

Anderson County Board of Commissioners  
**Intergovernmental Committee**  
**Agenda**

**October 9, 2023**  
**5:00 P.M. Room 312**

- 1. Call to order**
- 2. Appearance of Citizens**
- 3. Elect a Chairman and Vice-Chairman**
- 4. American Nuclear Site Status Update – by Mayor Frank**
- 5. TVA – Bull Run Fossil Plant – upcoming Water Use Survey**

**Old Business**

**New Business**

**Adjournment**