BUDGET COMMITTEE MINUTES JUNE 6, 2024

Members Present:

Bob Smallridge, Commissioner, Vice Chair Aaron Wells, Commissioner Jerry White, Commissioner Sabra Beauchamp, Commissioner Shain Vowell, Commissioner Shelly Vandagriff, Commissioner

Members Absent:

Tyler Mayes, Commissioner
Michael Foster, Commissioner—Chairman

Meeting Facilitator: Robby Holbrook, Finance Director

Committee Vice-Chair Bob Smallridge called the meeting to order.

Public Hearing for FY 24/25 Budget: No citizens appeared.

Appearance of Citizens: No citizens appeared.

Approval of Agenda:

Request from Finance Director Robby Holbrook for approval of agenda with the addition of five budget amendment requests under New Business.

Motion by Commissioner Jerry White, second by Commissioner Shelly Vandagriff, and passed to approve the agenda and to add the budget amendment requests as New Business.

TRANSFERS (Approved through Consent Agenda)

<u>THE 1st ITEM</u>, to be presented to the Anderson County Budget Committee, was a written request from Robby Holbrook, Finance, that the following **TRANSFER** in General Fund 101, and Library Fund 115 be approved.

Decrease Expenditure Codes:

| 101-51310-201 | Social Security | \$25.00 |
|--------------------|---------------------------|----------|
| 101-51400-201 | Social Security | 21.00 |
| 101-51600-201 | Social Security | 65.00 |
| 101-51720-201 | Social Security | 1,450.00 |
| 101-51720-209 | S/T Disability Insurance | 115.00 |
| 101-51720-212 | Employer Medicare | 380.00 |
| 101-51720-399-ZNRM | Other Contracted Services | 3,517.00 |

| 101 -1-00 -01 | ~ ~ . | 40.00 |
|------------------------|---------------------------|-------------|
| 101-51730-204 | State Retirement | 40.00 |
| 101-51730-208 | Dental Insurance | 410.00 |
| 101-51800-201 | Social Security | 15.00 |
| 101-52200-201 | Social Security | 380.00 |
| 101-52300-201 | Social Security | 2,000.00 |
| 101-52300-204 | State Retirement | 1,795.00 |
| 101-52400-201 | Social Security | 500.00 |
| 101-52500-204 | State Retirement | 850.00 |
| 101-52600-201 | Social Security | 275.00 |
| 101-53400-201 | Social Security | 1,500.00 |
| 101-53400-204 | State Retirement | 1,000.00 |
| 101-53400-212 | Employer Medicare | 205.00 |
| 101-53600-201 | Social Security | 185.00 |
| 101-54110-201 | Social Security | 25,000.00 |
| 101-54110-204 | State Retirement | 27,000.00 |
| 101-54110-209 | S/T Disability Insurance | 3,500.00 |
| 101-54110-212 | Employer Medicare | 3,850.00 |
| 101-54210-209 | S/T Disability Insurance | 3,250.00 |
| 101-54410-204 | State Retirement | 400.00 |
| 101-54490-207 | Medical Insurance | 400.00 |
| 101-54490-209 | S/T Disability Insurance | 315.00 |
| 101-55120-212 | Employer Medicare | 55.00 |
| 101-55160-209 | S/T Disability Insurance | 100.00 |
| 101-56300-333 | Licenses | 85.00 |
| 101-56300-348 | Postal Charges | 1,000.00 |
| 101-56300-415 | Electricity | 550.00 |
| 101-57500-320 | Dues & Memberships | 290.00 |
| 101-57500-348 | Postal Charges | 31.00 |
| 115-56500-201-3000 | Social Security | 25.00 |
| 115-56500-201-2000 | Social Security | 35.00 |
| | 2 | \$80,614.00 |
| | | + , |
| Increase Expenditure C | dodes: | |
| 101-51310-210 | Unemployment Compensation | \$25.00 |
| 101-51400-210 | Unemployment Compensation | 21.00 |
| 101-51600-206 | Life Insurance | 65.00 |
| 101-51720-204 | State Retirement | 625.00 |
| 101-51720-206 | Life Insurance | 50.00 |
| 101-51720-207 | Medical Insurance | 3,100.00 |
| 101-51720-208 | Dental Insurance | 172.00 |
| 101-51720-210 | Unemployment Compensation | 15.00 |
| 101-51720-307-0100 | Cell Phone/Pager | 750.00 |
| 101-51720-348 | Postal Charges | 750.00 |
| 101-51730-212 | Employer Medicare | 450.00 |
| 101-51700-212 | Life Insurance | 15.00 |
| 101-51800-200 | State Retirement | 350.00 |
| 101-32200-20+ | State Retirement | 330.00 |

| 101-52200-209 | S/T Disability Insurance | 30.00 |
|--------------------|---------------------------|-----------|
| 101-52300-206 | Life Insurance | 45.00 |
| 101-52300-207 | Medical Insurance | 2,735.00 |
| 101-52300-208 | Dental Insurance | 915.00 |
| 101-52300-210 | Unemployment Compensation | 100.00 |
| 101-52400-208 | Dental Insurance | 500.00 |
| 101-52500-206 | Life Insurance | 100.00 |
| 101-52500-208 | Dental Insurance | 675.00 |
| 101-52500-210 | Unemployment Compensation | 75.00 |
| 101-52600-210 | Unemployment Compensation | 25.00 |
| 101-52600-307-0100 | Cellular/Pager Service | 250.00 |
| 101-53400-206 | Life Insurance | 10.00 |
| 101-53400-207 | Medical Insurance | 765.00 |
| 101-53400-208 | Dental Insurance | 605.00 |
| 101-53400-209 | S/T Disability Insurance | 320.00 |
| 101-53400-210 | Unemployment Compensation | 5.00 |
| 101-53400-348 | Postal Charges | 1,000.00 |
| 101-53600-206 | Life Insurance | 5.00 |
| 101-53600-208 | Dental Insurance | 180.00 |
| 101-54110-206 | Life Insurance | 275.00 |
| 101-54110-207 | Medical Insurance | 55,000.00 |
| 101-54110-208 | Dental Insurance | 3,775.00 |
| 101-54110-210 | Unemployment Compensation | 300.00 |
| 101-54210-208 | Dental Insurance | 2,500.00 |
| 101-54210-210 | Unemployment Compensation | 750.00 |
| 101-54410-201 | Social Security | 150.00 |
| 101-54410-206 | Life Insurance | 5.00 |
| 101-54410-208 | Dental Insurance | 180.00 |
| 101-54410-210 | Unemployment Compensation | 15.00 |
| 101-54410-212 | Employer Medicare | 50.00 |
| 101-54490-208 | Dental Insurance | 215.00 |
| 101-54490-307 | Communication | 500.00 |
| 101-55120-209 | S/T Disability Insurance | 55.00 |
| 101-55160-201-2100 | Social Security | 30.00 |
| 101-55160-210 | Unemployment Compensation | 30.00 |
| 101-55160-210-2100 | Unemployment Compensation | 5.00 |
| 101-55160-212-2100 | Employer Medicare | 35.00 |
| 101-56300-204 | State Retirement | 115.00 |
| 101-56300-206 | Life Insurance | 5.00 |
| 101-56300-209 | S/T Disability Insurance | 15.00 |
| 101-56300-307-0200 | Internet Service | 1,000.00 |
| 101-56300-434 | Natural Gas | 300.00 |
| 101-56300-454 | Water & Sewer | 200.00 |
| 101-57500-201 | Social Security | 5.00 |
| 101-57500-204 | State Retirement | 5.00 |
| 101-57500-206 | Life Insurance | 2.00 |
| | | |

| 101-57500-208 | Dental Insurance | 297.00 |
|--------------------|---------------------------|--------------|
| 101-57500-209 | S/T Disability Insurance | 9.00 |
| 101-57500-212 | Employer Medicare | 3.00 |
| 115-56500-206-3000 | Life Insurance | 5.00 |
| 115-56500-209-3000 | S/T Disability Insurance | 10.00 |
| 115-56500-210-3000 | Unemployment Compensation | 10.00 |
| 115-56500-206-2000 | Life Insurance | 5.00 |
| 115-56500-210-2000 | Unemployment Compensation | <u>30.00</u> |
| | - · · | \$80,614.00 |

<u>Justification:</u> To correct codes for benefits, utilities and communications at year end.

Motion by Commissioner Sabra Beauchamp, seconded by Commissioner Shelly Vandagriff, and passed to approve the transfer request.

<u>THE 2nd ITEM</u>, to be presented to the Anderson County Budget Committee, was a written request from Nichole Brooks, Law Directors Office, that the following **TRANSFER** in General Fund 101 be approved.

| 101-51400-320 | Dues & Memberships | \$550.00 |
|--------------------|--------------------|------------|
| 101-51400-435 | Office Supplies | 500.00 |
| 101-51400-524 | Staff Development | 8.00 |
| | | \$1,058.00 |
| Decrease Expenditu | re Code: | |
| 101-51400-331 | Legal Services | \$1,058.00 |

Justification: Cover CLE's and office supplies.

Motion by Commissioner Sabra Beauchamp, seconded by Commissioner Shelly Vandagriff, and passed to approve the transfer request.

<u>THE 3rd ITEM</u>, to be presented to the Anderson County Budget Committee, was a written request from Roger Lloyd, Buildings & Grounds/ADA, that the following **TRANSFER** in General Fund 101 be approved.

Increase Expenditure Codes:

| 101-51800-415-2000 | Electricity (DARC Complex outdoor lights) | \$100.00 | |
|-----------------------------|---|-------------|--|
| 101-51800-454-1000 | Water & Sewer (70% cost of Jolley Bldg) | 1,000.00 | |
| 101-51800-707 | Building Improvements | 23,478.61 | |
| | • | \$24,578.61 | |
| Decrease Expenditure Codes: | | | |
| 101-51800-347 | Pest Control | \$460.00 | |
| 101-51800-355 | Travel | 1,018.61 | |
| 101-51800-359 | Disposal Fees | 300.00 | |
| 101-51800-410 | Cleaning Materials | 20,000.00 | |
| | | | |

| 101-51800-415-1000 | Electricity (70% of cost of Jolley Bldg) | 100.00 |
|--------------------|--|-----------------|
| 101-51800-425 | Gasoline | 700.00 |
| 101-51800-435 | Office Supplies | 1,000.00 |
| 101-51800-454 | Water & Sewer | <u>1,000.00</u> |
| | | \$24,578.61 |

<u>Justification:</u> To finish up yearly expenses in utilities, and repairs, maint and upgrades to the Soccer Complex (county Bldg).

Motion by Commissioner Sabra Beauchamp, seconded by Commissioner Shelly Vandagriff, and passed to approve the transfer request.

<u>THE 4th ITEM</u>, to be presented to the Anderson County Budget Committee, was a written request from Robby Holbrook, Finance, that the following **TRANSFER** in General Fund 101 be approved.

| Decrease Experientare C | Decrease Experientale Codes. | | | | |
|-------------------------|---|-----------------|--|--|--|
| 101-51900-399 | Other General Administration-Other Contracted | \$18,188.00 | | | |
| | Services | | | | |
| 101-51900-399-3311 | Other General Administration-Other Contracted | 1,196.00 | | | |
| | Services | | | | |
| 101-51900-499 | Other General Administration-Other Supplies & | 6,000.00 | | | |
| | Materials | | | | |
| 101-51900-301 | Other General Administration-Accounting | 330.00 | | | |
| | Services | | | | |
| 101-51900-331-1000 | Other General Administration-Accounting | <u>1,500.00</u> | | | |
| | Services | \$27,214.00 | | | |
| | | | | | |
| Increase Expenditure C | odes: | | | | |
| 101-51900-305 | Other General Administration-Audit Services | \$1,500.00 | | | |
| 101-51900-332 | Other General Administration-Legal Notices | 330.00 | | | |
| 101-51900-599 | Other General Administration-Other Charges | 25,384.00 | | | |
| | | \$27,214.00 | | | |
| | | | | | |

<u>Justification:</u> Received additional invoice from TN Risk Management for insurance after audit was completed in October for \$25,106.00. We also received 2 additional invoices for new vehicles that weren't budgeted initially totaling \$1,809. I am moving the additional \$330 to Legal Notices to cover expenses of Public Notice for FY 24/25 budget and \$1,500 to Audit Services for expected increase in cost there.

Motion by Commissioner Sabra Beauchamp, seconded by Commissioner Shelly Vandagriff, and passed to approve the transfer request.

<u>THE 5th ITEM</u>, to be presented to the Anderson County Budget Committee, was a written request from Jeff Cole, County Clerk, that the following **TRANSFER** in General Fund 101 be approved.

Decrease Expenditure Codes:

101-52500-524 County Clerk-Staff Development \$866.00

101-52500-355 County Clerk-Travel <u>1,020.00</u>

\$1,886.00

Increase Expenditure Code:

101-52500-349 County Clerk-Printing, Stationary \$1,886.00

Justification: Envelopes to finish out year.

Motion by Commissioner Sabra Beauchamp, seconded by Commissioner Shelly Vandagriff, and passed to approve the transfer request.

<u>THE 6th ITEM</u>, to be presented to the Anderson County Budget Committee, was a written request from Jeff Cole, County Clerk, that the following **TRANSFER** in General Fund 101 be approved.

Decrease Expenditure Code:

101-52500-355 County Clerk-Travel \$1,200.00

Increase Expenditure Code:

101-52500-709 County Clerk-Data Processing Equip \$1,200.00

<u>Justification:</u> Replace decal printer.

Motion by Commissioner Sabra Beauchamp, seconded by Commissioner Shelly Vandagriff, and passed to approve the transfer request.

<u>THE 7th ITEM</u>, to be presented to the Anderson County Budget Committee, was a written request from Jeff Cole, County Clerk, that the following **TRANSFER** in General Fund 101 be approved.

Decrease Expenditure Code:

101-52500-355 County Clerk-Maint. & Repair \$650.00

Increase Expenditure Code:

101-52500-399 County Clerk-Service Contracts \$650.00

Justification: Covering contracts till end of year.

Motion by Commissioner Sabra Beauchamp, seconded by Commissioner Shelly Vandagriff, and passed to approve the transfer request.

<u>THE 8th ITEM</u>, to be presented to the Anderson County Budget Committee, was a written request from John Prince, Finance, that the following **TRANSFER** in General Fund 101 be approved.

Increase Expenditure Code:

101-53600-506-FJC District Attorney General-Liability Insurance \$158.00

Family Justice Center

Increase Expenditure Codes:

101-53600-338-FJC District Attorney General-Repairs and Maintenance \$158.00 Vehicles-Family Justice Center

<u>Justification:</u> To move funds to cover building liability insurance as a result of the FJC obtaining their own coverage due to the purchase of the building.

Motion by Commissioner Sabra Beauchamp, seconded by Commissioner Shelly Vandagriff, and passed to approve the transfer request.

<u>THE 9th ITEM</u>, to be presented to the Anderson County Budget Committee, was a written request from Zach Allen/Sheriff Barker, Sheriff's Department, that the following **TRANSFER** in General Fund 101 be approved.

| <u>Decrease</u> | <u>Expenditure</u> | Codes: |
|-----------------|--------------------|--------|
| | | |

| Decrease Emperiarear | Beereuse Empenanture Coues. | | | |
|-----------------------------|---|------------------|--|--|
| 101-54210-309 | Jail-Contracts with government agencies | \$1,885.00 | | |
| 101-54210-312 | Jail-Contracts with private agencies | 1,035.00 | | |
| 101-54210-415 | Jail-Electricity | 10,000.00 | | |
| 101-54210-410 | Jail-Janitorial Supplies | <u>17,500.00</u> | | |
| | | \$30,420.00 | | |
| Increase Expenditure Codes: | | | | |
| 101-54210-431 | Jail-Law Enforcement Supplies | \$2,920.00 | | |
| 101-54210-454 | Jail-Water & Sewer | 10,000.00 | | |
| 101-54210-499 | Jail-Other Supplies | 2,800.00 | | |
| 101-54210-799 | Jail-Other Capital outlay | 14,700.00 | | |
| | | \$30,420.00 | | |

<u>Justification:</u> These transfers are to purchase disposable gloves, needed supplies, and a lift for the maintenance department. Also, to cover increase in water bill at ACDF.

Motion by Commissioner Sabra Beauchamp, seconded by Commissioner Shelly Vandagriff, and passed to approve the transfer request.

<u>THE 10th ITEM</u>, to be presented to the Anderson County Budget Committee, was a written request from Brice Kidwell, EMA, that the following **TRANSFER** in General Fund 101 be approved.

Increase Expenditure Codes:

| 101-54410-599 | Other Charges | \$1,622.00 |
|---------------------|-----------------------------------|------------|
| 101-54410-336 | Maintenance & Repair of Equipment | 5,110.00 |
| | • • • | \$6,732.00 |
| Decrease Expenditur | re Codes: | |
| 101-54410-711 | Furniture & Fixtures | \$1,122.00 |

| 101-54410-450 | Tires & Tubes | 595.00 |
|---------------|-------------------|---------------|
| 101-54410-355 | Travel | 3,681.00 |
| 101-54410-524 | Staff Development | 790.00 |
| 101-54410-451 | Uniforms | <u>544.00</u> |
| | | \$6,732.00 |

<u>Justification:</u> 599: this will be to cover miscellaneous end of the FY expenses. 336: Maintenance on RATT camera which is utilized during planned events within the county and also during disasters.

Motion by Commissioner Sabra Beauchamp, seconded by Commissioner Shelly Vandagriff, and passed to approve the transfer request.

<u>THE 11th ITEM</u>, to be presented to the Anderson County Budget Committee, was a written request from John Vickery, Fleet Services, that the following **TRANSFER** in General Fund 101 be approved.

| Increase Expenditure Codes |
|----------------------------|
|----------------------------|

| 101-54900-307-0100 | Cellular/Pager Services | \$300.00 |
|----------------------|---------------------------|-----------------|
| 101-54900-424 | Garage Supplies | 2,000.00 |
| 101-54900-435 | Office Supplies | 600.00 |
| 101-54900-452 | Utilities | 1,000.00 |
| 101-54900-453 | Vehicle Parts | 4,000.00 |
| 101-54900-399 | Other Contracted Services | <u>5,500.00</u> |
| | | \$13,400.00 |
| Decrease Expenditure | Codes: | |
| 101-54900-320 | Dues and Memberships | \$3,400.00 |
| 101-54900-353 | Tow-In Service | 4,700.00 |
| 101-54900-355 | Travel | 2,000.00 |
| 101-54900-425 | Gasoline | 1,500.00 |
| 101-54900-524 | Staff Development | <u>1,800.00</u> |
| | | \$13,400.00 |

<u>Justification:</u> Transfer funds to line items that are low, to finish year.

Motion by Commissioner Sabra Beauchamp, seconded by Commissioner Shelly Vandagriff, and passed to approve the transfer request.

<u>THE 13th ITEM</u>, to be presented to the Anderson County Budget Committee, was a written request from AC Library Board, Clinton Public Library, that the following **TRANSFER** in Library Fund 115 be approved.

Decrease Expenditure Codes:

| 115-56500-355-2001 | Travel | \$14.00 |
|--------------------|-------------------|---------|
| 115-56500-320-2000 | Dues | 5.00 |
| 115-56500-524-2001 | Staff Development | 105.00 |

| 115-56500-499-2001 | Other Supplies | 36.00 \$160.00 |
|------------------------|------------------------|-------------------|
| Increase Expenditure C | ode: | \$160.00 |
| 115-56500-334-2000 | Maintenance Agreements | \$160.00 |

<u>Justification:</u> This is to pay for a predicted overage in this line item. It is for our printer contract. And color printing has been more popular this year.

Motion by Commissioner Sabra Beauchamp, seconded by Commissioner Shelly Vandagriff, and passed to approve the transfer request.

<u>THE 14th ITEM</u>, to be presented to the Anderson County Budget Committee, was a written request from Robby Holbrook, Solid Waste, that the following **TRANSFER** in Solid Waste Fund 116 be approved.

Decrease Expenditure Code:

| 116-55710-207 | Sanitation Management-Medical Insurance | \$11,000.00 |
|---------------|---|-------------|
| | | |

Increase Expenditure Code:

| 116-55710-510 | Sanitation Management-Trustee's Commission | \$11,000.00 |
|---------------|--|-------------|
| | | |

<u>Justification:</u> Shortage in Trustee's Commission due to the increase in Host Fee's collections. At the end of April over \$515,000 collected, which is up \$175,000 from last year at this time.

Motion by Commissioner Sabra Beauchamp, seconded by Commissioner Shelly Vandagriff, and passed to approve the transfer request.

<u>THE 15th ITEM</u>, to be presented to the Anderson County Budget Committee, was a written request from Nathan Sweet, EMS, that the following **TRANSFER** in Ambulance Fund 118 be approved.

Decrease Expenditure Codes:

| Decrease Experiorure C | odes. | | | |
|-----------------------------|---|------------------|--|--|
| 118-55130-309-KICK | Contracts with Government Agencies-Kicker | \$30,000.00 | | |
| 118-55130-330 | Lease/SBITA Payments | 8,900.00 | | |
| 118-55130-336 | Maintenance & Repair Equipment | 10,100.00 | | |
| 118-55130-413 | Drugs & Medical Supplies | 10,000.00 | | |
| 118-55130-452 | Utilities | <u>5,000.00</u> | | |
| | | \$64,000.00 | | |
| Increase Expenditure Codes: | | | | |
| 118-55130-399 | Other Contracted Services | \$44,000.00 | | |
| 118-55130-425 | Gasoline | <u>20,000.00</u> | | |
| | | \$64,000.00 | | |

<u>Justification:</u> Balance expenditure codes to finish FY. Gasoline prices increased, as well as funding for billing company. They collected higher than we budgeted for. Some expense codes came in lower due to not needing to make repairs or lowered expenses from what budgeted.

Motion by Commissioner Sabra Beauchamp, seconded by Commissioner Shelly Vandagriff, and passed to approve the transfer request.

<u>THE 51st ITEM</u>, to be presented to the Anderson County Budget Committee, was a written request from Chancellor James Brooks, Jr., Chancery Court, that the following **TRANSFER** in General Fund 101 be approved.

Increase Expenditure Code:

| 101-53700-435 | Indicial Chancer | y-Chancellor-Office Supplies | \$1,000.00 |
|---------------|------------------|------------------------------|------------|
| 101 33/00 433 | Judiciai Chancei | Charleenor Office Supplies | Ψ1,000.00 |

Decrease Expenditure Code:

101-53700-414 Judicial Chancery-Chancellor-Duplicating \$1,000.00

Supplies

Justification: Year-end general office supplies.

Motion by Commissioner Aaron Wells, seconded by Commissioner Sabra Beauchamp, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

<u>THE 52nd ITEM</u>, to be presented to the Anderson County Budget Committee, was a written request from Ryan Spitzer, Courtroom Security, that the following **TRANSFER** in General Fund 101 be approved.

Increase Expenditure Code:

101_53920_799

| 101-33720-777 | Courtiooni Security-Other Capital Outlay | Ψ3,000.00 |
|------------------------|---|------------|
| Decrease Expenditure C | Codes: | |
| 101-53920-317 | Courtroom Security-Data Processing Services | \$500.00 |
| 101-53920-355 | Courtroom Security-Travel | 500.00 |
| 101-53920-499 | Courtroom Security-Other Supplies & Materials | 2,000.00 |
| | · | \$3,000.00 |

Courtroom Security-Other Capital Outlay

<u>Justification:</u> Not enough in fund for audio Add-On Wireless Microphone system for Chancery Courtroom.

Motion by Commissioner Aaron Wells, seconded by Commissioner Sabra Beauchamp, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

APPROPRIATIONS REQUIRING FULL COMMISSION APPROVAL

\$3,000,00

THE 12th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Mayor Terry Frank, Animal Shelter, that the following TRANSFER (Payroll) in General Fund 101 be approved.

Decrease Expenditure Code:

101-55120-169 Rabies and Animal Control-Part Time Help \$15,000.00

Increase Expenditure Code:

101-55120-399-ANML Rabies and Animal Control-Other Contracted \$15,000.00

Services-Animal Holding

Justification: This budget request is because we need additional funds to pay veterinary care invoices for animals for medical care and/or spay/neutering to end of year.

Motion by Commissioner Sabra Beauchamp, seconded by Commissioner Aaron Wells, and passed to approve the transfer request.

THE 16th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Marcus Bullock, Fiscal Services, that the following APPROPRIATION in General Purpose School Fund 141 be approved.

Increase Revenue Code:

141-46513 TISA-On Behalf Payments \$94,833.28

Increase Expenditure Code:

141-71100-595 Other Charges-TISA On behalf payments \$94,833.28

<u>Justification</u>: To appropriate TISA funding paid directly from the State Department of Education to ACT on behalf of Anderson County Schools per State Department of Education guidance.

Motion by Commissioner Jerry White, seconded by Commissioner Sabra Beauchamp, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 17th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Katrina Oakley, Summer Learning Camps, that the following APPROPRIATION in General Purpose School Fund 141 be approved.

Increase Expenditure Code:

141-71150-116 **Teachers** \$7,848.75

Increase Revenue Code:

141-46590 Other State Education Funds \$7,848.75

Justification: To appropriate additional allocation in Summer Learning Camps grant.

Motion by Commissioner Jerry White, seconded by Commissioner Sabra Beauchamp, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

<u>THE 18th ITEM</u>, to be presented to the Anderson County Budget Committee, was a written request from Julie Minton, Fiscal Services, that the following **APPROPRIATION** in General Purpose School Fund 141 be approved.

Increase Revenue Code:

141-49800 Transfer from Other Funds \$45,156.48

<u>Increase Reserve Code:</u>

141-39000 Unassigned Fund Balance \$45,156.48

<u>Justification:</u> To appropriate fund equity from Vocational Rehab grant which is a state funded grant currently in Federal Projects fund for transfer into General Purpose School Fund.

Motion by Commissioner Jerry White, seconded by Commissioner Sabra Beauchamp, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

<u>THE 19th ITEM</u>, to be presented to the Anderson County Budget Committee, was a written request from Marcus Bullock, Fiscal Services, that the following **TRANSFER** (**Major Line Item**) in General Purpose School Fund 141 be approved.

Decrease Expenditure Code:

141-71100-722

| | | · |
|---------------------|----------------|--------------|
| Increase Expenditur | e Codes: | |
| 141-71100-206 | Life Insurance | \$2,045.00 |
| 141-71200-206 | Life Insurance | 65.00 |
| 141-71300-206 | Life Insurance | 410.00 |
| 141-72120-206 | Life Insurance | 300.00 |
| 141-72130-206 | Life Insurance | <u>25.00</u> |
| | | \$2,845.00 |

Regular Instruction Equipment

Justification: To transfer funds for estimated end of year benefits.

Motion by Commissioner Jerry White, seconded by Commissioner Sabra Beauchamp, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

<u>THE 20th ITEM</u>, to be presented to the Anderson County Budget Committee, was a written request from Marcus Bullock, Fiscal Services, that the following **TRANSFER** (**Major Line Item**) in General Purpose School Fund 141 be approved.

\$2,845.00

Decrease Expenditure Code:

| 141-71100-722 | Regular Instruction Equipment | \$144,000.00 |
|--------------------|-------------------------------|------------------|
| Increase Expenditu | re Codes: | |
| 141-72610-415 | Electricity | \$70,000.00 |
| 141-72610-434 | Natural Gas | 22,000.00 |
| 141-72610-454 | Water and Sewer | <u>52,000.00</u> |

Justification: To transfer funds for estimated end of year utilities.

Motion by Commissioner Jerry White, seconded by Commissioner Sabra Beauchamp, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

<u>THE 21st ITEM</u>, to be presented to the Anderson County Budget Committee, was a written request from Katrina Oakley, Summer Learning Camps, that the following **TRANSFER** (**Payroll**) in General Purpose School Fund 141 be approved.

| Increase | Evn | enditure | Coc | lec. |
|----------|-----|----------|-----|------|
| merease | LAD | cnantare | | 100. |

| 141-71150-105 | Supervisor/Director | \$8,166.08 |
|---------------|--|--------------|
| 141-71150-116 | Teachers | 818.61 |
| 141-71150-189 | Other Salaries and Wages | 2,000.00 |
| 141-71150-201 | Social Security | 931.27 |
| 141-71150-204 | State Retirement | 139.19 |
| 141-71150-212 | Medicare | 226.79 |
| 141-71150-312 | Contracts with Private Agencies-Transportation | 1,090.00 |
| 141-71150-599 | Other Charges-Field Trips | 910.00 |
| 141-71150-355 | Travel | <u>87.68</u> |
| | | \$14,369.62 |

Decrease Expenditure Codes:

| 141-71150-163 | Educational Assistants | \$7,320.00 |
|---------------|------------------------------------|-----------------|
| 141-71150-429 | Instructional Supplies & Materials | 4,959.62 |
| 141-71150-422 | Food Supplies | 1,000.00 |
| 141-71150-425 | Gasoline | <u>1,090.00</u> |
| | | \$14,369.62 |

<u>Justification:</u> To transfer funds to reconcile budget for Summer Learning Camps as approved by State Department of Education.

Motion by Commissioner Jerry White, seconded by Commissioner Sabra Beauchamp, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

\$144,000.00

<u>THE 22nd ITEM</u>, to be presented to the Anderson County Budget Committee, was a written request from Marcus Bullock, Fiscal Services, that the following **TRANSFER** (**Payroll**) in General Purpose School Fund 141be approved.

Decrease Expenditure Code:

141-71300-116 Teachers \$1,000.00

Increase Expenditure Code:

141-71300-117 Career Ladder \$1,000.00

Justification: To transfer funds for estimated end of year salary expenditures.

Motion by Commissioner Jerry White, seconded by Commissioner Sabra Beauchamp, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

<u>THE 23rd ITEM</u>, to be presented to the Anderson County Budget Committee, was a written request from Katrina Oakley, LEAPS Program, that the following **TRANSFER** (**Payroll**) in General Purpose School Fund 141 be approved.

<u>Increase Expenditure Code:</u>

141-71400-105 Program Director \$6.00

<u>Decrease Expenditure Code:</u>

141-71400-116 Teacher Salaries \$6.00

<u>Justification</u>: To transfer funds to reconcile budget as approved by State Department.

Motion by Commissioner Jerry White, seconded by Commissioner Sabra Beauchamp, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

<u>THE 24th ITEM</u>, to be presented to the Anderson County Budget Committee, was a written request from Marcus Bullock, Fiscal Services, that the following **TRANSFER** (**Payroll**) in General Purpose School Fund 141 be approved.

Decrease Expenditure Code:

141-72130-189 Other Salaries and Wages \$5,000.00

<u>Increase Expenditure Code:</u>

141-72130-123 Guidance Personnel \$5,000.00

<u>Justification:</u> To transfer funds for estimated end of year salary expenditures.

Motion by Commissioner Jerry White, seconded by Commissioner Sabra Beauchamp, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

<u>THE 25th ITEM</u>, to be presented to the Anderson County Budget Committee, was a written request from Marcus Bullock, Fiscal Services, that the following **TRANSFER** (**Payroll**) in General Purpose School Fund 141 be approved.

Decrease Expenditure Code:

141-72220-189 Other Salaries and Wages \$600.00

Increase Expenditure Code:

141-72220-162 Clerical Personnel \$600.00

Justification: To transfer funds for estimated end of year salary expenditures.

Motion by Commissioner Jerry White, seconded by Commissioner Sabra Beauchamp, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

<u>THE 26th ITEM</u>, to be presented to the Anderson County Budget Committee, was a written request from Marcus Bullock, Fiscal Services, that the following **TRANSFER** (**Major Line Item**) in General Purpose School Fund 141 be approved.

Decrease Expenditure Code:

| 141-72620-207 | Medical Insurance | \$11,200.00 |
|--------------------|-------------------|-------------|
| Increase Expenditu | re Codes: | |
| 141-72120-207 | Medical Insurance | \$7,000.00 |
| 1 1 1 | 3.5.11.1.5 | • 000 00 |

| 141-72120-207 | Medical Insurance | \$7,000.00 |
|---------------|-------------------|-----------------|
| 141-72250-207 | Medical Insurance | 2,000.00 |
| 141-72710-207 | Medical Insurance | <u>2,200.00</u> |
| | | \$11,200.00 |

Justification: To transfer funds for estimated end of year medical insurance.

Motion by Commissioner Jerry White, seconded by Commissioner Sabra Beauchamp, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

<u>THE 27th ITEM</u>, to be presented to the Anderson County Budget Committee, was a written request from John Vickery, Fleet Services, that the following **APPROPRIATION** in General Fund 101 be approved.

<u>Increase Expenditure Code:</u>

101-54900-453 Vehicle Parts \$4,000.00

<u>Increase Revenue Code:</u>

101-48140-FLEET Revenue \$4,000.00

Justification: Replacement of funds used in these line items. Per Auditor we can no longer do reimbursements from other departments, revenue transparent.

Motion by Commissioner Sabra Beauchamp, seconded by Commissioner Shain Vowell, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 28thITEM, to be presented to the Anderson County Budget Committee, was a written request from Gary Long, Highway Department, that the following **APPROPRIATION** in Highway Fund 131 be approved.

Increase Expenditure Codes:

| more and an arrangement | | |
|-------------------------|--------------------|-----------------|
| 131-65000-510 | Trustee Commission | \$15,000.00 |
| 131-61000-359 | Disposal Fees | 11.92 |
| 131-62000-451 | Uniforms | <u>5,000.00</u> |
| | | \$20,011.92 |
| Decrease Reserve Co | ode: | |

131-34550 Restricted for Hwy \$20,011.92

Justification: To estimate what ACHD will owe to Trustee Commission and disposal fees. Uniforms closing one service and opening a new one. May be lost uniform fees.

Motion by Commissioner Shain Vowell, seconded by Commissioner Aaron Wells, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 29th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Geoff Trabalka, Solid Waste, that the following APPROPRIATION in Solid Waste Fund 116 be approved.

Decrease Reserve Code:

116-34530 Restricted for Public Health & Welfare \$55,000.00

Increase Expenditure Code:

116-55754-312 Landfill Operation & Maintenance-Contracts \$55,000.00

With Private Agencies

Justification: 116-55754-312-Funds are to cover anticipated cost of Landfill Disposal the month of July current fiscal year. Due to the fact that contract negotiations with Waste Management went into August of the current fiscal year before the contract was approved by County Commission, the budget for the 2023/2024 FY was passed with the same expenditure amount for the 2022/2023 FY (\$835,000) as a contract cost was unknown when the Budget was approved. Due to the 5.5%

CPI increase in 2022/2023 and an increase in tonnages disposed of (300+ tons) the final expenditure for the 2022/2023 FY was \$881,607. The new Landfill contract had no increases from the previous year, but since the current Budget started off at the previous 2022/2023 FY level, we began the year with \$46,000-47,000 less than where the 2022/2023 FY ended in terms of cost. Currently we are 10 tons over where we were at this point last year with May and June left to be paid for the year. The trend for the last three years is that May and June are typically high disposal months averaging 3000+ tons for each month. If that trend holds true we should end the 2023/2024 FY very close to the totals we saw in 2022/2023 and finish the year close to the \$881,000 mark from last FY year. The amendment is at a level that will cover any unexpected tonnage increased for May and June. If the numbers for May and June go down then we will finish slightly under that total and there is a chance that all of these funds may not be needed. Any remaining funds will be returned to the Solid Waste Reserve Fund balance at the end of the FY.

Motion by Commissioner Aaron Wells, seconded by Commissioner Sabra Beauchamp, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

<u>THE 30th ITEM</u>, to be presented to the Anderson County Budget Committee, was a written request from AC Library Board, Clinton Public Library, that the following **APPROPRIATION** in Library Fund 115 be approved.

Decrease Reserve Code:

115-34535-2001 Restricted Reserve \$2,500.00

<u>Increase Expenditure Code:</u>

115-56500-452-2000 Utilities \$2,500.00

<u>Justification:</u> This is to pay for an overage and continuing coverage in our utility code. Utility prices have gone up this fiscal year.

Motion by Commissioner Jerry White, seconded by Commissioner Sabra Beauchamp, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

<u>THE 31st ITEM</u>, to be presented to the Anderson County Budget Committee, was a written request from Stephanie Wells, Tourism, that the following **APPROPRIATION** in Tourism Fund 128 be approved.

Increase Expenditure Codes:

| 128-58110-316 | Anderson County Chamber Contribution | \$20,000.00 |
|---------------|--------------------------------------|-----------------|
| 128-58110-510 | Trustee Commission | <u>2,000.00</u> |
| | | \$22,000.00 |

Increase Revenue Code:

128-40220 Hotel Motel Tax \$22,000.00

<u>Justification:</u> Appropriate funds to cover expected year end contribution expenses related to increased revenue. Per Hotel Tax Private Act.

Motion by Commissioner Jerry White, seconded by Commissioner Bob Smallridge.

Voting No: Commissioners Wells and Sabra Beauchamp

Motion failed.

<u>THE 32nd ITEM</u>, to be presented to the Anderson County Budget Committee, was a written request from Robby Holbrook, Conservation/Finance, that the following **APPROPRIATION** in General Fund 101 be approved.

| <u>Decrease Ex</u> | <u>penditure</u> | Codes: |
|--------------------|------------------|--------|
| | | |

| 101-51240-101 | Conservation Commission-Manager | \$205.00 |
|---------------|---|----------|
| 101-51240-160 | Conservation Commission-Guards | 1,200.00 |
| 101-51240-201 | Conservation Commission-Social Security | 900.00 |
| 101-51240-212 | Conservation Commission-Medicare | 200.00 |
| 101-51240-320 | Conservation Commission-Dues | 120.00 |
| 101-51240-336 | Conservation Commission-Maint. & Repair | 92.00 |
| | Equipment | |
| 101-51340-338 | Conservation Commission-Maint & Repair | 200.00 |
| | Vehicle | |
| 101-51240-351 | Conservation Commission-Rentals | 750.00 |
| 101-51240-425 | Conservation Commission-Gas | 1,000.00 |
| 101-51240-599 | Conservation Commission-Other Charges | 99.50 |

Decrease Reserve Code:

| 101-39000 | Unassigned Fund Balance | <u>8,000.00</u> |
|-----------|-------------------------|-----------------|
| | | \$12,766,50 |

(Amendment will be from 101-34610-PARKS Committed-Restricted For Parks and a JE will replenish the reserve for 39000)

Increase Expenditure Codes:

| 101-51240-452 | Conservation Commission-Utilities | \$6,000.00 |
|--------------------|--|-------------|
| 101-51240-454 | Conservation Commission-Water & Sewer | 500.00 |
| 101-51340-499-1200 | Conservation Commission-Other Supplies | 6,266.50 |
| | & Materials | \$12,766.50 |

<u>Justification:</u> Appropriation to pay for increased cost of utilities at the County Parks and funds for other supplies and materials if needed. Unused funds will roll back into reserve.

Motion by Commissioner Sabra Beauchamp, seconded by Commissioner Aaron Wells, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 33rd ITEM, to be presented to the Anderson County Budget Committee, was a written request from Robby Holbrook, DGA Grant, that the following APPROPRIATION in General Fund 101 be approved.

| Increase Ex | penditure | Codes: |
|-------------|-----------|--------|
| | | |

| 101-55190-131-3000 | DGA Grant-Medical Personnel | \$46,109.00 |
|-----------------------|-------------------------------------|-----------------|
| 101-55190-162-3000 | DGA Grant-Secretaries | 5,926.00 |
| 101-55190-201-3000 | DGA Grant-Social Security | 3,226.00 |
| 101-55190-204-3000 | DGA Grant-Retirement | 3,122.00 |
| 101-55190-207-3000 | DGA Grant-Health Insurance | 20,562.00 |
| 101-55190-212-3000 | DGA Grant-Medicare | 755.00 |
| 101-55190-399-3000 | DGA Grant-Other Contracted Services | 7,500.00 |
| 101-55190-513-3000 | DGA Grant-Workers Compensation | <u>3,000.00</u> |
| | | \$90,200.00 |
| Increase Revenue Code | <u>:</u> | |
| 101 46010 0000 | H M D A A B BCA C A | ΦΩΩ 2ΩΩ ΩΩ |

101-46310-3000 Health Department Programs-DGA Grant \$90,200.00

<u>Justification</u>: DGA Grant amended to \$605,600 for FY 23/24, increasing payroll and benefit codes as well as interpreting services.

Motion by Commissioner Sabra Beauchamp, seconded by Commissioner Aaron Wells, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 34th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Robby Holbrook, Finance, that the following APPROPRIATION in General Fund 101 be approved.

Increase Expenditure Code:

| 101-53930-358 | Victim Assistance Programs-Remittance of | \$10,000.00 |
|---------------|--|-------------|
| | Revenues Collected | |

Increase Revenue Codes:

| 101-42392 | Victim Assistance Fees-General Sessions Court | \$8,000.00 |
|-----------|---|-------------|
| 101-42192 | Victim Assistance Assessments | 2,000.00 |
| | | \$10,000.00 |

<u>Justification:</u> Victim Assistance Programs revenues collected from General Sessions Court is higher than budgeted even after an increase to this year's budget. Since this is the only line item in this budget I have to make sure we have enough funds to cover the appropriation to CACACT.

Motion by Commissioner Sabra Beauchamp, seconded by Commissioner Aaron Wells, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

<u>THE 35th ITEM</u>, to be presented to the Anderson County Budget Committee, was a written request from Robby Holbrook, Debt Service, that the following **APPROPRIATION** in Debt Service Fund 151 be approved.

<u>Increase Expenditure Code:</u>

151-82310-510 General Government-Trustee's Commission \$5,000.00

Increase Expenditure Code:

151-34580 Budget Restricted For Debt Service \$5,000.00

<u>Justification:</u> Transfer needed for Trustee's Commission due to more revenue being collected in this fund. The main reason for the increase in this fund is the interest earned on our bank accounts.

Motion by Commissioner Sabra Beauchamp, seconded by Commissioner Aaron Wells, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

<u>THE 36th ITEM</u>, to be presented to the Anderson County Budget Committee, was a written request from Randy Walters, Finance, that the following **APPROPRIATION** in Self Insurance Fund 263 be approved.

Increase Expenditure Codes:

| 263-51900-340-THRV | Other G & A-Medical & Dental Services-Clinic | \$10,000.00 |
|--------------------|--|---------------------|
| 263-51900-399-BCBS | Other G & A-Other Contracted Services-BCBS | 7,000.00 |
| 263-51900-399-PRES | Other G & A-Other Contracted Services-Prescripti | on <u>15,000.00</u> |
| | RX | \$32,000.00 |

Decrease Reserve Code:

263-39900 Net Assets-Unrestricted \$32,000.00

<u>Justification:</u> End of year Budget Adjustments required to fully fund FY2024 Employee Healthcare Costs.

Motion by Commissioner Sabra Beauchamp, seconded by Commissioner Aaron Wells, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

<u>THE 37th ITEM</u>, to be presented to the Anderson County Budget Committee, was a written request from Randy Walters, Finance, that the following **APPROPRIATION** in Self Insurance Fund 263 be approved.

Increase Expenditure Code:

263-51900-340-FLEX Other G & A-Medical & Dental Services \$12,000.00 FLEX Spending Pgm

Increase Revenue Code:

263-43102-FLEX Other Employee Benefit/Contributions-Flex \$12,000.00 Spending Pgm

<u>Justification:</u> Flexible Spending Program (FSA) contributions and spending have exceeded original budget.

Motion by Commissioner Sabra Beauchamp, seconded by Commissioner Aaron Wells, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

<u>THE 38th ITEM</u>, to be presented to the Anderson County Budget Committee, was a written request from Robby Holbrook, Finance, that the following **TRANSFER** (**Payroll/Major Line Item**) in General Fund 101 be approved.

Increase Expenditure Code:

| 101-58900-307 | Miscellaneous-Communications | \$5,200.00 |
|----------------------|-------------------------------|-----------------|
| Decrease Expenditure | Codes: | |
| 101-58900-169 | Miscellaneous-Part-Time Help- | \$2,000.00 |
| | Communication | |
| 101-55110-307 | Health Center/Communication | 1,700.00 |
| 101-54410-307-0100 | EMA/Communication | <u>1,500.00</u> |
| | | \$5,200.00 |

<u>Justification</u>: Communication code 307 which funds the entire County's AT&T bill is short for the final payment in June. The bill is averaging \$17,870 a month, and we currently have \$14,844 available. \$5,200 will allow a cushion in case the last invoice is more, and if those funds are not used they will roll into fund balance.

Motion by Commissioner Sabra Beauchamp, seconded by Commissioner Aaron Wells, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

<u>THE 39th ITEM</u>, to be presented to the Anderson County Budget Committee, was a written request from Robby Holbrook, Finance/Benefits, that the following **TRANSFER** (**Payroll/Major Line Item**) in General Fund 101, Library Fund 115, and Fund 127 be approved.

Decrease Expenditure Codes:

| 101-51100-201 | Social Security | \$2,300.00 |
|---------------|--------------------------|------------|
| 101-51100-204 | State Retirement | 300.00 |
| 101-51100-212 | Employer Medicare | 500.00 |
| 101-51300-207 | Medical Insurance | 4,555.00 |
| 101-58300-204 | State Retirement | 750.00 |
| 101-58300-208 | Dental Insurance | 21.00 |
| 101-58300-209 | S/T Disability Insurance | 40.00 |

| 101 50200 202 | A 1 | 620.00 |
|-------------------------|--------------------------------------|---------------|
| 101-58300-302 | Advertising | 630.00 |
| 101-58300-348 | Postal Charges | 595.00 |
| 101-58300-399 | Other Contracted Services | 322.00 |
| 101-53100-201 | Social Security | 3,005.00 |
| 101-53100-204 | State Retirement | 5,000.00 |
| 101-53100-209 | S/T Disability Insurance | 200.00 |
| 101-53100-212 | Employer Medicare | 500.00 |
| 101-52500-207 | Medical Insurance | 9,000.00 |
| 101-52600-207 | Medical Insurance | 5,450.00 |
| 101-53500-204 | State Retirement | 8,300.00 |
| 101-53500-189 | Other Salaries & Wages | 6,236.00 |
| 101-53500-212 | Employer Medicare | 350.00 |
| 101-54110-309-VCIF2 | Contracts with Governmental Agencies | 12,000.00 |
| 101-54900-169 | Part-Time Help | 1,500.00 |
| 101-54900-201 | Social Security | 240.00 |
| 115-56500-169-2000 | Part-Time Help | 500.00 |
| 115-56500-201-1000 | Social Security | 300.00 |
| 115-56500-207-2000 | Medical Insurance | 903.00 |
| 127-56900-136-9500 | Audiovisual Personnel | 1,500.00 |
| 127-56900-201-9500 | Social Security | 185.00 |
| 127-30700-201-7300 | Social Security | \$65,182.00 |
| | | \$05,182.00 |
| Increase Expenditure Co | adast | |
| 101-51100-206 | Life Insurance | ¢150.00 |
| | | \$150.00 |
| 101-51100-207 | Medical Insurance | 6,600.00 |
| 101-51100-208 | Dental Insurance | 775.00 |
| 101-51100-209 | S/T Disability Insurance | 125.00 |
| 101-51100-210 | Unemployment Compensation | 5.00 |
| 101-58300-101 | Officer Wages | 1,930.00 |
| 101-58300-201 | Social Security | 140.00 |
| 101-58300-207 | Medical Insurance | 223.00 |
| 101-58300-210 | Unemployment Compensation | 25.00 |
| 101-58300-212 | Employer Medicare | 40.00 |
| 101-53100-206 | Life Insurance | 145.00 |
| 101-53100-207 | Medical Insurance | 22,025.00 |
| 101-53100-208 | Dental Insurance | 905.00 |
| 101-53100-210 | Unemployment Compensation | 80.00 |
| 101-53500-201 | Social Security | 250.00 |
| 101-53500-207 | Medical Insurance | 13,110.00 |
| 101-53500-209 | S/T Disability Insurance | 26.00 |
| 101-53500-348 | Postal Charges | 1,500.00 |
| 101-54110-187-VCIF2 | Overtime Pay | 12,000.00 |
| 101-54900-206 | Life Insurance | 13.00 |
| 101-54900-207 | Medical Insurance | 1,277.00 |
| 101-54900-201 | Social Security | 450.00 |
| 115-56500-206-1000 | Life Insurance | 5.00 |
| | | 2.00 |

| 115-56500-208-1000 | Dental Insurance | 179.00 |
|--------------------|--------------------------|---------------|
| 115-56500-452-1000 | Utilities | 1,500.00 |
| 115-56500-209-1000 | S/T Disability Insurance | 19.00 |
| 127-56900-169-9500 | Part Time Help | 1,500.00 |
| 127-56900-206-9500 | Life Insurance | 5.00 |
| 127-56900-208-9500 | Dental Insurance | <u>180.00</u> |
| | | \$65,182.00 |

<u>Justification:</u> To correct benefit and payroll codes for Departments at year end.

Motion by Commissioner Sabra Beauchamp, seconded by Commissioner Aaron Wells, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

<u>THE 40th ITEM</u>, to be presented to the Anderson County Budget Committee, was a written request from Zach Allen/Sheriff Barker, Sheriff's Department, that the following **APPROPRIATION** in General Fund 101 be approved.

Decrease Reserve Code:

101-39000 Unassigned Fund Balance \$3,000.00

(Amendment will be from 101-34520-4000 Sexual Offender-Restricted Funds and a JE will replenish the reserve for 39000)

<u>Increase Expenditure Code:</u>

101-54210-599-5700 Sexual Offender-Other Charges \$3,000.00

Justification: This is to pay the state collection fees.

Motion by Commissioner Sabra Beauchamp, seconded by Commissioner Aaron Wells, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

<u>THE 41st ITEM</u>, to be presented to the Anderson County Budget Committee, was a written request from Sheriff Russell Barker, Sheriff's Department, that the following **APPROPRIATION** in General Fund 101 be approved.

<u>Increase Revenue Code:</u>

101-49700 Insurance Recovery \$34,476.00

Increase Expenditure Code:

Sheriff's Department-Repairs and Maintenance \$34,476.00

Vehicle

Justification: Insurance recovery for ACSD vehicles.

Motion by Commissioner Sabra Beauchamp, seconded by Commissioner Aaron Wells, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

<u>THE 42nd ITEM</u>, to be presented to the Anderson County Budget Committee, was a written request from Steve Owens/Sheriff Russell Barker, Sheriff's Department, that the following **TRANSFER (Payroll)** in General Fund 101 be approved.

| 101-54110-105 | Sheriff Department-Director | \$2,050.00 |
|---------------|--------------------------------|--------------|
| 101-54110-161 | Sheriff Department-Secretary | 7,500.00 |
| 101-54110-170 | Sheriff Department-SRO Officer | 106,000.00 |
| | | \$115,550.00 |

Decrease Expenditure Codes:

| 101-54110-106 | Sheriff Department-Deputies | \$95,000.00 |
|---------------|---|--------------|
| 101-54110-189 | Sheriff Department-Officer Fee Court Serv | 20,550.00 |
| | | \$115,550.00 |

<u>Justification</u>: Transfer to cover budget shortfalls in 54110 payroll codes.

Motion by Commissioner Sabra Beauchamp, seconded by Commissioner Aaron Wells, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

<u>THE 43rd ITEM</u>, to be presented to the Anderson County Budget Committee, was a written request from Robby Holbrook, Sheriff/Grant, that the following **TRANSFER** (**Payroll**) in General Fund 101 be approved.

Decrease Expenditure Codes:

| Decrease Expenditure e | | |
|-------------------------|--|-----------------|
| 101-54110-309-VCIF2 | Sheriff Department-Contracts with Government | \$15,000.00 |
| | Agencies-VCIF2 Grant | |
| | | |
| 101-54110-207-VCIF2 | Sheriff Department-Medical Insurance-VCIF2 | <u>5,250.00</u> |
| | Grant | \$20,250.00 |
| | Grant | Ψ20,230.00 |
| | | |
| Increase Expenditure Co | odes: | |
| 101-54110-187-VCIF2 | Sheriff Department-Overtime Pay-Violent | \$15,000.00 |
| 101 6 .110 10, . 011 2 | • | 410,000.00 |
| | Crime Intervention Grant | |
| 101-54110-201-VCIF2 | Sheriff Department-Social Security-Violent | 3,000.00 |
| | Crime Intervention Grant | , |
| 101 71110 001 770770 | | 4 700 00 |
| 101-54110-204-VCIF2 | Sheriff Department-Retirement-Violent Crime | 1,500.00 |
| | Intervention Grant | |
| 101-54110-212-VCIF2 | Sheriff Department-Medicare-Violent Crime | 750.00 |
| | 1 | |
| | Intervention Grant | \$20,250.00 |

<u>Justification:</u> Transfer to pay grant overtime and benefits.

Motion by Commissioner Sabra Beauchamp, seconded by Commissioner Aaron Wells, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

<u>THE 44th ITEM</u>, to be presented to the Anderson County Budget Committee, was a written request from Zach Allen/Sheriff Barker, Sheriff's Department, that the following **TRANSFER** (**Payroll**) in General Fund 101 be approved.

Decrease Expenditure Codes:

| 101-54210-162 | Jail-Clerical Personnel | \$14,139.35 |
|---------------|-------------------------|------------------|
| 101-54210-160 | Jail-Jailers | <u>55,000.00</u> |
| | | \$69,139.35 |

Increase Expenditure Code:

101-54210-187 Jail-Overtime Pay \$69,139.35

<u>Justification:</u> These are to cover overtime due to staff shortages and to cover employee benefits.

Motion by Commissioner Sabra Beauchamp, seconded by Commissioner Aaron Wells, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

<u>THE 45th ITEM</u>, to be presented to the Anderson County Budget Committee, was a written request from Zach Allen/Sheriff Barker, Sheriff's Department, that the following **TRANSFER** (**Payroll**) in General Fund 101 be approved.

<u>Decrease Expenditure Codes:</u>

| 101-54230-399 | Correct Incentive Program-Other Supplies & Materials | \$15,000.00 |
|----------------------|--|---------------|
| | | |
| 101-54230-524 | Correct Incentive Program-Staff Development | <u>700.00</u> |
| | | \$15,700.00 |
| Increase Expenditure | e Codes: | |
| 101-54230-105 | Correct Incentive Program-Director | \$700.00 |
| 101-54230-499 | Correct Incentive Program-Other Supplies | 15,000.00 |
| | & Materials | \$15,700.00 |

<u>Justification:</u> These transfers are to cover the Director's salary and purchase supplies.

Motion by Commissioner Sabra Beauchamp, seconded by Commissioner Aaron Wells, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

<u>THE 46th ITEM</u>, to be presented to the Anderson County Budget Committee, was a written request from Nathan Sweet, EMS, that the following **TRANSFER** (**Payroll**) in Ambulance Fund 118 be approved.

| 118-55130-309-KICK | Contracts with Government Agencies-Kicker | \$90,450.00 |
|--------------------|---|--------------|
| 118-55130-209 | S/T Disability Insurance | 10,700.00 |
| 118-55130-201 | Social Security | 5,000.00 |
| 118-55130-204 | Retirement | 12,000.00 |
| 118-55130-335 | Building Maintenance | 3,500.00 |
| 118-55130-355 | Travel | 1,600.00 |
| 118-55130-434 | Natural Gas | 1,000.00 |
| 118-55130-451 | Uniforms | 2,000.00 |
| | | \$126,250.00 |

Increase Expenditure Codes:

| 118-55130-131 | Medical Personnel | \$45,000.00 |
|---------------|-------------------|---------------|
| 118-55130-169 | Part-Time | 23,100.00 |
| 118-55130-187 | Overtime | 35,000.00 |
| 118-55130-207 | Medical Insurance | 22,400.00 |
| 118-55130-210 | Unemployment | <u>750.00</u> |
| | | \$126,250.00 |

<u>Justification:</u> Balancing payroll codes. Payroll higher due to reoccurring vacancies, increasing use of both full-time and part-time to fill vacancies. Kicker payment lower due to errors in State reporting system, do not anticipate it staying this low as we resolve the issue with the State system. S/T historically is lower than budgeted due to staff not electing to buy long term disability insurance. Medical insurance higher due to personnel changes in benefits.

Motion by Commissioner Sabra Beauchamp, seconded by Commissioner Shelly Vandagriff, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

<u>THE 47th ITEM</u>, to be presented to the Anderson County Budget Committee, was a written request from Mayor Terry Frank, Senior Center, that the following **TRANSFER (Payroll)** in General Fund 101 be approved.

Increase Expenditure Codes:

| • | | |
|---------------------|--|---------------------------|
| 101-56300-105 | Senior Citizens Assistance-Supervisor/Director | \$6,065.00 |
| 101-56300-201 | Senior Citizens Assistance-Social Security | 376.00 |
| 101-56300-212 | Senior Citizens Assistance-Medicare | 88.00 |
| | | \$6,529.00 |
| Decrease Expenditur | re Code: | |
| | | Φ <i>c</i> 50 0 00 |
| 101-56300-169 | Senior Citizens Assistance-Part-Time | \$6,529.00 |

<u>Justification:</u> Projected vacation payout for employee at the Senior Center scheduled for June.

Motion by Commissioner Sabra Beauchamp, seconded by Commissioner Shain Vowell, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

<u>THE 48th ITEM</u>, to be presented to the Anderson County Budget Committee, was a written request from Gary Long, Highway Department, that the following **APPROPRIATION** in Highway Fund 131 be approved.

Increase Expenditure Code:

131-62000-440 Culvert \$30,000.00

Decrease Reserve Code:

131-34550 Restricted for Hwy \$30,000.00

<u>Justification:</u> Low inventory.

Motion by Commissioner Aaron Wells, seconded by Commissioner Sabra Beauchamp, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

<u>THE 49th ITEM</u>, to be presented to the Anderson County Budget Committee, was a written request from Brice Kidwell, EMA, that the following **APPROPRIATION** in General Fund 101 be approved.

Increase Revenue Code:

101-47590 Revenue \$21,000.00

Increase Expenditure Code:

101-54410-499-DOE Other Supplies & Materials \$21,000.00

<u>Justification:</u> With this DOE grant EMA will purchase, from TN State Wide Contracts, portable messages boards that would be used in the event of a Doe evacuation for traffic control or information dissemination.

Motion by Commissioner Aaron Wells, seconded by Commissioner Sabra Beauchamp, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

<u>THE 50th ITEM</u>, to be presented to the Anderson County Budget Committee, was a written request from Brice Kidwell, EMA, that the following **TRANSFER** (**Payroll**) in General Fund 101 be approved.

Increase Expenditure Code:

101-54410-169 Part Time \$5,000.00

Decrease Expenditure Code:

101-54410-499-EMPG Emergency Management-Other Supplies &

\$5,000.00

Materials

Justification: To have available funds for remainder of Fiscal year.

Motion by Commissioner Aaron Wells, seconded by Commissioner Sabra Beauchamp, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

<u>THE 53rd ITEM</u>, to be presented to the Anderson County Budget Committee, was a written request from Randy Walters, Finance, that the following **APPROPRIATION** in Solid Waste Fund 116 be approved.

Decrease Reserve Code:

116-34630 Committed For Public Health & Safety \$78,373.00

<u>Increase Expenditure Code:</u>

116-55710-718 Sanitation Management-Motor Vehicle \$78,373.00

<u>Justification:</u> Purchase replacement for 2003 Chevrolet Silverado 3500 Truck w/ approx. 180k miles.

Motion by Commissioner Sabra Beauchamp, second by Commissioner Shelly Vandagriff, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

<u>THE 54th ITEM</u>, to be presented to the Anderson County Budget Committee, was a written request from John Prince, Finance, that the following **APPROPRIATION** in Fund 121 be approved.

Increase Revenue Code:

121-47901-AUTO1 ARPA Direct Federal Revenue-Automobile \$170,281.40

Purchase 1

Increase Expenditure Code:

121-58841-718-AUTO1 ARPA Grant-Fleet Motor Vehicles \$170,281.40

<u>Justification:</u> To purchase the following motor vehicles for the designated departments: Animal Control-Ford Transit 250; County Maintenance-Ford F150; EMA-Chevrolet Blazer; Buildings-Ford F-150.

Motion by Commissioner Sabra Beauchamp, second by Commissioner Shelly Vandagriff, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

SECTION A, Grant Applications/1 Grant

Finance Director Robby Holbrook presented a Grant Pre-Application Notification form, on behalf of the Clinton Library, for approval.

Motion by Commissioner Bob Smallridge, second by Commissioner Shelly Vandagriff, and passed to authorize the grant application.

SECTION B, Fleet Vehicle Report/John Vickery

Finance Director Robby Holbrook presented the report submitted by Fleet Manager John Vickery for discussion.

Motion by Commissioner Sabra Beauchamp, second by Commissioner Shelly Vandagriff, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval, to purchase the recommended replacement vehicles for Animal Control, County Maintenance, EMA, and Buildings & Grounds utilizing ARPA funding in the amount of \$170,281.40.

Additionally, to purchase the recommended replacement vehicle for Solid Waste, in the amount of \$78,373.00, utilizing Fund 116 fund balance.

This is reflected as the "53rd Item" and "54th Item" above.

SECTION C, FY 24/25 Budgets/Robby Holbrook

Finance Director Robby Holbrook requested authorization to make minor changes and corrections to the budgets, if necessary.

Motion by Commissioner Sabra Beauchamp, second by Commissioner Shelly Vandagriff, and passed to authorize the request.

Finance Director Robby Holbrook requested permission to add certain grants that will carry over from the current fiscal year to the budget.

Motion by Commissioner Sabra Beauchamp, second by Commissioner Shelly Vandagriff, and passed to approve the request.

EMS Director Nathan Sweet requested permission to implement a Key Performance Indicator (KPI) improvement and reward program beginning July 1, 2024.

Motion by Commissioner Sabra Beauchamp, second by Commissioner Jerry White to approve the request.

Voting Yes: Commissioners Sabra Beauchamp, Bob Smallridge, and Jerry White. Voting No: Commissioners Shain Vowell, Aaron Wells, and Shelly Vandagriff. Motion Failed.

<u>SECTION D, Code 207 Sweep/Robby Holbrook</u> Finance Director Robby Holbrook requested permission to sweep Code 207 -Medical Insurance balances in to Fund 263 – Employee Benefits.

Motion by Commissioner Sabra Beauchamp, second by Commissioner Aaron Wells, and passed, to approve the request.

SECTION E. NEW BUSINESS

| This is reflected as Items 48 thru 52, above. | |
|---|--|
| Meeting Adjourned. | |
| | |
| Robby Holbrook, Finance Director | |