

**Anderson County Board of Commissioners**  
**OPERATIONS COMMITTEE**  
**AGENDA**

**June 10, 2024**  
**6:00 p.m. Room 312**

- 1. Call to Order**
- 2. Prayer / Pledge of Allegiance**
- 3. Approval of Agenda**
- 4. Appearance of Citizens**
- 5. Update on cable/internet for the County with Highland & Comcast – requested by Commissioner McKamey**
- 6. Update on Office Building for Highland in Rocky Top – requested by Commissioner McKamey**
- 7. Strategic Planning Discussion**
- 8. Rocky Top Power Run – requested by Commissioner Anderson**

**Unfinished Business**

**New Business**

**Adjourn**