

---

# Anderson County Board of Commissioners

---

**6:00 P.M.**

**Presentation** – Resolution Recognizing Mr. Lawrence Hahn – by Commissioner Wells

**Public Hearing** - Amendment to the “Anderson County Zoning Resolution” to include the rezoning of the property at the corner of Bland Road and Sinking Springs Road, Clinton, Parcel 115.04, Tax Map 054 from A-2 (Rural-Residential District) to C1 (General Commercial District).

**6:30 P.M.**

## **Consent Agenda** **Monday, July 15, 2024**

- 1. Approval and corrections of June 17, 2024 County Commission Minutes**
- 2. Approval of Notary and Bonds**
- 3. Committee Reports**
  - Anderson County Fire Commission Minutes (7/2/24)
  - ADA Oversight Committee Minutes (7/1/24)
  - Veterans Service Advisory Committee Minutes (5/6/24) (7/1/24), VSO Monthly Report

**Respectfully Submitted,**  
**H. Tyler Mayes, Chairman**

**Anderson County, Tennessee  
Board of Commissioners**

**RESOLUTION NO. 24-07-1178**

**A RESOLUTION RECOGNIZING MR. LAWRENCE HAHN ON THE OCCASION OF HIS 90<sup>TH</sup> BIRTHDAY  
AND HIS LIFETIME OF DEDICATION TO THE BOYS AND GIRLS CLUB OF OAK RIDGE**

***WHEREAS*** in 1953, as a sophomore at East Tennessee State University, Lawrence Hahn began working at the Johnson City Boys Club. And, in 1958, he was named the first executive director of the Boys Club of Oak Ridge – the youngest Boys Club executive director in the country – and, upon his retirement in August 2009, Mr. Hahn was viewed as the longest serving paid executive in the history of the Boys and Girls Clubs of America; and

***WHEREAS*** the Oak Ridge club started in an approximately 1,200-square-foot abandoned and dilapidated wooden structure. But through Mr. Lawrence Hahn’s enthusiasm and leadership, he built a productive network of volunteers and influential benefactors and oversaw the construction of modern club facilities with a gymnasium, learning center, and four athletic fields. Most importantly, Mr. Lawrence Hahn’s commitment and passion for the Boys and Girls Clubs’ programs positively affected generations of youth and their families; and

***WHEREAS*** Mr. Lawrence Hahn and his wife, Barbara, raised three children of their own – David, James, and Eva – while he continually exceeded his professional obligations and often was the only father figure that many boys and girls ever had in their lives. He always made sure the club’s participants were nourished and receiving many of the positive life experiences that more fortunate families provided for their children; and

***WHEREAS*** in 1982, Mr. Lawrence Hahn founded the club’s Alumni Association, which has been recognized as one of the largest and most active alumni associations in the nation, providing hundreds of thousands of dollars and thousands of service hours to support the work of the Oak Ridge Boys and Girls Club. Since his retirement, Mr. Lawrence Hahn has continued to serve as a program volunteer and consultant and has been appointed by the club’s Board of Directors as Executive Director Emeritus, and, in recognition of his lifelong commitment to the organization, the club has been named in his honor; and

***WHEREAS*** Mr. Lawrence Hahn has been honored nationally by the Boys and Girls Clubs of America, and he has received several local community service awards, including the Rotary Vocational Service Award, the Sertoma Service to Mankind Award, the Fraternal Order of Eagles Service Award, the East Tennessee Chapter of the National Football League Foundation and Hall of Fame Distinguished Service Award, the Rotary Club Paul Harris Fellow, and the Outstanding Tennessean Award, presented by Governor Lamar Alexander.

***NOW, THEREFORE BE IT RESOLVED***, meeting in regular session on Monday, July 15, 2024, that we, the Anderson County Board of Commissioners, and County Mayor Terry Frank do hereby recognize Mr. Lawrence Hahn for the occasion of his 90<sup>th</sup> birthday this month. In so doing, we also humbly honor Mr. Lawrence Hahn for his passion and commitment and the positive and lasting impacts he has had on countless children and generations of families in Oak Ridge and throughout Anderson County.

**APPROVED:**

\_\_\_\_\_  
H. Tyler Mayes, Commission Chairman

\_\_\_\_\_  
Terry Frank, Anderson County Mayor

**ATTEST:**

\_\_\_\_\_  
Jeff Cole, Anderson County Clerk



# ANDERSON COUNTY GOVERNMENT

## Legal Notice of Public Hearing

Published in Compliance with TCA § 13-7-105 (b)

The Anderson County Board of Commissioners will hold a Public Hearing on July 15, 2024 at 6:00 PM in Room 312 of the Anderson County Courthouse, 100 N. Main Street, Clinton, Tennessee, to consider an amendment to the "Anderson County Zoning Resolution" to include the rezoning of the property at the corner of Bland Road and Sinking Springs Road, Clinton, Parcel 115.04, Tax Map 054 from A-2 (Rural-Residential District) to C-1 (General Commercial District). A copy of the proposed zoning amendment is available at the Office of Planning & Development, Room 127 at the Courthouse.

  
\_\_\_\_\_  
Marjorie Tinker  
Anderson County Building Commissioner

**WHEREAS**, the Anderson County Regional Planning Commission has reviewed and made recommendations regarding the proposed amendment of the "Zoning Resolution of Anderson County, Tennessee," in accordance with Tennessee Code Annotated § 13-7-105 (b).

**NOW, THEREFORE, BE IT RESOLVED** that the Anderson County Board of Commissioners does hereby amend the Anderson County Zoning Resolution.

**This resolution shall take effect immediately after its notification and passage, the public welfare requiring it.**

\_\_\_\_\_  
Tyler Mayes, Chairman

**ATTEST:**

\_\_\_\_\_  
Jeff Cole, County Clerk

**DATE:** \_\_\_\_\_

Anderson County Board of Commissioners  
Anderson County, Tennessee

**RESOLUTION NO. 24-07-1173**

**A RESOLUTION AMENDING THE “ZONING RESOLUTION OF ANDERSON COUNTY, TENNESSEE” BY REZONING PARCEL 115.04; ANDERSON COUNTY TAX MAP 054 FROM A-2 (RURAL-RESIDENTIAL DISTRICT) TO C-1 (GENERAL COMMERCIAL DISTRICT)**

**WHEREAS**, the Anderson County Commission, in accordance with Section 13-7-105 of the Tennessee Code Annotated, may amend the zoning resolution and the “Zoning Map of Anderson County, Tennessee”; and

**WHEREAS**, the Anderson County Regional Planning Commission has forwarded its recommendation to the Anderson County Commission regarding the amendment to the “Zoning Map of Anderson County, Tennessee.

**NOW, THEREFORE, BE IT RESOLVED** by the Anderson County Board of Commissioners of Anderson County, Tennessee, meeting in regular session on the 15th day of July, 2024, in Clinton, Tennessee, that:

**SECTION 1.** The Zoning Map of Anderson County, Tennessee, is hereby amended by rezoning Parcel 115.04; Anderson County Tax Map 054 from A-2 (Rural-Residential District) to C-1 (General Commercial District). Said territory located at the corner of Bland Road and Sinking Springs Road, Clinton; and being more clearly defined by the attached map that is made part of this resolution.

**SECTION 2.** This resolution shall be effective from and after its passage and publication, as required by Section 13-7-105(b) of the Tennessee Code Annotated, the public welfare requiring it.

**ADOPTED** this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
Tyler Mayes, Chairman

\_\_\_\_\_  
Terry Frank, County Mayor

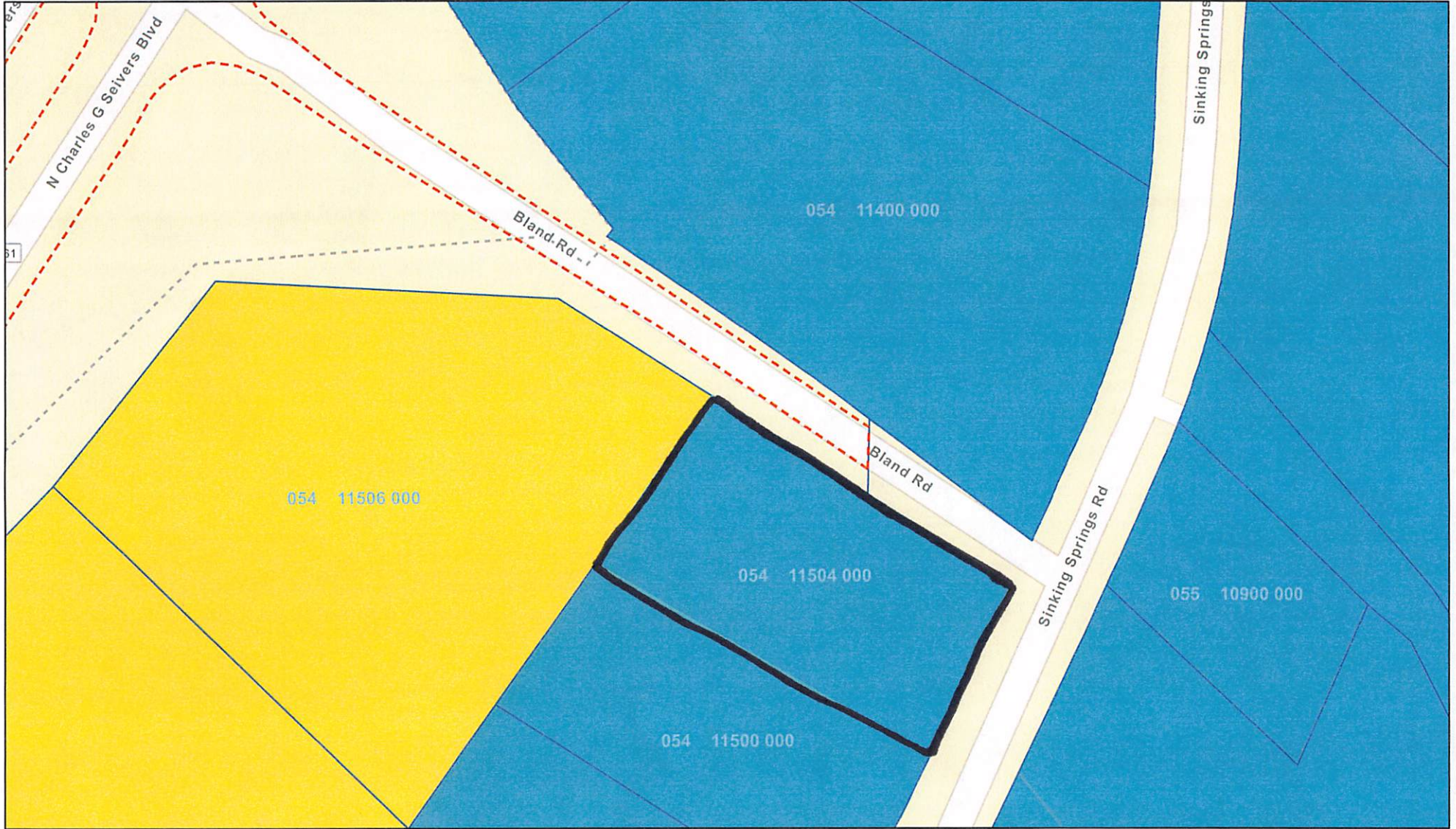
Public Hearing Held: \_\_\_\_\_

Resolved and Approved: \_\_\_\_\_

**ATTEST:**

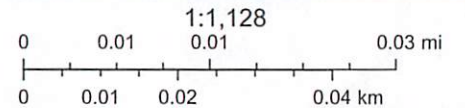
\_\_\_\_\_  
Jeff Cole, County Clerk

# Bland Rd / Sinking Springs Rd



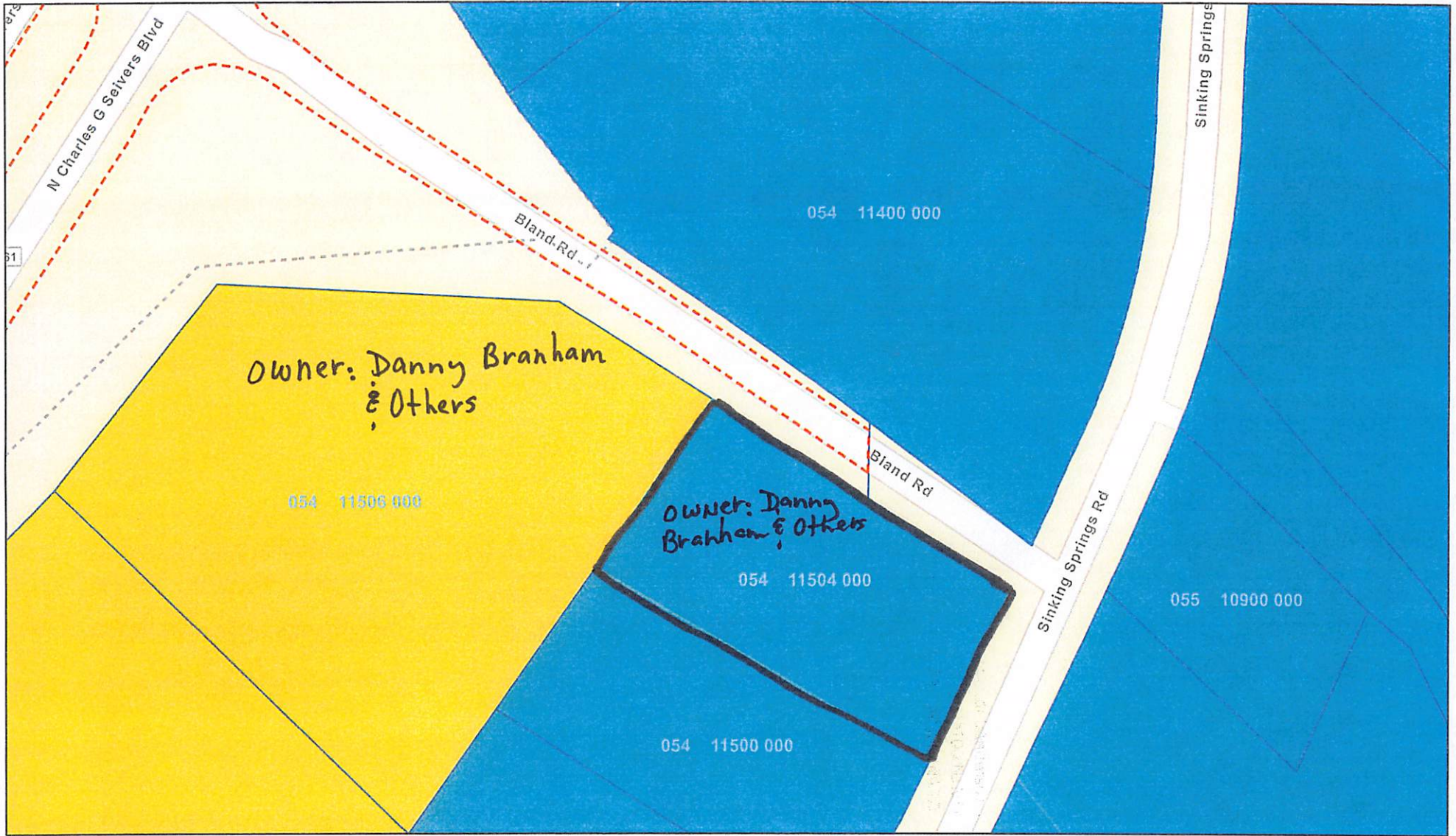
5/2/2024, 9:40:55 AM

- Zoning  C-1
- A-2
- Parcels
- Edge of Pavement
- County Boundary



Esri Community Maps Contributors, Tennessee STS GIS, © OpenStreetMap, Microsoft, Esri, TomTom, Garmin, SafeGraph, GeoTechnologies, Inc, METI/ NASA, USGS, EPA, NPS, US Census Bureau, USDA, USFWS

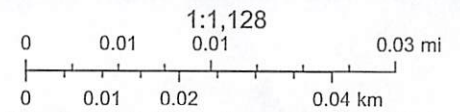
# Bland Rd / Sinking Springs Rd



5/2/2024, 9:40:55 AM

- Zoning  C-1
- A-2
- Edge of Pavement
- County Boundary
- Parcels

*Danny Branham & Others  
own both parcels'*



Esri Community Maps Contributors, Tennessee STS GIS, © OpenStreetMap, Microsoft, Esri, TomTom, Garmin, SafeGraph, GeoTechnologies, Inc, METI/ NASA, USGS, EPA, NPS, US Census Bureau, USDA, USFWS



MINUTES  
ANDERSON COUNTY REGIONAL PLANNING COMMISSION  
JUNE 11, 2024

Members Present

Ned Ferguson, Chairman  
Tony Gregg, V. Chair  
Harold Edwards, Sec.  
Tim Isbel  
Ben Stephens

Members Absent

Robbie DeJarnette

Others Present

Danny Phillips, Bld. Off.  
Lisa Crowley  
*Other interested parties*

ETDD Staff Representative: Joe Barrett

CALL TO ORDER AND APPROVAL OF AGENDA

Chairman Ned Ferguson called the meeting to order at 6:30 P.M. on June 11, 2024. Following roll call, the agenda was reviewed and approved by unanimous consent.

APPROVAL OF MINUTES

The minutes from the regular monthly meeting in May were reviewed by the members. After review, a motion was made by Tony Gregg and seconded by Ben Stephens to approve the May 14, 2024 Minutes as written. The motion passed unanimously.

CONSENT AGENDA:

None.

NON-CONSENT AGENDA ITEMS:

RECOMMENDATION FOR REZONING FROM A-2 TO C-1, TAX MAP 54, PARCEL 115.04, CAMPBELL & BRANHAM

A rezoning request was considered for recommendation to the county commission from an A-2 District to a C-1 District for property located at the intersection of Sinking Springs Road and Bland Road. The property is contiguous with an adjoining commercial district toward North Charles Seviars Boulevard (State Route 61). Staff stated the general area is a predominately rural residential and agricultural. The rezoning of the property would extend the commercial district along Sinking Springs Road. Following discussion, a motion was made by Tim Isbel and seconded by Tony Gregg to recommend to the county commission approval of the rezoning request. The motion passed unanimously.



REVIEW STARDUST RIDGE, LLC CAMPGROUND REVISED SITE PLAN, TAX MAP 03. PARCEL 12.05

A site plan was submitted for a proposed campground off Stardust Lane within an A-1 District. The campground has been revised from the original design when a previous site plan was approved. There were some residents that were present to voice some concerns they had about the project. The site plan has been reviewed and is a better design than the original proposal. Following discussion, a motion was made by Tony Gregg and seconded by Harold Edwards to recommend approval of the site plan contingent upon the sign location and the setbacks. The motion passed unanimously.

BOND COMMITTEE:

None.

UNFINISHED BUSINESS:

The Chairman reminded the commission members of a scheduled joint meeting between the county commission and the planning commission scheduled for Thursday, June 20, 2024. Staff will send a memo that summarizes the proposed zoning amendments for the members of the county commission and the planning commission.

NEW BUSINESS:

None.

OTHER MATTERS:

None.

At 7:10 PM, with no further business the meeting was adjourned.

\_\_\_\_\_  
Secretary

\_\_\_\_\_  
Date

# Anderson County Fire Commission

July 2nd, 2024 Minutes

Anderson County Fire Commission

Time: 6:30pm

Date: Tuesday, July 2nd, 2024

Location: Anderson County Courthouse-Room 312

Call to Order: 6:30pm

Prayer

Pledge



ANDERSON COUNTY  
FIRE COMMISSION

1. **Approval of July Agenda and June Meeting Minutes from June 4th, 2024 (attached)**  
**Motion made by Chief Bailey and Seconded by Chief Lane to approve Minutes and Agenda**
2. **Unfinished Business**
  - a. **Truck Resolution-2024/2025 Budget- status update and discuss securing future funds**  
**Budget has passed full commission**
  - b. **Workshop/Meetings with EMS regarding First Responder Program**  
**Finishing up COD's and equipment is still on its way**
  - c. **AC Water Authority-update**  
**No update**
  - d. **RFP request for countywide fire study by Mayor Frank**  
**Next week or week after meetings are set up with three different contractors**
3. **New Business**
  - a. **Monthly Fire Reports (attached)**  
**Not provided**
  - b. **Next Meeting Date**  
**8/6/2024**
4. **Department Reports**
  - **Andersonville VFD – Not present**
  - **Briceville VFD – Not present**
  - **Claxton VFD – Dusty Sharpe- Thank you to Oak Ridge, Marlow, Rural Metro, Clinton, Rocky Top for the mutual aid on the structure fire 7/1/24 on west wolf valley rd.**
  - **Marlow VFD – Not present**

- **Medford VFD** -Josh Lane- One truck out of service, repair cost is \$14,000 but 3 trucks are still in service and there should be no negative impact of the one truck being down, Cascade system was down but is back up and available if anyone needs bottles filled. At some point we are holding a fire commission 1 test.
- **Anderson County Rescue Squad** – Not present
- **Clinton FD** – Not present
- **Rocky Top FD** – Anthony Braden- The baby box has arrived and will be installed sometime after July 4<sup>th</sup>, Rocky Top will be possibly hosting a 64 hour class.
- **Norris FD** – Not present
- **Oak Ridge FD** – Not present
- **Oliver Springs FD** – Justin Bailey- We are hosting a 64 hour class at the end of August with a 16 hour basic class the week prior. The OSHA 1910.156 update is still open for commentary until July 22<sup>nd</sup> and I encourage everyone to review the changes they are wanting to make and leave a comment before its too late. The state fire marshall's office should have sent each department an email requesting roster updates.
- **County Commissioner Tracy Wandell (Chairman)** – The Tennessee County Commissioners Association has had several members get together and are forming a Emergency Services Committee which aims to better support emergency service organizations statewide.
- **County Commissioner Sabra Beauchamp** – Not present

#### Non-voting Departments and Members

- **Anderson County EMS** – Scott Thomas- no report
- **Anderson County EMA** – Brice Kidwell/Matt Burrell- As a whole we need to start pushing for the usage of the Tac channels on our radios.

#### **Anderson County Sheriff's Office** – Not present

- **Y-12** – **Not present**
- **ORNL** – Not present
- **E-911** – Not present
- **Secretary-Cameron James**
- **Anderson County Constable-Stephen Williams-** Constables now have radios and are very thankful, they do scan law enforcement first, but are able to monitor fire and ems as well.
- Adjourn: 7:03PM

Anderson County ADA Oversight Committee  
Minutes for July 1, 2024

Item 1) Roger told the committee that that the owner of Christy Signs Unlimited went with Roger to see how many offices in the courthouse needed raised print and Braille with paper inserts for sighted people to know what the room is. Roger said that each sign cost \$175, but ordering them in bulk would cost the county less per sign. He said he would like to start on the first floor to see if we liked them. If so, he would order more signs for the second and third floors.

Louise suggested that it would be ideal to have the Braille and raised print signs on the bottom of the sign instead of the top of the signs like we have now on our signs. This will make it easier to meet ADA compliance regulations than what we have now. Roger said they will be mounted at 48 inches from the floor to the lower edge of the Braille and raised print. Marian Wildgruber, who is blind suggested that we have the raised print in another color than the signs will be for people with low vision like we have now.

Roger said that he will then order signs for the Jolley Building, but Louise said recently she went to the Jolley Building and saw that they had *removed the insert paper* detailing what the offices are and that have just had the Braille and raised print signs. Louise suggested that Roger talk to someone, specifically Jay Yeager whose office is at that building to ask him why they removed the paper insert sign before he orders more signs. The ADA regulations does not require the paper inserts. *The courthouse has some signs over the door identifying the offices/departments, but not all rooms have overhead signs.*

Item 2) Lousie asked Roger and Commissioner Steve Verran to speak to Scott Nation, the new Veterans Administrator, to see if he would ask their veterans if they would like to be on the county's ADA Oversight Committee. Steve said he would do so the veterans meeting at 6:00pm that evening.

Item 3) We talked about the step climber, which will allow people who use walkers or wheelchairs or even canes who have a hard problem going down stairs in an emergency. Louise asked that it be part of the spreadsheet for TDOT to see that we spent ADA funds on emergency preparedness. We did this last year, but it was not on TDOT's report last year.

Item 4) Louise asked Roger if he would ask Andrew to send a spreadsheet of what we spent the past three years to Marian, or at least the total. Marian said that the spreadsheet would be fine.

Item 5) Louise asked Roger if he had the time to write up his duties for his department for Buildings and Grounds for the county's website. Now the Buildings and Grounds department just shows his duties for ADA. But there is another department called Disability Services on the county's website. He said there are a huge list of what he does. Louise will suggest that he look at websites for Elections, EMS, and Finance Departments that have a categorized what they do in separate tabs or links as soon as I finish these minutes.

Item 6) Louise said she went to the National ADA Symposium in Minneapolis, Minnesota. At one of the sessions, she met the TDOT ADA Coordinator, Shanna Chevalier. Louise said she lived in Oak Ridge. Shanna said that she her husband are looking to find a house in Oak Ridge. Shanna will still be TDOT's ADA Coordinator. Louise asked her if she would like to be on the Anderson County ADA committee. Shanna said, "Yes."

When Louise got back home, she emailed Mayor Frank that Shanna said that she would like to be on the ADA committee to which Mayor Frank said that she would be a good idea for Shanna to be on the ADA committee.

Louise forgot to tell Shanna that Oak Ridge is in Anderson and Roane counties. If Shanna found a house in Roane County, she could not be on the ADA committee. However, the members of the ADA committee agreed that if Shanna bought a house in Roane County that we would welcome her to be an advisor for our committee.

Item 7) Recently Louise got an email from the Tennessee Disability Coalition saying "on April 24, 2024, the Department of Justice (DOJ) published a final rule under Title II of the Americans with Disabilities Act (ADA) to ensure the accessibility of web content and mobile applications (apps) for people with disabilities. This final rule clarifies the obligations of state and local governments to make their websites and mobile apps accessible to people with disabilities."

That led to discussion that Louise had sent the members of the committee several of the power points that Louise took at the ADA Symposium in Minneapolis. The slides did not describe what the presenter said. That would really not be good for Marian because she would not be able to see the slides. To which Marian said, that she has an app called "Be My Eyes" that describes all the slides that Louise sent. Louise asked how much the app cost, to which Marian said, "It is free." All the ADA committee members immediately wrote Be My Eyes down. Louise will share all this information to Stephanie Wells.

Item 8) Other ADA concerns: Marian suggested that the Jolley Building should have a push button door opener. It does have not it. Other county owned buildings that have push button door openers are the Larry Dickens building and the General Sessions Court 2 in Oak Ridge. Roger said that he knows that the Circuit Court in the courthouse definitely needs a push button door opener. Louise said we may have to this for the restroom doors also, if we cannot find a workman to loosen the closers on courthouse's unisex doors.

Item 9) The next ADA Oversight Committee will be Tuesday, September 3<sup>rd</sup> at 3:00 pm in Room 118A.

These minutes are respectively written and submitted by Louise McKown, chair of the chair of the Anderson County ADA Oversight Committee.

Anderson County Board of Commissioners  
**Veterans Service Advisory Committee**  
**Minutes**

**May 6, 2024**

**Members Present:** Commissioner Tracy Wandell, Commissioner Steven Verran, John Aperans, Michael Wagoner, Commissioner Robert McKamey, Robert Matthews, Marc Brooks, Heidi Grant, Ebony Capshaw, VSO Scott Nation,

**Members Absent:** None

**Call to Order:** Meeting called to order by Commissioner Wandell at 1830.

**Approval of Agenda/Prior minutes:** Motion to approve by John Aperans, seconded by Commissioner Verran, passed by voice vote.

**VSO Report:**

- A. Review of Monthly/Quarterly VSO Report FY23/24
- B. Discussed ideas going forward with office.
- C. Review/discussion of Oak Ridge Office, opening 1<sup>st</sup> & 3<sup>rd</sup> Wednesday each month begging May.

**Old Business:**

- A. Veterans Appreciation Breakfast Update, next Breakfast Sat, May 11, 2024
- B. Veterans Bridge Flags – was denied by TDOT, Mayor has been working with TWRA about flags, and working with TDOT on monuments to placed on each end of bridge with landscaping
- C. VSO Nation received his accreditation from Tennessee Department of Veteran Services (TDVS)

**New Business:**

- A. VA Updates: PACT Act Law progresses
- B. Discussed potential fund raiser towards service dog for Veteran's organizations.
- C. Discussion from Marc Brooks on ways to generate more interest in the OIF/OEF/GWOT veterans to use the VSO and participate within the county at events.
- D. Discussion from VSO Scott Nation ideas going forward with VSO office on contacting 22 Veterans per day, reaching out to transition units to make contact and develop introduction letters to Veteran's before they leave service.
- E. Discussion from Michael Wagoner on ensuring having a working relationship with VSO representatives of other organization (i.e. Am legion, VFW, DAV).
- F. Discussion about the number of un-homed Veterans in Anderson County.

**Adjournment:** Meeting Adjourned at 1930 per motion by VSO Scott Nation, due to no further discussion. Next meeting to be held **Monday, July 1, 2024 6:30 pm.**

Submitted by:



Scott Nation,  
Director, Veteran Services



## Anderson Co. Veterans Service Officer Qtrly Report

**4th Quarter: Apr - Jun 2024**

Items:	Apr	May	Jun	Totals
Office: Visits / Walk-ins / Out of office Visits	32	182	85	299
Phone Calls: In-Coming	140	104	100	344
Out Going	50	62	300	412
TRAINING / Community service	3	7	3	13
Funerals Reimbursed	3	2	3	8
Mileage (Training, Veterans/ Widows visits, etc)	0	205	0	205
<b>Claims Filed</b>				
<b>Disability Compensation</b>				
New Claims	0	26	40	66
Supporting Documents	15	57	15	87
<b>Pension</b>				
New Claims	0	2	4	6
Supporting Documents	2	5	2	9
<b>Death Benefits</b>				
DIC / Pension	0	3	2	5
Supporting Documents	0	12	12	24
Burial Benefits	0	3	3	6
<b>Education</b>				
New Claims	0	2	0	2
<b>Medical</b>				
New Claims	0	7	2	9
<b>Vocational Rehab</b>				
	0	0	0	0
<b>Home Loan</b>				
	0	0	0	0
<b>Misc Requests</b>				
	25	19	0	44
<b>Forms Totals Only:</b>	42	136	80	258
<b>Known Claims Approved during month</b>				
Medical Benefits / Services	0	7	24	31
Benefit Payments (# Claims)	2	6	0	8
Monthly Benefit Payments (\$)	\$7,500	\$8,952	\$4,036	\$20,488
Yearly Benefit Payments (\$)	\$365,633	\$133,153	\$137,036	\$635,822

## Anderson County VSO Monthly Report

**Jun-24**

<b>Items:</b>		
Office: Visits / Walk-ins / Out of office Visits	85	
Phone Calls: In-Coming	100	
Out-Going	300	
TRAINING / Community service	3	
Funerals Reimbursed (Prior Month)	3	
Mileage (Training, Veterans/ Widows visits, etc)	0	
<b>Claims Filed</b>		
<b>Disability Compensation</b>		
New Claims	40	
Supporting Documents	15	
<b>Pension</b>		
New Claims	4	
Supporting Documents	2	
<b>Death Benefits</b>		
DIC / Pension	2	
Supporting Documents	12	
Burial Benefits	3	
<b>Education</b>		
New Claims	0	
<b>Medical</b>		
New Claims	2	
<b>Vocational Rehab</b>		
	0	
<b>Home Loan</b>		
	0	
<b>Misc Requests</b>		
	0	
<b>Forms Totals Only:</b>	80	
<b>Known Claims Approved during month</b>		
Medical Benefits / Services	24	
Benefit Payments (# Claims)	0	
Monthly Benefit Payments (\$)	\$4,036	
Yearly Benefit Payments (\$)	\$137,036	

## Anderson County VSO Monthly Report

**May-24**

<b>Items:</b>		
Office: Visits / Walk-ins / Out of office Visits	182	
Phone Calls: In-Coming	104	
Out-Going	62	
TRAINING / Community service	7	
Funerals Reimbursed (Prior Month)	2	
Mileage (Training, Veterans/ Widows visits, etc)	205	
<b>Claims Filed</b>		
<b>Disability Compensation</b>		
New Claims	26	
Supporting Documents	57	
<b>Pension</b>		
New Claims	2	
Supporting Documents	5	
<b>Death Benefits</b>		
DIC / Pension	3	
Supporting Documents	12	
Burial Benefits	3	
<b>Education</b>		
New Claims	2	
<b>Medical</b>		
New Claims	7	
<b>Vocational Rehab</b>		
	0	
<b>Home Loan</b>		
	0	
<b>Misc Requests</b>		
	19	
<b>Forms Totals Only:</b>	136	
<b>Known Claims Approved during month</b>		
Medical Benefits / Services	7	
Benefit Payments (# Claims)	6	
Monthly Benefit Payments (\$)	\$8,952	
Yearly Benefit Payments (\$)	\$133,153	

## Anderson County VSO Monthly Report

**Apr-24**

<b>Items:</b>		
Office: Visits / Walk-ins / Out of office Visits	32	
Phone Calls: In-Coming	140	
Out-Going	50	
TRAINING / Community service	3	
Funerals Reimbursed (Prior Month)	3	
Mileage (Training, Veterans/ Widows visits, etc)	0	
<b>Claims Filed</b>		
<b>Disability Compensation</b>		
New Claims	0	
Supporting Documents	15	
<b>Pension</b>		
New Claims	0	
Supporting Documents	2	
<b>Death Benefits</b>		
DIC / Pension	0	
Supporting Documents	0	
Burial Benefits	0	
<b>Education</b>		
New Claims	0	
<b>Medical</b>		
New Claims	0	
<b>Vocational Rehab</b>		
	0	
<b>Home Loan</b>		
	0	
<b>Misc Requests</b>		
	25	
<b>Forms Totals Only:</b>	<b>42</b>	

<b>Known Claims Approved during month</b>		
Medical Benefits / Services	0	
Benefit Payments (# Claims)	2	
Monthly Benefit Payments (\$)	\$7,500	
Yearly Benefit Payments (\$)	\$365,633	

Anderson County Board of Commissioners  
**Veterans Service Advisory Committee**  
**Minutes**

**July 1, 2024**

**Members Present:** Commissioner Tracy Wandell, Commissioner Steven Verran, John Aperans, Michael Wagoner, Robert Matthews, VSO Scott Nation,

**Members Absent:** Marc Brooks, Commissioner Robert McKamey

**Call to Order:** Meeting called to order by Commissioner Wandell at 1830.

**Approval of Agenda/Prior minutes:** Motion to approve by John Aperans, seconded by Commissioner Verran, passed by voice vote.

**VSO Report:**

- A. Review of Monthly/Quarterly VSO Report FY23/24
- B. Discussed ideas going forward with office.
- C. Review/discussion of Oak Ridge Office, opening 1<sup>st</sup> & 3<sup>rd</sup> Wednesday each month beginning May.

**Old Business:**

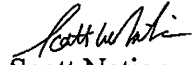
- A. VSO Nation received his accreditation from Tennessee Department of Veteran Services (TDVS)
- B. Review/discussion of Oak Ridge Office, opening 1<sup>st</sup> & 3<sup>rd</sup> Wednesday each month beginning May.

**New Business:**

- A. VA Updates: PACT Act Law progresses
- B. Veterans Appreciation Breakfast Update, next Breakfast Sat, Jul 13, 2024
- C. Discussed potential fund raiser towards service dog for Veteran's organizations.
- D. Discussion from Marc Brooks on ways to generate more interest in the OIF/OEF/GWOT veterans to use the VSO and participate within the county at events.
- E. Discussion from Michael Wagoner on ensuring having a working relationship with VSO representatives of other organization (i.e. Am legion, VFW, DAV).
- F. Discussion about the number of un-homed Veterans in Anderson County.
- G. Assistant to post Oak Ridge office opening several days in advance and tag board members.
- H. Consideration of an accredited assistant, and to look at job descriptions

**Adjournment:** Meeting Adjourned at 1930 per motion by Commissioner Wandell, due to no further discussion. Next meeting to be held **Monday, October 7, 2024 6:30 pm.**

Submitted by:



Scott Nation,  
Director, Veteran Services