

Anderson County Board of Commissioners
Intergovernmental Committee
Agenda

September 9, 2024
5:00 P.M. Room 312

- 1. Call to order**
- 2. Appearance of Citizens**
- 3. Elect Chairman and Vice Chairman**
- 4. Resolution No. 24-09-1182 Recognizing September 23-27 as Clean Energy Week – requested by Mayor Frank.**
- 5. Questions from Committee or Citizens**

Unfinished Business

New Business

Adjournment