# Anderson County Board of Commissioners Purchasing Committee Meeting Agenda June 10, 2024

#### 4:30 p.m.

#### Room 312 of the Courthouse

Members: Phil Yager (Committee Chair), Denise Palmer (Co-Chair), Tyler Mayes, Aaron Wells and Steve Verran.

- 1. Call to Order
- 2. Approval of Agenda
- 3. Appearance of Citizens
- 4. Contracts Approved by Law Director
  - A. <u>Lively Reflective Concrete, School Maintenance, Contract #24-0138</u> Five-year contract for concrete floor finishing. Pricing from competitive bid.
  - B. <u>Industrial Refrigeration, School Nutrition, Contract #24-0139</u> Three-year contract for refrigeration services. Pricing from competitive bid.
  - C. <u>Hershey's Ice Cream, School Nutrition, Contract #24-0140</u> Three-year contract for ice cream. Pricing from competitive bid.
  - D. <u>Ken Smith Auto Parts</u>, <u>Fleet Services</u>, <u>Contract #24-0142</u> Five-year contract for aftermarket auto parts. Pricing from competitive bid.
  - E. <u>Fisher Auto Parts, Fleet Services, Contract #24-0144</u> Five-year contract for aftermarket auto parts. Pricing from competitive bid.
  - F. <u>NAPA Auto Parts</u>, <u>Fleet Services</u>, <u>Contract #24-0145</u> Five-year contract for aftermarket auto parts. Pricing from competitive bid.
  - G. <u>DRMS</u>, <u>Register of Deeds</u>, <u>Contract #24-0148</u> Two-year contract with renewal options for software lease. Pricing from competitive RFP.
  - H. <u>NuCycle, County Clerk, Contract #24-0151</u> Five-year printer lease contract for \$78.66 per month.

#### 5. Contracts Pending Law Director Approval

- A. <u>State of Tennessee</u>, <u>Office of Criminal Justice Programs</u>, <u>Mayor</u>, <u>Contract #23-0124</u> Amendment to the three-year grant for a domestic violence court coordinator. Grant is \$67,000 per year to include salary and benefits. Replaces amendment that was approved in last month's meeting.
- **B.** O'Reilly Automotive Store, Fleet Services, Contract #24-0143 Five-year contract for Aftermarket auto parts. Pricing from competitive bid.
- C. <u>Canon, Register of Deeds, Contract #24-0152</u> Five-year lease of a plotter for \$170.28 per month. Pricing from OMNIA Partners contract based on competitive bid.
- D. <u>Ray Varner Ford, Fleet Services, Contract #24-0153</u> Five-year contract for OEM auto parts. Pricing from competitive bid.
- E. <u>Ken Smith Auto Parts, Fleet Services, Contract #24-0154</u> Five-year contract for OEM auto parts. Pricing from competitive bid.

#### 6. Unfinished Business

#### A. Resolution to sell 2015 F-250 to Hardeman County for \$15,000.

Vehicle was declared surplus at last month's meeting. Hardeman County contacted the Sheriff's office after seeing the auction on govdeals.

#### B. Surplus Capital Assets Sales – Information Only

DESCRIPTION	DEPARTMENT	Condition	Starting Bid	Winning Bid
	Sheriff	Working, starts with		
2006 Crown Victoria		a boost	\$200	\$1225

#### 7. New Business

This Agreement, between Anderson County, Tennessee, a governmental entity and political subdivision of the State of Tennessee (hereinafter, "County") and <u>Lively Reflective Concrete</u> (hereinafter, "Contractor") and for good and valuable consideration, the sufficiency of which is hereby acknowledged, the parties agree as follows:

Contractor Services. Contractor agrees to provide Concrete Floor Finishing per Bid #2440, Exhibit 1.

**Standard of Performance.** Contractor agrees to perform the services in a manner consistent with the standard in the industry and to the satisfaction of the County.

Purchase Order. A Purchase Order must in place before services are rendered.

Contractor Compensation. Contractor shall be paid by County for the Contractor's services within thirty (30) days of invoicing and completion of the contracted services. The compensation to Contractor shall be calculated by: <u>Bid #2440, Exhibit 1</u>. Contractor <u>shall not</u> receive additional compensation for expenses including travel, hotel, food, etc.

Term. The term of this agreement shall be July 1, 2024 through June 30, 2029.

**Release.** Contractor hereby agrees to release, indemnify, and hold County harmless from and against any and all claims, lawsuits, or the like associated with County's performance of this agreement, or as it relates to the past, present, or future financial condition of the County or the performance of Contractor's services under this Agreement.

**Default.** In the event of default by the Contractor hereto, the County may bring suit against the Contractor to enforce the terms of this Agreement. In such event, the prevailing party shall be entitled to recover any remedies available at law and/or equity including reasonable attorney's fees and costs associated with the default.

**No Oral Modification.** No modification, amendment, supplement to or waiver of this Agreement or any of its provisions shall be binding upon the parties hereto unless made in writing and duly signed by all the parties.

**Waiver.** A failure of any party to exercise any right provided for herein, shall not be deemed to be a waiver of any right hereunder.

**Entire Agreement.** This Agreement sets forth the entire understanding of the parties as to the subject matter and may not be modified except in a writing executed by all parties.

**Severability.** In the event any one or more of the provisions of this Agreement is invalid or otherwise unenforceable, the enforceability of the remaining provisions shall be unimpaired.

**Cancellation.** In the event any party materially breeches, defaults or fails to perform hereunder, this Agreement may be cancelled by the other party with cause on thirty (30) days written notice to the other, if the event constituting the breach, default, or failure is not cured during that time.

**Termination:** Anderson County reserves the right to terminate this contract in whole or in part with thirty (30) days written notification to the contractor. In the event of termination, the County shall not be liable for any costs other than the cost of services performed and materials delivered and accepted prior to termination date.

**Exhibits.** Any Exhibits attached hereto or incorporated herein are made a part of this Agreement for all purposes. The expression "this Agreement" means the body of this Agreement and the Exhibits.

**Multiple Counterparts: Effectiveness.** This Agreement may be executed in multiple counterparts, each of which shall be deemed an original for all purposes and all of which shall be deemed, collectively, one Agreement. This Agreement shall become effective when executed and delivered by all the parties.

**Jurisdiction.** Each party hereby irrevocably consents to the jurisdiction of all state courts sitting in Tennessee or all federal courts sitting in Knoxville, Tennessee and agrees that venue for any legal action brought in connection with this Agreement shall lie exclusively in such courts.

**Binding Effect.** This Agreement shall be binding upon and inure to the benefit of the parties and upon their respective successors, heirs, or assigns.

Choice of Law. This Agreement shall be governed and construed in accordance with the laws of the State of Tennessee. The Contractor certifies that in performing this contract they will comply with all applicable provisions of the federal, state, and local laws, regulations, rules, and orders.

**Appropriated Funds.** The County's obligation to pay under this Contract is contingent upon funds appropriated in the current fiscal year's budget as approved by the County Board of Commissioners. Any contract requiring appropriated funds beyond the current fiscal year may be cancelled without notice in the event that funding to support the contract are unavailable in the subsequent fiscal year.

**Payment Terms.** The County's payment terms are net 30. All invoices shall be addressed to Anderson County Director of Finance, Room 210, 100 North Main Street, Clinton, TN 37716, and must include Contractor's name, address and phone number, and clearly list quantities, item description and units of measure.

**Warranty.** The Contractor warrants to the County that all goods and services furnished hereunder shall be free of defects in materials, workmanship, and from defect in design. In addition, Contractor warrants the goods and services are suitable for and will perform in accordance with the purposes for which they were intended.

Insurance Requirement: Vendors awarded bids or contracts are required to maintain, at their expense adequate insurance coverage to protect them from claims arising under the Worker's Compensation Act, any and all claims for bodily injury and property damage to the Vendor and to Anderson County Government while completing delivery and services. A certificate of insurance may be required before work begins and be maintained until work is completed. Certificate Holder Shall Be: Anderson County Government, Clinton, Tennessee. Anderson County Government shall be named as an additional insured on all policies except worker's compensation and auto. Insurance carrier ratings shall have a Best's rating of A-VII or better, or its equivalent. Cancellation clause on certificate should strike out "endeavor to" and include a 30-day notice of cancellation where applicable. Any deviations from the above requirements must be disclosed to the Anderson County Purchasing Agent. Any liability deductibles or exclusions must also be disclosed.

**Non-discrimination.** The Contractor shall comply with all Federal nondiscrimination laws, regulations, instructions, policies, and guidelines and the Tennessee Human Rights Act, T. C. A. §4-21-101 et. seq., as amended and any rules and regulations promulgated in accordance therewith.

**Equal Employment Opportunity.** It shall also be an unlawful employment practice for the Contractor (1) to fail or refuse to hire or to discharge any individual or otherwise to discriminate against any individual with respect to their compensation, or the terms, conditions, or privileges of their employment, because of such individual's race, color, religion, sex, age, handicap or national origin; or (2) to limit, segregate, or classify their employees or applicants for employment in any way which would deprive or tend to deprive any individual of employment opportunities or otherwise adversely affect their status as an employee, because of such individual's race, color, religion, sex, age, handicap or national origin. Contractor shall comply with The Civil Rights Act of 1964, 42 U.S.C. sec. 2000 et seq. (2000), as amended.

Anti-Boycott of Israel: By signing this contract the Contractor certifies that it is not currently engaged in and agrees for the duration of this Contract not to engage in, the boycott of Israel.

**Notice.** Any notice required or provided pursuant to this Agreement shall be in writing and sent or delivered to the parties.

**Titles and Subtitles.** Titles of paragraphs and subparagraphs are for convenient reference only and shall not have the effect of modifying, amending, or changing the express terms of this Agreement.

**Assignment.** This Agreement shall be assignable only upon the written consent of the non-assigning party. Consent to an assignment shall not be unreasonably withheld. In the event of assignment or succession, the terms and conditions of this Agreement shall be binding upon the parties and their successors, assigns, heirs, executors, and/or administrators.

**Further Documentation.** The parties agree for themselves and their successors and assigns to execute any and all instruments in writing which are or may become necessary or proper to carry out the purpose and intent of this Agreement.

Vendor:	Anderson County Government Administrative Approval:
Tommy Lively 5/22/2024 Signature Date	
	Robert J. Holbrook, Finance Director Date
Tommy Lively Printed Name	Anderson County Department Head Approval:
Owner	$\sim$ $\sim$
Title	D, Z Jano 5/17/2024
Lively Reflective Concrete Inc.	Date
Name of Company	<u>-</u>
	Approved as to Form
244 Upper Clear Creek Road	×/111/2:
Address	Jay Ulager 5/19/26
Andersonville,TN 37705	By 25W
City, State Zip	J

#### **Anderson County Government**

#### Request for Bids

100 North Main Street, Suite 214 Courthouse Clinton, Tennessee 37716 (865) 457-6218 Office (865) 457-6252 Fax

purchasing@andersoncountytn.gov

#### Bid #2440 Date issued: April 17, 2024

Bids will be received until 2:30 p.m. Eastern Time on May 7, 2024

Sealed bids are subject to the <u>General Terms and Conditions</u> of this bid, and any other data attached or incorporated by reference. Bids will be received in the Anderson County Purchasing Office until the date and time specified above, and at that time publicly opened and read aloud.

ANDERSON COUNTY RESERVES THE RIGHT TO WAIVE ANY INFORMALITIES IN OR TO REJECT ANY OR ALL BIDS AND TO ACCEPT THE BID DEEMED FAVORABLE AND IN THE BEST INTEREST OF ANDERSON COUNTY.

Robert J. Holbrook, Director of Finance

#### **BID DESCRIPTION**

Bid for Concrete Floor Finishing for the School Maintenance Department. Bidders are to provide one original and one copy.

Bids must be in sealed envelopes with the Bid # clearly labeled.

Questions are to be emailed to <u>purchasing@andersoncountytn.gov</u> and kkleehammer@andersoncountytn.gov,

## Bid #2440- Concrete Floor Grinding and Finishing

Anderson County is accepting bids for concrete floor grinding and finishing for all School locations. Pricing shall include the disposal of all discarded materials and debris. All work will be coordinated with the Anderson County Schools Maintenance Department.

The County anticipates issuing a five-year contract.

Specification	Cost per square foot for jobs up to 1000 sq ft	Cost Per Square Foot for jobs over 1000 sq ft
Grind and polish new construction	1.50	1.40
Grind and polish rehabilitated floors	2.20	2.10
Dye application	.50	.50
Removal of non-asbestos vinyl floor tile	.80	.80
Joint and crack filling	1.50	1.50
Hand tooling	1.00	1.00
Border striping	.50	.50
Supply and Apply Epoxy Coating	3.70	3.30
Supply and Apply Epoxy flake	.80	.80

Vendor Name: Lively Reflective Concrete Inc.

## Attachment 1 BID NUMBER: 2440 – Concrete Floor Finishing

ECTION 1 - BID INFORMATION	SECTION 2 - VENDOR INFORMATION
knowledgment of Addenda (if any):	Lively Reflective Concrete Inc
(Write "Yes" if received)	Vendor Name
Addition VFS	244 Upper Clear Creek Road
Addenda 1_YES Addenda 2 Addenda 3 Addenda 4	Vendor Address
Addelida 5 Addelida 4	Andersonville
	City
	_TN 37705
	State Zip
	Telephone Number <u>865-803-9993</u>
	Tommy Lively
	Lead Contact Person (Please Print)
	livelvfloors@gmail.com
	E-Mail Address
	Taxpayer Identification Number, Social Security or Employer Identification Number:
	84-5058900
	State of Tennessee Business License Number: License #
	I agree to abide by all Terms and Conditions of this Invitation to Bid and certify that I am authorized to sign this bid for the vendor. Failure to include any information mentioned in the bid or to comply with these bid instructions may result in rejection of your entire bid. Signing this form affirms that the original Invitation for Bid document has not been altered in an way.
	Authorizing Signature:  (Please sign original in blue ink)

#### Attachment 2

#### **Non-Collusion Affidavit**

- This Non-Collusion Affidavit is material to any contract awarded pursuant to this bid.
- This Non-Collusion Affidavit must be executed by the member, officer, or employee of the bidder who makes the final decision on prices and the amount quoted in the bid.
- Bid rigging and other efforts to restrain competition and the making of false sworn statements in connection with the submission of bids are unlawful and may be subject to criminal prosecution. The person who signs the affidavit should examine it carefully before signing and assure himself or herself that such statement is true and accurate, making diligent inquiry, as necessary, of all other persons employed by or associated with the bidder with responsibilities for the preparation, approval, or submission of the bid.
- In the case of a bid submitted by a joint venture, each party to the venture must be identified in the bid documents, and an affidavit must be submitted separately on behalf of each party.
- The term "complementary bid" as used in the affidavit has the meaning commonly associated with that term in the bidding process and includes the knowing submission of bids higher than the bid of another firm, an intentionally high or noncompetitive bid, and any other form of bid submitted for the purpose of giving a false appearance of competition.

Failure to file an affidavit in compliance with these instructions may result in disqualification of the bid.

Non-Collusion Amidavit
COUNTY OF Honderson
COUNTY OF Hoderson
I state that I am (Title) Owner/Director of (Name of My Firm) Lively Reflective ConcreteInc. and that I am authorized to make this affidavit on behalf of my firm and its owners, directors, and officers. I am the person responsible in my firm to the price(s) and the amount of this bid.
<ul> <li>STATE THAT:</li> <li>The price(s) and amount of this bid have been arrived at independently and without consultation, communication, or agreement with any other contractor, bidder, or potential bidder.</li> <li>Neither the price(s) nor the amount of this bid and neither the approximate price(s) nor approximate amount of this bid, have been disclosed to any other firm or person who is a bidder or potential bidder, and they will not be disclosed before bid opening.</li> <li>No attempt has been made or will be made to induce any firm or person to refrain from bidding on this contract, or to submit a bid higher than this bid, or to submit any intentionally high or noncompetitive bid or other form of complementary bid.</li> <li>The bid of my firm is made in good faith and not pursuant to any agreement or discussion with, or inducement from, any firm or person to submit a complementary or other noncompetitive bid.</li> <li>(Name of My Firm) Lively Reflective ConcreteInc. its affiliates, subsidiaries, officers, directors, and employees are not currently under investigation by any governmental agency and have not in the last three years been convicted or found liable for any act prohibited by State of Federal law in any jurisdiction involving conspiracy or collusion with respect to bidding on any public contract, except as follows:</li> </ul>
I state that (Name of My Firm) Lively Reflective Concrete Inc. understands and acknowledges that the above representation are material and important and will be relied on by Anderson County in awarding the contract(s) for which this bid is submitted. I understand and my firm understands that any misstatement in this affidavit is and shall be treated as fraudulent concealment from Anderson County of the true facts relating to submission of bids for this contract.  Owner/Director  Representative's signature  Owner/Director  Title  Sworn to and subscribed before me this aday of May  Organization  My commission expires: Organization  My commission expires: Organization  Organization
9 My Comm. Expires

#### Attachment 3



#### DIVERSITY BUSINESS INFORMATION

#### Definitions for Determining Minority, Women And Small-Owned Firms

The guidelines for determining minority, women and small-owned firms are defined as follows:

"MINORITY" means a person who is a citizen or lawful permanent resident of the United States and who is:

- Black (a person having origins in any of the black racial groups of Africa);
- Hispanic (a person of Mexican, Puerto Rican, Cuban, Central or South American, or other Spanish culture or origin, regardless of race);
- Asian American (a person having origins in any of the original peoples of the Far East,
   Southeast
- o Asia, the Indian subcontinent, or the Pacific Islands); or
- American Indian and Alaskan Native (a person having origins in any of the original peoples of North America).

#### "MINORITY BUSINESS ENTERPRISE" shall mean a minority business:

A continuing, independent, for profit business which performs a commercially useful function, and is at least 51 percent owned and controlled by one or more minority individuals; or, in the case of any publicly owned business, at least 51 percent of the stock of which is owned and controlled by one or more minorities. Whose management and daily business operations are controlled by one or more of minority individuals. "Control" as used in the above clause, means exercising the power to make policy decision. "Operate," as used in the above clause, means being actively involved in the day-to-day management of the business.

#### "WOMEN BUSINESS ENTERPRISE" shall mean women business:

A continuing, independent, for profit business which performs a commercially useful function, and which is at least 51 percent owned and controlled by one or more women; or, in the case of any publicly owned business, at least 51 percent of the stock of which is owned and controlled by one or more women. Whose management and daily business operations are controlled by one or more of such individuals. "Control" as used in the above clause, means exercising the power to make policy decision. "Operate," as used in the above clause, means being actively involved in the day-to-day management of the business.

#### Attachment 3

## **DIVERSITY BUSINESS INFORMATION** ANDERSON COUNTY GOVERNMENT

NOTE: This form is to be submitted only by those who qualify. Bidders do not have to be a minority business to be considered.

### IMPORTANT! NOTARY AND COPY OF CERTIFICATION REQUIRED

SECTION 6 – DIVERSITY INFORMATION
VENDOR/CONTRACTOR NAME: Lively Reflective Concrete Inc.
Type of Company: [Check One]
( $\underline{X}$ ) Corporation ( $\underline{X}$ ) Partnership ( $\underline{X}$ ) Limited Liability ( $\underline{X}$ ) Sole Proprietor
is your company 51% Owned or Operated by a Minority Group? YesNo_  No_
If yes, check the ethnic category and indicate % of ownership:
<ul> <li>American Indian/Alaskan Native</li></ul>
Please name the entity of certification:
Please provide copy of certification letter or certificate
I, HEREBY CERTIES THAT THE ABOVE INFORMATION IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.  Signature: Officer of the Company  Title: Owner/Director  NOTARY ACKNOWLEDGEMENT:
STATE OF [ennessee]
COUNTY OF Anderson  ON 6 May 2024 BEFORE ME. Adrigna G. Armstvong  PERSONALLY APPEARED To may Lively PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON (S) ACTED, EXECUTED THE INSTRUMENT.  WITNESS MY HAND AND OFFICIAL SEAL.
WITNESS MY HAND AND OFFICIAL SEAL.  SIGNATURE OF NOTARY: Adriana G. Armstrong  PRINTED FULL NAME OF NOTARY: Adriana G. Armstrong  MY COMMISSION EXPIRES: O 6   28   2025

#### Attachment 4 Insurance Requirement Acknowledgment

The bidder awarded this bid or contract will maintain, at their expense adequate insurance coverage to protect them from claims arising under the Worker's Compensation Act, any and all claims for bodily injury and property damage to the Bidder and to Anderson County Government while delivery and service are being done. A certificate of insurance <u>must</u> be on file in the Purchasing Department before work may begin and must be maintained until work is completed.

Only the items marked with an "X" are applicable to this bid and or contract.

Only to	e iterns r	HSLKet Mitty att "V. ste abblicania to dila old sid	d of contract
1.		Workers Compensation Employers Liability	Statutory limits 100,000/100,000/500,000
2.	$\boxtimes$	Commercial General Liability	\$500,000 per occurrence \$1,000,000 aggregate
		<ul> <li>○ Occurrence Form Only</li> <li>○ Include Premises Liability</li> <li>○ Include Contractual</li> <li>○ Include XCU</li> <li>○ Include Products and Completed Only</li> <li>○ Include Personal Injury</li> <li>○ Include Independent Contractors</li> <li>○ Include Vendors Liability</li> <li>○ Include Professional or E&amp;O Liability</li> </ul>	perations
3,		Business Auto Include Garage Liability Include Garage Keepers Liability Copy of Valid Driver's License Copy of Current Motor Vehicle Reco	ord rations Page
4.		Crime Coverages ☐ Employee Dishonesty ☐ Employee Dishonesty Bond	
5.		Property Coverages  Builders Risk Inland Marine Transportation	
6. credit i 201. T	n favor of his <u>MUS</u>	Performance Bond Required – A One Hun of Anderson County Government at a federal ST be submitted before purchase order issued	dred Percent (100%) performance or an irrevocable letter of ly insured financial institution in accordance with T.C.A. 12-4- d. REQUIRED IF BID IS OVER \$100,000.
Anders auto. certific the ab	insurant ate shoulove req	nty Government shall be named as an addition carrier ratings shall have a Best's rating lid strike out "endeavor to" and include a 30-di	t, Clinton, Tennessee, and shall show the bid number and title.  onal insured on all policies except worker's compensation and of A-VII or better, or its equivalent. Cancellation clause on ay notice of cancellation where applicable. Any deviations from son County Purchasing Agent. Any liability deductibles or nted if applicable.
days i	f awarde contrac	the insurance requirements of these specificated this bid and or contract. I agree to furnish the transfer of the second this bid and or contract. I agree to furnish the transfer of the second this bid and or contract.  Yendor Name	ations and will comply in full within 21 (twenty-one) calendar the county with proof of insurance for the entire term of the bid STATE  Authorized Signature
		my Lively epresentative Name (Please Print)	NOTARY Date
			Daniel Comment

# Attachment 5 ANDERSON COUNTY GOVERNMENT PURCHASING DEPARTMENT

#### CONFLICT OF INTEREST AFFIDAVIT/STATEMENT

#### NOTE: PLEASE SIGN AND RETURN PAGE TWO IN YOUR BID PACKET.

#### T. C. A. 5-14-114.Conflicts of interest -- Illegal payments.

- (a) Neither the county purchasing agent, nor members of the county purchasing commission, nor members of the county legislative body, nor other officials of the county, shall be financially interested, or have any personal beneficial interest, either directly or indirectly, in any contract or purchase order for any supplies, materials, equipment or contractual services used by or furnished to any department or agency of the county government.
- **(b)** Nor shall any such persons accept or receive, directly or indirectly, from any person, firm or corporation to which any contract or purchase order may be awarded, by rebate, gift or otherwise, any money or anything of value whatsoever, or any promise, obligation or contract for future reward or compensation.
- (c) A violation of this section is a Class D felony.

#### T. C. A.12-4-101 Personal interest of officers prohibited.

- (a) (1) It is unlawful for any officer, committee member, director, or other person whose duty it is to vote for, let out, overlook, or in any manner to superintend any work or any contract in which any municipal corporation, county, state, development district, utility district, human resource agency, or other political subdivision created by statute shall or may be interested, to be directly interested in any such contract. "Directly interested" means any contract with the official personally or with any business in which the official is the sole proprietor, a partner, or the person having the controlling interest. "Controlling interest" includes the individual with the ownership or control of the largest number of outstanding shares owned by any single individual or corporation. This subdivision (a)(1) shall not be construed to prohibit any officer, committeeperson, director, or any person, other than a member of a local governing body of a county or municipality, from voting on the budget, appropriation resolution, or tax rate resolution, or amendments thereto, unless the vote is on a specific amendment to the budget or a specific appropriation or resolution in which such person is directly interested.
- (2) (A) Subdivision (a)(1) shall also apply to a member of the board of directors of any not-for-profit corporation authorized by the laws of Tennessee to act for the benefit or on behalf of any one (1) or more counties, cities, towns and local governments pursuant to title 7, chapter 54 or 58.
- (B) Subdivision (a)(2)(A) does not apply to any county with a metropolitan form of government and having a population of four hundred thousand (400,000) or more, according to the 1980 federal census or any subsequent federal census.
- (b) It is unlawful for any officer, committee member, director, or other person whose duty it is to vote for, let out, overlook, or in any manner to superintend any work or any contract in which any municipal corporation, county, state, development district, utility district, human resource agency, or other political subdivision created by statute shall or may be interested, to be indirectly interested in any such contract unless the officer publicly acknowledges such officer's interest. "Indirectly interested" means any contract in which the officer is interested but not directly so, but includes contracts where the officer is directly interested but is the sole supplier of goods or services in a municipality or county.

P:\DEPUTY PURCHASING AGENT PROCEDURES\FORMS\Bid Fprms\Attachment 5 - Conflict of Interest Form.doc

## Attachment 5 ANDERSON COUNTY GOVERNMENT PURCHASING DEPARTMENT

#### CONFLICT OF INTEREST AFFIDAVIT/STATEMENT

- (c) (1) Any member of a local governing body of a county or a municipality who is also an employee of such county or municipality and whose employment predates the member's initial election or appointment to the governing body of the county or municipality may vote on matters in which the member has a conflict of interest if the member informs the governing body immediately prior to the vote as follows: "Because I am an employee of (name of governmental unit), I have a conflict of interest in the proposal about to be voted. However, I declare that my argument and my vote answer only to my conscience and to my obligation to my constituents and the citizens this body represents." The vote of any such member having a conflict of interest who does not so inform the governing body of such conflict shall be void if challenged in a timely manner. As used in this subdivision (c)(1), "timely manner" means during the same meeting at which the vote was cast and prior to the transaction of any further business by the body.
- (2) Any member of a local governing body of a county or a municipality who is also an employee of such county or municipality and whose employment began on or after the date on which the member was initially elected or appointed to serve on the governing body of the county or municipality shall not vote on matters in which the member has a conflict of interest.
- (3) (A) In the event a member of a local governing body of a county or a municipality has a conflict of interest in a matter to be voted upon by the body, such member may abstain for cause by announcing such to the presiding officer.
- **(B) (i)** Any member of a local governing body of a municipality who abstains from voting for cause on any issue coming to a vote before the body shall not be counted for the purpose of determining a majority vote.
- (ii) This subdivision (c)(3)(B) shall in no way be construed to apply to any county having a metropolitan form of government and having a population in excess of five hundred thousand (500,000), according to the 1990 federal census or any subsequent federal census.
- (d) This section shall apply to a member of the board of directors or officer of any nonprofit corporation required under § 8-44-102(b)(1)(E) to conduct all meetings of its governing body as open meetings.

I have read and understand both T.C. A. 5-14-114 and T.C. A. 12-4-101, and will comply:

NOTE: PLEASE SIGN AND RETURN PAGE TWO IN YOUR BID PACKET.

Contractor or Company Owner (signature)

5-6-2024

Date

Lively Reflective Concrete Inc.

Contractor or Company Name (print)

PADEPUTY PURCHASING AGENT PROCEDURES/FORMS/Bid Parms/Attachment 5 - Conflict of Interest Form.doc

Rev December 6, 2007

## **BACKGROUND CHECK COMPLIANCE FORM**

#### ANDERSON COUNTY GOVERNMENT

PURCHASING DEPARTMENT 100 N. MAIN STREET, ROOM 214 or 218 CLINTON, TN 37716 (865) 457-6251 (865) 457-6252 (Fax)

BID NUMBER #2440	CONTRACT NUMBER

BACKGROUND CHECKS Contractors shall comply with Public Chapter 587 of 2007, as codified in Tennessee Code Annotated Section 49-5-413, which requires all contractors to facilitate a criminal history records check conducted by the Tennessee Bureau of Investigation and the Federal Bureau of Investigation for each employee prior to permitting the employee to have contact with students or enter school grounds when students are present.

Any person, corporation or other entity who enters or any employee of any person, corporation or entity who enters into or renews a contract with a local board of education or child care program on or after September 1, 2007, must:

(1) Provide a fingerprint sample

(2) Submit to a criminal history records check to be conducted by the Tennessee Bureau of Investigations and the Federal Bureau of Investigations.

Contact the Anderson County School's Human Resources Department at (865) 463-2800 ext. 2811 for fingerprint instructions.

Company or Individuals (Name)

Lively Reflective Concrete Inc.

City, State, Zip Code

Andersonville,TN 37705

Contractor License Number (If Applicable)

77118

I agree to abide by Public Chapter 587 of 2007, as codified in Tennessee Code Annotated Section 49-5-413, and certify that I am authorized to sign. The undersigned further agrees if this bid or contract is accepted, to furnish any and all of the Background Check Information on himself and all of his employees as required by law, at the request of Anderson County Government. I hereby agree to release all criminal history and other required information to Anderson County Government, the Tennessee Bureau of Investigation and the Federal Bureau of investigation in accordance with Tennessee law and I further certify that all information supplied by me regarding this inquiry is true and accurate. I agree to release and hold harmless the above-mentioned governmental entities for the use of this information related to the purposes mandated under Tennessee law. I further certify that I have obtained acceptable criminal history information on all current employees and will obtain said information on future employees associated with the performance of the work defined in this bid or contract, pursuant to Tennessee Code Annotated 49-5-413 and that neither I nor any employee of mine is prohibited from direct contact with school children for the reasons enumerated in Tennessee Code annotated Section §§ 49-5-401 et seq.

Signature	my Sily	Title Owner/Director
Printed Name:	Commy Lively (Please Print Clearly)	Date 5-6-2024 (Month, Day, Year)
INTERNAL OF	FICE USE ONLY	
Notes		



#### Attachment 7 - Sample Contract for Services

This Agreement, between Anderson County, Tennessee, a governmental entity a subdivision of the State of Tennessee (hereinafter, "County") and (hereinafter, "and for good and valuable consideration, the sufficiency of which is hereby acknowledged, the p	Contractor )
as follows:	

Contractor Services. Contractor agrees to provide \_\_\_\_\_\_ per Bid #XXXX, Exhibit 1

**Standard of Performance.** Contractor agrees to perform the services in a manner consistent with the standard in the industry and to the satisfaction of the County.

Purchase Order. A Purchase Order must in place before services are rendered.

Contractor Compensation. Contractor shall be paid by County for the Contractor's services within thirty (30) days of invoicing and completion of the contracted services. The compensation to Contractor shall be calculated by: <u>Bid #XXXX</u>. Contractor <u>shall not</u> receive additional compensation for expenses including travel, hotel, food, etc.

**Term.** The term of this agreement shall be one year with four one-year renewal options. The contract shall start on the date of final signature.

Release. Contractor hereby agrees to release, indemnify, and hold County harmless from and against any and all claims, lawsuits, or the like associated with County's performance of this agreement, or as it relates to the past, present, or future financial condition of the County or the performance of Contractor's services under this Agreement.

**Default.** In the event of default by the Contractor hereto, the County may bring suit against the Contractor to enforce the terms of this Agreement. In such event, the prevailing party shall be entitled to recover any remedies available at law and/or equity including reasonable attorney's fees and costs associated with the default.

**No Oral Modification.** No modification, amendment, supplement to or waiver of this Agreement or any of its provisions shall be binding upon the parties hereto unless made in writing and duly signed by all the parties.

**Waiver.** A failure of any party to exercise any right provided for herein, shall not be deemed to be a waiver of any right hereunder.

**Entire Agreement.** This Agreement sets forth the entire understanding of the parties as to the subject matter and may not be modified except in a writing executed by all parties.

Severability. In the event any one or more of the provisions of this Agreement is invalid or otherwise unenforceable, the enforceability of the remaining provisions shall be unimpaired.

Cancellation. In the event any party materially breeches, defaults or fails to perform hereunder, this Agreement may be cancelled by the other party with cause on thirty (30) days written notice to the other, if the event constituting the breach, default, or failure is not cured during that time.

**Termination:** Anderson County reserves the right to terminate this contract in whole or in part with thirty (30) days written notification to the contractor. In the event of termination, the County shall not be liable for any costs other than the cost of services performed and materials delivered and accepted prior to termination date.

**Exhibits.** Any Exhibits attached hereto or incorporated herein are made a part of this Agreement for all purposes. The expression "this Agreement" means the body of this Agreement and the Exhibits.

## XX-XXXX

Multiple Counterparts: Effectiveness. This Agreement may be executed in multiple counterparts, each of which shall be deemed an original for all purposes and all of which shall be deemed, collectively, one Agreement. This Agreement shall become effective when executed and delivered by all the parties.

**Jurisdiction.** Each party hereby irrevocably consents to the jurisdiction of all state courts sitting in Tennessee or all federal courts sitting in Knoxville, Tennessee and agrees that venue for any legal action brought in connection with this Agreement shall lie exclusively in such courts.

**Binding Effect.** This Agreement shall be binding upon and inure to the benefit of the parties and upon their respective successors, heirs, or assigns.

Choice of Law. This Agreement shall be governed and construed in accordance with the laws of the State of Tennessee. The Contractor certifies that in performing this contract they will comply with all applicable provisions of the federal, state, and local laws, regulations, rules, and orders.

Appropriated Funds. The County's obligation to pay under this Contract is contingent upon funds appropriated in the current fiscal year's budget as approved by the County Board of Commissioners. Any contract requiring appropriated funds beyond the current fiscal year may be cancelled without notice in the event that funding to support the contract are unavailable in the subsequent fiscal year.

**Payment Terms.** The County's payment terms are not 30. All invoices shall be addressed to Anderson County Director of Finance, Room 210, 100 North Main Street, Clinton, TN 37716, and must include Contractor's name, address and phone number, and clearly list quantities, item description and units of measure.

Warranty. The Contractor warrants to the County that all goods and services furnished hereunder shall be free of defects in materials, workmanship, and from defect in design. In addition, Contractor warrants the goods and services are suitable for and will perform in accordance with the purposes for which they were intended.

Insurance Requirement: Vendors awarded bids or contracts are required to maintain, at their expense adequate insurance coverage to protect them from claims arising under the Worker's Compensation Act, any and all claims for bodily injury and property damage to the Vendor and to Anderson County Government while completing delivery and services. A certificate of insurance may be required before work begins and be maintained until work is completed. Certificate Holder Shall Be: Anderson County Government, Clinton, Tennessee. Anderson County Government shall be named as an additional insured on all policies except worker's compensation and auto. Insurance carrier ratings shall have a Best's rating of A-VII or better, or its equivalent. Cancellation clause on certificate should strike out "endeavor to" and include a 30-day notice of cancellation where applicable. Any deviations from the above requirements must be disclosed to the Anderson County Purchasing Agent. Any liability deductibles or exclusions must also be disclosed.

Non-discrimination. The Contractor shall comply with all Federal nondiscrimination laws, regulations, instructions, policies, and guidelines and the Tennessee Human Rights Act, T. C. A. §4-21-101 et. seq., as amended and any rules and regulations promulgated in accordance therewith.

Equal Employment Opportunity. It shall also be an unlawful employment practice for the Contractor (1) to fail or refuse to hire or to discharge any individual or otherwise to discriminate against any individual with respect to their compensation, or the terms, conditions, or privileges of their employment, because of such individual's race, color, religion, sex, age, handicap or national origin; or (2) to limit, segregate, or classify their employees or applicants for employment in any way which would deprive or tend to deprive any individual of employment opportunities or otherwise adversely affect their status as an employee, because of such individual's race, color, religion, sex, age, handicap or national origin. Contractor shall comply with The Civil Rights Act of 1964, 42 U.S.C. sec. 2000 et seq. (2000), as amended.



Anti-Boycott of Israel: By signing this contract the Contractor certifies that it is not currently engaged in and agrees for the duration of this Contract not to engage in, the boycott of Israel.

**Notice.** Any notice required or provided pursuant to this Agreement shall be in writing and sent or delivered to the parties.

Titles and Subtitles. Titles of paragraphs and subparagraphs are for convenient reference only and shall not have the effect of modifying, amending, or changing the express terms of this Agreement.

Assignment. This Agreement shall be assignable only upon the written consent of the non-assigning party. Consent to an assignment shall not be unreasonably withheld. In the event of assignment or succession, the terms and conditions of this Agreement shall be binding upon the parties and their successors, assigns, heirs, executors, and/or administrators.

**Further Documentation.** The parties agree for themselves and their successors and assigns to execute any and all instruments in writing which are or may become necessary or proper to carry out the purpose and intent of this Agreement.

Parent:		Anderson County Government Administrative Approval:			
Signature	Date	Robert J. Holbrook, Finance Director	Date		
Printed Name		Anderson County Departmen Approval:	t Head		
Title			Date		
Name of Company		Approved as to Form			
Address		Law Director	Date		
City, State Zip					

#### **General Terms and Conditions**

#### BID ENVELOPE SUBMISSION INSTRUCTIONS:

Bids are to be received in a sealed envelope/package with the bid number, company name and opening date clearly marked. Failure to comply may result in rejection of the entire bid. Anderson County will not be responsible for any lost or misdirected mail. Late bids, e-mailed bids and faxed bids will not be considered nor returned. It is the sole responsibility of the bidder to ensure their bid is delivered to the Purchasing Department.

Please note that Anderson County Government does not receive a guaranteed delivery time for express mail and/or packages. PLEASE MAIL ACCORDINGLY.

#### ANDERSON COUNTY FINANCE DEPARTMENT 100 NORTH MAIN STREET, SUITES 214 AND 218 CLINTON, TN 37716

Email: <u>purchasing@andersoncountytn.gov</u> Website: <u>http://andersontn.org/purchasing</u>

> (865) 457-6218 Phone (865) 457-6252 Fax

Bid documents must be completed in lnk or typed, signed in ink, and free from alterations, erasures or mark-throughs.

#### SECTION 1 - GENERAL TERMS AND CONDITIONS

- 1.1 <u>ALTERATIONS OR AMENDMENTS:</u> Alterations, amendments, changes, modifications or additions to this solicitation shall not be binding on Anderson County without prior written approval.
- 1.2 NO CONTACT POLICY: After vendor receives a copy of this bid, any contact initiated by any vendor with any Anderson County representative, other than the Purchasing Department, concerning this invitation for bid is prohibited and agreements made thereto will not be considered binding on Anderson County. Any such unauthorized contact may cause the disqualification of the bidder from this procurement transaction.
- 1.3 QUESTIONS: Pursuant to TCA §12-4-113, questions regarding the specifications or bid procedures must be received by the Purchasing Agent and/or designer no less than ninety-six (96) hours before the bid opening date. No addenda within less than forty-eight (48) hours of the bid opening date shall be permitted. Any questions concerning the bid document must be submitted to <a href="mailto:purchasing@andersontn.org">purchasing@andersontn.org</a> no less than ninety-six (96) hours before bid opening date.
- 1.4 BID CLOCK: The bid/time clock in the Anderson County Purchasing office will be the time of record.
- 1.5 <u>TAXES</u>: Anderson County is not liable for Federal excise or State sales tax. Tax exemption certificates will be provided upon request.

- **1.6** <u>CONFLICT OF INTEREST:</u> If requested by the Purchasing Agent, vendors must complete and submit a "Conflict of Interest Affidavit Statement" prior to contract award, see T.C.A. 5-14-114 and T. C. A. 12-4-101.
- 1.7 <u>NON-COLLUSION:</u> Vendors, by submitting a signed bid, certify that the accompanying bid is not the result of, or affected by, any unlawful act of collusion with any other person or company engaged in the same line of business or commerce, or any other fraudulent act punishable under Tennessee or United States law.
- **1.8** <u>NON-DISCRIMINATION:</u> Contracted vendors will not discriminate against any employee or applicant for employment because of race, religion, sex, national origin or disability except where religion, sex, national origin or disability is a bona fide occupational qualification reasonably necessary to the normal operation of the contractor.
- 1.9 SAME AS OR EQUIVALENT TO: Vendors are to bid as specified herein or propose an approved equal. Determination of equality is solely Anderson County's responsibility. Any designated brands are for reference purpose only, not a statement of preference. When an alternate manufacturer, brand, model or make is bid, Anderson County will determine if the item bid meets or exceeds the items as specified. If the bidder does not indicate that an alternate manufacturer, brand, model or make is being bid, it is understood that the item(s) bid are the same manufacturer, brand, model or make as requested in the Invitation to Bid. Comparable products of other manufacturers will be considered if proof of comparability is contained in the bid submission. It shall be the responsibility of the vendors, including vendors whose product is referenced to furnish upon request catalog pages, brochures or other data to provide an adequate basis for determining the quality and functional capabilities of the product offered. Failure to provide this data may be considered valid justification for rejection of bid.
- 1.10 MULTIPLE BIDS/AWARDS: Anderson County may consider multiple bid awards.
- 1.11 STATE OF TENNESSEE CONTRACTORS' LICENSE LAW (T.C.A. 62-6-119) b): Bids for which the total cost of the project is twenty-five thousand dollars (\$25,000) or more, the outside of the sealed bid envelope/package containing the bid provides the following information: the Company Name, the Contractor's license number, license classification, the date of the license expiration and that part of each license classification applying to the bid. In addition, each heating ventilation or air conditioning, plumbing and electrical subcontractor's license number, date of the license expiration and that part of each classification applying to the bid if the value of the work is \$25,000 or greater, must be notated. If the value of either the contractor or the subcontractor's work is less than \$25,000, the bid envelope/package containing the bid is to be notated with the phrase "Contractor or Subcontractor's Bid is Less than \$25,000" after each appropriate heading. In the case of joint ventures, each party submitting the bid must provide this information. If no subcontractors are being used, the outside of the envelope/package containing the bid must state, "No Subcontractors are being used on this project."
- 1.12 <u>ACCEPTANCE:</u> Vendors shall hold their price firm and subject to acceptance by Anderson County for a minimum period of sixty (60) working days from the date of the bid opening, unless otherwise indicated in their bid. Any or all bids may be rejected for good cause.
- 1.13 <u>BID AWARDS:</u> Bids will be awarded to the lowest and best bidder, taking into consideration the qualities of the articles to be supplied, their conformity with specifications and their suitability to the requirements of Anderson County and the delivery terms. Anderson County also reserves the right to not award this bid.
- 1.14 <u>BIDDER'S MINIMUM QUALIFICATIONS</u>: Bidders must have the resources and capability to provide the materials and services as described in the solicitation. Anderson County reserves the right to request additional information and/or material not specified as a bid requirement from any bidder to confirm qualifications.
- 1.15 <u>DEBARMENT</u>: By submitting a response to this solicitation, bidders are certifying that bidder is not currently debarred from doing business with any local or state Government or the Federal Government. Bidders shall provide documentation relating to any and all debarments that occurred within the last ten

years. The County will search the "System for Award Management" for federally excluded vendors before awarding a bid.

1.16 PROTEST: Any vendor wishing to protest the bid award shall notify in writing the Anderson County Purchasing Agent and the County Law Director, 101 S. Main Street, Suite 310, Clinton, TN 37716. No protest will be accepted, except those protests made in writing and received within (10) ten calendar days of the bid award. Protests must be in writing and envelopes/package containing protest must be clearly marked with bid number and words "BID PROTEST". The Purchasing Agent, in conjunction with the Purchasing Committee, and with the advice and counsel of the County Law Director, shall review and make a final decision as to any bid protest. Appeals shall be filed in the Circuit or Chancery Courts of Anderson County within sixty (60) days of the final decision.

VENDORS PLEASE NOTE: ANDERSON COUNTY WILL NOT STOP THE PURCHASE PROCESS. THE PURCHASE MAY BE COMPLETED OR THE PROJECT MAY BE RE-BID WHILE THE PROTEST PROCEDURE IS STILL IN OPERATION. IF A RE-BID IS MADE, THE PROTESTING VENDOR SHOULD SUBMIT A NEW BID. OTHERWISE, THEY WILL BE WITHOUT A BID ON THE RE-BID. FURTHER, THE RE-BIDDING WILL NOT END THE APPEALS PROCESS. IT WILL CONTINUE UNTIL A FINAL DECISION IS REACHED OR THE COMPLAINANT WITHDRAWS THE APPEAL.

- 1.17 <u>DELIVERY:</u> Bid pricing is to include complete supply and delivery to Anderson County, Tennessee. Vendors are to state the delivery time in the bid. Anderson County requires that vendors deliver all products "free on board" to final destination unless indicated otherwise in the bid requirements.
- 1.18 PROOF OF FINANCIAL AND BUSINESS CAPABILITY: Bidders must, upon the request of Anderson County, provide satisfactory evidence of their ability to furnish products or services in accordance with the terms and conditions of these specifications. Anderson County will make the final determination as to the bidder's ability.
- **1.19** <u>VENDOR'S DEFAULT:</u> Anderson County reserves the right, in case of vendor default, to procure the articles or services from other sources and hold the defaulting vendor responsible for any excess costs occasioned thereby.
- **1.20** <u>DUPLICATE COPIES.</u> Vendors are to submit one original and at least one exact copy of their bids, including brochures; unless additional copies are requested in bid specifications.
- 1.21 <u>DRUG-FREE WORKPLACE</u>: Under the provisions of Tennessee Code Annotated §50-9-113 enacted by the General Assembly effective 2001, all employers with five (5) or more employees who contract with either the state or a local government to provide construction services are required to submit an affidavit stating that they have a drug free workplace program that complies with Title 50, Chapter 9, in effect at the time of submission of a bid at least to the extent required of governmental entities. The statute imposes other requirements on the contractor and contractors should consult private legal counsel if legal questions arise under this section or any other provision of this document. All contractors with five (5) or more employees that will be providing construction services are to return the provided written affidavit signed by the principal officer of a covered employer acknowledging that the contracting entity is in compliance with the Drug Free Workplace laws of State of Tennessee.
- 1.22 <u>COMPETITION INTENDED</u>: It is the responsibility of the bidder to review the entire Invitation to Bid document and to notify the Purchasing Department if the Invitation to Bid is formulated in a manner that would unnecessarily restrict competition or if it is ambiguous in what is being requested. The Purchasing Agent must receive questions regarding the specifications or bid procedures no less than ninety-six (96) hours prior to the time set for the bid opening.
- 1.23 SCHOOL CAFETERIA BIDS: If this bid is for Anderson County School's Cafeteria Food Service Department, bidders must be in compliance with Section 104(d) of the William F. Goodling Child Nutrition Reauthorization Act of 1998 which requires school and institutions participating in the National School Lunch Program (NSLP) and School Breakfast Program (SBP) to "Buy American" to the maximum extent practicable.

- 1.24 <u>TERMINATION:</u> Anderson County reserves the right to terminate contracts in whole or in part with thirty (30) days written notification to the contractor. In the event of termination, the County shall not be liable for any costs other than the cost of services performed and materials delivered and accepted prior to termination date.
- 1.25 <u>OSHA SAFETY</u>: The Vendor is responsible for training their employees in Safety and Health Regulations for the job, assuring compliance with Tennessee Occupational Safety and Health regulations and any other Regulatory Agency.
- **1.26** <u>PERFORMANCE BOND:</u> A standard surety or performance bond or an irrevocable letter of credit in favor of Anderson County Government at a federally insured financial institution will be required to be submitted with bid, if indicated in section four, item six insurance requirement checklist.
- 1.27 <u>BACKGROUND CHECKS</u>: Contractors shall comply with Public Chapter 587 of 2007, as codified in Tennessee Code Annotated Section 49-5-413, which requires all contractors to facilitate a criminal history records check conducted by the Tennessee Bureau of Investigation and the Federal Bureau of Investigation for each employee prior to permitting the employee to have contact with students or enter school grounds when students are present.
- **1.28** AWARD RESULTS: As soon as practicable after proposal or bid evaluations, Anderson County shall post the award decision to Vendor Registry at <a href="https://www.vendorregistry.com">www.vendorregistry.com</a>. Individual notices are normally not mailed or e-mailed except to the successful vendor.
- 1.29 <u>INDEMNIFICATION/HOLD HARMLESS</u>: Vendor shall indemnify, defend, save and hold harmless Anderson County and, its officers, agents and employees from all suits, claims, actions or damages of any nature brought because of, arising out of, or due to breach of the agreement by Vendor, its subcontractors, suppliers, agents, or employees or due to any negligent act or occurrence or any omission or commission of Vendor, its subcontractors, suppliers, agents or employees.
- **1.30** <u>DECLARATIVE STATEMENT:</u> Any statement or words (i.e.: must, shall, will, etc.) are deciarative statements and the proposer must comply with the condition. Failure to comply with any such condition may result in their bid being non-responsive and disqualified.
- 1.31 <u>WAIVING OF INFORMALITIES:</u> Anderson County reserves the right to waive minor informalities or technicalities when it is in the best interest of Anderson County.
- 1.32 <u>APPROPRIATION:</u> Funding for multi-year contracts are subject to budget appropriations. In the event no funds are appropriated by Anderson County for the goods or services in any fiscal year or insufficient funds exist to purchase the goods or services of a contract, then that contract shall expire upon the expenditure of previously appropriated funds or the end of the current fiscal year, whichever occurs first, with no further obligations owed to or by either party.
- **1.33** ASSIGNMENT: Vendor shall not assign or sub-contract any agreement, its obligations or rights hereunder to any party, company, partnership, incorporation or person without the prior written specific consent of Anderson County.
- 1.34 QUANTITIES: Anderson County does not guarantee quantities to be purchased off this bid.
- **1.35** <u>UNIT PRICE:</u> In case of discrepancy between any unit price and an extended price, the unit price will be presumed to be correct, subject, however, to correction to the same extent and in the same manner as any other mistake.
- 1.36 MODIFICATION OR WITHDRAWAL OF BIDS: When it is certain that a mistake has been made in the preparation of the bid, a request will be made to the bidder to confirm the bid. Provisions must be made so that mistakes can be taken care of and the ambiguity resolved satisfactorily. Bids may be modified or withdrawn by written notice received in the Purchasing Department prior to the time and date set for the bid

- opening. The changes or withdrawal of the bids shall be in writing and signed by an official of the company. The envelope containing the modification should clearly state "modification to bid." Either the entire bid or a particular item may be withdrawn or modified in this manner.
- 1,37 <u>PRE-BID CONFERENCES:</u> Attendance at Pre-bid Conferences is strongly encouraged. When deemed necessary a Mandatory Pre-bid Conference will be held. A company representative MUST be in attendance and sign the Pre-bid sign-in sheet in order to be considered for bid award.
- 1.38 <u>ADDENDUM:</u> § T.C.A. 12-14-113 Anderson County Government reserves the right to amend this solicitation by addendum. Addenda will be posted to the vendor registry up to 48 hours in advance of the bid/proposals due date and time. It is the bidder's responsibility to check the website for addendum. If in the County's opinion revisions are of such a magnitude, the deadline for this solicitation may be extended in an addendum. Addenda may change specifications, reply sheets, and times and dates for pre-bid meetings as well as due dates/deadlines for questions and bids/proposals.
- 1.39 OWNERSHIP: All bids, once received, become property of Anderson County Government and will not be returned.
- **1.40 WEATHER AND COURTHOUSE CLOSINGS:** In the event of a situation severe enough to necessitate the closing of Anderson County Government offices during a planned bid opening, vendors will receive notification of the new date and time upon re-opening of county government offices. No bids will be opened until the rescheduled date for bid opening and all bidders/proposers whose submissions meet the extended deadline will be given equal consideration at that time. Anderson County shall not be liable for any commercial carrier's decision regarding deliveries during inclement weather.
- 1.41 IRAN DIVESTMENT ACT OF 2014: Pursuant to the Iran Divestment Act of 2014, Tenn. Code Ann. § 12-12-106 requires the State of Tennessee Chief Procurement Officer to publish, using creditable information freely available to the public, a list of persons it determines engage in investment activities in Iran, as described in § 12-12-105. Inclusion on this list makes a person ineligible to contract with Anderson County; if a person ceases its engagement in investment activities in Iran, it may be removed from the list. The State of Tennessee list is available here: http://tennessee.gov/generalservices/article/ Public-Information-library.
- 1.42 ANTI-BOYCOTT OF ISRAEL. By responding to this bid the Bidder certifies that it is not currently engaged in and agrees for the duration of this Agreement not to engage in, the boycott of Israel.



Capital Risk Management Group, LLC

PRODUCER

#### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 04/30/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). contact Wes Needham

PO Box 18439	ip, ELC		PHONE (A/C, No, Ext): 865-	246-2960	FAX (A/C, No):	865-24	6-2957
Knoxville, TN, 37918				tigtn.com			
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INSURED				rs Insurance Co	ompany		18988
Lively Reflective Concrete Inc.			INSURER C NCCI				
244 Upper Clear Creek Rd			INSURER D				
Andersonville, TN 37705			INSURER E :				
			INSURER F :	15			
COVERAGES CEI	TIEICATI	NUMBER:	INSURER		REVISION NUMBER:		
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OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	N/A				. E.L. DISEASE - EA EMPLOYEE	s	100,000
If yes, describe under DESCRIPTION OF OPERATIONS below					E.L. DISEASE - POLICY LIMIT		500,000
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B :Scheduled Equipment		03532818	03/11/202	- :011122020	2		

CERTIFICATE HOLDER

CANCELLATION

Anderson County Government 100 N Main Street Clinton, TN, 37716

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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ACORD 25 (2016/03)

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This Agreement, between Anderson County, Tennessee, a governmental entity and political subdivision of the State of Tennessee (hereinafter, "County") and Industrial Refrigeration (hereinafter, "Contractor") and for good and valuable consideration, the sufficiency of which is hereby acknowledged, the parties agree as follows:

3

Contractor Services. Contractor agrees to provide Refrigeration Services per Bid #2438, Exhibit 1.

**Standard of Performance.** Contractor agrees to perform the services in a manner consistent with the standard in the industry and to the satisfaction of the County.

Purchase Order. A Purchase Order must in place before services are rendered.

**Contractor Compensation.** Contractor shall be paid by County for the Contractor's services within thirty (30) days of invoicing and completion of the contracted services. The compensation to Contractor shall be calculated by: <u>Bid #2438</u>. Contractor <u>shall not</u> receive additional compensation for expenses including travel, hotel, food, etc.

Term. The term of this agreement shall be from July 1, 2024 through June 30, 2027.

**Release.** Contractor hereby agrees to release, indemnify, and hold County harmless from and against any and all claims, lawsuits, or the like associated with County's performance of this agreement, or as it relates to the past, present, or future financial condition of the County or the performance of Contractor's services under this Agreement.

**Default.** In the event of default by the Contractor hereto, the County may bring suit against the Contractor to enforce the terms of this Agreement. In such event, the prevailing party shall be entitled to recover any remedies available at law and/or equity including reasonable attorney's fees and costs associated with the default.

**No Oral Modification.** No modification, amendment, supplement to or waiver of this Agreement or any of its provisions shall be binding upon the parties hereto unless made in writing and duly signed by all the parties.

**Waiver.** A failure of any party to exercise any right provided for herein, shall not be deemed to be a waiver of any right hereunder.

**Entire Agreement.** This Agreement sets forth the entire understanding of the parties as to the subject matter and may not be modified except in a writing executed by all parties.

**Severability.** In the event any one or more of the provisions of this Agreement is invalid or otherwise unenforceable, the enforceability of the remaining provisions shall be unimpaired.

**Cancellation.** In the event any party materially breeches, defaults or fails to perform hereunder, this Agreement may be cancelled by the other party with cause on thirty (30) days written notice to the other, if the event constituting the breach, default, or failure is not cured during that time.

**Termination:** Anderson County reserves the right to terminate this contract in whole or in part with thirty (30) days written notification to the contractor. In the event of termination, the County shall not be liable for any costs other than the cost of services performed and materials delivered and accepted prior to termination date.

**Exhibits.** Any Exhibits attached hereto or incorporated herein are made a part of this Agreement for all purposes. The expression "this Agreement" means the body of this Agreement and the Exhibits.

**Multiple Counterparts: Effectiveness.** This Agreement may be executed in multiple counterparts, each of which shall be deemed an original for all purposes and all of which shall be deemed, collectively, one Agreement. This Agreement shall become effective when executed and delivered by all the parties.

**Jurisdiction.** Each party hereby irrevocably consents to the jurisdiction of all state courts sitting in Tennessee or all federal courts sitting in Knoxville, Tennessee and agrees that venue for any legal action brought in connection with this Agreement shall lie exclusively in such courts.

**Binding Effect.** This Agreement shall be binding upon and inure to the benefit of the parties and upon their respective successors, heirs, or assigns.

**Choice of Law.** This Agreement shall be governed and construed in accordance with the laws of the State of Tennessee. The Contractor certifies that in performing this contract they will comply with all applicable provisions of the federal, state, and local laws, regulations, rules, and orders.

**Appropriated Funds.** The County's obligation to pay under this Contract is contingent upon funds appropriated in the current fiscal year's budget as approved by the County Board of Commissioners. Any contract requiring appropriated funds beyond the current fiscal year may be cancelled without notice in the event that funding to support the contract are unavailable in the subsequent fiscal year.

**Payment Terms.** The County's payment terms are net 30. All invoices shall be addressed to Anderson County Director of Finance, Room 210, 100 North Main Street, Clinton, TN 37716, and must include Contractor's name, address and phone number, and clearly list quantities, item description and units of measure.

**Warranty.** The Contractor warrants to the County that all goods and services furnished hereunder shall be free of defects in materials, workmanship, and from defect in design. In addition, Contractor warrants the goods and services are suitable for and will perform in accordance with the purposes for which they were intended.

Insurance Requirement: Vendors awarded bids or contracts are required to maintain, at their expense adequate insurance coverage to protect them from claims arising under the Worker's Compensation Act, any and all claims for bodily injury and property damage to the Vendor and to Anderson County Government while completing delivery and services. A certificate of insurance may be required before work begins and be maintained until work is completed. Certificate Holder Shall Be: Anderson County Government, Clinton, Tennessee. Anderson County Government shall be named as an additional insured on all policies except worker's compensation and auto. Insurance carrier ratings shall have a Best's rating of A-VII or better, or its equivalent. Cancellation clause on certificate should strike out "endeavor to" and include a 30-day notice of cancellation where applicable. Any deviations from the above requirements must be disclosed to the Anderson County Purchasing Agent. Any liability deductibles or exclusions must also be disclosed.

**Non-discrimination.** The Contractor shall comply with all Federal nondiscrimination laws, regulations, instructions, policies, and guidelines and the Tennessee Human Rights Act, T. C. A. §4-21-101 et. seq., as amended and any rules and regulations promulgated in accordance therewith.

**Equal Employment Opportunity.** It shall also be an unlawful employment practice for the Contractor (1) to fail or refuse to hire or to discharge any individual or otherwise to discriminate against any individual with respect to their compensation, or the terms, conditions, or privileges of their employment, because of such individual's race, color, religion, sex, age, handicap or national origin; or (2) to limit, segregate, or classify their employees or applicants for employment in any way which would deprive or tend to deprive any individual of employment opportunities or otherwise adversely affect their status as an employee, because of such individual's race, color, religion, sex, age, handicap or national origin. Contractor shall comply with The Civil Rights Act of 1964, 42 U.S.C. sec. 2000 et seq. (2000), as amended.

Anti-Boycott of Israel: By signing this contract the Contractor certifies that it is not currently engaged in and agrees for the duration of this Contract not to engage in, the boycott of Israel.

**Notice.** Any notice required or provided pursuant to this Agreement shall be in writing and sent or delivered to the parties.

**Titles and Subtitles.** Titles of paragraphs and subparagraphs are for convenient reference only and shall not have the effect of modifying, amending, or changing the express terms of this Agreement.

**Assignment.** This Agreement shall be assignable only upon the written consent of the non-assigning party. Consent to an assignment shall not be unreasonably withheld. In the event of assignment or succession, the terms and conditions of this Agreement shall be binding upon the parties and their successors, assigns, heirs, executors, and/or administrators.

**Further Documentation.** The parties agree for themselves and their successors and assigns to execute any and all instruments in writing which are or may become necessary or proper to carry out the purpose and intent of this Agreement.

Vendor:		Anderson County Government Administrative Approval:
Signature	Date	Robert J. Holbrook, Finance Director Date
Printed Name		Anderson County Department Head Approval:
Title	i.	D 2 James 5/17/24
Name of Company		·
		Approved as to Form
Address		Law Director Juget 5/14/2L
City, State Zip		B 150

#### **Anderson County Government**

#### Request for Bids

100 North Main Street, Suite 214 Courthouse Clinton, Tennessee 37716 (865) 457-6218 Office (865) 457-6252 Fax

purchasing@andersoncountytn.gov

Bid #2438

Date Issued: April 12, 2024

Bids will be received until 2:30 p.m. Eastern Time on May 3, 2024

Sealed bids are subject to the <u>General Terms and Conditions</u> of this bid, and any other data attached or incorporated by reference. Bids will be received in the Anderson County Purchasing Office until the date and time specified above, and at that time publicly opened and read aloud.

ANDERSON COUNTY RESERVES THE RIGHT TO WAIVE ANY INFORMALITIES IN OR TO REJECT ANY OR ALL BIDS AND TO ACCEPT THE BID DEEMED FAVORABLE AND IN THE BEST INTEREST OF ANDERSON COUNTY.

Robert J. Holbrook, Director of Finance

#### **BID DESCRIPTION**

Bid for Refrigeration Repair Services for the School Nutrition Program. Bidders are to provide one original and one copy.

Bids must be in sealed envelopes with the Bid # clearly labeled.

Questions are to be emailed to <u>purchasing@andersoncountytn.gov</u> and <u>kkleehammer@andersoncountytn.gov</u>.

### ANDERSON COUNTY SCHOOL NUTRITION PROGRAM

#### CLINTON, TN 37716

## REPAIR AND PREVENTIVE MAINTENANCE WORK FOR SCHOOL NUTRITION REFRIGERATION

#### GENERAL

Attached are instructions and conditions for submitting a bid for repair and preventative maintenance of Anderson County School Nutrition refrigeration units. These units would predominantly be walk-in coolers and freezers, but may occasionally be smaller refrigeration units. The bid asks for labor rate quotes on labor for regular hours and also for after-hours, nights, weekends, and holidays. The Anderson County Schools Maintenance department will also service units at times, especially during normal 7am-3 pm weekday business hours. Bidder must be willing to share duties and communicate with the maintenance personnel. Much of the repair work will be done on an emergency basis. Also, schools may close at 2 pm when school is not in session, so some repair jobs during non-school days might have to cease at that time.

Travel mileage, trip charges, and truck charges are not allowed. Travel time to and from job, round trip, would be allowed at 1 hour and 30 minutes maximum, and would be part of the labor rate per hour on the bid. Example: 1 hour travel, plus 3.5 hours on job=4.5 hours at labor rate bid.

Parts for the repairs shall be purchased by the bidder and marked up to the percentage indicated on bid. Parts will be invoiced to and paid for by the school district after services are rendered and parts are installed and in working order. A receipt or price paid for the part by the vendor must accompany the invoice for payment.

The objective of this bid is to select suppliers in such a manner as to provide for open and free competition and comparability.

#### **BID PERIOD**

This bid is for 07/01/2024 - 06/30/2027, a three year bid.

#### **AWARD**

Price per hour is 80% of the determining factor for awarding the bid. Parts markup is 20% of the determining factor for awarding the bid.

Anderson County Purchasing Agent reserves the right to accept or reject any or all bids. The SNP director will tabulate the bid, recommend the winning bidder to the county purchasing agent, and the county purchasing agent will notify the bidders. The Anderson County School Board will approve the recommendation and the county attorney will sign the contract after receiving county commission approval. The purchase of products or services should commence after all this has been accomplished. Anderson County Purchasing will add their obligatory bid language. In the case of contradictory terms, the most stringent will apply.

April 2024

Anderson County, TN

865.457.7560

Refrigeration Repair Bid

1

#### VENDOR QUALIFICATION

Potential bidders must meet the following criteria:

- Be able to provide a quality product as specified
- Offer reasonable pricing
- Provide dependable service 7 days a week
- Meet specifications and bid conditions. Demonstrate successful past performance
- Minimum 3 (three) years experience supplying similar products/commodities and services for institutional/commercial refrigeration establishments.

#### **BID SUBMISSION ADDITIONAL REQUIREMENTS**

Bidders must submit one price for each item on the bid product sheet. Each bidder should bid on <u>all</u> items listed in the bid document. The bottom line total will be adjusted if mathematical conversions and extensions indicate the need for correction.

All bids shall be in accordance with the instructions to bidders and specifications as attached. Specifications are intended to be open and non-restrictive.

inclusion of items on bid does not guarantee purchase.

All columns of the bid document must be completed in ink or typewritten. No erasures shall be permitted. Errors may be crossed out and corrections printed in ink or typewritten and must be initialed in ink by the person signing the bid. Mathematical calculations involving decimals must be carried to two (2) places.

Should a bidder find discrepancies or omissions from the bidding document or be in doubt as to their meaning, he/she shall at once send questions by email to purchasing@andersoncountytn.org.

It shall be the sole responsibility of the bidder to make certain that all bids in proper form are submitted by the date due.

#### **INITIATING SERVICES**

Anderson County School Nutrition will initiate all calls for services. The vendor can give us preference on contact by phone, text, or email. Some preventive maintenance can be prearranged, but all emergency calls will originate from Anderson County School staff. The bidder should contact School Nutrition if she/he will not be available for a certain time span (family, vacation, illness, etc...) so that contingency plans can be developed. A callback or text from the vendor with approximate time of expected service should occur within four (4) hours of request. When the vendor will be accompanied by an assistant, verbal notice should be given to the School Nutrition staff.

#### CONTRACT TERMINATION FOR CAUSE

The contract for goods and services can be terminated for cause with a 30 (thirty) day notice. In the event the contract is terminated for due cause by the school district, the district shall have the option of awarding the contract to the next lowest bidder or hidding again.

Poor quality product or late delivered product will be grounds to immediately suspend the contract until a more formal notification can be given.

#### CONTRACT TERMINATION FOR CONVENIENCE

The School District(s) may, by written notice to the vendor, terminate this Contract without cause for any reason. Said termination shall not be deemed a Breach of Contract by the School System(s). The School System(s) must give notice of termination to the vendor at least thirty (30) days prior to the effective date of termination. The Contractor shall be entitled to receive compensation for satisfactory, authorized service completed as of the termination date, but in no event shall the school district be liable to the contractor for compensation for any service which has not been rendered. Upon such termination, the contractor shall have no right to any actual general, special, incidental, consequential, or any other damages whatsoever of any description or amount.

#### INVOICES AND STATEMENTS

All statements are to be issued to include and end with the cut-off date which will be the LAST DAY OF THE MONTH. Two (2) numbered invoices must be furnished at the time of service or within 10 days thereafter. All schools serviced under this contract are tax exempt.

#### The invoice should include:

Location of service, hours for project, date of service, detailed description of work, and parts (with model and serial numbers if motors, compressors, or other parts individually priced over \$1500), with a grand total clearly visible. A receipt or price paid for the part by the vendor must accompany the invoice for payment.

Anderson County School Nutrition Program 101 S Main Street, Suite 470 Clinton, TN 37716-3610

ihatmaker@acs.ac amyl@acs.ac rowens1@acs.ac

## PRICING AND ESCALATION OR MARKET PRICE INFORMATION ABOUT SPECIFIC BIDS

If the vendor requests a price increase, they must do so in writing 30 days prior and base the request on the following: Consumer Price Index for CPI-U, Other Services.

#### RECORDS

All contractors are required to retain all books, records and other documents relative to this agreement for three (3) years after final payment and all other pending matters are closed. Contractors must agree that the School Food Authority, the State Agency, the United States Department of Agriculture, or Comptroller General may have full access to any books, documents, papers, and records of the Contractor which are directly pertinent to all negotiated contracts. If an investigation or audit is in progress, records shall be maintained until stated matter is closed.

Refrigeration Repair Bid Anderson County, TN 865.457.7560 April 2024

#### REGULATION COMPLIANCE

- All contracts awarded in excess of \$10,000.00 by grantees and their contractors or sub-grantees shall comply with Executive Order 11246, entitled "Equal Employment Opportunity," as amended by Executive Order 11375, and supplemented by the Department of Labor regulations (41CFR, Part 60).
- All contracts over \$100,000.00 will require compliance with the Clean Air Act issued under Section 306, Section 508 of the Clean Water Act, Executive Order 11738 and Environmental Protection Agency regulations.
- Bidders must comply with mandatory standards and policies related to energy efficiency which
  are contained in the State Energy Plan issued in compliance with the Energy Policy and
  Conservation Act (PL 94-163, 89 Stat. 871).
- A Certificate of Debarment/Suspension must be signed for all contracts over \$25,000.
- All property or services furnished must comply with all applicable Federal, State, and Local laws, codes and regulations. The bidder attests that he has all the insurance, licenses, certifications, certificates, etc... necessary to provide the services for school systems in the State of Tennessee.

#### SANITATION AND SAFETY

The vendor will adhere to all safety regulations for the industry as well as state, local, and school district policies for safety of students and staff.

#### DELIVERABLES WITH BID

- 1. All required forms for both Anderson County Purchasing and School Nutrition
- 2. School Nutrition Bid pricing item list

#### STANDARDS OF CONDUCT

Anderson County Schools and Anderson County government and their employees must adhere to the most current published standards of conduct, ethics, and conflicts of interest. Those written codes can be found on the acs.ac website.

#### **USDA Non-Discrimination Statement**

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at new to File a hing an Dischmination Complaint and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov.

USDA is an equal opportunity provider, employer, and lender.

https://www.usda.gov/non-discrimination-statement

SEE NEXT PAGE FOR VENDOR BID PRICING SUBMISSION

Questions about bid:

Contact Anderson County at purchasing@andersoncountytn.gov or 865.457.5400 x 841

April 2024

Anderson County, TN 865.457.7560

Refrigeration Repair Bid

S

PRICE SHEET = BID # 3438

Business Name Tudiestrial Refrigeration Services Date 5-1-24

Vendor Bid Pricing Sheet—complete right 2 columns

ltem #	Description  Travel time to and from the job site cannot exceed 1 hour and 30 minutes round trip. The travel time will be the hourly rate bid under "primary".	Enter Primary Hourly Rate for Licensed Professional	Rate for Assistant accompanying Primary when necessary
1	Hourly rate for repairs and maintenance of equipment.	Rate/Hour Primary	Rate/Hour Assisting
J	From 7 am-5pm Monday-Friday.	85,60	35,00
2	Premium Hourly rate for repairs of equipment.  After hours from 5 pm to 7 am on Monday-Friday, all weekends and holidays until the next morning at 7am.	Primary	Assisting 52.50
3	Indicate percentage markup on parts. Round to 2 places.  Example: 5% markup would be 5.00%	%markup	

#### Formula for calculating low bid:

- Rate per hour (for primary and assistant combined)\* multiplied by .8
- Mark-up for parts % multiplied by .2
- Total of labor and parts = Lowest number would be the successful bidder.

\*if an assistant price is not given, the highest bid assistant price will be used to calculate the score.

Bidder Signature:

Date

5-1-24

List of School Sites for School Nutrition Program of Anderson County Schools
Billing and Central Office
101 5 Main Street, Suite 470

Clinton, TN 37716-3622 Phone: 865-457-7560 Fax: 865-457-2290

Anderson County High School 130 Maverick Circle Clinton, TN 37716 Manager: Barb West Phone: 865-457-9494 Email: bwest1@acs.ac

Andersonville Elementary School 1951 Mountain Road Andersonville, TN 37705 Manager: Sherry Humphrey Phone: 865-494-8826 Email: shumphrey@acs.ac

Briceville Elementary School 103 Slatestone Road Briceville, TN 37710 Manager: Judy Bray Phone: 865-4264741 Email: judybray@acs.ac

Claxton Elementary School 2218 Clinton Highway Powell, TN 37849 Manager: Robin Moore Phone: 865-945-3233 Email: rmoore1@acs.ac

Clinton Middle School 110 North Hicks Street Clinton, TN 37716 Manager: Kim Phillips Phone: 865-457-6191 Email: kphillips1@acs.ac

Clinton High School 425 Dragon Drive Clinton, TN 37716 Manager: Stephanie White Phone: 865-457-8321 Email: swhite1@acs.ac Dutch Vailey Elementary 1044 Old Dutch Valley Rd. Clinton, TN 37716 Manager: Louise Elliott Phone: 865-457-3944 Email: Jelliott@acs.ac

Fairview Elementary School 6715 Hickory Valley Road Heiskell, TN 37754 Manager: Amanda Ogle Phone: 865-494-8619 Emall: aogle1@acs.ac

Grand Oaks Elementary School 1033 Oliver Springs Highway Clinton, TN 37716 Manager: Melissa Bean Phone: 865-435-9893 Email: mbean@acs.ac

Lake City Elementary School 402 Lindsay Street Lake City, TN 37769 Manager: Autumn Huckaby Phone: 865-426-2109 Email: ahuckaby@acs.ac

Lake City Middle School 1132 South Main Street Lake City, TN 37769 Manager: Leslie Goodman Phone: 865-426-0010 Email: Igoodman@acs.ac

Norris Elementary School 42 East Eircle Drive Norris, TN 37828 Manager: Melissa Hunley Phone: 865-494-7422 Email: mhunley@acs.ac Norris Middle School 5 Norris Square Norris, TN 37828 Manager: Andrea Shaw Phone: 865-494-2349 Email: ashaw@acs.ac

Norwood Elementary School 669 Tri-County Boulevard Cliver Springs, TN 37840 Manager: Michelle Goad Phone: 865-435-0552 Email: agoad@acs.ac

Norwood Middle School 6S5 Trl-County Boulevard Oliver Springs, TN 37840 Manager: Rhonda Bass Phone: 865-435-6234 Email: rbass@acs.ac

Margaret Burrell, mburrell@acs.ac Director

RaeAnn Owens rowens1@acs.ac

Field Supervisor

Jennifer Hatmaker, jhatmaker@acs.ac Field Supervisor

Amy Leinart, amyl@acs.ac USDA Manager, Invoices for all food AD-1048

OMB No. 0505-0027 Expiration Date: 09/30/2025



## Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion Lower Tier Covered Transactions

The following statement is made in accordance with the Privacy Act of 1974 (5 U.S.C. § 552a, as amended). This certification is required by the regulations implementing Executive Order 12549, Debarment and Suspension, and 2 CFR §§ 180.300, 180.335, Participants' responsibilities. The regulations were amended and published on August 31, 2005, in 70 Fed. Reg. 51865-51880. Copies of the regulations may be obtained by contacting the Department of Agriculture agency offering the proposed covered transaction.

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0505-0027. The time required to complete this information collection is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing date sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. The provisions of appropriate criminal or civil fraud, privacy, and other statutes may be applicable to the information provided.

### (Read instructions on page two before completing certification.)

- A. The prospective lower tier participant certifies, by submission of this proposal, that neither it nor its principals is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency;
- B. Where the prospective lower tier participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

	PRVAWARD NUMBER OR PROJECT NAME
ORGANIZATION NAME	PRVAWARD NUMBER OR PROJECT WASHE
Industrial Refrigeration Services	
NAME(S) AND TITLE(S) OF AUTHORIZED REPRESENTATIVE(S)	
Greg Steel Owner	
SIGNATURE	DATE
A SOL	5-1-24

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filling deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found caline at means of the complaint form, call (856) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (856) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW. Washington, D.C. 20250-9410; (2) fax: (202) 590-7442; or (3) small: angular and take Dusda 163.

USDA is an equal opportunity provider, employer, and fender

#### Instructions for Certification

- (1) By signing and submitting this form, the prospective lower tier participant is providing the certification set out on page 1 in accordance with these instructions.
- (2) The certification in this clause is a material representation of fact upon which reliance was placed when this transaction was entered into. If it is later determined that the prospective lower tier participant knowingly rendered an erroneous certification, in addition to other remedies available to the Federal Government, the Department or agency with which this transaction originated may pursue available remedies, including suspension or debarment.
- (3) The prospective lower tier participant must provide immediate written notice to the person(s) to which this proposal is submitted if at any time the prospective lower tier participant learns that its certification was erroneous when submitted or has become erroneous by reason of changed circumstances.
- (4) The terms "covered transaction," "debarred," "suspended," "ineligible," "lower tier covered transaction," "participant," "person, ""primary covered transaction," "principal," "proposal," and "voluntarily excluded," as used in this clause, have the meanings set out in the Definitions and Coverage sections of the rules implementing Executive Order 12549, at 2 CFR Parts 180 and 417. You may contact the Department or agency to which this proposal is being submitted for assistance in obtaining a copy of those regulations.
- (5) The prospective lower tier participant agrees by submitting this form that, should the proposed covered transaction be entered into, it may not knowingly enter into any lower tier covered transaction with a person who is debarred, suspended, declared ineligible, or voluntarily excluded from participation in this covered transaction, unless authorized by the Department or agency with which this transaction originated.
- (6) The prospective lower tier participant further agrees by submitting this form that it will include this clause titled "Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion - Lower Tier Covered Transactions," without modification, in all lower tier covered transactions and in all solicitations for lower tier covered transactions.
- (7) A participant in a covered transaction may rely upon a certification of a prospective participant in a lower tier covered transaction that is not debarred, suspended, ineligible, or voluntarily excluded from the covered transaction, unless it knows that the certification is erroneous. A participant may decide the method and frequency by which it determines the eligibility of its principals. Each participant may, but is not required to, check the General Services Administration's System for Award Management Exclusions database.
- (8) Nothing contained in the foregoing shall be construed to require establishment of a system of records to render in good faith the certification required by this clause. The knowledge and information of a participant is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.
- (9) Except for transactions authorized under paragraph (5) of these instructions, if a participant in a covered transaction knowingly enters into a lower tier covered transaction with a person who is suspended, debarred, ineligible, or voluntarily excluded from participation in this transaction, in addition to other remedies available to the Federal Government, the Department or agency with which this transaction originated may pursue available remedies, including suspension and/or debarment.

# Attachment 1 BID NUMBER: 2438 – Refrigeration Repair Services

SECTION 1 BID INFORMATION	SECTION 2 - VENDOR INFORMATION
Acknowledgment of Addenda (if any): (Write "Yes" if received)	Tudestrict Retrigeration Services Vendor Name
Addenda 1 Addenda 2 Addenda 3 Addenda 4	Vendor Address  Kuch Ville City  The 3798  State Zip  Telephone Number S(S-2C7-6899  Lead Contest Person (Please Print)  Ladre Services ACL: Com  E-Mail Address  Taxpayer Identification Number, Social Security or Employer Identification Number.  License # 1000 144553  Lagree to abide by all Terms and Conditions of this Invitation to Bid and certify that I am authorized to sign this bid for the vendor. Failure to include any information mentioned in the bid or to comply with these bid instructions may result in rejection of your entire bid. Signing this form affirms that the original Invitation for Bid document has not been altered in any way.  Authorizing Signature:  (Please sign original in blue ink)

#### Attachment 2

# Non-Collusion Affidavit

- This Non-Collusion Affidavit is material to any contract awarded pursuant to this bid.
- This Non-Collusion Affidavit must be executed by the member, officer, or employee of the bidder who makes
  the final decision on prices and the amount quoted in the bid.
- Bid rigging and other efforts to restrain competition and the making of false sworn statements in connection
  with the submission of bids are unlawful and may be subject to criminal prosecution. The person who signs
  the affidavit should examine it carefully before signing and assure himself or herself that such statement is
  true and accurate, making diligent inquiry, as necessary, of all other persons employed by or associated with
  the bidder with responsibilities for the preparation, approval, or submission of the bid.

 In the case of a bid submitted by a joint venture, each party to the venture must be identified in the bid documents, and an affidavit must be submitted separately on behalf of each party.

The term "complementary bid" as used in the affidavit has the meaning commonly associated with that term in
the bidding process and includes the knowing submission of bids higher than the bid of another firm, an
intentionally high or noncompetitive bid, and any other form of bid submitted for the purpose of giving a false
appearance of competition.

Failure to file an affidavit in compliance with these instructions may result in disqualification of the bid.

Non-Collusion Affidavit
STATE OF JENNESSEE
COUNTY OF BURNILLE
I state that I am (Title) Ocher of (Name of My Firm) Trabation Retrieeration Services
and that I am authorized to make this affidavit on behalf of my firm and its owners, unectors, and officers. The
the person responsible in my firm to the price(s) and the amount of this bid.
1 STATE THAT:
The price(s) and amount of this bid have been arrived at independently and without consultation,
communication, or agreement with any other contractor, bidder, or potential bidder.  Neither the price(s) nor the amount of this bid and neither the approximate price(s) nor approximate amount
of this bid, have been disclosed to any other firm or person who is a bidder or potential bidder, and they will
act be disclosed before hid grening
<ul> <li>No attempt has been made or will be made to induce any firm or person to refrain from bidding on this contract, or to submit a bid higher than this bid, or to submit any intentionally high or noncompetitive bid or</li> </ul>
ather form of complementant hid
The laid at the firm to made in good foith and not ourselant to any agreement of discussion with, or induce them
from, any firm or person to submit a complementary or other noncompetitive bid.  (Name of My Firm)  (Name of My Firm)
Title at the second particular of the particular three investigation in Strategical interior exercise exercise and the control of the control
the less there were bone acquisted of found liable for any act propinted by Glate U. Federal Privil 201
jurisdiction involving conspiracy or collusion with respect to bidding on any public contract, except as follows:
The 17 December 19 and acknowledges
I state that (Name of My Firm) Tucket the Refreshible Services understands and acknowledges that the above representation are material and important and will be for understands that any misstatement in this
The contract of the which this hid is submitted. I understand and my ulfully status under any imparation on the
affidavit is and shall be treated as traudulent concealment from Anderson County of the tide loss relating to
submission of bids for this contract.
My Har
Representative's Signature Title
Sworn to and subscribed before me this
Sworn to and subscribed beine the tills
TITLE OF SILVER TO THE PUBLIC PUBLIC WATER TO THE PUBLIC P
Notary Public My commission expires: 4-1-2
WOX COUNTY

#### Attachment 3



# DIVERSITY BUSINESS INFORMATION

# Definitions for Determining Minority, Women And Small-Owned Firms

The guidelines for determining minority, women and small-owned firms are defined as follows:

"MINORITY" means a person who is a citizen or lawful permanent resident of the United States and who is:

- Black (a person having origins in any of the black racial groups of Africa);
- Hispanic (a person of Mexican, Puerto Rican, Cuban, Central or South American, or other Spanish culture or origin, regardless of race);
- Asian American (a person having origins in any of the original peoples of the Far East, Southeast
- o Asia, the Indian subcontinent, or the Pacific Islands); or
- American Indian and Alaskan Native (a person having origins in any of the original peoples of North America).

## "MINORITY BUSINESS ENTERPRISE" shall mean a minority business:

A continuing, independent, for profit business which performs a commercially useful function, and is at least 51 percent owned and controlled by one or more minority individuals; or, in the case of any publicly owned business, at least 51 percent of the stock of which is owned and controlled by one or more minorities. Whose management and daily business operations are controlled by one or more of minority individuals. "Control" as used in the above clause, means exercising the power to make policy decision. "Operate," as used in the above clause, means being actively involved in the day-to-day management of the business.

## "WOMEN BUSINESS ENTERPRISE" shall mean women business:

A continuing, independent, for profit business which performs a commercially useful function, and which is at least 51 percent owned and controlled by one or more women; or, in the case of any publicly owned business, at least 51 percent of the stock of which is owned and controlled by one or more women. Whose management and daily business operations are controlled by one or more of such individuals. "Control" as used in the above clause, means exercising the power to make policy decision. "Operate," as used in the above clause, means being actively involved in the day-to-day management of the business.

# Attachment 4 Insurance Requirement Acknowledgment

The bidder awarded this bid or contract will maintain, at their expense adequate insurance coverage to protect them from claims arising under the Worker's Compensation Act, any and all claims for bodily injury and property damage to the Bidder and to Anderson County Government while delivery and service are being done. A certificate of insurance <u>must</u> be on file in the Purchasing Department before work may begin and must be maintained until work is completed.

Only the items marked with an "X" are applicable to this bid and or contract.

Omy or	- 1991119 F		
1.	$\boxtimes$	Workers Compensation Employers Liability	Statutory limits 100,000/100,000/500,000
2,	$\boxtimes$	Commercial General Liability	\$500,000 per occurrence \$1,000,000 aggregate
		<ul> <li>○ Occurrence Form Only</li> <li>○ Include Premises Liability</li> <li>○ Include Contractual</li> <li>○ Include XCU</li> <li>○ Include Products and Completed Opera</li> <li>○ Include Personal Injury</li> <li>○ Include Independent Contractors</li> <li>○ Include Vendors Liability</li> <li>○ Include Professional or E&amp;O Liability</li> </ul>	itions
3,		Business Auto Include Garage Liability Include Garage Keepers Liability Copy of Valid Driver's License Copy of Current Motor Vehicle Record Copy of Current Auto Liability Declaration	ons Page
4.		Crime Coverages  ☐ Employee Dishonesty ☐ Employee Dishonesty Bond	
5.		Property Coverages  Builders Risk Inland Marine Transportation	
6. <b>credit</b> i 201. T	⊠ in favor ∈ This <u>M<i>U</i>S</u>	Performance Bond Required – A One Hundre of Anderson County Government at a federally it be submitted before purchase order issued. R	d Percent (100%) performance or an irrevocable letter of insured financial institution in accordance with T.C.A. 12-4- EQUIRED IF BID IS OVER \$100,000.
Certific Anders auto. certific	cate Hoson Cour Insurance ate shou	Ider Shall Be: Anderson County Government, County Government shall be named as an additionate carrier ratings shall have a Best's rating of	linton, Tennessee, and shall show the bid number and title. I insured on all policies except worker's compensation and A-VII or better, or its equivalent. Cancellation clause on notice of cancellation where applicable. Any deviations from a County Purchasing Agent. Any liability deductibles or
days i	rstand ti f awarde contrac	ed this bid and or contract. I agree to furnish the	and Certification as and will comply in full within 21 (twenty-one) calendar county with proof of insurance for the entire term of the bid
and O	Tish	Vendor Name	Authorized Signature
	Bid Re	per STORE (Please Print)	5-1-24 Date

# Attachment 5 ANDERSON COUNTY GOVERNMENT PURCHASING DEPARTMENT

# CONFLICT OF INTEREST AFFIDAVIT/STATEMENT

# NOTE: PLEASE SIGN AND RETURN PAGE TWO IN YOUR BID PACKET.

# T. C. A. 5-14-114. Conflicts of interest -- Illegal payments.

- (a) Neither the county purchasing agent, nor members of the county purchasing commission, nor members of the county legislative body, nor other officials of the county, shall be financially interested, or have any personal beneficial interest, either directly or indirectly, in any contract or purchase order for any supplies, materials, equipment or contractual services used by or furnished to any department or agency of the county government.
- (b) Nor shall any such persons accept or receive, directly or indirectly, from any person, firm or corporation to which any contract or purchase order may be awarded, by rebate, gift or otherwise, any money or anything of value whatsoever, or any promise, obligation or contract for future reward or compensation.
- (c) A violation of this section is a Class D felony.

# T. C. A.12-4-101 Personal interest of officers prohibited.

- (a) (1) It is unlawful for any officer, committee member, director, or other person whose duty it is to vote for, let out, overlook, or in any manner to superintend any work or any contract in which any municipal corporation, county, state, development district, utility district, human resource agency, or other political subdivision created by statute shall or may be interested, to be directly interested in any such contract. "Directly interested" means any contract with the official personally or with any business in which the official is the sole proprietor, a partner, or the person having the controlling interest. "Controlling interest" includes the individual with the ownership or control of the largest number of outstanding shares owned by any single individual or corporation. This subdivision (a)(1) shall not be construed to prohibit any officer, committeeperson, director, or any person, other than a member of a local governing body of a county or municipality, from voting on the budget, appropriation resolution, or tax rate resolution, or amendments thereto, unless the vote is on a specific amendment to the budget or a specific appropriation or resolution in which such person is directly interested.
- (2) (A) Subdivision (a)(1) shall also apply to a member of the board of directors of any not-for-profit corporation authorized by the laws of Tennessee to act for the benefit or on behalf of any one (1) or more counties, cities, towns and local governments pursuant to title 7, chapter 54 or 58.
- (B) Subdivision (a)(2)(A) does not apply to any county with a metropolitan form of government and having a population of four hundred thousand (400,000) or more, according to the 1980 federal census or any subsequent federal census.
- (b) It is unlawful for any officer, committee member, director, or other person whose duty it is to vote for, let out, overlook, or in any manner to superintend any work or any contract in which any municipal corporation, county, state, development district, utility district, human resource agency, or other political subdivision created by statute shall or may be interested, to be indirectly interested in any such contract unless the officer publicly acknowledges such officer's interest. "Indirectly interested" means any contract in which the officer is interested but not directly so, but includes contracts where the officer is directly interested but is the sole supplier of goods or services in a municipality or county.

PROEPUTY PURCHASING AGENT PROCEDURES/FORMS/Bid Fprms/Attachment 5 - Conflict of Interest Form.doc

# Attachment 5 ANDERSON COUNTY GOVERNMENT PURCHASING DEPARTMENT

# CONFLICT OF INTEREST AFFIDAVIT/STATEMENT

- (c) (1) Any member of a local governing body of a county or a municipality who is also an employee of such county or municipality and whose employment predates the member's initial election or appointment to the governing body of the county or municipality may vote on matters in which the member has a conflict of interest if the member informs the governing body immediately prior to the vote as follows: "Because I am an employee of (name of governmental unit), I have a conflict of interest in the proposal about to be voted. However, I declare that my argument and my vote answer only to my conscience and to my obligation to my constituents and the citizens this body represents." The vote of any such member having a conflict of interest who does not so inform the governing body of such conflict shall be void if challenged in a timely manner. As used in this subdivision (c)(1), "timely manner" means during the same meeting at which the vote was cast and prior to the transaction of any further business by the body.
- (2) Any member of a local governing body of a county or a municipality who is also an employee of such county or municipality and whose employment began on or after the date on which the member was initially elected or appointed to serve on the governing body of the county or municipality shall not vote on matters in which the member has a conflict of interest.
- (3) (A) In the event a member of a local governing body of a county or a municipality has a conflict of interest in a matter to be voted upon by the body, such member may abstain for cause by announcing such to the presiding officer.
- (B) (i) Any member of a local governing body of a municipality who abstains from voting for cause on any issue coming to a vote before the body shall not be counted for the purpose of determining a majority vote.
- (ii) This subdivision (c)(3)(B) shall in no way be construed to apply to any county having a metropolitan form of government and having a population in excess of five hundred thousand (500,000), according to the 1990 federal census or any subsequent federal census.
- (d) This section shall apply to a member of the board of directors or officer of any nonprofit corporation required under § 8-44-102(b)(1)(E) to conduct all meetings of its governing body as open meetings.

I have read and understand both T.C. A. 5-14-114 and T. C. A. 12-4-101, and will comply.

NOTE: PLEASE SIGN AND RETURN PAGE TWO IN YOUR BID PACKET.

Contractor or Company Owner (signature)

5-1-24

Date

Date

Contractor or Company Name (mint)

# BACKGROUND CHECK COMPLIANCE FORM

# ANDERSON COUNTY GOVERNMENT

PURCHASING DEPARTMENT 100 N. MAIN STREET, ROOM 214 or 218

CLINTON, TN 37716 (865) 457-6251					
(865) 457-6251 (865) 457-6252 (Fax)					
BIO NUMBER 2438 CON	FRACT NUMBER				
BACKGROUND CHECKS Contractors shall comply with Public Chapter 587 of 2007, as codified in Tennessee Code Annotated Section 49-5-413, which requires all contractors to facilitate a criminal history records check conducted by the Tennessee Bureau of Investigation and the Federal Bureau of Investigation for each employee prior to permitting the employee to have contact with students or enter school grounds when students are present.					
Any person, corporation or other entity who enters or any employee of any person, corporation or entity who enters into or renews a contract with a local board of education or child care program on or after September 1, 2007, must:  (1) Provide a fingerprint sample (2) Submit to a criminal history records check to be conducted by the Tennessee Bureau of Investigations and the Federal Bureau of Investigations.					
Contact the Anderson County School's Human Resources Departme	ent at (865) 463-2800 ext. 2811 for fingerprint				
instructions. Company or Individuals (Name)	Address				
City, State, Zip Code  Telephone Number  Telephone Number					
City, State, Zip Code	Telephone Number				
Knowille Tr. 37919	1865 ) 267-6899				
Contractor License Number (If Applicable)					
40 5 4/2 and partific					
I agree to abide by Public Chapter 587 of 2007, as codified in Tennessee Code Annorated Section 49-5-413, and certify that I am authorized to sign. The undersigned further agrees if this bid or contract is accepted, to furnish any and all of the Background Check Information on himself and all of his employees as required by law, at the request of Anderson County Government. I hereby agree to release all criminal history and other required information to Anderson County Government, the Tennessee Bureau of Investigation and the Federal Bureau of Investigation in accordance with Tennessee law and I further certify that all information supplied by me regarding this inquiry is true and accurate. I agree to release and hold harmless the above-mentioned governmental entities for the use of this information related to the purposes mandated under Tennessee law. I further certify that I have obtained acceptable criminal history information on all current employees and will obtain said information on future employees associated with the performance of the work defined in this bid or contract, pursuant to Tennessee Code Annotated 49-5-413 and that neither I nor any employee of mine is prohibited from direct contact with school children for the reasons enumerated in Tennessee Code annotated Section §§ 49-5-401 et seq.					
Signature Title Over					
Printed Name: Gree Steel Date 5-1-24 (Please Print Clearly) (Month, Day, Year)					
INTERNAL OFFICE USE ONLY	412				
Notes					



# Attachment 7 - Sample Contract for Services

This Agreement, between Anderson County, Tennessee, a governmental entity and political subdivision of the State of Tennessee (hereinafter, "County") and \_\_\_\_\_\_\_ (hereinafter, "Contractor") and for good and valuable consideration, the sufficiency of which is hereby acknowledged, the parties agree as follows:

Contractor Services. Contractor agrees to provide \_\_\_\_\_\_per Bid #XXXX, Exhibit 1

Standard of Performance. Contractor agrees to perform the services in a manner consistent with the standard in the industry and to the satisfaction of the County.

Purchase Order. A Purchase Order must in place before services are rendered.

Contractor Compensation. Contractor shall be paid by County for the Contractor's services within thirty (30) days of invoicing and completion of the contracted services. The compensation to Contractor shall be calculated by: Bid #XXXX. Contractor shall not receive additional compensation for expenses including travel, hotel, food, etc.

**Term.** The term of this agreement shall be one year with four one-year renewal options. The contract shall start on the date of final signature.

Release. Contractor hereby agrees to release, indemnify, and hold County harmless from and against any and all claims, lawsuits, or the like associated with County's performance of this agreement, or as it relates to the past, present, or future financial condition of the County or the performance of Contractor's services under this Agreement.

**Default.** In the event of default by the Contractor hereto, the County may bring suit against the Contractor to enforce the terms of this Agreement. In such event, the prevailing party shall be entitled to recover any remedies available at law and/or equity including reasonable attorney's fees and costs associated with the default.

No Oral Modification. No modification, amendment, supplement to or waiver of this Agreement or any of its provisions shall be binding upon the parties hereto unless made in writing and duly signed by all the parties.

**Waiver.** A failure of any party to exercise any right provided for herein, shall not be deemed to be a waiver of any right hereunder.

**Entire Agreement.** This Agreement sets forth the entire understanding of the parties as to the subject matter and may not be modified except in a writing executed by all parties.

Severability. In the event any one or more of the provisions of this Agreement is invalid or otherwise unenforceable, the enforceability of the remaining provisions shall be unimpaired.

Cancellation. In the event any party materially breeches, defaults or fails to perform hereunder, this Agreement may be cancelled by the other party with cause on thirty (30) days written notice to the other, if the event constituting the breach, default, or failure is not cured during that time.

**Termination:** Anderson County reserves the right to terminate this contract in whole or in part with thirty (30) days written notification to the contractor. In the event of termination, the County shall not be liable for any costs other than the cost of services performed and materials delivered and accepted prior to termination date.

**Exhibits.** Any Exhibits attached hereto or incorporated herein are made a part of this Agreement for all purposes. The expression "this Agreement" means the body of this Agreement and the Exhibits.

# XX-XXXX

Multiple Counterparts: Effectiveness. This Agreement may be executed in multiple counterparts, each of which shall be deemed an original for all purposes and all of which shall be deemed, collectively, one Agreement. This Agreement shall become effective when executed and delivered by all the parties.

**Jurisdiction**. Each party hereby irrevocably consents to the jurisdiction of all state courts sitting in Tennessee or all federal courts sitting in Knoxville, Tennessee and agrees that venue for any legal action brought in connection with this Agreement shall fie exclusively in such courts.

**Binding Effect.** This Agreement shall be binding upon and inure to the benefit of the parties and upon their respective successors, heirs, or assigns.

Choice of Law. This Agreement shall be governed and construed in accordance with the laws of the State of Tennessee. The Contractor certifies that in performing this contract they will comply with all applicable provisions of the federal, state, and local laws, regulations, rules, and orders.

Appropriated Funds. The County's obligation to pay under this Contract is contingent upon funds appropriated in the current fiscal year's budget as approved by the County Board of Commissioners. Any contract requiring appropriated funds beyond the current fiscal year may be cancelled without notice in the event that funding to support the contract are unavailable in the subsequent fiscal year.

Payment Terms. The County's payment terms are net 30. All invoices shall be addressed to Anderson County Director of Finance, Room 210, 100 North Main Street, Clinton, TN 37716, and must include Contractor's name, address and phone number, and clearly list quantities, item description and units of measure.

Warranty. The Contractor warrants to the County that all goods and services furnished hereunder shall be free of defects in materials, workmanship, and from defect in design. In addition, Contractor warrants the goods and services are suitable for and will perform in accordance with the purposes for which they were intended.

Insurance Requirement: Vendors awarded bids or contracts are required to maintain, at their expense adequate insurance coverage to protect them from claims arising under the Worker's Compensation Act, any and all claims for bodily injury and property damage to the Vendor and to Anderson County Government while completing delivery and services. A certificate of insurance may be required before work begins and be maintained until work is completed. Certificate Holder Shall Be: Anderson County Government, Clinton, Tennessee. Anderson County Government shall be named as an additional insured on all policies except worker's compensation and auto. Insurance carrier ratings shall have a Best's rating of A-VII or better, or its equivalent. Cancellation clause on certificate should strike out "endeavor to" and include a 30-day notice of cancellation where applicable. Any deviations from the above requirements must be disclosed to the Anderson County Purchasing Agent. Any liability deductibles or exclusions must also be disclosed.

Non-discrimination. The Contractor shall comply with all Federal nondiscrimination laws, regulations, instructions, policies, and guidelines and the Tennessee Human Rights Act, T. C. A. §4-21-101 et. seq., as amended and any rules and regulations promulgated in accordance therewith.

Equal Employment Opportunity. It shall also be an unlawful employment practice for the Contractor (1) to fail or refuse to hire or to discharge any individual or otherwise to discriminate against any individual with respect to their compensation, or the terms, conditions, or privileges of their employment, because of such individual's race, color, religion, sex, age, handicap or national origin; or (2) to limit, segregate, or classify their employees or applicants for employment in any way which would deprive or tend to deprive any individual of employment opportunities or otherwise adversely affect their status as an employee, because of such individual's race, color, religion, sex, age, handicap or national origin. Contractor shall comply with The Civil Rights Act of 1964, 42 U.S.C. sec. 2000 et seq. (2000), as amended.



Anti-Boycott of Israel: By signing this contract the Contractor certifies that it is not currently engaged in and agrees for the duration of this Contract not to engage in, the boycott of Israel.

**Notice.** Any notice required or provided pursuant to this Agreement shall be in writing and sent or delivered to the parties.

Titles and Subtitles. Titles of paragraphs and subparagraphs are for convenient reference only and shall not have the effect of modifying, amending, or changing the express terms of this Agreement.

Assignment. This Agreement shall be assignable only upon the written consent of the non-assigning party. Consent to an assignment shall not be unreasonably withheld. In the event of assignment or succession, the terms and conditions of this Agreement shall be binding upon the parties and their successors, assigns, heirs, executors, and/or administrators.

**Further Documentation.** The parties agree for themselves and their successors and assigns to execute any and all instruments in writing which are or may become necessary or proper to carry out the purpose and intent of this Agreement.

Parent:	Anderson County Government Administrative Approval:
Signature Date	Robert J. Holbrook, Finance Director Date
Printed Name	Anderson County Department Head Approval:
Tidustrial Refrigeration Sonios	Date
Name of Company  4900 Maure Werest De	Approved as to Form
Address  Live Tv. 3798  City State Zip	Law Director Date

## **General Terms and Conditions**

# BID ENVELOPE SUBMISSION INSTRUCTIONS:

Bids are to be received in a sealed envelope/package with the bid number, company name and opening date clearly marked. Failure to comply may result in rejection of the entire bid. Anderson County will not be responsible for any lost or misdirected mail. Late bids, e-mailed bids and faxed bids will not be considered nor returned. It is the sole responsibility of the bidder to ensure their bid is delivered to the Purchasing Department.

Please note that Anderson County Government does not receive a guaranteed delivery time for express mail and/or packages. PLEASE MAIL ACCORDINGLY.

## ANDERSON COUNTY FINANCE DEPARTMENT 100 NORTH MAIN STREET, SUITES 214 AND 218 CLINTON, TN 37716

Email: <u>purchasing@andersoncountytn.gov</u> Website: <u>http://andersontn.org/purchasing</u>

> (865) 457-6218 Phone (865) 457-6252 Fax

Bid documents must be completed in ink or typed, signed in ink, and free from alterations, erasures or mark-throughs.

## SECTION 1 - GENERAL TERMS AND CONDITIONS

- 1.1 <u>ALTERATIONS OR AMENDMENTS:</u> Alterations, amendments, changes, modifications or additions to this solicitation shall not be binding on Anderson County without prior written approval.
- 1.2 NO CONTACT POLICY: After vendor receives a copy of this bid, any contact initiated by any vendor with any Anderson County representative, other than the Purchasing Department, concerning this invitation for bid is prohibited and agreements made thereto will not be considered binding on Anderson County. Any such unauthorized contact may cause the disqualification of the bidder from this procurement transaction.
- 1.3 QUESTIONS: Pursuant to TCA §12-4-113, questions regarding the specifications or bid procedures must be received by the Purchasing Agent and/or designer no less than ninety-six (96) hours before the bid opening date. No addenda within less than forty-eight (48) hours of the bid opening date shall be permitted. Any questions concerning the bid document must be submitted to <a href="mailto:purchasing@andersontn.org">purchasing@andersontn.org</a> no less than ninety-six (96) hours before bid opening date.
- 1.4 BID CLOCK: The bid/time clock in the Anderson County Purchasing office will be the time of record.
- **1.5** <u>TAXES</u>: Anderson County is not liable for Federal excise or State sales tax. Tax exemption certificates will be provided upon request.

- 1.6 CONFLICT OF INTEREST: If requested by the Purchasing Agent, vendors must complete and submit a "Conflict of Interest Affidavit Statement" prior to contract award, see T.C.A. 5-14-114 and T. C. A. 12-4-101
- 1.7 NON-COLLUSION: Vendors, by submitting a signed bid, certify that the accompanying bid is not the result of, or affected by, any unlawful act of collusion with any other person or company engaged in the same line of business or commerce, or any other fraudulent act punishable under Tennessee or United States law.
- 1.8 NON-DISCRIMINATION: Contracted vendors will not discriminate against any employee or applicant for employment because of race, religion, sex, national origin or disability except where religion, sex, national origin or disability is a bona fide occupational qualification reasonably necessary to the normal operation of the contractor.
- 1.9 SAME AS OR EQUIVALENT TO: Vendors are to bid as specified herein or propose an approved equal. Determination of equality is solely Anderson County's responsibility. Any designated brands are for reference purpose only, not a statement of preference. When an alternate manufacturer, brand, model or make is bid, Anderson County will determine if the item bid meets or exceeds the items as specified. If the bidder does not indicate that an alternate manufacturer, brand, model or make is being bid, it is understood that the item(s) bid are the same manufacturer, brand, model or make as requested in the Invitation to Bid. Comparable products of other manufacturers will be considered if proof of comparability is contained in the bid submission. It shall be the responsibility of the vendors, including vendors whose product is referenced to furnish upon request catalog pages, brochures or other data to provide an adequate basis for determining the quality and functional capabilities of the product offered. Failure to provide this data may be considered valid justification for rejection of bid.
- 1.10 MULTIPLE BIDS/AWARDS: Anderson County may consider multiple bid awards.
- 1.11 STATE OF TENNESSEE CONTRACTORS' LICENSE LAW (T.C.A. 62-6-119) b): Bids for which the total cost of the project is twenty-five thousand dollars (\$25,000) or more, the outside of the sealed bid envelope/package containing the bid provides the following information: the Company Name, the Contractor's license number, license classification, the date of the license expiration and that part of each license classification applying to the bid. In addition, each heating ventilation or air conditioning, plumbing and electrical subcontractor's license number, date of the license expiration and that part of each classification applying to the bid if the value of the work is \$25,000 or greater, must be notated. If the value of either the contractor or the subcontractor's work is less than \$25,000, the bid envelope/package containing the bid is to be notated with the phrase "Contractor or Subcontractor's Bid is Less than \$25,000" after each appropriate heading. In the case of joint ventures, each party submitting the bid must provide this information. If no subcontractors are being used, the outside of the envelope/package containing the bid must state, "No Subcontractors are being used on this project."
- **1.12 ACCEPTANCE:** Vendors shall hold their price firm and subject to acceptance by Anderson County for a minimum period of sixty (60) working days from the date of the bid opening, unless otherwise indicated in their bid. Any or all bids may be rejected for good cause.
- 1.13 <u>BID AWARDS</u>: Bids will be awarded to the lowest and best bidder, taking into consideration the qualities of the articles to be supplied, their conformity with specifications and their suitability to the requirements of Anderson County and the delivery terms. Anderson County also reserves the right to not award this bid.
- 1.14 <u>BIDDER'S MINIMUM QUALIFICATIONS</u>: Bidders must have the resources and capability to provide the materials and services as described in the solicitation. Anderson County reserves the right to request additional information and/or material not specified as a bid requirement from any bidder to confirm qualifications.
- 1.15 <u>DEBARMENT</u>: By submitting a response to this solicitation, bidders are certifying that bidder is not currently debarred from doing business with any local or state Government or the Federal Government. Bidders shall provide documentation relating to any and all debarments that occurred within the last ten

years. The County will search the "System for Award Management" for federally excluded vendors before awarding a bid.

1.16 PROTEST: Any vendor wishing to protest the bid award shall notify in writing the Anderson County Purchasing Agent and the County Law Director, 101 S. Main Street, Suite 310, Clinton, TN 37716. No protest will be accepted, except those protests made in writing and received within (10) ten calendar days of the bid award. Protests must be in writing and envelopes/package containing protest must be clearly marked with bid number and words "BID PROTEST". The Purchasing Agent, in conjunction with the Purchasing Committee, and with the advice and counsel of the County Law Director, shall review and make a final decision as to any bid protest. Appeals shall be filed in the Circuit or Chancery Courts of Anderson County within sixty (60) days of the final decision.

VENDORS PLEASE NOTE: ANDERSON COUNTY WILL NOT STOP THE PURCHASE PROCESS. THE PURCHASE MAY BE COMPLETED OR THE PROJECT MAY BE RE-BID WHILE THE PROTEST PROCEDURE IS STILL IN OPERATION. IF A RE-BID IS MADE, THE PROTESTING VENDOR SHOULD SUBMIT A NEW BID. OTHERWISE, THEY WILL BE WITHOUT A BID ON THE RE-BID. FURTHER, THE RE-BIDDING WILL NOT END THE APPEALS PROCESS. IT WILL CONTINUE UNTIL A FINAL DECISION IS REACHED OR THE COMPLAINANT WITHDRAWS THE APPEAL.

- 1.17 <u>DELIVERY</u>: Bid pricing is to include complete supply and delivery to Anderson County, Tennessee. Vendors are to state the delivery time in the bid. Anderson County requires that vendors deliver all products "free on board" to final destination unless indicated otherwise in the bid requirements.
- 1.18 PROOF OF FINANCIAL AND BUSINESS CAPABILITY: Bidders must, upon the request of Anderson County, provide satisfactory evidence of their ability to furnish products or services in accordance with the terms and conditions of these specifications. Anderson County will make the final determination as to the bidder's ability.
- 1.19 <u>VENDOR'S DEFAULT:</u> Anderson County reserves the right, in case of vendor default, to procure the articles or services from other sources and hold the defaulting vendor responsible for any excess costs occasioned thereby.
- **1.20** <u>DUPLICATE COPIES:</u> Vendors are to submit one original and at least one exact copy of their bids, including brochures; unless additional copies are requested in bid specifications.
- 1.21 <u>DRUG-FREE WORKPLACE</u>: Under the provisions of Tennessee Code Annotated §50-9-113 enacted by the General Assembly effective 2001, all employers with five (5) or more employees who contract with either the state or a local government to provide construction services are required to submit an affidavit stating that they have a drug free workplace program that complies with Title 50, Chapter 9, in effect at the time of submission of a bid at least to the extent required of governmental entities. The statute imposes other requirements on the contractor and contractors should consult private legal counsel if legal questions arise under this section or any other provision of this document. All contractors with five (5) or more employees that will be providing construction services are to return the provided written affidavit signed by the principal officer of a covered employer acknowledging that the contracting entity is in compliance with the Drug Free Workplace laws of State of Tennessee.
- 1.22 <u>COMPETITION INTENDED</u>: It is the responsibility of the bidder to review the entire Invitation to Bid document and to notify the Purchasing Department if the Invitation to Bid is formulated in a manner that would unnecessarily restrict competition or if it is ambiguous in what is being requested. The Purchasing Agent must receive questions regarding the specifications or bid procedures no less than ninety-six (96) hours prior to the time set for the bid opening.
- 1.23 SCHOOL CAFETERIA BIDS: If this bid is for Anderson County School's Cafeteria Food Service Department, bidders must be in compliance with Section 104(d) of the William F. Goodling Child Nutrition Reauthorization Act of 1998 which requires school and institutions participating in the National School Lunch Program (NSLP) and School Breakfast Program (SBP) to "Buy American" to the maximum extent practicable.

- 1.24 <u>TERMINATION:</u> Anderson County reserves the right to terminate contracts in whole or in part with thirty (30) days written notification to the contractor. In the event of termination, the County shall not be liable for any costs other than the cost of services performed and materials delivered and accepted prior to termination date.
- 1.25 OSHA SAFETY: The Vendor is responsible for training their employees in Safety and Health Regulations for the job, assuring compliance with Tennessee Occupational Safety and Health regulations and any other Regulatory Agency.
- **1.26** <u>PERFORMANCE BOND</u>: A standard surety or performance bond or an irrevocable letter of credit in favor of Anderson County Government at a federally insured financial institution will be required to be submitted with bid, if indicated in section four, item six insurance requirement checklist.
- 1.27 BACKGROUND CHECKS: Contractors shall comply with Public Chapter 587 of 2007, as codified in Tennessee Code Annotated Section 49-5-413, which requires all contractors to facilitate a criminal history records check conducted by the Tennessee Bureau of Investigation and the Federal Bureau of Investigation for each employee prior to permitting the employee to have contact with students or enter school grounds when students are present.
- 1.28 <u>AWARD RESULTS:</u> As soon as practicable after proposal or bid evaluations, Anderson County shall post the award decision to Vendor Registry at <a href="https://www.vendorregistry.com">www.vendorregistry.com</a>. Individual notices are normally not mailed or e-mailed except to the successful vendor.
- 1.29 <u>INDEMNIFICATION/HOLD HARMLESS:</u> Vendor shall indemnify, defend, save and hold harmless Anderson County and, its officers, agents and employees from all suits, claims, actions or damages of any nature brought because of, arising out of, or due to breach of the agreement by Vendor, its subcontractors, suppliers, agents, or employees or due to any negligent act or occurrence or any omission or commission of Vendor, its subcontractors, suppliers, agents or employees.
- **1.30** <u>DECLARATIVE STATEMENT:</u> Any statement or words (i.e.: must, shall, will, etc.) are declarative statements and the proposer must comply with the condition. Failure to comply with any such condition may result in their bid being non-responsive and disqualified.
- 1.31 WAIVING OF INFORMALITIES: Anderson County reserves the right to waive minor informalities or technicalities when it is in the best interest of Anderson County.
- **1.32** APPROPRIATION: Funding for multi-year contracts are subject to budget appropriations. In the event no funds are appropriated by Anderson County for the goods or services in any fiscal year or insufficient funds exist to purchase the goods or services of a contract, then that contract shall expire upon the expenditure of previously appropriated funds or the end of the current fiscal year, whichever occurs first, with no further obligations owed to or by either party.
- 1.33 ASSIGNMENT: Vendor shall not assign or sub-contract any agreement, its obligations or rights hereunder to any party, company, partnership, incorporation or person without the prior written specific consent of Anderson County.
- 1.34 QUANTITIES: Anderson County does not guarantee quantities to be purchased off this bid.
- 1.35 <u>UNIT PRICE:</u> In case of discrepancy between any unit price and an extended price, the unit price will be presumed to be correct, subject, however, to correction to the same extent and in the same manner as any other mistake.
- 1.36 MODIFICATION OR WITHDRAWAL OF BIDS: When it is certain that a mistake has been made in the preparation of the bid, a request will be made to the bidder to confirm the bid. Provisions must be made so that mistakes can be taken care of and the ambiguity resolved satisfactorily. Bids may be modified or withdrawn by written notice received in the Purchasing Department prior to the time and date set for the bid.

opening. The changes or withdrawal of the bids shall be in writing and signed by an official of the company. The envelope containing the modification should clearly state "modification to bid." Either the entire bid or a particular item may be withdrawn or modified in this manner.

- 1.37 PRE-BID CONFERENCES: Attendance at Pre-bid Conferences is strongly encouraged. When deemed necessary a Mandatory Pre-bid Conference will be held. A company representative MUST be in attendance and sign the Pre-bid sign-in sheet in order to be considered for bid award.
- 1.38 ADDENDUM: § T.C.A. 12-14-113 Anderson County Government reserves the right to amend this solicitation by addendum. Addenda will be posted to the vendor registry up to 48 hours in advance of the bid/proposals due date and time. It is the bidder's responsibility to check the website for addendum. If in the County's opinion revisions are of such a magnitude, the deadline for this solicitation may be extended in an addendum. Addenda may change specifications, reply sheets, and times and dates for pre-bid meetings as well as due dates/deadlines for questions and bids/proposals.
- **1.39** OWNERSHIP: All bids, once received, become property of Anderson County Government and will not be returned.
- 1.40 <u>WEATHER AND COURTHOUSE CLOSINGS:</u> In the event of a situation severe enough to necessitate the closing of Anderson County Government offices during a planned bid opening, vendors will receive notification of the new date and time upon re-opening of county government offices. No bids will be opened until the rescheduled date for bid opening and all bidders/proposers whose submissions meet the extended deadline will be given equal consideration at that time. Anderson County shall not be liable for any commercial carrier's decision regarding deliveries during inclement weather.
- 1.41 IRAN DIVESTMENT ACT OF 2014: Pursuant to the Iran Divestment Act of 2014, Tenn. Code Ann. § 12-12-106 requires the State of Tennessee Chief Procurement Officer to publish, using creditable information freely available to the public, a list of persons it determines engage in investment activities in Iran, as described in § 12-12-105. Inclusion on this list makes a person ineligible to contract with Anderson County; if a person ceases its engagement in investment activities in Iran, it may be removed from the list. The State of Tennessee list is available here: http://tennessee.gov/generalservices/article/ Public-Information-library.
- 1.42 ANTI-BOYCOTT OF ISRAEL. By responding to this bid the Bidder certifies that it is not currently engaged in and agrees for the duration of this Agreement not to engage in, the boycott of Israel.

This Agreement, between Anderson County, Tennessee, a governmental entity and political subdivision of the State of Tennessee (hereinafter, "County") and <u>Hershey's Ice Cream</u> (hereinafter, "Contractor") and for good and valuable consideration, the sufficiency of which is hereby acknowledged, the parties agree as follows:

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Contractor Services. Contractor agrees to provide Ice Cream for the County Per Exhibit 1, Bid #2439.

**Standard of Performance.** Contractor agrees to perform the contract requirements in a manner consistent with the standard in the industry and to the satisfaction of the County.

Purchase Order. A Purchase Order must in place before commodities are delivered.

**Contractor Compensation.** Contractor shall be paid by the County within thirty (30) days of invoicing and delivery. The compensation to Contractor shall be calculated by: Exhibit 1, Bid #2439. Contractor shall not receive additional compensation for expenses including travel, hotel, food, etc.

Term. The term of this agreement shall begin on July 1, 2024 and shall end on June 30, 2027.

**Release.** Contractor hereby agrees to release, indemnify, and hold County harmless from and against any and all claims, lawsuits, or the like associated with County's performance of this agreement, or as it relates to the past, present, or future financial condition of the County or the performance of Contractor's services under this Agreement.

**Default.** In the event of default by the Contractor hereto, the County may bring suit against the Contractor to enforce the terms of this Agreement. In such event, the prevailing party shall be entitled to recover any remedies available at law and/or equity including reasonable attorney's fees and costs associated with the default.

**No Oral Modification.** No modification, amendment, supplement to or waiver of this Agreement or any of its provisions shall be binding upon the parties hereto unless made in writing and duly signed by all the parties.

**Waiver.** A failure of any party to exercise any right provided for herein, shall not be deemed to be a waiver of any right hereunder.

**Entire Agreement.** This Agreement sets forth the entire understanding of the parties as to the subject matter and may not be modified except in a writing executed by all parties.

**Severability.** In the event any one or more of the provisions of this Agreement is invalid or otherwise unenforceable, the enforceability of the remaining provisions shall be unimpaired.

**Cancellation.** In the event any party materially breeches, defaults or fails to perform hereunder, this Agreement may be cancelled by the other party with cause on thirty (30) days written notice to the other, if the event constituting the breach, default, or failure is not cured during that time.

**Termination.** The County reserves the right to terminate this contract in whole or in part with thirty (30) days written notification to the contractor. In the event of termination, the County shall not be liable for any costs other than the cost of services performed and materials delivered and accepted prior to termination date.

**Exhibits.** Any Exhibits attached hereto or incorporated herein are made a part of this Agreement for all purposes. The expression "this Agreement" means the body of this Agreement and the Exhibits.

**Multiple Counterparts: Effectiveness.** This Agreement may be executed in multiple counterparts, each of which shall be deemed an original for all purposes and all of which shall be deemed, collectively, one Agreement. This Agreement shall become effective when executed by all the parties.

**Jurisdiction.** Each party hereby irrevocably consents to the jurisdiction of all state courts sitting in Tennessee or all federal courts sitting in Knoxville, Tennessee and agrees that venue for any legal action brought in connection with this Agreement shall lie exclusively in such courts.

**Binding Effect.** This Agreement shall be binding upon and inure to the benefit of the parties and upon their respective successors, heirs, or assigns.

**Choice of Law.** This Agreement shall be governed and construed in accordance with the laws of the State of Tennessee. The Contractor certifies that in performing this contract they will comply with all applicable provisions of the federal, state, and local laws, regulations, rules, and orders.

**Appropriated Funds.** The County's obligation to pay under this Contract is contingent upon funds appropriated in the current fiscal year's budget as approved by the County Board of Commissioners. Any contract requiring appropriated funds beyond the current fiscal year may be cancelled without notice in the event that funding to support the contract are unavailable in the subsequent fiscal year.

**Payment Terms.** The County's payment terms are net 30. All invoices shall be addressed to Anderson County Director of Finance, Room 210, 100 North Main Street, Clinton, TN 37716, and must include Contractor's name, address and phone number, and clearly list quantities, item description and units of measure.

**Delivery.** The County requires delivery of all products to be FOB ("free on board") unless indicated otherwise. If completed deliveries are not made at the time agreed, the County reserves the right to cancel or purchase elsewhere and hold Contractor accountable. If delivery dates cannot be met, Contractor agrees to advise the County of the earliest possible shipping date for acceptance by the County. Contractor agrees to bear all risk of loss, injury, or destruction of goods and materials ordered herein which may for any reason occur prior to acceptance by the County. No such loss, injury, or destruction shall release Contractor from any obligations hereunder.

**Inspection.** Goods and material must be properly packaged. Damaged goods and materials will not be accepted, or if the damage is not readily apparent at the time of delivery, the goods shall be returned at no cost to the County. The County reserves the right to inspect the goods at a reasonable time subsequent to delivery where circumstances or conditions prevent effective inspection of the goods at the time of delivery.

**Warranty.** The Contractor warrants to the County that all goods and services furnished hereunder shall be free of defects in materials, workmanship, and from defect in design. In addition, Contractor warrants the goods and services are suitable for and will perform in accordance with the purposes for which they were intended.

Insurance Requirement. Contractors awarded bids or contracts are required to maintain, at their expense adequate insurance coverage to protect them from claims arising under the Worker's Compensation Act, any and all claims for bodily injury and property damage to the Contractor and to the County while completing delivery and services. A certificate of insurance may be required before work begins and be maintained until work is completed. Certificate Holder Shall Be: Anderson County Government, Clinton, Tennessee. Anderson County Government shall be named as an additional insured on all policies except worker's compensation and auto. Insurance carrier ratings shall have a Best's rating of A-VII or better, or its equivalent. Cancellation clause on certificate should strike out "endeavor to" and include a 30-day notice of cancellation where applicable. Any deviations from the above requirements must be disclosed to the County Purchasing Agent. Any liability deductibles or exclusions must also be disclosed.

**Uniform Commercial Code.** All applicable portions of the Tennessee Uniform Commercial Code shall govern contracts with the County.

**Non-discrimination.** The Contractor shall comply with all Federal nondiscrimination laws, regulations, instructions, policies, and guidelines and the Tennessee Human Rights Act, T. C. A. §4-21-101 et. seq., as amended and any rules and regulations promulgated in accordance therewith.

Equal Employment Opportunity. It shall also be an unlawful employment practice for the Contractor (1) to fail or refuse to hire or to discharge any individual or otherwise to discriminate against any individual with respect to their compensation, or the terms, conditions, or privileges of their employment, because of such individual's race, color, religion, sex, age, handicap or national origin; or (2) to limit, segregate, or classify their employees or applicants for employment in any way which would deprive or tend to deprive any individual of employment opportunities or otherwise adversely affect their status as an employee, because of such individual's race, color, religion, sex, age, handicap or national origin. Contractor shall comply with The Civil Rights Act of 1964, 42 U.S.C. sec. 2000 et seq. (2000), as amended.

Anti-Boycott of Israel: By signing this contract the Contractor certifies that it is not currently engaged in and agrees for the duration of this Contract not to engage in, the boycott of Israel.

**Notice.** Any notice required or provided pursuant to this Agreement shall be in writing and sent or delivered to the parties.

**Titles and Subtitles.** Titles of paragraphs and subparagraphs are for convenient reference only and shall not have the effect of modifying, amending, or changing the express terms of this Agreement.

Assignment. This Agreement shall be assignable only upon the written consent of the non-assigning party. Consent to an assignment shall not be unreasonably withheld. In the event of assignment or succession, the terms and conditions of this Agreement shall be binding upon the parties and their successors, assigns, heirs, executors, and/or administrators.

**Further Documentation.** The parties agree for themselves and their successors and assigns to execute any and all instruments in writing which are or may become necessary or proper to carry out the purpose and intent of this Agreement.

	City, State Zip
Contractor/Supplier:  5/23/24 Signature  Date	Anderson County Government Administrative Approval:
Sear Lart Printed Name	Robert J. Holbrook, Finance Director Date
Bronch Marager	Anderson County Department Head Approval:
Hershey's Ice Cream	D. Z. Jam 5/17/20.
Name of Company	Approved as to Form
1628 Lynch burg Tpk Address Salem, VA 2415-3	Law Director Date Date

## **Anderson County Government**

## Request for Bids

100 North Main Street, Suite 214 Courthouse Clinton, Tennessee 37716 (865) 457-6218 Office (865) 457-6252 Fax

purchasing@andersoncountytn.gov

## Bid #2439 Date Issued: April 12, 2024

Bids will be received until 2:30 p.m. Eastern Time on May 3, 2024

Sealed bids are subject to the <u>General Terms and Conditions</u> of this bid, and any other data attached or incorporated by reference. Bids will be received in the Anderson County Purchasing Office until the date and time specified above, and at that time publicly opened and read aloud.

ANDERSON COUNTY RESERVES THE RIGHT TO WAIVE ANY INFORMALITIES IN OR TO REJECT ANY OR ALL BIDS AND TO ACCEPT THE BID DEEMED FAVORABLE AND IN THE BEST INTEREST OF ANDERSON COUNTY.

Robert J. Hólbrook, Director of Finance

#### **BID DESCRIPTION**

Bid for Ice Cream for the School Nutrition Program. Bidders are to provide one original and one copy.

Bids must be in sealed envelopes with the Bid # clearly labeled.

Questions are to be emailed to <u>purchasing@andersoncountytn.gov</u> and kkleehammer@andersoncountytn.gov.

#### ANDERSON COUNTY SCHOOLS

#### SCHOOL NUTRITION PROGRAM

CLINTON, TN 37716

#### THIS BID IS FOR

#### ICE CREAM PRODUCTS

#### LOCKABLE ICE CREAM FREEZERS PROVIDED BY VENDOR

AND ANOTHER OPTION TO PROVIDE PRICING ONLY FOR THE ICE CREAM PRODUCTS WITH NO PROVIDED FREEZERS

#### **Specifics**

#### 2.1 Bid Period

This bid is for 07/01/2024 - 06/30/2027, a three year bid. See 2.6 and 2.7 for contract information.

#### 2.2 Award

The bid award will always be for lowest bottom line totaled cost unless otherwise indicated. The tabulation of cost will be on cost per serving that is requested in the bid and that meets the minimum regulations current for USDA Food and Nutrition Services. The School Nutrition Program will convert cases to cost per serving to determine total bottom line cost. The program welcomes and promotes open and free competition. Ties will be decided by the per item cost of the product with the greatest single estimated expenditure. Anderson County Schools will provide a freezer equipment unit to store product.

#### 2.3 Vendor Qualification

- Provide dependable delivery of items ordered with adequate delivery fleets
- Meet specifications and bid conditions.
- Demonstrate successful past performance
- Minimum 3 (three) years of experience supplying similar product/commodities and services to school districts similar in size to Anderson County
- Must have a mark-out rate of less than 2% and a substitute rate of no more than 2%
- Sanitary storage and delivery

#### 2.4 Bid Submission Additional Requirements

Please note ordering and labeling requirements in this section and 2.5. The tabulation of cost will be on cost per serving that is requested in the bid and that meets the minimum current USDA requirement for Smart Snack Foods in the School Lunch Program. Anderson County will convert cases to cost per serving to determine total bottom line cost. Ties will be decided by the per item cost of the product with the greatest single estimated expenditure.

Vendor should bid on all items. Vendor must bid and provide only new, not remanufactured items or previously invoiced products. If an item is omitted on the bid by the vendor, it will be assigned the highest bid price of the remaining bidders. As regulations change, so will specifications. To keep abreast of details, vendors are urged to visit <a href="www.fns.usda.gov">www.fns.usda.gov</a>. All food bids must have nutritional data sheets submitted with bid. This data must be readily viewable/printable from an electronic device.

The invitation to bid will have projected yearly usage amounts for all items. If a bid item has a usage of 1, vendor should make a price available if vendor currently carries this item in stock. If they do not carry in stock, the term "No Bid" should be clearly written on the sheet. These usage numbers are estimates and Anderson County School Nutrition Program 04/15/2024

can change due to legislation, regulation, enrollment, and participation. The School Nutrition Program may request to delete or add some items during the course of the bid period, up to a value of 15% of the previous year's purchases. Other school districts in Tennessee may request that the vendor honor these prices for them, but the vendor is not obligated to do so. Product names, brands, model numbers are used only as examples by the School Nutrition Program. Like or equal products are always welcome if accompanied by documentation to support vendor product(s) bid. For the purpose of this bid, the following abbreviations or acronyms apply: TFF is free of all but naturally occurring trans fat, whole grain rich (WGR) or whole grain (WG) means that at least 50% of the product's grain is whole grain and will be the first ingredient listed, or the second ingredient after water. LF means low fat, RF equals reduced fat, RS means reduced sugar. IW means individually wrapped, HFCS is high fructose corn syrup. All ice cream products must be individually wrapped.

All columns of the Item Specification sheet must be completed in link or typewritten. The bottom line total (sum of extended prices) must also be printed in link or typewritten on the proposal form. No erasures shall be permitted. Errors may be crossed out and corrections printed in link or typewritten and must be initialed in link by the person signing the bid. If vendor proposes a product with a different pack size than requested, Anderson County will convert the pricing to serving cost and recalculate.

Mathematical calculations involving decimals must be carried to two (2) places. Item cost must include delivery to the schools.

Should a bidder find discrepancies or omissions from the bidding document or be in doubt as to their meaning, he/she shall at once send questions by email to <a href="mailto:purchasing@andersoncountytn.org">purchasing@andersoncountytn.org</a>. Bidders cannot contact/communicate about the bid with the district nutrition office about this bid between the time of solicitation and award. Pricing errors cannot be corrected after the bid is opened.

It shall be the sole responsibility of the bidder to make certain that all bids in proper form are submitted by the date due. See the General Terms from Anderson County Purchasing.

#### 2.5 Delivery and Ordering

Delivery to the school(s) shall be between the hours of 6:30am and 2pm on school days. Clean and climate controlled to 5 degrees or under transport is required. If school is closed due to inclement weather or other emergency, all deliveries will be rescheduled. Products will be rotated by the vendor when delivered. Minimum of 1 delivery every three weeks, ordered as needed on premises or online (online preferred). If sales are robust enough to create an overflow of product in ice cream freezer equipment, more frequent deliveries will be requested. Products should be placed inside ice cream freezers when delivered and no excess should be stored in walk in freezers where temperatures cannot be maintained.

- All foods are to be delivered with no evidence of damage. The successful bidder agrees to be
  responsible for damaged packaging and to pick up and replace any products that are damaged or
  defective from the vendor's misuse. Anderson County agrees to manage inventory control of
  product.
- If foreign objects are found in foods purchased from vendor and such objects result in injury or sickness to customers, vendor will be responsible for all claims resulting from this injury or sickness and the Board of Education and their employees will not be held responsible.
- The School Nutrition Program shall retain the right to reject any or all of a delivery that does not
  meet product specifications. Rejected items are to be picked up at the supplier's expense and
  credit memo issued.
- The successful bidder shall provide the name and telephone contact number of a company contact person, along with a delivery schedule that includes the delivery person's name and contact number.

Anderson County School Nutrition Program

04/15/2024

- Ice cream products will have expiration dates and/or facility preparation coding that can readily identify the product for sanitation, safety, recall, and freshness measures. Ingredient labels, net weight, supplier information, and other nutritional information must be available on each food container or retrievable by the district.
- A remit to address must be provided with the bid submission.
- Vendor will make every effort to avoid traffic lanes at beginning and ending of school day

#### 2.6 CONTRACT TERMINATION FOR CAUSE

The contract for goods and services can be terminated for cause with a 30 (thirty) day notice. In the event the contract is terminated for due cause by the district(s), the district shall have the option of awarding the contract to the next lowest bidder or bidding again.

Contract will not be awarded or can be modified/withdrawn if food availability changes or if the individual school district has insufficient funds to continue the contract.

## 2.7 CONTRACT TERMINATION FOR CONVENIENCE

The School District(s) may, by written notice to the Vendor, terminate this contract without cause for any reason. Said termination shall not be deemed a Breach of Contract by the School System(s). The School System(s) must give notice of termination to the Vendor at least thirty (30) days prior to the effective date of termination. The Contractor shall be entitled to receive compensation for satisfactory, authorized service completed as of the termination date, but in no event shall the School District be liable to the Contractor for compensation for any service which has not been rendered. Upon such termination, the Contractor shall have no right to any actual general, special, incidental, consequential, or any other damages whatsoever of any description or amount.

#### 2.8 INVOICES AND STATEMENTS

All monthly statements are to be issued to include an end with the cut-off date which will be the LAST DAY OF THE MONTH. Three (3) invoices must be furnished to each school at the time of delivery. Invoices must be signed by the cafeteria manager or designee and show purchase order number, quantity, and price of each item delivered and total amount of the order. <u>Unsigned invoices will not be paid unless the delivery is occurring without a team member there and the driver has received specific instructions to drop ship the items.</u> If an item must be returned or is rejected, the invoice must be signed by the manager or designee and the person delivering product. Anderson County School Nutrition will make every effort to pay within 30 days from end of month. At the end of each month, a separate statement showing invoice numbers and dates of delivery for each school must be mailed (prefer email) to the following address:

Anderson County School Nutrition Program office 865.457.7560 fax 865.457.2290 101 S Main Street, Suite 470, Clinton, TN 37716-3622. Rowens1@acs.ac amyl@acs.ac jhatmaker@acs.ac

#### 2.9 Price Escalation

Firm fixed price with request by March 15 of each year for next school year for increase/decrease based on Consumer Price Indexes (CPI-U) <a href="https://www.bls.gov/news.release/cpi.t02.htm">https://www.bls.gov/news.release/cpi.t02.htm</a> using the Urban Consumers (current series) Food away from home, limited service meal and snacks, and not seasonally adjusted. This data will be verified at each increase/decrease request. Vendor and/or School Nutrition Program can make requests. If the CPI-U is above 5% for the July-December period, the vendor can ask for midyear changes.

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#### 2.10 Vendor Records

All vendors are required to retain all books, records and other documents relative to this agreement for three (3) years after final payment and after all other pending matters are closed. Contractors must agree that the School Food Authority, the State Agency, the United States Department of Agriculture, and/or Comptroller General may have full access to any books, documents, papers, and records of the Contractor which are directly pertinent to all negotiated contracts. If an investigation or audit is in progress, records shall be maintained until stated matter is closed.

#### 2.11 Vendor Reports

Usage reports should be made available upon request to the School Nutrition Program. The reports should be by product, by school, and by district and should be for the month, half year, and year. Nutritional labels/crediting labels and statements must be accessible on line in either Microsoft, pdf, or picture format. SDS labels must also be available on line.

#### 2.12 Regulation Compliance

- All contracts awarded in excess of \$10,000.00 by grantees and their contractors or sub-grantees shall comply with Executive Order 11246, entitled "Equal Employment Opportunity," as amended by Executive Order 11375, and supplemented by the Department of Labor regulations (41CFR, Part 60).
- All contracts over \$100,000.00 will require compliance with the Clean Air Act issued under Section 306, Section 508 of the Clean Water Act, Executive Order 11738 and Environmental Protection Agency regulations.
- Bidders must comply with mandatory standards and policies related to energy efficiency which are contained in the State Energy Plan issued in compliance with the Energy Policy and Conservation Act (PL 94-163, 89 Stat. 871).
- A Certificate of Lobbying must be signed for all contracts over \$100,000.
- A Certificate of Debarment/Suspension must be signed for all contracts over \$25,000.
- All property or services furnished must comply with all applicable federal, state, and local laws, codes and regulations.
- Bidders must comply with the "Buy American" provision as outlined in Policy Memorandum 210.
   21-14. See Section 1.23 of General Terms and Conditions for the Buy American requirement.

#### 2.13 Sanitation

All materials provided must have some identification that will enable trace to origin. All federal, state, and local sanitation regulations must be adhered to and HACCP followed. All food must be processed and packaged in accordance with local, State of Tennessee, and FDA regulations contained in the Food Safety Modernization Act of 2010.

All facilities used to procure, process, and hold the products shall adhere to all local, state, and federal regulations. A date stamp, item and facility code shall be clearly visible on the packaging in order to trace to point of origin. In the case of a food or product recall, vendor will contact the school district entity and require a read receipt or other form of proof that recall information reached the buyer. The vendor will then proceed to assist the district in the isolation and removal of the product(s).

#### 2.14 Standards of Conduct

Anderson County Schools and Anderson County government and their employees must adhere to the most current published standards of conduct, ethics, and conflicts of interest. Those written codes can be found on the acs.ac website.

#### Non-Discrimination Statement

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at How to File a Program Discrimination Complaint and at any USDA office or write a letter addressed to USDA and provide in the letter ail of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov.

USDA is an equal opportunity provider, employer, and lender.

https://www.usda.gov/non-discrimination-statement

Profession   Pro	4M6/2024 ICE CREAM BND		VENDOR COMPLETE	ere les		_	NO PREEZERS PROVIDED					
Second State   Seco	llem Description		Preferred Pack Size	Estimated Pack Annusi Use	Estimated Item	Spock A			Vendor Item		•	Extended Cot Item (muttiply column E'L, annual Item usage * price
Variet Lower Device Name   Variet Lower Device	Snack Compliant Rema epeciatry Kems requeste future teme of Inferest a be talled in the bid local. #13-16 would not be SMI Compliant.	# 13.46 are ad es possible and would not . The Kems ART SNACK						1		THE STATE OF THE S		Der ram)
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Concept Part   Control Description   Contr		ny Dessent with	24/3 oz	200	4800	24682-31150	Chocolale Scoolar	98	278	2 80	4 2	
Approximately 100 calorites, 15% of those states and the Cream Candidates (15% of those states)	3 Orange Push Up Lowfat Dairy Frozen Desse	eri	24/3 02	100	2400	24682-40001	SILLY TUBES WILD MONSTER MELON PUSH UP	24	275	14 88	KO KO	
Approximative Total Section Code State Code   1200   24682-31676   STRAVEERRY SUNDAE LONF   46   9   20.16   50.00	Light Ice Cream Cup-Chi 4 Approximately 100 calories from (a)	ocolete s, 15% of those		300	7200	24682-31677	CHOCOLATE SUNDAE - NO HEC	đ	-	20.00	9	
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Sout Cherry Desert Bar.   242 6.02   300   7200   POLAR BLAST ARCTIC SOUR   36   2.25   172.66   500.65   500	Lowfat Vanilla Ice Cream  7 Lowfat Vanilla Ice Cream b Chocolate Wefers	1 Sandwich between	24/3.5 oz	300	7200	24682-31319	REDUCED FAT VANILLA ICE CREAM SANDWICH	24	4	441	999	
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Couton Candy Creamy Bar, Tactobe Program Bar, Tac		<b>C</b>		9	2400	24682-31356	REDUCED FAT COOKIES &	90		,	Ş	е
Lactobe Free Co Creamifruit Bur, either a lactose free non dairy bar or a 24 each 50 1200 224000 224000 224 00000 224 0000 224 0000 224 0000 224 0000 224 0000 224 0000 224 00000 224 0000 224 0000 224 0000 224 0000 224 0000 224 0000 224 00000 224 0000 224 0000 224 0000 224 0000 224 0000 224 0000 224 00000 224 0000 224 0000 224 0000 224 0000 224 0000 224 0000 224 00000 224 0000 224 0000 224 0000 224 0000 224 0000 224 0000 224 00000 224 0000 224 0000 224 0000 224 0000 224 0000 224 0000 224 00000 224 0000 224 0000 224 0000 224 0000 224 0000 224 0000 224 00000 224 0000 224 0000 224 0000 224 0000 224 0000 224 0000 224 00000 224 0000 224 0000 224 0000 224 0000 224 0000 224 0000 224 00000 224 0000 224 0000 224 0000 224 0000 224 0000 224 0000 224 00000 224 0000 224 0000 224 0000 224 0000 224 0000 224 0000 224 00000 224 0000 224 0000 224 0000 224 0000 224 0000 224 0000 224 00000 224 0000 224 0000 224 0000 224 0000 224 0000 224 0000 224 00000 224 0000 224 0000 224 0000 224 0000 224 0000 224 0000 224 00000 224 0000 224 0000 224 0000 224 0000 224 0000 224 0000 224 00000 224 0000 224 0000 224 0000 224 0000 224 00000 224 0000 224 00000 224 00000 224 0000 224 0000 224 00000 224 0000 224 00000 224		ar, sert	24/2.6 02	200	4800						2000	9 109
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					1 CASE					1		

#### Attachment 2

#### Non-Collusion Affidavit

- This Non-Collusion Affidavit is material to any contract awarded pursuant to this bid.
- This Non-Collusion Affidavit must be executed by the member, officer, or employee of the bidder who makes
  the final decision on prices and the amount quoted in the bid.
- Bid rigging and other efforts to restrain competition and the making of false sworn statements in connection
  with the submission of bids are unlawful and may be subject to criminal prosecution. The person who signs
  the affidavit should examine it carefully before signing and assure himself or herself that such statement is
  true and accurate, making diligent inquiry, as necessary, of all other persons employed by or associated with
  the bidder with responsibilities for the preparation, approval, or submission of the bid.
- In the case of a bid submitted by a joint venture, each party to the venture must be identified in the bid documents, and an affidavit must be submitted separately on behalf of each party.
- The term "complementary bid" as used in the affidavit has the meaning commonly associated with that term in the bidding process and includes the knowing submission of bids higher than the bid of another firm, an intentionally high or noncompetitive bid, and any other form of bid submitted for the purpose of giving a false appearance of competition.

Non-Collusion Affidavit

Failure to file an affidavit in compliance with these instructions may result in disqualification of the bid.

<del></del>
STATE OF
COUNTY OF SaleM
I state that I am (Title) <u>Branch Manages</u> of (Name of My Firm) <u>Haskey's Ice Cream</u> and that I am authorized to make this affidavit on behalf of my firm and its owners, directors, and officers. I am the person responsible in my firm to the price(s) and the amount of this bid.
<ul> <li>The price(s) and amount of this bid have been arrived at independently and without consultation, communication, or agreement with any other contractor, bidder, or potential bidder.</li> <li>Neither the price(s) nor the amount of this bid and neither the approximate price(s) nor approximate amount of this bid, have been disclosed to any other firm or person who is a bidder or potential bidder, and they will not be disclosed before bid opening.</li> <li>No attempt has been made or will be made to induce any firm or person to refrain from bidding on this contract, or to submit a bid higher than this bid, or to submit any intentionally high or noncompetitive bid or other form of complementary bid.</li> <li>The bid of my firm is made in good faith and not pursuant to any agreement or discussion with, or inducement from, any firm or person to submit a complementary or other noncompetitive bid.</li> <li>(Name of My Firm) Tighty's Tighty or the noncompetitive bid.</li> <li>(Name of My Firm) Tighty's Tighty or other noncompetitive bid.</li> <li>It is affiliates, subsidiaries, officers, directors, and employees are not currently under investigation by any governmental agency and have not in the last three years been convicted or found liable for any act prohibited by State of Federal law in any jurisdiction involving conspiracy or collusion with respect to bidding on any public contract, except as follows:</li> </ul>
I state that (Name of My Firm) Hessian's Tee Crew understands and acknowledges that the above representation are material and important and will be relied on by Anderson County in awarding the contract(s) for which this bid is submitted. I understand and my firm understands that any misstatement in this affidavit is and shall be treated as fraudulent concealment from Anderson County of the true facts relating to submission of bids for this contract.  Branch Manage  Title  Notary Public  My commission expires: 10-31-2024  My commission expires: 10-31-2024  My commission expires: 10-31-2024

#### ANDERSON COUNTY SCHOOLS

#### SCHOOL NUTRITION PROGRAM

CLINTON, TN 37716

#### THIS BID IS FOR

#### ICE CREAM PRODUCTS

#### LOCKABLE ICE CREAM FREEZERS PROVIDED BY VENDOR

#### AND ANOTHER OPTION TO PROVIDE PRICING ONLY FOR THE ICE CREAM PRODUCTS WITH NO PROVIDED FREEZERS

#### Specifics

#### 2.1 Bid Period

This bid is for 07/01/2024 - 06/30/2027, a three year bid. See 2.6 and 2.7 for contract information.

### 2.2 Award

The bid award will always be for lowest bottom line totaled cost unless otherwise indicated. The tabulation of cost will be on cost per serving that is requested in the bid and that meets the minimum regulations current for USDA Food and Nutrition Services. The School Nutrition Program will convert cases to cost per serving to determine total bottom line cost. The program welcomes and promotes open and free competition. Ties will be decided by the per item cost of the product with the greatest single estimated expenditure. Anderson County Schools will provide a freezer equipment unit to store product,

#### 2.3 Vendor Qualification

- Provide dependable delivery of items ordered with adequate delivery fleets
- Meet specifications and bid conditions
- Demonstrate successful past performance
- Minimum 3 (three) years of experience supplying similar product/commodities and services to school districts similar in size to Anderson County
- Must have a mark-out rate of less than 2% and a substitute rate of no more than 2%
- Sanitary storage and delivery

#### 2.4 Bid Submission Additional Requirements

Please note ordering and labeling requirements in this section and 2.5. The tabulation of cost will be on cost per serving that is requested in the bid and that meets the minimum current USDA requirement for Smart Snack Foods in the School Lunch Program. Anderson County will convert cases to cost per serving to determine total bottom line cost. Ties will be decided by the per item cost of the product with the greatest single estimated expenditure.

Vendor should bid on all items. Vendor must bid and provide only new, not remanufactured items or previously invoiced products. If an item is omitted on the bid by the vendor, it will be assigned the highest bid price of the remaining bidders. As regulations change, so will specifications. To keep abreast of details, vendors are urged to visit <a href="www.fns.usda.gov">www.fns.usda.gov</a>. All food bids must have nutritional data sheets submitted with bid. This data must be readily viewable/printable from an electronic device.

The invitation to bid will have projected yearly usage amounts for all items. If a bid item has a usage of 1, vendor should make a price available if vendor currently carries this item in stock. If they do not carry in stock, the term "No Bid" should be clearly written on the sheet. These usage numbers are estimates and Anderson County School Nutrition Program 04/15/2024

can change due to legislation, regulation, enrollment, and participation. The School Nutrition Program may request to delete or add some items during the course of the bid period, up to a value of 15% of the previous year's purchases. Other school districts in Tennessee may request that the vendor honor these prices for them, but the vendor is not obligated to do so. Product names, brands, model numbers are used only as examples by the School Nutrition Program. Like or equal products are always welcome if accompanied by documentation to support vendor product(s) bid. For the purpose of this bid, the following abbreviations or acronyms apply: TFF is free of all but naturally occurring trans fat, whole grain rich (WGR) or whole grain (WG) means that at least 50% of the product's grain is whole grain and will be the first ingredient listed, or the second ingredient after water, LF means low fat, RF equals reduced fat, RS means reduced sugar. IW means individually wrapped, HFCS is high fructose corn syrup. All ice cream products must be individually wrapped.

All columns of the Item Specification sheet must be completed in ink or typewritten. The bottom line total (sum of extended prices) must also be printed in ink or typewritten on the proposal form. No erasures shall be permitted. Errors may be crossed out and corrections printed in ink or typewritten and must be initialed in ink by the person signing the bid. If vendor proposes a product with a different pack size than requested, Anderson County will convert the pricing to serving cost and recalculate.

Mathematical calculations involving decimals must be carried to two (2) places. Item cost must include

Should a bidder find discrepancies or omissions from the bidding document or be in doubt as to their meaning, he/she shall at once send questions by email to <u>purchasing@andersoncountytn.org</u>. Bidders cannot contact/communicate about the bid with the district nutrition office about this bid between the

It shall be the sole responsibility of the bidder to make certain that all bids in proper form are submitted by the date due. See the General Terms from Anderson County Purchasing.

time of solicitation and award. Pricing errors cannot be corrected after the bid is opened.

#### 2.5 Delivery and Ordering

delivery to the schools.

Delivery to the school(s) shall be between the hours of 6:30am and 2pm on school days. Clean and climate controlled to 5 degrees or under transport is required. If school is closed due to inclement weather or other emergency, all deliveries will be rescheduled. Products will be rotated by the vendor when delivered. Minimum of 1 delivery every three weeks, ordered as needed on premises or online (online preferred). If sales are robust enough to create an overflow of product in ice cream freezer equipment, more frequent deliveries will be requested. Products should be placed inside ice cream freezers when delivered and no excess should be stored in walk in freezers where temperatures cannot be maintained.

- All foods are to be delivered with no evidence of damage. The successful bidder agrees to be responsible for damaged packaging and to pick up and replace any products that are damaged or defective from the vendor's misuse. Anderson County agrees to manage inventory control of product.
- If foreign objects are found in foods purchased from vendor and such objects result in injury or sickness to customers, vendor will be responsible for all claims resulting from this injury or sickness and the Board of Education and their employees will not be held responsible.
- The School Nutrition Program shall retain the right to reject any or all of a delivery that does not
  meet product specifications. Rejected items are to be picked up at the supplier's expense and
  credit memo issued.
- The successful bidder shall provide the name and telephone contact number of a company contact person, along with a delivery schedule that includes the delivery person's name and contact number.

Anderson County School Nutrition Program

04/15/2024

- Ice cream products will have expiration dates and/or facility preparation coding that can readily
  identify the product for sanitation, safety, recall, and freshness measures. Ingredient labels, net
  weight, supplier information, and other nutritional information must be available on each food
  container or retrievable by the district.
- A remit to address must be provided with the bid submission.
- Vendor will make every effort to avoid traffic lanes at beginning and ending of school day

#### 2.6 CONTRACT TERMINATION FOR CAUSE

The contract for goods and services can be terminated for cause with a 30 (thirty) day notice. In the event the contract is terminated for due cause by the district(s), the district shall have the option of awarding the contract to the next lowest bidder or bidding again.

Contract will not be awarded or can be modified/withdrawn if food availability changes or if the individual school district has insufficient funds to continue the contract.

#### 2.7 CONTRACT TERMINATION FOR CONVENIENCE

The School District(s) may, by written notice to the Vendor, terminate this contract without cause for any reason. Said termination shall not be deemed a Breach of Contract by the School System(s). The School System(s) must give notice of termination to the Vendor at least thirty (30) days prior to the effective date of termination. The Contractor shall be entitled to receive compensation for satisfactory, authorized service completed as of the termination date, but in no event shall the School District be liable to the Contractor for compensation for any service which has not been rendered. Upon such termination, the Contractor shall have no right to any actual general, special, incidental, consequential, or any other damages whatsoever of any description or amount.

#### 2.8 INVOICES AND STATEMENTS

All monthly statements are to be issued to include an end with the cut-off date which will be the LAST DAY OF THE MONTH. Three (3) invoices must be furnished to each school at the time of delivery. Invoices must be signed by the cafeteria manager or designee and show purchase order number, quantity, and price of each item delivered and total amount of the order. <u>Unsigned invoices will not be paid unless the delivery is occurring without a team member there and the driver has received specific instructions to drop ship the items.</u> If an item must be returned or is rejected, the invoice must be signed by the manager or designee and the person delivering product. Anderson County School Nutrition will make every effort to pay within 30 days from end of month. At the end of each month, a separate statement showing invoice numbers and dates of delivery for each school must be mailed (prefer email) to the following address:

Anderson County School Nutrition Program office 865.457.7560 fax 865.457.2290 101 S Main Street, Suite 470, Clinton, TN 37716-3622. Rowens1@acs.ac amyl@acs.ac jhatmaker@acs.ac

#### 2.9 Price Escalation

Firm fixed price with request by March 15 of each year for next school year for increase/decrease based on Consumer Price Indexes (CPI-U) <a href="https://www.bis.gov/news.release/cpi.t02.htm">https://www.bis.gov/news.release/cpi.t02.htm</a> using the Urban Consumers (current series) Food away from home, limited service meal and snacks, and not seasonally adjusted. This data will be verified at each increase/decrease request. Vendor and/or School Nutrition Program can make requests. If the CPI-U is above 5% for the July-December period, the vendor can ask for midyear changes.

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#### 2.10 Vendor Records

All vendors are required to retain all books, records and other documents relative to this agreement for three (3) years after final payment and after all other pending matters are closed. Contractors must agree that the School Food Authority, the State Agency, the United States Department of Agriculture, and/or Comptroller General may have full access to any books, documents, papers, and records of the Contractor which are directly pertinent to all negotiated contracts. If an investigation or audit is in progress, records shall be maintained until stated matter is closed.

#### 2.11 Vendor Reports

Usage reports should be made available upon request to the School Nutrition Program. The reports should be by product, by school, and by district and should be for the month, half year, and year. Nutritional labels/crediting labels and statements must be accessible on line in either Microsoft, pdf, or picture format. SDS labels must also be available on line.

#### 2.12 Regulation Compliance

- All contracts awarded in excess of \$10,000.00 by grantees and their contractors or sub-grantees shall comply with Executive Order 11246, entitled "Equal Employment Opportunity," as amended by Executive Order 11375, and supplemented by the Department of Labor regulations (41CFR, Part 60).
- All contracts over \$100,000.00 will require compliance with the Clean Air Act issued under Section 306, Section 508 of the Clean Water Act, Executive Order 11738 and Environmental Protection Agency regulations.
- Bidders must comply with mandatory standards and policies related to energy efficiency which
  are contained in the State Energy Plan issued in compliance with the Energy Policy and
  Conservation Act (PL 94-163, 89 Stat. 871).
- A Certificate of Lobbying must be signed for all contracts over \$100,000.
- A Certificate of Debarment/Suspension must be signed for all contracts over \$25,000.
- All property or services furnished must comply with all applicable federal, state, and local laws, codes and regulations.
- Bidders must comply with the "Buy American" provision as outlined in Policy Memorandum 210.
   21-14. See Section 1.23 of General Terms and Conditions for the Buy American requirement.

#### 2.13 Sanitation

All materials provided must have some identification that will enable trace to origin. All federal, state, and local sanitation regulations must be adhered to and HACCP followed. All food must be processed and packaged in accordance with local, State of Tennessee, and FDA regulations contained in the Food Safety Modernization Act of 2010.

All facilities used to procure, process, and hold the products shall adhere to all local, state, and federal regulations. A date stamp, item and facility code shall be clearly visible on the packaging in order to trace to point of origin. In the case of a food or product recall, vendor will contact the school district entity and require a read receipt or other form of proof that recall information reached the buyer. The vendor will then proceed to assist the district in the isolation and removal of the product(s).

#### 2.14 Standards of Conduct

Anderson County Schools and Anderson County government and their employees must adhere to the most current published standards of conduct, ethics, and conflicts of interest. Those written codes can be found on the acs, ac website.

#### Non-Discrimination Statement

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at How to File a Program Discrimination Complaint and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov.

USDA is an equal opportunity provider, employer, and lender.

https://www.usda.gov/non-discrimination-statement

#### List of School Sites for School Nutrition Program of Anderson County Schools

Billing and Central Office 101 S Main Street, Suite 470 Clinton, TN 37716-3622 Phone: 865-457-7560 Fax: 865-457-2290

130 Maverick Circle Clinton, TN 37716 Manager: Barb West Phone: 865-457-9494 Email: bwest1@acs.ac

Anderson County High School

Andersonville Elementary School 1951 Mountain Road Andersonville, TN 37705 Manager: Sherry Humphrey Phone: 865-494-8826 Email: shumphrey@acs.ac

Briceville Elementary School 103 Slatestone Road Briceville, TN 37710 Manager: Judy Bray Phone: 865-4264741 Email: judybray@acs.ac

Claxton Elementary School 2218 Clinton Highway Powell, TN 37849 Manager: Robin Moore Phone: 865-945-3233 Email: rmoore! @aes.ae

Clinton Middle School 110 North Hicks Street Clinton, TN 37716 Manager: Kim Phillips Phone: 865-457-6191 Email: kphillips! @acs.ac

Clinton High School 425 Dragon Drive Clinton, TN 37716 Manager: Stephanie White Phone: 865-457-8321 Email: swhitel@acs.ac

Dutch Valley Elementary 1044 Old Dutch Valley Rd. Clinton, TN 37716 Manager: Louise Elliott Phone: 865-457-3944 Email: lelliott@acs.ac

Fairview Elementary School 6715 Hickory Valley Road Heiskell, TN 37754 Manager: Amanda Ogle Phone: 865-494-8619 Email: aoglet @acs.nc

Grand Oaks Elementary School

Fax: 865-457-2290 1033 Oliver Springs Highway Clinton, TN 37716 Manager: Melissa Bean Phone: 865-435-9893 Email: mbean@acs.ac

Lake City Elementary School 402 Lindsay Street Lake City, TN 37769 Manager; Autumn Huckaby Phone; 865-426-2109 Email: ahuckaby@acs.ac

Lake City Middle School 1132 South Main Street Lake City, TN 37769 Manager: Leslie Goodman Phone: 865-426-0010 Email: leoodman@acs.ac

Clinch River Community
School No food or milk
deliveries and no kitchen
Maverick Circle (Behind ACHS)
Clinton, TN 37716

Manager:

Phone: 865-457-9494 Email: bwest1@acs.ac

Norris Elementary School 42 East Circle Drive Norris, TN 37828 Manager: Melissa Hunley Phone: 865-494-7422 Email: mhunley@acs.ac

Norris Middle School 5 Norris Square Norris, TN 37828 Manager: Andrea Shaw Phone: 865-494-2349 Email: ashaw@acs.ac

Norwood Elementary School 669 Tri-County Boulevard Oliver Springs, TN 37840 Manager: Michelle Goad Phone: 865-435-0552 Email: agoad@acs.ac

Norwood Middle School 655 Tri-County Boulevard Oliver Springs, TN 37840 Manager:Rhonda Bass Phone: 865-435-6234 Email: rbass@acs.ac RacAnn Owens rowens lightes ac Field Supervisor

Jennifer Hatmaker, ihatmaken@acs.ac Field Supervisor

Amy Leinart, <u>amviolacs ac</u> USDA Manager, Invoices for all food

### CERTIFICATION REGARDING "BUY AMERICAN" REQUIREMENTS

Section 104 (d) of the William F. Goodling Child Nutrition Reauthorization Act of 1998 requires SFAs to purchase domestically grown and processed foods, to the maximum extent practicable. There is a two-part test to define the country of origin for a manufactured end product: (1) the article must be manufactured in the United States; and (2) the cost of domestic components must exceed 50 percent of the cost of all the components.

We require that suppliers certify the percentage of U.S. content in products supplied to us according to the two-part test above. If you are unable or unwilling to make such certification, we will not purchase from you.

Two situations may warrant a waiver to permit purchases of foreign food products.

- 1) The product is not produced or manufactured in the U.S. in sufficient and reasonable available quantities of a satisfactory quality.
- 2) Competitive bids reveal the cost of a U.S. product is significantly higher than the foreign product.

#### Requested Waiver Items

Product Description	Vendor Item#	Reason for Waiver Request	Approved

\*use additional pages if needed

			SNP purchaser to ind ill contact the vendor			rican product or
"We	certify that	t our food prod	ducts were manuf	factured in the	United States and	d have at least
51% Date	U.S. conte	nts."   24	\/\\/i			
Vend	lor Name	Heishey's	Ice Crew	_		

Anderson County School Nutrition Program

Completed By Sean Land

04/15/2024

AD-1048

OMB No. 0505-0027 Expiration Date: 09/30/2025



# Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion Lower Tier Covered Transactions

The following statement is made in accordance with the Privacy Act of 1974 (5 U.S.C. § 552a, as amended). This certification is required by the regulations implementing Executive Order 12549, Debarment and Suspension, and 2 CFR §§ 180.300, 180.335, Participents' responsibilities. The regulations were amended and published on August 31, 2005, in 70 Fed. Reg. 51865-51880. Copies of the regulations may be obtained by contacting the Department of Agriculture agency offering the proposed covered transaction.

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0505-0027. The time required to complete this information collection is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. The provisions of appropriate criminal or civil fraud, privacy, and other statutes may be applicable to the information provided.

#### (Read instructions on page two before completing certification.)

- A. The prospective lower tier participant certifies, by submission of this proposal, that neither it nor its principals is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency;
- B. Where the prospective lower tier participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

ORGANIZATION NAME	PR/AWARD NUMBER OR PROJECT NAME
Herskey's Ice Crem	
NAME(S) AND TITLE(S) OF AUTHORIZED REPRESENTATIVE(S)	
Scan Lant - Branch Manager	
SIGNATURE	DATE
Ma.	4/12/24

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agendes, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, cofor, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisel or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint fling deadlines vary by program or incident

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotepe, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA inrough the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AQ-3027, found online at blow to File a Program Discrimination Complaint and at any USDA office or write a letter addressed to USDA and provide in the letter all to the information requested in the form. To request a copy of the complaint form, call (866) 632-9992, Submit your complaintd form or feeter to USDA by; (1) must U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: <a href="mailto:program-intexasty-capa-gaig-emailto:program-intexasty

USDA is an equal opportunity provider, employer, and lender.

## Attachment 1 BID NUMBER: 2439 – Ice Cream

SECTION 1 - BID INFORMATION	SECTION 2 - VENDOR INFORMATION
Acknowledgment of Addenda (if any):	Heisher's Fee Crew Vendor Name 1628 Lynchburg Tpk
(Write "Yes" if received)	Vendor Name
Addenda 1 Addenda 2 Addenda 3 Addenda 4	Vendor Address
Addenda 5 Addenda 4	Solem
	City
	VA 24153 State Zip
	I W
	Telephone Number <u>570-344-6090</u>
	Lead Contact Person (Please Print)
	E-Mail Address
	Taxpayer Identification Number, Social Security or
	Employer Identification Number:
	23-0691670
	State of Tennessee Business License Number: License # _677099
	l agree to abide by all Terms and Conditions of this Invitation to Bid and certify that I am authorized to sign this bid for the vendor. Failure to include any information mentioned in the bid or to comply with these bid instructions may result in rejection of your entire bid. Signing this form affirms that the original Invitation for Bid document has not been altered in any way.  Authorizing Signature:  (Please sign original in blue ink)

# **DIVERSITY BUSINESS INFORMATION ANDERSON COUNTY GOVERNMENT**

NOTE: This form is to be submitted only by those who qualify. Bidders do not have to be a minority business to be considered.

# IMPORTANT! NOTARY AND COPY OF CERTIFICATION REQUIRED

SECTION 6 - DIVERSITY INFORMATION
VENDOR/CONTRACTOR NAME: Herobey's Fee Crem
Type of Company: (Check One)
( Corporation ( ) Partnership ( ) Limited Liability ( ) Sole Proprietor
Is your company 51% Owned or Operated by a Minority Group? Yes No.1
If yes, check the ethnic category and indicate % of ownership:
<ul> <li>American Indian/Alaskan Native%</li> <li>African American%</li> <li>Hispanic%</li> <li>Asian/Pacific Islander%</li> <li>Other%(please indicate)</li> </ul>
Please name the entity of certification:
Please provide copy of certification letter or certificate
Signature: Sea Land Title: Brande Marage
NOTARY ACKNOWLEDGEMENT:
STATE OFVA
COUNTY OF SaleM
ON April 12 2024 BEFORE ME. Eponi NIXOLE WILLIS.
PERSONALLY APPEARED SEAM K. LANT PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/ THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES). AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S). OR THE ENTITY UPON BEHALF OF WHICH THE PERSON (S) ACTED, EXECUTED THE INSTRUMENT.
WITNESS MY HAND AND OFFICIAL SEAL.
SIGNATURE OF NOTARY Show whole whow some with the public of the public o
PRINTED FULL NAME OF NOTARY: BOOM NI KOR WILLS
PRINTED FULL NAME OF NOTARY: BOOM! NI KORE WITHS  MY COMMISSION EXPIRES: 10-31-2024  2
2

#### Attachment 4 Insurance Requirement Acknowledgment

The bidder awarded this bid or contract will maintain, at their expense adequate insurance coverage to protect them from claims arising under the Worker's Compensation Act, any and all claims for bodily injury and property damage to the Bidder and to Anderson County Government while delivery and service are being done. A certificate of insurance <u>must</u> be on file in the Purchasing Department before work may begin and must be maintained until work is completed.

Only the items marked with an "X" are applicable to this bid and or contract.

N (4 G

1.	☒	Workers Compensation Employers Liability	Statutory limits 100,000/100,000/500,000
2.	$\boxtimes$	Commercial General Liability	\$500,000 per occurrence \$1,000,000 aggregate
		<ul> <li>○ Occurrence Form Only</li> <li>○ Include Premises Liability</li> <li>○ Include Contractual</li> <li>○ Include XCU</li> <li>○ Include Products and Completed Operated</li> <li>○ Include Personal Injury</li> <li>○ Include Independent Contractors</li> <li>○ Include Vendors Liability</li> <li>○ Include Professional or E&amp;O Liability</li> </ul>	
3.		Business Auto Include Garage Liability Include Garage Keepers Liability Copy of Valid Driver's License Copy of Current Motor Vehicle Record Copy of Current Auto Liability Declaration	ns Page
<b>4</b> .		Crime Coverages  Employee Dishonesty Employee Dishonesty Bond	
5.	<u>□</u> ,	Property Coverages  Builders Risk Inland Marine Transportation	
6. credit ir 201. Ti	⊠ n favor o his <u>MUS</u>	Performance Bond Required - A One Hundred f Anderson County Government at a federally in <u>T</u> be submitted before purchase order issued. <b>RE</b>	Percent (100%) performance or an irrevocable letter of sured financial institution in accordance with T.C.A. 12-4-EQUIRED IF BID IS OVER \$100,000.
Anderse auto. I certificatine abo	on Coun nsuranc ite shoul ove requ	ty Government shall be named as an additional e carrier ratings shall have a Best's rating of A d strike out "endeavor to" and include a 30-day no	nton, Tennessee, and shall show the bid number and title. insured on all policies except worker's compensation and a-VII or better, or its equivalent. Cancellation clause on tice of cancellation where applicable. Any deviations from County Purchasing Agent. Any liability deductibles or fapplicable.
Lunder	stand the	Bidders Statement are insurance requirements of these specifications	and will comply in full within 21 (twenty-one) calendar
<u>days</u> if	awarded contract.	this bid and or contract. I agree to furnish the c	county with proof of insurance for the entire term of the bid
	He	Shey's Toe Creaw Vendor Name	- AC
		Vendor Name	Authorized Signature
	Bid Red	presentative Name (Please Print)	Date

# Attachment 5 ANDERSON COUNTY GOVERNMENT PURCHASING DEPARTMENT

## CONFLICT OF INTEREST AFFIDAVIT/STATEMENT

#### NOTE: PLEASE SIGN AND RETURN PAGE TWO IN YOUR BID PACKET.

## T. C. A. 5-14-114.Conflicts of interest -- Illegal payments.

- (a) Neither the county purchasing agent, nor members of the county purchasing commission, nor members of the county legislative body, nor other officials of the county, shall be financially interested, or have any personal beneficial interest, either directly or indirectly, in any contract or purchase order for any supplies, materials, equipment or contractual services used by or furnished to any department or agency of the county government.
- **(b)** Nor shall any such persons accept or receive, directly or indirectly, from any person, firm or corporation to which any contract or purchase order may be awarded, by rebate, gift or otherwise, any money or anything of value whatsoever, or any promise, obligation or contract for future reward or compensation.
- (c) A violation of this section is a Class D felony.

# T. C. A.12-4-101 Personal interest of officers prohibited.

- (a) (1) It is unlawful for any officer, committee member, director, or other person whose duty it is to vote for, let out, overlook, or in any manner to superintend any work or any contract in which any municipal corporation, county, state, development district, utility district, human resource agency, or other political subdivision created by statute shall or may be interested, to be directly interested in any such contract. "Directly interested" means any contract with the official personally or with any business in which the official is the sole proprietor, a partner, or the person having the controlling interest. "Controlling interest" includes the individual with the ownership or control of the largest number of outstanding shares owned by any single individual or corporation. This subdivision (a)(1) shall not be construed to prohibit any officer, committeeperson, director, or any person, other than a member of a local governing body of a county or municipality, from voting on the budget, appropriation resolution, or tax rate resolution, or amendments thereto, unless the vote is on a specific amendment to the budget or a specific appropriation or resolution in which such person is directly interested.
- (2) (A) Subdivision (a)(1) shall also apply to a member of the board of directors of any not-for-profit corporation authorized by the laws of Tennessee to act for the benefit or on behalf of any one (1) or more counties, cities, towns and local governments pursuant to title 7, chapter 54 or 58.
- **(B)** Subdivision (a)(2)(A) does not apply to any county with a metropolitan form of government and having a population of four hundred thousand (400,000) or more, according to the 1980 federal census or any subsequent federal census.
- (b) It is unlawful for any officer, committee member, director, or other person whose duty it is to vote for, let out, overlook, or in any manner to superintend any work or any contract in which any municipal corporation, county, state, development district, utility district, human resource agency, or other political subdivision created by statute shall or may be interested, to be indirectly interested in any such contract unless the officer publicly acknowledges such officer's interest. "Indirectly interested" means any contract in which the officer is interested but not directly so, but includes contracts where the officer is directly interested but is the sole supplier of goods or services in a municipality or county.

PADEPUTY PURCHASING AGENT PROCEDURES\FORMS\Bid Fprms\Attachment 5 - Conflict of Interest Form.doc

# Attachment 5 ANDERSON COUNTY GOVERNMENT PURCHASING DEPARTMENT

# CONFLICT OF INTEREST AFFIDAVIT/STATEMENT

- (c) (1) Any member of a local governing body of a county or a municipality who is also an employee of such county or municipality and whose employment predates the member's initial election or appointment to the governing body of the county or municipality may vote on matters in which the member has a conflict of interest if the member informs the governing body immediately prior to the vote as follows: "Because I am an employee of (name of governmental unit), I have a conflict of interest in the proposal about to be voted. However, I declare that my argument and my vote answer only to my conscience and to my obligation to my constituents and the citizens this body represents." The vote of any such member having a conflict of interest who does not so inform the governing body of such conflict shall be void if challenged in a timely manner. As used in this subdivision (c)(1), "timely manner" means during the same meeting at which the vote was cast and prior to the transaction of any further business by the body.
- (2) Any member of a local governing body of a county or a municipality who is also an employee of such county or municipality and whose employment began on or after the date on which the member was initially elected or appointed to serve on the governing body of the county or municipality shall not vote on matters in which the member has a conflict of interest.
- (3) (A) In the event a member of a local governing body of a county or a municipality has a conflict of interest in a matter to be voted upon by the body, such member may abstain for cause by announcing such to the presiding officer.
- **(B)** (i) Any member of a local governing body of a municipality who abstains from voting for cause on any issue coming to a vote before the body shall not be counted for the purpose of determining a majority vote.
- (ii) This subdivision (c)(3)(B) shall in no way be construed to apply to any county having a metropolitan form of government and having a population in excess of five hundred thousand (500,000), according to the 1990 federal census or any subsequent federal census.
- (d) This section shall apply to a member of the board of directors or officer of any nonprofit corporation required under  $\S$  8-44-102(b)(1)(E) to conduct all meetings of its governing body as open meetings.

I have read and understand both T.C. A. 5-14-114 and T.C. A. 12-4-101, and will comply.

NOTE: PLEASE SIGN AND RETURN PAGE TWO IN YOUR BID PACKET.

Contractor or Company Owner (signature)

Date

Contractor or Company Name (print)

P/DEPUTY PURCHASING AGENT PROCEDURES/FORMS/Bid Parms/Attachment 5 - Conflict of Interest Form.doc

Rev. December 6, 2007

# **BACKGROUND CHECK COMPLIANCE FORM**

# ANDERSON COUNTY GOVERNMENT

PURCHASING DEPARTMENT 100 N. MAIN STREET, ROOM 214 or 218 CLINTON, TN 37716 (865) 457-6251

	6252 (Fax)
BID NUMBER	CONTRACT NUMBER
BACKGROUND CHECKS Contractors shall comply with Annotated Section 49-5-413, which requires all contractors to Tennessee Bureau of Investigation and the Federal Bureau of employee to have contact with students or enter school ground	o facilitate a criminal history records check conducted by the f investigation for each employee prior to permitting the
Any person, corporation or other entity who enters or any em or renews a contract with a local board of education or child (1) Provide a fingerprint sample (2) Submit to a criminal history records check to be con Federal Bureau of Investigations.	
Contact the Anderson County School's Human Resources De instructions.	epartment at (865) 463-2800 ext. 2811 for fingerprint
Company or Individuals (Name)	Address
Herokey's Ice Cream City, State, Zip Code Solem, VA 24153	1628 Cyarkburg TPtz Telephone Number (540) 344-6090
City, State, Zip Code	Telephone Number
Solem, VA 24153	(540) 344-6090
Contractor License Number (If Applicable)	
I agree to abide by Public Chapter 587 of 2007, as codified in that I am authorized to sign. The undersigned further agrees i Background Check Information on himself and all of his emp County Government. I hereby agree to release all criminal his Government, the Tennessee Bureau of Investigation and the I Tennessee law and I further certify that all information supplit to release and hold harmless the above-mentioned government purposes mandated under Tennessee law. I further certify that all current employees and will obtain said information on futual defined in this bid or contract, pursuant to Tennessee Code A mine is prohibited from direct contact with school children for Section §§ 49-5-401 et seq.	If this bid or contract is accepted, to furnish any and all of the ployees as required by law, at the request of Anderson istory and other required information to Anderson County Federal Bureau of Investigation in accordance with ied by me regarding this inquiry is true and accurate. I agree that entities for the use of this information related to the at I have obtained acceptable criminal history information on the employees associated with the performance of the work annotated 49-5-413 and that neither I nor any employee of or the reasons enumerated in Tennessee Code annotated
Signature Alla	Title Dianon manage
Printed Name: Seur Land (Please Print Clearly)	Date 4/12/24  (Month, Day, Year)
INTERNAL OFFICE USE ONLY	nviolitic Day, (ea.)
Notes	

XX-XXXX

# Attachment 7 Sample Contract for Goods

This Agreement, between Anderson County, Tennessee, a governmental entity and political subdivision of the State of Tennessee (hereinafter, "County") and (hereinafter, "Contractor") and for good and valuable consideration, the sufficiency of which is hereby acknowledged, the parties agree as follows:
Contractor Services. Contractor agrees to provide for the County Per
<b>Standard of Performance.</b> Contractor agrees to perform the contract requirements in a manner consistent with the standard in the industry and to the satisfaction of the County.
Purchase Order. A Purchase Order must in place before commodities are delivered.
Contractor Compensation. Contractor shall be paid by the County within thirty (30) days of invoicing and delivery. The compensation to Contractor shall be calculated by: Contractor shall not receive additional compensation for expenses including travel, hotel, food, etc.
Term. The term of this agreement shall begin on and shall end on with renewal option of terms if agreed upon by both parties.
Release. Contractor hereby agrees to release, indemnify, and hold County harmless from and
against any and all claims, lawsuits, or the like associated with County's performance of this agreement, or as it relates to the past, present, or future financial condition of the County or the performance of Contractor's services under this Agreement.
as it relates to the past, present, or future financial condition of the County or the performance of
as it relates to the past, present, or future financial condition of the County or the performance of Contractor's services under this Agreement.  Default. In the event of default by the Contractor hereto, the County may bring suit against the Contractor to enforce the terms of this Agreement. In such event, the prevailing party shall be entitled to recover any remedies available at law and/or equity including reasonable attorney's fees and costs

**Walver.** A failure of any party to exercise any right provided for herein, shall not be deemed to be a waiver of any right hereunder.

**Entire Agreement.** This Agreement sets forth the entire understanding of the parties as to the subject matter and may not be modified except in a writing executed by all parties.

**Severability.** In the event any one or more of the provisions of this Agreement is invalid or otherwise unenforceable, the enforceability of the remaining provisions shall be unimpaired.

**Cancellation.** In the event any party materially breeches, defaults or fails to perform hereunder, this Agreement may be cancelled by the other party with cause on thirty (30) days written notice to the other, if the event constituting the breach, default, or failure is not cured during that time.

**Termination.** The County reserves the right to terminate this contract in whole or in part with thirty (30) days written notification to the contractor. In the event of termination, the County shall not be liable for any costs other than the cost of services performed and materials delivered and accepted prior to termination date.

**Exhibits.** Any Exhibits attached hereto or incorporated herein are made a part of this Agreement for all purposes. The expression "this Agreement" means the body of this Agreement and the Exhibits.

XX-XXX

# Attachment 7 Sample Contract for Goods

**Multiple Counterparts: Effectiveness.** This Agreement may be executed in multiple counterparts, each of which shall be deemed an original for all purposes and all of which shall be deemed, collectively, one Agreement. This Agreement shall become effective when executed by all the parties.

**Jurisdiction.** Each party hereby irrevocably consents to the jurisdiction of all state courts sitting in Tennessee or all federal courts sitting in Knoxville, Tennessee and agrees that venue for any legal action brought in connection with this Agreement shall lie exclusively in such courts.

**Binding Effect.** This Agreement shall be binding upon and inure to the benefit of the parties and upon their respective successors, heirs, or assigns.

**Choice of Law.** This Agreement shall be governed and construed in accordance with the laws of the State of Tennessee. The Contractor certifies that in performing this contract they will comply with all applicable provisions of the federal, state, and local laws, regulations, rules, and orders.

**Appropriated Funds.** The County's obligation to pay under this Contract is contingent upon funds appropriated in the current fiscal year's budget as approved by the County Board of Commissioners. Any contract requiring appropriated funds beyond the current fiscal year may be cancelled without notice in the event that funding to support the contract are unavailable in the subsequent fiscal year.

**Payment Terms.** The County's payment terms are net 30. All invoices shall be addressed to Anderson County Director of Finance, Room 210, 100 North Main Street, Clinton, TN 37716, and must include Contractor's name, address and phone number, and clearly list quantities, item description and units of measure.

Delivery. The County requires delivery of all products to be FOB ("free on board") unless indicated otherwise. If completed deliveries are not made at the time agreed, the County reserves the right to cancel or purchase elsewhere and hold Contractor accountable. If delivery dates cannot be met, Contractor agrees to advise the County of the earliest possible shipping date for acceptance by the County. Contractor agrees to bear all risk of loss, injury, or destruction of goods and materials ordered herein which may for any reason occur prior to acceptance by the County. No such loss, injury, or destruction shall release Contractor from any obligations hereunder.

**Inspection.** Goods and material must be properly packaged. Damaged goods and materials will not be accepted, or if the damage is not readily apparent at the time of delivery, the goods shall be returned at no cost to the County. The County reserves the right to inspect the goods at a reasonable time subsequent to delivery where circumstances or conditions prevent effective inspection of the goods at the time of delivery.

**Warranty.** The Contractor warrants to the County that all goods and services furnished hereunder shall be free of defects in materials, workmanship, and from defect in design. In addition, Contractor warrants the goods and services are suitable for and will perform in accordance with the purposes for which they were intended.

Insurance Requirement. Contractors awarded bids or contracts are required to maintain, at their expense adequate insurance coverage to protect them from claims arising under the Worker's Compensation Act, any and all claims for bodity injury and property damage to the Contractor and to the County while completing delivery and services. A certificate of insurance may be required before work begins and be maintained until work is completed. Certificate Holder Shall Be: Anderson County Government, Clinton, Tennessee. Anderson County Government shall be named as an additional insured on all policies except worker's compensation and auto. Insurance carrier ratings shall have a Best's rating of A-VII or better, or its equivalent. Cancellation clause on certificate should strike out "endeavor to" and include a 30-day notice of cancellation where applicable. Any deviations from the above requirements must be disclosed to the County Purchasing Agent. Any liability deductibles or exclusions must also be disclosed.

XX-XXXX

# Attachment 7 Sample Contract for Goods

**Uniform Commercial Code.** All applicable portions of the Tennessee Uniform Commercial Code shall govern contracts with the County.

**Non-discrimination.** The Contractor shall comply with all Federal nondiscrimination laws, regulations, instructions, policies, and guidelines and the Tennessee Human Rights Act, T. C. A. §4-21-101 et. seq., as amended and any rules and regulations promulgated in accordance therewith.

**Equal Employment Opportunity.** It shall also be an unlawful employment practice for the Contractor (1) to fail or refuse to hire or to discharge any individual or otherwise to discriminate against any individual with respect to their compensation, or the terms, conditions, or privileges of their employment, because of such individual's race, color, religion, sex, age, handicap or national origin; or (2) to limit, segregate, or classify their employees or applicants for employment in any way which would deprive or tend to deprive any individual of employment opportunities or otherwise adversely affect their status as an employee, because of such individual's race, color, religion, sex, age, handicap or national origin. Contractor shall comply with The Civil Rights Act of 1964, 42 U.S.C. sec. 2000 et seq. (2000), as amended.

**Anti-Boycott of Israel:** By signing this contract the Contractor certifies that it is not currently engaged in and agrees for the duration of this Contract not to engage in, the boycott of Israel.

**Notice.** Any notice required or provided pursuant to this Agreement shall be in writing and sent or delivered to the parties.

**Titles and Subtitles.** Titles of paragraphs and subparagraphs are for convenient reference only and shall not have the effect of modifying, amending, or changing the express terms of this Agreement.

**Assignment.** This Agreement shall be assignable only upon the written consent of the non-assigning party. Consent to an assignment shall not be unreasonably withheld. In the event of assignment or succession, the terms and conditions of this Agreement shall be binding upon the parties and their successors, assigns, heirs, executors, and/or administrators.

**Further Documentation.** The parties agree for themselves and their successors and assigns to execute any and all instruments in writing which are or may become necessary or proper to carry out the purpose and intent of this Agreement.

0.00	Solan, VA 24153
Contractor/Supplier:	City, State Zip
4/12/24   Signature   Date	Anderson County Government Administrative Approval:
Printed Name	Robert J. Holbrook, Finance Director Date
Title Branch Neurage	Anderson County Department Head Approval:
Hershey's Ice Crew Name of Company	Date
1628 Lynchburg Tple	Approved as to Form

XX-XXX

# Attachment 7 Sample Contract for Goods

Law Director	Date
--------------	------

## **General Terms and Conditions**

#### BID ENVELOPE SUBMISSION INSTRUCTIONS:

Bids are to be received in a sealed envelope/package with the bid number, company name and opening date clearly marked. Fallure to comply may result in rejection of the entire bid. Anderson County will not be responsible for any lost or misdirected mail. Late bids, e-mailed bids and faxed bids will not be considered nor returned. It is the sole responsibility of the bidder to ensure their bid is delivered to the Purchasing Department.

Please note that Anderson County Government does not receive a guaranteed delivery time for express mail and/or packages. PLEASE MAIL ACCORDINGLY.

# ANDERSON COUNTY FINANCE DEPARTMENT 100 NORTH MAIN STREET, SUITES 214 AND 218 CLINTON, TN 37716

Email: <u>purchasing@andersoncountytn.gov</u> Website: <u>http://andersontn.org/purchasing</u>

(865) 457-6218 Phone (865) 457-6252 Fax

Bid documents must be completed in ink or typed, signed in ink, and free from alterations, erasures or mark-throughs.

# SECTION 1 - GENERAL TERMS AND CONDITIONS

- 1.1 <u>ALTERATIONS OR AMENDMENTS:</u> Alterations, amendments, changes, modifications or additions to this solicitation shall not be binding on Anderson County without prior written approval.
- 1.2 <u>NO CONTACT POLICY:</u> After vendor receives a copy of this bid, any contact initiated by any vendor with any Anderson County representative, other than the Purchasing Department, concerning this invitation for bid is prohibited and agreements made thereto will not be considered binding on Anderson County. Any such unauthorized contact may cause the disqualification of the bidder from this procurement transaction.
- 1.3 QUESTIONS: Pursuant to TCA §12-4-113, questions regarding the specifications or bid procedures must be received by the Purchasing Agent and/or designer no less than ninety-six (96) hours before the bid opening date. No addenda within less than forty-eight (48) hours of the bid opening date shall be permitted. Any questions concerning the bid document must be submitted to <u>purchasing@andersontn.org</u> no less than ninety-six (96) hours before bid opening date.
- 1.4 BID CLOCK: The bid/time clock in the Anderson County Purchasing office will be the time of record.
- **1.5 TAXES:** Anderson County is not liable for Federal excise or State sales tax. Tax exemption certificates will be provided upon request.

- **1.6** CONFLICT OF INTEREST: If requested by the Purchasing Agent, vendors must complete and submit a "Conflict of Interest Affidavit Statement" prior to contract award, see T.C.A. 5-14-114 and T. C. A. 12-4-101.
- 1.7 <u>NON-COLLUSION:</u> Vendors, by submitting a signed bid, certify that the accompanying bid is not the result of, or affected by, any unlawful act of collusion with any other person or company engaged in the same line of business or commerce, or any other fraudulent act punishable under Tennessee or United States law.
- **1.8 NON-DISCRIMINATION:** Contracted vendors will not discriminate against any employee or applicant for employment because of race, religion, sex, national origin or disability except where religion, sex, national origin or disability is a bona fide occupational qualification reasonably necessary to the normal operation of the contractor.
- 1.9 SAME AS OR EQUIVALENT TO: Vendors are to bid as specified herein or propose an approved equal. Determination of equality is solely Anderson County's responsibility. Any designated brands are for reference purpose only, not a statement of preference. When an alternate manufacturer, brand, model or make is bid, Anderson County will determine if the item bid meets or exceeds the items as specified. If the bidder does not indicate that an alternate manufacturer, brand, model or make is being bid, it is understood that the item(s) bid are the same manufacturer, brand, model or make as requested in the Invitation to Bid. Comparable products of other manufacturers will be considered if proof of comparability is contained in the bid submission. It shall be the responsibility of the vendors, including vendors whose product is referenced to furnish upon request catalog pages, brochures or other data to provide an adequate basis for determining the quality and functional capabilities of the product offered. Failure to provide this data may be considered valid justification for rejection of bid.
- 1.10 MULTIPLE BIDS/AWARDS: Anderson County may consider multiple bid awards.
- 1.11 STATE OF TENNESSEE CONTRACTORS' LICENSE LAW (T.C.A. 62-6-119) b): Bids for which the total cost of the project is twenty-five thousand dollars (\$25,000) or more, the outside of the sealed bid envelope/package containing the bid provides the following information: the Company Name, the Contractor's license number, license classification, the date of the license expiration and that part of each license classification applying to the bid. In addition, each heating ventilation or air conditioning, plumbing and electrical subcontractor's license number, date of the license expiration and that part of each classification applying to the bid if the value of the work is \$25,000 or greater, must be notated. If the value of either the contractor or the subcontractor's work is less than \$25,000, the bid envelope/package containing the bid is to be notated with the phrase "Contractor or Subcontractor's Bid is Less than \$25,000" after each appropriate heading. In the case of joint ventures, each party submitting the bid must provide this information. If no subcontractors are being used, the outside of the envelope/package containing the bid must state, "No Subcontractors are being used on this project."
- **1.12** ACCEPTANCE: Vendors shall hold their price firm and subject to acceptance by Anderson County for a minimum period of sixty (60) working days from the date of the bid opening, unless otherwise indicated in their bid. Any or all bids may be rejected for good cause.
- **1.13** <u>BID AWARDS:</u> Bids will be awarded to the lowest and best bidder, taking into consideration the qualities of the articles to be supplied, their conformity with specifications and their suitability to the requirements of Anderson County and the delivery terms. Anderson County also reserves the right to not award this bid.
- 1.14 <u>BIDDER'S MINIMUM QUALIFICATIONS</u>: Bidders must have the resources and capability to provide the materials and services as described in the solicitation. Anderson County reserves the right to request additional information and/or material not specified as a bid requirement from any bidder to confirm qualifications.
- **1.15 DEBARMENT**: By submitting a response to this solicitation, bidders are certifying that bidder is not currently debarred from doing business with any local or state Government or the Federal Government. Bidders shall provide documentation relating to any and all debarments that occurred within the last ten

years. The County will search the "System for Award Management" for federally excluded vendors before awarding a bid.

1.16 PROTEST: Any vendor wishing to protest the bid award shall notify in writing the Anderson County Purchasing Agent and the County Law Director, 101 S. Main Street, Suite 310, Clinton, TN 37716. No protest will be accepted, except those protests made in writing and received within (10) ten calendar days of the bid award. Protests must be in writing and envelopes/package containing protest must be clearly marked with bid number and words "BID PROTEST". The Purchasing Agent, in conjunction with the Purchasing Committee, and with the advice and counsel of the County Law Director, shall review and make a final decision as to any bid protest. Appeals shall be filed in the Circuit or Chancery Courts of Anderson County within sixty (60) days of the final decision.

VENDORS PLEASE NOTE: ANDERSON COUNTY WILL NOT STOP THE PURCHASE PROCESS. THE PURCHASE MAY BE COMPLETED OR THE PROJECT MAY BE RE-BID WHILE THE PROTEST PROCEDURE IS STILL IN OPERATION. IF A RE-BID IS MADE, THE PROTESTING VENDOR SHOULD SUBMIT A NEW BID. OTHERWISE, THEY WILL BE WITHOUT A BID ON THE RE-BID. FURTHER, THE RE-BIDDING WILL NOT END THE APPEALS PROCESS. IT WILL CONTINUE UNTIL A FINAL DECISION IS REACHED OR THE COMPLAINANT WITHDRAWS THE APPEAL.

- 1.17 <u>DELIVERY:</u> Bid pricing is to include complete supply and delivery to Anderson County, Tennessee. Vendors are to state the delivery time in the bid. Anderson County requires that vendors deliver all products "free on board" to final destination unless indicated otherwise in the bid requirements.
- 1.18 PROOF OF FINANCIAL AND BUSINESS CAPABILITY: Bidders must, upon the request of Anderson County, provide satisfactory evidence of their ability to furnish products or services in accordance with the terms and conditions of these specifications. Anderson County will make the final determination as to the bidder's ability.
- **1.19** <u>VENDOR'S DEFAULT:</u> Anderson County reserves the right, in case of vendor default, to procure the articles or services from other sources and hold the defaulting vendor responsible for any excess costs occasioned thereby.
- **1.20** <u>DUPLICATE COPIES</u>: Vendors are to submit one original and at least one exact copy of their bids, including brochures; unless additional copies are requested in bid specifications.
- 1.21 <u>DRUG-FREE WORKPLACE</u>: Under the provisions of Tennessee Code Annotated §50-9-113 enacted by the General Assembly effective 2001, all employers with five (5) or more employees who contract with either the state or a local government to provide construction services are required to submit an affidavit stating that they have a drug free workplace program that complies with Title 50, Chapter 9, in effect at the time of submission of a bid at least to the extent required of governmental entities. The statute imposes other requirements on the contractor and contractors should consult private legal counsel if legal questions arise under this section or any other provision of this document. All contractors with five (5) or more employees that will be providing construction services are to return the provided written affidavit signed by the principal officer of a covered employer acknowledging that the contracting entity is in compliance with the Drug Free Workplace laws of State of Tennessee.
- **1.22** <u>COMPETITION INTENDED:</u> It is the responsibility of the bidder to review the entire Invitation to Bid document and to notify the Purchasing Department if the Invitation to Bid is formulated in a manner that would unnecessarily restrict competition or if it is ambiguous in what is being requested. The Purchasing Agent must receive questions regarding the specifications or bid procedures no less than ninety-six (96) hours prior to the time set for the bid opening.
- **1.23** <u>SCHOOL CAFETERIA BIDS:</u> If this bid is for Anderson County School's Cafeteria Food Service Department, bidders must be in compliance with Section 104(d) of the William F. Goodling Child Nutrition Reauthorization Act of 1998 which requires school and institutions participating in the National School Lunch Program (NSLP) and School Breakfast Program (SBP) to "Buy American" to the maximum extent practicable.

- **1.24** <u>TERMINATION:</u> Anderson County reserves the right to terminate contracts in whole or in part with thirty (30) days written notification to the contractor. In the event of termination, the County shall not be liable for any costs other than the cost of services performed and materials delivered and accepted prior to termination date.
- **1.25** OSHA SAFETY: The Vendor is responsible for training their employees in Safety and Health Regulations for the job, assuring compliance with Tennessee Occupational Safety and Health regulations and any other Regulatory Agency.
- **1.26** <u>PERFORMANCE BOND:</u> A standard surety or performance bond or an irrevocable letter of credit in favor of Anderson County Government at a federally insured financial institution will be required to be submitted with bid, if indicated in section four, item six insurance requirement checklist.
- **1.27** BACKGROUND CHECKS: Contractors shall comply with Public Chapter 587 of 2007, as codified in Tennessee Code Annotated Section 49-5-413, which requires all contractors to facilitate a criminal history records check conducted by the Tennessee Bureau of Investigation and the Federal Bureau of Investigation for each employee prior to permitting the employee to have contact with students or enter school grounds when students are present.
- **1.28** <u>AWARD RESULTS:</u> As soon as practicable after proposal or bid evaluations, Anderson Countyshall post the award decision to Vendor Registry at <u>www.vendorregistry.com</u>. Individual notices are normally not mailed or e-mailed except to the successful vendor.
- 1.29 <u>INDEMNIFICATION/HOLD HARMLESS:</u> Vendor shall indemnify, defend, save and hold harmless Anderson County and, its officers, agents and employees from all suits, claims, actions or damages of any nature brought because of, arising out of, or due to breach of the agreement by Vendor, its subcontractors, suppliers, agents, or employees or due to any negligent act or occurrence or any omission or commission of Vendor, its subcontractors, suppliers, agents or employees.
- 1.30 <u>DECLARATIVE STATEMENT:</u> Any statement or words (i.e.: must, shail, will, etc.) are declarative statements and the proposer must comply with the condition. Failure to comply with any such condition may result in their bid being non-responsive and disqualified.
- **1.31** <u>WAIVING OF INFORMALITIES:</u> Anderson County reserves the right to waive minor informalities or technicalities when it is in the best interest of Anderson County.
- **1.32** APPROPRIATION: Funding for multi-year contracts are subject to budget appropriations. In the event no funds are appropriated by Anderson County for the goods or services in any fiscal year or insufficient funds exist to purchase the goods or services of a contract, then that contract shall expire upon the expenditure of previously appropriated funds or the end of the current fiscal year, whichever occurs first, with no further obligations owed to or by either party.
- **1.33** ASSIGNMENT: Vendor shall not assign or sub-contract any agreement, its obligations or rights hereunder to any party, company, partnership, incorporation or person without the prior written specific consent of Anderson County.
- 1.34 QUANTITIES: Anderson County does not guarantee quantities to be purchased off this bid.
- **1.35 UNIT PRICE:** In case of discrepancy between any unit price and an extended price, the unit price will be presumed to be correct, subject, however, to correction to the same extent and in the same manner as any other mistake.
- 1.36 MODIFICATION OR WITHDRAWAL OF BIDS: When it is certain that a mistake has been made in the preparation of the bid, a request will be made to the bidder to confirm the bid. Provisions must be made so that mistakes can be taken care of and the ambiguity resolved satisfactorily. Bids may be modified or withdrawn by written notice received in the Purchasing Department prior to the time and date set for the bid

opening. The changes or withdrawal of the bids shall be in writing and signed by an official of the company. The envelope containing the modification should clearly state "modification to bid." Either the entire bid or a particular item may be withdrawn or modified in this manner.

- **1.37** <u>PRE-BID CONFERENCES:</u> Attendance at Pre-bid Conferences is strongly encouraged. When deemed necessary a Mandatory Pre-bid Conference will be held. A company representative MUST be in attendance and sign the Pre-bid sign-in sheet in order to be considered for bid award.
- **1.38** ADDENDUM: § T.C.A. 12-14-113 Anderson County Government reserves the right to amend this solicitation by addendum. Addenda will be posted to the vendor registry up to 48 hours in advance of the bid/proposals due date and time. It is the bidder's responsibility to check the website for addendum. If in the County's opinion revisions are of such a magnitude, the deadline for this solicitation may be extended in an addendum. Addenda may change specifications, reply sheets, and times and dates for pre-bid meetings as well as due dates/deadlines for questions and bids/proposals.
- **1.39** OWNERSHIP: All bids, once received, become property of Anderson County Government and will not be returned.
- **1.40** <u>WEATHER AND COURTHOUSE CLOSINGS:</u> In the event of a situation severe enough to necessitate the closing of Anderson County Government offices during a planned bid opening, vendors will receive notification of the new date and time upon re-opening of county government offices. No bids will be opened until the rescheduled date for bid opening and all bidders/proposers whose submissions meet the extended deadline will be given equal consideration at that time. Anderson County shall not be liable for any commercial carrier's decision regarding deliveries during inclement weather.
- 1.41 IRAN DIVESTMENT ACT OF 2014: Pursuant to the Iran Divestment Act of 2014, Tenn. Code Ann. § 12-12-106 requires the State of Tennessee Chief Procurement Officer to publish, using creditable information freely available to the public, a tist of persons it determines engage in investment activities in Iran, as described in § 12-12-105. Inclusion on this list makes a person ineligible to contract with Anderson County; if a person ceases its engagement in investment activities in Iran, it may be removed from the list. The State of Tennessee list is available here: http://tennessee.gov/generalservices/article/ Public-Information-library.
- **1.42** ANTI-BOYCOTT OF ISRAEL. By responding to this bid the Bidder certifies that it is not currently engaged in and agrees for the duration of this Agreement not to engage in, the boycott of Israel.



# 31355 RF COOKIES 'N CREAM SANDWICH

Nutrition Fa	1013
Serving size 1 SAN	DWICH (65g)
Amount per serving	
Calories	140
% Da	ily Value
Total Fat 2.5g	3%
Saturated Fat 1.5g	8%
Trans Fet 0g	
Cholesterol 5mg	2%
Sodium 150mg	7%
Total Carbohydrate 27g	10%
Dietary Fiber 1g	4%
Total Sugars 15g	
Includes 10g Added Sugars	20%
Protein 3g	
Vitamin D 0mcg	0%
Calcium 101mg	896
Iron Omg	09
Potassium 166mg	49
Vitamin A 6mcg	0%

# Ingredients:

ICE CREAM (NONFAT MILK, SUGAR, CORN SYRUP, WHEY, CREAM, CHOCOLATE COOKIE CRUMB (ENRICHED FLOUR [WHEAT FLOUR, NIACIN, REDUCED IRON, THIAMINE MONONITRATE, RIBOFLAVIN, FOLIC ACID], SUGAR, COCOA [PROCESSED WITH ALKALI], PALM OIL, HIGH FRUCTOSE CORN SYRUP, CHOCOLATE LIQUOR, SALT, CORN FLOUR, DEXTROSE, BAKING SODA, SOY LECITHIN), CELLULOSE GEL, MONO & DIGLYCERIDES, CELLULOSE GUM, MALTODEXTRIN, POLYSORBATE 80, CARRAGEENAN, NATURAL AND ARTIFICIAL FLAVOR, VITAMIN A PALMITATE), WAFER (BLEACHED WHEAT FLOUR, SUGAR, CARAMEL COLOR, DEXTROSE, PALM OIL, CORN FLOUR, COCOA, HIGH FRUCTOSE CORN SYRUP, BAKING SODA, MODIFIED CORN STARCH, SALT, MONO & DIGLYCERIDES, SOY LECITHIN).

#### Allergens:



# 31664 3oz VANILLA CUP

Nutrition Fa	acts
Serving size 1 C	up (52g
Amount per serving	70
Calories	70
<b>%</b> D	ally Value
Total Fat 1g	1%
Saturated Fat 0.5g	3%
Trans Fat Og	
Cholesterol <5mg	1%
Sodium 66mg	2%
Total Carbohydrate 14g	6%
Dietary Filter Og	0%
Total Sugars 10g	
Includes 6g Added Sugars	12%
Protein 2g	
Libraria O Ousse	A.C.
Vitamin D Omog	0%
Calcium 130mg	10%
Iron Omg	0%
Potassium 110mg	2%
Vitamin A 70mcg	8%

#### Ingredients:

NONFAT MILK, SUGAR, CORN SYRUP, HIGH FRUCTOSE CORN SYRUP, WHEY, CREAM, MALTODEXTRIN, MONO AND DIGLYCERIDES, LOCUST BEAN GUM, GUAR GUM, FOOD STARCH, POLYSORBATE 80, CARRAGEENAN, CALCIUM CARBONATE, ARTIFICIAL FLAVOR AND VITAMIN A PALMITATE.

## Allergens:



# 31663 3oz STRAWBERRY SUNDAE

1 Cup (52g
80
% Daily Value
15
0%
17
27
6%
0%
gers 16%
ALCOHOLD NEW
₩0
10%
0%
2%
6%

#### Ingredients:

NONFAT MILK, STRAWBERRY SAUCE (WATER, CORN SYRUP, SUGAR, STRAWBERRIES, ALGIN, NATURAL FLAVOR, CITRIC ACID, ARTIFICIAL COLOR FD & C RED #40), SUGAR, CORN SYRUP, HIGH FRUCTOSE CORN SYRUP, WHEY, CREAM, MALTODEXTRIN, MONO AND DIGLYCERIDES, LOCUST BEAN GUM, CELLULOSE GUM, GUAR GUM, FOOD STARCH, POLYSORBATE 80, CARRAGEENAN, CALCIUM CARBONATE, CITRIC ACID, ARTIFICAL FLAVOR AND VITAMIN A PALMITATE.

#### Allergens:



# 31662 3oz CHOCOLATE SUNDAE

<b>Nutrition Fa</b>	cts
Serving size 1 Co	ıp (52g
Amount per serving	80
Calories	OU
% Ce	ily Value
Total Fat 1g	1%
Saturated Fat 0g	0%
Trans Fal Og	
Cholesterol <5mg	1%
Sodium 55mg	2%
Total Carbohydrate 16g	6%
Dietary Fiber 0g	0%
Total Sugars 11g	
Includes 8g Added Sugars	16%
Protein 2g	
Milane mikabataren ba	A PENILS
Vitamin D Omeg	0%
Calcium 110mg	8%
Iron 0.4mg	2%
Polassium 100mg	2%
Vitamin A 50mcg	6%
The % Daily Value lells you how much a nut serving of lood contributes to a daily \$40, 2.0 day is used for general nutrition advice	

#### Ingredients:

E a " 2

NONFAT MILK, CHOCOLATE SAUCE (CORN SYRUP, WATER, COCOA PROCESSED WITH ALKALI, MODIFIED CORN STARCH, SALT, POTTASSIUM SORBATE, CITRIC ACID AND NATURAL FLAVOR), SUGAR, CORN SYRUP, HIGH FRUCTOSE CORN SYRUP, WHEY, CREAM, MALTODEXTRIN, MONO & DIGLYCERIDES, LOCUST BEAN GUM, CELLULOSE GUM, GUAR GUM, FOOD STARCH, POLYSORBATE 80, CARRAGEENAN, CALCIUM CARBONATE, ARTIFICIAL FLAVORAND VITAMIN A PALMITATE.

#### Allergens:



# 31319 RF VANILLA ICE CREAM SANDWICH

Nutrition Fa	
Serving size 1 SA	NDWICH (65g
Amount per serving	
Calories	140
% 0	aily Value
Total Fat 2.5g	39
Saturated Fat 1.5g	8%
Trans Fall Og	
Cholesterol 5mg	2%
Sodium 140mg	6%
Total Carbohydrate 27g	10%
Dietary Filter 1g	4%
Total Sugers 15g	
Includes 11g Added Sugars	22%
Protein 3g	
Vitamin D Omeg	0%
Calcium 100mo	8%
Iron Orac	0%
Potessium 163mg	4%
Vitamin A fineg	0%

# Ingredients:

ICE CREAM (nonfat milk, sugar, corn syrup, whey, cream, artificial flavor, cellulose gel, mono & diglycerides, cellulose gum, maltodextrin, polysorbate 80, carrageenan, vitamin A palmitate), WAFER (bleached wheat flour, sugar, caramel color, dextrose, palm oil, com flour, cocoa, high fructose com syrup, baking soda, modified corn starch, salt, mono- & diglycerides, soy lecithin).

## Allergensi



# 31307 VANILLA CHOCOLATE TWIST CONE

	1 CONE
Calories «	120
%	120
	Daily Value
Total Fat 1.5g	2%
Saturated Fal 1g	<b>5</b> %
Trans Fat 0g	
Cholesterol 5mg	2%
Sodium 75mg	3%
Total Carbohydrate 25g	9%
Dietary Fiber 0g	0%
Total Sugars 15g	
Includes 12g Added Sugar	rs 24%
Protein 39	
Vitamin D Omco	0%
Calcium 85mg	8%
Iron Omg	0%
Potassium 163mp	4%
Vitamin A 8mcg	4%

# Ingredients:

ICE CREAM (nonfat milk, sugar, corn syrup, high fructose corn syrup, whey, cream, maltodextrin, mono- & diglyceride, locust bean gum, cellulose gum, guar gum, food starch, polysorbate 80, carrageenan, cocoa [processed with alkali], vitamin a palmitate, artificial flavor), SUGAR CONE (bleached wheat flour, sugar, vegetable shortening [soybean oil, paim oil, soy lecithin], salt, caramel color, artificial flavor), CHOCOLATE SPRINKLES (sugar, corn starch, palm oil, palm kernel oil, cocoa [processed with alkali], sunflower lecithin, dextrin, confectioner's glaze, natural and artificial flavor, carnauba wax).

# Allergens:



# 31303 CRAZY CONE

Nutrition	200
Serving size 1	CONE (73g
Amount per serving Calories	140
	% Daily Value
Total Fat 2.5g	3%
Saturated Fat 1.5g	8%
Trans Fat 0g	
Cholesterol 10mg	3%
Sodium 95mg	4%
Total Carbohydrate 26g	9%
Dietary Fiber 0g	0%
Total Sugars 16g	
Includes 11g Added Si	ugars 22%
Protein 4g	
Vitamin D Omog	0%
Catcium 129mg	10%
lron Omg	0%
Potassium 202mg	4%
Vitamin A 8mcg	0%

# Ingredients:

ICE CREAM (nonfat milk, sugar, corn syrup, whey, cream, cellulose gel, artificial flavor, mono- & diglycerides, cellulose gum, maltodextrin, polysorbate 80, sodium chloride, citric acid, carrageenan, vitamin A palmitate, yellow 5, blue 1), SUGAR CONE (bleached wheat flour, sugar, vegetable shortening [soybean oil, palm oil, soy lecithin], salt, caramel color, artificial flavor).

# Allergens:



# 31152 FUDG-O BAR

<b>Facts</b>
1 BAR (68g)
90
% Daily Value
0%
0%
1%
2%
7%
0%
ugars 16%
0%
10%
0%
2%
֡֡֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜

#### Ingredients:

NONFAT MILK, HIGH FRUCTOSE CORN SYRUP, CORN SYRUP, WHEY, COCOA (processed with alkali), MONO- & DIGLYCERIDES, GUAR GUM, POLYSORBATE 80, CARRAGEENAN, ARTIFICAL VANILLA FLAVOR.

## Allergens:



# 31151 NF STRAWBERRY SCOOTER CRUNCH BAR

<b>Nutrition</b>	<b>Facts</b>
Serving size	1 BAR (68g)
Amount per serving Calories	160
	% Daily Value
Total Fat 6g	8%
Saturated Fat 1.5g	8%
Trans Fat Og	
Chalesterol Omg	0%
Sodium 75mg	3%
Total Carbohydrate 26g	9%
Dietary Fiber 0g	0%
Total Sugars 13g	
Includes 12g Added	Sugars 24%
Protein 2g	
	lavis de la
Vitamin D Omog	0%
Calcium 94mg	8%
iron ûmg	0%
Potassium 79mg	2%
Vitamin A 4mcg	0%

## Ingredients:

ICE CREAM (nonfat milk, sugar, corn syrup, whey, artificial flavor, high fructose com syrup, maltodextrin, mono- & diglyceride, locust bean gum, cellulose gum, guar gum, food starch, polysorbate 80, carrageenan, water, vitamin A palmitate), FLAVORED CENTER (water, sugar, dextrose, malic acid, artificial flavor, locust bean gum, carob bean gum, guar gum, modified cellulose, propylene glycol alginate, Red 40, adipic acid), CRUNCH COATING (cake crunches (bleaches wheat flour, sugar, palm oil, salt, baking soda, artificial flavor, soy lecithin, Red 3], nonfat milk powder, soybean oil, coconut oil, soy lecithin, vanillin).

#### Allergens:



# 31150 NF CHOCOLATE SCOOTER CRUNCH BAR

Serving size	1 BAR (68g
	TEITIT (OUG
Amount per serving	
Calories	170
	% Daily Value
Total Fat 6g	87
Saturated Fat 1.5g	87
Trans Fat Og	
Cholesterol (Img	09
Sodlum 85mg	49
Total Carbohydrate 25g	99
Dietary Fiber Og	6%
Total Sugars 13g	
Includes 11g Added S	lugers 229
Protein 2g	
Vitamin D 0mog	0%
Calcium 95mg	89
tron Omg	2%
Potassium 150mg	47
Vitamin A 4mog	0%

#### Ingredients:

NONFAT ICE CREAM (nonfat milk, sugar, corn syrup, whey, high fructose corn syrup, maltodextrin, mono & diglyceride, locust bean gum, cellulose gum, guar gum, food starch, polysorbate 80, carrageenan, water, vitamin A palmitate), FLAVORED CENTER (water, sugar, cocoa [processed with alkali], whey, dextrose, caramel color, locust bean gum, carrageenan, artificial flavor, Red 40, Blue 1), CRUNCH COATING (cake crunches [bleached wheat flour, sugar, palm oil, caramel color, cocoa, salt, baking soda, artificial flavor], nonfat milk powder, soybean oil, coconut oil, soy lecithin, vanillin).

Allergens:



# 31000 POLAR BLAST FRUIT PUNCH BAR

Nutrition Fa	acts
Serving size	1 BAR
Amount per serving Calories	80
%0	ally Value
Total Fat 0g	0%
Saturated Fat Og	0%
Trans Fet 0g	
Chalesterol Omg	0%
Sodium 10mg	0%
Total Carbohydrate 21g	8%
Dietary Fiber 0g	0%
Total Sugara 18g	
includes 16g Added Sugars	32%
Protein Og	
VIL D Omog	0%
Calcium 8mg	0%
tron Omg	0%
Potas, 78mg	2%
'The % Daily Value tells you have much a n serving of food contributes to a daily diet.	ustignt in a

## Ingredients:

APPLE JUICE (WATER, APPLE JUICE CONCENTRATE), SUGAR, CORN SYRUP, CITRIC ACID, NATURAL & ARTIFICIAL FLAVOR, ASCORBIC ACID, LOCUST BEAN GUM, GUAR GUM, CARRAGEENAN, RED 40.



# 31001 ARCTIC APPLE POLAR BLAST FRUIT JUICE BAR

Nutrition I	Facts
Serving size 1	BAR (74g
Amount per serving	_~~
Calories	70
	% Daily Value
Total Fat 0g	0%
Saturated Fat 0g	07
Trans Fat Og	
Cholesteroi Omg	0%
Sodium Omg	67
Total Carbohydrate 19g	7%
Dietary Filber Og	0%
Total Sugars 15g	
Includes 7g Added Suga	ars 149
Protein 0g 🕜	
Vit. D Omcg	09
Calcium 9mg	09
Tran Orng	09
Potas, 71mg	29

## Ingredients:

APPLE JUICE (WATER, APPLE JUICE CONCENTRATE), SUGAR, CORN SYRUP, CITRIC ACID, ASCORBIC ACID, SPIRULINA EXTRACT (color), ANNATTO (color), LOCUST BEAN GUM, GUAR GUM, CARRAGEENAN.

This Agreement, between Anderson County, Tennessee, a governmental entity and political subdivision of the State of Tennessee (hereinafter, "County") and <u>Ken Smith Auto Parts</u> (hereinafter, "Contractor") and for good and valuable consideration, the sufficiency of which is hereby acknowledged, the parties agree as follows:

Contractor Services. Contractor agrees to provide Aftermarket Auto Parts for the County Per Bid #2443, Exhibit 1.

**Standard of Performance.** Contractor agrees to perform the contract requirements in a manner consistent with the standard in the industry and to the satisfaction of the County.

Purchase Order. A Purchase Order must in place before commodities are delivered.

Contractor Compensation. Contractor shall be paid by the County within thirty (30) days of invoicing and delivery. The compensation to Contractor shall be calculated by: **Bid #2443, Exhibit 1.** Contractor shall not receive additional compensation for expenses including travel, hotel, food, etc.

Term. The term of this agreement shall begin on July 1, 2024 and shall end on June 30, 2029.

**Release.** Contractor hereby agrees to release, indemnify, and hold County harmless from and against any and all claims, lawsuits, or the like associated with County's performance of this agreement, or as it relates to the past, present, or future financial condition of the County or the performance of Contractor's services under this Agreement.

**Default.** In the event of default by the Contractor hereto, the County may bring suit against the Contractor to enforce the terms of this Agreement. In such event, the prevailing party shall be entitled to recover any remedies available at law and/or equity including reasonable attorney's fees and costs associated with the default.

**No Oral Modification.** No modification, amendment, supplement to or waiver of this Agreement or any of its provisions shall be binding upon the parties hereto unless made in writing and duly signed by all the parties.

**Waiver.** A failure of any party to exercise any right provided for herein, shall not be deemed to be a waiver of any right hereunder.

**Entire Agreement.** This Agreement sets forth the entire understanding of the parties as to the subject matter and may not be modified except in a writing executed by all parties.

**Severability.** In the event any one or more of the provisions of this Agreement is invalid or otherwise unenforceable, the enforceability of the remaining provisions shall be unimpaired.

**Cancellation.** In the event any party materially breeches, defaults or fails to perform hereunder, this Agreement may be cancelled by the other party with cause on thirty (30) days written notice to the other, if the event constituting the breach, default, or failure is not cured during that time.

**Termination.** The County reserves the right to terminate this contract in whole or in part with thirty (30) days written notification to the contractor. In the event of termination, the County shall not be liable for any costs other than the cost of services performed and materials delivered and accepted prior to termination date.

**Exhibits.** Any Exhibits attached hereto or incorporated herein are made a part of this Agreement for all purposes. The expression "this Agreement" means the body of this Agreement and the Exhibits.

**Multiple Counterparts: Effectiveness.** This Agreement may be executed in multiple counterparts, each of which shall be deemed an original for all purposes and all of which shall be deemed, collectively, one Agreement. This Agreement shall become effective when executed by all the parties.

**Jurisdiction.** Each party hereby irrevocably consents to the jurisdiction of all state courts sitting in Tennessee or all federal courts sitting in Knoxville, Tennessee and agrees that venue for any legal action brought in connection with this Agreement shall lie exclusively in such courts.

**Binding Effect.** This Agreement shall be binding upon and inure to the benefit of the parties and upon their respective successors, heirs, or assigns.

**Choice of Law.** This Agreement shall be governed and construed in accordance with the laws of the State of Tennessee. The Contractor certifies that in performing this contract they will comply with all applicable provisions of the federal, state, and local laws, regulations, rules, and orders.

**Appropriated Funds.** The County's obligation to pay under this Contract is contingent upon funds appropriated in the current fiscal year's budget as approved by the County Board of Commissioners. Any contract requiring appropriated funds beyond the current fiscal year may be cancelled without notice in the event that funding to support the contract are unavailable in the subsequent fiscal year.

**Payment Terms.** The County's payment terms are net 30. All invoices shall be addressed to Anderson County Director of Finance, Room 210, 100 North Main Street, Clinton, TN 37716, and must include Contractor's name, address and phone number, and clearly list quantities, item description and units of measure.

**Delivery.** The County requires delivery of all products to be FOB ("free on board") unless indicated otherwise. If completed deliveries are not made at the time agreed, the County reserves the right to cancel or purchase elsewhere and hold Contractor accountable. If delivery dates cannot be met, Contractor agrees to advise the County of the earliest possible shipping date for acceptance by the County. Contractor agrees to bear all risk of loss, injury, or destruction of goods and materials ordered herein which may for any reason occur prior to acceptance by the County. No such loss, injury, or destruction shall release Contractor from any obligations hereunder.

**Inspection.** Goods and material must be properly packaged. Damaged goods and materials will not be accepted, or if the damage is not readily apparent at the time of delivery, the goods shall be returned at no cost to the County. The County reserves the right to inspect the goods at a reasonable time subsequent to delivery where circumstances or conditions prevent effective inspection of the goods at the time of delivery.

**Warranty.** The Contractor warrants to the County that all goods and services furnished hereunder shall be free of defects in materials, workmanship, and from defect in design. In addition, Contractor warrants the goods and services are suitable for and will perform in accordance with the purposes for which they were intended.

Insurance Requirement. Contractors awarded bids or contracts are required to maintain, at their expense adequate insurance coverage to protect them from claims arising under the Worker's Compensation Act, any and all claims for bodily injury and property damage to the Contractor and to the County while completing delivery and services. A certificate of insurance may be required before work begins and be maintained until work is completed. Certificate Holder Shall Be: Anderson County Government, Clinton, Tennessee. Anderson County Government shall be named as an additional insured on all policies except worker's compensation and auto. Insurance carrier ratings shall have a Best's rating of A-VII or better, or its equivalent. Cancellation clause on certificate should strike out "endeavor to" and include a 30-day notice of cancellation where applicable. Any deviations from the above requirements must be disclosed to the County Purchasing Agent. Any liability deductibles or exclusions must also be disclosed.

Uniform Commercial Code. All applicable portions of the Tennessee Uniform Commercial Code shall govern contracts with the County.

**Non-discrimination.** The Contractor shall comply with all Federal nondiscrimination taws, regulations, instructions, policies, and guidelines and the Tennessee Human Rights Act, T. C. A. §4-21-101 et. seq., as amended and any rules and regulations promulgated in accordance therewith.

Equal Employment Opportunity. It shall also be an unlawful employment practice for the Contractor (1) to fail or refuse to hire or to discharge any individual or otherwise to discriminate against any individual with respect to their compensation, or the terms, conditions, or privileges of their employment, because of such individual's race, color, religion, sex, age, handicap or national origin; or (2) to limit, segregate, or classify their employees or applicants for employment in any way which would deprive or tend to deprive any individual of employment opportunities or otherwise adversely affect their status as an employee, because of such individual's race, color, religion, sex, age, handicap or national origin. Contractor shall comply with The Civil Rights Act of 1964, 42 U.S.C. sec. 2000 et seq. (2000), as amended.

Anti-Boycott of Israel: By signing this contract the Contractor certifies that it is not currently engaged in and agrees for the duration of this Contract not to engage in, the boycott of Israel.

**Notice.** Any notice required or provided pursuant to this Agreement shall be in writing and sent or delivered to the parties.

**Titles and Subtitles.** Titles of paragraphs and subparagraphs are for convenient reference only and shall not have the effect of modifying, amending, or changing the express terms of this Agreement.

**Assignment.** This Agreement shall be assignable only upon the written consent of the non-assigning party. Consent to an assignment shall not be unreasonably withheld. In the event of assignment or succession, the terms and conditions of this Agreement shall be binding upon the parties and their successors, assigns, heirs, executors, and/or administrators.

Further Documentation. The parties agree for themselves and their successors and assigns to execute any and all instruments in writing which are or may become necessary or proper to carry out the purpose and intent of this Agreement.

Contractor/Supplier:  5/17/24 Signature Date	City, State Zip  Anderson County Government Administrative Approval:
Blair SneeD Printed Name	Robert J. Holbrook, Finance Director Date
Jales Manager Title	Anderson County Department Head Approval:
Ken Smith Auto Parts Name of Company	Date
2622 Texas Ave.	Approved as to Form

Law Director

Date

24-0142 Ken Smith Exhibit 1

# **Anderson County Government**

Request for Bids

100 North Main Street, Suite 214 Courthouse Clinton, Tennessee 37716 (865) 457-6218 Office (865) 457-6252 Fax

purchasing@andersoncountytn.gov

# Bid #2443 Date Issued: April 25, 2024

Bids will be received until 2:30 p.m. Eastern Time on May 14, 2024

Sealed bids are subject to the <u>General Terms and Conditions</u> of this bid, and any other data attached or incorporated by reference. Bids will be received in the Anderson County Purchasing Office until the date and time specified above, and at that time publicly opened and read aloud.

ANDERSON COUNTY RESERVES THE RIGHT TO WAIVE ANY INFORMALITIES IN OR TO REJECT ANY OR ALL BIDS AND TO ACCEPT THE BID DEEMED FAVORABLE AND IN THE BEST INTEREST OF ANDERSON COUNTY.

Robert J. Holbrook, Director of Finance

#### **BID DESCRIPTION**

Bid for Aftermarket Auto Parts (Re-Bid). Bidders are to provide one original and two copies.

Bids must be in sealed envelopes with the Bid # clearly labeled.

Questions are to be emailed to <u>purchasing@andersoncountytn.gov</u> and kkleehammer@andersoncountytn.gov.

# **Bid #2443 Aftermarket Auto Parts**

Anderson County is seeking bids for Aftermarket Auto Parts in order to establish a contract for the period of July 1, 2024 through June 30, 2029.

Delivery shall be free and same-day. The discount shall apply to all products sold by the vendor.

The County reserves the right to award to multiple vendors.

Vendor Name: Ken Smith Auto Parts

% Discount off Walk-In price: \_\_\_\_\_\_\_

# Attachment 1 BID NUMBER: 2443 – Aftermarket Auto Parts

SECTION ( - BID INFORMATION	SECTION 2 - VENDOR INFORMATION
Acknowledgment of Addenda (if any): (Write "Yes" if received)	Ken Smith Auto Parts Vendor Name
Addenda 1 Addenda 2 Addenda 3 Addenda 4	2622 Texas Ave Vendor Address
	City
	37921   State   Zip
	Telephone Number (800) 75G - 8003
	Blair Sneed Lead Contact Person (Please Print)
	banced@midamericaparts.net E-Mail Address
	Taxpayer Identification Number, Social Security or Employer Identification Number:
	62-6024987
ã	State of Tennessee Business License Number: License # 1001464952
	l agree to abide by all Terms and Conditions of this invitation to Bid and certify that I am authorized to sign this bid for the vendor. Failure to include any information mentioned in the bid or to comply with these bid instructions may result in rejection of your entire bid. Signing this form affirms that the original invitation for Bid document has not been altered in any way.
	Authorizing Signature:  (Please sign original in blue ink)

## Non-Collusion Affidavit

- This Non-Collusion Affidavit is material to any contract awarded pursuant to this bid.
- This Non-Collusion Affidavit must be executed by the member, officer, or employee of the bidder who makes
  the final decision on prices and the amount quoted in the bid.
- Bid rigging and other efforts to restrain competition and the making of false sworn statements in connection
  with the submission of bids are unlawful and may be subject to criminal prosecution. The person who signs
  the affidavit should examine it carefully before signing and assure himself or herself that such statement is
  true and accurate, making ditigent inquiry, as necessary, of all other persons employed by or associated with
  the bidder with responsibilities for the preparation, approval, or submission of the bid.
- In the case of a bid submitted by a joint venture, each party to the venture must be identified in the bid documents, and an affidavit must be submitted separately on behalf of each party.
- The term "complementary bid" as used in the affidavit has the meaning commonly associated with that term in
  the bidding process and includes the knowing submission of bids higher than the bid of another firm, an
  intentionally high or noncompetitive bid, and any other form of bid submitted for the purpose of giving a false
  appearance of competition.
- Failure to file an affidavit in compliance with these instructions may result in disqualification of the bid.

Non-Collusion Affidavit STATE OF COUNTY OF I state that I am (Title) Sales Manager of (Name of My Firm) Ken Smith Auto Parts and that I am authorized to make this affidavit on behalf of my firm and its owners, directors, and officers. I am the person responsible in my firm to the price(s) and the amount of this bid. I STATE THAT: The price(s) and amount of this bid have been arrived at independently and without consultation, communication, or agreement with any other contractor, bidder, or potential bidder. Neither the price(s) nor the amount of this bid and neither the approximate price(s) nor approximate amount of this bid, have been disclosed to any other firm or person who is a bidder or potential bidder, and they will not be disclosed before bld opening. No attempt has been made or will be made to induce any firm or person to refrain from bidding on this contract, or to submit a bid higher than this bid, or to submit any intentionally high or noncompetitive bid or other form of complementary bid. The bid of my firm is made in good faith and not pursuant to any agreement or discussion with, or inducement from, any firm or person to submit a complementary or other noncompetitive bid. (Name of My Firm) Ken Smith Auto Parts its affiliates, subsidiaries, officers, directors, and employees are not currently under investigation by any governmental agency and have not in the last three years been convicted or found liable for any act prohibited by State of Federal law in any jurisdiction involving conspiracy or collusion with respect to bidding on any public contract, except as follows: I state that (Name of My Firm) Ken Smith Auto Parts understands and acknowledges that the above representation are material and important and will be relied on by Anderson County in awarding the contract(s) for which this bid is submitted. I understand and my firm understands that any misstatement in this affidavit is and shall be treated as fraudulent concealment from Anderson County of the true facts relating to submission of bids for this contract. Representative's Signature Swom to and subscribed before me this  $\underline{q}$ My commission expires: NOTARY PUBLIC

My Commission Expires Apr. 20, 2027



# DIVERSITY BUSINESS INFORMATION

# Definitions for Determining Minority, Women And Small-Owned Firms

The guidelines for determining minority, women and small-owned firms are defined as follows:

"MINORITY" means a person who is a citizen or lawful permanent resident of the United States and who is:

- Black (a person having origins in any of the black racial groups of Africa);
- Hispanic (a person of Mexican, Puerto Rican, Cuban, Central or South American, or other Spanish culture or origin, regardless of race);
- Asian American (a person having origins in any of the original peoples of the Far East, Southeast
- o Asia, the Indian subcontinent, or the Pacific Islands); or
- American Indian and Alaskan Native (a person having origins in any of the original peoples of North America).

# "MINORITY BUSINESS ENTERPRISE" shall mean a minority business:

A continuing, independent, for profit business which performs a commercially useful function, and is at least 51 percent owned and controlled by one or more minority individuals; or, in the case of any publicly awned business, at least 51 percent of the stock of which is owned and controlled by one or more minorities. Whose management and daily business operations are controlled by one or more of minority individuals. "Control" as used in the above clause, means exercising the power to make policy decision. "Operate." as used in the above clause, means being actively involved in the day-to-day management of the business.

#### "WOMEN BUSINESS ENTERPRISE" shall mean women business:

A continuing, independent, for profit business which performs a commercially useful function, and which is at least 51 percent owned and controlled by one or more women; or, in the case of any publicly owned business, at least 51 percent of the stock of which is owned and controlled by one or more women. Whose management and daily business operations are controlled by one or more of such individuals. "Control" as used in the above clause, means exercising the power to make policy decision. "Operate," as used in the above clause, means being actively involved in the day-to-day management of the business.

# DIVERSITY BUSINESS INFORMATION ANDERSON COUNTY GOVERNMENT

**NOTE:** This form is to be submitted only by those who qualify. Bidders do not have to be a minority business to be considered.

IMPORTANT! NOTARY AND COPY OF CERTIFICATION REQUIRED
SECTION 6 - DIVERSITY INFORMATION
VENDOR/CONTRACTOR NAME: Ken Smith Auto Parts
Type of Company: [Check One]
Corporation () Partnership () Limited Liability () Sole Proprietor
Is your company 51% Owned or Operated by a Minority Group? Yes No.X.
If yes, check the ethnic category and indicate % of ownership:
<ul> <li>□ American Indian/Alaskan Native</li></ul>
Please name the entity of certification:
Please provide copy of certification letter or certificate
I, HEREBY CERTIFY THAT THE ABOVE INFORMATION IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.
Signature: OFFICER OF THE COMPANY
Name: Blair Sneed Title: Sales Manager
NOTARY ACKNOWLEDGEMENT:
STATE OF Tennessee
COUNTY OF SHELBY
ON MAY 9Th 2024 BEFORE ME BLAIR SNEED.
PERSONALLY APPEARED BLAIR SAFE PROSONS NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND SATISFACTORY EVIDENCE; TO BE THE PERSONS WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/ THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON (S) ACTED. EXECUTED THE INSTRUMENT.
WITHESS MY HAND AND OFFICIAL SEAL.
SIGNATURE OF NOTARY. Hay Total
PRINTED FULL NAME OF NOTARY: FLOYD TOTE JR TENNESSEE NOTARY PUBLIC
MY COMMISSION EXPIRES: 4-30-3007

My Commission Expires Apr. 20, 2027

# Attachment 4 Insurance Requirement Acknowledgment

The bidder awarded this bid or contract will maintain, at their expense adequate insurance coverage to protect them from claims arising under the Worker's Compensation Act, any and all claims for bodily injury and property damage to the Bidder and to Anderson County Government while delivery and service are being done. A certificate of insurance <u>must</u> be on file in the Purchasing Department before work may begin and must be maintained until work is completed.

Only the items marked with an "X" are applicable to this bid and or contract. Workers Compensation Statutory limits 1. 🔯 100.000/100.000/500.000 **Employers Liability** \$500,000 per occurrence 2 🖂 Commercial General Liability \$1,000,000 aggregate Occurrence Form Only XXXXXXXXXXX Include Premises Liability Include Contractual Include XCU Include Products and Completed Operations Include Personal Injury include Independent Contractors Include Vendors Liability Include Professional or E&O Liability **Business Auto** Include Garage Liability Include Garage Keepers Liability Copy of Valid Driver's License Copy of Current Motor Vehicle Record Copy of Current Auto Liability Declarations Page Crime Coverages **Employee Dishonesty Employee Dishonesty Bond Property Coverages** 5.  $\Box$ Builders Risk Inland Marine Transportation Performance Bond Required - A One Hundred Percent (100%) performance or an irrevocable letter of credit in favor of Anderson County Government at a federally insured financial institution in accordance with T.C.A. 12-4- This <u>MUST</u> be submitted before purchase order issued. REQUIRED IF BID IS OVER \$100,000. Certificate Holder Shall Be: Anderson County Government, Clinton, Tennessee, and shall show the bid number and title. Anderson County Government shall be named as an additional insured on all policies except worker's compensation and auto. Insurance carrier ratings shall have a Best's rating of A-VII or better, or its equivalent. Cancellation clause on certificate should strike out "endeavor to" and include a 30-day notice of cancellation where applicable. Any deviations from the above requirements must be disclosed to the Anderson County Purchasing Agent. Any liability deductibles or exclusions must also be disclosed. Exceptions can be granted if applicable 1 Bidders Statement and Certification I understand the insurance requirements of these specifications and will comply in full within 21 (twenty-one) calendar days if awarded this bid and or contract. I agree to furnish the county with proof of insurance for the entire term of the bid and or contract. Authorized Signature

# Attachment 5 ANDERSON COUNTY GOVERNMENT PURCHASING DEPARTMENT

#### CONFLICT OF INTEREST AFFIDAVIT/STATEMENT

#### NOTE: PLEASE SIGN AND RETURN PAGE TWO IN YOUR BID PACKET.

#### T. C. A. 5-14-114.Conflicts of interest — Illegal payments.

- (a) Neither the county purchasing agent, nor members of the county purchasing commission, nor members of the county legislative body, nor other officials of the county, shall be financially interested, or have any personal beneficial interest, either directly or indirectly, in any contract or purchase order for any supplies, materials, equipment or contractual services used by or furnished to any department or agency of the county government.
- (b) Nor shall any such persons accept or receive, directly or indirectly, from any person, firm or corporation to which any contract or purchase order may be awarded, by rebate, gift or otherwise, any money or anything of value whatsoever, or any promise, obligation or contract for future reward or compensation.
- (c) A violation of this section is a Class D felony.

### T. C. A.12-4-101 Personal interest of officers prohibited.

- (a) (1) It is unlawful for any officer, committee member, director, or other person whose duty it is to vote for, let out, overlook, or in any manner to superintend any work or any contract in which any municipal corporation, county, state, development district, utility district, human resource agency, or other political subdivision created by statute shall or may be interested, to be directly interested in any such contract. "Directly interested" means any contract with the official personally or with any business in which the official is the sole proprietor, a partner, or the person having the controlling interest. "Controlling interest" includes the individual with the ownership or control of the largest number of outstanding shares owned by any single individual or corporation. This subdivision (a)(1) shall not be construed to prohibit any officer, committeeperson, director, or any person, other than a member of a local governing body of a county or municipality, from voting on the budget, appropriation resolution, or tax rate resolution, or amendments thereto, unless the vote is on a specific amendment to the budget or a specific appropriation or resolution in which such person is directly interested.
- (2) (A) Subdivision (a)(1) shall also apply to a member of the board of directors of any not-for-profit corporation authorized by the laws of Tennessee to act for the benefit or on behalf of any one (1) or more counties, cities, towns and local governments pursuant to title 7, chapter 54 or 58.
- **(B)** Subdivision (a)(2)(A) does not apply to any county with a metropolitan form of government and having a population of four hundred thousand (400,000) or more, according to the 1980 federal census or any subsequent federal census.
- (b) It is unlawful for any officer, committee member, director, or other person whose duty it is to vote for, let out, overlook, or in any manner to superintend any work or any contract in which any municipal corporation, county, state, development district, utility district, human resource agency, or other political subdivision created by statute shall or may be interested, to be indirectly interested in any such contract unless the officer publicly acknowledges such officer's interest. "Indirectly interested" means any contract in which the officer is interested but not directly so, but includes contracts where the officer is directly interested but is the sole supplier of goods or services in a municipality or county.

PINDEPUTY PURCHASING AGENT PROCEDURES/PORMS/Bid Forms/Attachment 5 - Conflict of Interest Form.doc

# Attachment 5 ANDERSON COUNTY GOVERNMENT PURCHASING DEPARTMENT

## CONFLICT OF INTEREST AFFIDAVIT/STATEMENT

- (c) (1) Any member of a local governing body of a county or a municipality who is also an employee of such county or municipality and whose employment predates the member's initial election or appointment to the governing body of the county or municipality may vote on matters in which the member has a conflict of interest if the member informs the governing body immediately prior to the vote as follows: "Because I am an employee of (name of governmental unit), I have a conflict of interest in the proposal about to be voted. However, I declare that my argument and my vote answer only to my conscience and to my obligation to my constituents and the citizens this body represents." The vote of any such member having a conflict of interest who does not so inform the governing body of such conflict shall be void if challenged in a timely manner. As used in this subdivision (c)(1), "timely manner" means during the same meeting at which the vote was cast and prior to the transaction of any further business by the body.
- (2) Any member of a local governing body of a county or a municipality who is also an employee of such county or municipality and whose employment began on or after the date on which the member was initially elected or appointed to serve on the governing body of the county or municipality shall not vote on matters in which the member has a conflict of interest.
- (3) (A) In the event a member of a local governing body of a county or a municipality has a conflict of interest in a matter to be voted upon by the body, such member may abstain for cause by announcing such to the presiding officer.
- (B) (i) Any member of a local governing body of a municipality who abstains from voting for cause on any issue coming to a vote before the body shall not be counted for the purpose of determining a majority vote.
- (ii) This subdivision (c)(3)(B) shall in no way be construed to apply to any county having a metropolitan form of government and having a population in excess of five hundred thousand (500,000), according to the 1990 federal census or any subsequent federal census.
- (d) This section shall apply to a member of the board of directors or officer of any nonprofit corporation required under § 8-44-102(b)(1)(E) to conduct all meetings of its governing body as open meetings.

I have read and understand both T.C. A. 5-14-114 and T.C. A. 12-4-101, and will comply.

NOTE: PLEASE SIGN AND RETURN PAGE TWO IN YOUR BID PACKET.

Contractor or Company Owner (signature)

Smith Auto Parts
Contractor or Company Name (print)

PADEPUTY PURCHASING AGENT PROCEDURES/FORMS/Bid Porms/Anachment 5 - Conflict of Interest Form.doc





# Fleet Capability Statement

Mid America Parts Distributors 1901 I A C Dr. Memphis, TN 38116

Phone: (901) 362-2622

Fax: (901) 362-1117

EMail: bsneed@midamericaparts.net

Cage: 4HE44

DUNS: 063954309

# Capability Statement

Mid America Parts Distributors and its subsidiaries. Union Auto Parts and Ken Smith Auto Parts, is a family-owned organization. We have grown into one of the largest auto parts distributors in the United States based solely on two principles: Quality Products and World Class Customer Service. Mid America Parts Distributors opened its doors in 1956, in Memphis, TN, as a warranty rebuilder for General Motors products. Today, we have 24 locations and service thousands of customers in eight states. We are the oldest distributor in the United States for ACDelco Products. But, we are also the primary supplier of OE parts for Ford, Dodge/Chrysler, and Nissan applications. Outside of Original Equipment parts, we carry over 150 quality aftermarket brands for all applications. At Mid America Parts, we strive to give all of our customers the highest quality parts available, paired with unmatched customer service and expertise. Our everyday customers range from new car dealerships, to independent service centers, fleets, and municipalities...

# Services Provided

On-Demand Delivery from Local Warehouses Custom Stock by Location and Services **Battery Truck Tailor-Made Shop Solutions Local Sales Representation** Invoices and Credits Sent Electronically to AP

## Locations

Bowling Green, KY Memphis, TN (4 loc.) Clarksville, TN Southaven, MS Hendersonville, TN Jackson, TN Nashville, TN Union City, TN Murfreesboro, TN Tupelo, MS Columbia, TN Huntsville, AL Gulfport, MS Franklin, TN Ridgeland, MS Chattanooga, TN

Pearl, MS Cleveland, TN Dalton, GA Knoxville, TN Johnson City, TN

## Past and Present Fleets Serviced

City of Memphis MS Dept of Public Health MDOT Harrison County (MS) MATA City of Jackson (TN) City of Knoxville (TN)

FedEx - National GSE Contract Shelby County(TN) Fleet Services TOOT University of Tennessee **ETHRA** City of Chattanooga (TN) UPS Shelby County Sheriff's Dept more upon request...

This Agreement, between Anderson County, Tennessee, a governmental entity and political subdivision of the State of Tennessee (hereinafter, "County") and <u>Fisher Auto Parts</u> (hereinafter, "Contractor") and for good and valuable consideration, the sufficiency of which is hereby acknowledged, the parties agree as follows:

Contractor Services. Contractor agrees to provide Aftermarket Auto Parts for the County Per Bid #2443, Exhibit 1.

**Standard of Performance.** Contractor agrees to perform the contract requirements in a manner consistent with the standard in the industry and to the satisfaction of the County.

Purchase Order. A Purchase Order must in place before commodities are delivered.

Contractor Compensation. Contractor shall be paid by the County within thirty (30) days of invoicing and delivery. The compensation to Contractor shall be calculated by: **Bid #2443, Exhibit 1.** Contractor shall not receive additional compensation for expenses including travel, hotel, food, etc.

Term. The term of this agreement shall begin on July 1, 2024 and shall end on June 30, 2029.

**Release.** Contractor hereby agrees to release, indemnify, and hold County harmless from and against any and all claims, lawsuits, or the like associated with County's performance of this agreement, or as it relates to the past, present, or future financial condition of the County or the performance of Contractor's services under this Agreement.

**Default.** In the event of default by the Contractor hereto, the County may bring suit against the Contractor to enforce the terms of this Agreement. In such event, the prevailing party shall be entitled to recover any remedies available at law and/or equity including reasonable attorney's fees and costs associated with the default.

**No Oral Modification.** No modification, amendment, supplement to or waiver of this Agreement or any of its provisions shall be binding upon the parties hereto unless made in writing and duly signed by all the parties.

**Waiver.** A failure of any party to exercise any right provided for herein, shall not be deemed to be a waiver of any right hereunder.

**Entire Agreement.** This Agreement sets forth the entire understanding of the parties as to the subject matter and may not be modified except in a writing executed by all parties.

**Severability.** In the event any one or more of the provisions of this Agreement is invalid or otherwise unenforceable, the enforceability of the remaining provisions shall be unimpaired.

**Cancellation.** In the event any party materially breeches, defaults or fails to perform hereunder, this Agreement may be cancelled by the other party with cause on thirty (30) days written notice to the other, if the event constituting the breach, default, or failure is not cured during that time.

**Termination.** The County reserves the right to terminate this contract in whole or in part with thirty (30) days written notification to the contractor. In the event of termination, the County shall not be liable for any costs other than the cost of services performed and materials delivered and accepted prior to termination date.

**Exhibits.** Any Exhibits attached hereto or incorporated herein are made a part of this Agreement for all purposes. The expression "this Agreement" means the body of this Agreement and the Exhibits.

**Multiple Counterparts: Effectiveness.** This Agreement may be executed in multiple counterparts, each of which shall be deemed an original for all purposes and all of which shall be deemed, collectively, one Agreement. This Agreement shall become effective when executed by all the parties.

**Jurisdiction.** Each party hereby irrevocably consents to the jurisdiction of all state courts sitting in Tennessee or all federal courts sitting in Knoxville, Tennessee and agrees that venue for any legal action brought in connection with this Agreement shall lie exclusively in such courts.

**Binding Effect.** This Agreement shall be binding upon and inure to the benefit of the parties and upon their respective successors, heirs, or assigns.

**Choice of Law.** This Agreement shall be governed and construed in accordance with the laws of the State of Tennessee. The Contractor certifies that in performing this contract they will comply with all applicable provisions of the federal, state, and local laws, regulations, rules, and orders.

**Appropriated Funds.** The County's obligation to pay under this Contract is contingent upon funds appropriated in the current fiscal year's budget as approved by the County Board of Commissioners. Any contract requiring appropriated funds beyond the current fiscal year may be cancelled without notice in the event that funding to support the contract are unavailable in the subsequent fiscal year.

**Payment Terms.** The County's payment terms are net 30. All invoices shall be addressed to Anderson County Director of Finance, Room 210, 100 North Main Street, Clinton, TN 37716, and must include Contractor's name, address and phone number, and clearly list quantities, item description and units of measure.

**Delivery.** The County requires delivery of all products to be FOB ("free on board") unless indicated otherwise. If completed deliveries are not made at the time agreed, the County reserves the right to cancel or purchase elsewhere and hold Contractor accountable. If delivery dates cannot be met, Contractor agrees to advise the County of the earliest possible shipping date for acceptance by the County. Contractor agrees to bear all risk of loss, injury, or destruction of goods and materials ordered herein which may for any reason occur prior to acceptance by the County. No such loss, injury, or destruction shall release Contractor from any obligations hereunder.

**Inspection.** Goods and material must be properly packaged. Damaged goods and materials will not be accepted, or if the damage is not readily apparent at the time of delivery, the goods shall be returned at no cost to the County. The County reserves the right to inspect the goods at a reasonable time subsequent to delivery where circumstances or conditions prevent effective inspection of the goods at the time of delivery.

**Warranty.** The Contractor warrants to the County that all goods and services furnished hereunder shall be free of defects in materials, workmanship, and from defect in design. In addition, Contractor warrants the goods and services are suitable for and will perform in accordance with the purposes for which they were intended.

Insurance Requirement. Contractors awarded bids or contracts are required to maintain, at their expense adequate insurance coverage to protect them from claims arising under the Worker's Compensation Act, any and all claims for bodily injury and property damage to the Contractor and to the County while completing delivery and services. A certificate of insurance may be required before work begins and be maintained until work is completed. Certificate Holder Shall Be: Anderson County Government, Clinton, Tennessee. Anderson County Government shall be named as an additional insured on all policies except worker's compensation and auto. Insurance carrier ratings shall have a Best's rating of A-VII or better, or its equivalent. Cancellation clause on certificate should strike out "endeavor to" and include a 30-day notice of cancellation where applicable. Any deviations from the above requirements must be disclosed to the County Purchasing Agent. Any liability deductibles or exclusions must also be disclosed.

**Uniform Commercial Code.** All applicable portions of the Tennessee Uniform Commercial Code shall govern contracts with the County.

**Non-discrimination.** The Contractor shall comply with all Federal nondiscrimination laws, regulations, instructions, policies, and guidelines and the Tennessee Human Rights Act, T. C. A. §4-21-101 et. seq., as amended and any rules and regulations promulgated in accordance therewith.

**Equal Employment Opportunity.** It shall also be an unlawful employment practice for the Contractor (1) to fail or refuse to hire or to discharge any individual or otherwise to discriminate against any individual with respect to their compensation, or the terms, conditions, or privileges of their employment, because of such individual's race, color, religion, sex, age, handicap or national origin; or (2) to limit, segregate, or classify their employees or applicants for employment in any way which would deprive or tend to deprive any individual of employment opportunities or otherwise adversely affect their status as an employee, because of such individual's race, color, religion, sex, age, handicap or national origin. Contractor shall comply with The Civil Rights Act of 1964, 42 U.S.C. sec. 2000 et seq. (2000), as amended.

Anti-Boycott of Israel: By signing this contract the Contractor certifies that it is not currently engaged in and agrees for the duration of this Contract not to engage in, the boycott of Israel.

**Notice.** Any notice required or provided pursuant to this Agreement shall be in writing and sent or delivered to the parties.

**Titles and Subtitles.** Titles of paragraphs and subparagraphs are for convenient reference only and shall not have the effect of modifying, amending, or changing the express terms of this Agreement.

**Assignment.** This Agreement shall be assignable only upon the written consent of the non-assigning party. Consent to an assignment shall not be unreasonably withheld. In the event of assignment or succession, the terms and conditions of this Agreement shall be binding upon the parties and their successors, assigns, heirs, executors, and/or administrators.

**Further Documentation.** The parties agree for themselves and their successors and assigns to execute any and all instruments in writing which are or may become necessary or proper to carry out the purpose and intent of this Agreement.

Cøntractor/Supplier/	OAKNOYATN 3783D City, State Zip
Signature Date	Anderson County Government Administrative Approval:
CALIN SAROLEN Printed Name	Robert J. Holbrook, Finance Director Date
TERRY HONY SAKS MANEYER	Anderson County Department Head Approval:
Fisher Auto Parats	
Name of Company  132 E. DIVISION ROACE  Address	Approved as to Form
	11. Jay geoge
	V

Law Director

Date

# **Anderson County Government**

24-0144

Request for Bids

100 North Main Street, Suite 214 Courthouse Clinton, Tennessee 37716 (865) 457-6218 Office (865) 457-6252 Fax

purchasing@andersoncountytn.gov

Bid #2443 Date Issued: April 25, 2024

Bids will be received until 2:30 p.m. Eastern Time on May 14, 2024

Sealed bids are subject to the <u>General Terms and Conditions</u> of this bid, and any other data attached or incorporated by reference. Bids will be received in the Anderson County Purchasing Office until the date and time specified above, and at that time publicly opened and read aloud

ANDERSON COUNTY RESERVES THE RIGHT TO WAIVE ANY INFORMALITIES IN OR TO REJECT ANY OR ALL BIDS AND TO ACCEPT THE BID DEEMED FAVORABLE AND IN THE BEST INTEREST OF ANDERSON COUNTY.

Robert J. Holbrook, Director of Finance

#### **BID DESCRIPTION**

Bid for Aftermarket Auto Parts (Re-Bid). Bidders are to provide one original and two copies.

Bids must be in sealed envelopes with the Bid # clearly labeled.

Questions are to be emailed to <u>purchasing@andersoncountytn.gov</u> and <u>kkleehammer@andersoncountytn.gov</u>.

# Bid #2443 Aftermarket Auto Parts

Anderson County is seeking bids for Aftermarket Auto Parts in order to establish a contract for the period of July 1, 2024 through June 30, 2029.

Delivery shall be free and same-day. The discount shall apply to all products sold by the vendor.

The County reserves the right to award to multiple vendors.

Vendor Name: FISHER AUTO PARTS

% Discount off Walk-In price: -1590 to -38%

## Attachment I BID NUMBER: 2443 – Aftermarket Auto Parts

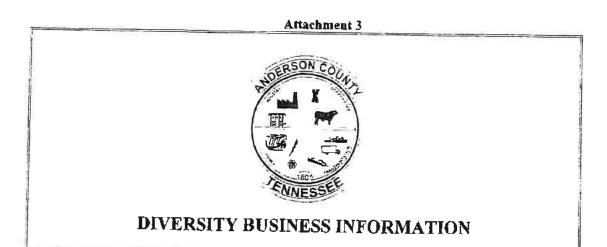
SECTION 1 - BID INFORMATION	SECTION 2 - VENDOD INFORMATION
SECTION 1 - BID INFORMATION  Acknowledgment of Addenda (if any). (Write "Yes" if received)  Addenda 1	Vendor Name FISHER AND PARTS Vendor Address 132 E. DIVISION ROAD City OAK RIGKE TN 37830 State Zip Telephone Number 865-481-3107 CANN Spradian Lead Contact Person (Please Print) Lead Contact Person (Please Print) Lead Contact Person (Please Print) E-Mail Address Taxpayer Identification Number, Social Security or Employer Identification Number: Enployee Identification Number: Enployee Identification Number: License # 0102540178 TN
	License # 01025 0178 This large to abide by all Terms and Conditions of this Invitation to Bid and certify that I am authorized to sign this bid for the vendor. Failure to include any information mentioned in the bid or to comply with these bid instructions may result in rejection of your entire bid. Signing this form affirms that the original Invitation for Bid document has not been altered in any way.  Authorizing Signature:  (Please sign original in blue ink)

#### Attachment 2

### Non-Collusion Affidavit

- This Non-Collusion Affidavit is material to any contract awarded pursuant to this bid.
- This Non-Collusion Affidavit must be executed by the member, officer, or employee of the bidder who makes
  the final decision on prices and the amount quoted in the bid.
- Bid rigging and other efforts to restrain competition and the making of false sworn statements in connection with the submission of bids are unlawful and may be subject to criminal prosecution. The person who signs the affidavit should examine it carefully before signing and assure himself or herself that such statement is true and accurate, making diligent inquiry, as necessary, of all other persons employed by or associated with the bidder with responsibilities for the preparation, approval, or submission of the bid.
- In the case of a bid submitted by a joint venture, each party to the venture must be identified in the bid documents, and an affidavit must be submitted separately on behalf of each party.
- The term "complementary bid" as used in the affidavit has the meaning commonly associated with that term in the bidding process and includes the knowing submission of bids higher than the bid of another firm, an intentionally high or noncompetitive bid, and any other form of bid submitted for the purpose of giving a false appearance of competition.
- Failure to file an affidavit in compliance with these instructions may result in disqualification of the bid.

Non-Collusion Affidavit
STATE OF TENNESSEE
COUNTY OF ANDERSON
I state that I am (Title) SAIS MANGE of (Name of My Firm) FISHEL AUG ORLLS and that I am authorized to make this affidavit on behalf of my firm and its owners, directors, and officers I am the person responsible in my firm to the price(s) and the amount of this bid.
I STATE THAT:  The price(s) and amount of this bid have been arrived at independently and without consultation, communication, or agreement with any other communication, or agreement with any other communication.
of this bid, have been disclosed to any other firm or person who is a bidder or potential bidder, and they will not be disclosed before bid opening.
<ul> <li>No attempt has been made or will be made to induce any firm or person to refrain from bidding on this contract, or to submit a bid higher than this bid, or to submit any intentionally high or noncompetitive bid or other form of complementary bid.</li> </ul>
<ul> <li>The bid of my firm is made in good faith and not pursuant to any agreement or discussion with, or inducement from, any firm or person to submit a complementary or other noncompetitive bid.</li> </ul>
(Name of My Firm) 13 h (2 ft.) (ACF) its affiliates, subsidiaries, officers, directors, and employees are not currently under investigation by any governmental agency and have not in the last three years been convicted or found liable for any act prohibited by State of Federal law in any jurisdiction involving conspiracy or collusion with respect to bidding on any public contract, except as follows:
I state that (Name of My Firm) FISTER AND PARTS  understands and acknowledges that the above representation are material and important and will be relied on by Anderson County in awarding the contract(s) for which this bid is submitted. I understand and my firm understands that any misstatement in this affidavit is and shalf be treated as fraudilient concealment from Anderson County of the true facts relating to
Representative's Signature Title
Sworn to and subscribed before me this STATE AND STATE A
MORCOUNT



# Definitions for Determining Minority, Women And Small-Owned Firms

The guidelines for determining minority, women and small-owned firms are defined as follows:

"MINORITY" means a person who is a citizen or lawful permanent resident of the United States and who is:

- e Black (a person having origins in any of the black racial groups of Africa):
- e Hispanic (a person of Mexican, Puerto Rican, Cuban, Central or South American, or other Sponish culture or origin, regardless of race);
- Asian American (a person having origins in any of the original peoples of the Far East, Southeast
- Asia, the Indian subcontinent, or the Pacific Islanas); or
- American Indian and Alaskan Native (a person having origins in any of the original peoples
  of North America).

# "MINORITY BUSINESS ENTERPRISE" shall mean a minority business:

A continuing, independent, for profit business which performs a commercially useful function, and is at least 51 percent owned and controlled by one or more minority individuals; or, in the case of any publicly owned business, at least 51 percent of the stock of which is owned and controlled by one or more minorities. Whose management and daily business operations are controlled by one or more of minority individuals. "Control" as used in the above clause, means exercising the power to make policy decision, "Operate," as used in the above clause, means being actively involved in the day-to-day management of the business.

# "WOMEN BUSINESS ENTERPRISE" shall mean women business:

A continuing, independent, for profit business which performs a commercially useful function, and which is at least 51 percent owned and controlled by one or more women; or, in the case of any publicly owned business, at least 51 percent of the stock of which is owned and controlled by one or more women. Whose management and daily business operations are controlled by one or more of such individuals. "Control" as used in the above clause, means exercising the power to make policy decision. "Operate," as used in the above clause, means being actively involved in the day-to-day management of the business.

#### Attachment 3

# DIVERSITY BUSINESS INFORMATION ANDERSON COUNTY GOVERNMENT

<u>IMP</u>	ORTANT! NOTARY AND COPY OF CERTIFICATION REQUIRED
SECTION 6 - DIVER	ITY INFORMATION
'ENDOR/CONTRACTO	RNAME: FISHER Ado PARTS
ype of Company: (Che	ck One)
Corporation (	
your company 51% O	vned or Operated by a Minority Group? Yes No_⊀
yes, check the ethnic	category and indicate % of ownership:
C: A D: Hi D: A:	merican Indian/Alaskan Native
/ /	ertification letter or certificate
HEREBY CERTIFY THAT THE	BOYF INFORMATION IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.
ignature:	OFFICER OF THE COMPANY
ame: CA IVIN S	Madley THE: TERRITORY SAISS MANAGER
· i	NOTARY ACKNOWLEDGEMENT:
ALLO THE POLICY OF THE PARTY	BEFORE ME. DING. SUITCHES OF THE 8ASIS OF THE PERSON(S). OR THE 8 THE PERSON SHOWLD THE PERSON(S). OR THE BUT TO UPON BEHALF OF WHICH THE PERSON (S) ACTED.
SNATURE OF NOTARY:_ BINTED FULL NAME OF N Y COMMISION EXPIRES	WITNESS MY HAND AND OFFICIAL SEAL.  WITNESS MY HAND AND OFFICIAL SEAL.  STATE OF TENNESS NOTARY PUBLIC 2

# Attachment 4 Insurance Requirement Acknowledgment

The bidder awarded this bid or contract will maintain, at their expense adequate insurance coverage to protect them from claims arising under the Worker's Compensation Act, any and all claims for bodily injury and property damage to the Bidder and to Anderson County Government while delivery and service are being done. A certificate of insurance <u>must</u> be on file in the Purchasing Department before work may begin and must be maintained until work is completed.

1.	$\boxtimes$	Workers Compensation Employers Liability	Statutory limits 100,000/100,000/500,000
2.		Commercial General Liability  Occurrence Form Only Include Premises Liability Include Contractual Include XCU Include Products and Completed Include Personal Injury Include Independent Contractors Include Vendors Liability Include Professional or Escapace	\$500,000 per occurrence \$1,000,000 aggregate
		Table 1 Control of Edo Cal	
3	0	Eusiness Auto Include Garage Liability Include Garage Keepers Liability Copy of Valid Driver's License Copy of Current Motor Vehicle Re Copy of Current Auto Liability Des	ecord
4		Crime Coverages  Employee Dishonesty  Employee Dishonesty Bond	
5.		Property Coverages Builders Risk Inland Marine Transportation	
credit in 1 201. This		T be submitted before purchase order issue	undred Percent (100%) performance or an irrevocable letter of ally insured financial institution in accordance with T.C.A. 12-4-ed. REQUIRED IF BID IS OVER \$100,000.
Anderson auto. Ins certificate the above	te Hol Cour suranc shoul e requ	der Shall Be. Anderson County Governmenty Government shall be named as an addition carrier ratings shall have a Best's rating distrike out "endeavor to" and include a 200 decrease.	ent, Clinton, Tennessee, and shall show the bid number and title tional insured on all policies except worker's compensation and g of A-VII or better, or its equivalent. Cancellation clause on day notice of cancellation where applicable. Any deviations from
I understa days if aw and or cor	arded	Bidders Stateme e insurance requirements of these specific I this bid and or contract, agree to furnish	ent and Certification ations and will comply in full within 21 (twenty-one) calendar the county with proof of insurance for the entire term of the bid
	Fi	Sher Auto PARTS Vendor Name	Authorized Signature
( Bid	CA d Rep	IVIN SPIAOLISM resentative Name (Please Print)	5-13-2024

# Attachment 5 ANDERSON COUNTY GOVERNMENT PURCHASING DEPARTMENT

# CONFLICT OF INTEREST AFFIDAVIT/STATEMENT

# NOTE: PLEASE SIGN AND RETURN PAGE TWO IN YOUR BID PACKET.

# T. C. A. 5-14-114.Conflicts of interest -- Illegal payments.

- (a) Neither the county purchasing agent, nor members of the county purchasing commission, nor members of the county legislative body, nor other officials of the county, shall be financially interested, or have any personal beneficial interest, either directly or indirectly, in any contract or purchase order for any supplies, materials, equipment or contractual services used by or furnished to any department or agency of the county government.
- (b) Nor shall any such persons accept or receive, directly or indirectly, from any person, firm or corporation to which any contract or purchase order may be awarded, by rebate, gift or otherwise, any money or anything of value whatsoever, or any promise, obligation or contract for future reward or compensation.
- (c) A violation of this section is a Class D felony.

# T. C. A.12-4-101 Personal interest of officers prohibited.

- (a) (1) It is unlawful for any officer, committee member, director, or other person whose duty it is to vote for, let out, overlook, or in any manner to superintend any work or any contract in which any municipal corporation, county, state, development district, utility district, human resource agency, or other political subdivision created by statute shall or may be interested, to be directly interested in any such contract. "Directly interested" means any contract with the official personally or with any business in which the official is the sole proprietor, a partner, or the person having the controlling interest. "Controlling interest" includes the individual with the ownership or control of the largest number of outstanding shares owned by any single individual or corporation. This subdivision (a)(1) shall not be construed to prohibit any officer, committeeperson, director, or any person, other than a member of a local governing body of a county or municipality, from voting on the budget, appropriation resolution, or tax rate resolution, or amendments thereto, unless the vote is on a specific amendment to the budget or a specific appropriation or resolution in which such person is directly interested.
- (2) (A) Subdivision (a)(1) shall also apply to a member of the board of directors of any not-for-profit corporation authorized by the laws of Tennessee to act for the benefit or on behalf of any one (1) or more counties, cities, towns and local governments pursuant to title 7, chapter 54 or 58.
- (B) Subdivision (a)(2)(A) does not apply to any county with a metropolitan form of government and having a population of four hundred thousand (400,000) or more, according to the 1980 federal census or any subsequent federal census.
- (b) It is unlawful for any officer, committee member, director, or other person whose duty it is to vote for, let out, overlook, or in any manner to superintend any work or any contract in which any municipal corporation, county, state, development district, utility district, human resource agency, or other political subdivision created by statute shall or may be interested, to be indirectly interested in any such contract unless the officer publicly acknowledges such officer's interest. "Indirectly interested" means any contract in which the officer is interested but not directly so, but includes contracts where the officer is directly interested but is the sole supplier of goods or services in a municipality or county.

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# Attachment 5 ANDERSON COUNTY GOVERNMENT PURCHASING DEPARTMENT

# CONFLICT OF INTEREST AFFIDAVIT/STATEMENT

- (c) (1) Any member of a local governing body of a county or a municipality who is also an employee of such county or municipality and whose employment predates the member's initial election or appointment to the governing body of the county or municipality may vote on matters in which the member has a conflict of interest if the member informs the governing body immediately prior to the vote as follows: "Because I am an employee of (name of governmental unit), I have a conflict of interest in the proposal about to be voted. However, I declare that my argument and my vote answer only to my conscience and to my obligation to my constituents and the citizens this body represents." The vote of any such member having a conflict of interest who does not so inform the governing body of such conflict shall be void if challenged in a timely manner. As used in this subdivision (c)(1), "timely manner" means during the same meeting at which the vote was cast and prior to the transaction of any further business by the body.
- (2) Any member of a local governing body of a county or a municipality who is also an employee of such county or municipality and whose employment began on or after the date on which the member was initially elected or appointed to serve on the governing body of the county or municipality shall not vote on matters in which the member has a conflict of interest.
- (3) (A) In the event a member of a local governing body of a county or a municipality has a conflict of interest in a matter to be voted upon by the body, such member may abstain for cause by announcing such to the presiding officer.
- (8) (i) Any member of a local governing body of a municipality who abstains from voting for cause on any issue coming to a vote before the body shall not be counted for the purpose of determining a majority vote.
- (ii) This subdivision (c)(3)(B) shall in no way be construed to apply to any county having a metropolitan form of government and having a population in excess of five hundred thousand (500,000), according to the 1990 federal census or any subsequent federal census.
- (d) This section shall apply to a member of the board of directors or officer of any nonprofit corporation required under § 8-44-102(b)(1)(E) to conduct all meetings of its governing body as open meetings.

I have read and understand both T.C. A. 5-14-114 and T.C. A. 12-4-101, and will comply.

NOTE: PLEASE SIGN AND RETURN PAGE TWO IN	YOUR BID PACKET.
Contractor or Company Owner (signature)	5-13-2024 Date
CALUM SPAJEN Contractor or Company Name (print)	

XX-XXXX

#### Attachment 6

### Sample Contract for Goods

Contractor Services. Contractor agrees to provide PANS for the County Per

Standard of Performance. Contractor agrees to perform the contract requirements in a manner consistent with the standard in the industry and to the satisfaction of the County.

Purchase Order. A Purchase Order must in place before commodities are delivered.

Contractor Compensation. Contractor shall be paid by the County within thirty (30) days of invoicing and delivery. The compensation to Contractor shall be calculated by: \( \frac{\text{TN-VOI C\frac{\text{Z}}}{2} \) \( \frac{\text{SHA+VWV}}{2} \) Contractor shall not receive additional compensation for expenses including travel, hotel, food, etc.

Term. The term of this agreement shall begin on  $\frac{7.1-24}{\text{not parties}}$  and shall end on  $\frac{4.30-39}{\text{with}}$  with renewal option of terms if agreed upon by both parties.

Release. Contractor hereby agrees to release, indemnify, and hold County harmless from and against any and all claims, lawsuits, or the like associated with County's performance of this agreement or as it relates to the past, present, or future financial condition of the County or the performance of Contractor's services under this Agreement.

Default. In the event of default by the Contractor hereto, the County may bring suit against the Contractor to enforce the terms of this Agreement. In such event, the prevailing party shall be entitled to recover any remedies available at law and/or equity including reasonable attorney's fees and costs associated with the default.

No Oral Modification. No modification, amendment, supplement to or waiver of this Agreement or any of its provisions shall be binding upon the parties hereto unless made in writing and duly signed by all the parties

**Waiver.** A failure of any party to exercise any right provided for herein, shall not be deemed to be a waiver of any right hereunder.

**Entire Agreement.** This Agreement sets forth the entire understanding of the parties as to the subject matter and may not be modified except in a writing executed by all parties.

Severability. In the event any one or more of the provisions of this Agreement is invalid or otherwise unenforceable, the enforceability of the remaining provisions shall be unimpaired.

Cancellation. In the event any party materially breeches, defaults or fails to perform hereunder, this Agreement may be cancelled by the other party with cause on thirty (30) days written notice to the other, if the event constituting the breach, default, or failure is not cured during that time.

**Termination.** The County reserves the right to terminate this contract in whole or in part with thirty (30) days written notification to the contractor. In the event of termination, the County shall not be liable for any costs other than the cost of services performed and materials delivered and accepted prior to termination date.

Exhibits. Any Exhibits attached hereto or incorporated herein are made a part of this Agreement for all purposes. The expression "this Agreement" means the body of this Agreement and the Exhibits.

XX-XXX

# Attachment 6 Sample Contract for Goods

Multiple Counterparts: Effectiveness. This Agreement may be executed in multiple counterparts, each of which shall be deemed an original for all purposes and all of which shall be deemed, collectively, one Agreement. This Agreement shall become effective when executed by all the parties.

Jurisdiction. Each party hereby irrevocably consents to the jurisdiction of all state courts sitting in Tennessee or all federal courts sitting in Knoxville, Tennessee and agrees that venue for any legal action brought in connection with this Agreement shall lie exclusively in such courts.

**Binding Effect.** This Agreement shall be binding upon and inure to the benefit of the parties and upon their respective successors, heirs, or assigns.

Choice of Law. This Agreement shall be governed and construed in accordance with the laws of the State of Tennessee. The Contractor certifies that in performing this contract they will comply with all applicable provisions of the federal, state, and local laws, regulations, rules, and orders.

Appropriated Funds. The County's obligation to pay under this Contract is contingent upon funds appropriated in the current fiscal year's budget as approved by the County Board of Commissioners. Any contract requiring appropriated funds beyond the current fiscal year may be cancelled without notice in the event that funding to support the contract are unavailable in the subsequent fiscal year.

Payment Terms. The County's payment terms are net 30. All invoices shall be addressed to Anderson County Director of Finance, Room 210, 100 North Main Street, Clinton TN 37716, and must include Contractor's name, address and phone number, and clearly list quantities, item description and units of measure

**Delivery.** The County requires delivery of all products to be FOB ("free on board") unless indicated otherwise. If completed deliveres are not made at the time agreed, the County reserves the right to cancer or purchase elsewhere and hold Contractor accountable. If delivery dates cannot be met, Contractor agrees to advise the County of the earliest possible shipping date for acceptance by the County. Contractor agrees to bear all risk of loss, injury, or destruction of goods and materials ordered herein which may for any reason occur prior to acceptance by the County. No such loss injury, or destruction shall release Contractor from any obligations hereunder.

Inspection. Goods and material must be properly packaged. Damaged goods and materials will not be accepted, or if the damage is not readily apparent at the time of delivery, the goods shall be returned at no cost to the County. The County reserves the right to inspect the goods at a reasonable time subsequent to delivery where circumstances or conditions prevent effective inspection of the goods at the time of delivery.

Warranty. The Contractor warrants to the County that all goods and services furnished hereunder shall be free of defects in materials, workmanship, and from defect in design. In addition, Contractor warrants the goods and services are suitable for and will perform in accordance with the ourposes for which they were intended.

Insurance Requirement. Contractors awarded bids or contracts are required to maintain, at their expense adequate insurance coverage to protect them from claims arising under the Worker's Compensation Act, any and all claims for bodily injury and property damage to the Contractor and to the County while completing delivery and services. A certificate of insurance may be required before work begins and be maintained until work is completed. Certificate Holder Shall Be: Anderson County Government, Clinton, Tennessee. Anderson County Government shall be named as an additional insured on all policies except worker's compensation and auto. Insurance carrier ratings shall have a Best's rating of A-VII or better, or its equivalent. Cancellation clause on certificate should strike out "endeavor to" and include a 30-day notice of cancellation where applicable. Any deviations from the above requirements must be disclosed to the County Purchasing Agent. Any liability deductibles or exclusions must also be disclosed.

XX-XXX

# Attachment 6 Sample Contract for Goods

Uniform Commercial Code. All applicable portions of the Tennessee Uniform Commercial Code shall govern contracts with the County.

**Non-discrimination.** The Contractor shall comply with all Federal nondiscrimination laws, regulations, instructions, policies, and guidelines and the Tennessee Human Rights Act, T. C. A. §4-21-101 et, seq., as amended and any rules and regulations promulgated in accordance therewith.

Equal Employment Opportunity. It shall also be an unlawful employment practice for the Contractor (1) to fail or refuse to hire or to discharge any individual or otherwise to discriminate against any individual with respect to their compensation, or the terms, conditions, or privileges of their employment, because of such individual's race, color, religion, sex, age, handicap or national origin; or (2) to limit, segregate, or classify their employees or applicants for employment in any way which would deprive or tend to deprive any individual of employment opportunities or otherwise adversely affect their status as an employee, because of such individual's race, color, religion, sex, age, handicap or national origin. Contractor shall comply with The Civil Rights Act of 1964, 42 U.S.C. sec. 2000 et seq. (2000). as amended.

Anti-Boycott of Israel: By signing this contract the Contractor certifies that it is not currently engaged in and agrees for the duration of this Contract not to engage in, the boycott of Israel.

**Notice**. Any notice required or provided pursuant to this Agreement shall be in writing and sent or delivered to the parties.

Titles and Subtitles. Titles of paragraphs and subparagraphs are for convenient reference only and shall not have the effect of modifying, amending, or changing the express terms of this Agreement.

Assignment. This Agreement shall be assignable only upon the written consent of the nonassigning party. Consent to an assignment shall not be unreasonably withheld. In the event of assignment or succession, the terms and conditions of this Agreement shall be binding upon the parties and their successors assigns, heirs, executors and/or administrators.

Further Documentation. The parties agree for themselves and their successors and assigns to execute any and all instruments in writing which are or may become necessary or proper to carry out the purpose and intent of this Agreement.

Contractor/Supplier:  5-13-2024 Signature  Date	CAK RIGHTW 3:783C  City State Zip  Anderson County Government  Administrative Approval:
Calum Spradlan	Robert J. Holbrook, Finance Director Date
TEARITORY SALES MANAJOR FISHER AL PARTS	Anderson County Department Head Approval:
Name of Company  132 E. DINISKIN ROAC  Address	Approved as to Form

Page 3 of 4

XX-XXXX

# Attachment 6 Sample Contract for Goods

Law Director Date

#### General Terms and Conditions

## BID ENVELOPE SUBMISSION INSTRUCTIONS:

Bids are to be received in a sealed envelope/package with the bid number, company name and opening date clearly marked. Failure to comply may result in rejection of the entire bid. Anderson County will not be responsible for any lost or misdirected mail. Late bids, e-mailed bids and faxed bids will not be considered nor returned. It is the sole responsibility of the bidder to ensure their bid is delivered to the Purchasing Department.

Please note that Anderson County Government does not receive a guaranteed delivery time for express mail and/or packages. PLEASE MAIL ACCORDINGLY.

#### ANDERSON COUNTY FINANCE DEPARTMENT 100 NORTH MAIN STREET, SUITES 214 AND 218 CLINTON, TN 37716

Email: purchasing@andersoncountytn.gov Website: http://andersontn.org/purchasing

> (865) 457-6218 Phone (865) 457-6252 Fax

Bid documents must be completed in ink or typed, signed in ink, and free from alterations, erasures or mark-throughs.

### SECTION 1 - GENERAL TERMS AND CONDITIONS

- 1.1 <u>ALTERATIONS OR AMENDMENTS</u>: Alterations, amendments, changes, modifications or additions to this solicitation shall not be binding on Anderson County without prior written approval.
- 1.2 NO CONTACT POLICY: After vendor receives a copy of this bid any contact initiated by any vendor with any Anderson County representative, other than the Purchasing Department, concerning this invitation for bid is prohibited and agreements made thereto will not be considered binding on Anderson County. Any such unauthorized contact may cause the disqualification of the bidder from this procurement transaction
- 1.3 QUESTIONS: Pursuant to TCA §12-4-113, questions regarding the specifications or bid procedures must be received by the Purchasing Agent and/or designer no less than ninety-six (96) hours before the bid opening date. No addenda within less than forty-eight (48) hours of the bid opening date shall be permitted. Any questions concerning the bid document must be submitted to purchasing@andersontn orgino less than ninety-six (96) hours before bid opening date.
- 1.4 BID CLOCK: The bid/time clock in the Anderson County Purchasing office will be the time of record.
- 1.5 <u>TAXES</u>: Anderson County is not liable for Federal excise or State sales tax. Tax exemption certificates will be provided upon request.

- 1.6 <u>CONFLICT OF INTEREST</u>: If requested by the Purchasing Agent, vendors must complete and submit a "Conflict of Interest Affidavit Statement" prior to contract award, see T.C.A. 5-14-114 and T. C. A. 12-4-101.
- 1.7 NON-COLLUSION: Vendors, by submitting a signed bid, certify that the accompanying bid is not the result of, or affected by, any unlawful act of collusion with any other person or company engaged in the same line of business or commerce, or any other fraudulent act punishable under Tennessee or United States law.
- 1.8 NON-DISCRIMINATION: Contracted vendors will not discriminate against any employee or applicant for employment because of race, religion, sex, national origin or disability except where religion, sex, national origin or disability is a bona fide occupational qualification reasonably necessary to the normal operation of the contractor.
- 1.9 SAME AS OR EQUIVALENT TO: Vendors are to bid as specified herein or propose an approved equal. Determination of equality is solely Anderson County's responsibility. Any designated brands are for reference purpose only, not a statement of preference. When an alternate manufacturer, brand, model or make is bid, Anderson County will determine if the item bid meets or exceeds the items as specified. If the bidder does not indicate that an alternate manufacturer, brand, model or make is being bid, it is understood that the item(s) bid are the same manufacturer, brand, model or make as requested in the Invitation to Bid. Comparable products of other manufacturers will be considered if proof of comparability is contained in the bid submission. It shall be the responsibility of the vendors, including vendors whose product is referenced to furnish upon request catalog pages, brochures or other data to provide an adequate basis for determining the quality and functional capabilities of the product offered. Failure to provide this data may be considered valid justification for rejection of bid.
- 1.10 MULTIPLE BIDS/AWARDS: Anderson County may consider multiple bid awards.
- 1.11 STATE OF TENNESSEE CONTRACTORS' LICENSE LAW (T.C.A. 62-6-119) b): Bids for which the total cost of the project is twenty-five thousand dollars (\$25,000) or more, the outside of the seated bid envelope/package containing the bid provides the following information: the Company Name, the Contractor's license number, license classification, the date of the license expiration and that part of each license classification applying to the bid. In addition, each heating ventilation or air conditioning, plumbing and electrical subcontractor's license number, date of the license expiration and that part of each classification applying to the bid if the value of the work is \$25,000 or greater, must be notated. If the value of either the contractor or the subcontractor's work is less than \$25,000, the bid envelope/package containing the bid is to be notated with the phrase "Contractor or Subcontractor's Bid is Less than \$25,000" after each appropriate heading. In the case of joint ventures, each party submitting the bid must provide this information. If no subcontractors are being used, the outside of the envelope/package containing the bid must state, "No Subcontractors are being used on this project."
- 1.12 ACCEPTANCE: Vendors shall hold their price firm and subject to acceptance by Anderson County for a minimum period of sixty (60) working days from the date of the bid opening, unless otherwise indicated in their bid. Any or all bids may be rejected for good cause.
- 1.13 <u>BID AWARDS</u>: Bids will be awarded to the lowest and best bidder, taking into consideration the qualities of the articles to be supplied, their conformity with specifications and their suitability to the requirements of Anderson County and the delivery terms. Anderson County also reserves the right to not award this bid.
- 1.14 BIDDER'S MINIMUM QUALIFICATIONS: Bidders must have the resources and capability to provide the materials and services as described in the solicitation. Anderson County reserves the right to request additional information and/or material not specified as a bid requirement from any bidder to confirm qualifications.
- 1.15 DEBARMENT. By submitting a response to this solicitation, bidders are certifying that bidder is not currently debarred from doing business with any local or state Government or the Federal Government. Bidders snall provide documentation relating to any and all debarments that occurred within the last ten

years. The County will search the "System for Award Management" for federally excluded vendors before awarding a bid.

1.16 PROTEST: Any vendor wishing to protest the bid award shall notify in writing the Anderson County Purchasing Agent and the County Law Director, 101 S. Main Street, Suite 310, Clinton, TN 37716. No protest will be accepted, except those protests made in writing and received within (10) ten calendar days of the bid award. Protests must be in writing and envelopes/package containing protest must be clearly marked with bid number and words "BID PROTEST". The Purchasing Agent, in conjunction with the Purchasing Committee, and with the advice and counsel of the County Law Director, shall review and make a final decision as to any bid protest. Appeals shall be filed in the Circuit or Chancery Courts of Anderson County within sixty (60) days of the final decision.

VENDORS PLEASE NOTE: ANDERSON COUNTY WILL NOT STOP THE PURCHASE PROCESS. THE PURCHASE MAY BE COMPLETED OR THE PROJECT MAY BE RE-BID WHILE THE PROTEST PROCEDURE IS STILL IN OPERATION. IF A RE-BID IS MADE, THE PROTESTING VENDOR SHOULD SUBMIT A NEW BID. OTHERWISE, THEY WILL BE WITHOUT A BID ON THE RE-BID. FURTHER, THE RE-BIDDING WILL NOT END THE APPEALS PROCESS. IT WILL CONTINUE UNTIL A FINAL DECISION IS REACHED OR THE COMPLAINANT WITHDRAWS THE APPEAL.

- 1.17 <u>DELIVERY:</u> Bid pricing is to include complete supply and delivery to Anderson County, **Tennessee.** Vendors are to state the delivery time in the bid. Anderson County requires that vendors deliver all products "free on board" to final destination unless indicated otherwise in the bid requirements.
- 1.18 PROOF OF FINANCIAL AND BUSINESS CAPABILITY: Bidders must, upon the request of Anderson County, provide satisfactory evidence of their ability to furnish products or services in accordance with the terms and conditions of these specifications. Anderson County will make the final determination as to the bidder's ability.
- 1.19 <u>VENDOR'S DEFAULT:</u> Anderson County reserves the right, in case of vendor default, to procure the articles or services from other sources and hold the defaulting vendor responsible for any excess costs occasioned thereby.
- 1.20 <u>DUPLICATE COPIES</u>. Vendors are to submit one original and at least one exact copy of their bids, including brochures; unless additional copies are requested in bid specifications.
- 1.21 DRUG-FREE WORKPLACE: Under the provisions of Tennessee Code Annotated §50-9-113 enacted by the General Assembly effective 2001, all employers with five (5) or more employees who contract with either the state or a local government to provide construction services are required to submit an affidavit stating that they have a drug free workplace program that complies with Title 50, Chapter 9, in effect at the time of submission of a bid at least to the extent required of governmental entities. The statute imposes other requirements on the contractor and contractors should consult private legal counse, if legal questions arise under this section or any other provision of this document. All contractors with five (5) or more employees that will be providing construction services are to return the provided written affidavit signed by the principal officer of a covered employer acknowledging that the contracting entity is in compliance with the Drug Free Workplace laws of State of Tennessee.
- 1.22 <u>COMPETITION INTENDED</u>: It is the responsibility of the bidder to review the entire Invitation to Bid document and to notify the Purchasing Department if the Invitation to Bid is formulated in a manner that would unnecessarily restrict competition or if it is ambiguous in what is being requested. The Purchasing Agent must receive questions regarding the specifications or bid procedures no less than ninety-six (96) hours prior to the time set for the bid opening.
- 1.23 SCHOOL CAFETERIA BIDS: If this bid is for Anderson County School's Cafeteria Food Service Department, bidders must be in compliance with Section 104(d) of the William F. Goodling Child Nutrition Reauthorization Act of 1998 which requires school and institutions participating in the National School Lunch Program (NSLP) and School Breakfast Program (SBP) to "Buy American" to the maximum extent practicable.

- 1.24 <u>TERMINATION:</u> Anderson County reserves the right to terminate contracts in whole or in part with thirty (30) days written notification to the contractor. In the event of termination, the County shall not be liable for any costs other than the cost of services performed and materials delivered and accepted prior to termination date.
- 1.25 <u>OSHA SAFETY</u>: The Vendor is responsible for training their employees in Safety and Health Regulations for the job, assuring compliance with Tennessee Occupational Safety and Health regulations and any other Regulatory Agency.
- 1.26 PERFORMANCE BOND: A standard surety or performance bond or an irrevocable letter of credit in favor of Anderson County Government at a federally insured financial institution will be required to be submitted with bid, if indicated in section four, item six insurance requirement checklist.
- 1.27 BACKGROUND CHECKS: Contractors shall comply with Public Chapter 587 of 2007, as codified in Tennessee Code Annotated Section 49-5-413, which requires all contractors to facilitate a criminal history records check conducted by the Tennessee Bureau of Investigation and the Federal Bureau of Investigation for each employee prior to permitting the employee to have contact with students or enter school grounds when students are present.
- 1.28 AWARD RESULTS: As soon as practicable after proposal or bid evaluations, Anderson County shall post the award decision to Vendor Registry at <a href="https://www.vendorregistry.com">www.vendorregistry.com</a>. Individual notices are normally not mailed or e-mailed except to the successful vendor.
- 1.29 INDEMNIFICATION/HOLD HARMLESS: Vendor shall indemnify, defend, save and hold harmless Anderson County and, its officers, agents and employees from all suits, claims, actions or damages of any nature brought because of arising out of, or due to breach of the agreement by Vendor, its subcontractors, suppliers, agents, or employees or due to any negligent act or occurrence or any omission or commission of Vendor, its subcontractors suppliers, agents or employees.
- 1.30 <u>DECLARATIVE STATEMENT</u>: Any statement or words (i.e.; must, shall, will, etc.) are declarative statements and the proposer must comply with the condition. Failure to comply with any such condition may result in their bid being non-responsive and disqualified.
- **1.31** <u>WAIVING OF INFORMALITIES:</u> Anderson County reserves the right to waive minor informalities or technicalities when it is in the best interest of Anderson County
- 1.32 APPROPRIATION: Funding for multi-year contracts are subject to budget appropriations. In the event no funds are appropriated by Anderson County for the goods or services in any fiscal year or insufficient funds exist to purchase the goods or services of a contract, then that contract shall expire upon the expenditure of previously appropriated funds or the end of the current fiscal year, whichever occurs first, with no further obligations owed to or by either party
- 1.33 <u>ASSIGNMENT:</u> Vendor shall not assign or sub-contract any agreement, its obligations or rights hereunder to any party, company, partnership, incorporation or person without the prior written specific consent of Anderson County.
- 1.34 QUANTITIES: Anderson County does not guarantee quantities to be purchased off this bid.
- 1.35 <u>UNIT PRICE</u>: In case of discrepancy between any unit price and an extended price, the unit price will be presumed to be correct, subject, however, to correction to the same extent and in the same manner as any other mistake.
- 1.36 MODIFICATION OR WITHDRAWAL OF BIDS: When it is certain that a mistake has been made in the preparation of the bid, a request will be made to the bidder to confirm the bid. Provisions must be made so that mistakes can be taken care of and the ambiguity resolved satisfactorily. Bids may be modified or withdrawn by written notice received in the Purchasing Department prior to the time and date set for the bid

opening. The changes or withdrawal of the bids shall be in writing and signed by an official of the company. The envelope containing the modification should clearly state "modification to bid." Either the entire bid or a particular item may be withdrawn or modified in this manner.

- 1.37 <u>PRE-BID CONFERENCES</u>: Attendance at Pre-bid Conferences is strongly encouraged. When deemed necessary a Mandatory Pre-bid Conference will be held. A company representative MUST be in attendance and sign the Pre-bid sign-in sheet in order to be considered for bid award.
- 1.38 ADDENDUM: § T.C.A. 12-14-113 Anderson County Government reserves the right to amend this solicitation by addendum. Addenda will be posted to the vendor registry up to 48 hours in advance of the bid/proposals due date and time. It is the bidder's responsibility to check the website for addendum. If in the County's opinion revisions are of such a magnitude, the deadline for this solicitation may be extended in an addendum. Addenda may change specifications, reply sheets, and times and dates for pre-bid meetings as well as due dates/deadlines for questions and bids/proposals
- 1.39 OWNERSHIP: All bids, once received, become property of Anderson County Government and will not be returned.
- 1.40 WEATHER AND COURTHOUSE CLOSINGS: In the event of a situation severe enough to necessitate the closing of Anderson County Government offices during a planned bid opening, vendors will receive notification of the new date and time upon re-opening of county government offices. No bids will be opened until the rescheduled date for bid opening and all bidders/proposers whose submissions meet the extended deadline will be given equal consideration at that time. Anderson County shall not be liable for any commercial carrier's decision regarding deliveries during inclement weather.
- 1.41 IRAN DIVESTMENT ACT OF 2014: Pursuant to the Iran Divestment Act of 2014. Tenn. Code Ann § 12-12-106 requires the State of Tennessee Chief Procurement Officer to publish, using creditable information freely available to the public, a list of persons it determines engage in investment activities in Iran, as described in § 12-12-105. Inclusion on this list makes a person ineligible to contract with Anderson County; if a person ceases its engagement in investment activities in Iran, it may be removed from the list. The State of Tennessee list is available here: http://lennessee.gov/generalservices/article/Public-Information-library.
- 1.42 ANTI-BOYCOTT OF ISRAEL By responding to this bid the Bidder certifies that it is not currently engaged in and agrees for the duration of this Agreement not to engage in, the boycott of Israel.

This Agreement, between Anderson County, Tennessee, a governmental entity and political subdivision of the State of Tennessee (hereinafter, "County") and <u>NAPA Auto Parts</u> (hereinafter, "Contractor") and for good and valuable consideration, the sufficiency of which is hereby acknowledged, the parties agree as follows:

Contractor Services. Contractor agrees to provide Aftermarket Auto Parts for the County Per Bid #2443, Exhibit 1.

**Standard of Performance.** Contractor agrees to perform the contract requirements in a manner consistent with the standard in the industry and to the satisfaction of the County.

Purchase Order. A Purchase Order must in place before commodities are delivered.

Contractor Compensation. Contractor shall be paid by the County within thirty (30) days of invoicing and delivery. The compensation to Contractor shall be calculated by: **Bid #2443, Exhibit 1.** Contractor shall not receive additional compensation for expenses including travel, hotel, food, etc.

Term. The term of this agreement shall begin on July 1, 2024 and shall end on June 30, 2029.

**Release.** Contractor hereby agrees to release, indemnify, and hold County harmless from and against any and all claims, lawsuits, or the like associated with County's performance of this agreement, or as it relates to the past, present, or future financial condition of the County or the performance of Contractor's services under this Agreement.

**Default.** In the event of default by the Contractor hereto, the County may bring suit against the Contractor to enforce the terms of this Agreement. In such event, the prevailing party shall be entitled to recover any remedies available at law and/or equity including reasonable attorney's fees and costs associated with the default.

**No Oral Modification.** No modification, amendment, supplement to or waiver of this Agreement or any of its provisions shall be binding upon the parties hereto unless made in writing and duly signed by all the parties.

**Waiver.** A failure of any party to exercise any right provided for herein, shall not be deemed to be a waiver of any right hereunder.

**Entire Agreement.** This Agreement sets forth the entire understanding of the parties as to the subject matter and may not be modified except in a writing executed by all parties.

**Severability.** In the event any one or more of the provisions of this Agreement is invalid or otherwise unenforceable, the enforceability of the remaining provisions shall be unimpaired.

**Cancellation.** In the event any party materially breeches, defaults or fails to perform hereunder, this Agreement may be cancelled by the other party with cause on thirty (30) days written notice to the other, if the event constituting the breach, default, or failure is not cured during that time.

**Termination.** The County reserves the right to terminate this contract in whole or in part with thirty (30) days written notification to the contractor. In the event of termination, the County shall not be liable for any costs other than the cost of services performed and materials delivered and accepted prior to termination date.

**Exhibits.** Any Exhibits attached hereto or incorporated herein are made a part of this Agreement for all purposes. The expression "this Agreement" means the body of this Agreement and the Exhibits.

**Multiple Counterparts: Effectiveness.** This Agreement may be executed in multiple counterparts, each of which shall be deemed an original for all purposes and all of which shall be deemed, collectively, one Agreement. This Agreement shall become effective when executed by all the parties.

**Jurisdiction.** Each party hereby irrevocably consents to the jurisdiction of all state courts sitting in Tennessee or all federal courts sitting in Knoxville, Tennessee and agrees that venue for any legal action brought in connection with this Agreement shall lie exclusively in such courts.

**Binding Effect.** This Agreement shall be binding upon and inure to the benefit of the parties and upon their respective successors, heirs, or assigns.

**Choice of Law.** This Agreement shall be governed and construed in accordance with the laws of the State of Tennessee. The Contractor certifies that in performing this contract they will comply with all applicable provisions of the federal, state, and local laws, regulations, rules, and orders.

**Appropriated Funds.** The County's obligation to pay under this Contract is contingent upon funds appropriated in the current fiscal year's budget as approved by the County Board of Commissioners. Any contract requiring appropriated funds beyond the current fiscal year may be cancelled without notice in the event that funding to support the contract are unavailable in the subsequent fiscal year.

**Payment Terms.** The County's payment terms are net 30. All invoices shall be addressed to Anderson County Director of Finance, Room 210, 100 North Main Street, Clinton, TN 37716, and must include Contractor's name, address and phone number, and clearly list quantities, item description and units of measure.

**Delivery.** The County requires delivery of all products to be FOB ("free on board") unless indicated otherwise. If completed deliveries are not made at the time agreed, the County reserves the right to cancel or purchase elsewhere and hold Contractor accountable. If delivery dates cannot be met, Contractor agrees to advise the County of the earliest possible shipping date for acceptance by the County. Contractor agrees to bear all risk of loss, injury, or destruction of goods and materials ordered herein which may for any reason occur prior to acceptance by the County. No such loss, injury, or destruction shall release Contractor from any obligations hereunder.

**Inspection.** Goods and material must be properly packaged. Damaged goods and materials will not be accepted, or if the damage is not readily apparent at the time of delivery, the goods shall be returned at no cost to the County. The County reserves the right to inspect the goods at a reasonable time subsequent to delivery where circumstances or conditions prevent effective inspection of the goods at the time of delivery.

**Warranty.** The Contractor warrants to the County that all goods and services furnished hereunder shall be free of defects in materials, workmanship, and from defect in design. In addition, Contractor warrants the goods and services are suitable for and will perform in accordance with the purposes for which they were intended.

Insurance Requirement. Contractors awarded bids or contracts are required to maintain, at their expense adequate insurance coverage to protect them from claims arising under the Worker's Compensation Act, any and all claims for bodily injury and property damage to the Contractor and to the County while completing delivery and services. A certificate of insurance may be required before work begins and be maintained until work is completed. Certificate Holder Shall Be: Anderson County Government, Clinton, Tennessee. Anderson County Government shall be named as an additional insured on all policies except worker's compensation and auto. Insurance carrier ratings shall have a Best's rating of A-VII or better, or its equivalent. Cancellation clause on certificate should strike out "endeavor to" and include a 30-day notice of cancellation where applicable. Any deviations from the above requirements must be disclosed to the County Purchasing Agent. Any liability deductibles or exclusions must also be disclosed.

**Uniform Commercial Code.** All applicable portions of the Tennessee Uniform Commercial Code shall govern contracts with the County.

**Non-discrimination.** The Contractor shall comply with all Federal nondiscrimination laws, regulations, instructions, policies, and guidelines and the Tennessee Human Rights Act, T. C. A. §4-21-101 et. seq., as amended and any rules and regulations promulgated in accordance therewith.

**Equal Employment Opportunity.** It shall also be an unlawful employment practice for the Contractor (1) to fail or refuse to hire or to discharge any individual or otherwise to discriminate against any individual with respect to their compensation, or the terms, conditions, or privileges of their employment, because of such individual's race, color, religion, sex, age, handicap or national origin; or (2) to limit, segregate, or classify their employees or applicants for employment in any way which would deprive or tend to deprive any individual of employment opportunities or otherwise adversely affect their status as an employee, because of such individual's race, color, religion, sex, age, handicap or national origin. Contractor shall comply with The Civil Rights Act of 1964, 42 U.S.C. sec. 2000 et seq. (2000), as amended.

**Anti-Boycott of Israel:** By signing this contract the Contractor certifies that it is not currently engaged in and agrees for the duration of this Contract not to engage in, the boycott of Israel.

**Notice.** Any notice required or provided pursuant to this Agreement shall be in writing and sent or delivered to the parties.

**Titles and Subtitles.** Titles of paragraphs and subparagraphs are for convenient reference only and shall not have the effect of modifying, amending, or changing the express terms of this Agreement.

**Assignment.** This Agreement shall be assignable only upon the written consent of the non-assigning party. Consent to an assignment shall not be unreasonably withheld. In the event of assignment or succession, the terms and conditions of this Agreement shall be binding upon the parties and their successors, assigns, heirs, executors, and/or administrators.

**Further Documentation.** The parties agree for themselves and their successors and assigns to execute any and all instruments in writing which are or may become necessary or proper to carry out the purpose and intent of this Agreement.

	Clinton, TN 37716
Contractor/Supplier:	City, State Zip
5/22/24 Signature Date	Anderson County Government Administrative Approval:
Will Metcalfe	Robert J. Holbrook, Finance Director Date
Printed Name	
District Manager	Anderson County Department Head Approval:
Title	
Genuine Parts Compnay DBA: NAPA	
Name of Company	Date
514 Clinch Ave	Approved as to Form
Address	11. Jan harge 05/24/6
	0.00

Law Director Date

Exhibit 194 24-0145

## **Anderson County Government**

#### Request for Bids

100 North Main Street, Suite 214 Courthouse Clinton, Tennessee 37716 (865) 457-6218 Office (865) 457-6252 Fax

purchasing@andersoncountytn.gov

### Bid #2443 Date Issued: April-25, 2024

# Bids will be received until 2:30 p.m. Eastern Time on May 14, 2024

Sealed bids are subject to the <u>General Terms and Conditions</u> of this bid, and any other data attached or incorporated by reference. Bids will be received in the Anderson County Purchasing Office until the date and time specified above, and at that time publicly opened and read aloud.

ANDERSON COUNTY RESERVES THE RIGHT TO WAIVE ANY INFORMALITIES IN OR TO REJECT ANY OR ALL BIDS AND TO ACCEPT THE BID DEEMED FAVORABLE AND IN THE BEST INTEREST OF ANDERSON COUNTY.

Robert J. Holbrook, Director of Finance

#### **BID DESCRIPTION**

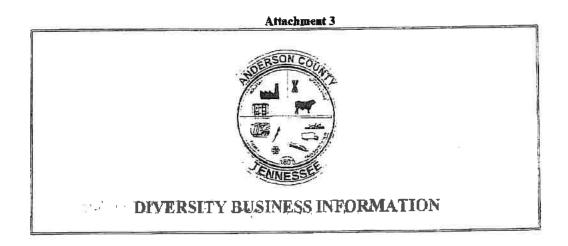
Bid for Aftermarket Auto Parts (Re-Bid). Bidders are to provide one original and two copies.

Bids must be in sealed envelopes with the Bid # clearly labeled.

Questions are to be emailed to purchasing@andersoncountytn.gov and kkleehammer@andersoncountytn.gov.

# Attachment 1 BID NUMBER: 2443 – Aftermarket Auto Parts

SECTION 1 - BID INFORMATION	OPOTIONAL MENIDOR INCORMATION
Acknowledgment of Addenda (if any): (Write "Yes" if received)	Lacarine Ports Company DBA: NATA Auto Party Vendor Name
Addenda 1 Addenda 2 Addenda 3 Addenda 4	Vendor Address  Linton City
	State Zip  Telephone Number (865) 457 - 4106  Vill Metalife Lead Contact Person (Please Print)
	UNL Metcolfe & GENT. com  E-Mail Address  Taxpayer Identification Number, Social Security or Employer Identification Number:  58 - 0254510  State of Tennessee Business License Number: License # 0103677287
	l agree to abide by all Terms and Conditions of this invitation to Bid and certify that I am authorized to sign this bid for the vendor. Failure to include any information-mentioned in the bid or to comply with these bid instructions may result in rejection of your entire bid. Signing this form affirms that the original invitation for Bid document has not been altered in any
vag_ 31	Authorizing Signature:  (Please sign original in blue ink)
c⊛e Vin	#3



### Definitions for Determining Minority, Women And Small-Owned Firms

The guidelines for determining minority, women and small-owned firms are defined as follows:

"MINORITY" means a person who is a citizen or lawful permanent resident of the United States and who is:

- Black (a person having origins in any of the black racial groups of Africa);
- Hispanic (a person of Mexican, Puerto Rican, Cuban, Central or South American, or other Spanish culture or origin, regardless of race);
- Asian American (a person having origins in any of the original peoples of the Far East.
   Southeast
- Asia, the Indian subcontinent, or the Pacific Islands); or
- American Indian and Alaskan Native (a person having origins in any of the original peoples of North America).

"MINORITY BUSINESS ENTERPRISE" shall mean a minority business:

A continuing, independent, for profit business which performs a commercially useful function, and is at least 51 percent owned and controlled by one or more minority individuals; br, in the case of any publicly owned business, at least 51 percent of the stack of which is owned and controlled by one or more minorities. Whose management and daily business operations are controlled by one or more of minority individuals. "Control" as used in the above clause, means exercising the power to make policy decision. "Operate." as used in the above clause, means being actively involved in the day-to-day management of the business.

"WOMEN BUSINESS ENTERPRISE" shall mean women business:

A continuing, independent, for profit business which performs a commercially useful function, and which is at least 51 percent owned and controlled by one or more women; or, in the case of any publicly owned business, at least 51 percent of the stock of which is owned and controlled by one or more women. Whose management and daily business operations are controlled by one or more of such individuals. "Control" as used in the above clause, means exercising the power to make policy decision. "Operate," as used in the above clause, means being actively involved in the day-to-day management of the business.

#### Attachment 4 Insurance Requirement Acknowledgment

The bidder awarded this bid or contract will maintain, at their expense adequate insurance coverage to protect them from claims arising under the Worker's Compensation Act, any and all claims for bodily nijury and properly damage to the Bidder and to Anderson County Government while delivery and service are being done. A certificate of insurance <u>must</u> be on file in the Purchasing Department before work may begin and must be maintained until work is completed.

Only the items marked with an "X" are applicable to this bid and or contract.

1.	×	Workers Compensation Employers Liability	Statutory limits 100,000/100,000/500,000
2		Commercial General Liability	\$500,000 per occurrence \$1,000,000 aggregate
		Occurrence Form Only Include Premises Liability Include Contractual Include XCU Include Products and Completed Include Personal Injury Include Independent Contractors Include Vendors Liability Include Professional or E&O Liab	Operations
3.		Business Auto Include Garage Liability Include Garage Keepers Liability Copy of Valid Driver's License Copy of Current Motor Vehicle R Copy of Current Auto Liability De	ecord
4.		Crime Coverages  Employee Dishonesty Employee Dishonesty Bond	
5.		Property Coverages  Builders Risk  Inland Marine Transportation	
6. credit id 201. 平:	区 n favor d his <u>MUS</u>	of Anderson County Government at a fede	iundred Percent (100%) performance or an irrevocable letter of grally insured financial institution in accordance with T.C.A. 12-4-ued. REQUIRED IF BID IS OVER \$100,000.
Anders auto. I certifica the abo	on Cour Insurance ste shoul ove requ	ity Government shall be named as an add se carrier ratings shall have a Best's rati Id strike out "endeavor to" and include a 30	nent, Clinton, Tennessee, and shall show the bid number and title. ditional insured on all policies except worker's compensation and ing of A-VII or better, or its equivalent. Cancellation clause on 0-day notice of cancellation where applicable. Any deviations from derson County Purchasing Agent. Any flability deductibles or ranted if applicable.
<u>days</u> if	stand th awarded contract	e insurance requirements of these speci d this bid and or contract. I agree to furni	ment and Certification fications and will comply in full within 21 (twenty-one) calendar sh the county with proof of Insurance for the entire term of the bid
	40	Vendor Name	Authorized Signature
	VIV		5/9/24
	RIG Ke	presentative Name (Please Print)	Date

# Attachment 5 ANDERSON COUNTY GOVERNMENT PURCHASING DEPARTMENT

#### CONFLICT OF INTEREST AFFIDAVIT/STATEMENT

- (c) (1) Any member of a local governing body of a county or a municipality who is also an employee of such county or municipality and whose employment predates the member's initial election or appointment to the governing body of the county or municipality may vote on matters in which the member has a conflict of interest if the member informs the governing body immediately prior to the vote as follows: "Because I am an employee of (name of governmental unit), I have a conflict of interest in the proposal about to be voted. However, I declare that my argument and my vote answer only to my conscience and to my obligation to my constituents and the citizens this body represents." The vote of any such member having a conflict of interest who does not so inform the governing body of such conflict shall be void if challenged in a timely manner. As used in this subdivision (c)(1), "timely manner" means during the same meeting at which the vote was cast and prior to the transaction of any further business by the body.
- (2) Any member of a local governing body of a county or a municipality who is also an employee of such county or municipality and whose employment began on or after the date on which the member was initially elected or appointed to serve on the governing body of the county or municipality shall not yote on matters in which the member has a conflict of interest.
- (3) (A) In the event a member of a local governing body of a county or a municipality has a conflict of interest in a matter to be voted upon by the body, such member may abstain for cause by announcing such to the presiding officer.
- (B) (I) Any member of a local governing body of a municipality who abstains from voting for cause on any issue coming to a vote before the body shall not be counted for the purpose of determining a majority vote.
- (ii) This subdivision (c)(3)(B) shall in no way be construed to apply to any county having a metropolitan form of government and having a population in excess of five hundred thousand (500,000), according to the 1990 federal census or any subsequent federal census.
- (d) This section shall apply to a member of the board of directors or officer of any nonprofit corporation required under § 8-44-102(b)(1)(E) to conduct all meetings of its governing body as open meetings.

I have read and understand both T.C. A. 5-14-114 and T. C. A. 12-4-101, and will comply.

NOTE: PLEASE SIGN AND RETURN PAGE TWO IN YOUR BID PACKET.

Contractor or Company Owner (signature)

5/9/24

Date

Will Meteolife - Genetic Ports Company DBA: NAPA Auto Ports

Contractor or Company Name (print)

PINDEPUTY PURCHASING AGENT PROCEDURES/FORMS/Bid Forms/Attachment 5 - Conflict of Interest Form doc

XXXXX-XXX

# Attachment 6 Sample Contract for Goods

Multiple Counterparts: Effectiveness. This Agreement may be executed in multiple counterparts, each of which shall be deemed an original for all purposes and all of which shall be deemed, collectively, one Agreement. This Agreement shall become effective when executed by all the parties.

Jurisdiction. Each party hereby irrevocably consents to the jurisdiction of all state courts sitting in Tennessee or all federal courts sitting in Knoxville, Tennessee and agrees that venue for any legal action brought in connection with this Agreement shall lie exclusively in such courts.

**Binding Effect.** This Agreement shall be binding upon and inure to the benefit of the parties and upon their respective successors, heirs, or assigns.

Choice of Law. This Agreement shall be governed and construed in accordance with the laws of the State of Tennessee. The Contractor certifies that in performing this contract they will comply with all applicable provisions of the federal, state, and local laws, regulations, rules, and orders.

Appropriated Funds. The County's obligation to pay under this Contract is contingent upon funds appropriated in the current fiscal year's budget as approved by the County Board of Commissioners. Any contract requiring appropriated funds beyond the current fiscal year may be cancelled without notice in the event that funding to support the contract are unavailable in the subsequent fiscal year.

Payment Terms. The County's payment terms are net 30. All invoices shall be addressed to Anderson County Director of Finance, Room 210, 100 North Main Street, Clinton, TN 37716, and must include Contractor's name, address and phone number, and clearly fist quantities, item description and units of measure.

Delivery. The County requires delivery of all products to be FOB ("free on board") unless indicated otherwise. If completed deliveries are not made at the time agreed, the County reserves the right to cancel or purchase elsewhere and hold Contractor accountable. If delivery dates cannot be met. Contractor agrees to advise the County of the earliest possible shipping date for acceptance by the County. Contractor agrees to bear all risk of loss, injury, or destruction of goods and materials ordered herein which may for any reason occur prior to acceptance by the County. No such loss, injury, or destruction shall release Contractor from any obligations hereunder.

inspection. Goods and material must be properly packaged. Damaged goods and materials will not be accepted, or if the damage is not readily apparent at the time of delivery, the goods shall be returned at no cost to the County. The County reserves the right to inspect the goods at a reasonable time subsequent to delivery where circumstances or conditions prevent effective inspection of the goods at the time of delivery.

Warranty. The Contractor warrants to the County that all goods and services furnished hereunder shall be free of defects in materials, workmanship, and from defect in design. In addition, Contractor warrants the goods and services are suitable for and will perform in accordance with the purposes for which they were intended.

Insurance Requirement. Contractors awarded bids or contracts are required to maintain, at their expense adequate insurance coverage to protect them from claims arising under the Worker's Compensation Act, any and all claims for bodily injury and property damage to the Contractor and to the County while completing delivery and services. A certificate of insurance may be required before work begins and be maintained until work is completed. Certificate Holder Shati Be. Anderson County Government, Clinton, Tennessee. Anderson County Government shall be named as an additional insured on all policies except worker's compensation and autó. Insurance carrier ratings shall trave a Best's rating of A-VII or better, or its equivalent. Cancellation clause on certificate should strike out "endeavor to" and include a 30-day notice of cancellation where applicable. Any deviations from the above requirements must be disclosed to the County Purchasing Agent. Any liability deductibles or exclusions must also be disclosed.

Page 2 of 4

XX-XXXX

#### Attachment 6 Sample Contract for Goods

Law Director Date

- 1.6 CONFLICT OF INTEREST: If requested by the Purchasing Agent, vendors must complete and submit a "Conflict of Interest Affidavit Statement" prior to contract award, see T.C.A. 5-14-114 and T. C. A. 12-4-101
- 1.7 <u>NON-COLLUSION</u>: Vendors, by submitting a signed bid, certify that the accompanying bid is not the result of, or affected by, any unlawful act of collusion with any other person or company engaged in the same line of business or commerce, or any other fraudulent act punishable under Tennessee or United States taw.
- 1.8 NON-DISCRIMINATION: Contracted vendors will not discriminate against any employee or applicant for employment because of race, religion, sex, national origin or disability except where religion, sex, national origin or disability is a bona fide occupational qualification reasonably necessary to the normal operation of the contractor.
- 1.9 SAME AS OR EQUIVALENT TO: Vendors are to bid as specified herein or propose an approved equal. Determination of equality is solally Anderson County's responsibility. Any designated brands are for reference purpose only, not a statement of preference. When an alternate manufacturer, brand, model or make is bid, Anderson County will determine if the item bid meets or exceeds the items as specified. If the bidder does not indicate that an alternate manufacturer, brand, model or make is being bid, it is understood that the item(s) bid are the same manufacturer, brand, model or make as requested in the Invitation to Bid. Comparable products of other manufacturers will be considered if proof of comparability is contained in the bid submission. It shall be the responsibility of the vendors, including vendors whose product is referenced to furnish upon request catalog pages, brochures or other data to provide an adequate basis for determining the quality and functional capabilities of the product offered. Failure to provide this data may be considered valid justification for rejection of bid.
- 1.10 MULTIPLE BIDS/AWARDS: Anderson County may consider multiple bid awards.
- 1.11 STATE OF TENNESSEE CONTRACTORS' LICENSE LAW (T.C.A. 62-6-119) bi: Bids for which the total cost of the project is twenty-five thousand dollars (\$25,000) or more, the outside of the sealed bid envelope/package containing the bid provides the following information: the Company Name, the Contractor's license number, license classification, the date of the license expiration and that part of each license classification applying to the bid. In addition, each heating ventilation or air conditioning, plumbing and electrical subcontractor's license number, date of the license expiration and that part of each classification applying to the bid if the value of the work is \$25,000 or greater, must be notated. If the value of either the contractor or the subcontractor's work is less than \$25,000, the bid envelope/package containing the bid is to be notated with the phrase "Contractor or Subcontractor's Bid is Less than \$25,000" after each appropriate heading. In the case of joint ventures, each party submitting the bid must provide this information. If no subcontractors are being used on this project."
- **1.12** ACCEPTANCE: Vendors shall hold their price firm and subject to acceptance by Anderson County for a minimum period of sixty (60) working days from the date of the bid opening, unless otherwise indicated in their bid. Any or all bids may be rejected for good cause.
- 1.13 <u>BID AWARDS</u>: Bids will be awarded to the lowest and best bidder, taking into consideration the qualities of the articles to be supplied, their conformity with specifications and their suitability to the requirements of Anderson County and the delivery terms. Anderson County also reserves the right to not award this bid.
- 1.14 BIDDER'S MINIMUM QUALIFICATIONS: Bidders must have the resources and capability to provide the materials and services as described in the solicitation. Anderson County reserves the right to request additional information and/or material not specified as a bid requirement from any bidder to confirm qualifications.
- 1.15 DEBARMENT: By submitting a response to this solicitation, bidders are certifying that bidder is not currently debarred from doing business with any local or state Government or the Federal Government. Bidders shall provide documentation relating to any and all debarments that occurred within the last ten

- 1.24 <u>TERMINATION:</u> Anderson County reserves the right to terminate contracts in whole or in part with thirty (30) days written notification to the contractor. In the event of termination, the County shall not be liable for any costs other than the cost of services performed and materials delivered and accepted prior to termination date.
- 1.25 OSHA SAFETY: The Vendor is responsible for training their employees in Safety and Health Regulations for the job, assuring compliance with Tennessee Occupational Safety and Health regulations and any other Regulatory Agency.
- 1.26 PERFORMANCE BOND: A standard surety or performance bond or an irrevocable letter of credit in favor of Anderson County Government at a federally insured financial institution will be required to be submitted with bid, if Indicated in section four, item six insurance requirement checklist.
- 1.27 BACKGROUND CHECKS: Contractors shall comply with Public Chapter 587 of 2007, as codified in Tennessee Code Annotated Section 49-5-413, which requires all contractors to facilitate a criminal history records check conducted by the Tennessee Bureau of Investigation and the Federal Bureau of Investigation for each employee prior to permitting the employee to have contact with students or enter school grounds when students are present.
- 1.28 AWARD RESULTS: As soon as practicable after proposal or bid evaluations, Anderson County shall post the award decision to Vendor Registry at <a href="https://www.vendor.egistry.com">www.vendor.egistry.com</a>, Individual notices are normally not malled or e-mailed except to the successful vendor.
- 1.29 INDEMNIFICATION/HOLD HARMLESS: Vendor shall indemnify, defend, save and hold harmless Anderson County and, its officers, agents and employees from all suits, claims, actions or damages of any nature brought because of, arising out of, or due to breach of the agreement by Vendor, its subcontractors, suppliers, agents, or employees or due to any negligent act or occurrence or any omission or commission of Vendor, its subcontractors, suppliers, agents or employees.
- 1.30 <u>DECLARATIVE STATEMENT:</u> Any statement or words (i.e.: must, shall, will, etc.) are declarative statements and the proposer must comply with the condition. Failure to comply with any such condition may result in their bid being non-responsive and disqualified.
- 1.31 <u>WAIVING OF INFORMALITIES:</u> Anderson County reserves the right to waive minor informalities or technicalities when it is in the best interest of Anderson County.
- 1.32 <u>APPROPRIATION:</u> Funding for multi-year contracts are subject to budget appropriations. In the event no funds are appropriated by Anderson County for the goods or services in any fiscal year or insufficient funds exist to purchase the goods or services of a contract, then that contract shall expire upon the expenditure of previously appropriated funds or the end of the current fiscal year, whichever occurs first, with no further obligations cwed to or by either party.
- 1.33 <u>ASSIGNMENT:</u> Vendor shall not essign or sub-contract any agreement, its obligations or rights hereunder to any party, company, partnership, incorporation or person without the prior written specific consent of Anderson County.
- 1.34 QUANTITIES: Anderson County does not guarantee quantities to be purchased off this bid.
- 1.35 <u>UNIT PRICE</u>: In case of discrepancy between any unit price and an extended price, the unit price will be presumed to be correct, subject, however, to correction to the same extent and in the same manner as any other mistake.
- 1.36 MODIFICATION OR WITHDRAWAL OF BIDS: When it is certain that a mistake has been made in the preparation of the bid, a request will be made to the bidder to confirm the bid. Provisions must be made so that mistakes can be taken care of and the ambiguity resolved satisfactorily. Bids may be modified or withdrawn by written notice received in the Purchasing Department prior to the time and date set for the bid



#### SOFTWARE LEASE AGREEMENT

THIS SOFTWARE LEASE AGREEMENT is entered into as of this 30th day of April, 2024 by and between DATA RECORDS MANAGEMENT SERVICES, LLC a Kentucky Limited Liability Company of 3445 Paducah Bank, Drive, Paducah, KY 42003, and ("Lessor") and Tim Shelton, of Anderson County, TN Register of Deeds ("Lessee"), per RFD #2428, Exhibit 1.

#### RECITALS:

WHEREAS, Lessor is the owner of a suite of software products for managing public records (the Software); and

WHEREAS, Lessee desires to lease said Software from Lessor under the terms and conditions as stated in this Agreement;

### NOW THEREFORE, Lessor and Lessee agree as follows:

- I. <u>Software Lease</u>. Lessor agrees to lease to Lessee a non-exclusive, non-transferable license to utilize the Software. The Software includes the executable computer programs and any related printed, electronic, and online documentation and any other files that may accompany the program. Lessee shall acquire no right, title or interest in or to the Software except as to the use as subject to the terms and conditions of this Agreement.
- 2. Hardware. If Lessee desires to lease hardware from Lessor, the terms of such lease shall be set forth on the attached Hardware Lease Addendum, as applicable. Lessor does not guarantee that its Software will be supported by hardware not leased from Lessor. If Lessee elects to provide its own hardware, Lessee shall maintain all manufacturer warranties and purchase extended warranties as needed to maintain all Lessee-owned hardware for the duration of this Agreement. Any repair, replacement, modification, or reconfiguration of Lessee-owned hardware by Lessor shall incur a service charge at the rate of \$175/hour, including travel with a four hour minimum. All leased hardware is for the exclusive use of DRMS software and affiliates.
- 3. Software Maintenance and Support. In addition to the lease of the Software, Lessee will receive all maintenance, updates and upgrades to the Software at no additional cost. Additional software options will be made available at an additional cost. Lessor will provide Lessee with telephone support for the installation, configuration, and operation of the Software. Additionally, Lessee will have access via telephone to the customer service employees and contractors of Lessor to obtain technical assistance during Lessor's normal business hours (excluding Lessor's recognized holidays). Lessor's contact information for services provided hereunder is as follows:



Phone: (877) 443 - 1610 Fax: (270) 443 - 1255

Email: support@drmsusa.com

Office Hours: Monday-Friday 8:00 AM CST - 5:00 PM CST (excluding

DRMS recognized holidays)

Lessor will <u>not</u> be responsible for maintenance or repair of any hardware, unless such hardware is leased pursuant to the attached Hardware Lease Addendum or additional services are purchased insuring hardware maintenance.

4. Website Creation; Data Back-up. Lessor will provide website creation services, management, and updates as well as off-site back-ups of Lessee's data. Lessor utilizes synchronization from the website portal to create an off-site site back-up of Lessor's server to a joined server in the cloud. Additionally, Lessor provides shadow protect software that provides system back-up to the cloud for selected workstations (as identified by Lessee) and the server. Lessee agrees that Lessor shall have exclusive rights to bulk distribute public information, as well as to make such information available on Lessor's affiliated company website for sale at a low monthly subscription cost. Lessor agrees to manage all calls regarding public information provided on this website so as to minimize calls made to Lessee.

If Lessee elects not to participate in this service, Lessee shall be responsible for the additional costs associated with creating, managing, and protecting critical vital information with offsite back-ups and cloud back-ups. The additional costs will be determined by the amount of information contained within Lessee's system and provided as a separate quote to Lessee.

- 5. <u>Licenses.</u> Lessor agrees to obtain a separate license for each user of the Software. A minimum of two (2) licenses is required. Users may not share licenses unless specifically purchasing a shareable license.
- 6. <u>Pricing/Payment</u>. Lessee agrees to pay to Lessor the amount stated on the DRMS Pricing Exhibit attached hereto. Payments shall be due on or before the first day of the month.

Lessee agrees to timely pay all amounts due hereunder. Amounts 30 days past due will be subject to a service charge at the maximum rate of interest permitted by law until paid. Lessee shall be responsible for all costs and expenses incurred by Lessor in its enforcement of this Agreement, including but not limited to reasonable collection agency or attorney's fees and court filing fees. Lessor reserves the right to terminate Lessee's access to the Software in the event of nonpayment of any charges due.



- 7. Term/Termination. This Agreement shall take effect as of the date stated above and shall continue for a term of twenty-four (24) months (the Primary Term). Upon expiration of the Primary Term, this Software Lease Agreement shall have three (3) one (1) year renewal options, unless terminated by either party by providing written notice to the other party at least ninety (90) days prior to the expiration of the then-current term.
- 8. Upon termination of this Agreement, whether upon cancellation, expiration, or default, Lessee's access to the Software will terminate. DRMS will provide any new vendor by order of the Register of Deeds, a single complete download to receive the export of all information contained in the DRMS system. Additional requested exports will be provided at the non-discounted current hourly rate for IT professional services.
  - 9. Default. The following shall be deemed events of default:
    - a. Lessee fails to pay any amount required under this agreement within thirty (30) days after the same is due and payable;
    - Lessee fails to observe, keep or perform any of its other obligations under this Software Lease Agreement or any other Agreement between Lessor and Lessee;
    - c. Lessee becomes insolvent, or institutes (or there is instituted against it) proceedings in bankruptcy, insolvency, reorganization or dissolution, or makes an assignment for the benefit of creditors.
    - d. Lessee, without Lessor's prior consent, attempts to alter, modify, translate, decompile, disassemble, copy, sell, trade, transfer, encumber, pledge, sublease or in any way dispose of the Software.

Upon an occurrence of an Event of Default, Lessor may immediately terminate this Agreement and take possession of the Software without demand or notice, with or without court order. Lessee hereby waives any and all damages occasioned by such retaking. Upon the occurrence of an Event of Default, the entire amount remaining under this Agreement for the then-current term shall be immediately due and payable. Additionally, Lessor shall have all such other remedies and rights as may be available at law.

#### 10. Warranty.

- a. Lessor warrants that the Software is free from defects in material workmanship. In the event of any defects in material workmanship are discovered during the installation or upgrade of the Software, Lessor will repair such defects at its sole cost. Lessee acknowledges that patches and updates will be required during the term of this Agreement.
- b. Lessee acknowledges that Lessor must rely on hardware and software manufacturers to provide accurate information regarding the integration of their products. If a manufacturer changes product versions and/or models affecting the operability of the Software provided herein, Lessor will work on Lessee's behalf to develop an alternative solution that meets Lessee's approval.

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- c. Lessor shall be responsible solely for problems caused by changes to the configuration made by Data Records Management Services, LLC, its personnel, and subcontractors. Lessor shall not be responsible for problems arising as a result of the acts of Lessee, its agents or employees, or any third party.
- d. The warranties contained herein shall be conditioned upon the following:
  - Lessee's substantiation that the Software has been used and operated in accordance with such instructions as are given by Lessor to Lessee and within standard industry practice and has not been damaged as a result of negligence, tampering, accident or attempts to alter, modify, translate, decompile, disassemble or copy the Software;
  - ii. Customer's payment of all sums due and payable to Lessor;
  - iii. Customer's exclusive use of persons approved or authorized by Lessor to affect repairs.
- 11. Intellectual Property Rights. All intellectual property rights with respect to the Software are owned by Lessor. Lessee shall acquire no ownership interest in the Software through this Agreement.
- 12. <u>Indemnity</u>; <u>Limitation of Liability</u>. Lessee shall indemnify and hold Lessor harmless of and from any and all claims, losses, liabilities (including negligence, tort and strict liability), damages, judgments, suits or legal proceedings, including court costs, expenses and reasonable attorneys' fees, related to the use of the Software, provided however that Lessor shall indemnify and hold Lessee harmless to the same degree expressed herein from any claim that Lessee's use of the Software violates the intellectual property rights of another.

Lessee acknowledges and agrees that neither Lessor nor its officers, employees or agents, will be liable for any loss or damage arising out of or resulting from Lessor's provision of the Software under this Agreement, or any use of the Software by the Lessee or its employees; and Lessee hereby releases Lessor to the fullest extent from any such liability, loss, damage or claim.

In no event shall either party be liable to the other for any special, indirect, incidental, consequential, or punitive damages in any way arising out of or relating to this contractual relationship, whether the claim alleges tortuous conduct (including negligence) or any other legal theory.

#### 13. Miscellaneous

a. This Agreement will be governed by and construed and interpreted according to the substantive laws of the Commonwealth of Kentucky, without giving effect to its choice of law provisions. The parties hereby consent to the exclusive jurisdiction of the state courts sitting in McCracken County, Kentucky with respect to all matters arising out of or related to this Agreement.

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- b. This Agreement contains the entire agreement between Lessor and Lessee with regard to the Software and supersedes any previous understanding, commitments or agreements, oral or written. Further, this Agreement may not be modified, changed, or otherwise altered in any respect except by a written agreement signed by both the Lessor and Lessee.
- c. Lessee shall not assign any part of this Agreement without prior written consent of Lessor.
- d. To the extent that any provisions of this Agreement are determined by a court of competent jurisdiction to be invalid or unenforceable, such provisions will be deleted from this Agreement or modified so as to make them enforceable and the validity and enforceability of the remainder of such provisions and of this Agreement will be unaffected.
- e. Any failure or delay by Lessor to exercise any right, power or privilege hereunder or to insist upon observance or performance of the provisions of this Agreement shall not operate or be construed as a waiver thereof.

The parties have executed this agreement as of the date above.

APPROVED AS TO LEGAL FORM

N. Jay Yeager

Anderson County Law Director



#### DRMS SOFTWARE PRICING EXHIBIT

#### **Software**

Software lease, maintenance, and support, including 5 administrators and 3 public workstations. (Additional license fees per user/monthly: \$150/Administrators license and \$90/Public license)

#### IntelleSearch<sup>TM</sup> Essentials Annual Cost: \$39,600.00 (\$3,300.00/monthly)

- Fraud Alert (Free to the public)
- Secure cloud-based software
- Easy to use interface for checkout, indexing, and reporting needs
- Online public access for IntelleSearch™ for land records via subscription
- Maintenance/Support, data security, and automated updates
- Advanced AI Search Capabilities
- Al Intelligent Indexing
- Free public access to American Land Records via Anderson County Register of Deeds website

#### Additional Back Filing Fee (Utilizing AI IntelleIndexTM): \$.05/document

#### One Time Fee: \$5,000.00

- Startup and Data Conversion
- Al integration of all existing images
- · Report creation and validation
- Customization to index fields as needed
- Index validation
- Installation and Professional Training Services
  - 4 days in person training with 2 trained technicians

Billing	: One-	time fo	es wil	l be app	lied at th	e time	of co	mpl	etion o	of inst	allatio	n.
Lessee	ackno	wledge	ement:		(initial)							
		_	_									

Applicable sales and uses taxes are not included in the above prices. Any county, city, state, or federal sales or use tax applicable to this sale is the responsibility of Lessor. Tax-exempt agencies must file proper documentation supporting tax-exempt status with Data Records Management Services, LLC.

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#### **Tab 1: Proposed Solution**

1. Data Records Management Services (DRMS) is proposing a solution of its own development in house, called IntelleSearch™. This solution has multiple features including but not limited to:

i.Intelligent Indexing assisted by AI (IntelleIndex™)

ii. Ability to produce multiple reports for finances and data information

iii. Efiling capable with all vendors

iv. Cloud storage and backups every 5 seconds

v. Most secure network that is CJIS compliant

vi.Website searching of documents

vii.Fraud alert system

viii. Ability to write checks and Monitor accounting information

ix.Land Records and Accounting packages included

- 2. IntelleSearch™ is a cloud-based software that is available anywhere you have internet connection. It is a mobile friendly software that is compatible with any device. This will give not only the office but also title searchers and attorneys the ability to search for information on the website while on the go or working remotely.
- 3. Training/Installation: Installation will consist of cloud setup of accounts with all required users tied to the software. Conversion will begin at the time we receive data from current vendor. Depending on format and size, conversion of historical data will take 15-30 days to complete. After conversion and installation, 4 days of onsite Training will take place and consist of two team members from our IT department.
- 4. Personnel involved
  - a. Rachael Spann National Account Manager (Lead Account Contact):
     270-556-3244 rachael.spann@drmsusa.com
  - b. Trystan Gurrola VP of Operations: 270-443-1610 trystan.gurrola@drmsusa.com
  - c. Otis Ohnemus Information Systems Manager Head of IT: 270-443-1610 otis.ohnemus@drmsusa.com
    - i. Any required personnel for Customer Support

3445 Paducah Bank Drive PO Box 4097 Paducah KY 42002 ~ Ph.270.443.1610



#### Tab 2: Vendor History/Experience

- 1. 22 years of experience (est. 2002) working with Land Records Management, Marriage License, Title Lien, Legal Records, Sheriff Taxes, Delinquent Taxes, Franchise Taxes, Attorney Taxes and Accounting.
- 2. Currently providing Land Records Management software solution to 28 County Clerks as well as various other software solutions to 39 total customers.
- 3. All DRMS employees are CJIS certified. DRMS also has its own Scanning staff through which we provide the option for customers to utilize our CJIS certified employees to handle their documents and information with the utmost care.
- 4. Proof of Financial Stability with two years of audited financial history attached.



#### **Tab 4: Vendor Reference Forms**

See attached 2 Vendor Reference Forms.

#### RFP#2428 Vendor Reference Form

Additional sheets may be used if needed. Anderson County thanks all references in advance for the time taken to provide the requested information.

or Name:	DATA RECORDS MANAGEMENT SERVICES (DRMS)	
Contact	Name & Title:Nathan Collins - County Clerk	
Contact	Phone Number: _ (006-387-5943	
Contact	Email Address:	
Descript	tion of services provided:	
DRMS	integrated their Intellesearch AI software into our Legal Records	orogram.
This	allows us to search a word or phrase and the Intelleseach software	will scan
throu	gh the images of all legal records and display the pages containing	that word
or ph	rase. The Intelleseach software does this in a matter of seconds.	This has bee
an in	valuable tool for us to be able to quickly and efficiently find leg	gal records,
parti	cularly court minutes.	124
Date Pro	Dject Began:	
Date of	Project Completion: 1-24-2024	
Was the	project completed on time? Yes	
Was the	project completed for the original price quoted?Yes	
	problems arise and if so, how did the vendor handle them?	
No pro	blems arose during this project.	

Additional Comments	
DRMS has provide	ed a multitude of varying services to my office aside from the
Intellesearch se	oftware. A few examples of services DRMS has provided to me are
scanning service	es, document indexing, land records recording software, delinquent
tax software, a	nd marriage license software to name a few. I have done business
	everal years and will continue to contract them for projects in the
foreseeable fut	ire.
Reference Signatur <del>e</del> :	Alan Ela
Date:	4-5-2024

- t .

#### RFP#2428 Vendor Reference Form

Additional sheets may be used if needed. Anderson County thanks all references in advance for the time taken to provide the requested information.

Vendor Name: DRMS

Contact Name & Title: CHRIS WAUGH - FLOYD COUNTY CLERK

Contact Phone Number: (606) 886-3816

Contact Email Address: chrisd.waugh@ky.gov

Description of services provided:

DRMS Provides the Floyd County Clerk's Office with the software for all our recording and indexing of legal documents and also provides the software for our Delinquent Tax Department.

Date Project Began:

Date of Project Completion: The update to our Software begin on 12-04-23 and completed on 12-08-23.

Was the project completed on time? Yes

Was the project completed for the original price quoted? Yes

Did any problems arise and if so, how did the vendor handle them?

DRMS has the best Customer Service Department that I have experienced in my 24 years as being County Clerk. They are friendly and very helpful and most importantly if there is a problem they fix it and they fix it fast.

Would you hire the vendor again? ABSOLUTELY!!!

Additional Comments:

I have used DRMS for several years and just recently upgraded my software to include IntelleSearch in which my staff said it was great.

Reference Signature:

Chris Waugh

Date: April 08, 2024



Tab 5: Pricing

See attached.



#### DRMS SOFTWARE PRICING EXHIBIT

#### Software

Software lease, maintenance, and support, including 2 administrators and 3 public workstations. (Additional license fees per user/monthly: \$150/Administrators license and \$90/Public license)

#### IntelleSearch<sup>TM</sup> Essentials Annual Cost: \$39,600.00 (\$3,300.00/monthly)

- Fraud Alert (Free to the public)
- Secure cloud-based software
- Easy to use interface for checkout, indexing, and reporting needs
- Online public access for IntelleSearch™ for land records via subscription
- · Maintenance/Support, data security, and automated updates
- Advanced AI Search Capabilities
- Al Intelligent Indexing

#### Additional Back Filing Fee (Utilizing AI IntelleIndex<sup>TM</sup>): \$.05/document

#### One Time Fee: \$5,000.00

- Startup and Data Conversion
- AI integration of all existing images
- Report creation and validation
- Customization to index fields as needed
- Index validation
- Installation and Professional Training Services
  - 4 days in person training with 2 trained technicians

Billing: One-time fees will	be applied at the time of completion of installation.
Lessee acknowledgement:	(initial)

Applicable sales and uses taxes are not included in the above prices. Any county, city, state, or federal sales or use tax applicable to this sale is the responsibility of Lessor. Tax-exempt agencies must file proper documentation supporting tax-exempt status with Data Records Management Services, LLC.



### **Tab 6: Additional Required Forms**

See Attachments 1-5, attached.

#### Attachment 1

#### Non-Collusion Affidavit

- This Non-Collusion Affidavit is material to any contract awarded pursuant to this bid.
- This Non-Collusion Affidavit must be executed by the member, officer, or employee of the bidder who makes
  the final decision on prices and the amount quoted in the bid.
- Bid rigging and other efforts to restrain competition and the making of false swom statements in connection with the submission of bids are unlawful and may be subject to criminal prosecution. The person who signs the affidavit should examine it carefully before signing and assure himself or herself that such statement is true and accurate, making diligent inquiry, as necessary, of all other persons employed by or associated with the bidder with responsibilities for the preparation, approval, or submission of the bid.
- In the case of a bid submitted by a joint venture, each party to the venture must be identified in the bid documents, and an affidavit must be submitted separately on behalf of each party.
- The term "complementary bid" as used in the affidavit has the meaning commonly associated with that term in
  the bidding process and includes the knowing submission of bids higher than the bid of another firm, an
  intentionally high or noncompetitive bid, and any other form of bid submitted for the purpose of giving a false
  appearance of competition.

Non-Collusion Affidavit

Failure to file an affidavit in compliance with these instructions may result in disqualification of the bid.

STATE OF <u>kentucky</u>
COUNTY OF McCracken
I state that I am (Title) <u>VP of Operations</u> of (Name of My Firm) <u>Octo Records Management</u> and that I am authorized to make this affidavit on behalf of my firm and its owners, directors, and officers. I am the person responsible in my firm to the price(s) and the amount of this bid.
<ul> <li>I STATE THAT:</li> <li>The price(s) and amount of this bid have been arrived at independently and without consultation, communication, or agreement with any other contractor, bidder, or potential bidder.</li> <li>Neither the price(s) nor the amount of this bid and neither the approximate price(s) nor approximate amount of this bid, have been disclosed to any other firm or person who is a bidder or potential bidder, and they will not be disclosed before bid opening.</li> <li>No attempt has been made or will be made to induce any firm or person to refrain from bidding on this contract, or to submit a bid higher than this bid, or to submit any intentionally high or noncompetitive bid or other form of complementary bid.</li> <li>The bid of my firm is made in good faith and not pursuant to any agreement or discussion with, or inducement from, any firm or person to submit a complementary or other noncompetitive bid.</li> <li>(Name of My Firm) Peter Recotts Management Secutes LLC, its affiliates, subsidiaries, officers, directors, and employees are not currently under investigation by any governmental agency and have not in the last three years been convicted or found liable for any act prohibited by State of Federal law in any jurisdiction involving conspiracy or collusion with respect to bidding on any public contract, except as follows:</li> </ul>
I state that (Name of My Firm) Outre Records Management Services LLC understands and acknowledges that the above representation are material and important and will be relied on by Anderson County in awarding the contract(s) for which this bid is submitted. I understand and my firm understands that any misstatement in this affidavit is and shall be treated as fraudulent concealment from Anderson County of the true facts relating to submission of bids for this contract.  The Representative's Signature  Title
Sworn to and subscribed before me this 2nd day of April .2024
2000/08 Ectual My commission expires: 11927





### DIVERSITY BUSINESS INFORMATION



#### Definitions for Determining Minority, Women And Small-Owned Firms

The guidelines for determining minority, women and small-owned firms are defined as follows:

"MINORITY" means a person who is a citizen or lawful permanent resident of the United States and who is:

- Black (a person having origins in any of the black racial groups of Africa);
- o Hispanic (a person of Mexican, Puerto Rican, Cuban, Central or South American, or other Spanish culture or origin, regardless of race);
- Asian American (a person having origins in any of the original peoples of the Far East, Southeast
- Asia, the Indian subcontinent, or the Pacific Islands); or
- American Indian and Alaskan Native (a person having origins in any of the original peoples of North America).

#### "MINORITY BUSINESS ENTERPRISE" shall mean a minority business:

A continuing, independent, for profit business which performs a commercially useful function, and is at least 51 percent owned and controlled by one or more minority individuals; or, in the case of any publicly owned business, at least 51 percent of the stock of which is owned and controlled by one or more minorities. Whose management and daily business operations are controlled by one or more of minority individuals. "Control" as used in the above clause, means exercising the power to make policy decision. "Operate," as used in the above clause, means being actively involved in the day-to-day management of the business.

#### "WOMEN BUSINESS ENTERPRISE" shall mean women business:

A continuing, independent, for profit business which performs a commercially useful function, and which is at least 51 percent owned and controlled by one or more women; or, in the case of any publicly owned business, at least 51 percent of the stock of which is owned and controlled by one or more women. Whose management and daily business operations are controlled by one or more of such individuals. "Control" as used in the above clause, means exercising the power to make policy decision. "Operate," as used in the above clause, means being actively involved in the day-to-day management of the business.

# Attachment 3

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SECTION 1 - BID INFORMATION	SECTION 2 - VENDOR INFORMATION
Acknowledgment of Addenda (if any): (Write "Yes" if received)	Dota Records Monagement Services Vendor Name 3445 Paducah Bank dr
Addenda 1 Addenda 2 Addenda 3 Addenda 4	Vendor Address
	City
	154 47003 State Zip
	Telephone Number 866 - 443 - 1610
	Rachec Spann Lead Contact Person (Please Print)
	RachaeloSpann @ Armsusa.com E-Mail Address
	Taxpayer Identification Number, Social Security or Employer Identification Number:
	20-2328564
	State of Tennessee Business License Number. License #
	l agree to abide by all Terms and Conditions of this Invitation to Bid and certify that I am authorized to sign this bid for the vendor. Failure to include any information mentioned in the bid or to comply with these bid instructions may result in rejection of your entire bid. Signing this form affirms that the original invitation for Bid document has not been altered in any way.
	Authorizing Signature:  Tun for huntrade  (Please sign original in blue ink)

#### Attachment 4 Insurance Requirement Acknowledgment

The bidder awarded this bid or contract will maintain, at their expense adequate insurance coverage to protect them from claims arising under the Worker's Compensation Act, any and all claims for bodily injury and property damage to the Bidder and to Anderson County Government while delivery and service are being done. A certificate of insurance must be on file in the Purchasing Department before work may begin and must be maintained until work is completed.

Only the items marked with an "X" are applicable to this bid and or contract.

1,	$\boxtimes$	Workers Compensation Employers Liability	Statutory limits 100,000/100,000/500,000
2.	$\boxtimes$	Commercial General Liability	\$500,000 per occurrence \$1,000,000 aggregate
		Occurrence Form Only Include Premises Liability Include Contractual Include XCU Include Products and Completed Opera Include Personal Injury Include Independent Contractors Include Vendors Liability Include Professional or E&O Liability	
3.		Business Auto Include Garage Liability Include Garage Keepers Liability Copy of Valid Driver's License Copy of Current Motor Vehicle Record Copy of Current Auto Liability Declaration	ons Page
4.		Crime Coverages  Employee Dishonesty Employee Dishonesty Bond	
<b>5</b> .		Property Coverages  Builders Risk Inland Marine Transportation	
6. credit i 201. T	⊠ n favor o his <u>MUS</u>	Performance Bond Required – A <u>One Hundred</u> of Anderson County Government at a federally in: <u>57</u> be submitted before purchase order issued. RE	Percent (100%) performance or an irrevocable letter of sured financial institution in accordance with T.C.A. 12-4-EQUIRED IF BID IS OVER \$100,000.
Anders auto. certification the about	ion Cour Insuranc ate shou ove requ	nty Government shall be named as an additional be carrier ratings shall have a Best's rating of A alld strike out "endeavor to" and include a 30-day no	inton, Tennessee, and shall show the bid number and title, insured on all policies except worker's compensation and x-VII or better, or its equivalent. Cancellation clause on otice of cancellation where applicable. Any deviations from County Purchasing Agent. Any liability deductibles or fapplicable.
<u>days</u> if	awarde	d this bid and or contract. I agree to furnish the c	nd Certification is and will comply in full within 21 (twenty-one) calendar county with proof of insurance for the entire term of the bid
ано ог	Contract. Doto	Records Movement Services Luc Vendor Name	Authorized Signature
	Rol Bid Re	hae   Soann presentative Name (Please Print)	4 /1 /2024 Date

ACORD

#### **DATAREC-01**

JMORGAN

#### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 4/1/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED

REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). CONTACT NAME: Maverick Insurance Group, LLC 3235 Olivet Church Road, Suite B Paducah, KY 42001 PHONE (A/C, No, Ext): (270) 450-0828 (A/C, No): E-MAIL ADDRESS INSURER(S) AFFORDING COVERAGE NAIC # 29424 INSURER A: Hartford Casualty Insurance Company MISURER B : Hartford Accident and Indemnity Company INSURED 22357 **Data Records Management Svcs** INSURER C Ben Gurrola INSURER D P.O. Box 7256 Paducah, KY 42002 INSURER E INSURER F COVERAGES CERTIFICATE NUMBER: REVISION NUMBER: THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS. EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. ADDL SUBR POLICY EFF POLICY EXP POLICY NUMBER TYPE OF INSURANCE LIMITS 1,000,000 COMMERCIAL GENERAL LIABILITY DAMAGE TO RENTED PREMISES (Ea occurre CLAIMS-MADE | X OCCUR × 33\$BAAF1981 12/31/2023 12/31/2024 10.000 MED EXP (Any one person) 1,000,000 PERSONAL & ADV INJURY 2,000,000 GEN'L AGGREGATE LIMIT APPLIES PER: GENERAL AGGREGATE 2,000,000 JESH ( POLICY Loc PRODUCTS - COMP/OP AGG OTHER COMBINED SINGLE LIMIT (Ea accident) AUTOMOBILE LIABILITY ANY AUTO BODILY INJURY (Per person) SCHEDULED AUTOS OWNED AUTOS ONLY BODILY INJURY (Per accident) \$
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CERTIFICATE HOLDER	CANCELLATION
Anderson County Government 100 N Main Street Ste 214 Courthouse	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
Clinton, TN 37716	AUTHORIZED REPRESENTATIVE

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 10), Additional Remarks Schedule, may be attached if more space is required)

ACORD 25 (2016/03)

BJO 2428

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AGENCY CUSTOMER ID: DATAREC-01

**JMORGAN** 

LOC#: 1

## ADDITIONAL REMARKS SCHEDULE

Page 1 of 1

AGENCY Maverick Insurance Group, LLC		NAMED INSURED Data Records Management Svcs Ben Gurrola		
POLICY NUMBER SEE PAGE 1		P.O. Box 7256 Paducah, KY 42002		
CARRIER	NAIC CODE	1		
SEE PAGE 1 SEE P 1		EFFECTIVE DATE: SEE PAGE 1		
ADDITIONAL REMARKS				
THIS ADDITIONAL REMARKS FORM IS A SCHED	ULE TO ACORD FORM,			
FORM NUMBER: ACORD 25 FORM TITLE: Certi	· ·			

ACORD 101 (2008/01)

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# Attachment 5 ANDERSON COUNTY GOVERNMENT PURCHASING DEPARTMENT

#### CONFLICT OF INTEREST AFFIDAVIT/STATEMENT

#### NOTE: PLEASE SIGN AND RETURN PAGE TWO IN YOUR BID PACKET.

### T. C. A. 5-14-114. Conflicts of interest -- Illegal payments.

- (a) Neither the county purchasing agent, nor members of the county purchasing commission, nor members of the county legislative body, nor other officials of the county, shall be financially interested, or have any personal beneficial interest, either directly or indirectly, in any contract or purchase order for any supplies, materials, equipment or contractual services used by or furnished to any department or agency of the county government.
- **(b)** Nor shall any such persons accept or receive, directly or indirectly, from any person, firm or corporation to which any contract or purchase order may be awarded, by rebate, gift or otherwise, any money or anything of value whatsoever, or any promise, obligation or contract for future reward or compensation.
- (c) A violation of this section is a Class D felony.

### T. C. A.12-4-101 Personal Interest of officers prohibited.

- (a) (1) It is unlawful for any officer, committee member, director, or other person whose duty it is to vote for, let out, overlook, or in any manner to superintend any work or any contract in which any municipal corporation, county, state, development district, utility district, human resource agency, or other political subdivision created by statute shall or may be interested, to be directly interested in any such contract. "Directly interested" means any contract with the official personally or with any business in which the official is the sole proprietor, a partner, or the person having the controlling interest. "Controlling interest" includes the individual with the ownership or control of the largest number of outstanding shares owned by any single individual or corporation. This subdivision (a)(1) shall not be construed to prohibit any officer, committeeperson, director, or any person, other than a member of a local governing body of a county or municipality, from voting on the budget, appropriation resolution, or tax rate resolution, or amendments thereto, unless the vote is on a specific amendment to the budget or a specific appropriation or resolution in which such person is directly interested.
- (2) (A) Subdivision (a)(1) shall also apply to a member of the board of directors of any not-for-profit corporation authorized by the laws of Tennessee to act for the benefit or on behalf of any one (1) or more counties, cities, towns and local governments pursuant to title 7, chapter 54 or 58.
- **(B)** Subdivision (a)(2)(A) does not apply to any county with a metropolitan form of government and having a population of four hundred thousand (400,000) or more, according to the 1980 federal census or any subsequent federal census.
- (b) It is unlawful for any officer, committee member, director, or other person whose duty it is to vote for, let out, overlook, or in any manner to superintend any work or any contract in which any municipal corporation, county, state, development district, utility district, human resource agency, or other political subdivision created by statute shall or may be interested, to be indirectly interested in any such contract unless the officer publicly acknowledges such officer's interest. "Indirectly interested" means any contract in which the officer is interested but not directly so, but includes contracts where the officer is directly interested but is the sole supplier of goods or services in a municipality or county.

# Attachment 5 ANDERSON COUNTY GOVERNMENT PURCHASING DEPARTMENT

#### CONFLICT OF INTEREST AFFIDAVIT/STATEMENT

- (c) (1) Any member of a local governing body of a county or a municipality who is also an employee of such county or municipality and whose employment predates the member's initial election or appointment to the governing body of the county or municipality may vote on matters in which the member has a conflict of interest if the member informs the governing body immediately prior to the vote as follows: "Because I am an employee of (name of governmental unit), I have a conflict of interest in the proposal about to be voted. However, I declare that my argument and my vote answer only to my conscience and to my obligation to my constituents and the citizens this body represents." The vote of any such member having a conflict of interest who does not so inform the governing body of such conflict shall be void if challenged in a timely manner. As used in this subdivision (c)(1), "timely manner" means during the same meeting at which the vote was cast and prior to the transaction of any further business by the body.
- (2) Any member of a local governing body of a county or a municipality who is also an employee of such county or municipality and whose employment began on or after the date on which the member was initially elected or appointed to serve on the governing body of the county or municipality shall not vote on matters in which the member has a conflict of interest.
- (3) (A) In the event a member of a local governing body of a county or a municipality has a conflict of interest in a matter to be voted upon by the body, such member may abstain for cause by announcing such to the presiding officer.
- **(B) (i)** Any member of a local governing body of a municipality who abstains from voting for cause on any issue coming to a vote before the body shall not be counted for the purpose of determining a majority vote.
- (II) This subdivision (c)(3)(B) shall in no way be construed to apply to any county having a metropolitan form of government and having a population in excess of five hundred thousand (500,000), according to the 1990 federal census or any subsequent federal census.
- (d) This section shall apply to a member of the board of directors or officer of any nonprofit corporation required under  $\S$  8-44-102(b)(1)(E) to conduct all meetings of its governing body as open meetings.

I have read and understand both T.C. A. 5-14-114 and T.C. A. 12-4-101, and will comply.

NOTE: PLEASE SIGN AND RETURN PAGE TWO IN YOUR BID PACKET.

Contractor or Company Owner (signature)

Date

Doto Records Monogenent Services LLC Contractor or Company Name (print)

P:\DEPUTY PURCHASING AGENT PROCEDURES\FORMS\Bid Pprms\Attachment 5 - Conflict of Interest Form.doc

24-01)1



11164 Outlet Drive, Knoxville, TN 37932 P. O. Box 22757 Knoxville, TN 37933 PHONE (865) 525-8020 • FAX (865) 522-1819 info@nucycle.com

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# TOTAL COVERAGE & PURCHASE TERMS & CONDITIONS

NuCycle Toner & Ink and the undersigned (herein known as Client), by signing this agreement, agree and intend to be bound by the terms hereof, including the terms and conditions stated below, which are made part of this agreement. Client agrees to purchase in accordance listed items with the terms and conditions of this agreement. No terms or conditions, expressed or implied, are authorized unless they appear on the original of this agreement, signed by both parties. This agreement is not transferable.

Other than the obligations set forth herein, NuCycle disclaims all warranties, expressed or implied, including any implied warranties of merchantability, fitness for a particular purpose. NuCycle shall not be responsible for direct, incidental or consequential damages, including but not limited to, damages of loss of profits allegedly resulting from the breach of any warranty or guarantee, damages arising out of the use or performance of the equipment, the loss of the use of equipment or any other alleged breach. Notwithstanding anything herein to the contrary, Client agrees to bear all risk of theft, loss or damage, with respect to all equipment, supplies or other items after delivery to Client. NuCycle shall not be liable for failure due to delays occasioned by causes beyond the control of NuCycle including without limitation, strikes, delays by shippers or common carriers, accidents, governmental acts, or acts of God.

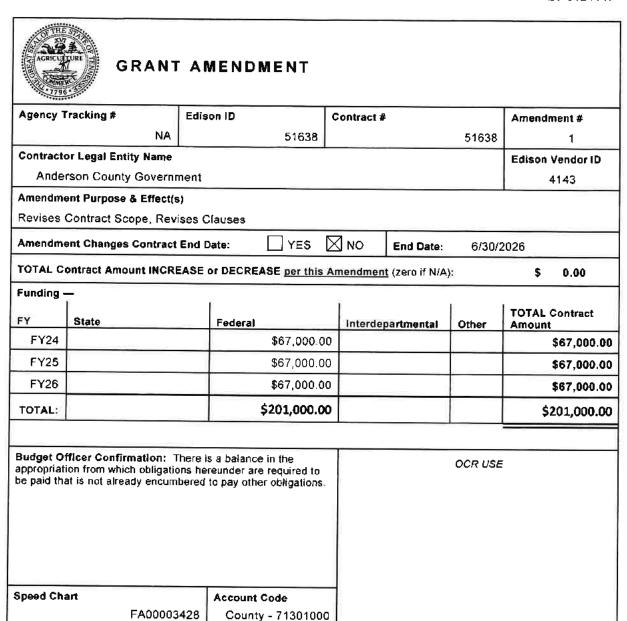
DEFAULT—If customer shall fail to pay any fees as herein provided when the same is due and payable, or if Customer should otherwise breach any provision of this agreement, or if Customer becomes Insolvent or if a Receiver shall be appointed for Customer, or any proceeding be instituted by or against Customer under any of the provision of the Act of Congress relating to Bankruptcy, as amended, or if any judgment, writ or warrant of attachment shall be entered or filed against the Customer, NuCycle at its option may by notice to the Customer declare the entire unpaid balance and all taxes and other sums payable by Customer hereunder to be immediately due and payable. Customer shall pay all costs and counsel feels incurred in collecting, or attempting to collect, any sums owed under this agreement. The remedies herein provided in favor of NuCycle shall not be deemed to be exclusive but shall be cumulative and in addition to all other remedies in favor of NuCycle in existing in law, equity or bankruptcy.

Client acknowledges that there is NO SERVICE, of any kind, provided as part of this sale agreement. Any needed service will be billable at NuCycle's then current Service Rate unless a Service Agreement is put into place under a separate agreement document.

Agreement accepted by:	Church Club	E/31/7024
Client Signature	Title	Date
NuCycle Toner & Ink Representative	Title	Date

APPROVED AS TO LEGAL FORM

N. Jay Yeager Anderson County Law Director



# AMENDMENT ONE OF GRANT CONTRACT 51638

This Grant Contract Amendment is made and entered by and between the State of Tennessee, Department of Finance and Administration, Office of Criminal Justice Programs, hereinafter referred to as the "State" and Anderson County Government, hereinafter referred to as the "Grantee." It is mutually understood and agreed by and between said, undersigned contracting parties that the subject Grant Contract is hereby amended as follows:

- Grant Contract section C.7. is deleted in its entirety and replaced with the following:
  - C.7. <u>Disbursement Reconciliation and Close Out</u>. The Grantee shall submit any final invoice and a grant disbursement reconciliation report within forty-five (45) days of the Grant Contract end date and in form and substance acceptable to the State.
    - The Grant Budget specifies a Grantee Match Requirement and the final grant disbursement reconciliation report shall detail all Grantee expenditures recorded to meet said requirement.
      - No Grantee expenditure shall be recorded and reported toward meeting a Grantee Match Requirement of more than one grant contract with the state of Tennessee.
      - The final grant disbursement reconciliation report shall specifically detail the exact amount of any Grantee failure to meet a Match Requirement, and the maximum total amount reimbursable by the State pursuant to this Grant Contract, as detailed by the Grant Budget column "Grant Contract," shall be reduced by the amount that the Grantee failed to contribute to the Total Project as budgeted.
    - b. If total disbursements by the State pursuant to this Grant Contract exceed the amounts permitted by Section C of this Grant Contract (including any adjustment pursuant to subsection a.ii. above), the Grantee shall refund the difference to the State. The Grantee shall submit said refund with the final grant disbursement reconciliation report.
    - c. The State shall not be responsible for the payment of any invoice submitted to the State after the grant disbursement reconciliation report. The State will not deem any Grantee costs submitted for reimbursement after the grant disbursement reconciliation report to be allowable and reimbursable by the State, and such invoices will NOT be paid.
    - d. The Grantee's failure to provide a final grant disbursement reconciliation report to the state as required shall result in the Grantee being deemed ineligible for reimbursement under this Grant Contract, and the Grantee shall be required to refund any and all payments by the state pursuant to this Grant Contract.
- e. The Grantee must close out its accounting records at the end of the Term in such a way that reimbursable expenditures and revenue collections are NOT carried forward.
- Grant Contract Attachment A is deleted in its entirety and replaced with the new attachment A attached hereto.

Required Approvals. The State is not bound by this Amendment until it is signed by the contract parties and approved by appropriate officials in accordance with applicable Tennessee laws and regulations (depending upon the specifics of this contract, said officials may include, but are not limited to, the Commissioner of Finance and Administration, the Commissioner of Human Resources, and the Comptroller of the Treasury).

Amendment Effective Date. The revisions set forth herein shall be effective 7/1/2024. All other terms and conditions of this Grant Contract not expressly amended herein shall remain in full force and effect.

IN WITNESS WHEREOF,

ANDEDOOM	AALIUTY AA	/FDAIRACAIS
ANDERSON	COUNTY GO	VEKNMENI

GRANTEE SIGNATURE	DATE
Terry Frank, County Mayor	
PRINTED NAME AND TITLE OF GRANTEE SIGNATORY (above)	
DEPARTMENT OF FINANCE AND ADMINISTRATION:	
JIM BRYSON, COMMISSIONER	DATE

#### OFFICE OF CRIMINAL JUSTICE PROGRAMS

FUND SOURCE STOP

OCIP JAG Priority Area

Required Information on Authorizing Agency:

Name: Anderson County Government Federal ID Number (FEIN): 62-6000477

**DUNS Number: 074901612** 

SAM Expiration Date:

Fiscal Year End Date: June 30

Will You Have Any Subcontracts?

Project Title: DV Court

Implementing Agency:

Name: **Anderson County Government** 

Address: 301 Broadway Ave

Oak Ridge

, TN 37830-5440

**AUTHORIZED OFFICIAL - Contact Information** 

(Name, Title, and Complete Mailing Address)

Terry Frank

No

100 N. Main Street

County Mayor

11/6/2024

E-Mail Address:

tfrank@andersontn.org

Clinton 37716-3683

**PROJECT DIRECTOR - Contact Information** 

(Name, Title, and Complete Mailing Address)

Melissa Miller

**Executive Director** 

Phone Number: (865) 298-3129

Phone Number:

(865) 457-6200

EXT:

EXT:

EXT:

E-Mail Address:

mlmiller@fjcanderson.org

301 Broadway Ave

Oak Ridge 37830-5440

**FINANCIAL DIRECTOR - Contact Information** 

(Name, Title, and Complete Mailing Address)

John Prince

**Grant Coordinator** 

**Phone Number:** 

E-Mail Address:

(865) 457-6202

jprince@andersoncountytn.gov

100 N. Main Street

Ste 210

Clinton

37716-3683

County/Counties Served (Type ALL if Statewide):

Anderson

U.S. Congressional District(s):

3

### Scope of Services/Project Narrative Domestic Violence Court Grant

**PROJECT TITLE: Domestic Violence Court** 

#### PROBLEMS FOR INTERVENTION AND NEEDS TO BE IMPROVED

Problem Description – What is the nature and magnitude of the problem(s) to be solved by the proposed funding? This should be based on your agency's own data and/or other relevant sources and describe in detail the most pressing problems in your service/impact area. The problem statement should also identify the needs of the community based on relevant and timely data. This should be light on demographics and geography.

Anderson County, situated in East Tennessee and encompassing a 345 square mile region, has a mix of rural and urban areas and a population of 77,576 residents. 78.8% of which are 18 and older, 21.2% are over the age of 65, and 51% are female. The racial composition is 91.6% white, 4% black or African American, 1.4% Asian, and 3.5% Hispanic or Latino.

Domestic violence in Anderson County has been a problem for many years, but the county has shown a coordinated effort in combating it through a variety of means. However, we still see that coordination could be improved and a greater number of victims can be better served through the creation of a DV Court. Currently, all domestic violence cases are being heard in Sessions I and Sessions II Courts. This means that victims are forced to testify about the abuse they have suffered not only in front of their abuser but also in front of a courtroom full of individuals who are in court for reasons other than domestic violence. Domestic Violence courts are specialized in addressing the complex issues presented in domestic violence cases and recognize that victim safety is just as important as offender accountability. Since most domestic violence victims have a deep fear of the court process - these cases are deeply personal, and we find that many victims do not want to appear in court due to concerns about their privacy. Sharing such deeply personal experiences in front of large groups of people is intimidating and overwhelming. By having a dedicated docket day for domestic cases, victims would be less fearful and more likely to follow through with cases resulting in higher prosecution rates, increased offender accountability, and more safety for victims.

In fact, according to the Domestic Violence Docket Process and Recidivism Report published in 2015 on behalf of the State of Maine Judicial Branch "interviewees consistently stated the best thing about the domestic violence docket was having all the players in one room because it ensured everyone—including the offender—was on the same page. This was identified as the number one factor in increasing accountability for domestic violence offenders over those who were not required to participate in a domestic violence docket. Interviewees also stated a need for more training, not only specific to domestic violence dockets but on domestic violence in general, particularly for those who do not receive such training as part of their professional requirements."

This would also ease the burden placed on the Domestic Violence Prosecutor who is currently required to be in a General Sessions courtroom four days a week working domestic cases. Having a dedicated number of days specifically for domestic cases would allow her more time to work with her support team: the victim-witness coordinator, the FJC staff, and their partner agencies, and to form a more meaningful relationship with victims of domestic crimes which will

enhance the likelihood of them being willing to come to court and testify against their perpetrator. Since the funding of a domestic violence prosecutor, she has worked over 628 cases. The victim-witness coordinator has also worked with 319 cooperative victims. The number of cooperative victims could increase if they had greater access to the prosecutor, who would have more time to work with them, should she be in court fewer days each week.

The Anderson County Family Justice Center (ACFJC), which opened in July of 2021, has reported a marked increase in the number of victims they have served. In their first year open and operational they served 187 clients. They are currently on track to serve nearly doubte that number, serving 168 in the first half of this fiscal year. ACFJC staff alone helped with 48 exparte order of protection requests (this does not include the YWCA ex-parte numbers) in FY21-22 and have assisted in 23 in the last three months of the new fiscal year (again does not include the YWCA's assistance on site).

Having dedicated court dates for domestic cases would also be highly beneficial for victims as it would make it a lot easier for support staff who work with victims to always be in court surrounding the survivor with support in the courtroom and out. For example, the victim-witness coordinator, an advocate from an advocacy program like the YWCA, and FJC staff could be available to share/provide resources for victims in the courtroom. The Bureau of Justice has identified the coordinated approach of surrounding a victim with services as the best way to keep victims from returning to violence, while also increasing the likelihood of prosecution, as the victim feels heard and supported. This helps achieve that goal in coordination with the ACJFC, while not being in the ACFJC building.

It is also well-known that interventions for offenders are limited in Anderson County. Through probation, perpetrators can sometimes be ordered to participate in anger management classes, but these are not shown to have meaningful results. We do have many victims who request a perpetrator be required to attend a Batterer's Intervention Program (BIP). Many maintain the hope that with education, change is possible. The only program available is in Knoxville and, due to transportation or financial barriers, a trip to Knoxville consistently is not feasible. It would be beneficial to study the outcomes of BIP and investigate the possibility of getting a program started in Anderson County to assist these families seeking additional support.

Therefore, the purpose of this grant is to continue providing an individual, DV Court Coordinator to assist the court with probation and BIP concerns relating to offender accountability and increasing victim safety.

#### **PURPOSE**

Goal 1: Increase offender accountability.

Objective 1.1: Mandate defendants/respondents to attend a Certified Batterer's

Intervention Program when ordered by the court.

Objective 1.2: Impose swift penalties for noncompliance.

Objective 1.3: Mandate defendants/respondents to complete mental health and/or

alcohol and drug assessments and follow any recommendations.

Goal 2 Enhance safety for victims and their children by strengthening

support systems.

Objective 2.1: Connect victims to advocacy services within the community.

Objective 2.2: Increase victims' satisfaction with the court process.

Objective 2.3: Increase the number of firearm declaration forms completed by

defendants/respondents.

#### **ACTIVITIES**

Objective 1.1: Mandate defendants/respondents to attend a Certified Batterer's

Intervention Program when ordered by the court.

Activities: The Anderson County DV Court Coordinator will provide each

defendant/respondent whom the court orders to attend a BIP with the appropriate BIP registration information. The DV Court Coordinator will also track those who are ordered to attend and follow up with the

BIP Program.

**Objective 1.2:** Impose swift penalties for noncompliance.

Activities: The DV Court Coordinator will work to develop a compliance review

docket. At each compliance docket, the judge monitors each defendant/respondent for compliance with orders to BIP and any other orders to comply with supervised and unsupervised probation.

**Objective 1.3:** Mandate defendants/respondents to complete mental health and/or

alcohol and drug assessments when necessary and follow any

recommendations.

Activities: The Anderson County DV Court Coordinator will notify the service

provider(s) of the court-ordered mental health and/or alcohol and drug assessment(s) and provide defendants/respondents with instructions and intake appointments. The DV Court Coordinator will track for compliance with assessment(s) and verify the completion of

any requirements.

**Objective 2.1:** Connect victims to advocacy services.

Activities:

The Anderson County DV Court Coordinator will connect all victims of domestic violence in need of services to the Anderson County Family Justice Center for orders of protection and other service provides.

Objective 2.2:

Increase victims' satisfaction with the court process.

**Activities:** 

The Anderson County DV Court Coordinator will handle all domestic violence cases within the Anderson County General Sessions Court, including civil and criminal actions. The DV Court Coordinator will communicate with FJC and DV service providers to inquire as to the needs and wishes of victims regarding the court process.

Objective 2.3:

Increase the number of firearms declarations forms completed by defendants/respondents.

**Activities:** 

The Anderson County DV Court Coordinator will provide firearms declaration forms and completion instructions to defendants/respondents. The DVCC will then examine and verify the completed form is filed within the 48-hour requirement by law.

#### IMPLEMENTATION TIMELINE FOR ACCOMPLISHING KEY GRANT ACTIVITIES

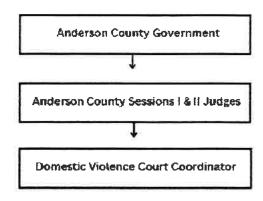
Activity/ Output	Position of Person Completing	Due Date for Completion
Develop a 2024-2025 and 2025-2026 DV Court Calendar	DV Court Coordinator	July 19, 2024 July 19, 2025
Develop a DV Court Core Team Calendar	DV Court Coordinator	July 19, 2024 July 19, 2025 (monthly meetings)
Develop a DV Court Stakeholder Calendar	DV Court Coordinator	July 19, 2024 July 19, 2025 (Quarterly meetings)
Begin coordinating with Anderson County Chancery Court, implementing DV Court procedures	DV Court Coordinator	Ongoing
Maintain contact with BIP Facilitators regarding referrals and compliance	DV Court Coordinator	Ongoing
Maintain contact with Probation Department regarding compliance	DV Court Coordinator	Ongoing
Continue contact with service providers regarding completion	DV Court Coordinator	Ongoing

of assessment(s) and recommendations		
Develop and maintain the DV Court Docket	DV Court Coordinator	Ongoing
Process and handle all domestic violence case paperwork	DV Court Coordinator	Ongoing
Attend CCR	DV Court Coordinator	Monthly when available
Maintain secure Excel spreadsheet accessible only to DV Court	DV Court Coordinator	Ongoing
Complete STOP Grant Reports	DV Court Coordinator	July 19, 2024 July 19, 2025

#### **INPUTS**

In order to make this project successful, we must have funding for the Domestic Violence Court Coordinator along with the funds to cover their needs (supplies) to complete their job requirements, travel and training funds for that position and core team, the support of county government and core team members.

#### **ORGANIZATIONAL CHART**



## Anderson County Courts, Sessions I & II Domestic Violence Court Coordinator Job Description

Job Title: Domestic Violence Court Coordinator Immediate Supervisor: Judge Bowling & Judge Tuck

#### Position Summary

This position has been designed to maintain the DV Court docket, civil compliance, and criminal docket in relation to domestic violence cases. The DV Court Coordinator is responsible for the reporting associated with this position and is under the supervision of Anderson County General

Sessions Judges Bowling and Tuck. Duties include, but are not limited to: convening meetings of the Domestic Violence Court Core Team and Stakeholders; drafting and revising DVC policies and procedures; completing grant goals and objectives according to proposed timelines; implementing innovative court programs related to improving the response to domestic violence; ensuring compliance with all grant requirements; compiling statistics and preparing all grant reports; coordinating services with local agencies and partners;, revised orders, and special bail conditions to dispatch for entry; continue working toward the implementation and completing all other tasks and duties as assigned and required. This is a full-time position (40 hours per week).

#### Specific Responsibilities

- · Ensures completion of grant goals, objectives, and requirements
- Compiles data/statistics and prepares all grant reports
- Maintains DV Court docket, all offender compliance, and criminal docket relating to DV cases
- Provides each respondent and offender mandated to BIP with the appropriate BIP registration information
- Contacts and coordinates with BIP providers regarding BIP referrals and compliance
- Contacts the probation department regarding compliance
- Provides each respondent and offender mandated to obtain mental health and/or alcohol drug assessment(s) with appropriate information
- Contacts and coordinates with service providers regarding mental health and/or alcohol and drug assessment(s) and compliance
- Develops the DV court schedule, stakeholder meeting calendar, and core team meeting calendar
- Processes and maintains all domestic violence case paperwork
- Connects any victims of DV in need of services to the Anderson County Family Justice Center (FJC) for Orders of Protection and linkage to service providers
- Communicates with the FJC and DV court providers regarding the needs and wishes of victims regarding the court process
- Participates in the Anderson County Coordinated Community Response Team
- Performs other duties as directed by Anderson County General Sessions Judges Bowling and Tuck

#### Preferred Knowledge, Skill, and Qualifications

- · Experience in working with individuals and families
- Knowledge of best practices relating to family violence which includes identification, safety, confidentiality, and program development.
- Ability to work as part of a fast-paced multi-disciplinary team which includes the ability to
  establish and maintain effective working relationships with diverse persons including law
  enforcement, criminal justice professionals, social service agencies, and other systems
  that impact service delivery for victims of child abuse, domestic and sexual violence, and
  elder abuse.
- · Knowledge of the criminal justice and social service system.
- Skill in problem-solving, decision-making, and conflict resolution.
- Ability to communicate effectively, both verbally and in writing, with diverse groups of individuals

#### Minimum Training and Experience

- Prefer a history that reflects a commitment to victim services (can be shown through community volunteerism or active involvement in clubs/organizations that advocate for the rights of victims/survivors of crime).
- Prefer an associate or bachelor's (preferable) degree in psychology, social work, or related field, OR have experience (paid or unpaid) working in the non-profit realm, preferably in the field of child abuse, sex crimes, human trafficking, or domestic violence.

#### **Domestic Violence Court Coordinator Supervisors:**

Judge Bowling & Judge Tuck

#### **Position Summary**

The Domestic Violence Court Coordinator (DVCC) supervisors are primarily responsible for monitoring the activities of the Domestic Violence Court Coordinator. This supervision will be documented for time-tracking purposes, as this time will be used as a grant match. In this role the Judges will attend meetings with the DVCC to ensure compliance with grant activities, they will attend meetings related to the DVCC position and the Domestic Violence Court Docket, as well as meetings with the DVCC planning team/steering committee. The supervisors may document time spent on in-person meetings, as a group or one-on-one, concerning the position, or via online means. Time spent on emailing, calls, or other related supervision activities can and will also be tracked to ensure the match is correctly documented for monitoring purposes.

#### GRANT FUNDING ADVISEMENT

This position is funded by a grant from Office of Criminal Justice Programs and expires June 30, 2026. Continued funding may become available based on program results.

#### **DATA COLLECTION PROCEDURE**

The DV Court Coordinator will track all DV civil and criminal cases and outcomes in a locked Excel spreadsheet accessible only by the DV Court and County Clerk staff. The DV Court Coordinator will develop the appropriate surveys and questionnaires to obtain the "thoughts/opinions" of professional court participants/attorneys, domestic violence victims, and service providers regarding a domestic violence court. Those results will be presented to the core team, the CCR Team and to OCJP as requested.

#### COLLABORATION ACTIVITIES

The DV Court Coordinator will collaborate with: Anderson County General Sessions Clerk (Rex Lynch, Clerk; 865-463-6821), Anderson County Family Justice Center (Melissa Miller, Executive Director, 865-298-3129),7th Judicial District Attorney General's Office (General Dave Clark 865-457-5640, ADA DVP Elaine Herrera, 865-457-5640), Anderson County General Sessions Division I (Judge Victoria Bowling 865-264-6323), Anderson County General Sessions Division II (Judge Matthew Tuck 865-482-0081), Anderson

County Sheriff's Office (Russell Barker, Sheriff; 865-457-6255), Clinton Police Department (Vaughn Becker, Chief; 865-457-3112), Norris Police Department (Michael Poole, Chief; 865-494-0880), Oliver Springs Police Department (David Laxton, Chief; 865-435-7274), Rocky Top Police Department (John Thomas, Chief; 865-426-7404) and the Anderson County Mayor's Office (Terry Frank, Mayor; 865-457-5400), Anderson County Public Defender's Office (Ann Coria, District Public Defender; 865-457-0006), Healing the Home BIP (Seema Singh 865-443-3980), New Purpose (Chris Tackett and Alan Roberts, 865-264-4455), Ridgeview Behavioral Health (Nathan Zieger and Michael Yates 865-482-1076), and PSI Probation (Chad McNabb, Director; 865-463-7885) to maintain a strong team relationship. These relationships are instrumental in assessing the needs and establishing an implementation plan. The DVCC will also collaborate with all members of the CCR Team, ACFJC Collaborative, and will attend all regularly scheduled meetings.

#### INTENDED OUTPUTS (Products)

Increased accountability for offenders through required attendance to BIP, completion of mental health and/or alcohol and drug assessments and recommendations, DV probation and developing a scheduled compliance docket.

Increased safety for victims of domestic violence by having a smaller docket and fewer people present in the courtroom. Increased safety will also come with the additional oversight of perpetrators by the BIP, probation, service providers, and the regular reviewing of cases.

#### INTENDED OUTCOMES (Results)

The intended outcome of this project will be to have a successful domestic violence court that focuses on offender accountability and victim safety.

UPON COMPLETION OF THIS SCOPE OF SERVICE/NARRATIVE SAVE A COPY AND SUBMIT IT ALONG WITH YOUR BUDGET FORM TO OCJP VIA THE E-MAIL NOTED IN SOLICITATION.

This Agreement, between Anderson County, Tennessee, a governmental entity and political subdivision of the State of Tennessee (hereinafter, "County") and <u>O'Reilly Automotive Stores. Inc. dba O'Reilly Auto Parts</u> (hereinafter, "Contractor") and for good and valuable consideration, the sufficiency of which is hereby acknowledged, the parties agree as follows:

Contractor Services. Contractor agrees to provide Aftermarket Auto Parts for the County Per Bid #2443, Exhibit 1.

Standard of Performance. Contractor agrees to perform the contract requirements in a manner consistent with the standard in the industry and to the satisfaction of the County.

Purchase Order. A Purchase Order must in place before commodities are delivered.

Contractor Compensation. Contractor shall be paid by the County within thirty (30) days of invoicing and delivery. The compensation to Contractor shall be calculated by: Bid #2443, Exhibit 1. Contractor shall not receive additional compensation for expenses including travel, hotel, food, etc.

Term. The term of this agreement shall begin on July 1, 2024 and shall end on June 30, 2029.

Release. Contractor hereby agrees to release, indemnify, and hold County harmless from and against any and all claims, lawsuits, or the like associated with Contractor's negligent performance of this agreement, or the negligent performance of Contractor's services under this Agreement.

**Default.** In the event of default by either party hereto, the nonbreaching party may bring suit against the breaching party to enforce the terms of this Agreement. In such event, the prevailing party shall be entitled to recover any remedies available at law and/or equity including reasonable attorney's fees and costs associated with the default.

**No Oral Modification.** No modification, amendment, supplement to or waiver of this Agreement or any of its provisions shall be binding upon the parties hereto unless made in writing and duly signed by all the parties.

**Waiver.** A failure of any party to exercise any right provided for herein, shall not be deemed to be a waiver of any right hereunder.

**Entire Agreement**. This Agreement sets forth the entire understanding of the parties as to the subject matter and may not be modified except in a writing executed by all parties

Severability. In the event any one or more of the provisions of this Agreement is invalid or otherwise unenforceable, the enforceability of the remaining provisions shall be unimpaired.

Cancellation. In the event any party materially breeches, defaults or fails to perform hereunder, this Agreement may be cancelled by the other party with cause on thirty (30) days written notice to the other, if the event constituting the breach, default, or failure is not cured during that time.

**Termination.** The County reserves the right to terminate this contract in whole or in part with thirty (30) days written notification to the contractor. In the event of termination, the County shall not be liable for any costs other than the cost of services performed and materials delivered and accepted prior to termination date.

**Exhibits.** Any Exhibits attached hereto or incorporated herein are made a part of this Agreement for all purposes. The expression "this Agreement" means the body of this Agreement and the Exhibits.

Multiple Counterparts: Effectiveness. This Agreement may be executed in multiple counterparts, each of which shall be deemed an original for all purposes and all of which shall be deemed, collectively, one Agreement. This Agreement shall become effective when executed by all the parties.

Jurisdiction. Each party hereby irrevocably consents to the jurisdiction of all state courts sitting in Tennessee or all federal courts sitting in Knoxville, Tennessee and agrees that venue for any legal action brought in connection with this Agreement shall lie exclusively in such courts.

**Binding Effect.** This Agreement shall be binding upon and inure to the benefit of the parties and upon their respective successors, heirs, or assigns.

**Choice of Law.** This Agreement shall be governed and construed in accordance with the laws of the State of Tennessee. The Contractor certifies that in performing this contract they will comply with all applicable provisions of the federal, state, and local laws, regulations, rules, and orders.

Appropriated Funds. The County's obligation to pay under this Contract is contingent upon funds appropriated in the current fiscal year's budget as approved by the County Board of Commissioners. Any contract requiring appropriated funds beyond the current fiscal year may be cancelled without notice in the event that funding to support the contract are unavailable in the subsequent fiscal year.

Payment Terms. The County's payment terms are net 30. All invoices shall be addressed to Anderson County Director of Finance, Room 210, 100 North Main Street, Clinton, TN 37716, and must include Contractor's name, address and phone number, and clearly list quantities, item description and units of measure.

Delivery. The County requires delivery of all products to be FOB ("free on board") unless indicated otherwise. If completed deliveries are not made at the time agreed, the County reserves the right to cancel or purchase elsewhere and hold Contractor accountable. If delivery dates cannot be met, Contractor agrees to advise the County of the earliest possible shipping date for acceptance by the County. Contractor agrees to bear all risk of loss, injury, or destruction of goods and materials ordered herein which may for any reason occur prior to acceptance by the County. No such loss, injury, or destruction shall release Contractor from any obligations hereunder.

**Inspection.** Goods and material must be properly packaged. Damaged goods and materials will not be accepted, or if the damage is not readily apparent at the time of delivery, the goods shall be returned at no cost to the County. The County reserves the right to inspect the goods at a reasonable time subsequent to delivery where circumstances or conditions prevent effective inspection of the goods at the time of delivery.

**Warranty.** The Contractor warrants to the County that all goods furnished hereunder shall be furnished with all available and applicable warranties supplied by the manufacturers. In addition, Contractor warrants to the best of the Contractor's knowledge that the goods and services are suitable for and will perform in accordance with the purposes for which they were intended.

Insurance Requirement. Contractors awarded bids or contracts are required to maintain, at their expense adequate insurance coverage to protect them from claims arising under the Worker's Compensation Act, any and all claims for bodily injury and property damage to the Contractor and to the County while completing delivery and services. A certificate of insurance may be required before work begins and be maintained until work is completed. Anderson County Government shall be named as an additional insured on all policies except worker's compensation and auto insurance through the Contractor's blanket Additional Insured endorsement. Insurance carrier ratings shall have a Best's rating of A-VII or better, or its equivalent. Cancellation clause on certificate should strike

out "endeavor to" and include a 30-day notice of cancellation where applicable. Any deviations from the above requirements must be disclosed to the County Purchasing Agent. Any liability deductibles or exclusions must also be disclosed.

**Uniform Commercial Code.** All applicable portions of the Tennessee Uniform Commercial Code shall govern contracts with the County.

**Non-discrimination.** The Contractor shall compty with all Federal nondiscrimination laws, regulations, instructions, policies, and guidelines and the Tennessee Human Rights Act, T. C. A. §4-21-101 et. seq., as amended and any rules and regulations promulgated in accordance therewith.

Equal Employment Opportunity. It shall also be an unlawful employment practice for the Contractor (1) to fail or refuse to hire or to discharge any individual or otherwise to discriminate against any individual with respect to their compensation, or the terms, conditions, or privileges of their employment, because of such individual's race, color, religion, sex, age, handicap or national origin; or (2) to limit, segregate, or classify their employees or applicants for employment fin any way which would deprive or tend to deprive any individual of employment opportunities or otherwise adversely affect their status as an employee, because of such individual's race, color, religion, sex, age, handicap or national origin. Contractor shall comply with The Civil Rights Act of 1964, 42 U.S.C. sec. 2000 et seq. (2000), as amended.

Anti-Boycott of Israel: By signing this contract the Contractor certifies that it is not currently engaged in and agrees for the duration of this Contract not to engage in, the boycott of Israel.

**Notice.** Any notice required or provided pursuant to this Agreement shall be in writing and sent or delivered to the parties.

**Titles and Subtitles.** Titles of paragraphs and subparagraphs are for convenient reference only and shall not have the effect of modifying, amending, or changing the express terms of this Agreement.

Assignment. This Agreement shall be assignable only upon the written consent of the non-assigning party. Consent to an assignment shall not be unreasonably withheld. In the event of assignment or succession, the terms and conditions of this Agreement shall be binding upon the parties and their successors, assigns, heirs, executors, and/or administrators.

**Further Documentation.** The parties agree for themselves and their successors and assigns to execute any and all instruments in writing which are or may become necessary or proper to carry out the purpose and intent of this Agreement.

Contractor/Supplier 6/03/24	Anderson County Governme Administrative Approval:	nt
Ryan Moore Printed Name	Robert J. Holbrook, Finance Director	Date
VP Pricing & Customer Satisfaction	Anderson County Department Approval:	nt Head
O'Reilly Automotive Stores, Inc. dba O'Reilly Auto Parts		
Name of Company		Date
233 S. Patterson Ave.	Approved as to Form	
Address		
Springfield, MO. 65802		
City, State Zip	Law Director	Date



24.0H3

#### **Anderson County Government**

#### Request for Bids

100 North Main Street, Suite 214 Courthouse Clinton, Tennessee 37716 (865) 457-6218 Office (865) 457-6252 Fax

purchasing@andersoncountytn gov

Bid #2443 Date Issued: April 25, 2024

Bids will be received until 2:30 p.m. Eastern Time on May 14, 2024

Sealed bids are subject to the <u>General Terms and Conditions</u> of this bid, and any other data attached or incorporated by reference. Bids will be received in the Anderson County Purchasing Office until the date and time specified above, and at that time publicly opened and read aloud.

ANDERSON COUNTY RESERVES THE RIGHT TO WAIVE ANY INFORMALITIES IN OR TO REJECT ANY OR ALL BIDS AND TO ACCEPT THE BID DEEMED FAVORABLE AND IN THE BEST INTEREST OF ANDERSON COUNTY.

Robert J. Holbrook, Director of Finance

#### **BID DESCRIPTION**

Bid for Aftermarket Auto Parts (Re-Bid). Bidders are to provide one original and two copies.

Bids must be in sealed envelopes with the Bid # clearly labeled.

Questions are to be emailed to <u>purchasing@andersoncountytn.gov</u> and <u>kkleehammer@andersoncountytn.gov</u>

Exhibit 1

#### Bid #2443 Aftermarket Auto Parts

Anderson County is seeking bids for Aftermarket Auto Parts in order to establish a contract for the period of July 1, 2024 through June 30, 2029.

Delivery shall be free and same-day. The discount shall apply to all products sold by the vendor.

The County reserves the right to award to multiple vendors.

Vendor Name: O'Reilly Automotive Stores, Inc. dba O'Reilly Auto Parts

List\*

% Discount off Walk-In price: List less 41% or bett e r

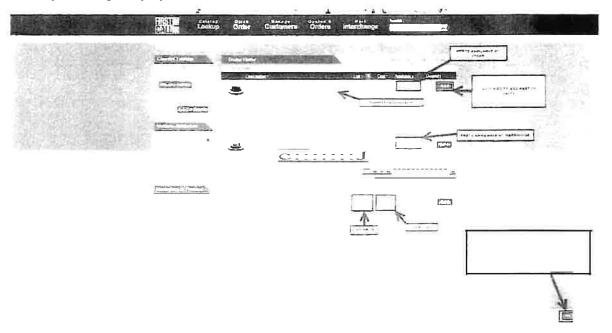
\*Minimum guaranteed discount is 41% off of List, Many product lines have discounts greater than 41% Discounts will be held firm. Unit price are subject to change, up and down, without notice, based on costs from manufacturers and market fluctuations. List price appears for each item on every invoice and in the online customer catalog at www.firstcallonline com for easy verification of discount, Walk-in price does not appear on invoices except for walk-in (or retail) customers. Unit price on invoices and in online catalog will be after all applicable discounts except for the 2% prompt payment discount available to all qualifying monthly-pay accounts. Monthly-pay accounts must be in good standing and able to pay their monthly statement, less 2%, by the 10th day of the following month via check or ACH/EFT payment. Prices are updated daily, as needed. See attached Pricing/Catalog and Line Card document.

#### Pricing/Catalog

In place of printed price sheets, O'Reilly Auto Parts would like to use our on-line catalog lookup and ordering system, FirstCall Online. Below you will be provided with a brief set of instructions for the FirstCall Online website.

- 1) Please navigate your browser to navigate your browser to firstcallonline.com
- 2) Log into the customer portal
- 3) From this point you can look up parts by application, interchange, etc.
- 4) For any technical assistance please call: 1-800-934-2451.

The catalog discount will be list price less 41% or better. The cost column will reflect the purchasing entity's price with all discounts.



#### Warranty

O'Reilly will pass through all available manufacturer's warranties. Because all O'Reilly store locations are corporately owned, warranty claims and replacements can be processed at any O'Reilly Auto Parts location. Warranty details are provided for each part in the online catalog.

#### Transpor: tation Tern1s

Delivery and "hot shot" services available at no charge. Transportation terms shall be FOB Destination, shipped by O'Reilly company vehicle. In cases of factory order items, standard shipping rates will apply.

#### Payment Terms and Invoice.s

Standard terms for Prompt Payment Discount are 2% 10% net 20 excluding credit card payments.

#### Distribution

Distribution will be made by a local O'Reilly Store location, by a company delivery truck.

#### Core Charges

Core pick-ups will occur as needed, hourly, daily, or weekly. O'Reilly will tailor the pick-up schedule to the needs of each agency. Cores will be credited on the same day they are received. Any core that is damaged or returned in an otherwise non-rebuildable condition will be billed to the customer at the manufacturer's listed core price.

#### **Delivery Time**

Normal delivery time for most stocked items is 1 hour. Non-stocked items are usually delivered the next business day. Emergency items usually follow the same guidelines, but are also handled on a case by case basis. Delivery is available only for locations within 10 miles of an O'Reilly location.

#### Return Policy

O'Reilly will return any item that was purchased through the contract for full credit that has been purchased in the last thirty days, and is unused, undamaged, in its original packaging and in resalable condition. Otherwise, a restocking fee of 20% may apply at Store Manager's discretion. All returns will be picked up within seven days of notification, by writing, fax, or email.

#### Attac:hment 1 BID NUMBER: 244j - Aftermatiket Auto Part!i

	**
SECTION 1 - BID II'FFORMATION	SECTION Z - VICNOOR IN(<"ORMA"(ION
Acknowledgment of Addenda (if any): (Write "Yes" if recerved!	O'R I(v Au o moliv e ores, Inc. db O f3eilly Aut_Pc1rts Vendor Name
Addenda 1 Addenda 2—	626 N. Charles Seivers Blvd
Addenda 3 Addenda 4	Vendor Add,ess Clinton
	City
	-
	State 37716-3839
	2.0
	raephotie Numoer (865) 457-0379 or 457-0325
	Dave Edinger, Store Manager
	Lead Contact Person Prea3e Pri,;;tj POs: purchaseorders@oreillyauto_com
	Bid probids@preillyauto.com
	E-Mail Add ess
	Taxpayer Identification Number, Sucial Security of Employer Identification Number;
	44-0618012
	State of Tennessee Business License Number License# 0105197048
	Jagrett lo abide by all femno and Conditions or tnls. Invitalion to Btd and ctr11fit that I am auchorized 15! 5190 this bid for the vendor Failure to inc. Julie any; information mentioned in bid or to comply will these bfd instructions may, res ult in r liof"i or yout entire bid. Sign.jog this form affirffls that the original invitalifori or Bid documena has not D"en aliel"i.d iii an invital
	Authorizing Signature:
	23
	(Please sign original in blue ink) Roanen Barron Senior Bid Analyst
	Third Pool like to affective sulficiency interfection to the Purchase Order provision for the sample contract if we are awarded again so that it would read. A Purchase Order must be in place, and the proenting account kept purion, before contractibes are delivered."

Attachment 3				
DIVERSITY BUSINESS INFORMATION ANDERSON COUNTY GOVERNMENT				
: NOTE: This form is to be submitted only by those who qualify. Bidders do not have to be a minority business I to be considered.				
IMPORTANT: NOTARY AND COPY OF CERTIFICATION RE:OUIRED				
SECTION 6- DIVERSITY INFORMATION				
VENDOR/CONTRACTOR NAME: O'Reilly Automotive Stores. Inc. dba O'Reilly Auto Parts				
Type of Company: (Ct\eck One)				
( ) Corporation (J Partnership ( ) Limited liability () Sole Proprietor				
Is your company 51% Owned or Operated by a Minority Group? Yes_ No				
If yes, check the ethnic category and indicate% of ownership:				
<ul> <li>☐ American Indian/Alaskan Native %</li> <li>○ African American %</li> <li>☐ Hispanic %</li> <li>☐ Asian/Pacific Islander %</li> </ul>				
D Other_%(please indicate)				
Please name the entity of certification: _N_/_A				
Please provide copy of certification letter or certificate				
I, HEREBY CERTI THE ABOVE INFORMATION IS TRUE AND COMPLETE TO BE BEST OF MY KNOWLEDGE.				
Signature, OFFICER OF THE COMPANY				
Name: Roan en Barron rifle: Senior Bid Analyst				
NOTARY ACKNOWLEDGEMENT:				
STATE OF Missouri				
COUNTY OF_G_r_e_en_e				
ON May 9th 20 BEFORE ME Amanda Heinz				
PERSONALLY APPEARED ROBBETON SPERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S)WHOSENAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE: THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(ES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S). OR THE ENTITY UPON BEHALF OF WHICH THE PERSON (S) ACTED, EXECUTED THE INSTRUMENT.				
SIGNATURE OF NOTARY MOTARY SEAL NOTARY SEAL				
PRINTED FULL NAME OF NOTARY: Amanda Heinz DALLAS COUNTY				
MY COMMISSION EXPIRES: 03/11/2026 MY COMMISSION EXPIRES: 03/11/202				

#### Attachment 4 Insurance Requirement Acknowledgment

The bidder awarded this bid or contract will maintain, at their expense adequate insurance coverage to protect them from claims all sing under the Worlcet's Compensation Act, any and all claims rOT bodily injury and property damage to the Bidder and to Anderson County Government white delivery and service are being done. A cartificate of insurance <u>must</u> be on lite in the Purchasing Oepanment before work may begin and must be maintained until work is completed.

Only the items marked with an "X" are applicable to this bid and or contract.

1.	[81	Workers Compensation Employers Liability	Statutory limits 100,000/100,000/500,000
2.	1:8:1	Commercial General Liability	\$500,000 peroccurrence \$1,000,000 aggregate
			\$1,500,000 <b>ଶ୍ୱପ୍ତୀ ବ୍ୟ</b> ଷ୍ଟ
		<ul> <li>Include Products and Completed Completed Completed Completed Completed Personal Injury</li> <li>Include Independent Contractors</li> <li>Include Vendors Liability</li> <li>Include Professional or E&amp;O Liability</li> </ul>	
3		Business Auto D Include Garage Liability D Include Garage Keepers Liability Copy of Valid Driver's License Copy of Current Motor Vehicle Re Z Copy of Current Auto Liability Dec	
4.		Crime Coverages D Employee Dishonesty D Employee Dishonesty Bond	
5.		Property Coverages D Builders Risk D Inland Marine D Transportation	
6. credit in 201. Th	favor of is <u>MUS</u>	Performance Bond Required - A <u>One Hur</u> Anderson County Government at a federa I be submitted before purchase order issue	ndred Percent (100%) performance or an irrevocable letter of lly insured financial institution in accordance with T.C.A. 124- d. REQUIRED IF BID IS OVER \$100,000.
Anderso auto In certification the about	on Coun nsuranc te should ve requ	ty Government shall be named as an addit e carrier ratings shall have a Best's rating d strike out "endeavor to" and include a 30-c	nt, Clinton, Tennessee, and shall show the bid number and title, ional insured on all policies except worker's compensation and g of A-VII or better, or its equivalent. Cancellation clause on an entire of cancellation where applicable. Any deviations from erson County Purchasing Agent. Any liability deductibles or anted if applicable
l under <u>davs</u> if	stand th awarde	e insurance requirements of these specifi	nent and Certification cations and will comply in full within 21 (twenty-one) calendar the county with proof of insurance for the entire term of the bid
and orc		Automotive Stores, Inc. dba O'Reilly Automotive Name	o Parts  A t'Ized Signat11re
3		n Barron, Senior Bid Analyst presentative Name (Please Print)	5/_9_/2_0_2_4 <b>Date</b>

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#### Memorandum of Insurance Frontier 43/01/2024

#### TRODUCES:

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#### NSURED

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#### ADDITIONAL INFORMATION

35 of 5

# Attachment 5 ANDERSON COUNTY GOVERNMENT PURCHASING DEPARTMENT

#### CONFLICT OF INTEREST AFFIDAVIT/STATEMENT

#### NOTE: PLEASE SIGN AND RETURN PAGE TWO IN YOUR BID PACKET.

#### T. C. A. 5-14-114.Conflicts of interest -- Illegal payments.

- (a) Neither the county purchasing agent, nor members of the county purchasing commission, nor members of the county legislative body, nor other officials of the county, shall be financially interested, or have any personal beneficial Interest, either directly or indirectly, in any contract or purchase order for any supplies, materials, equipment or contractual services used by or furnished to any department or agency of the county government.
- (b) Nor shall any such persons accept or receive, directly or indirectly, from any person, firm or corporation to which any contract or purchase order may be awarded, by rebate, gift or otherwise, any money or anything of value whatsoever, or any promise, obligation or contract *for* future reward or compensation.
- (c) A violation of this section is a Class D felony.

#### T. C. A.12-4-101 Personal interest of officers prohibited.

- (a) (1) It is unlawful for any officer, committee member, director, or other person whose duty it is to vote for, let out, overlook, or in any manner to superintend any work or any contract in which any municipal corporation, county, state, development district, utility district, human resource agency, or other political subdivision created by statute shall or may be interested, to be directly interested in any such contract. "Directly Interested" means any contract with the official personally or with any business in which the official is the sole proprietor, a partner, or the person having the controlling interest. \*controlling interest" includes the individual with the ownership or control of the largest number of outstanding shares owned by any single individual or corporation. This subdivision (a)(l) shall not be construed to prohibit any officer, committeeperson, director, or any person, other than a member of a local governing body of a crounty or municipality, from voting on the budget, appropriation resolution, or tax rate resolution, or amendments thereto, unless the vote is on a specific amendment to the budget or a specific appropriation or resolution in which such person is directly interested.
- (2) (A) Subdivision (a)(I) shall also apply to a member of the board of directors of any not-for-profit corporation authorized by the laws of Tennessee to act for the benefit or on behalf of any one (1) or more counties, cities, towns and local governments pursuant to title 7, chapter 54 or 58.
- **(B)** Subdivision (a)(2)(A) does not apply to any county with a metropolitan form of government and having a population of four hundred thousand (400,000) or more, according to the 1980 federal census or any subsequent federal census.
- (b) It is unlawful for any officer, committee member, director, or other person whose duty it is to vote for, let out, overlook, or in any manner to superintend any work or any contract in which any municipal corporation, county, state, development district, utility district, human resource agency, or other political subdivision created by statute shall or may be interested, to be indirectly interested in any such contract unless the officer publicly acknowledges such officer's interest. "Indirectly interested" means any contract in which the officer is interested but not directly so, but includes contracts where the officer is directly interested but is the sole supplier of goods or services in a municipality or county.

LEPT TRUE SECOND 1/2004 NOVEMBER 1/2015 E. I. of Second november 1/2004 in the contract of the

# Attachment 5 ANDERSON COUNTY GOVERNMENT PURCHASING DEPARTMENT

#### CONFLICT OF INTEREST AFFIDAVIT/STATEMENT

- (c) (1) Any member of a local governing body of a county or a municipality who is also an employee of such county or municipality and whose employment predates the member's initial election or appointment to the governing body of the county or municipality may vote on matters in which the member has a conflict of interest if the member informs the governing body immediately prior to the vote as follows: "Because I am an employee of (name of governmental unit), I have a conflict of interest in the proposal about to be voted. However, I declare that my argument and my vote answer only to my conscience and to my obligation to my constituents and the citizens this body represents." The vote of any such member having a conflict of interest who does not so inform the governing body of such conflict shall be void if challenged In a timely manner. As used in this subdivision (c)(I), "timely manner" means during the same meeting at which the vote was cast and prior to the transaction of any further business by the body.
- (2) Any member of a local governing body of a county or a municipality who is also an employee of such county or municipality and whose employment began on or after the date on which the member was initially elected or appointed to serve on the governing body of the county or municipality shall not vote on matters in which the member has a conflict of interest.
- (3) {A} In the event a member of a local governing body of a county or a municipality has a conflict of interest in a matter to be voted upon by the body, such member may abstain for cause by announcing such to the presiding officer.
- **(B)** (i) Any member of a local governing body of a municipality who abstains from voting for cause on any issue coming to a vote before the body shall not be counted for the purpose of determining a majority vote.
- (ii) This subdivision (c)(3)(B) shall in no way be construed to apply to any county having a metropolitan form of government and having a population in excess of five hundred thousand (500,000), according to the 1990 federal census or any subsequent federal census.
- (dJ This section shall apply to a member of the board of directors or officer of any nonprofit corporation required under§ 8-44-102(b)(1)(E) to conduct all meetings of its governing body as open meetings.

[ have read and understand both T.C. A. 5-14-114 and T.C. A. 12-4-101, and will comply

Ro\_anen Barron, S\_9RiPr Bid\_Analyst 5/9/2024

cftractor or pifuy Represe ative (signature) Date

NOTE; PLEASE SIGN AND RETURN PAGE TWO IN YOUR BID PACKET.

O'Reilly Automotive Stores, Inc. dba O'Reilly Auto Parts

Contractor or Company Name (print)

P IDEPtin' PURCHASING AGENT PROCEDURES/FORMS/Bid rms/Anacl/ment 5 - Contlict of Interest Foundace

#### Attachment 2

#### Non-Collusion Affidavit

- This Non-Collusion Affidavit is material to any contract awarded pursuant to this bid.
- This Non-Collusion Affidavit must be executed by the member, officer, or employee of the bidder who makes the final decision on prices and the amount quoted in the bid.
- Bid rigging and other efforts to restrain competition and the making of false sworn statements in connection with the submission of bids are unlawful and may be subject to criminal prosecution. The person who signs the affidavit should examine it carefully before signing and assure himself or herself that such statement is true and accurate, making diligent inquiry, as necessary, of all other persons employed by or associated with the bidder with responsibilities for the preparation, approval, or submission of the bid.
- In the case of a bid submitted by a joint venture, each party to the venture must be identified in the bid documents, and an affidavit must be submitted separately on behalf of each party.
- The term "complementary bid" as used in the affidavit has the meaning commonly associated with that term in the bidding process and includes the knowing submission of bids higher than the bid of another firm, an intentionally high or noncompetitive bid, and any other form of bid submitted for the purpose of giving a false appearance of competition.

-	Fallure lo file an affidavit In compliance with these instructions may result in disqualification of the bid  Non-Collusion Affidavit
s	TATE OFM_is_s_o_u_ri
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	O'Reilly Automotive Stores, Inc.
ar	state that I am (Title) Senior Bid Analyst of (Name of My Firm) dba O'Reilly A u to P a rt s and that I am authorized to make this affidavit on behalf of my firm and its owners, directors, and officers. I am a person responsible in my firm to the price(s) and the amount of this bid.
18	STATE THAT:
•	The pric;e(s) and amount of this bid have been arrived at independently and without consultation, communication, or agreement with any other contractor, bidder, or potential bidder.
4.8	Neither the price(s) nor the amount of this bid and neither the approximate price(s) nor approximate amount of this bid, have been disclosed to any other firm or person who is a bidder or potential bidder, and they will not be disclosed before bid opening.
•	No attempt has been made or will be made to induce any firm or person to refrain from bidding on this contract, or to submit a bid higher than this bid, or to submit any intentionally high or noncompetitive bid or other form of complementary bid.
•	The bid of my firm is made in good faith and not pursuant to any agreement or discussion with, or inducement from, any firm or person to submit a complementary or other noncompetitive bid.
0	(Name of My Firm) O'Reilly Auto Parts its affiliates subsidiaries officers
	directors, and employees are not currently under investigation by any governmental agency and have not in the last three years been convicted or found liable for any act prohibited by State of Federal law in any jurisdiction involving conspiracy or collusion with respect to bidding on any public contract, except as follows:
l st	ate that (Name of My Firm) O'Reilly Auto Parts understands and acknowledges
tha the affic	the above representation are material and important and will be relied on by <u>Anderson County</u> in awarding contract(s) for which this bid is submitted. I understand and my firm understands that any misstatement in this davit is and shall be treated as fraudulent concealment from <u>Anderson County</u> of the true facts relating to mission of bids for this contract.
1	Roanen Barron, Senior Bid Analyst

Representative's Signature

to and subscribed before me this.

AMANDAM HEINZ NOTARY PUBLIC, NOTARY SEAL STATE OF MISSOURI DAU.AS COUNTY COMMISSION# 14591842 MY COMMISSION EXPIRES: 03/1112026 Title

My commission expires. Q,qlt { i Q.2W





#### DIVERSITY BUSINESS INFORMATION

#### Definitions for Determining Minority, Women And Small-Owned Firms

The guidelines for determining minority, women and small-owned firms are defined as follows:

"MINORITY" means a person who is a citizen or lawful permanent resident of the United States and who is:

- o Black (a person having origins in any of the black racial groups of Africa);
- Hispanic fa person of Mexican, Puerto Rican, Cuban, Central or South American, or other Spanish culture or origin, regardless of race;
- Asian American (a person having origins in any of the original peoples of the Far East, Southeast
- o Asia, the Indian subcontinent, or the Pacific Islandsi; or
- American Indian and Alaskan Native (a person having origins in any of the original peoples of North America).

#### "MINORITY BUSINESS ENTERPRISE" shall mean a minority business:

A continuing, independent, for profit business which performs a commercially useful function, and is at least 51 percent owned and controlled by one or more minority individuals; or, in the case of any publicly owned business, at least 51 percent of the stoctc of which is owned and controlled by one or more minorities. Whose management and daily business operations are controlled by one or more of minority individuals. "Control" as used in the above clause, means exercising the power to make policy decision. "Operate." as used in the above clause, means being actively involved in the day-to-day management of the business.

#### "WOMEN BUSINESS ENTERPRISE" shall mean women business:

A continuing, independent, for profit business which performs a commercially useful function, and which is at least 51 percent owned and controlled by one or more women; or, in the case of any publicly owned business, at least 51 percent of the stock of which is owned and controlled by one or more women. Whose management and daily business operations are controlled by one or more of such individuals\_ "Control" as used in the above clause, means exercising the power to make policy decision\_ "Operate," as used in the above clause, means being actively involved in the day-to-day management of ttie business.



To: Tim Shelton From: Brandon Deal Date: 5/29/2024

Re: Quote for TM-355 MFP Z36

Please find a quote for the TM-355 below, as well as the language that must be included on purchase order for the OMNIA Contract.

"Notwithstanding any provision of this purchase order to the contrary, the use of this purchase order shall be for Customer's [or Buyer's] administrative convenience and any terms and conditions on this purchase order which conflict with or vary from the terms contained in Agreement # 2020002755 between Canon Solutions America, Inc. and The University of California, shall be deemed null and void."

Line Qty	Item Code	Description
1	6244C007	36IN IMAGEPROGRAF TM-355 MFP Z36 PRINTER SET
1	<b>4416V54</b> 5	CSA IMAGEPROGRAF TM MFP INSTALL PAK. (WTS SERVICE TERRITORIES ONLY)

60 Month FMV lease

\$170.28 per month

Term: 7/1/2024 - 6/20/2029



University of California Systems – Exhibit 2, Pricing for Contract #202002755

# Omnia Partners Participating Agencies

Sort	Sort Category	Product Family	Item Grouping	Product	60 month
Key					Lease
2049	3056C029	2049 3056C029 Large Format – 5 Color Plotter	Machine	36 Inch Imageprograf TM-305 MFP Z36	\$152.98
2048	3056C029	2048 3056C029 Large Format – 5 Color Plotter	Machine	36 Inch Imageprograf TM-305 MFP Z36	\$102.98



#### Print Good and Services UC Systemwide Executive Summary

Lead Agency: University of California

Solicitation: #001811-FEB2020

RFP Issued: April 21, 2020

Pre-Proposal Date: April 27, 2020

Response Due Date: September 13, 2019

Proposals Received: #6

Awarded to: Canon Solutions America

Agreement No. 202000275

The University of California, Office of the President (UC) issued RFP # 00811-FEB2020 on April 21, 2020 to establish a national cooperative contract to assist UC and national participating agencies, in obtaining the best, most cost-effective and efficient procurement program for MFDs, Laser Printers, related goods, services and supplies.

The Regents of the University of California partnered with OMNIA Partners to include a national cooperative purchasing opportunity:

The purpose of this Request for Proposal (the "RFP") is to invite qualified Printer Manufacturers ("Supplier(s)") to prepare and submit proposals to the University of California ("UC") to provide multifunction devices ("MFDs") with copy, print, scan and optional fax functionality, and/or Laser Printers, along with products and support ("Print Goods and Services") all in accordance with Federal and State of California laws and the requirements of the UC as further detailed in this RFP. The UC has partnered with OMNIA Partners to make the resultant agreement a national cooperative agreement which public agencies, across the country, will be able to utilize.

The overall objective of this RFP is to select a Supplier, or multiple Suppliers, to assist UC, and national participating agencies, in obtaining the best, most cost-effective and efficient procurement program for MFDs, Laser Printers, related goods, services and supplies. In addition, Qualified proposers are invited to submit proposals, based on the information provided in this RFP with the intent to establish a business alliance with UC and OMNIA Partners, that will maximize the resources of both organizations to most effectively meet national participating agencies', and the UC's, needs.

Notice of the solicitation was sent to potential offerors, as well as advertised in the following:

- CalUSource website
- OMNIA Partners, Public Sector website
- USA Today, nationwide
- Arizona Business Gazette, AZ
- San Bernardino Sun, CA
- Honolulu Star-Advertiser, HI
- The Advocate New Orleans, LA
- New Jersey Herald, IL.
- Times Union, NY
- Daily Journal of Commerce, OR

- · The State, SC
- Houston Community Newspapers, Cy Creek Mirror, TX
- Deseret News, UT
- Richmond Times, VA
- Seattle Daily Journal of Commerce, WA
- Helena Independent Record, MT
- Las Vegas Review Journal, NV
- The Herald-News, IL

Page 1 of 2

On June 5, 2020 proposals were received from the following offerors:

- Canon Solutions America
- Hewlett Packard (HP)
- Konica Minolta Business Solutions
- Ricoh Americas Corporation

- Sharp Electronics
- Toshiba America Business Solutions
- Xerox Corporation

The proposals were evaluated by an evaluation committee. Using the evaluation criteria established in the RFP, the committee determined that Canon Solutions Americas demonstrated the ability to provide the products and services outlined in the solicitation while offering competitive pricing to members. UC executed a purchasing agreement on December 15, 2020.

#### Contract Highlights:

Canon (CSA) provides industry leading enterprise, production, and large format printing solutions, supported by exceptional professional service offerings. CSA helps companies of all sizes improve sustainability, increase efficiency, and control costs through high volume, continuous feed, digital and traditional printing, and document management solutions.

#### Contract includes:

CSA full catalog offering for the purchase and/or lease of multifunction devices (MFDs) with copy, print, scan, and optional fax functionality, and/or Laser Printers, along with related products as well as managed print solutions. Additional services include hard drive removal and accessory installation/maintenance.

#### Term:

Initial five (5) year agreement from December 16, 2020 through December 15, 2025 with the option to renew for five (5) additional one-year periods through December 15, 2030.

#### Pricing/Discount:

Minimum discount off MSRP for purchase. Refer to price schedule for optional lease and service cost.

#### OMNIA Partners, Public Sector Web Landing Page:

https://public.omniapartners.com/suppliers/canon-solutions-america/contract-documentation#c36035

This Agreement, between Anderson County, Tennessee, a governmental entity and political subdivision of the State of Tennessee (hereinafter, "County") and Ray Varner Auto Parts (hereinafter, "Contractor") and for good and valuable consideration, the sufficiency of which is hereby acknowledged, the parties agree as follows:

Contractor Services. Contractor agrees to provide OEM Auto Parts for the County Per Bid #2452, Exhibit 1.

**Standard of Performance.** Contractor agrees to perform the contract requirements in a manner consistent with the standard in the industry and to the satisfaction of the County.

Purchase Order. A Purchase Order must in place before commodities are delivered.

Contractor Compensation. Contractor shall be paid by the County within thirty (30) days of invoicing and delivery. The compensation to Contractor shall be calculated by: Bid #2452, Exhibit 1. Contractor shall not receive additional compensation for expenses including travel, hotel, food, etc.

Term. The term of this agreement shall begin on July 1, 2024 and shall end on June 30, 2029.

Release. Contractor hereby agrees to release, indemnify, and hold County harmless from and against any and all claims, lawsuits, or the like associated with County's performance of this agreement, or as it relates to the past, present, or future financial condition of the County or the performance of Contractor's services under this Agreement.

**Default.** In the event of default by the Contractor hereto, the County may bring suit against the Contractor to enforce the terms of this Agreement. In such event, the prevailing party shall be entitled to recover any remedies available at law and/or equity including reasonable attorney's fees and costs associated with the default.

No Oral Modification. No modification, amendment, supplement to or waiver of this Agreement or any of its provisions shall be binding upon the parties hereto unless made in writing and duly signed by all the parties.

**Waiver.** A failure of any party to exercise any right provided for herein, shall not be deemed to be a waiver of any right hereunder.

**Entire Agreement.** This Agreement sets forth the entire understanding of the parties as to the subject matter and may not be modified except in a writing executed by all parties.

**Severability.** In the event any one or more of the provisions of this Agreement is invalid or otherwise unenforceable, the enforceability of the remaining provisions shall be unimpaired.

Cancellation. In the event any party materially breeches, defaults or fails to perform hereunder, this Agreement may be cancelled by the other party with cause on thirty (30) days written notice to the other, if the event constituting the breach, default, or failure is not cured during that time.

**Termination.** The County reserves the right to terminate this contract in whole or in part with thirty (30) days written notification to the contractor. In the event of termination, the County shall not be liable for any costs other than the cost of services performed and materials delivered and accepted prior to termination date.

**Exhibits.** Any Exhibits attached hereto or incorporated herein are made a part of this Agreement for all purposes. The expression "this Agreement" means the body of this Agreement and the Exhibits.

**Multiple Counterparts: Effectiveness.** This Agreement may be executed in multiple counterparts, each of which shall be deemed an original for all purposes and all of which shall be deemed, collectively, one Agreement. This Agreement shall become effective when executed by all the parties.

**Jurisdiction.** Each party hereby irrevocably consents to the jurisdiction of all state courts sitting in Tennessee or all federal courts sitting in Knoxville, Tennessee and agrees that venue for any legal action brought in connection with this Agreement shall lie exclusively in such courts.

**Binding Effect.** This Agreement shall be binding upon and inure to the benefit of the parties and upon their respective successors, heirs, or assigns.

Choice of Law. This Agreement shall be governed and construed in accordance with the laws of the State of Tennessee. The Contractor certifies that in performing this contract they will comply with all applicable provisions of the federal, state, and local laws, regulations, rules, and orders.

**Appropriated Funds.** The County's obligation to pay under this Contract is contingent upon funds appropriated in the current fiscal year's budget as approved by the County Board of Commissioners. Any contract requiring appropriated funds beyond the current fiscal year may be cancelled without notice in the event that funding to support the contract are unavailable in the subsequent fiscal year.

**Payment Terms.** The County's payment terms are net 30. All invoices shall be addressed to Anderson County Director of Finance, Room 210, 100 North Main Street, Clinton, TN 37716, and must include Contractor's name, address and phone number, and clearly list quantities, item description and units of measure.

**Delivery.** The County requires delivery of all products to be FOB ("free on board") unless indicated otherwise. If completed deliveries are not made at the time agreed, the County reserves the right to cancel or purchase elsewhere and hold Contractor accountable. If delivery dates cannot be met, Contractor agrees to advise the County of the earliest possible shipping date for acceptance by the County. Contractor agrees to bear all risk of loss, injury, or destruction of goods and materials ordered herein which may for any reason occur prior to acceptance by the County. No such loss, injury, or destruction shall release Contractor from any obligations hereunder.

Inspection. Goods and material must be properly packaged. Damaged goods and materials will not be accepted, or if the damage is not readily apparent at the time of delivery, the goods shall be returned at no cost to the County. The County reserves the right to inspect the goods at a reasonable time subsequent to delivery where circumstances or conditions prevent effective inspection of the goods at the time of delivery.

**Warranty.** The Contractor warrants to the County that all goods and services furnished hereunder shall be free of defects in materials, workmanship, and from defect in design. In addition, Contractor warrants the goods and services are suitable for and will perform in accordance with the purposes for which they were intended.

Insurance Requirement. Contractors awarded bids or contracts are required to maintain, at their expense adequate insurance coverage to protect them from claims arising under the Worker's Compensation Act, any and all claims for bodily injury and property damage to the Contractor and to the County while completing delivery and services. A certificate of insurance may be required before work begins and be maintained until work is completed. Certificate Holder Shall Be: Anderson County Government, Clinton, Tennessee. Anderson County Government shall be named as an additional insured on all policies except worker's compensation and auto. Insurance carrier ratings shall have a Best's rating of A-VII or better, or its equivalent. Cancellation clause on certificate should strike out "endeavor to" and include a 30-day notice of cancellation where applicable. Any deviations from the above requirements must be disclosed to the County Purchasing Agent. Any liability deductibles or exclusions must also be disclosed.

**Uniform Commercial Code.** All applicable portions of the Tennessee Uniform Commercial Code shall govern contracts with the County.

**Non-discrimination.** The Contractor shall comply with all Federal nondiscrimination laws, regulations, instructions, policies, and guidelines and the Tennessee Human Rights Act, T. C. A. §4-21-101 et. seq., as amended and any rules and regulations promulgated in accordance therewith.

Equal Employment Opportunity. It shall also be an unlawful employment practice for the Contractor (1) to fail or refuse to hire or to discharge any individual or otherwise to discriminate against any individual with respect to their compensation, or the terms, conditions, or privileges of their employment, because of such individual's race, color, religion, sex, age, handicap or national origin; or (2) to limit, segregate, or classify their employees or applicants for employment in any way which would deprive or tend to deprive any individual of employment opportunities or otherwise adversely affect their status as an employee, because of such individual's race, color, religion, sex, age, handicap or national origin. Contractor shall comply with The Civil Rights Act of 1964, 42 U.S.C. sec. 2000 et seq. (2000), as amended.

Anti-Boycott of Israel: By signing this contract the Contractor certifies that it is not currently engaged in and agrees for the duration of this Contract not to engage in, the boycott of Israel.

**Notice.** Any notice required or provided pursuant to this Agreement shall be in writing and sent or delivered to the parties.

**Titles and Subtitles.** Titles of paragraphs and subparagraphs are for convenient reference only and shall not have the effect of modifying, amending, or changing the express terms of this Agreement.

**Assignment.** This Agreement shall be assignable only upon the written consent of the non-assigning party. Consent to an assignment shall not be unreasonably withheld. In the event of assignment or succession, the terms and conditions of this Agreement shall be binding upon the parties and their successors, assigns, heirs, executors, and/or administrators.

Further Documentation. The parties agree for themselves and their successors and assigns to execute any and all instruments in writing which are or may become necessary or proper to carry out the purpose and intent of this Agreement.

Contractor/Supplier:		City, State Zip
Signature	Date	Anderson County Government Administrative Approval:
Printed Name		Robert J. Holbrook, Finance Director Date
Title		Anderson County Department Head Approval:
Name of Company		Date
Address		Approved as to Form
ribulcos		

Law Director

Date

#### **Anderson County Government**

#### Request for Bids

100 North Main Street, Suite 214 Courthouse Clinton, Tennessee 37716 (865) 457-6218 Office (865) 457-6252 Fax

purchasing@andersoncountytn.gov

Bid #2452 Date Issued: May 20, 2024

Bids will be received until 2:30 p.m. Eastern Time on June 3, 2024

Sealed bids are subject to the <u>General Terms and Conditions</u> of this bid, and any other data attached or incorporated by reference. Bids will be received in the Anderson County Purchasing Office until the date and time specified above, and at that time publicly opened and read aloud.

ANDERSON COUNTY RESERVES THE RIGHT TO WAIVE ANY INFORMALITIES IN OR TO REJECT ANY OR ALL BIDS AND TO ACCEPT THE BID DEEMED FAVORABLE AND IN THE BEST INTEREST OF ANDERSON COUNTY.

BID DESCRIPTION

Holbrook, Director of Finance

Bid for OEM Auto Parts (Re-Bid). Bidders are to provide one original and one copy.

Bids must be in sealed envelopes with the Bid # clearly labeled.

Questions are to be emailed to <u>purchasing@andersoncountytn.gov</u> and <u>kkleehammer@andersoncountytn.gov</u>.

#### Bid #2452 OEM Auto Parts

Anderson County is seeking bids for OEM Auto Parts in order to establish a contract for the period of July 1, 2024 through June 30, 2029.

Delivery shall be free and same-day. The discount shall apply to all products sold by the vendor.

The County reserves the right to award to multiple vendors.

Vendor Name: RAY VARNER	R FORD	
% Discount off Walk-In price:	25 %	

### Attachment 1 BID NUMBER: 2452 - OEM Auto Parts

#### **SECTION I - BID INFORMATION**

Acknowledgment of Addenda (if any): (Write "Yes" if received)

Addenda 1 YES Addenda 2 YES Addenda 4 YES

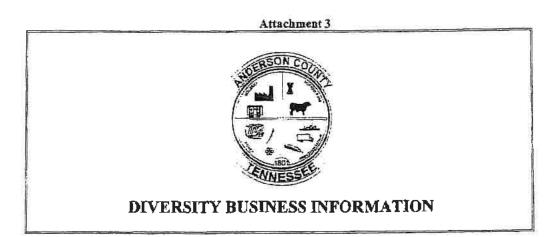
GECTION 2.	ENDOR INFORMATION
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RAY VARNE	ER FORD
Vendor Address	
	RLES G SEIVERS BLVD
City CLINTON, T	N. 37716
State	Zip
Telephone Numb	865-457-0704
DAVID LEOF	PPER
Lead Contact Pe	rson (Please Print)
dleopper@ra	yvarnerford.com
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License # 100  agree to abide invitation to Bid his bid for the v information mer these bid instru- entire bid. Sign	by all Terms and Conditions of this and certify that I am authorized to sign render. Failure to include any with ordina may result in rejection of your ing this form affirms that the original didocument has not been altered in any

#### Attachment 2

#### Non-Collusion Affidavit

- This Non-Collusion Affidavit is material to any contract awarded pursuant to this bid.
- This Non-Collusion Affidavit must be executed by the member, officer or employee of the bidder who makes
  the final decision on prices and the amount quoted in the bid.
- Bid rigging and other efforts to restrain competition and the making of false sworn statements in connection
  with the submission of bids are unlawful and may be subject to criminal prosecution. The person who signs
  the affidavit should examine it carefully before signing and assure himself or herself that such statement is
  true and accurate, making diligent inquiry, as necessary, of all other persons employed by or associated with
  the bidder with responsibilities for the preparation, approval, or submission of the bid.
- In the case of a bid submitted by a joint venture, each party to the venture must be identified in the bid
  documents, and an affidavit must be submitted separately on behalf of each party.
- The term "complementary bid" as used in the affidavit has the meaning commonly associated with that term in
  the bidding process and includes the knowing submission of bids higher than the bid of another firm, an
  intentionally high or noncompetitive bid, and any other form of bid submitted for the purpose of giving a faise
  appearance of competition.
- Failure to file an affidavit in compliance with these instructions may result in disqualification of the bid.

Non-Collusion Affic	<u>(avit</u>
STATE OF TENNESSEE	
COUNTY OF ANDERSON	ĕ0
I state that I am (Title) PARTS MANAGER of (Name of Mand that I am authorized to make this affidavit on behalf of my firm the parson responsible in my firm to the price(s) and the amount of	and its owners, directors, and officers. I am
<ul> <li>The price(s) and amount of this bid have been arrived at indepercommunication, or agreement with any other contractor, bidder.</li> <li>Neither the price(s) nor the amount of this bid and neither the all of this bid, have been disclosed to any other firm or person who not be disclosed before bid opening.</li> <li>No attempt has been made or will be made to induce any firm of contract, or to submit a bid higher than this bid, or to submit any other form of complementary bid.</li> <li>The bid of my firm is made in good faith and not pursuant to an from, any firm or person to submit a complementary or other not (Name of My Firm) RAY VARNER FORD directors, and employees are not currently under investigation the last three years been convicted or found liable for any act plurisdiction involving conspiracy or collusion with respect to bide.</li> </ul>	or potential bidder.  pproximate price(s) nor approximate amount is a bidder or potential bidder, and they will  prepare to refrain from bidding on this y intentionally high or noncompetitive bid or y agreement or discussion with, or inducement oncompetitive bid.
state that (Name of My Firm) RAY VARNER FORD, LLC hat the above representation are material and important and will be	understands and acknowledges relied on by Anderson County in awarding
the contract(s) for which this bid is submitted, i understand and my affidavit is and shall be treated as fraudulent concealment from And submission of bids for this contract.	firm understands that any misstatement in this derson County of the true facts relating to
6 V 1 /	PARTS MANAGER
Representative's Signature	Title MON C
Sworn to and subscribed before me this 2 day of 1	ission expires:
Notary Public	191 294 /5



#### Definitions for Determining Minority, Women And Small-Owned Firms

The guidelines for determining minority, women and small-owned firms are defined as follows:

"MINORITY" means a person who is a citizen or lawful permanent resident of the United States and who is:

- o Black (a person having origins in any of the black racial groups of Africa):
- Hispanic (a person of Mexican, Puerto Rican, Cuban, Central or South American, or other Spanish culture or origin, regardless of race);
- Asian American (a person having origins in any of the original peoples of the Far East.
   Sputheast
- o Asia, the Indian subcontinent, or the Pacific Islands); or
- American Indian and Alaskan Native (a person having origins in any of the original peoples
  of North America).

#### "MINORITY BUSINESS ENTERPRISE" shall mean a minority business:

A continuing, independent, for profit pusitiess which performs a commercially useful function, and is at least 51 percent owned and controlled by one or more minority individuals; or, in the case of any publicly owned business, at least 51 percent of the stack of which is owned and controlled by one or more minorities. Whose management and daily business operations are controlled by one or more of minority Individuals. "Control" as used in the above clause, means exercising the power to make policy decision. "Operate," as used in the above clause, means being actively involved in the day-to-day management of the business.

#### "WOMEN BUSINESS ENTERPRISE" shall mean women business:

A continuing, independent, for profit business which performs a commercially useful function, and which is at least 51 percent owned and controlled by one or more women; or, in the case of any publicly owned business, at least 51 percent of the stock of which is awned and controlled by one or more women. Whose management and daily business operations are controlled by one or more of such individuals. "Control" as used in the above clause, means exercising the power to make policy decision. "Operate," as used in the above clause, means being actively involved in the day-to-day management of the business.

#### Attachment 4 Insurance Requirement Acknowledgment

The bidder awarded this bid or contract will maintain, at their expense adequate insurance coverage to protect them from claims arising under the Worker's Compensation Act, any and all claims for bodily injury and properly damage to the Bidder and to Anderson County Government while delivery and service are being done. A certificate of insurance <u>must</u> be on file in the Purchasing Department before work may begin and must be maintained until work is completed.

Only the items marked with an "X" are applicable to this bid and or contract.

1.	×	Workers Compensation Employers Liability	Statutory limits 100,000/100,000/500,000
2.	$\boxtimes$	Commercial General Liability	\$500,000 per occumence \$1,000,000 aggregate
		☐ Occurrence Form Only     ☐ Include Premises Liability     ☐ Include Contractual     ☐ Include XCU     ☐ Include Products and Completed     ☐ Include Personal Injury     ☐ Include Independent Contractors     ☐ Include Vendors Liability     ☐ Include Professional or E&O Liability	Operations
3		Business Auto Include Garage Liability Include Garage Keepers Liability Copy of Valid Driver's License Copy of Current Motor Vehicle Re Copy of Current Auto Liability De	ecord ∂arations Page
4.		Crime Coverages  Employee Dishonesty Employee Dishonesty Bond	
5,		Property Coverages  Builders Risk  Inland Marine Transportation	
6. <b>credit</b> i 201. T	⊠ in favor This <u>MU</u>	of Anderson County Government at a fede	undred Percent (100%) performance or an irrevocable letter of rally insured financial institution in accordance with T.C.A, 12-4-ued. REQUIRED IF BID IS OVER \$100,000.
Anders auto. certific the ab	son Cou Insuran ate shoi love rec	inty Government shall be named as an add ace carrier ratings shall have a Best's rationally and strike out "andeavor to" and include a 30-	ent, Clinton, Tennessee, and shall show the bid number and title. itional insured on all policies except worker's compensation and ag of A-VII or better, or its equivalent. Cancellation clause on day notice of cancellation where applicable. Any deviations from terson County Purchasing Agent. Any liability deductibles or canted if applicable.
<u>days</u> i	rstand t f awarde contrac	he insurance requirements of these specified this bid and or contract. I agree to furnis	nent and Certification cations and will comply in full within 21 (twenty-one) calendar h the county with proof of insurance for the entire term of the bid
	RAY	Y VARNER FORD	N 15 km
	-	Vendor Name	Authorized Signature
	DA	VID LEOPPER	5/21/24
	Bid R	epresentative Name (Please Print)	Date

#### Attachment 3

## DIVERSITY BUSINESS INFORMATION ANDERSON COUNTY GOVERNMENT

**NOTE:** This form is to be submitted only by those who qualify. Bidders do not have to be a minority business to be considered.

IME	ORTANT! NOTARY AND	COPY OF CERTIFICATION	REQUIRED
SECTION 6 - DIVER	SITY INFORMATION		
VENDOR/CONTRACTO	OR NAME: RAY VARNE	ER FORD, LLC	
Type of Company: (Ch			
() Corporation	() Partnership (	X) Umited Liability (	
Is your company 51% O	wned or Operated by a M	linority Group? Yes N	lo
If yes, check the ethnic	category and indicate %	of ownership:	
0 A 0 H	merican Indian/Alaskan N virican American% Ilspanic% usian/Pacific Islander Other%	%	
Please name the entity	of certification;		
Please provide copy-of	certification letter or certif	ficate	
Signature: Laul Name: RAY WARNER	aines	E AND COMPLETE TO THE BEST  OFFICER  Title: G.M.	OF THE COMPANY
<b>N</b>	NOTARY AC	KNOWLEDGEMENT:	
ACKNOWLEDGED TO METHAT	BE THE PERSONIST WHOSE NAME!	BEFORE ME. SOURCE  PERSONALLY KNOWN TO ME IS 15/ARE SUBSCRIBED TO THE WITH ME IN HIS/HER/THEIR AUTHORIZED S), OR THE ENTITY UPON BEHALF O	CAPACITY(IES), AND THAT BY
SIGNATURE OF NOTARY PRINTED FULL NAME OF MY COMMISION EXPIRE	DONGEO NOTARY: DONGE	ND AND OFFICIAL SEAL.  K (ATTO)  ACT	WONICA A CAMBOLING OF THE PROPERTY OF THE PROP
			ON COUNT

## Attachment 5 ANDERSON COUNTY GOVERNMENT PURCHASING DEPARTMENT

#### CONFLICT OF INTEREST AFFIDAVIT/STATEMENT

#### NOTE: PLEASE SIGN AND RETURN PAGE TWO IN YOUR BID PACKET.

#### T. C. A. 5-14-114.Conflicts of interest -- Illegal payments.

- (a) Neither the county purchasing agent, nor members of the county purchasing commission, nor members of the county legislative body, nor other officials of the county, shall be financially interested, or have any personal beneficial interest, either directly or indirectly, in any contract or purchase order for any supplies, materials, equipment or contractual services used by or furnished to any department or agency of the county government.
- (b) Nor shall any such persons accept or receive, directly or indirectly, from any person, firm or corporation to which any contract or purchase order may be awarded, by rebate, gift or otherwise, any money or anything of value whatsoever, or any promise, obligation or contract for future reward or compensation.
- (c) A violation of this section is a Class D felony.

#### T. C. A.12-4-101 Personal interest of officers prohibited.

- (a) (1) It is unlawful for any officer, committee member, director, or other person whose duty it is to vote for, let out, overlook, or in any manner to superIntend any work or any contract in which any municipal corporation, county, state, development district, utility district, human resource agency, or other political subdivision created by statute shall or may be interested, to be directly interested in any such contract. "Directly interested" means any contract with the official personally or with any business in which the official is the sole proprietor, a partner, or the person having the controlling interest. "Controlling interest" Includes the individual with the ownership or control of the largest number of outstanding shares owned by any single individual or corporation. This subdivision (a)(1) shall not be construed to prohibit any officer, committeeperson, director, or any person, other than a member of a local governing body of a county or municipality, from voting on the budget, appropriation resolution, or tax rate resolution, or amendments thereto, unless the vote is on a specific amendment to the budget or a specific appropriation or resolution in which such person is directly interested.
- (2) (A) Subdivision (a)(1) shall also apply to a member of the board of directors of any not-for-profit corporation authorized by the laws of Tennessee to act for the benefit or on behalf of any one (1) or more counties, cities, towns and local governments pursuant to title 7, chapter 54 or 58.
- **(B)** Subdivision (a)(2)(A) does not apply to any county with a metropolitan form of government and having a population of four hundred thousand (400,000) or more, according to the 1980 federal census or any subsequent federal census.
- (b) It is unlawful for any officer, committee member, director, or other person whose duty it is to vote for, let out, overlook, or in any manner to superintend any work or any contract in which any municipal corporation, county, state, development district, utility district, human resource agency, or other political subdivision created by statute shall or may be interested, to be indirectly interested in any such contract unless the officer publicly acknowledges such officer's interest. "Indirectly interested" means any contract in which the officer is interested but not directly so, but includes contracts where the officer is directly interested but is the sole supplier of goods or services in a municipality or county.

PINDEPUTY PURCHASING AGENT PROCEDURES/FORMS/Bid Forms/Anachment 5 - Conflict of Interest Form doc

## Attachment 5 ANDERSON COUNTY GOVERNMENT PURCHASING DEPARTMENT

#### CONFLICT OF INTEREST AFFIDAVIT/STATEMENT

- (c) (1) Any member of a local governing body of a country or a municipality who is also an employee of such country or municipality and whose employment predates the member's initial election or appointment to the governing body of the country or municipality may vote on matters in which the member has a conflict of interest if the member informs the governing body immediately prior to the vote as follows: "Because I am an employee of (name of governmental unit), I have a conflict of interest in the proposal about to be voted. However, I declare that my argument and my vote answer only to my conscience and to my obligation to my constituents and the citizens this body represents." The vote of any such member having a conflict of interest who does not so inform the governing body of such conflict shall be void if challenged in a timely manner. As used in this subdivision (c)(1), "timely manner" means during the same meeting at which the vote was cast and prior to the transaction of any further business by the body.
- (2) Any member of a local governing body of a county or a municipality who is also an employee of such county or municipality and whose employment began on ar after the date on which the member was initially elected or appointed to serve on the governing body of the county or municipality shall not vote on matters in which the member has a conflict of interest.
- (3) (A) In the event a member of a local governing body of a county or a municipality has a conflict of interest in a matter to be voted upon by the body, such member may abstain for cause by announcing such to the presiding officer.
- (B) (I) Any member of a local governing body of a municipality who abstains from voting for cause on any issue coming to a vote before the body shall not be counted for the purpose of determining a majority vote.
- (ii) This subdivision (c)(3)(B) shall in no way be construed to apply to any county having a metropolitan form of government and having a population in excess of five hundred thousand (500,000), according to the 1990 federal census or any subsequent federal census.
- (d) This section shall apply to a member of the board of directors or officer of any nonprofit corporation required under § 8-44-102(b)(1)(E) to conduct all meetings of its governing body as open meetings.

I have read and understand both T.C. A. 5-14-114 and T. C. A. 12-4-101, and will comply

NOTE: PLEASE SIGN AND RETURN PAGE TWO IN YOUR BID PACKET.

Contractor or Company Owner (signature)	Date

XXXXXX

## Attachment 6 Sample Contract for Goods

Sample Contract for Goods
This Agreement, between Anderson County, Tennessee, a governmental entity and political subdivision of the State of Tennessee (hereinafter, "County") and(hereinafter, "Contractor") and for good and valuable consideration, the sufficiency of which is hereby acknowledged, the parties agree as follows:
Contractor Services. Contractor agrees to provide for the County Per
Standard of Performance. Contractor agrees to perform the contract requirements in a manner consistent with the standard in the industry and to the satisfaction of the County.
Purchase Order. A Purchase Order must in place before commodities are delivered.
Contractor Compensation. Contractor shall be paid by the County within thirty (30) days of invoicing and delivery. The compensation to Contractor shall be calculated by:  Contractor shall not receive additional compensation for expenses including travel, hotel, food, etc.
Term. The term of this agreement shall begin on and shall end on with renewal contion of terms if agreed upon by both parties.
But any County harmless from and

Release. Contractor hereby agrees to release, indemnify, and hold County harmless from and against any and all claims, lawsuits, or the like associated with County's performance of this agreement, or as it relates to the past, present, or future financial condition of the County or the performance of Contractor's services under this Agreement.

Default. In the event of default by the Contractor hereto, the Country may bring suit against the Contractor to enforce the terms of this Agreement. In such event, the prevailing party shall be entitled to recover any remedies available at law and/or equity including reasonable attorney's fees and costs associated with the default.

No Oral Modification. No modification, amendment supplement to or waiver of this Agreement or any of its provisions shall be binding upon the parties hereto unless made in writing and duly signed by all the parties.

**Waiver.** A failure of any party to exercise any right provided for herein, shall not be deemed to be a waiver of any right hereunder.

Entire Agreement. This Agreement sets forth the entire understanding of the parties as to the subject matter and may not be modified except in a writing executed by all parties.

Severability. In the evant any one or more of the provisions of this Agreement is invalid or otherwise unenforceable, the enforceability of the remaining provisions shall be unimpaired.

Cancellation. In the event any party materially breeches, defaults or fails to perform hereunder, this Agraement may be cancelled by the other party with cause on thirty (30) days written notice to the other, if the event constituting the breach, default, or failure is not cured during that time.

Termination. The County reserves the right to terminate this contract in whole or in part with thirty (30) days written notification to the contractor, in the event of termination, the County shall not be liable for any costs other than the cost of services performed and materials delivered and accepted prior to termination date.

Exhibits. Any Exhibits attached hereto or incorporated herein are made a part of this Agreement for all purposes. The expression "this Agreement" means the body of this Agreement and the Exhibits.

Page 1 of 4

XXXXX-XXX

### Attachment 6 Sample Contract for Goods

Multiple Counterparts: Effectiveness. This Agreement may be executed in multiple counterparts, each of which shall be deemed an original for all purposes and all of which shall be deemed, collectively, one Agreement. This Agreement shall become effective when executed by all the parties.

**Jurisdiction.** Each party hereby irrevocably consents to the jurisdiction of all state courts sitting in Tennessee or all federal courts sitting in Knoxville, Tennessee and agrees that venue for any legal action brought in connection with this Agreement shall like exclusively in such courts.

**Binding Effect.** This Agreement shall be binding upon and inure to the benefit of the parties and upon their respective successors, heirs, or assigns.

Choice of Law. This Agreement shall be governed and construed in accordance with the laws of the State of Tennesses. The Contractor certifies that in performing this contract they will comply with all applicable provisions of the federal, state, and local laws, regulations, rules, and orders.

Appropriated Funds. The County's obligation to pay under this Contract is contingent upon funds appropriated in the current fiscal year's budget as approved by the County Board of Commissioners. Any contract requiring appropriated funds beyond the current fiscal year may be cancelled without notice in the event that funding to support the contract are unavailable in the subsequent fiscal year.

**Payment Terms.** The County's payment terms are net 30. All invoices shall be addressed to Anderson County Director of Finance, Room 210, 100 North Main Street, Clinton, TN 37716, and must include Contractor's name, address and phone number, and clearly list quantities, item description and units of measure.

Delivery. The County requires delivery of all products to be FOB ("free on board") unless indicated otherwise. If completed deliveries are not made at the time agreed, the County reserves the right to cancel or purchase elsewhere and hold Contractor accountable. It delivery dates cannot be met, Contractor agrees to advise the County of the earliest possible shipping date for acceptance by the County. Contractor agrees to bear all risk of loss, Injury, or destruction of goods and materials ordered herein which may for any reason occur prior to acceptance by the County. No such loss, Injury, or destruction shall release Contractor from any obligations hereunder.

**Inspection.** Goods and material must be properly packaged. Damaged goods and materials will not be accepted, or if the damage is not readily apparent at the time of delivery, the goods shall be returned at no cost to the County. The County reserves the right to inspect the goods at a reasonable time subsequent to delivery where circumstances or conditions prevent effective inspection of the goods at the time of delivery.

**Warranty**. The Contractor warrants to the County that all goods and services furnished hereunder shall be free of defects in materials, workmanship, and from defect in design. In addition, Contractor warrants the goods and services are suitable for and will perform in accordance with the purposes for which they were intended.

Insurance Requirement. Contractors awarded bids or contracts are required to maintain, at their expense adequate insurance coverage to protect them from claims arising under the Worker's Compensation Act, any and all claims for bodily injury and property damage to the Contractor and to the County while completing delivery and services. A certificate of insurance may be required before work begins and be maintained until work is completed. Certificate Holder Shall Be: Anderson County Government, Clinton, Tennessee. Anderson County Government shall be named as an additional insured on all policies except worker's compensation and auto. Insurance carrier ratings shall have a Best's rating of A-VII or better, or its equivalent. Cancellation clause on certificate should strike out "endeavor to" and include a 30-day notice of cancellation where applicable. Any deviations from the above requirements must be disclosed to the County Purchasing Agent. Any liability deductibles or exclusions must also be disclosed.

Page 2 of 4

XXX-XXXX

### Attachment 6 Sample Contract for Goods

**Uniform Commercial Code.** All applicable portions of the Tennessee Uniform Commercial Code shall govern contracts with the County.

**Non-discrimination.** The Contractor shall comply with all Federal condiscrimination laws, regulations, instructions, policies, and guidelines and the Tennessee Human Rights Act, T. C. A. §4-21-101 et seq., as amended and any rules and regulations promulgated in accordance therewith.

Equal Employment Opportunity. It shall also be an unlawful employment practice for the Contractor (1) to fall or refuse to hire or to discharge any individual or otherwise to discriminate against any individual with respect to their compensation, or the terms, conditions, or privileges of their employment, because of such individual's race, color, religion, sex, age, handicap or national origin; or (2) to limit, segregate, or classify their employees or applicants for employment in any way which would deprive or tend to deprive any individual of employment opportunities or otherwise adversely affect their status as an employee, because of such individual's race, color, religion, sex, age, handicap or national origin. Contractor shall comply with The Civil Rights Act of 1964, 42 U.S.C. sec. 2000 et seq. (2000), as amended.

Anti-Boycott of Israel: By signing this contract the Contractor certifies that it is not currently engaged in and agrees for the duration of this Contract not to engage in, the boycott of Israel.

**Notice.** Any notice required or provided pursuant to this Agreement shall be in writing and sent or delivered to the parties.

Titles and Subtitles. Titles of paragraphs and subparagraphs are for convenient reference only and shall not have the effect of modifying, amending, or changing the express terms of this Agreement.

Assignment. This Agreement shall be assignable only upon the written consent of the non-assigning party. Consent to an assignment shall not be unreasonably withheld. In the event of assignment or succession, the terms and conditions of this Agreement shall be binding upon the parties and their successors, assigns, heirs, executors, and/or administrators.

**Further Documentation.** The parties agree for themselves and their successors and assigns to execute any and all instruments in writing which are or may become necessary or proper to carry out the purpose and intent of this Agreement.

Contractor/Supplier.	City, State Zip
Signature Sp. 124	Anderson County Government Administrative Approval:
DAVID LEOPPER	
Printed Name	Robert J. Holbrook, Finance Director Bate
PARTS MANAGER	Anderson County Department Head Approval:
RAY VARNER FORD	••
Name of Company	Date
2026 N CHARLES G SEIVERS BLVD	Approved as to Form

Page 3 of 4

XX-XXXX

### Attachment 6 Sample Contract for Goods

Law Director Date

### General Terms and Conditions

#### BID ENVELOPE SUBMISSION INSTRUCTIONS:

Bids are to be received in a sealed envelope/package with the bld number, company name and opening date clearly marked. Failure to comply may result in rejection of the entire bid. Anderson County will not be responsible for any lost or misdirected mall. Late bids, e-mailed bids and faxed bids will not be considered nor returned. It is the sole responsibility of the bidder to ensure their bid is delivered to the Purchasing Department.

Please note that Anderson County Government does not receive a guaranteed delivery time for express mail and/or packages. PLEASE MAIL ACCORDINGLY.

### ANDERSON COUNTY FINANCE DEPARTMENT 100 NORTH MAIN STREET, SUITES 214 AND 218 CLINTON, TN 37716

Email: purchasing@andersoncountytn.gov Website: http://andersontn.org/purchasing

> (865) 457-6218 Phone (865) 457-6252 Fax

Bid documents must be completed in ink or typed, signed in ink, and free from alterations, erasures or mark-throughs.

### SECTION 1 - GENERAL TERMS AND CONDITIONS

- 1.1 <u>ALTERATIONS OR AMENDMENTS:</u> Alterations, amendments, changes, modifications or additions to this solicitation shall not be binding on Anderson County without prior written approval.
- 1.2 NO CONTACT POLICY: After vendor receives a copy of this bid, any contact initiated by any vendor with any Anderson County representative, other than the Purchasing Department, concerning this invitation for bid is prohibited and agreements made thereto will not be considered binding on Anderson County. Any such unauthorized contact may cause the disqualification of the bidder from this procurement transaction.
- 1.3 QUESTIONS: Pursuant to TCA §12-4-113, questions regarding the specifications or bid procedures must be received by the Purchasing Agent and/or designer no less than ninety-six (96) hours before the bid opening date. No addenda within less than forty-eight (48) hours of the bid opening date shall be permitted. Any questions concerning the bid document must be submitted to <u>ourchasing@andersontn.ore</u> no less than ninety-six (96) hours before bid opening date.
- 1.4 BID CLOCK; The bid/time clock in the Anderson County Purchasing office will be the time of record.
- 1.5 TAXES: Anderson County is not liable for Federal excise or State sales tax. Tax exemption certificates will be provided upon request.

- 1.6 CONFLICT OF INTEREST: If requested by the Purchasing Agent, vendors must complete and submit a "Conflict of Interest Affidavit Statement" prior to contract award, see T.C.A. 5-14-114 and T. C. A. 12-4-101
- 1.7 NON-COLLUSION: Vendors, by submitting a signed bid, certify that the accompanying bid is not the result of, or affected by, any unlawful act of collusion with any other person or company engaged in the same line of business or commerce, or any other fraudulent act punishable under Tennessee or United States law.
- 1.8 NON-DISCRIMINATION: Contracted vendors will not discriminate against any employee or applicant for employment because of race, religion, sex, national origin or disability except where religion, sex, national origin or disability is a bona fide occupational qualification reasonably necessary to the normal operation of the contractor.
- 1.9 SAME AS OR EQUIVALENT TO: Vendors are to bid as specified herein or propose an approved equal. Determination of equality is solely Anderson County's responsibility. Any designated brands are for reference purpose only, not a statement of preference. When an alternate manufacturer, brand, model or make is bid, Anderson County will determine if the item bid meets or exceeds the items as specified. If the bidder does not indicate that an alternate manufacturer, brand, model or make is being bid, it is understood that the item(s) bid are the same manufacturer, brand, model or make as requested in the Invitation to Bid. Comparable products of other manufacturers will be considered if proof of comparability is contained in the bid submission. It shall be the responsibility of the vendors, including vendors whose product is referenced to furnish upon request catalog pages, brochures or other data to provide an adequate basis for determining the quality and functional capabilities of the product offered. Failure to provide this data may be considered valid justification for rejection of bid.
- 1,10 MULTIPLE BIDS/AWARDS: Anderson County may consider multiple bid awards.
- 1.11 STATE OF TENNESSEE CONTRACTORS' LICENSE LAW (T.C.A. 62-6-119) bi: Bids for which the total cost of the project is twenty-five thousand dollars (\$25,000) or more, the outside of the sealed bid envelope/package containing the bid provides the following information: the Company Name, the Contractor's license number, license classification, the date of the license expiration and that part of each license classification applying to the bid. In addition, each heating ventilation or air conditioning, plumbing and electrical subcontractor's license number, date of the license expiration and that part of each classification applying to the bid if the value of the work is \$25,000 or greater, must be notated. If the value of either the contractor or the subcontractor's work is less than \$25,000, the bid envelope/package containing the bid is to be notated with the phrase "Contractor or Subcontractor's Bid is Less than \$25,000 after each appropriate heading. In the case of joint ventures, each party submitting the bid must provide this information. If no subcontractors are being used the outside of the envelope/package containing the bid must state, "No Subcontractors are being used on this project."
- 1.12 ACCEPTANCE: Vendors shall hold their price firm and subject to acceptance by Anderson County for a minimum period of sixty (60) working days from the date of the bid opening, unless otherwise indicated in their bid. Any or all bids may be rejected for good cause.
- 1.13 <u>BID AWARDS</u>: Bids will be awarded to the lowest and best bidder, taking into consideration the qualities of the articles to be supplied, their conformity with specifications and their suitability to the requirements of Anderson County and the delivery terms. Anderson County also reserves the right to not award this bid.
- 1.14 <u>BIDDER'S MINIMUM QUALIFICATIONS</u>: Bidders must have the resources and capability to provide the materials and services as described in the solicitation. Anderson County reserves the right to request additional information and/or material not specified as a bid requirement from any bidder to confirm qualifications.
- 1.15 DEBARMENT: By submitting a response to this solicitation, bidders are certifying that bidder is not currently debarred from doing business with any local or state Government or the Federal Government. Bidders shall provide documentation relating to any and all departments that occurred within the last ten.

years. The County will search the "System for Award Management" for federally excluded vendors before awarding a bid.

1.16 PROTEST: Any vendor wishing to protest the bid award shall notify in writing the Anderson County Purchasing Agent and the County Law Director, 101 S. Main Street, Suite 310, Clinton, TN 37716. No protest will be accepted, except those protests made in writing and received within (10) ten calendar days of the bid award. Protests must be in writing and envelopes/package containing protest must be clearly marked with bid number and words "BID PROTEST". The Purchasing Agent, in conjunction with the Purchasing Committee, and with the advice and counsel of the County Law Director, shall review and make a final decision as to any bid protest. Appeals shall be filed in the Circuit or Chancery Courts of Anderson County within sixty (60) days of the final decision.

VENDORS PLEASE NOTE: ANDERSON COUNTY WILL NOT STOP THE PURCHASE PROCESS. THE PURCHASE MAY BE COMPLETED OR THE PROJECT MAY BE RE-BID WHILE THE PROTEST PROCEDURE IS STILL IN OPERATION. IF A RE-BID IS MADE, THE PROTESTING VENDOR SHOULD SUBMIT A NEW BID. OTHERWISE, THEY WILL BE WITHOUT A BID ON THE RE-BID. FURTHER, THE RE-BIDDING WILL NOT END THE APPEALS PROCESS. IT WILL CONTINUE UNTIL A FINAL DECISION IS REACHED OR THE COMPLAINANT WITHDRAWS THE APPEAL.

- 1.17 <u>DELIVERY:</u> Bid pricing is to include complete supply and delivery to Anderson County, Tennessee. Vendors are to state the delivery time in the bid. Anderson County requires that vendors deliver all products "free on board" to final destination unless indicated otherwise in the bid requirements.
- 1.18 PROOF OF FINANCIAL AND BUSINESS CAPABILITY: Bidders must, upon the request of Anderson County, provide satisfactory evidence of their ability to furnish products or services in accordance with the terms and conditions of these specifications. Anderson County will make the final determination as to the bidder's ability.
- 1.19 <u>VENDOR'S DEFAULT:</u> Anderson County reserves the right, in case of vendor default, to procure the articles or services from other sources and hold the defaulting vendor responsible for any excess costs occasioned thereby.
- 1.20 <u>DUPLICATE COPIES</u>: Vendors are to submit one original and at least one exact copy of their bids, including brochures; unless additional copies are requested in bid specifications.
- 1.21 <u>DRUG-FREE WORKPLACE</u>: Under the provisions of Tennessee Code Annotated §50-9-113 enacted by the General Assembly effective 2001, all employers with five (5) or more employees who contract with either the state or a local government to provide construction services are required to submit an affidavit stating that they have a drug free workplace program that complies with Title 50, Chapter 9, in effect at the time of submission of a bid at least to the extent required of governmental entities. The statute imposes other requirements on the contractor and contractors should consult private legal counsel if legal questions arise under this section or any other provision of this document. All contractors with five (5) or more employees that will be providing construction services are to return the provided written affidavit signed by the principal officer of a covered employer acknowledging that the contracting entity is in compliance with the Drug Free Workplace laws of State of Tennessee.
- 1.22 <u>COMPETITION INTENDED</u>: It is the responsibility of the bidder to raview the entire Invitation to Bid document and to notify the Purchasing Department if the Invitation to Bid is formulated in a manner that would unnecessarily restrict competition or if it is ambiguous in what is being requested. The Purchasing Agent must receive questions regarding the specifications or bid procedures no less than ninety-six (96) hours prior to the time set for the bid opening.
- 1.23 <u>SCHOOL CAFETERIA BIDS:</u> If this bid is for Anderson County School's Cafetaria Food Service Department, bidders must be in compliance with Section 104(d) of the William F. Goodling Child Nutrition Reauthorization Act of 1998 which requires school and institutions participating in the National School Lunch Program (NSLP) and School Breakfast Program (SBP) to "Buy American" to the maximum extent practicable.

- 1.24 <u>TERMINATION</u>: Anderson County reserves the right to terminate contracts in whole or in part with thirty (30) days written notification to the contractor. In the event of termination, the County shall not be liable for any costs other than the cost of services performed and materials delivered and accepted prior to termination date.
- 1.25 <u>OSHA SAFETY</u>: The Vendor is responsible for training their employees in Safety and Health Regulations for the job, assuring compliance with Tennesses Occupational Safety and Health regulations and any other Regulatory Agency.
- 1.26 <u>PERFORMANCE BOND</u>: A standard surety or performance bond or an irrevocable letter of credit in favor of Anderson County Government at a federally insured financial institution will be required to be submitted with bid, if indicated in section four, item six insurance requirement checklist.
- 1.27 BACKGROUND CHECKS: Contractors shall comply with Public Chapter 587 of 2007, as codified in Tennessee Code Annotated Section 49-5-413, which requires all contractors to facilitate a criminal history records check conducted by the Tennessee Bureau of Investigation and the Federal Bureau of Investigation for each employee prior to permitting the employee to have contact with students or enter school grounds when students are present.
- 1.28 <u>AWARD RESULTS</u>: As soon as practicable after proposal or bid evaluations, Anderson County shall post the award decision to Vendor Registry at <u>www.vencorregistry.com</u>, Individual notices are normally not mailed or e-mailed except to the successful vendor.
- 1.29 INDEMNIFICATION/HOLD HARMLESS: Vendor shall indemnify, defend, save and hold harmless Anderson County and, its officers, agents and employees from all suits, claims, actions or damages of any nature brought because of, arising out of, or due to breach of the agreement by Vendor, its subcontractors, suppliers, agents, or employees or due to any negligent act or occurrence or any omission of Vendor, its subcontractors, suppliers, agents or employees.
- i.30 <u>DECLARATIVE STATEMENT:</u> Any statement or words (i.e.: must, shall, will, etc.) are declarative statements and the proposer must comply with the condition. Failure to comply with any such condition may result in their bid being non-responsive and disqualified.
- 1.31 <u>WAIVING OF INFORMALITIES</u>: Anderson County reserves the right to waive minor informalities or technicalities when it is in the best interest of Anderson County.
- 1.32 <u>APPROPRIATION:</u> Funding for multi-year contracts are subject to budget appropriations. In the event no funds are appropriated by Anderson County for the goods or services in any fiscal year or insufficient funds exist to purchase the goods or services of a contract, then that contract shall expire upon the expenditure of previously appropriated funds or the end of the current fiscal year, whichever occurs first, with no further obligations owed to or by either party.
- 1.33 ASSIGNMENT: Vendor shall not assign or sub-contract any agreement, its obligations or rights hereunder to any party, company, partnership, incorporation or person without the prior written specific consent of Anderson County.
- 1.34 QUANTITIES: Anderson County does not guarantee quantities to be purchased off this bid.
- 1.35 <u>UNIT PRICE:</u> In case of discrepancy between any unit price and an extended price, the unit price will be presumed to be correct, subject, however, to correction to the same extent and in the same manner as any other mistake.
- 1.36 MODIFICATION OR WITHDRAWAL OF BIDS: When it is certain that a mistake has been made in the preparation of the bid, a request will be made to the bidder to confirm the bid. Provisions must be made so that mistakes can be taken care of and the ambiguity resolved satisfactorily. Bids may be modified or withdrawn by written notice received in the Purchasing Department prior to the time and date set for the bid

- opening. The changes or withdrawal of the bids shall be in writing and signed by an official of the company. The envelope containing the modification should clearly state "modification to bid." Either the entire bid or a particular item may be withdrawn or modified in this manner.
- 1.37 PRE-BID CONFERENCES: Attendance at Pre-bid Conferences is strongly encouraged. When deemed necessary a Mandatory Pre-bid Conference will be held. A company representative MUST be in attendance and sign the Pre-bid sign-in sheet in order to be considered for bid award.
- 1.38 <u>ADDENDUM</u>: § T.C.A. 12-14-113 Anderson County Government reserves the right to amend this solicitation by addendum. Addenda will be posted to the vendor registry up to 48 hours in advance of the bid/proposals due date and time. It is the bidder's responsibility to check the website for addendum. If in the County's opinion revisions are of such a magnitude, the deadline for this solicitation may be extended in an addendum. Addenda may change specifications, reply sheets, and times and dates for pre-bid meetings as well as due dates/deadlines for questions and bids/proposals.
- 1.39 OWNERSHIP: All bids, once received, become property of Anderson County Government and will not be returned.
- 1.40 WEATHER AND COURTHOUSE CLOSINGS: In the event of a situation severe enough to necessitate the closing of Anderson County Government offices during a planned bid opening, vendors will receive notification of the new date and time upon re-opening of county government offices. No bids will be opened until the rescheduled date for bid opening and all bidders/proposers whose submissions meet the extended deadline will be given equal consideration at that time. Anderson County shall not be liable for any commercial carrier's decision regarding deliveries during inclement weather.
- 1.41 IRAN DIVESTMENT ACT OF 2014: Pursuant to the Iran Divestment Act of 2014, Tenn. Code Ann. § 12-12-105 requires the State of Tennessee Chief Procurement Officer to publish, using creditable information freely available to the public, a list of persons it determines engage in investment activities in Iran, as described in § 12-12-105. Inclusion on this list makes a person ineligible to contract with Anderson County; if a person ceases its engagement in investment activities in Iran, it may be removed from the list. The State of Tennessee list is available here: http://tennessee.gov/generalservices/article/Public-Information-library.
- 1.42 ANTI-BOYCOTT OF ISRAEL: By responding to this bid the Bidder certifies that it is not currently engaged in and agrees for the duration of this Agreement not to engage in, the boycott of Israel.

This Agreement, between Anderson County, Tennessee, a governmental entity and political subdivision of the State of Tennessee (hereinafter, "County") and Ken Smith Auto Parts (hereinafter, "Contractor") and for good and valuable consideration, the sufficiency of which is hereby acknowledged, the parties agree as follows:

Contractor Services. Contractor agrees to provide OEM Auto Parts for the County Per Bid #2452, Exhibit 1.

Standard of Performance. Contractor agrees to perform the contract requirements in a manner consistent with the standard in the industry and to the satisfaction of the County.

Purchase Order. A Purchase Order must in place before commodities are delivered.

Contractor Compensation. Contractor shall be paid by the County within thirty (30) days of invoicing and delivery. The compensation to Contractor shall be calculated by: **Bid #2452**, **Exhibit 1**. Contractor shall not receive additional compensation for expenses including travel, hotel, food, etc.

Term. The term of this agreement shall begin on July 1, 2024 and shall end on June 30, 2029.

Release. Contractor hereby agrees to release, indemnify, and hold County harmless from and against any and all claims, lawsuits, or the like associated with County's performance of this agreement, or as it relates to the past, present, or future financial condition of the County or the performance of Contractor's services under this Agreement.

**Default.** In the event of default by the Contractor hereto, the County may bring suit against the Contractor to enforce the terms of this Agreement. In such event, the prevailing party shall be entitled to recover any remedies available at law and/or equity including reasonable attorney's fees and costs associated with the default.

**No Oral Modification.** No modification, amendment, supplement to or waiver of this Agreement or any of its provisions shall be binding upon the parties hereto unless made in writing and duly signed by all the parties.

**Waiver.** A failure of any party to exercise any right provided for herein, shall not be deemed to be a waiver of any right hereunder.

**Entire Agreement.** This Agreement sets forth the entire understanding of the parties as to the subject matter and may not be modified except in a writing executed by all parties.

Severability. In the event any one or more of the provisions of this Agreement is invalid or otherwise unenforceable, the enforceability of the remaining provisions shall be unimpaired.

**Cancellation.** In the event any party materially breeches, defaults or fails to perform hereunder, this Agreement may be cancelled by the other party with cause on thirty (30) days written notice to the other, if the event constituting the breach, default, or failure is not cured during that time.

**Termination.** The County reserves the right to terminate this contract in whole or in part with thirty (30) days written notification to the contractor. In the event of termination, the County shall not be liable for any costs other than the cost of services performed and materials delivered and accepted prior to termination date.

**Exhibits.** Any Exhibits attached hereto or incorporated herein are made a part of this Agreement for all purposes. The expression "this Agreement" means the body of this Agreement and the Exhibits.

**Multiple Counterparts: Effectiveness.** This Agreement may be executed in multiple counterparts, each of which shall be deemed an original for all purposes and all of which shall be deemed, collectively, one Agreement. This Agreement shall become effective when executed by all the parties.

**Jurisdiction.** Each party hereby irrevocably consents to the jurisdiction of all state courts sitting in Tennessee or all federal courts sitting in Knoxville, Tennessee and agrees that venue for any legal action brought in connection with this Agreement shall lie exclusively in such courts.

**Binding Effect.** This Agreement shall be binding upon and inure to the benefit of the parties and upon their respective successors, heirs, or assigns.

Choice of Law. This Agreement shall be governed and construed in accordance with the laws of the State of Tennessee. The Contractor certifies that in performing this contract they will comply with all applicable provisions of the federal, state, and local laws, regulations, rules, and orders.

Appropriated Funds. The County's obligation to pay under this Contract is contingent upon funds appropriated in the current fiscal year's budget as approved by the County Board of Commissioners. Any contract requiring appropriated funds beyond the current fiscal year may be cancelled without notice in the event that funding to support the contract are unavailable in the subsequent fiscal year.

Payment Terms. The County's payment terms are net 30. All invoices shall be addressed to Anderson County Director of Finance, Room 210, 100 North Main Street, Clinton, TN 37716, and must include Contractor's name, address and phone number, and clearly list quantities, item description and units of measure.

**Delivery.** The County requires delivery of all products to be FOB ("free on board") unless indicated otherwise. If completed deliveries are not made at the time agreed, the County reserves the right to cancel or purchase elsewhere and hold Contractor accountable. If delivery dates cannot be met, Contractor agrees to advise the County of the earliest possible shipping date for acceptance by the County. Contractor agrees to bear all risk of loss, injury, or destruction of goods and materials ordered herein which may for any reason occur prior to acceptance by the County. No such loss, injury, or destruction shall release Contractor from any obligations hereunder.

**Inspection.** Goods and material must be properly packaged. Damaged goods and materials will not be accepted, or if the damage is not readily apparent at the time of delivery, the goods shall be returned at no cost to the County. The County reserves the right to inspect the goods at a reasonable time subsequent to delivery where circumstances or conditions prevent effective inspection of the goods at the time of delivery.

**Warranty.** The Contractor warrants to the County that all goods and services furnished hereunder shall be free of defects in materials, workmanship, and from defect in design. In addition, Contractor warrants the goods and services are suitable for and will perform in accordance with the purposes for which they were intended.

Insurance Requirement. Contractors awarded bids or contracts are required to maintain, at their expense adequate insurance coverage to protect them from claims arising under the Worker's Compensation Act, any and all claims for bodily injury and property damage to the Contractor and to the County while completing delivery and services. A certificate of insurance may be required before work begins and be maintained until work is completed. Certificate Holder Shall Be: Anderson County Government, Clinton, Tennessee. Anderson County Government shall be named as an additional insured on all policies except worker's compensation and auto. Insurance carrier ratings shall have a Best's rating of A-VII or better, or its equivalent. Cancellation clause on certificate should strike out "endeavor to" and include a 30-day notice of cancellation where applicable. Any deviations from the above requirements must be disclosed to the County Purchasing Agent. Any liability deductibles or exclusions must also be disclosed.

**Uniform Commercial Code.** All applicable portions of the Tennessee Uniform Commercial Code shall govern contracts with the County.

**Non-discrimination.** The Contractor shall comply with all Federal nondiscrimination laws, regulations, instructions, policies, and guidelines and the Tennessee Human Rights Act, T. C. A. §4-21-101 et. seq., as amended and any rules and regulations promulgated in accordance therewith.

**Equal Employment Opportunity.** It shall also be an unlawful employment practice for the Contractor (1) to fail or refuse to hire or to discharge any individual or otherwise to discriminate against any individual with respect to their compensation, or the terms, conditions, or privileges of their employment, because of such individual's race, color, religion, sex, age, handicap or national origin; or (2) to limit, segregate, or classify their employees or applicants for employment in any way which would deprive or tend to deprive any individual of employment opportunities or otherwise adversely affect their status as an employee, because of such individual's race, color, religion, sex, age, handicap or national origin. Contractor shall comply with The Civil Rights Act of 1964, 42 U.S.C. sec. 2000 et seq. (2000), as amended.

Anti-Boycott of Israel: By signing this contract the Contractor certifies that it is not currently engaged in and agrees for the duration of this Contract not to engage in, the boycott of Israel.

**Notice.** Any notice required or provided pursuant to this Agreement shall be in writing and sent or delivered to the parties.

**Titles and Subtitles.** Titles of paragraphs and subparagraphs are for convenient reference only and shall not have the effect of modifying, amending, or changing the express terms of this Agreement.

Assignment. This Agreement shall be assignable only upon the written consent of the non-assigning party. Consent to an assignment shall not be unreasonably withheld. In the event of assignment or succession, the terms and conditions of this Agreement shall be binding upon the parties and their successors, assigns, heirs, executors, and/or administrators.

**Further Documentation.** The parties agree for themselves and their successors and assigns to execute any and all instruments in writing which are or may become necessary or proper to carry out the purpose and intent of this Agreement.

Contractor/Supplier:		City, State Zip
Signature	Date	Anderson County Government Administrative Approval:
Printed Name		Robert J. Holbrook, Finance Director Date
Title	)	Anderson County Department Head Approval:
Name of Company		Date
		Approved as to Form
Address		

Law Director

Date

### **Anderson County Government**

### Request for Bids

100 North Main Street, Suite 214 Courthouse Clinton, Tennessee 37716 (865) 457-6218 Office (865) 457-6252 Fax

purchasing@andersoncountytn.gov

Bid #2452 Date Issued: May 20, 2024

Bids will be received until 2:30 p.m. Eastern Time on June 3, 2024

Sealed bids are subject to the <u>General Terms and Conditions</u> of this bid, and any other data attached or incorporated by reference. Bids will be received in the Anderson County Purchasing Office until the date and time specified above, and at that time publicly opened and read aloud.

ANDERSON COUNTY RESERVES THE RIGHT TO WAIVE ANY INFORMALITIES IN OR TO REJECT ANY OR ALL BIDS AND TO ACCEPT THE BID DEEMED FAVORABLE AND IN THE BEST INTEREST OF ANDERSON COUNTY.

Robert W Holbrook, Director of Finance

**BID DESCRIPTION** 

Bid for OEM Auto Parts (Re-Bid). Bidders are to provide one original and one copy.

Bids must be in sealed envelopes with the Bid # clearly labeled.

Questions are to be emailed to <u>purchasing@andersoncountytn.gov</u> and <u>kkleehammer@andersoncountytn.gov</u>.

### Bid #2452 OEM Auto Parts

Anderson County is seeking bids for OEM Auto Parts in order to establish a contract for the period of July 1, 2024 through June 30, 2029.

Delivery shall be free and same-day. The discount shall apply to all products sold by the vendor.

The County reserves the right to award to multiple vendors.

Vendor Name:	Ken	Smith	Auto	Parts	
% Discount off	Walk-in d	orice: 5	$\Diamond$		

## Attachment I BID NUMBER: 2452 - OEM Auto Parts

SECTION ( - BID INFORMATION	SECTION 2 - VENDOR INFORMATION
Acknowledgment of Addenda (if any): (Write "Yes" if received)	Ken Smith Auto Parts
	2622 Texas Ave
Addenda 2 Addenda 2 Addenda 3 Addenda 4	Vendor Address
	Knoxville
1,	TN 37921_
	State Zip
	Telephone Number (800) 75G - 8003
	Blair Sneed Lead Contact Person (Please Print)
	1
	banced@midamericaparts.net E-Mail Address
* - 8	Taxpayer Identification Number, Social Security or
H	Employer Identification Number:
	62-6024987
	State of Tennessee Business License Number. License # 1001464952
1	
1	agree to abide by all Terms and Conditions of this
	invitation to Bid and certify that I am authorized to sign this bid for the vendor. Failure to include any
	information mentioned in the bid or to comply with these bid instructions may result in rejection of your
*1	entire bid. Signing this form affirms that the original invitation for Bid document has not been altered in any
16	way.
	Authorizing Signature:
Programme and the second secon	13/-5
	(Please sign original in blue ink)
· ·	

#### Attachment 2

### Non-Collusion Affidavit

- This Non-Collusion Affidavit is material to any contract awarded pursuant to this bid.
- This Non-Collusion Affidavit must be executed by the member, officer, or employee of the bidder who makes
- the final decision on prices and the amount quoted in the bid.

  Bid rigging and other efforts to restrain competition and the making of false swom statements in connection with the submission of bids are unlawful and may be subject to criminal prosecution. The person who signs the affidavit should examine it carefully before signing and assure himself or herself that such statement is true and accurate, making diligent inquiry, as necessary, of all other persons employed by or associated with the bidder with responsibilities for the preparation, approval, or submission of the bid.
- In the case of a bid submitted by a joint venture, each party to the venture must be identified in the bid documents, and an affidavit must be submitted separately on behalf of each party.
- The term "complementary bid" as used in the affidavit has the meaning commonly associated with that term in the bidding process and includes trie knowing submission of bids higher than the bid of another firm, an intentionally high or noncompetitive bid, and any other form of bid submitted for the purpose of giving a false appearance of competition.

Non-Collusion Affidavit

Failure to file an affidavit in compliance with these instructions may result in disqualification of the bid.

STATE OF Tennessee
COUNTY OF Shelby
I state that I am (Title) Sales Manager of (Name of My Firm) Ken Smith Auto Parts
and that I am authorized to make this affidavit on behalf of my firm and its owners, directors, and officers. I am
the person responsible in my firm to the price(s) and the amount of this bid.
t STATE THAT:  The price(s) and amount of this bid have been arrived at independently and without consultation,
communication, or agreement with any other contractor, bidder, or potential bidder.
Alothor the prior(c) and the amount of this bid and neither the approximate price(s) for approximate amount
of this bid, have been disclosed to any other firm or person who is a bidder or potential bidder, and they will not be disclosed before bid opening.
Mo attempt has been made or will be made in induce any firm or person to refrain from bidding on this
contract, or to submit a bid higher than this bid, or to submit any intentionally high or noncompensive bid of
other form of complementary bid.  The bid of my firm is made in good faith and not pursuant to any agreement or discussion with, or inducement
<ul> <li>The bid of my firm is made in good faith and not pursuant to any agreement or discussion with a from, any firm or person to submit a complementary or other noncompetitive bid.</li> </ul>
Mame of My Firm) Keyn Suntitle Auto to the attiliates, subsidiaries, oricers,
directors, and employees are not gurrently under investigation by any dovernmental agency and have not in
the last three years been convicted or found liable for any act prohibited by State of Federal law in any jurisdiction involving conspiracy or collusion with respect to bidding on any public contract, except as follows:
Jurisdiction involving constructs and respect to presing a fairly power and a second s
I state that (Name of My Firm) Kon Smith Auto Parts understands and acknowledges
that the above corresponding are material and important and will be relied on by Anderson County in awarding
the coeffect of for which this hit is sufficiently and my nem understands that any missiatement in this
affidavit is and shall be treated as fraudulent concealment from Anderson County of the true facts relating to submission of bids for this contract
A STATE OF THE STA
Dales Manager
Representative's Signature
Swarm to and subscribed before me this 221 day of 400 ay 2024
STATE OF M
TENNESSEE NOTAN commission expires: 09/66/26
Notary Public PUBLIC
POBLIC
STIELBY COUNTY
My Commission Expires Sept. 5, 2026





### DIVERSITY BUSINESS INFORMATION

### Definitions for Determining Minority, Women And Small-Owned Firms

The guidelines for determining minority, women and small-owned firms are defined as follows:

"MINORITY" means a person who is a citizen or lawful permanent resident of the United States and who is:

- o Black (a person having origins in any of the black racial groups of Africa);
- Hispanic (a person of Mexican, Puerto Rican, Cuban, Central or South American, or other Spanish culture or origin, regardless of race);
- Asian American (a person having origins in any of the original peoples of the Far East,
   Southeast
- e Asia, the Indian subcontinent, or the Pacific Islands); or
- American Indian and Alaskan Native (a person having origins in any of the original peoples of North America).

### "MINORITY BUSINESS ENTERPRISE" shall mean a minority business:

A continuing, independent, tar profit business which performs a commercially useful function, and is at least 51 percent owned and controlled by one or more minority individuals; or, in the case of any publicly owned business, at least 51 percent of the stock of which is owned and controlled by one or more minorities. Whase management and daily business operations are controlled by one or more of minority individuals. "Control" as used in the above clause, means exercising the power to make policy decision. "Operate," as used in the above clause, means being actively involved in the day-to-day management of the business.

### "WOMEN BUSINESS ENTERPRISE" shall mean women business:

A continuing, independent, for profit business which performs a commercially useful function, and which is at least 51 percent owned and controlled by one or more women; or, in the case of any publicly owned business, at least 51 percent of the stock of which is owned and controlled by one or more women. Whose management and daily business operations are controlled by one or more of such individuals. "Control" as used in the above clause, means exercising the power to make policy decision. "Operate," as used in the above clause, means being actively involved in the day-to-day management of the business.

### Attachment 3

# DIVERSITY BUSINESS INFORMATION ANDERSON COUNTY GOVERNMENT

**NOTE:** This form is to be submitted only by those who qualify. Bidders do not have to be a minority business to be considered.

IMPORTANT! NOTARY AND COPY OF CERTIFICATION REQUIRED
SECTION 6 - DIVERSITY INFORMATION
VENDOR/CONTRACTOR NAME: Ken Smith Auto Parts
Type of Company: (Check One)
(X) Carporation () Partnership () Umited Liability () Sole Proprietor
Is your company 51% Owned ar Operated by a Minority Group? Yes No_X
If yes, aheck the ethnic category and indicate % of ownership:
American Indian/Alaskan Native%  African American%  Hispanic%  Asian/Pacific Islander%  Other%
Please name the entity of certification:
Please provide copy of certification letter or certificate
L HEREBY CERTIFY THAT THE ABOVE INFORMATION IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.
Signature: OFFICER OF THE COMPANY
and notice.
Name: Blair Sneed Title: Sales Manager
BI. 5 1 - Silve Manne
Name: Blair Sneed Title: Sales Manager
Name: Blair Sneed Title: Sales Manager  NOTARY ACKNOWLEDGEMENT:
Name: Blair Sneed Title: Sales Manager  NOTARY ACKNOWLEDGEMENT:  STATE OF TN  COUNTY OF Shelby
NOTARY ACKNOWLEDGEMENT:  STATE OF TW  COUNTY OF Shelfy  ON 22 of May 2029 BEFORE ME Blair Smeal  PERSONALLY APPEARED Blair Sound PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME INTERLIBENT THEY EXECUTED THE SAME IN HIS/HER/THEIR SUGNATURE(S) ON THE INSTRUMENT THE PERSON (S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON (S) ACTED, EXECUTED THE INSTRUMENT.
NOTARY ACKNOWLEDGEMENT:  STATE OF TW  COUNTY OF Shelfy  ON 22 of May 2029 BEFORE ME Blair Smeal  PERSONALLY APPEARED Blair Sound PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME INTERLIBENT THEY EXECUTED THE SAME IN HIS/HER/THEIR SUGNATURE(S) ON THE INSTRUMENT THE PERSON (S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON (S) ACTED, EXECUTED THE INSTRUMENT.
NOTARY ACKNOWLEDGEMENT:  STATE OF
NOTARY ACKNOWLEDGEMENT:  STATE OF
NOTARY ACKNOWLEDGEMENT:  STATE OF

My Commission Expires Sept. 6, 2026

### Attachment 4 Insurance Requirement Acknowledgment

The bidder awarded this bid or contract will maintain, at their expense adequate insurance coverage to protect them from claims arising under the Worker's Compensation Act, any and all claims for bodily injury and property damage to the Bidder and to Anderson County Government while delivery and service are being done. A certificate of insurance <u>must</u> be on file in the Purchasing Department before work may begin and must be maintained until work is completed.

	20 20		
Only th	ıa items	marked with an "X" are applic	able to this bid and or contract.
1.		Workers Compensation Employers Liability	Statutory limits 100,000/100,000/500,000
2.	$\boxtimes$	Commercial General Liab	ility \$500,000 per occurrence
		Occurrence Form Contractual Include Preducts at Include Preducts at Include Preducts at Include Preducts at Include Independent Include Vendors Lie Include Professional	iability  (  Ind Completed Operations  jury  it Contractors  ability
3		Business Auto Include Garage Lia Include Garage Ke Copy of Valid Drive Copy of Current Mo Copy of Current Au	epers Liability r's License
4.		Crime Coverages   Employee Dishane   Employee Dishane	
5,		Property Coverages Builders Risk Inland Marine Transportation	1
6. credit it 201. Ti	⊠ n favor o his <u>MU</u> S	of Anderson County Governo	d – A One Hundred Percent (100%) performance or an irrevocable letter of ment at a federally insured financial institution in accordance with T.C.A. 12-4- ase order issued. REQUIRED IF BID IS OVER \$100,000.
Anders auto. certifica the abo	on Cour Insurant Ide shou ove rea	nty Government shall be name ce carrier ratings shall have ald strike out "endeavor to" an uirements must be disclose	unty Government, Clinton, Tennessee, and shall show the bid number and title, need as an additional insured on all policies except worker's compensation and a Best's rating of A-VII or better, or its equivalent. Cancellation clause on a include a 30-day notice of cancellation where applicable. Any deviations from the Anderson County Purchasing Agent. Any liability deductibles or ons can be granted if applicable.
			idders Statement and Cortification
1 under days if	stand th awarde	ne insurance requirements of Id this bid and or contract.	f these specifications and will comply in full within 21 (twenty-one) calendar agree to furnish the county with proof of insurance for the entire term of the bid
and or	contract		A-50
	Ke	n Dmith Auto H	Authorized Signature
	Z	Vendor Name	5/20/34
	Bid Re	presentative Name (Please	Print) Date

# Attachment 5 ANDERSON COUNTY GOVERNMENT PURCHASING DEPARTMENT

### CONFLICT OF INTEREST AFFIDAVIT/STATEMENT

- (c) (1) Any member of a local governing body of a county or a municipality who is also an employee of such county or municipality and whose employment predates the member's initial election or appointment to the governing body of the county or municipality may vote on matters in which the member has a conflict of interest if the member informs the governing body immediately prior to the vote as follows: "Because I am an employee of (name of governmental unit), I have a conflict of interest in the proposal about to be voted. However, I declare that my argument and my vote answer only to my conscience and to my obligation to my constituents and the citizens this body represents." The vote of any such member having a conflict of interest who does not so inform the governing body of such conflict shall be void if challenged in a timely manner. As used in this subdivision (c)(1), "timely manner" means during the same meeting at which the vote was cast and prior to the transaction of any further business by the body.
- (2) Any member of a local governing body of a county or a municipality who is also an employee of such county or municipality and whose employment began on or after the date on which the member was initially elected or appointed to serve on the governing body of the county or municipality shall not vote on matters in which the member has a conflict of interest.
- (3) (A) In the event a member of a local governing body of a county or a municipality has a conflict of interest in a matter to be voted upon by the body, such member may abstain for cause by announcing such to the presiding officer.
- (B) (i) Any member of a local governing body of a municipality who abstains from voting for cause on any issue coming to a vote before the body shall not be counted for the purpose of determining a majority vote.
- (ii) This subdivision (c)(3)(B) shall in no way be construed to apply to any county having a metropolitan form of government and having a population in excess of five hundred thousand (500,000), according to the 1990 federal census or any subsequent federal census.
- (d) This section shall apply to a member of the board of directors or officer of any nonprofit corporation required under § 8-44-102(b)(1)(E) to conduct all meetings of its governing body as open meetings.

I have read and understand both T.C. A. 5-14-114 and T. C. A. 12-4-101, and will comply.

NOTE: PLEASE SIGN AND RETURN PAGE TWO IN YOUR BID PACKET.

Contractor or Company Owner (signature)

5/20/24 Date

Ken Smith Auto Parts

P:/DEPUTY PURCHASING AGENT PROCEDURES/FORMS/Bid Forms/Attachment 5 - Conflict of Interest Form.doc

### **Anderson County Government**

Request for Bids

190 North Main Street, Suite 214 Courthouse Clinton, Tennessee 37716 (865) 457-6218 Office (865) 457-6252 Fax

purchasing@andersoncountytn.gov

Bid #2452 Date Issued: May 20, 2024

Bids will be received until 2:30 p.m. Eastern Time on June 3, 2024

Sealed bids are subject to the <u>General Terms and Conditions</u> of this bid, and any other data attached or incorporated by reference. Bids will be received in the Anderson County Purchasing Office until the date and time specified above, and at that time publicly opened and read aloud.

ANDERSON COUNTY RESERVES THE RIGHT TO WAIVE ANY INFORMALITIES IN OR TO REJECT ANY OR ALL BIDS AND TO ACCEPT THE BID DEEMED FAVORABLE AND IN THE BEST INTEREST OF ANDERSON COUNTY.

Robert J. Holbrook, Director of Finance

**BID DESCRIPTION** 

Bid for OEM Auto Parts (Re-Bid). Bidders are to provide one original and one copy.

Bids must be in sealed envelopes with the Bid # clearly labeled.

Questions are to be emailed to <u>purchasing@andersoncountytn.gov</u> and <u>kkleehammer@andersoncountytn.gov</u>.

### Bid #2452 OEM Auto Parts

Anderson County is seeking bids for OEM Auto Parts in order to establish a contract for the period of July 1, 2024 through June 30, 2029.

Delivery shall be free and same-day. The discount shall apply to all products sold by the vendor.

The County reserves the right to award to multiple vendors.

Vendor Name: 👍	Ken Smith A	luto Parts
A/ P1	alk-In price: .50	

# Attachment 1 BID NUMBER: 2452 - OEM Auto Parts

SECTION 1 - BID INFORMATION	SECTION 2 - VENDOR INFORMATION
Acknowledgment of Addenda (if any): (Write "Yes" if received)	Ken Smith Auto Parts Vendor Name
Addenda 1 Addenda 2 Addenda 3 Addenda 4	2622 Texas Ave Vendor Address
	Knoxville. City TN 37921
	State Zip Telephone Number (800) 75C - 8003
	Blair Sneed Lead Contact Person (Please Print)
	baneed@midamericaparts.net
Ť	Taxpayer Identification Number, Social Security or Employer Identification Number:
	62-6024987
	State of Tennessee Business License Number: License # 1001464952
4) 1	i agree to abide by all Terms and Conditions of this Invitation to Bid and certify that I am authorized to sign this bid for the vendor. Failure to include any information mentioned in the bid or to comply with these bid instructions may result in rejection of your
184	entire bid. Signing this form affirms that the original Invitation for Bid document has not been altered in any way.
	Authorizing Signature:
	(Please sign original in blue ink)
w g	

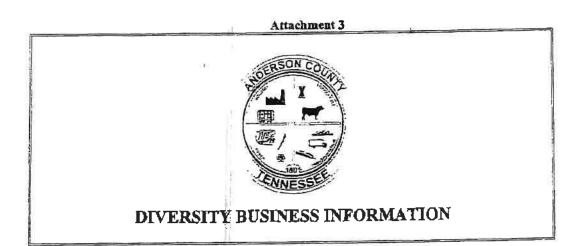
#### Attachment 2

#### Non-Collusion Affidavit

- This Non-Collusion Affidavit is material to any contract awarded pursuant to this bid.
- This Non-Collusion Affidavit must be executed by the member, officer, or employee of the bidder who makes
  the final decision on prices and the amount quoted in the bid.
- Bid rigging and other efforts to restrain competition and the making of false sworn statements in connection with the submission of bids are unlawful and may be subject to criminal prosecution. The person who signs the affidavit should examine it carefully before signing and assure himself or herself that such statement is true and accurate, making diligent inquiry, as necessary, of all other persons employed by or associated with the bidder with responsibilities for the preparation, approval, or submission of the bid.
- In the case of a bid submitted by a joint venture, each party to the venture must be identified in the bid documents, and an affidavit must be submitted separately on behalf of each party.
- The term "complementary bid" as used in the affidavit has the meaning commonly associated with that term in
  the bidding process and includes the knowing submission of bids higher than the bid of another firm, an
  intentionally high or noncompetitive bid, and any other form of bid submitted for the purpose of giving a false
  appearance of competition.
- Failure to file an affidavit in compliance with these instructions may result in disqualification of the bid.

Non-Collusion Affidavit STATE OF COUNTY OF I state that I am (Title) Sales Manager of (Name of My Firm) Ken Smith Auto Parts and that I am authorized to make this affidavit on behalf of my firm and its owners, directors, and officers. I am the person responsible in my firm to the price(s) and the amount of this bid. The price(s) and amount of this bid have been arrived at independently and without consultation, communication, or agreement with any other contractor, bidder, or potential bidder. Neither the price(s) nor the amount of this bid and neither the approximate price(s) nor approximate amount of this bid, have been disclosed to any other firm or person who is a bidder or potential bidder, and they will not be disclosed before bid opening. No attempt has been made or will be made to induce any firm or person to refrain from bidding on this contract, or to submit a bid higher than this bid, or to submit any intentionally high or noncompetitive bid or other form of complementary bid. The bid of my firm is made in good faith and not pursuant to any agreement or discussion with, or inducement from, any firm or person to submit a complementary or other noncompetitive bid. \_, its affiliates, subsidiaries, officers, (Name of My Firm) Ken Smith Auto Parts directors, and employees are not currently under investigation by any governmental agency and have not in the last three years been convicted or found liable for any act prohibited by State of Federal law in any jurisdiction involving conspiracy or collusion with respect to bidding on any public contract, except as follows: Fluto Farts understands and acknowledges I state that (Name of My Fkm) that the above representation are material and important and will be relied on by Anderson County in awarding the contract(s) for which this bid is submitted. I understand and my firm understands that any misstatement in this affidavit is and shall be treated as fraudulent concealment from Anderson County of the true facts relating to submission of bids for this contract. Representative's Signature OR Sworn to and subscribed before me this STATE OF TENNESSEE NOTARY COmmission expires: Notary Public PUBLIC SHELBY COUNT

My Commission Expires Sept | 5, 2025



### Definitions for Determining Minority, Women And Small-Owned Firms

The guidelines for determining minority, women and small-owned firms are defined as follows:

"MINORITY" means a person who is a citizen or lawful permanent resident of the United States and who is:

- Black (a person having origins in any of the black racial groups of Africa);
- Hispanic (a person of Mexican, Puerto Rican, Cuban, Central or South American, or other Spanish culture or origin, regardless of race):
- Asian American (a person having origins in any of the original peoples of the Far East.
   Southeast
- o Asia, the Indian subcontinent, or the Pacific Islands); or
- American Indian and Alaskan Native (a person having origins in any of the original peoples
  of North America).

### "MINORITY BUSINESS ENTERPRISE" shall mean a minority business:

A continuing, independent, for profit business which performs a commercially useful function, and is at least 51 percent owned and controlled by one or more minority individuals; or, in the case of any publicly owned business, at least 51 percent of the stock of which is owned and controlled by one or more minorities. Whose management and daily business operations are controlled by one or more of minority individuals. "Control" as used in the above clause, means exercising the power to make policy decision. "Operate," as used in the above clause, means being actively involved in the day-to-day management of the business.

### "WOMEN BUSINESS ENTERPRISE" shall mean women business:

A continuing, independent, for profit business which performs a commercially useful function, and which is at least 51 percent owned and controlled by one or more women; or, in the case of any publicity awned business, at least 51 percent of the stock of which is owned and controlled by one or more women. Whose management and daily business operations are controlled by one or more of such individuals. "Control" as used in the above clause, means exercising the power to make policy decision. "Operate," as used in the above clause, means being actively involved in the day-to-day management of the business.

### Attachment 3

# DIVERSITY BUSINESS INFORMATION ANDERSON COUNTY GOVERNMENT

NOTE: This form is to be submitted only by those who qualify. Bidders do not have to be a minority business to be considered.

IMPORTANT! NOTARY AND COPY OF CERTIFICATION REQUIRED
SECTION 6 - DIVERSITY INFORMATION
VENDOR/CONTRACTOR NAME: Ken Smith Auto Parts
Type of Company: (Check One)
Corporation () Partnership () Limited Liability () Sole Proprietor
ls your company 51% Owned or Operated by a Minority Group? Yes No.X
If yes, check the ethnic category and indicate % of ownership:
American Indian/Alaskan Native%  African American%  Hispanic\$  Asian/Pacific Islander%  Other%  please indicate)
Please name the entitly of certification:
Please provide copy of certification letter or certificate
L HEREBY CERTIFY THAT THE ABOVE INFORMATION IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.
Signature: OFFICER OF THE COMPANY
Name: Blair Sneed Title: Sales Manager
NOTARY ACKNOWLEDGEMENT:
STATE OF TN
COUNTY OF Shelby
ON 22 of May 2024 BEFORE ME Blair Smed
PERSONALLY APPEARED BOY SALE PERSON(S) PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTION OF EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/ THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES). AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON (S) ACTED. EXECUTED THE INSTRUMENT.
IMITNESS MY HAND AND OFFICIAL SEAL.
SIGNATURE OF NOTARY: STATE OF TENNESSEE
PRINTED FULL NAME OF NOTARY   A GOT LAKEL NOTARY
/ I. / PUBLIC / /

### Attachment 4 Insurance Requirement Acknowledgment

The bidder awarded this bid or contract will maintain, at their expense adequate insurance coverage to protect them from claims arising under the Worker's Compensation Act, any and all claims for bodily injury and property damage to the Bidder and to Anderson County Government white delivery and service are being done. A certificate of insurance <u>must</u> be on file in the Purchasing Department before work may begin and must be maintained until work is completed.

Only th	e विद्याङ (	earked with an "X" are applicab	e to this bid and or contract
1.	×	Workers Compensation Employers Liability	Statutory limits 100,000/100,000/500,000
2	$\boxtimes$	Commercial General Liabilit	\$500,000 per occurrence \$1,000,000 aggregate
		Occurrence Form On Include Premises Lia Include Contractual Include XCU Include Products and Include Personal Injuic Include Independent Include Vendors Liab Include Professional	ility Completed Operations Y Contractors
3		Business Auto Include Garage Liabii Include Garage Keep Copy of Valid Driver's Copy of Current Moto Copy of Current Auto	ers Liability License
4.		Crime Coverages  Employee Dishonest  Employee Dishonest	Band
5.		Property Coverages Builders Risk Inland Marine Transportation	
201. T	his <u>MUS</u>	of Anderson County Governments  The submitted before purcha-	<ul> <li>A One Hundred Percent (100%) performance or an irrevocable letter of nt at a federally insured financial institution in accordance with T.C.A. 12-4- e order issued. REQUIRED IF BID IS OVER \$100,000.</li> </ul>
Anders auto. certifica	on Cour Insurance ate shou	aty Government shall be name be carrier ratings shall have a lid strike out "endeavor to" and himments must be disclosed	ty Government, Clinton, Tennessee, and shall show the bid number and title, if as an additional insured on all policies except worker's compensation and Best's rating of A-VII or better, or its equivalent. Cancellation clause on actude a 30-day notice of cancellation where applicable. Any deviations from to the Anderson County Purchasing Agent. Any liability deductibles or is can be granted if applicable.
		Bid	ders Statement and Certification
f under	stand th	e insurance requirements of	nese specifications and will comply in full within 21 (twenty-one) calendar ree to furnish the county with proof of insurance for the entire term of the bid
and or	contract		1-50
	Ko	n Smith Auto Pa	to the
		Vendor Name	Authorized Signature
		Blair Sneed	5/20/24
	Bid Re	presentative Name (Please	rint) Date

**t**0

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Contractor or Company Owner (signature)

PADEPUTY PURCHASING AGENT PROCEDURES/FORMS/Bid Parms/Anachment 5 - Conflict of Interest Form.doc

### Anderson County, Tennessee Board of Commissioners

**RESOLUTION NO. 24-06-1169** 

# RESOLUTION AUTHORIZING THE SALE OF A SURPLUS ANDERSON COUNTY SHERIFF'S OFFICE VEHICLE TO HARDEMAN COUNTY.

WHEREAS, Anderson County is in possession of 2014 Ford F-250, VIN: 1FT7W2B60EEB09370 and Tennessee Title Number: 10100043540 that has been declared surplus and no longer needed by the Sheriff's Office, and Hardeman County has indicated they are willing to pay Fifteen Thousand Dollars (\$15,000.00) and accept this vehicle with a full release of liability as legal consideration for the purchase of the surplus vehicle; and

WHEREAS, Tenn. Code Ann. § 12-2-420 provides legal authority for the transfer of county property to other governmental entities. That statute reads in its entirety as follows:

## 12-2-420. Transfers of surplus personal property among governmental entities.

- (a) Notwithstanding any other provisions of law, counties, municipalities and metropolitan governments may purchase, trade or receive as a gift, upon approval of the governing bodies involved in the transaction, any used or surplus personal property from another county, municipality, metropolitan government, state government, federal government or any instrumentality of the foregoing, without regard to any laws regarding public advertisement and competitive bidding. A transfer of surplus personal property from the state of Tennessee must satisfy the requirements of § 12-2-407. Also notwithstanding any other provision of law, any county, municipality, or metropolitan government may by resolution or ordinance of its governing body establish a procedure for the disposition of its surplus personal property to other governmental entities, including, but not limited to, counties, municipalities, metropolitan governments, the state of Tennessee, the federal government, other states or their political subdivisions and the instrumentalities of any of the foregoing, by sale, gift, trade, or barter upon such terms as the governing body may authorize, without regard to any other provisions of law regarding the sale or disposition of used or surplus personal property.
- (b) This section shall be construed as supplemental authority for counties, municipalities and metropolitan governments.

WHEREAS, Tenn. Code Ann. §12-3-1202(a) provides additional legal authority for government agencies to purchase secondhand articles from other governmental agencies. That statute reads as follows:

(a) Notwithstanding any charter, private act, or general law requirements, any municipality or any county may purchase used or secondhand articles consisting of

goods, equipment, materials, supplies, or commodities from any federal, state, or local governmental unit or agency without public advertisement and competitive soliciting.

WHEREAS, Anderson County desires to transfer the above-referenced vehicle to the Hardeman County Sheriff's Office for the sum of Fifteen Thousand Dollars and No One-Hundredths (\$15,000.00)

**NOW THEREFORE, BE IT RESOLVED**, by the Anderson County Board of Commissioners meeting in regular session this 17<sup>th</sup> day of June 2024 that we hereby sell a 2014 Ford F-250, VIN: 1FT7W2B60EEB09370 and Title Number: 10100043540 to Hardeman County subject to acceptance and provided that Hardeman County agrees to a full release of liability as follows:

Hardeman County agrees to defend, release, indemnify and hold harmless Anderson County from and against any and all claims or damage to property, or injury, or death of person or persons resulting from or arising out of the use, exchange, donation, sale, operation or possession of the described vehicle by Hardeman County, including authorized and unauthorized uses. Hardeman County agrees to provide adequate insurance coverage on vehicle sufficient to cover any and all claims arising from property damage, injuries, illness, death related to use of vehicles; including, but not limited to, claims, charges, payments or judgments attributed to compensatory, general, incidental, consequential and punitive damages, and all attorneys' fees associated therewith.

RESOLVED, DULY PASSED AND EFFECTIVE UPON ACCEPTANCE BY HARDEMAN COUNTY AS EVIDENCED BY ITS AUTHORIZED SIGNATURE AFFIXED HERETO.

H. Tyler Mayes, Chair	Terry Frank, County Mayor
ACCEPTANCE BY HARDEMAN COUNTY:	ATTEST:
John K. Doolen, Sheriff	Jeff Cole, County Clerk