucas: Add 1 Lucas to complete fleet and service for 10 Lucas devices for 3 years



Power Pro 2: Replace 10 power pro xt cots with 10 Power Pro 2 Cots with 3 year full coverage – PMs, repairs, battery replacements \*Trade-in value for loyalty program \$4000 per cot



Xpedition: Add 10 Xpedition to complete fleet and service for 13 chairs for 3 years

Page 22 of 45

# **Purchasing Options**

# Programs

# **Stryker Programs**

All-inclusive, customizable program that offers fixed payments, standardization and asset management including all Stryker equipment under service.

New Program- 2024

# EMS+

- 3-6 years plan for Stryker loyal customers (customizable)
- Ability to keep newer equipment
- Ownership option
- No minimum spend commitment

# **Department Type**

 Services who want to use equipment for the full recommended service life & limit liability and costs through service contract

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# Anderson Co Equipment & Service - Need



LifePak 35: Replace 13 LP15 monitors with 13 LP35 monitors with 3 year full service coverage – PMs, repairs, battery replacements \*Trade-in value for loyalty program \$9500 per monitor



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Xpedition: Add 10 Xpedition to complete fleet and service for 13 chairs for 3 years

EMS+ Pricing for Recommended Options: \$504,000 fixed payments for 3 years Savvik Buying Group Price for Recommended Options if ALL were purchased in 2025: \$1,633,840.83

\$121,800+savings over Savvik and avoid price increases ranging from 3 – 9%

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# **EMS+ Program Benefits**



# **EMS/ Community**

- Standardization
- Same equipment for every patient
- Recruitment & Retention
- Safest Equipment- Reducing Injuries
- Interoperable amongst fleet
- AED Pad Program- extend pricing

# **Admin/Training**

- Standardization
- Seamless Training, implementation
- Service- PMs, Repairs, Battery /charger replacement (included)
- Reduction of multiple ProCare agreements
- Asset Management

# Financial

\$

- Group Buy Discount- Equipment & Accessories
- Increased Trade-Ins
- Additional savings on Freight
- Avoid annual price increase (3 years)
- 1 invoice for everything Stryker
- Avoid unknown expensive repairs
- Reduced liability- equipment age/technology
- Fixed costs for 3 years
- Accessories/Disposables- Contract Pricing

#### ANDERSON COUNTY GOVERNMENT FIVE-YEAR CAPITAL OUTLAY WORKSHEET BUDGET YEAR 2025/2026

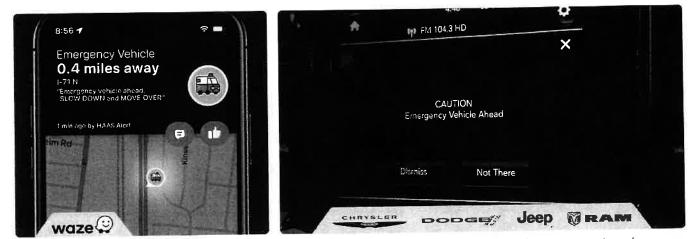
DEPARTMENT: EMS

PREPARED BY: Nathan Sweet

| ASSET DESCRIPTION           | 2025-2026 | 2026-2027 | 2027-2028 | 2028-2029 | 2029-2030 | PRIORITY & JUSTIFICATION  |
|-----------------------------|-----------|-----------|-----------|-----------|-----------|---|
| AMBULANCES                  | 745,000   | 765,000   | 785,000   | 805,000   | 825,000   | <ul> <li>(1) Replace three ambulances a year, with equipment, but not stretcher, stretcher retention system, or cardiac monitor.</li> <li>Reported at an 18-24 month delivery for ALS ambulance. 12 month or less for smaller ambulance.</li> </ul>   |
| AMBULANCE TABLET<br>MOUNTS  | 21,000    | 0         | 0         | 0         | 0         | (1) Tablet mounts in the cab of<br>the ambulance to hold a tablet for<br>the Mobile Data Terminal. Seven<br>ambulances do not have these<br>mounts.   |
| BODY ARMOR VEST             | 80,000    | 15,000    | 15,000    | 17,000    | 17,000    | (1) Bullteproof vests for each EMS<br>provider. We do encounter verbal<br>threats, and calls involving<br>weapons. There is a growing risk<br>of our personnel's safety. This<br>would assign each employee their<br>own vest.  |
| BODY WORN CAMERAS           | 0         | 68,000    | 68,000    | 68,000    | 68,000    | (3) Body worn cameras offer a lot<br>of service capabilities and<br>benefits. This new feature would<br>increase and improve our quality<br>assurance platform, and offer<br>video and audio protection for<br>our staff when conflicts arise. The<br>pricing is based off of a five year<br>AXON agreement |
| CARDIAC MONITOR             | 745,000   | o         | O         | ο         | 0         | (1) Replace 13 current cardiac<br>monitors, life expectancy is 8<br>years, current monitors<br>purchased in 2018. Need<br>reolaced by summer of 2026.   |
| CARDIAC MONITOR<br>MOUNTS   | 0         | 38,000    | 0         | 0         | 0         | (1) Replace current cardiac<br>mounts to those attached to<br>stretchers. This allows for transfe<br>from ambulance to ambulance.<br>Current mounts are installed<br>directly onto a cabinet and<br>cannot be readily moved from<br>one unit to another.  |
| DATA PROCESSING<br>HARDWARE | 30,000    | 12,000    | 12,000    | 15,000    | 15,000    | (1) Need 7 cradlepoint wifi data<br>connectivity systems to have one<br>in every ambulance. Replacemen<br>of tablets for ambulances, and<br>computers.  |

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| FACILITY REPLACEMENT                 | TBD       | TBD       | TBD       | TBD       | TBD     | (1) Ambulance stations (six in<br>total) are in need of replacement<br>and some need to be relocated.<br>Need a facility in Claxton ASAP.   |
|--------------------------------------|-----------|-----------|-----------|-----------|---------|---|
| IV PUMPS                             | 25,000    | 0         | O         | 0         | 0       | (3) Purchase 10 IV Pumps. Would<br>be a great addition to our current<br>level of care. Help cutdown on<br>possible errors in fluid and<br>medication administration.   |
| NITROUS OXIDE<br>TREATMENT EQUIPMENT | 0         | 59,000    | 0         | 0         | 0       | (3) Nitrous Oxide is an approved<br>option for minor pain<br>management. There is both an<br>equipment cost and a cost for<br>filling the bottles. This would<br>decrease the use of narcotics in<br>pain management.                                       |
| OXYGEN GENERATOR<br>SYSTEM           | 0         | 0         | 0         | 120,000   | 0       | (2) Would replace outsourcing<br>our medical oxygen. Saving<br>\$20,000+ annually.  |
| POWER STAIR-CHAIR<br>EQUIPMENT       | 175,000   | 0         | 0         | 0         | 0       | (1) Several current devices are<br>20+ years old, and have received<br>no preventative maintenance.<br>Currently have three new devices,<br>looking to add 10 so each front<br>line ambulance can have one, and<br>one additional.                          |
| RE-SURFACE PARKING<br>LOT            | 0         | 0         | 0         | 250,000   | 0       | (3) Current parking lot around HQ<br>and main garage in Clinton is<br>needing to be paved.  |
| ROOF AND GUTTERS                     | 55,000    | 0         | 0         | 0         | 0       | (2) Headquarters facility in need<br>of roof and gutter replacement.<br>Have some leaks we can't find<br>and fix  |
| STATION GENERATOR                    | 60,000    | 63,000    | 66,150    | 69,458    | 72,930  | (1) no EMS facility has back up<br>power. During power outages<br>our facilities are witout power,<br>causing issues and delays in<br>operation.  |
| STRETCHERS                           | 0         | 114,000   | 275,000   | 0         | 0       | (1) Replace aged power cots, life<br>expectancy is seven years. 3 in<br>FYE 27, 7 in FYE 28.  |
| STRETCHER RETENTION<br>DEVICE        | 186,000   | 0         | 0         | 0         | 0       | (1) Five ambulances do not have<br>new/current stretcher loading<br>system that is far safer than old<br>systems for both the patient and<br>the provider. This would purchase<br>five systems so all ambulances<br>would be fitted with this<br>equipment. |
| TRAINING EQUIPMENT                   | 56,000    | 0         | 20,000    | 35,000    | 0       | (2) Replacement of old training<br>aids, addition of some new<br>training aids such as simulation<br>mannikins.   |
| ULTRASOUND<br>EQUIPMENT              | 0         | 35,000    | o         | 0         | 0       | (3) Purchase 8 Butterfly<br>Ultrasound equipment for ALS<br>ambulances. This equipment is<br>used in patient care as a<br>diagnostic tool to help with<br>several medical situations  |
|                                      | 2,178,000 | 1,169,000 | 1,241,150 | 1,379,458 | 997,930 |   |



Drivers are alerted inside their cars, on smartphones, and in popular navigation apps when responders are en-route and on scene.

# **Get Protected**

Safety Cloud comes standard on most new fire apparatus and can be equipped on any aftermarket emergency vehicle.



### PRODUCTS





- Delivers real-time digital alerts via cellular networks
- GPS-Enabled for real-time fleet management
- Connects to lightbar or E-Master, mounts to dash
- Simple installation with minimal vehicle downtime
- No data plan required





 Indicator(s) flashes to warn crews when other responding emergency vehicles are approaching

) Indicator

**Real-time** 

Dashboard

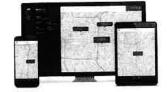
SITUATIONAL AWARENESS

- Interoperable across all Safety Cloud-equipped fleets
- Connects with HA-7 Transponder
- No data plan required





- Activate Safety Cloud service on existing third party hardware
- Deliver real-time R2V digital alerts when lights are activated
- Requires no additional hardware and minimal installation
- Available on leading platforms including Cradlepoint, Geotab, Samsara, AXIS. Sierra Wireless, Webfleet, and Verizon Connect
- No additional data plan required



#### View responding crews in real-time

- Create and manage lane closures
- Fleet location, alerting status, incident statistics, and history
- Enable sharing and interoperability with coordinating agencies
- Manage and customize vehicles, groups, and users



#### Fund 101 General Government Statement of Proposed Operations

| Statement              | or proposed Operations                |         |                 |                |                |            |               |             |           |   |            |
|------------------------|---------------------------------------|---------|-----------------|----------------|----------------|------------|---------------|-------------|-----------|---|------------|
|                        |                                       |         |                 | Amended Budget |                | Current Yr |               |             |           |   |            |
|                        |                                       | Actual  | Original Budget | Thru           | Est & Bat Thru | Actual/Enc | 3 year averag | je          |           |   |            |
| Account N              |                                       | 2024    | 2025            | June 2026      | June 2026      |            |               |             |           |   |            |
|                        | /Appropriated/Actual                  |         |                 |                |                |            |               | No Increase | Request   |   |            |
| Expenditure            | 25                                    |         |                 |                |                |            |               | Budget      |           |   | Increases  |
| 52300                  | Property Assessor's Office            |         |                 |                |                |            |               | Ũ           |           |   | 1101010000 |
| 52300-101              | County Official                       | 106,086 | 111.390         | 111,390        | 68,548         | 68,548     | 101,114       | 114,732     | 114,732   | •   | 3.342      |
| 52300-106              | Deputy(Ies)                           | 380,201 | 416,153         | 416,153        | 245,541        | 245,541    | 334,969       | 416,153     | 434,160   |   | 18.007     |
| 52300-169              | Part Time                             |         |                 |                | 2.070.12       | 213,311    | 551,505       | 410,133     |           | Year before & after reappraisal                     | 60,000     |
| 52300-201              | Social Security                       | 28,343  | 39,623          | 31,123         | 18,197         | 18,197     | 25,915        | 32,915      |           |   | (1,872)    |
| 52300-204              | State Retirement                      | 25,335  | 31,653          | 29,932         | 16,364         | 16,364     | 21.994        | 32,119      |           |   | 1,281      |
| 52300-206              | Life Insurance                        | 647     | 653             | 653            | 357            | 357        | 604           | 677         | 677       |   | 24         |
| 52300-207              | Medical Insurance                     | 42,812  | 56,424          | 66,540         | 33,180         | 33,180     | 43.911        | 66,720      | 66,720    |   | 10,296     |
| 52300-208              | Dental Insurance                      | 3,532   |                 | 3,868          | 1,961          | 1.961      | 2,943         | 3.813       | 3.813     |   | 10,200     |
| 52300-209              | S/T Disability Insurance              | 1,506   | 0               | 0              | 0              | 0          | 1,422         | 0           | 0         |   | ŏ          |
| 52300-210              | Unemployment Compensation             | 271     | 189             | 189            | 133            | 133        | 233           | 210         | 231       |   | 42         |
| 52300-212              | Employer Medicare                     | 6,833   | 9,267           | 9,267          | 4,667          | 4,667      | 6,229         | 7,698       | 8,829     |   | (438)      |
| 52300-299              | Other Fringe Benefits                 | 0       | 690             | 740            | 372            | 372        | 0             | 690         | 690       |   | (100)      |
| 52300-305              | Audit Services                        | 40,580  | 61,600          | 61,600         | 54,000         | 54,000     | 51,398        | 61,600      | 61.600    | ROLL OVER   | ñ          |
| 52300-307-             |                                       |         | 2,600           | 2,600          | 846            | 846        | 1,608         | 2,600       | 2,600     |   | ñ          |
| 52300-317              | Data Processing Services              | 23,228  | 30,000          | 30,000         | 13,113         | 13,113     | 21,229        | 30,000      | 45,000    | 15000 increase                                      | 15,00Ŏ     |
| 52300-320              | Dues And Memberships                  | 2,170   | 2,232           | 2,232          | 2,120          | 2,120      | 2,215         | 2,232       | 2,232     |   | 0          |
| 52300-330              | Operating Lease Payments              | 358     | 900             | 900            | 0              | 0          | 607           | 900         | 5,000     |   | 4.100      |
| 52300-331              | Legal Services                        | 12,091  | 15,540          | 15,540         | 5,760          | 5,760      | 34,450        | 15,540      | 15,000    | ROLLOVER  | (540)      |
| 52300-334              | Maintenance Agreements                | 4,413   | 5,413           | 5,413          | 4,608          | 4,608      | 3,592         | 5,413       | 8,640     |   | 3,227      |
| 52300-338              | Repairs And Maintenance Vehicles      | 696     | 2,295           | 2,295          | 30             | 30         | 633           | 2,295       | 2,295     |   | 0          |
| 52300-348              | Postal Charges                        | 2,831   | 2,800           | 2,800          | 3,217          | 3,217      | 2,658         | 2,800       | 3,300     |   | 500        |
| 52300-349              | Printing, Stationary & Forms          | 531     | 2,000           | 2,000          | 1,500          | 1,500      | 956           | 2,000       | 1,500     |   | (500)      |
| 52300-355              | Travel                                | 2,618   | 3,805           | 5,405          | 4,181          | 4,181      | 2,313         | 3,805       | 6,300     |   | 2,495      |
| 52300-399              | Other Contracted Services             | 4,626   | 6,000           | 6,000          | 4,271          | 4,271      | 5,144         | 93,013      | 93,013    | Eagle View and short term rental (approved already) | 87.013     |
| 52300-425<br>52300-451 | Gasoline                              | 1,874   | 4,000           | 4,000          | 617            | 617        | 1,757         | 4,000       | 2,500     |   | (1,500)    |
|                        | Uniforms                              |         |                 |                |                |            |               |             | 600       |   | 600        |
| 52300-435<br>52300-499 | Office Supplies                       | 5,253   | 1,000           | 1,000          | 937            | 937        | 3,723         | 1,000       | 6,253     |   | 5,253      |
| 52300-499              | Other Supplies & Materials            | 475     | 4,000           | 2,200          | 2,140          | 2,140      | 525           | 4,000       | 1,000     |   | (3,000)    |
| 52300-: 511            | Vehicle Insurance                     | 0       | 0               | 0              | 0              | 0          | 0             | 0           | 1,000     |   | 1,000      |
| 52300-524              | Staff Development<br>Office Equipment | 2,843   | 4,132           | 2,532          | 1,695          | 1,695      | 3,398         | 4,132       | 2,600     |   | (1,532)    |
|                        | Property Assessor's Office            | 5,745   | 2,500           | 4,300          | 4,285          | 4,285      | 4,460         | 2,500       | 5,000     |   | 2,500      |
| iotai                  | FIODELLA VEREZZOLI 2 OLLICE           | 707,328 | 820,672         | 820,672        | 492,640        | 492,640    | 680,000       | 913,557     | 1,025,970 |   | 205,298    |

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# Anderson County Board of Commissioners Veterans Service Advisory Committee Minutes

### October 7, 2024

| Members Present: | Commissioner Tracy Wandell, Commissioner Steven Verran, Marc<br>Brooks, Robert McKamey, Michael Wagoner, Robert Matthews,<br>VSO Scott Nation, Guest: Quinn |
|------------------|---|
| Members Absent:  | John Aperans  |
| Call to Order:   | Meeting called to order by Commissioner Wandell at 1830.  |

Approval of Agenda/Prior minutes: Motion to approve by Robert McKamey, seconded by Commissioner Steven Verran, passed by voice vote.

#### VSO Report:

- A. Review of Monthly/Quarterly VSO Report FY25
- B. Oak Ridge office update

#### Old Business:

- A. Veterans Appreciation Breakfast
- B. Homeless Veterans (Un-Homeless Veterans)
- C. How to Generate interest from OIF/OEF/GWOT Veterans
- D. Consideration of an accredited assistant
- E. Discussed potential fund raiser towards service dog for Veteran's organizations.

#### New Business:

- A. Amendment to the Agenda Election of a Chairman!
- B. Nomination of Commissioner Tracey Wandell by Robert McKamey Second by Steven Verran and passed by voice vote:
- C. Veterans Appreciation Breakfast Update, next Breakfast Sat, Oct 12, 2024
- D. Oak Ridge office open weekly on Wednesday 8-5
- E. Idea of having an app created for Anderson County VSO or a text code for Veteran involvement
- F. VSO completed the Tennessee Department of Veterans Services annual training event in Chattanooga.
- G. Consideration of an accredited assistant, and to look at job descriptions
- H. Pay increase for VSO. 20% Recommended by Robert McKamey, Seconded by Mark Brooks passed by voice vote.

#### ANDERSON COUNTY GOVERNMENT EMPLOYEE PAYROLL TAX & FRINGE BENEFIT CALCULATIONS BUDGET YEAR 2023/2024

| DEPARTMENT: Veterans Officer |   | Calculations: Calculations:  |
|------------------------------|---|--|
|                              |   | 201 Social Security - Multiply Gross Salary by 6.2% (.062)   |
| PREPARED BY: RIH             |   | 204 Retirement - Multiply Gross Salary by 6.00% (.0600) for full-time employees                          |
|                              | Finance Department                        | 206 Life Insurance - Single coverage \$66.00/year - Family coverage \$90.00/year for full-time employees |
|                              | Finance Department<br>will complete codes | 207 Medical GOLD - Single \$5,268. Single+1 \$13,375. Family \$15,720 per year for full-time employees   |
|                              | 206, 207 & 208                            | 207 Medical SILVER - Single \$5,268. Single+1 \$13,872. Family \$14,712 per year for full-time employees |
|                              | 206, 207 8, 208                           | 208 Dental Ins Single coverage \$297/year. Family coverage \$572/year for full-time employees            |
|                              | 1   | 209 Short-term Disability Ins - Salary by 0.34% (.0034) for full time employees                          |
|                              |   |  |

Please list employees separately by budget code.

Budget code distingishes between department head/official, full-time and part-time staff.

210 Unemployment - First \$7,000 per person by .3% (.003) or \$21 per person per year for full-time employees
 212 Medicare - Gross Annual Salary by 1.45% (.0145).

| Employee Name       | Position | Budget Code | Houriy<br>Rate | Gross<br>Annual<br>Selary | Social<br>Security<br>201 | Retirement<br>204 | Life<br>Insurance<br>206 | Medicai<br>Insurance<br>207 | Dental<br>Insurance<br>208 | S/T<br>Disability<br>209 | Unemploy-<br>ment<br>210 | Medicare<br>212 | Total Cost of Ra |
|---------------------|----------|-------------|----------------|---------------------------|---------------------------|-------------------|--------------------------|-----------------------------|----------------------------|--------------------------|--------------------------|-----------------|------------------|
|                     | Director |             |                | \$10,400                  | \$645                     | \$624             | \$0                      | \$0                         | \$0                        | \$0                      | \$0                      | \$151           | 11,820.00        |
|                     |          |             |                | \$7,500                   | \$465                     | \$450             |                          |                             |                            |                          |                          | \$109           | 8,524.00         |
|                     |          |             |                | \$5,000                   | \$310                     | \$300             |                          |                             |                            |                          |                          | \$73            | \$5,683          |
|                     |          |             |                | \$2,500                   | \$155                     | \$150             |                          |                             |                            |                          |                          | \$36            | \$2,841          |
|                     |          |             |                | \$2,500                   | \$155                     | \$150             |                          |                             |                            |                          |                          | \$36            | \$2,841          |
|                     |          |             |                |                           | \$0                       | \$0               |                          |                             |                            |                          |                          | \$0             |                  |
|                     |          |             |                |                           | \$0                       | \$0               | -                        |                             |                            |                          | 1                        |                 | -                |
|                     |          |             |                |                           | \$0                       | \$0               |                          |                             |                            |                          |                          |                 |                  |
| otal by object code |          |             |                |                           |                           |                   |                          |                             |                            |                          |                          |                 | -                |

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### **VSO Salary Information**

Former VSO Leon Jaquet - 16.5 years of service

- 9/18/2007 Hired as VSO: no salary listed on form
- 2/15/2010 Salary Increase: \$39,322.92 to \$42,060.72
- 7/1/2012 Salary Increase: \$42,695.12 to \$47,481.98
- Not dated Salary Increase: \$50,588.98 to \$53,188.98
- 7/1/2022 Salary Increase: \$56,174.56 to \$59,174.44
- 7/1/2023 Salary Increase: \$59,174.44 to \$63,316.76

Current VSO Scott Nation

- 3/19/2024 Hired as VSO: \$47,500.00
- 4/26/2024 Salary Increase: \$47,500.00 to \$50,000.00
- 7/1/2024 Commission 4% Increase: \$50,000.00 to \$52,000.00

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| Agency:                        | Anderson County    | Madison County | Putnam County | Greene County | Hamblen County |
|--------------------------------|--------------------|----------------|---------------|---------------|----------------|
| Population: as of<br>7/1/23:   | 81 539             | 99,214         | 85,218        | 73,862        | 67,285         |
| Period:                        | 2023.2024 FY       | 2024.25 FY     | 2023.2024 FY  | 2023.2024 FY  | 2023.2024      |
| Position Title                 | Actual             | Actual         | Actual        | Midpoint      | Actual         |
| Veteran's Services<br>Director | \$52,000           | \$117,511      | \$49,600      | \$46,922      | \$28,959       |
|                                | FT Assist \$36 775 | Part-Time only |               | Part-Time     | Part-Time      |

FT Assist \$36,775 Part-Time only

Part-Time

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|---|----|----|---|-----|----|--|
|   |    |    |   |     |    |  |

| Jefferson County | Roane County | Franklin County | Warren County | Lincoln County |
|------------------|--------------|-----------------|---------------|----------------|
| 59,016           | 57,063       | 45,189          | 43,275        | 36,332         |
| 2024.25 FY       | 2024.25FY    | 2024.25 FY      | 2024.25 FY    | 2024.25 FY     |
| Actual           | Actual       | Actual          | Actual        | Actual         |
| \$45,000         | \$70,245     | \$21,715        | \$35,235      | \$52,520       |
| 2 Part-Time      | Part-Time    | Part-Time       |               |                |

2 Part-Time

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FT Assist: \$45,230 Based on 2,080hrs

| Rhea County | Weakley County | Hickman County | White County | Scott County |
|-------------|----------------|----------------|--------------|--------------|
| 34,159      | 33,084         | 28,826         | 28,692       | 22,151       |
| 2024.25 FY  | 2024.25 FY     | 2024.25 FY     | 2024.25 FY   | 2024.25 FY   |
| Actual      | Actual         | Actual         | Actual       | Actual       |
| \$47,657    | \$34,806       | \$35,436       | \$36,355     | \$48,576     |

| Smith County | Union County | White County | Fentress County | Cannon County |
|--------------|--------------|--------------|-----------------|---------------|
| 20,538       | 20,452       | 28,692       | 19,696          | 15,063        |
| 2024.25 FY   | 2024.25 FY   | 2024.25 FY   | 2024.25 FY      | 2024.25 FY    |
| Actual       | Actual       | Actual       | Actual          | Actual        |
| \$23,639     | \$15,600     | \$36,355     | \$33,280        | \$20,592      |
| Part-Time    | Part-Time    |              |                 | Part-Time     |

20 hours

| Davidson County | Knox County  | Rutherford County | Wilson County | Blount County |
|-----------------|--------------|-------------------|---------------|---------------|
| 717,317         | 505,958      | 373,520           | 168,755       | 143,102       |
| 2023.2024 FY    | 2023.2024 FY | 2023.2024 FY      | 2024.25 FY    | 2023.2024 FY  |
| Midpoint        | Midpoint     | Midpoint          | Actual        | Midpoint      |
| \$60,494        | \$62,929     | \$53,111          | \$75,005      | TBD           |

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# **ANDERSON COUNTY GOVERNMENT**

Terry Frank County Mayor

April 21, 2025

Commissioner Shain Vowell Chairman, Anderson County Budget Committee

Robert Holbrook Director of Finance

**RE: Budget Hearing** 

Dear Chairman Vowell and Director Holbrook,

I wish to appear before the Budget Committee's hearing for the following items:

- 1. Increase Fees: Animal Control. Requesting motion to authorize increase of hold fee/redemption fee to \$35.00 (increase from \$20) and \$10.00 each subsequent day.
- 2. Fire Services (see attached)
  - a. Increased donation
  - b. Fire Marshal/Coordinator
- 3. Employee Salary Increases: Fleet, Animal Control, Government wide
- 4. Part-time funding for \$13,500 for Archives to come from Archives fees.

Sincerely,

**Terry Frank** 



# **ANDERSON COUNTY GOVERNMENT**

Terry Frank County Mayor

April 21, 2025

Commissioner Shain Vowell Chairman, Anderson County Budget Committee

**RE: Fire Service** 

Dear Chairman Vowell and Honorable Members of Budget Committee,

Earlier this year I submitted a brief background letter on Fire Service and the Fire Truck Resolution with a request that financial contributions be discussed during this year's budget process. Many ideas may come before you, but I would personally like to advocate for a couple of potential ideas you may find worth funding/implementing.

- 1. Increase Annual Contribution. The contribution to the Volunteer Fire Departments and Rescue Squad has not been updated to reflect any inflationary pressures. While various county donations have been made over the last couple of years for additional equipment and other costs, no permanent increase has been budgeted. Using the Inflation Calculator that calculates the equivalent value of the U.S. dollar and based on the average Consumer Price Index data for all urban consumers in the U.S., approximately \$37,000 in March of 2025 equals the buying power of \$27,500 in 2016/2017. I would suggest an increase to \$45,000 or \$50,000 for each VFD and Rescue Squad to be budgeted annually. If increased to \$45,000, this would be a \$105,000 increase above current contributions across all agencies.
- 2. Funding for County Fire Marshal/Fire Coordinator. This position would review all commercial and development site plans prior to presentation to planning commission for fire codes compliance, adequate fire department access, etc. This position would overall work with the Planning and Development Department. The position would also be a point of contact for the volunteer fire departments in support

of their agencies, and to the extent possible, assume some of the responsibilities identified in the MIssionCIT Fire Study under Fire Support Manager and Recruitment and Retention Specialist descriptions.

Sincerely,

Terry Frank



# County Fire Marshal Role and Responsibilities in Compliance with TCA Code - Title 5, Chapter 6, Section 5-6-121

# Introduction

The role of the County Fire Marshal is defined under Tennessee Code Annotated (TCA) Title 5, Chapter 6, Section 5-6-121. The county mayor is empowered to appoint a fire marshal whose responsibilities include coordinating volunteer fire departments, enforcing fire safety regulations, and assisting in the prevention of fire and arson. This paper aims to delve into the statutory provisions concerning the County Fire Marshal's position, its qualifications, and the broader administrative and safety responsibilities within counties lacking a countywide fire department. Additionally, the paper explores the practical application of these responsibilities in fire safety, fire prevention, and coordination with local fire departments.

# **Statutory Provisions under TCA Section 5-6-121**

The County Fire Marshal's duties are outlined in TCA Section 5-6-121, which stipulates the following:

# 1. Appointment and Compensation:

- The county mayor has the authority to appoint a county fire marshal.
- The fire marshal's duties include coordinating efforts of volunteer fire departments, enforcing local fire safety regulations, and aiding in fire and arson prevention.
- The county mayor is also tasked with determining the fire marshal's compensation within the budgetary limits approved by the county legislative body.

# 2. Qualifications of the County Fire Marshal:

- The fire marshal must have at least five years of experience as a firefighter.
- The fire marshal is required to possess and maintain certification from the state fire marshal, in line with § 68-120-113.
- The fire marshal serves at the pleasure of the county mayor.

# Administrative Role and Fire Prevention Responsibilities

For counties that do not have a countywide fire department, the County Fire Marshal plays a crucial administrative role in fire safety and prevention. Below is a breakdown of the essential responsibilities associated with this position:

# 1. Fire Code and Site Plan Review:

• One of the fire marshal's first duties is to review commercial and development site plans before they are presented to the planning commission. This review ensures compliance with fire codes, sufficient fire department access, adequate water supply access, and the ability to handle fire flows.





County Technical Assistance Service

• The fire marshal also evaluates multi-family building and commercial construction plans with building inspectors, working to create a unified list of deficiencies for correction before construction begins.

# 2. Fire Protection Systems Review:

• The fire marshal is responsible for reviewing fire protection systems' plans before installation. This ensures that the designs meet fire safety standards.

# 3. Inspections and Compliance:

• The marshal supervises or directly conducts inspections during construction to verify compliance with adopted fire codes.

# 4. Coordinating with Local Authorities:

• The fire marshal works closely with the building department, addressing miscommunication and facilitating coordinated compliance reviews between developers, builders, and fire safety authorities.

# 5. Annual Inspections and Pre-Incident Planning:

• The fire marshal organizes an annual inspection program for existing commercial and multi-family properties, working with local fire departments to improve preincident planning, which may include assessing building layouts, identifying hazards, and refining emergency response plans.

# 6. Public Education Programs:

• The fire marshal analyzes fire trends within the jurisdiction and develops an aggressive public education campaign. These programs aim to reduce the occurrences of injury, death, and property loss due to fire, targeting both residents and businesses.

# 7. Review of County Rules and Regulations:

• The fire marshal evaluates the county's fire-related rules and regulations, providing recommendations to the county mayor, county commission, planning commission, and other departments to address fire-related concerns effectively.

# 8. Fire Mitigation Plan Development:

• The fire marshal develops an overall fire mitigation plan that includes integrating existing volunteer fire departments into the plan where applicable. This plan is essential in reducing the risk and impact of fires within the county.

# 9. Coordination of Fire Investigations:

- The marshal coordinates the investigation of all structure fires and hostile fires to determine the origin and cause. They also work closely with law enforcement to assist in the arrest and prosecution of individuals involved in arson.
- The fire marshal then uses this information to promote public education and implement engineering solutions to prevent similar incidents.

# 10. Liaison Role with Volunteer Fire Departments:

• The fire marshal serves as the point of contact for volunteer fire departments in relation to county government, budget matters, and public safety committees. This role is vital for maintaining clear communication and supporting the operations of volunteer fire units.



County Technical Assistance Service INSTITUTE for PUBLIC SERVICE

### Conclusion

The position of County Fire Marshal, as defined by TCA Section 5-6-121, is integral to enhancing fire safety, prevention, and the coordination of fire-related efforts within a county. The duties, from overseeing fire code compliance and conducting inspections to coordinating public education and investigating fire incidents, demonstrate the essential role that fire marshals play in safeguarding communities. For counties without a countywide fire department, this position helps bridge the gap between volunteer fire departments and county government, ensuring a cohesive and effective fire safety program. As counties continue to grow and develop, the fire marshal's role will likely expand, with continued emphasis on public safety, efficient emergency response, and proactive fire prevention strategies.





# APPENDIX J: County Fire Marshal Provided by CTAS

The first step for many counties is to create a fire marshal position or strengthen existing fire prevention efforts. In addition to the fire prevention duties that are attributed to the fire marshal, this position can also serve as an administrative position in counties that have multiple fire response entities. TCA Code 5-6-121 allows the county mayor to appoint a county fire marshal, whose duty shall be to coordinate the efforts of volunteer fire departments, enforce local fire safety regulations and assist in the prevention of fire and arson. The county mayor shall establish the fire marshal's compensation within the amount appropriated for such purpose by the county legislative body.

T.C.A. § 5-6-121. The duties of the Fire Marshal in counties without a countywide fire department should include:

- a. Review all commercial and development site plans prior to presentation to the planning commission for fire codes compliance, adequate fire department access, adequate water supply access, and fire flows, etc.
- b. Review all commercial and multi-family building plans along with the building inspector for a unified correction list of deficiencies in pre-construction plans.
- c. Review all fire protection systems plans prior to installation.
- d. Conduct or supervise the conduction of inspections during construction for compliance with adopted codes.
- e. Work closely with the building department to reduce miscommunication issues and coordinate compliance review for an improved relationship with developers, builders, owners, and occupants.
- f. Develop an annual inspection program of existing commercial and multi-family facilities and coordinate with the local fire departments to improve pre-incident planning.
- g. Analyze fire trends within the jurisdiction and create an aggressive public education program to decrease the occurrences of injury, death, and/or loss of property from fire.
- h. Evaluate current county rules and regulations regarding fire-related issues and make recommendations to accurately address these issues to the County Mayor, County Commission, Planning Commission, other County Departments, etc.
- i. Develop an overall fire mitigation plan for the county, including incorporation of existing volunteer fire departments into these plans where applicable.
- j. Be a point of contact for the volunteer fire department in regard to county government, budget matters, public safety committee assistance, etc.
- k. Coordinate the investigation of every structure fire and other hostile fires to determine origin and cause, assist with the arrest and conviction of those causing arson incidents,



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and determine additional public education and engineering solutions to prevent additional fires.

I. Coordinate public education programs with local fire departments.

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# **APPENDIX K: Volunteer Recruitment and Retention Specialist Position** Description

### POSITION SUMMARY

The position will serve as the volunteer firefighter and rescue squad recruitment and retention specialist for Anderson County. The incumbent will actively recruit, process, and foster the utilization and development of volunteer firefighting personnel. The incumbent will also coordinate and track the application, onboarding, basic training, and utilization of personnel to ensure success and retention of the volunteer. The position may work a varied work schedule, including nights and weekends for a 40-hour workweek.

### DUTIES

- Attend department and provide support for onboarding new members
- Actively engage with individuals and groups who operate independently to develop collaborative working relations and achieve shared goals
- Serve as the point of contact and referral for those interested in volunteering with
- Anderson County as identified through the county wide recruitment website, social media, and phone
- Assist in the annual agencies needs assessment to identify position needs and priorities .
- Target volunteer recruitment with high priority to the needs of the agencies
- Assist in the development of position descriptions, recruitment, and utilization of administrative volunteers
- Identify and target sources/groups for recruitment of volunteer fire members through research, community outreach, public speaking and social media. Participates in volunteer recruitment events and sets-up marketing displays and provides literature for prospective volunteer members.
- Identify and facilitate public awareness and recruiting opportunities for volunteer fire members. Develop media, electronic and website recruitment initiatives
- Assist stations in the coordination and documentation of the background checks, benefits documentation submission, and basic training completion
- Maintains records of compliance of FF050 and NIMS training required by TEMA
- Administer and monitor volunteer recruitment and retention county and/or grant funds and budget
- Maintains Length of Service Awards Program to report to State of Tennessee
- Develop effective methods for regular communication with volunteer organizational . members
- Identify, develop, market, and coordinate retention and recognition programs and incentives to retain volunteer members

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- Utilizing the RMS, track membership related data to identify strengths, weaknesses, and trends related to recruitment and retention of volunteer members
- Provide monthly reports of membership recruitment, onboarding, training, and terminations
- Develop and implement exit surveys
- Identify and facilitate recognition and retention opportunities for volunteer fire members. Develop and assist in implementation of county wide and station recognition programs and benefits to enhance volunteer retention.
- Identifies and apply for grant opportunities to assist with volunteer firefighter recruitment. Utilization of the County grant coordinator is recommended.
- Continually support and promote healthy working relationships between volunteer fire members
- Maintain contact and work with regional and state volunteer fire recruitment and retention personnel and organizations
- Managing projects within volunteer recruitment and retention program
- Prepares written reports as needed to the department
- Other duties as assigned

# MINIMUM QUALIFICATIONS

- Associate's degree in any of the following: Marketing, Public Administration, Business Management, Human Resources Management, Psychology, or a combination of education and experience
- Demonstrate ability to work collaboratively, build relationships, and actively work to bridge gaps in understanding
- Demonstrated experience with program/project development, management, and evaluation
- Ability to develop, deliver, and evaluate public speaking and electronic delivery methods
- Two years of experience in recruiting and working with volunteers, including work with electronic and social media recruitment venues
- Experience at grant writing is preferred
- Prior experience in the fire service preferred



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# **APPENDIX L: Fire Support Manager Position Description**

Under general direction of the County Fire Marshal/Fire Coordinator, plans and coordinates, in conjunction with the Volunteer Fire Chiefs the administrative services, programs, projects, functions and activities, including, grant administration, purchasing, logistics, apparatus, station and equipment repairs; and performs other related work as required.

#### DISTINGUISHING FEATURES

The Fire Support Manager exercises a high degree of responsibility for research, analysis, and program administration, requiring a thorough understanding of fire protection, emergency medical services operations, functions and systems and related laws, as well as Fire Department practices, information systems, administrative policies and reporting practices.

### EXAMPLE OF DUTIES

Provides technical assistance to the County Fire Marshal and the Volunteer Fire Chiefs in the areas of operational policies and procedures, budgeting, grant writing, logistics, equipment repairs and specifications and assisting in the supervision of the County career fire personnel.

Plans, and coordinates administrative functions including purchasing, equipment repairs, logistics, budgeting, data management and information systems to assist the County Fire Marshal.

Ensures that State, Federal and local rules, regulations and directions are appropriately interpreted and implemented.

Represents the Anderson County Fire Services in dealing with Federal, State and local agencies and other County departments and officials on fiscal and administrative matters.

Develops and administers various fire-related contracts for services, identifying needs of the Fire Services and County in developing scopes of work, deliverables and negotiating terms of agreements.

Coordinates capital projects, in conjunction with the Volunteer Fire Chiefs, acting as liaison to various County departments and outside agencies; assists with capital improvement project development, and coordinates project specifications.

Analyzes complex issues in a number of areas relating to the County Fire Services, finance, operations, policies and procedures; prepares written findings and reports; makes recommendations; and formulates written policies and procedures.



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