

Anderson County Board of Commissioners
Purchasing Committee – Special Called Meeting Minutes
April 22, 2024
4:30 p.m.
Room 312 of the Courthouse

Members: Phil Yager (Committee Chair), Denise Palmer (Vice Chair), Tyler Mayes, Aaron Wells and Steve Verran.

A. Call to Order

The meeting was called to order.

B. Approval and Correction of Agenda

Commissioner Mayes made a motion to move Agenda Item E, Request by the Law Director for an Executive Session, to before Agenda Item C, Appearance of Citizens. Commissioner Wells seconded the motion. Motion passed unanimously.

C. Request by the Law Director for an Executive Session to discuss the Bid Protest from Andersonville Bus Lines, Inc. on Anderson County RFP No. 2419

Commissioner Mayes made a motion to enter into Executive Session with the Law Director for legal guidance regarding Bid Protest from Andersonville Bus Lines. Commissioner Verran seconded the motion. Motion passed unanimously. (Executive Session Held)

D. Appearance of Citizens: David Landreth of Andersonville Bus Lines, Inc. addressed the committee, along with another citizen.

E. SCU Bus Lines, BOE, RFP No. 2419– Bid Protest by Andersonville Bus Lines, Inc.

Commissioner Wells made a motion to uphold the bid award to SCU Bus Lines. Commissioner Verran seconded the motion. Motion passed unanimously.

SCU Bus Lines, BOE, Contract #24-0114 – Contract for Bus Routes. Term is six years with six one-year renewal options. Pricing from competitive RFP.

Commissioner Wells made a motion to approve Contract #24-0114 to SCU Bus Lines.

Commissioner Verran seconded the motion. Motion passed unanimously.

F. Adjourn

**OFFICE OF THE COUNTY LAW DIRECTOR
ANDERSON COUNTY, TENNESSEE**

101 South Main Street, Suite 310
CLINTON, TENNESSEE 37716

N. JAY YEAGER
Law Director

TELEPHONE: (865) 457-6290
FACSIMILE: (865) 457-3775
Email: jyeager@aclawdirector.com

March 28, 2024

Ms. Katherine Ajmeri
Deputy Purchasing Agent
100 North Main Street
Clinton, TN 37716

RE: SCU Bus Lines- Routes 9, 10, 14, 21, 26, 40, 46, 52, 74, 76, CTE

Dear Katherine:

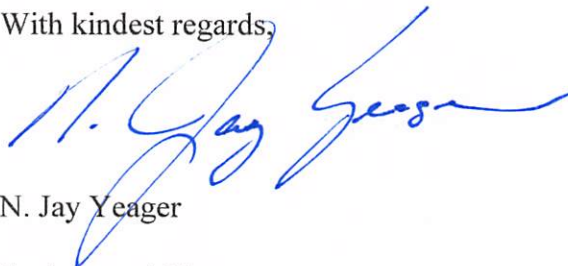
Pursuant to your request, I have reviewed the agreement between Anderson County and above-referenced vendor for legal form. After review, I am satisfied this document meets or exceeds all requirements under Tennessee law. Therefore, I have approved this agreement as to legal form.

In addition, since this contract extends beyond the current fiscal year, it will require Commission approval.

This approval is to legal form only. I assume, since you submitted this agreement to my office for approval that you have read this agreement, and the terms and conditions set forth are desirable to you and the department involved. I have not been involved in the negotiations of this agreement; however, if you would like additional guidance and advice regarding a specific provision of the agreement, please feel free to contact me. Furthermore, for the purpose of the approval process, it is assumed that this agreement has been properly bid, if required, and budgeted according to state law.

Please call, if you have additional questions or concerns.

With kindest regards,



N. Jay Yeager

Enclosure: 134 pages

Nichole, Jay
missed signing

page 10.

Thank you!
Katherine

**PURCHASING OFFICE
100 N. MAIN STREET
SUITE 214
CLINTON, TN 37716-3687
(865) 457-6251
FAX (865) 457-6252**

MEMORANDUM

DATE: March 26, 2024
TO: Jay Yeager, Law Director
FROM: Katherine Kleehammer, Deputy Purchasing Agent
SUBJECT: SCU

Hi Jay.

Please review the attached bus lines contract.

Thank you!

Katherine

SCHOOL BUS ROUTES CONTRACT #24-0114

REGULAR TRANSPORTATION PROGRAM

Contractor: SCU Bus Lines

Route Numbers: 9, 10, 14, 21, 26, 40, 46, 52, 74, 76, CTE

Contract Period: July 1, 2024 – June 30, 2030 with six one-year renewal options

THIS AGREEMENT (the "Contract") is made and entered into by and between the Board of Education of Anderson County, Tennessee (hereinafter referred to as "the Board,") and SCU Bus Lines Inc, (hereinafter referred to as "the Contractor").

For and in consideration of the consideration and agreements set forth hereinafter, the sufficiency of which is hereby acknowledged by both parties, the Board and the Contractor hereby recite and agree to the following:

1. The Board is charged with the responsibility of providing education for the children of Anderson County, Tennessee and student transportation to and from Anderson County Schools as required by law, and pursuant to those obligations, the Board desires to make arrangements for the transportation of students to and from school each school day.
2. The Contractor is desirous of entering into an agreement with the Board whereby the Contractor, for agreed compensation, will provide such transportation for the Board and carry out the responsibility of transporting such school students to and from school each day, as the Board through its authorized agents may designate, in accordance with the terms and conditions of this Contract, utilizing appropriate and authorized personnel and equipment to be provided by the Contractor.
3. Both parties to this Contract are aware that various laws, rules, regulations, and Board policies control and govern the operation of school buses within this County, and that it is necessary at all times for both the Board and the Contractor to be in compliance with any such laws, rules, regulations and policies which apply to the services to be provided under this Contract.
4. Both parties to this agreement are aware that such laws, rules, regulations and policies may be changed, amended, deleted or created during the term of this Contract.

In view of the foregoing, and in consideration of the mutual promises and conditions contained herein, the Board and the Contractor have agreed, and by the execution of this Contract do intend to set their agreement down in writing, as hereinafter set out.

- A. The Contractor agrees to operate school buses for the purpose of transporting school students to and from school, at the time and along a specified bus route or routes described in Exhibit A hereof. All buses used shall be provided by the Contractor and it shall be the Contractor's responsibility to maintain such buses in good, safe, working order, and in compliance with all laws and regulations applicable thereto. All bus drivers must be appropriately licensed, competent, responsible individuals and shall be employees of the Contractor and must not be considered for any purpose as employees of the Board. The Board assumes no liability for the actions of school bus drivers, trainees, or other employees of the Contractor.
- B. The base compensation to be paid to the Contractor (the "Base Contract Price") by the Board for these services shall be calculated on the basis of the Contractor's bid price for the attached route(s). The base contract mileage shall be the mileage from the place where the first student is picked up in route to the school, or other location to where the last student is delivered. Mileage between runs is not to be included in determining mileage. In the event of a change in the base contract mileage, the Base Contract Price shall be calculated according to the following formula:

$$\frac{40\% \times \text{Bid Price} / \text{Specified Contract Miles per Day} / 176 \times \text{Number of Miles Increased (or Decreased) for the year or the amount of days remaining on the contract.}}{}$$

The Bid is incorporated as Exhibit 1.

- C. For the purpose of calculating mileage under this Contract, the miles identified in the attached route description shall be controlling unless mileage is increased or decreased by Board action subsequent to the execution of contracts. In the event of such increase or decrease, a written amendment to this Contract shall be entered into by the parties, and the mileage shown in said amendment shall be controlling.
- D. For the purpose of determining the Base Contract Price, it shall be assumed that the school year lasts for a period of no less than 180 days, but should the school year be less than 180 days, then the contractor shall still receive guaranteed payment for 176 days. The Base Contract Price for the 176 guaranteed days shall be calculated at the daily rate set forth in Item B, above. The Board shall pay to the Contractor ten (10) equal monthly

installments of the Base Contract Price to be paid on or before the 25th day of each month beginning in August and ending in May of the following year.

- E. The Base Contract Price (excluding fuel) shall be adjusted annually as of the commencement of each school year. The Board shall calculate the adjustment for each school year based upon the "Revised Consumer Price Index" (referred to herein as the "CPI") set forth by the United State Department of Labor. The date of the CPI for Base Contract Price adjustments shall be January 12 of the previous school year, and the corresponding index for the successive January 12th shall be the current index. The percentage of increase as bid in the base contract shall be the adjustment required over the Base Contract Price. At no time shall a decrease in the CPI operate to decrease the original Contractor's bid. The increased adjustment of the Base Contract Price shall not be less than 2% or greater than 4% even if the CPI change is less or more than these amounts.
- F. In addition to the Base Contract Price, as adjusted from year to year, the Board will pay the Contractor for increases in diesel fuel costs ("Fuel Increase Compensation") as provided herein. The base price will be based on the lowest price of diesel at I-75, exit 122 on July 1, and will be calculated daily. The Fuel Increase Adjustment shall be based on the difference between the average price of diesel fuel on July 1 and the daily price. For each \$0.15 increase in cost, the Board will pay the Contractor an additional \$0.05 cents per mile, with the mileage calculated as provided in Section C above.
- G. All buses must be Type I, and all replacement buses must be no older than five (5) years, unless such requirements are waived by the Board in its sole and absolute discretion, for good cause shown. Said bus chassis and body must conform to the rules and regulations of the State Board of Education and comply with all laws and regulations of the State of Tennessee. All buses used in the performance of this Contract must comply with all regulations, guidelines and requirements of the State of Tennessee and any other state in which the bus is operated. The Contractor may use no buses in the performance of this Contract that are older than eighteen (18) years from the build date not the put-into-service date.
- H. All buses used to transport Anderson County School students will be equipped with a minimum of one (1) video/audio surveillance camera located at the front of the bus. The camera will cover both the driver and students on the bus and shall record video and audio at all times during bus operations. Said video will be available upon request by school administrators but will never be shown by the Contractor or its agent to any other person, including parents, without advance written permission from the Board.

- I. Liability insurance coverage on each bus shall be no less than the minimum required by state law, and shall be provided by and at the expense of the Contractor. If the Contractor transports students across state lines, the Contractor must also carry the minimum insurance required by the adjacent state. Failure to carry appropriate insurance as contained herein shall be cause for immediate termination of this Contract. The Board shall be named as an additional insured on all such policies, and shall be provided with copies on such policies and a certificate of insurance indicating that such insurance is in full force and effect at all times material hereto. The insurer shall be required to give sixty (60) days written notice to the Board prior to cancellation of the contract of liability insurance required herein. Said mandatory notice of cancellation obligation of the insurer **shall** be evidenced by written amendment or endorsement or other provision in insurance contract.
- J. The Contractor acknowledges and agrees that officials of the State of Tennessee shall conduct one or more bus inspections each year, that buses shall meet all state guidelines and that no bus shall ever be used by the Contractor which fails the state bus inspection. This inspection clause is meant to include both used and new buses. All buses must display a current state inspection sticker before transporting students.
- K. All drivers used by Contractor in carrying out this contract shall be required to take a driver training program under the supervision of the State Department of Safety, or an equivalent course of training as may from time to time be prescribed by the State of Tennessee Department of Education and approved by the Board. All drivers shall have a current school bus endorsed Commercial Driver License ("CDL"). The Contractor shall provide the Board each year with driver information packets that include the front and back photograph of the CDL, a driver information sheet, a copy of the TN Official Driving Record report, current medical clearance for the driver, and a background check for the driver. The driver information packet for each driver shall be filed with, and maintained by the Anderson County Human Resources department. If at any time the Anderson County Director of Transportation determines, in his or her sole and absolute discretion, that a driver is disqualified from performing services under this Contract, then said driver will immediately be removed from such duties and will not transport Anderson County students.
- L. The Contractor shall bear the cost of all maintenance, repair or replacement of any equipment or any school buses used by the Contractor in the carrying out of the Contract, and it shall be the responsibility of the Contractor to provide a location for the maintenance, off season storage and after hours parking of school buses. If a bus or buses are allowed to be parked on a

school campus by the principal the Contractor will assume all liability for such buses and any equipment or property so stored.

- M. The Contractor shall be responsible for all licenses, fees and permits required for performance of the Contract. All work to be performed under this Contract shall be provided at times directed by the Board or the Director of Transportation, or their employees or agents. Maintenance may only be performed at times which do not interfere with the daily operations of the performance of this Contract and Anderson County Schools. Should a bus fail to operate a route as scheduled, payment will be adjusted accordingly.
- N. The Contractor will provide parking and maintenance facilities within Anderson County and will continue to maintain such facilities throughout the term of the Contract. All buses, parking, and maintenance facilities will be available for inspection by the Director of Transportation thirty (30) days prior to the first day of school.
- O. The Contractor understands and agrees that it must and shall abide by any and all federal, state, or local laws, rules and regulations, including such policies as may be enacted from time to time by the Board. Such laws, rules and regulations of the federal government, the State of Tennessee, and the Board are incorporated herein by reference as if the same is set out verbatim, and if the laws, rules and regulations should conflict with these terms, then it is understood that this Contract shall be deemed modified to conform to such laws, rules and regulations. The Contractor shall strictly comply with this Contract and the Board's policies and procedures, including, but not limited to, starting points, destinations and times of departure and arrival, as necessary to adequately fulfill the performance of services hereunder. The Board may terminate this Contract for any violations of or failure to adequately fulfill its terms or the Board's policies and procedures. The Board's election not to terminate this Contract shall not constitute a waiver of the Board's right to terminate for subsequent violations of or for failure to adequately fulfill the terms hereof..
- P. This Contract shall be effective as of the date established by the Board and shall remain in effect for six (6) years from said date. After the expiration of the six-year term, the Board, in its sole and absolute discretion, may exercise its option to extend the term of this Contract each year for one (1) additional year not to exceed six (6) one-year extensions. If the Contractor cannot fulfill the terms of the Contract, the Contractor may assign, sell, sublet or otherwise transfer any rights and obligations hereunder, with the Board prior written consent in its sole and absolute discretion; provided, the Contractor notifies the Board of such intent on or before March 31 of any year of the term of this Contract. Any attempted transfer without the Board's prior written consent is void ab initio. The Board may impose reasonable conditions on its approval of the transfer of the Contractor's rights and duties

hereunder, including but not limited to the new contractor signing such agreements and understandings necessary to obligate it to this Contract and the current Contractor remaining liable as guarantor. Any transfer duly made and approved pursuant to the provisions of this Section P shall not take effect until the next school year.

- Q. This Contract constitutes the entire agreement of the parties. This Contract shall be binding upon the Contractor, any approved sub-contractors, employees and their respective heirs, executor's, administrators, successors and assigns.
- R. In the event of a violation of the terms and intentions of this Contract, or the Board's policies and procedures, the Board, in addition to any and all remedies available at law or in equity, may impose disciplinary actions or measures upon the Contractor, or any of its approved sub-contractors, employees or agents, including but not limited to: written reprimand, written suspension, written discharge or temporary oral or written suspension. The Board shall not suspend or discharge Contractor, sub-contractor, employee or agent without good cause. The Board, acting by or through the Director of Transportation, may orally suspend a Contractor, sub-contractor, employee or agent temporarily for a period up to seventy-two (72) hours without notice of the cause substantiating the suspension; provided, the Board furnishes written notice of the good cause substantiating the suspension within that period of time. The Board may withhold any Base Contract Price or other payments otherwise due under this Contract during any period of suspension or discharge. Cell phone usage during the operation of a school bus, unless deemed an emergency, is a class C misdemeanor pursuant to Tenn. Code Ann. section 55-8-192 and will result in immediate dismissal.
- S. Upon any suspension or discharge as provided in Section R above, the Contractor shall have the right to appear before the Board at its next regularly scheduled meeting to discuss or refute the basis for suspension or discharge. In all cases of discharge or suspension, written details of the charges will be furnished to the Contractor at least fifteen (15) days prior to the hearing. If the Board decides in its sole and absolute discretion that good cause does not exist for the suspension or discharge, any withheld Base Contract Price or other compensation for the suspension or discharge period shall be paid to the Contractor.
- T. It is understood and expressly agreed by the parties to this contract that the Contractor shall be an independent contractor for all purposes, and the Contractor assumes all liability related to the operation of school buses, transportation of students and performance under this Contract. In no event shall the Contractor or the Contractor's employees be deemed an agent, servant, or employee of the Board or Anderson County.

- U. If during the term of this Contract, as a result of inclement weather or for any other reason, the Director of Schools should cancel school for a particular day or a particular period of time, every effort will be made to notify the Contractor as soon as possible.
- V. Only students currently enrolled in Anderson County Schools, school system employees or Contractor staff will be transported by buses operating under the terms of this Contract, unless otherwise approved in advance by the Board.
- W. The Contractor agrees to indemnify and hold harmless the Board, Anderson County, and their employees, agents and representatives (the "Indemnified Parties"), from all lawsuits, claims, actions, causes of action, demands, or liabilities of any nature, resulting from any and all loss, harm, death, damage, personal injuries, property damage or otherwise (including to but not limited to attorneys' and expert witness or consulting fees and medical expenses) that may be asserted at any time against the Indemnified Parties and caused in whole or in part by the Contractor or its subcontractors, employees or agents. .
- X. In the event of default of this Contract by the Contractor, the Board may avail itself of any and all remedies provided herein or provided by law or in equity, including but not limited to injunctive relief and specific performance, all at the option of the Board in its sole and absolute discretion. In the event the Board pursues any relief as a result of the Contractor's default hereunder, the Contractor agrees to pay the Board all resulting reasonable attorneys' fees and expenses incurred by the Board.
- Y. No modifications, amendments, supplements to or waiver of this Contract or any of its provisions shall be binding upon the parties hereto unless made in writing and duly signed by all the parties.
- Z. A failure of any party to exercise any right provided for herein, shall not be deemed to be a waiver of any right hereunder.
- AA. In the event any one or more of the provisions of this Contract is invalid or otherwise unenforceable, the enforceability of the remaining provisions shall be unimpaired.
- BB. Notwithstanding other provisions of this Contract, in the event any party materially breaches, defaults or fails to perform hereunder, this Contract may be terminated by the other party with cause on thirty (30) days written notice to the other, if the event constituting the breach, default, or failure is not cured during that time.

- CC. Any Exhibits attached hereto or incorporated herein are made a part of this Contract for all purposes. The expression "this Contract" means the body of this Contract and the Exhibits.
- DD. This Contract may be executed in multiple counterparts, each of which shall be deemed an original for all purposes and all of which shall be deemed, collectively, one Contract. This Contract shall become effective when executed and delivered by all the parties.
- EE. Each party hereby irrevocably consents to the jurisdiction of all state courts sitting in Anderson County, Tennessee or all federal courts sitting in Knoxville, Tennessee and agrees that venue for any legal action brought in connection with this Contract shall lie exclusively in such courts.
- FF. This Contract shall be binding upon and inure to the benefit of the parties and upon their respective successors, heirs, or assigns.
- GG. This Contract shall be governed and construed in accordance with the laws of the State of Tennessee.
- HH. Any notice required or provided pursuant to this Contract shall be in writing and sent or delivered to the parties at their respective addresses shown on the first page of this Contract.
- II. Titles of paragraphs and subparagraphs are for convenient reference only and shall not have the effect of modifying, amending, or changing the express terms of this Contract.
- JJ. In the event of assignment or succession as provided herein, the terms and conditions of this Contract shall be binding upon the parties and their successors, assigns, heirs, executors, and/or administrators.
- KK. The parties agree for themselves and their successors and assigns to execute any and all instruments in writing which are or may become necessary or proper to carry out the purpose and intent of this Contract.
- LL. The Board's obligation to pay the Base Contract Price or any other compensation under this Contract is contingent upon funds appropriated in the current fiscal year's budget as approved by the Anderson County Board of Commissioners. Any contract, including this Contract, requiring appropriated funds beyond the current fiscal year may be canceled without notice in the event that funding to support the Contract is unavailable in the subsequent fiscal year.

MM. The Contractor shall comply with the Tennessee Human Rights Act, T.C.A. §4-21-101 et. seq., as amended and any rules and regulations promulgated in accordance therewith.

NN. It shall also be an unlawful employment practice for the Contractor: (1) to fail or refuse to hire or to discharge any individual or otherwise to discriminate against any individual with respect to their compensation, or the terms, conditions, or privileges of their employment, because of such individual's race, color, religion, sex, age, handicap or national origin; or (2) to limit, segregate, or classify their employees or applicants for employment in any way which would deprive or tend to deprive any individual of employment opportunities or otherwise adversely affect their status as an employee, because of such individual's race, color, religion, sex, age, handicap or national origin. Contractor shall comply with The Civil Rights Act of 1964, 42 U.S.C. sec. 2000 et seq. (2000), as amended.

IN WITNESS WHEREOF THE PARTIES DO HEREUNTO SET THEIR HANDS
on this the _____ day of _____, 20__.

CONTRACTOR:

Stephen Unkwood 3/25/24
Signature Date

Stephen Unkwood
Printed Name

Owner
Title

SCU Bus Lines
Name of Company

2624 Clinton Hwy
Address

Powell, TN 37849
City, State, Zip

**ANDERSON COUNTY BOARD
OF EDUCATION:**

[Signature]
Director of Schools

Board of Education Chairman

**ANDERSON COUNTY
GOVERNMENT:**

Finance Director

Approved as to Legal Form

[Signature]
N. Jay Yeager
Anderson County Law Director

ORIGINAL

Anderson County Government

Request for Proposals

100 North Main Street, Suite 214
Courthouse
Clinton, Tennessee 37716
(865) 457-6218 Office
(865) 457-6252 Fax

RFP No.: 2419

Date Issued: February 2, 2024

**Proposals will be received until
2:30 p.m. Eastern Time on February 22, 2024**

Sealed solicitations are subject to the General Terms and Conditions and any other data attached or incorporated by reference. Responses will be received in the Anderson County Purchasing Office until the date and time specified above, and at that time publicly opened and read aloud.

ANDERSON COUNTY RESERVES THE RIGHT TO WAIVE ANY INFORMALITIES
IN OR TO REJECT ANY OR ALL PROPOSALS AND TO ACCEPT THE PROPOSAL DEEMED
FAVORABLE AND IN THE BEST INTEREST OF ANDERSON COUNTY.

 2/1/24
Robert J. Holbrook, Director of Finance

BID DESCRIPTION

Request for School Bus Contractor Routes.

Proposals must be submitted in a sealed envelope/box with the RFP # clearly labeled.

Questions are to be emailed to purchasing@andersoncountyttn.gov and
kleehammer@andersoncountyttn.gov

RFP # 2419
School Bus Contractor Routes
Specifications

Anderson County (herein after "The County") is seeking proposals for School Bus Contractor Routes. By submitting proposals the Contractor agrees that their prices will remain as quoted (or less) until at least July 1, 2024. The County anticipates issuing a six-year contract with six one-year renewal options. By submitting proposals the Contractor agrees to comply with all the terms in Exhibit A, the standard School Bus Routes Contract template. Exhibit A serves as the Scope of Work for this RFP.

Proposal Requirements

Proposals must be submitted in the format listed in this section. Proposals shall be prepared simply and economically and provide a straightforward, concise description of the Proposer's capabilities to satisfy the requirements of this RFP. The evaluation points assigned to each section are indicated in parentheses.

Tab 1. Fleet and Maintenance (25 Points)

Proposals shall list the Contractor's fleet to include the year, make and model of all buses. Proposals shall describe the Contractor's scheduled maintenance plans and list the address of the Maintenance/Storage facility. The County reserves the right to make site visits to inspect the facility and fleet.

Tab 2. Vendor History/Experience (25 points)

Proposals must provide the following:

- Number of years Contractor has been in operation
- Number of current customers
- References. References must include the name of the Customer, a contact name, email address, phone number and a description of the bus services provided.
- Proof of current state bus inspections and any other Certifications/licensures applicable to the proposed work.

Tab 3. Location of Facility (20 Points)

Proposals shall list the address of the main facility and any satellite locations the Contractor uses or will use to ensure optimum proximity to routes.

Tab 4 – Vendor Team (20 Points)

Proposals shall list the Contractor's Management Team and provide a main point of contact(s) that will be available during needed times to communicate immediate

adjustments in bus schedules in case of inclement weather or other reasons. Proposals shall describe the vetting the Contractor employs during the hiring process. Proposals shall provide the Contractor's retention rate.

Tab 5 - Cost (30 Points)

Vendors may bid on individual routes or multiple routes as outlined on the routing bid sheet. However, no single vendor will be awarded more than 25% of the routes. Vendors are to price out the routes as listed on Exhibit B and may make alternate cost-saving proposals for combined routes.

Tab 6 – Additional Required Forms (pass/fail)

- Attachment 1, Non-Collusion Affidavit
- Attachment 2, Diversity Business Information Sheet (If applicable)
- Attachment 3, Vendor Information Sheet
- Attachment 4, Certificate of Liability Form
- Attachment 5, Background Check Form

CONTRACTOR CONSTRAINTS

The vendor shall be responsible for all licenses, fees and permits required for performance of the contract resulting from this Request for Proposal. All work to be performed under this contract shall be provided at times convenient to Anderson County. Maintenance may only be performed at times which do not interfere with the daily operations of Anderson County Schools. Should a bus fail to operate a route as scheduled, payment will be adjusted accordingly.

Exhibit A

SCHOOL BUS ROUTES CONTRACT
REGULAR TRANSPORTATION PROGRAM

Contractor:

Phone No.:

Route No.:

Contract Period:

Minimum Capacity:

Amount:

THIS AGREEMENT (the "Contract") is made and entered into on this ___ day of _____, 20__ by and between the Board of Education of Anderson County, Tennessee (hereinafter referred to as "the Board,") and _____, (hereinafter referred to as "the Contractor").

For and in consideration of the consideration and agreements set forth hereinafter, the sufficiency of which is hereby acknowledged by both parties, the Board and the Contractor hereby recite and agree to the following:

1. The Board is charged with the responsibility of providing education for the children of Anderson County, Tennessee and student transportation to and from Anderson County Schools as required by law, and pursuant to those obligations, the Board desires to make arrangements for the transportation of students to and from school each school day.
2. The Contractor is desirous of entering into an agreement with the Board whereby the Contractor, for agreed compensation, will provide such transportation for the Board and carry out the responsibility of transporting such school students to and from school each day, as the Board through its authorized agents may designate, in accordance with the terms and conditions of this Contract, utilizing appropriate and authorized personnel and equipment to be provided by the Contractor.
3. Both parties to this Contract are aware that various laws, rules, regulations, and Board policies control and govern the operation of school buses within this County, and that it is necessary at all times for both the Board and the Contractor to be in compliance with any such laws, rules, regulations and policies which apply to the services to be provided under this Contract.
4. Both parties to this agreement are aware that such laws, rules, regulations and policies may be changed, amended, deleted or created during the term of this Contract.

Exhibit A

In view of the foregoing, and in consideration of the mutual promises and conditions contained herein, the Board and the Contractor have agreed, and by the execution of this Contract do intend to set their agreement down in writing, as hereinafter set out.

- A. The Contractor agrees to operate school buses for the purpose of transporting school students to and from school, at the time and along a specified bus route or routes described in Exhibit A hereof. All buses used shall be provided by the Contractor and it shall be the Contractor's responsibility to maintain such buses in good, safe, working order, and in compliance with all laws and regulations applicable thereto. All bus drivers must be appropriately licensed, competent, responsible individuals and shall be employees of the Contractor and must not be considered for any purpose as employees of the Board. The Board assumes no liability for the actions of school bus drivers, trainees, or other employees of the Contractor.
- B. The base compensation to be paid to the Contractor (the "Base Contract Price") by the Board for these services shall be calculated on the basis of the Contractor's bid price for the attached route(s). The base contract mileage shall be the mileage from the place where the first student is picked up in route to the school, or other location to where the last student is delivered. Mileage between runs is not to be included in determining mileage. In the event of a change in the base contract mileage, the Base Contract Price shall be calculated according to the following formula:
- $$\frac{40\% \times \text{Bid Price} / \text{Specified Contract Miles per Day} / 176 \times \text{Number of Miles Increased (or Decreased) for the year or the amount of days remaining on the contract.}}{176}$$
- C. For the purpose of calculating mileage under this Contract, the miles identified in the attached route description shall be controlling unless mileage is increased or decreased by Board action subsequent to the execution of contracts. In the event of such increase or decrease, a written amendment to this Contract shall be entered into by the parties, and the mileage shown in said amendment shall be controlling.
- D. For the purpose of determining the Base Contract Price, it shall be assumed that the school year lasts for a period of no less than 180 days, but should the school year be less than 180 days, then the contractor shall still receive guaranteed payment for 176 days. The Base Contract Price for the 176 guaranteed days shall be calculated at the daily rate set forth in Item B, above. The Board shall pay to the Contractor ten (10) equal monthly installments of the Base Contract Price to be paid on or before the 25th day of each month beginning in August and ending in May of the following year.

Exhibit A

- E. The Base Contract Price (excluding fuel) shall be adjusted annually as of the commencement of each school year. The Board shall calculate the adjustment for each school year based upon the "Revised Consumer Price Index" (referred to herein as the "CPI") set forth by the United State Department of Labor. The date of the CPI for Base Contract Price adjustments shall be January 12 of the previous school year, and the corresponding index for the successive January 12th shall be the current index. The percentage of increase as bid in the base contract shall be the adjustment required over the Base Contract Price. At no time shall a decrease in the CPI operate to decrease the original Contractor's bid. The increased adjustment of the Base Contract Price shall not be less than 2% or greater than 4% even if the CPI change is less or more than these amounts.
- F. In addition to the Base Contract Price, as adjusted from year to year, the Board will pay the Contractor for increases in diesel fuel costs ("Fuel Increase Compensation") as provided herein. The base price will be based on the lowest price of diesel at I-75, exit 122 on July 1, and will be calculated daily. The Fuel Increase Adjustment shall be based on the difference between the average price of diesel fuel on July 1 and the daily price. For each \$0.15 increase in cost, the Board will pay the Contractor an additional \$0.05 cents per mile, with the mileage calculated as provided in Section C above.
- G. All buses must be Type I, and all replacement buses must be no older than five (5) years, unless such requirements are waived by the Board in its sole and absolute discretion, for good cause shown. Said bus chassis and body must conform to the rules and regulations of the State Board of Education and comply with all laws and regulations of the State of Tennessee. All buses used in the performance of this Contract must comply with all regulations, guidelines and requirements of the State of Tennessee and any other state in which the bus is operated. The Contractor may use no buses in the performance of this Contract that are older than eighteen (18) years from the build date not the put-into-service date.
- H. All buses used to transport Anderson County School students will be equipped with a minimum of one (1) video/audio surveillance camera located at the front of the bus. The camera will cover both the driver and students on the bus and shall record video and audio at all times during bus operations. Said video will be available upon request by school administrators but will never be shown by the Contractor or its agent to any other person, including parents, without advance written permission from the Board.
- I. Liability insurance coverage on each bus shall be no less than the minimum required by state law, and shall be provided by and at the expense of the

Exhibit A

Contractor. If the Contractor transports students across state lines, the Contractor must also carry the minimum insurance required by the adjacent state. Failure to carry appropriate insurance as contained herein shall be cause for immediate termination of this Contract. The Board shall be named as an additional insured on all such policies, and shall be provided with copies on such policies and a certificate of insurance indicating that such insurance is in full force and effect at all times material hereto. The insurer shall be required to give sixty (60) days written notice to the Board prior to cancellation of the contract of liability insurance required herein. Said mandatory notice of cancellation obligation of the insurer shall be evidenced by written amendment or endorsement or other provision in insurance contract.

- J. The Contractor acknowledges and agrees that officials of the State of Tennessee shall conduct one or more bus inspections each year, that buses shall meet all state guidelines and that no bus shall ever be used by the Contractor which fails the state bus inspection. This inspection clause is meant to include both used and new buses. All buses must display a current state inspection sticker before transporting students.
- K. All drivers used by Contractor in carrying out this contract shall be required to take a driver training program under the supervision of the State Department of Safety, or an equivalent course of training as may from time to time be prescribed by the State of Tennessee Department of Education and approved by the Board. All drivers shall have a current school bus endorsed Commercial Driver License ("CDL"). The Contractor shall provide the Board each year with driver information packets that include the front and back photograph of the CDL, a driver information sheet, a copy of the TN Official Driving Record report, current medical clearance for the driver, and a background check for the driver. The driver information packet for each driver shall be filed with, and maintained by the Anderson County Human Resources department. If at any time the Anderson County Director of Transportation determines, in his or her sole and absolute discretion, that a driver is disqualified from performing services under this Contract, then said driver will immediately be removed from such duties and will not transport Anderson County students.
- L. The Contractor shall bear the cost of all maintenance, repair or replacement of any equipment or any school buses used by the Contractor in the carrying out of the Contract, and it shall be the responsibility of the Contractor to provide a location for the maintenance, off season storage and after hours parking of school buses. If a bus or buses are allowed to be parked on a school campus by the principal the Contractor will assume all liability for such buses and any equipment or property so stored.

Exhibit A

- M. The Contractor shall be responsible for all licenses, fees and permits required for performance of the Contract. All work to be performed under this Contract shall be provided at times directed by the Board or the Director of Transportation, or their employees or agents. Maintenance may only be performed at times which do not interfere with the daily operations of the performance of this Contract and Anderson County Schools. Should a bus fail to operate a route as scheduled, payment will be adjusted accordingly.**
- N. The Contractor will provide parking and maintenance facilities within Anderson County and will continue to maintain such facilities throughout the term of the Contract. All buses, parking, and maintenance facilities will be available for inspection by the Director of Transportation thirty (30) days prior to the first day of school.**
- O. The Contractor understands and agrees that it must and shall abide by any and all federal, state, or local laws, rules and regulations, including such policies as may be enacted from time to time by the Board. Such laws, rules and regulations of the federal government, the State of Tennessee, and the Board are incorporated herein by reference as if the same is set out verbatim, and if the laws, rules and regulations should conflict with these terms, then it is understood that this Contract shall be deemed modified to conform to such laws, rules and regulations. The Contractor shall strictly comply with this Contract and the Board's policies and procedures, including, but not limited to, starting points, destinations and times of departure and arrival, as necessary to adequately fulfill the performance of services hereunder. The Board may terminate this Contract for any violations of or failure to adequately fulfill its terms or the Board's policies and procedures. The Board's election not to terminate this Contract shall not constitute a waiver of the Board's right to terminate for subsequent violations of or for failure to adequately fulfill the terms hereof..**
- P. This Contract shall be effective as of the date established by the Board and shall remain in effect for six (6) years from said date. After the expiration of the six-year term, the Board, in its sole and absolute discretion, may exercise its option to extend the term of this Contract each year for one (1) additional year not to exceed six (6) one-year extensions. If the Contractor cannot fulfill the terms of the Contract, the Contractor may assign, sell, sublet or otherwise transfer any rights and obligations hereunder, with the Board prior written consent in its sole and absolute discretion; provided, the Contractor notifies the Board of such intent on or before March 31 of any year of the term of this Contract. Any attempted transfer without the Board's prior written consent is void ab initio. The Board may impose reasonable conditions on its approval of the transfer of the Contractor's rights and duties hereunder, including but not limited to the new contractor signing such agreements and understandings necessary to obligate it to this Contract and the current Contractor remaining liable as guarantor. Any transfer duly**

Exhibit A

made and approved pursuant to the provisions of this Section P shall not take effect until the next school year.

- Q. This Contract constitutes the entire agreement of the parties. This Contract shall be binding upon the Contractor, any approved sub-contractors, employees and their respective heirs, executor's, administrators, successors and assigns.
- R. In the event of a violation of the terms and intentions of this Contract, or the Board's policies and procedures, the Board, in addition to any and all remedies available at law or in equity, may impose disciplinary actions or measures upon the Contractor, or any of its approved sub-contractors, employees or agents, including but not limited to: written reprimand, written suspension, written discharge or temporary oral or written suspension. The Board shall not suspend or discharge Contractor, sub-contractor, employee or agent without good cause. The Board, acting by or through the Director of Transportation, may orally suspend a Contractor, sub-contractor, employee or agent temporarily for a period up to seventy-two (72) hours without notice of the cause substantiating the suspension; provided, the Board furnishes written notice of the good cause substantiating the suspension within that period of time. The Board may withhold any Base Contract Price or other payments otherwise due under this Contract during any period of suspension or discharge. Cell phone usage during the operation of a school bus, unless deemed an emergency, is a class C misdemeanor pursuant to Tenn. Code Ann. section 55-8-192 and will result in immediate dismissal.
- S. Upon any suspension or discharge as provided in Section R above, the Contractor shall have the right to appear before the Board at its next regularly scheduled meeting to discuss or refute the basis for suspension or discharge. In all cases of discharge or suspension, written details of the charges will be furnished to the Contractor at least fifteen (15) days prior to the hearing. If the Board decides in its sole and absolute discretion that good cause does not exist for the suspension or discharge, any withheld Base Contract Price or other compensation for the suspension or discharge period shall be paid to the Contractor.
- T. It is understood and expressly agreed by the parties to this contract that the Contractor shall be an independent contractor for all purposes, and the Contractor assumes all liability related to the operation of school buses, transportation of students and performance under this Contract. In no event shall the Contractor or the Contractor's employees be deemed an agent, servant, or employee of the Board or Anderson County.
- U. If during the term of this Contract, as a result of inclement weather or for any other reason, the Director of Schools should cancel school for a

Exhibit A

particular day or a particular period of time, every effort will be made to notify the Contractor as soon as possible.

- V. Only students currently enrolled in Anderson County Schools, school system employees or Contractor staff will be transported by buses operating under the terms of this Contract, unless otherwise approved in advance by the Board.
- W. The Contractor agrees to indemnify and hold harmless the Board, Anderson County, and their employees, agents and representatives (the "Indemnified Parties"), from all lawsuits, claims, actions, causes of action, demands, or liabilities of any nature, resulting from any and all loss, harm, death, damage, personal injuries, property damage or otherwise (including to but not limited to attorneys' and expert witness or consulting fees and medical expenses) that may be asserted at any time against the Indemnified Parties and caused in whole or in part by the Contractor or its subcontractors, employees or agents.
- X. In the event of default of this Contract by the Contractor, the Board may avail itself of any and all remedies provided herein or provided by law or in equity, including but not limited to injunctive relief and specific performance, all at the option of the Board in its sole and absolute discretion. In the event the Board pursues any relief as a result of the Contractor's default hereunder, the Contractor agrees to pay the Board all resulting reasonable attorneys' fees and expenses incurred by the Board.
- Y. No modifications, amendments, supplements to or waiver of this Contract or any of its provisions shall be binding upon the parties hereto unless made in writing and duly signed by all the parties.
- Z. A failure of any party to exercise any right provided for herein, shall not be deemed to be a waiver of any right hereunder.
- AA. In the event any one or more of the provisions of this Contract is invalid or otherwise unenforceable, the enforceability of the remaining provisions shall be unimpaired.
- BB. Notwithstanding other provisions of this Contract, in the event any party materially breaches, defaults or fails to perform hereunder, this Contract may be terminated by the other party with cause on thirty (30) days written notice to the other, if the event constituting the breach, default, or failure is not cured during that time.
- CC. Any Exhibits attached hereto or incorporated herein are made a part of this Contract for all purposes. The expression "this Contract" means the body of this Contract and the Exhibits.

Exhibit A

- DD.** This Contract may be executed in multiple counterparts, each of which shall be deemed an original for all purposes and all of which shall be deemed, collectively, one Contract. This Contract shall become effective when executed and delivered by all the parties.
- EE.** Each party hereby irrevocably consents to the jurisdiction of all state courts sitting in Anderson County, Tennessee or all federal courts sitting in Knoxville, Tennessee and agrees that venue for any legal action brought in connection with this Contract shall lie exclusively in such courts.
- FF.** This Contract shall be binding upon and inure to the benefit of the parties and upon their respective successors, heirs, or assigns.
- GG.** This Contract shall be governed and construed in accordance with the laws of the State of Tennessee.
- HH.** Any notice required or provided pursuant to this Contract shall be in writing and sent or delivered to the parties at their respective addresses shown on the first page of this Contract.
- II.** Titles of paragraphs and subparagraphs are for convenient reference only and shall not have the effect of modifying, amending, or changing the express terms of this Contract.
- JJ.** In the event of assignment or succession as provided herein, the terms and conditions of this Contract shall be binding upon the parties and their successors, assigns, heirs, executors, and/or administrators.
- KK.** The parties agree for themselves and their successors and assigns to execute any and all instruments in writing which are or may become necessary or proper to carry out the purpose and intent of this Contract.
- LL.** The Board's obligation to pay the Base Contract Price or any other compensation under this Contract is contingent upon funds appropriated in the current fiscal year's budget as approved by the Anderson County Board of Commissioners. Any contract, including this Contract, requiring appropriated funds beyond the current fiscal year may be canceled without notice in the event that funding to support the Contract is unavailable in the subsequent fiscal year.
- MM.** The Contractor shall comply with the Tennessee Human Rights Act, T.C.A. §4-21-101 et. seq., as amended and any rules and regulations promulgated in accordance therewith.

Exhibit A

NN. It shall also be an unlawful employment practice for the Contractor:
(1) to fail or refuse to hire or to discharge any individual or otherwise to discriminate against any individual with respect to their compensation, or the terms, conditions, or privileges of their employment, because of such individual's race, color, religion, sex, age, handicap or national origin; or (2) to limit, segregate, or classify their employees or applicants for employment in any way which would deprive or tend to deprive any individual of employment opportunities or otherwise adversely affect their status as an employee, because of such individual's race, color, religion, sex, age, handicap or national origin. Contractor shall comply with The Civil Rights Act of 1964, 42 U.S.C. sec. 2000 et seq. (2000), as amended.

Exhibit A

IN WITNESS WHEREOF THE PARTIES DO HEREUNTO SET THEIR HANDS
on this the _____ day of _____, 20__.

CONTRACTOR:

ANDERSON COUNTY BOARD
OF EDUCATION:

Stephen Underwood
Signature Date

Director of Schools

Stephen Underwood
Printed Name

Board of Education Chairman

President
Title

ANDERSON COUNTY
GOVERNMENT:

SCU Bus Lines, LLC
Name of Company

Finance Director

2624 Clinton Hwy
Address

Powell TN 37849
City, State, Zip

Approved as to Legal Form

N. Jay Yeager
N. Jay Yeager
Anderson County Law Director

SCU Bus Lines, LLC
2624 Clinton Hwy
Powell, TN 37849
865-556-8509

To Whom It May Concern: Tab 1 Fleet and Maintenance

Please see attached current list of Vehicles operated by SCU Bus Lines.

SCU Bus Lines has secured options to Purchase additional vehicles to meet the requirements listed in this proposal, pending the assignment of contracts.

SCU Bus Lines, LLC operates a well maintained 2 bay garage with a mechanic and supervisor on staff, located on a secure lot at 2624 Clinton Highway, Powell, TN 37849

Accurate maintenance records to all equipment is available upon request. All buses are following state and local regulations with annual inspections. We follow a preventive maintenance program with 6 months or 8,000 miles intervals of service.

SCU Bus Lines, LLC
2624 Clinton Hwy
Powell, TN 37849

Thanks

Stephen C Underwood
President

SCU BUS LINES FLEET

BUS#	VIN#	ROUTE#	BODY#	LICENSE PLATE	PLATE EXPIRATION
1		255968	13 F154199	63096	5/24
2		129270	131 F154195	63097	5/24
3		126655 149T		62455	10/24
4		299128 47X		63100	7/23
5		275940	150 F414661	63098	7/24
6		275081	210 F413794	63131	5/24
7		275082	100 F413795	63132	7/24
8		302206	87 F440823	62887	5/24
9		305243	105 F443859	63136	2/25
10		309826	99 F448542	60813	6/24
11		317915	117 F455812	62697	7/24
12		325469	222 F464080	60812	2/25
13		348711	14 F487301	62889	8/24
14		364393 87E	F502977	62888	8/24
15		SPARE			
16		385096 SPARE	F523683	63129	12/24
17		305245	9 F443861	63138	4/24
18		291210	26 F429851	63140	6/24
19		291211	144 F429852	63143	7/24
20		SPARE			
21		291214	149 F429855	63139	6/24
22		291212	89 F429853	63144	8/24
23		291208 25E	F429847	63145	8/24
24		373585 SPARE	F512171	63156	1/25
25		373586 SPARE	F512172	63157	1/25
26					
27					
28					
29					
30					
31					
32					
33					

BUS#	VIN#	YEAR	MAKE	MODEL
501	YE2TC14B762044635	2006	VANHOOL	T2145
502	YETC19V2C20144790	2012	VANHOOL	T2145
503	YE2YC11B6E2041136	2014	VANHOOL	T2145
504	YE2TC188XB2044696	2011	VANHOOL	T2145
505	2PCH3349NC721229	2022	PREVOST	H345
506	3CET2V226G5173280	2016	VOLVO	V9700
507	2MG3JMBA3JW068414	2018	MCI	J4500
508	2MG3JMBA3JW068413	2018	MCI	J4500

BUS # _____

MILEAGE _____

24-0114 Exhibit 1

DATE _____

LEGEND Check Mark or X = OK, R = Repair Needed, N/A = Not Applicable, Blank = Not Inspected

PM-A CHECKLIST (grease & check)

APPROACH & DRIVER compartment

Fluid leaks on ground	
Bus leaning	
Entrance door op, condition & seals	
Grab handles secure	
Step well / Step treads	
Cleanliness	
Emergency Equipment	
Drivers Seat & Seat belt	
Gauges before start / KOEO / Warning lamps	
Wait to start lamp / Intake heater cycle	
Starter operation	
Gauges after start / KOER	
Engine operation	
Air Build up / Cut out psi	
Parking brake hold @ 1200 rpm	
Brake interlock / pump brakes dn / popping?	
Low air warning >60 psi /	
Park brake valve set (pop out 20-40 psi)	
PP1 knob and pin / build air / KOEO	
Steering wheel straight / Tilt / Tels	
Turn signals and cancellation	
4 way hazard lights	
Head lights / HI/Lo indicator	
Dome lights / Panel lights / Dash lights	
Mirror condition / Controls / Defroster	
Sun Visor / Mounts / Condition	
Heater / Defroster / Dash Fans / Knobs	
Wipers / Washers / Windshield Condition	
Horns / air & city / dual tone	
Service door operation	

INTERIOR INSPECTION

AM/FM Radio & PA sys	
Passenger Seat Condition / secure	
All fasteners - Interior	
Side Windows / Latches / Lube	
Emerg X, latch, operation, buzzers, decals	

OUTSIDE WALK AROUND lights o

Exterior lights / Stepwell / Stop / Reverse	
Reflectors / Reflective tape	
Emergency doors / lube buzz sv & latch	
Wheel Chair Lift / lube / inspect / adjust	
W/S washer fluid / wiper arms & blades	
Door & compartment hinges	
Body damage	
Storage Comp / Clean / Dry / Cond	
Engine compartment / Doors / RE	
Batteries / water / clean / cables / tray	
Stop arms visual	
Electrical panels / wires, fuses, breakers, etc	
Child Check Monitor	

RAISE BUS ON HOIST

Step well & light wiring	
Belts, hoses & clamps	
Fluid leaks	
Wiring & cables (power and ground)	
Starter, junctions, clean & tight	
Steering gear, linkages, tie rod ends	
Front axle, springs, pins, bags, valves, shocks & brackets, etc.	
Front brake lining / drums / rotors	
Front axle seals	
Front brake hoses, cans, slacks	
Brake adjustment	
Drive shafts, carriers, u-joints	
Visual air dryer, Oil?	
Air tanks, moisture or oil?	
Fuel tanks, lines and filters	
Differential oil level / vent	
Rear axle, springs, pins, bags, valves, shocks shock brackets, etc.	
Rear brake lining / drums / rotors	
Rear axle seals	
Rear brk hoses, cans, slacks, etc.	

Brake adjustment	
Exhaust system / Hangers, clamps, leaks	
Transmission / Leaks, wiring & vent	
Splash guards	
Wheels, lug nuts, hubs, hub oil level	
Lube all fittings and pivot points	
Tire pressure as per recommendation	
Tire tread depth min 6/32's Fr 4/32 Ft	

ENGINE COMPARTMENT / FLUIDS

Motor oil level	
Hydraulic / Steering oil level	
Coolant level / radiator & bottle	
Radiators / clean / condition	
Coolant test / FH _____ Freeze Pt _____	
Molybdate PPM _____ Nitrite _____	
Fluid leaks / Fuel / Coolant / Oil / Hyd-PS	
Air filter / mander, ducts, clamps (comp inlet)	
Heater valves on - YES NO	
Fan & Fan Clutch / wiring, air hoses, etc	
Bolts and brackets	
Wiring & connectors	
Compartment light	
Belts, hoses, clamps	
Alternator wiring / mounts	
Belt tensioner / Pulley alignment	
Aft air cooler / hoses / clamps	
Shutters	
Compartment cover seal	
Engine cleanliness	

FINISH UP DETAILS

Service sticker	
Inspection sticker, OK?	
Other PM's due?	
Check and clear diagnostic codes	
Clean up & wipe off	
Electronic Work Order	

PM-B CHECKLIST (lube, oil & filters) (includes PM-A above)

Drain motor oil if required.		Change required oil filters		Change coolant filter	
Sample motor oil		Change required fuel filters		Fuel/Oil additive	

PM-C CHECKLIST (Annual, includes a PM-A)

Replace air filter		Chg hydraulic / P/S oil & filters		Battery cables / grounds, remove, clean, coat	
Change trans fluid and filters		Rebuild air dryer			
Change rear differential oil		Batteries, clean & test			

NOTES:

Mechanic Signature _____

Date _____

TAB 2- Vendor History

SCU Bus Lines has been in business since 2013.

Attached

- Three References
- List of Current Customers, 247
- Current State Vehicle Inspection Reports

KNOX COUNTY SCHOOLS

UNIVERSITY OF TENNESSEE TOWER

Department of Transportation



April 11, 2023

To Whom It May Concern,

SCU Bus Lines has been a contractor in good standing with Knox County Schools since 2013. They currently operate thirteen buses for us and I am happy to say they provide quality service to the students and families of Knox County.

The employees of SCU Bus Lines are professional, address problems in a timely manner, and their scores are consistently high on our contractor evaluation metrics. SCU has also been willing to step up and help when asked and perform additional services when requested.

I would have no trepidation in expanding the number of bus routes they operate for us in the future.

Should you have further questions, you're welcome to reach me at (865) 594-1550.

Best regards,

A handwritten signature in black ink, appearing to read "Ryan Dillingham".

Ryan Dillingham

Director of Transportation

Knox County Schools



CITY OF KNOXVILLE

Public Service Department
Chad Weth
Director

April 20, 2023

To Whom It May Concern:

City of Knoxville Parks and Recreation has used SCU Bus Lines for the past 6 years for all of its bus transportation needs. During the summer, Parks and Recreation holds a 7 week camp for students ages kindergarten through 6th grade. The camp averages about 700 kids per week. During those 7 weeks of camp, three (3) weekly field trips are scheduled for all 10 community centers that host the camp. SCU provides transportation for most of those trips (as we have four 21 passenger buses ourselves). Some of those field trips require up to 10 SCU buses per day.

Parks and Recreation also uses SCU throughout the school year for field trips for its after school program, Halloween festival, Christmas Secret Santa event, to name a few.

Parks and Recreation is very pleased with the service provided by SCU Bus Lines. Scheduling buses with them is easy and they are very accommodating to provide for all of our transportation needs. They are always on time with their buses, quick to adapt to our last minute changes and overall, very easy to work with.

I personally worked with Marvin and Stephen during the 5 years I was with Parks and Recreation. I highly recommend them for any transportation needs. They are professional, accommodating and a great transportation company.

Should you need anything further, I will be happy to assist. I can be reached at (865) 215-6024.

Sincerely,

A handwritten signature in cursive script that reads "Melanie Overall".

Melanie Overall
Administrative Technician



Powell Middle School

3329 W. Emory Road

Powell, TN 37849

Telephone 938-9008 Fax 947-4357

April 10, 2023

To Whom It May Concern:

I would like to describe my experiences with SCU bus lines on behalf of Powell Middle School.

I first met Stephen and Marvin about 8 years ago when they began driving the SCU school bus routes for Powell Middle. I was the administrator in the bus lanes assisting with student dismissal and was able to get to know them both and their bus drivers. My first impression was how personable they both were and how they really cared for drivers and student safety.

First, as the administrator in charge of Bus Evacuation drills, SCU bus drivers have been consistently the only drivers who know exactly what to do when I go out to conduct the evacuations. Several other contractors expect me to explain to the students how the evacuation is conducted. One of the SCU drivers had an imminent situation with one of our students a year ago. The driver stayed calm, contacted the appropriate emergency personnel, and was able to assist the unconscious student until emergency personnel arrived. SCU drivers are obviously actively trained and know what to do in the case of emergency.

Secondly, SCU cameras have consistently worked and now SCU has upgraded to the 360 cameras which provide the best views on the buses. This enables us, as administrators, to see the students from just about every angle. If a seat is ripped, vandalized, or damaged, I have been able to determine if the student is a middle or high school student, assign restitution, and allow for appropriate discipline, thanks to the cameras. I wish all companies installed these!

Over the next several years, Stephen began buying new buses and I can say they are the cleanest and most well-kept buses out of all the other companies that service Powell Middle. One specific detail I always notice are how clean the tires and wheels are of every bus we use. This is something that I do not see with any other contractor, but it is very clear, SCU takes pride in their work and appearance. In addition, SCU buses are very rarely off schedule, unless there is a major traffic issue. The buses do not have mechanical issues either, which I am not able to say about a couple of our other contractors.

Finally, SCU has always been the most helpful, dependable, and extremely accommodating for Powell Middle. They have even helped obtain transportation for our special needs students on an upcoming fieldtrip. Powell Middle uses SCU anytime we need buses for fieldtrips or athletic events. They do have the majority of our regular bus routes at Powell Middle as well. You cannot go wrong using anything related to SCU bus company.

Our school and community are both very appreciative, grateful, and fortunate to have the SCU company service, with Stephen and Marvin, at Powell Middle School. If you have any questions, please feel free to contact me at ginnysmith@knoxschools.org or 865-938-9008.

Sincerely,

Ginny Powers

Assistant Principal

Dr. Beth Ingram, Executive Principal
Ginny Powers, Assistant Administrator
Glen Price, Assistant Administrator



List of Clients

24-0114 Exhibit 1

Client ID ▲	Surname	Initi...	Title	Company	Address 1	Address 2	City	State	Zip Code	Client Type
HVABB	Cahak		Mr	Hardin Valley Middle School				TN		
A1Learning	Emerson		Mr	A1 Learning Connections	8915 Farne Island Blvd		Knoxville	TN	37923	
ACHSBand	Larmoyeux		Mr	Anderson County High Sc...	130 Maverick Circle		Clinton	TN	37716	
Adventure	Hall		Ms	Adventure Amputee Camp				TN		
AEMAYS	Antonio Mays		Mr	Austin East High School	2800 Martin Luther Kin...		Knoxville	TN	37914	
Alliance	Newell		Ms	Alliance Soccer Club	2809 Ball Camp Byingt...		Knoxville	TN	37931	
AllRoad	Fleming		Mr					TN		
AlphaChiOm	Coffman		Ms	Alpha Chi Omega				TN	37919	
AlphaOmicr	Portilla		Ms	Alpha Omicron Pi			Knoxville	TN		
AndersonCC	Stapleton		Ms	The Anderson County Cha...	245 N Main St		Clinton	TN	37716	
AndersonYL	Cox		Ms	Young Life Anderson County	PO Box 4562		Oak Ridge	TN	37831	
AndreaG	Gruidl		Ms	Concord Christian School	11704 Kingston Pike #3...		Knoxville	TN	37934	
ANGBradley	Jackson		Mr	Army National Guard			Knoxville	TN	37849	
Annette	Brennan		Ms					TN		
AnnorAcad	UpChurch		Ms	Annor Academy of Knoxv...	724 Foxvue Rd SW		Knoxville	TN	37922	
AprilW	Woods		Ms	Cocke County House Sch...				TN	37821	
Arrow	Gates		Mr	Arrow Stage Lines	3601 Manchester Traffi...		Kansas City	TN	64129	
ASAP	Meade		Ms	ASAP of Aderson	131 S. Charles G. Seiv...		Clinton	TN	37716	
AshleyW	Williams		Ms	Lets Get Formal, LLC				TN	37849	
ASSU	Esubneh		Ms	Childrens's Defense Fund	840 First St NE	Suite 300	Washington	DC	20002	
ASTravel	McVay		Ms	Adventure Student Travel	18221 Salem Trail		Kirksville	MO	63501	
Atomic	Baker		Mr	Atomic Rowing	697 Melton Lake Dr		Oak Ridge	TN	37830	
AWerner	Werner		Ms	Gibbs Middle School	7625 Tazewell Pike		Corryton	TN	37721	
BallintoyS	Ballintoy		Mr	St. Stephen's Episcopal C...	212 N Tulane Ave			TN	37830	
BB	Bethburnette		Ms	Karns High School		2710 Byington Sol...	Knoxville	TN	37931	
Beaumont	Holderness		Ms	Beaumont Magnet Academy	1211 Beaumont Ave		Knoxville	TN	37921	
BeaumontG	Green		Ms	Beaumont Magnet Academy	1211 Beaumont Ave		Knoxville	TN	37921	
BeaumontNC	Choate		Ms	Beaumont Magnet Academy	1211 Beaumont Ave		Knoxville	TN	37921	
BeaumontSJ	Johnson		Ms	Beaumont Magnet Academy	1211 Beaumont Ave		Knoxville	TN	37921	
BeaumontTa	Taylor		Ms	Beaumont Magnet Academy			Knoxville	TN		
BeaverDam	Green		Ms	Beaver Dam Baptist Church			Knoxville	TN	37938	
BenjaminB	Brewer		Mr	Jefferson Middle School	200 Fairbanks Rd		Oak Ridge	TN	37830	
BHSoftbal	Boles		Mr	Bearden High School	8352 Kingston Pike		Knoxville	TN	37919	
BigDaddy	Delino		Mr	BigDaddyFormals				TN		

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Client ID ▲	Surname	Initi...	Title	Company	Address 1	Address 2	City	State	Zip Code	Client Type
BMoffett	Moffett		Mr	Bucket List Tours			Harrodsburg	KY		
Bolton	Bolton		Mr		8800 Westland Dr		Knoxville	TN	37923	
BookFulton	Swinson		Mrs	Fulton High School	2509 N Broadway		Knoxville	TN	37917	
BookKnight	Knight		Ms	Powell High School	2136 W Emory Rd		Powell	TN	37849	
BoyScouts	Whitt		Ms	Boys Scouts of America O...				TN		
BrandiAsh	Ash		Ms	Lawrence County Youth F...				TN	41230	
Brewedeven	Marino		Ms	Brewed Events			Knoxville	TN		
BrianS			Mr	Tennessee Geographic Alli...		239 Jamestowne Bl...	Farragut	TN	37934	
BrianSmith	Smith		Mr	Jefferson Middle School	200 Fairbanks Rd		Oak Ridge	TN	37830	
Brickey	Alley		Ms	Brickey McCloud Element...	1810 Dry Gap Pike, Kn...		Knoxville	TN	37918	
BrittanyK	Kramer		Ms					TN	37849	
Burris	Burris		Mr					TN	37918	
BusCharter	Perez		Mr	USA Bus Charter	2780 South Jones Blvd	Suite 200-3247	Las Vegas	NV	89146	
CAK	Williams		Ms	Christian Academy of Kno...	529 Academy Way		Knoxville	TN	37923	
CampbellCo	Price		Mr	Campbell County High Sc...	150 Cougar Ln		Jacksboro	TN	37757	
CastletonF	Williams		Ms	Castleton Farms	150 Cedar Grove Road		Loudon	TN	37774	
CatholicHS			Ms	Knoxville Catholic High Sc...	9245 Fox Lonas Rd		Knoxville	TN	37923	
CBeardenBa	Perkins		Ms	Central Bearden Baptist	6300 Deane Hill Drive		Knoxville	TN	37919	
CCCHSMill	Miller		Mr	Cumberland County High ...	660 Stanley St		Crossville	TN	38555	
CCGearUP	Bane		Ms	Campbell County High Sc...	150 Cougar Lane		Jacksboro	TN	37757	
CCHSrotc	Lester		Mr	Campbell County JROTC	150 Cougar Ln		Jacksboro	TN	37757	
CedarGrove	Hooks		Ms	Cedar Grove Missionary B...	9711 Cedar Grove Chu...		Powell	TN	37849	
CenHSCheer	Lawson		Ms	Central High School	5321 Jacksboro Pike		Knoxville	TN	37918	
CentralHS	Taylor		Ms	Central High School	5321 Jacksboro Pike		Knoxville	TN	37918	
CentrumTra	Wieckowski		Mr					TN		
Chariots	Seaton		Mr	Chariots of Hire	2431 East General Avia...		Alcoa	TN	37701	
CharterUp				CharterUp				TN	37849	
ChartofAm	Johnston		Mr	Charters of America				TN		
CHCAK	Harpending		Ms	Christian Academy of Kno...	11549 Synder Rd		Knoxville	TN	37932	
ChiOmega	Glass		Ms	Chi Omega	1525 White Ave		Knoxville	TN	37916	
Chrstberry	Murray		Ms	Christenberry Elementary ...	927 Oglewood ave		Knoxville	TN	37917	
CHSAFJROTC				Clinton High School	425 Dragon Dr		Clinton	TN	37716	
CHSHankins	Hankins		Mr	Central High School	5321 Jacksboro Pike		Knoxville	TN	37918	
ChurchRutl	Bales		Mr	The Church at Rutledge	220 Robins Rd		Rutledge	TN	37861	

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Client ID ▲	Surname	Initi...	Title	Company	Address 1	Address 2	City	State	Zip Code	Client Type
CindyW	Webber		Ms	Kings Academy	202 Smothers Rd		Seymour	TN	37865	
ClintonMSL	Loveday		Ms	Clinton Middle School	110 N Hicks St		Clinton	TN	37716	
CoachAmeri	Khalil		Mr					TN		
CockeHS	Vick		Dr	Cocke Co High School	216 Hendrick Dr		Newport	TN	37821	
CocoD	Dowling		Ms	Charter Up				TN	37917	
CodyParker	Parker		Mr	Jacksboro Middle School	150 Eagle Cir		Jacksboro	TN	37757	
Coggins	Coggins		Mrs	KNM/TLC				TN		
Colonial	Oliver		Ms	Colonial Connections, Inc	1001 A Richmond Rd		Williamsburg	VA	23185	
Colonialbr	Oliver		Ms	Norris Middle School	5 Norris Square		Norris	TN	37828	
ConcordCS	Daws		Ms	Concord Christian School	11704 Kingston Pike		Knoxville	TN	37934	
Connect	Ahrens		Ms	Connect Better Business Co	P.O. Box 1638		Washington	DC	20041	
CorbinHS	Wilson		Mr	Corbin High School	1901 Snyder St		Corbin	KY	40701	
CS	CristSimpson		Ms	Powell Middle School		3329 W Emory Rd.	Powell	TN	37849	
Cumberland	Parks		Ms	The University of the Cum...	6178 College Station Dr		Williamsburg	KY	40769	
Dauster	Dauster		Mr	Army National Guard				TN		
DavidW	Whaley		Mr	Kings Academy	202 Smothers Rd		Seymour	TN	37865	
DenKraist	Kraist		Mr	Busmanity	42 Broadway		New York	NY	10004	
Diamond	Gettel		Mr	Diamond Tours	13100 Westlinks Terrac...		Fort Myers	TN	33913	
DiamondTou	McCutcheon		Ms	Diamon Tours Inc				TN		
DwinitaL	Loveday		Ms	Tennessee State Bank				TN	37917	
EastKnoxZL	Lawson		Mr	East Knox Elementary				TN		
EKCE	Armstrong		Ms	East Knox County Elemen...	9300 Rutledge Pike		Mascot	TN	37806	
ElizaRow	Rowcliffe		Ms					TN		
ElliottS	Elliot		Ms	Ace of Greater Knoxville				TN	37912	
EmeraldYou	Swint		Mr	Emerald Youth			Knoxville	TN		
EmilyKeefe	Keefe		Ms	High Point Ground		12700 Park Central...	Dallas	TX	75251	
EricaCasey	Casey		Ms	Tako Taco & Kaizen	235 W Depot Ave		Knoxville	TN	37917	
ERMS	Hall		Ms	EastRidge Middle School	6595 St Clair Rd		Whitesburg	TN	37891	
Escot	Ingram		Ms	Escot Bus Lines				TN	32824	
ESTES	Estes		Mr	Estes Bus Service Inc	144 Mankin Lane		Woodbury	TN	37190	
Fairview	King		Mr	Fairview Knox Church	7424 Fairview Rd		Corryton	TN	37721	
FarrBurris	Burris		Mr	Farragut High School			Knoxville	TN		
FFCChurch	Wakefield		Mrs	Freedom Fellowship Chri...	(Brickey)			TN		
FHS	Seidler		Ms	Fulton High School	2509 N Broadway, Kno...		Knoxville	TN	37917	

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Client ID ▲	Surname	Initi...	Title	Company	Address 1	Address 2	City	State	Zip Code	Client Type
FHSAC	Zimmerman		Mr	Fulton High School	2509 North Broadway		Knoxville	TN	37917	School
FHSBasketb	Black		Mr	Fulton High School	2509 N Broadway		Knoxville	TN	37917	
FHSBrooks	Brooks		Ms	Fulton High School	2509 N Broadway		Knoxville	TN	37917	
FHSCosmo	Ashley		Ms		2509 N Broadway		Knoxville	TN	37917	
FHSfootbal	McMillan		Mr	Fulton High School	2509 N Broadway		Knoxville	TN	37917	
FHSGBB	Cooper		Mr	Fulton High Scholl - Girls BB	2509 N Broadway		Knoxville	TN	37917	
FHSGirlSoc	Neagles		Ms	Fulton High School				TN		
FHSKennard	Kennard		Ms	Fulton High School	2509 N. Broadway Ave		knoxville	TN	37917	
FHSMoore	Moore		Ms	Fulton High School				TN		
FHSOnNeill	OnNeill		Mr	Fulton High School				TN		
FOTSMOKIES	Nadasen		Mr	Great Smoky Mountains NP				TN		
FranLath			Ms	Webb High School ALC		9800 Webb School ...	knoxville	TN	37923	
FultonBand	King		Mr	Fulton High School Band				TN		
FultonBook	Swinson		Ms	Fulton High School NJRO...	2509 N Broadway		Knoxville	TN	37917	
FultonCait	Seidler		Ms	Fulton High School	2509 N Broadway		Knoxville	TN	37917	
FultonCTE	Andrist		Mr	Fulton High School	2509 N Broadway		Knoxville	TN	37917	
FultonFB	McMillian		Mr	Fulton High School	2509 N Broadway		Knoxville	TN	37917	
FultonHS	Barbeau		Ms	Fulton High School	2509 N Broadway		Knoxville	TN	37917	
FultonHSen	Kennard		Ms	Fulton High School	2509 N Broadway			TN	37917	
FultonSocc	Clow		Mr	Fulton High School	2509 N Broadway		Knoxville	TN	37917	
FUMMorris	Stapleton		Mr	First United Methodist Chu...			Morristown	TN		
Fuse	Beasley		Ms	Fuse Technologies				TN	37849	
FuseWeeks	Weeks		Ms	Fuse Technologies				TN		
GabrielS	Surovey		Mr	Halls High School	4321 E Emory Rd		Knoxville	TN	37938	
GAC	Darpa		Mr	Great American Charters				TN		
GAC1	Saburro		Mr	Great American Charters				TN		
Gateway	Morrisette		Ms	Gateway Music Festivals ...	P.O. Box 1165		Monticello	MN	55362	
GCA	Long		Mr	Grace Christian Academy	5914 Beaver Ridge Rd		Knoxville	TN	37931	
GibbsHBand	Bates		Mr	Gibbs High School	7628 Tazewell Pike		Corryton	TN	37721	
GibbsMSBee	Beeler		Mr	Gibbs Middle School	7625 Tazewell Pike		Corryton	TN	37721	
GibbsMSDow	Downs		Ms	Gibbs Middle School	7625 Tazewell Pike		Corryton	TN	37721	
Gina	Lamont		Ms	352nd Civil Affairs Comma...				TN	37849	
GinaCarney	Carney		Ms					TN	37918	
GingerHynd	Hynds		Ms	Knox County Schools			Knoxville	TN		

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Client ID ▲	Surname	Initi...	Title	Company	Address 1	Address 2	City	State	Zip Code	Client Type
GMA	Morris		Ms	Green Magnet Academy	801 Lula Powell Dr		Knoxville	TN	37915	
GMSChorus	Werner		Ms	Gibbs Middle School	7625 Tazewell Pike		Corryton	TN	37721	
GPHSBrack	Brackins		Ms	Gatlinburg-Pittman High S...	150 Proffitt Rd		Gatlinburg	TN	37738	
GrantCates	Cates		Mr		1812 Fraternity Park Dr		Knoxville	TN	37916	
Graves	Graves		Mr		76			TN	37849	
GREATSMTN	Roth		Ms	Great Smoky Mtns Institut...	9275 Tremont Road		Townsend	TN	37882	
GreenMgnt	Morris		Mr	Green Magnet Academy				TN	37918	
GreshMSSto	Stover		Ms	Gresham Middle School			Knoxville	TN	37919	
GrtKnxDerm	McDaniel		Ms	Greater Knoxville Dermato...	7730 Dannaher Drive		Powell	TN	37849	
Grubbs	Grubbs		Mrs					TN		
Hacker	Hacker		Mrs					TN		
haleigh	Bennett-Heffinger		Mr	Fort Liberty Cadet CMD GP				TN		
HaleyFarm	Libby		Mr	Haley Farm Children's Def...	1000 Alex Haley Lane		Clinton	TN	37716	
HallHSSocc	Burnett		Ms	Halls High School	4321 E Emory Rd		Knoxville	TN	37938	
Hallsburne	Burnett		Mr	Halls High School	4321 E Emory Rd		Knoxville	TN	37918	
HallsHS	Gentry		Mr	Halls High School	4321 E Emory Rd		Knoxville	TN	37938	
HallsHSBan	Baumgardner		Mr	Halls High School	4321 E Emory Rd		Knoxville	TN	37938	
HallsHSCos	Woods		Ms	Halls High School	4321 E Emory Rd		Knoxville	TN	37938	
HallsHShel	Helton		Ms	Halls High School	5321 E Emory Road		Knoxville	TN	37938	
HallsMS	Wilson		Ms	Halls Middle School	4317 E Emory Rd		Knoxville	TN	37938	
HallsRobo				Halls High School	4321 E Emory Rd		Knoxville	TN	37938	
HHRA	Stanford		Ms	His Hands Reaching Acad...	134 Offutt Rd		Clinton	TN	37716	
HSHelt	Helt		Ms	Halls High School	Emory Rd		Knoxville	TN	37938	
HHSMoles	Moles		Ms	Halls High School	4321 E Emory Road			TN	37938	
HIFI	Uy		Ms	HIFI Travel	311 W Superior St Suit...		Chicago	IL	60654	
HuntsMS	Duncan		Ms	Huntsville Middle School	3101 Baker Hwy		Huntsville	TN	37756	
HVADick	Dick		Ms	Hardin Valley Academy			Knoxville	TN	37849	
HVAFootbal	Miner		Mr		11345 Hardin Valley Rd		Knoxville	TN	37932	
HVASusan	Whitinger		Ms	Hardin Valley Middle School				TN	37918	
IHS	Dietericht		Mr	Independence High School				TN		
Immanuel	Hurst		Ms	Immanuel Baptist Church	720 Browning Acres Ro...		Corbin	KY	40701	
JackSnider	Snider		Mr	Halls Middle School	4317 E Emory Rd		Knoxville	TN	37938	
JakeH	Honeycutt		Mr	Beaver Dam Baptist Church	4328 Emory Rd		Knoxville	TN	37938	
Jameson	Bunch		Mr	Jameson				TN		

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Client ID ▲	Surname	Initi...	Title	Company	Address 1	Address 2	City	State	Zip Code	Client Type
Jaqk	Kendricks		Ms					TN		
JeffMS	Mayes		Ms	Jefferson Middle School	200 Fairbanks Rd		Oak Ridge	TN	37830	
JeffMS1	Wilson		Ms	Jefferson Middle School			Oak Ridgw	TN	38730	
Jellico	Reynolds		Mr	Jellico High School	141 High School Lane		Jellico	TN	37762	
JesseDT	JesseSarmiento		Mr	Diamond Tours				TN		
JMSBrewer	Brewer		Mr	Jefferson Middle School	200 Fairbanks Rd		Oak Ridge	TN	37830	
Joy	Bonamarte		Ms	Oak Ridge High School			Oak Ridge	TN	37830	
Justinm			Mr	Halls High School		4321 E. Emory Rd.	Knoxville	TN	37938	
KappaSig	O'Connell		Mr					TN		
Karn	Walker		Ms	Knox Area Rescue Ministri...	P.O. Box 3310		Knoxville	TN	37927	
Karns6th	Gerhardt	R	Mr	Karns Middle School	2925 Gray Hendrix Rd		Knoxville	TN	37931	
KarnsEMS	Farinato		Ms	Karns Elementary School	8108 Beaver Ridge Rd		Knoxville	TN	37931	
KarnsHS Bu	Burnette		Mrs	Karns High School				TN		
KarnsHSRho	Rhoden		Ms	Karns High School	2710 Byington Solway Rd		Knoxville	TN	37931	
KarnsMS	Story		Ms		2925 Gray Hendrix Rd		Knoxville	TN	37931	
KaseyW	Williams		Ms	Military				TN	37849	
KCS	Parham		Ms	Knoxville Christian School	11549 Snyder Rd		Knoxville	TN	37932	
KelseyB	Bickel		Ms					TN	37917	
KelvinCash			Mr	Chariots Of Hire		2431 East General ...	Alcoa	TN	37701	
KHSPeters	Peters		Mr	Karns High School						
KingsCB	Newman		Mr	Kings Charter Bus USA				TN		
KJDS	Jolly		Ms	Stanford Eisenberg Knoxvi...	8042 Gleason Drive		Knoxville	TN	37919	
KK	Kimberlykennard		Ms	Fulton High School	2509 N Broadway		knoxville	TN	37917	
KMSArrow	Arrow		Ms	Karns Middle School	2925 Gray Hendrix Road		Knoxville	TN	37931	
KMSband	Bowling		Mr	Karns Middle School	2925 Gray Hendrix Rd,		Knoxville	TN	37931	
KMSchool				Karns Middle School			Knoxville	TN		
KMSDillon	Dillon		Ms	Karns Middle School				TN		
KMSHake	Hake		Ms	Karns Middle School	2925 Gray Hendrix Rd		Knoxville	TN	37931	
KMSLayton	Layton		Ms	Karns Middle School	2925 Gray Hendrix Rd		Knoxville	TN	37931	
KMSPopa	Popa		Ms	Karns High School	2710 Byington Solway Rd		Knoxville	TN	37931	
KMSRautio	Rautio		Ms	Karns Middle School	2925 Gray Hendrix Rd		Knoxville	TN	37931	
KMSRenfroe	Renfroe		Mr	Karns Middle School	2925 Gray Hendrix Rd		Knoxville	TN	37931	
KMSTrent	Trent		Ms	Karns Middle School	2925 Gray Hendrix Rd		Knoxville	TN	37931	
KMSWilliam	Williams		Ms	Karns Middle School	2925 Gray Hendrix Rd		Knoxville	TN	37931	

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Client ID ▲	Surname	Initi...	Title	Company	Address 1	Address 2	City	State	Zip Code	Client Type
KnoxBrew	Roskop		Mr	Knox Brew Tours	421 Union Ave		Knoxville	TN	37902	
KnoxBrewTo	Molidor		Mr	Knoxville Brew Tours				TN		
KnoxSki	Staton		Mr	Knoxville Ski Club			Knoxville	TN		
Kokaska	Kokaska		Ms					TN		
Kristinehi	Hill		Ms	Army Reserves				TN		
KristinN	Nanney		Ms	West High School	3300 Sutherland Ave		Knoxville	TN	37919	
KVA	Smith		Mr	Kelley Volunteer Academy	535 Chickamauga Ave		Knoxville	TN	37917	
LakeCityMS	Hopper		Mr	Lake City Middle School	1132 S Main St		Rocky Top	TN	37769	
LakeWayB	Butler		Ms	LakeWay Christian School	3720 Roy Messer Hwy		White Pine	TN	37890	
LakinLill			Ms	Waste Connections				TN		
LaurenHens	Hensley		Ms					TN	37922	
LenCityYL	Eubanks		Mr	Lenoir City Young Life				TN		
LeniorMS	Boyd		Ms	Lenior City Intermediate S...	2141 Harrison Ave		Lenior City	TN	37771	
LGFormal	Teorima		Ms	Let's Get Formal	251 East Maxwell St		Lexington	KY	40508	
Lindsey	Lindsey		Mr					TN		
LisaK	Kinsler		Ms	Great West Casualty Co	10100 Global Way		Knoxville	TN	37932	
LMUBriden	Bridenbaugh		Mr	Lincoln Memorial University	6965 Cumberland Gap ...		Harrogate	TN	37752	
LMUDel	Delph		Mr	LMU	6965 Cumberland Gap ...		Harrogate	TN	37752	
LWTrans			Ms	LW Transportation				TN	22405	
MalloryS	Sterling		Ms	Knox County STEM				TN	37917	
Manley	Howard		Ms	Manley Baptist Church	3603 Andrew Johnson ...		Morristown	TN	37814	
Manrod	Manrod		Ms					TN	37918	
MarcyF	Fawver		Ms	Gateway Mucis Festivals ...				TN	37830	
MarineFRG4	Raffin		Mr	Marine Corps Support Fac...				TN		
Martland	Martland		Mr	Matt Martland				TN		
MasterCraf	Warner		Ms	MasterCraft				TN		
MattLowe			Mr	Powell High School		2136 W Emory Rd.	knoxville	TN	37849	
maxbet	Johnson		Ms	Maxbet Casino Tours			Knoxville	TN	37918	
MaxBetCasi	Johnson		Ms	Max Bet Casino Tours				TN	37918	
McCallie	Romero		Mr	McCallie School of Chatta...	500 Dodds Ave		Chattanooga	TN	37404	
McClelland	McClelland		Mr	Johnsn University	7900 Johnson Dr		Knoxville	TN	37998	
MEHSBand	Tilley		Mr					TN		
Menn	Mennonite		Mr	Mennonite				TN	37849	
MichaelP4L			Mr	Price 4 Limo				TN	37849	

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Client ID ▲	Surname	Initi...	Title	Company	Address 1	Address 2	City	State	Zip Code	Client Type
MichelleA	Ayres		Ms	West High School	3300 Sutherland Ave		Knoxville	TN	37919	
Mithaiwala	Mithaiwala		Mr					TN		
MooreChri	Moore		Ms	Kincaid Cousins Day	2001 N Broadway		Knoxville	TN	27127	
MorganHite	Hite		Ms	Halls High School	4321 E Emory Rd		Knoxville	TN	37938	
MorrisEHS	Tilley		Mr	Morristown-East High Sch...	1 Hurricane Lane		Morristown	TN	37813	
MorrisHam	King	H	Mr	Morristown Hamblen	1 Hurricane Lane		Morristown	TN	37813	
Nakanawa	Perron		Ms	Camp Nakanawa	1804 Camp Nakanawa ...		Crossville	TN	38571	
NashYL	Mason		Ms	Young Life of Nashville	125 Antioch Pike		Nashville	TN	37211	
NWMS	Walls		Mr	Northwest Middle School	5301 Pleasant Ridge Rd		Knoxville	TN	37912	
NWMSLewis	Lewis		Ms	Northwest Middle School	5301 Pleasant Ridge TN		Knoxville	TN	37912	
OliverHS	Harper		Mr	Oliver Springs High School	317 Roane St		Oliver Springs	TN	37840	
Olympus	Mills		Mr	Olympus Car and Coach	2519 Mitchell St		Knoxville	TN	37917	
OneLife	Bradley		Mr	OneLife Church	3503 Emory Rd		Powell	TN	37849	
Orhs	Schoolcraft		Mr	Oak Ridge High School	140 Oak Ridge Turnpike		Oak Ridge	TN	37830	
ORHSDAVE	Kolodney		Mr	Oak Ridge High School	1450 Oak Ridge Turnpike		Oak Ridge	TN	37830	
ORHSMayes	Mayes		Ms	Oak Ridge High School	1450 Oak Ridge Turnpike		Oak Ridge	TN	37830	
ORHSMER	Hughey		Ms	Oak Ridge High School	1450 Oak Ridge Turnpike		Oak Ridge	TN	37830	
ORHSRobo	Buckner		Ms	Oak Ridge High School	1450 Oak Ridge Turnpike		Oak Ridge	TN	37830	
ORHSROTC	Nicholls		Mr	Oak Ridge High School	1450 Oak Ridge Turnpike		Oak Ridge	TN	37830	
ORSfootbal	Cummings		Mr	Oak Ridge High School Fo...	1450 Oak Ridge Turnpike		Oak Ridge	TN	37830	
ParksRec	Crutcher		Ms	Knoxville Parks and Recre...	5930 Lyons View Pike		Knoxville	TN	37919	
PartridgeL	Partridge		Mr	Marine Corps	150			TN		
PaulaDavis			Ms	Hillcrest Elementary		407 S. Liberty Hill ...	Morristown	TN	37813	
PCI	Priority Coach		Mr	Priority Coach, Inc	2628 Clinton Hwy		Powell	TN	37849	
PeaceGMBC	Crippen		Ms	Peace & Goodwill Mission...	1723 Washington Ave		Knoxville	TN	37921	
Peck	Peck		Mrs					TN		
PerryW	Wright		Mr	Air Force				TN		
PES	Cox		Ms	Powell Elementary School	1711 Spring St		Powell	TN	37849	
PHIDeltaTh	Prairie		Mr					TN		
PhiMu	Coffman		Ms	Phi Mu	2610 Ann Baker Furrow...		Knoxville	TN	37919	
PHSband	Smith		Mr	Powell High School	2136 W Emory Rd		Powell	TN	37849	
PHSBaseB	Warner		Mr	Powell High School			Powell	TN	37849	
PHSBB	Knight		Mrs	Powell High School	2136 W Emory Road		Powell	TN	37849	
PHSCH	Kennedy		Mr	Powell High School	2136 West Emory Rd		Powell	TN	37849	

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Client ID ▲	Surname	Initi...	Title	Company	Address 1	Address 2	City	State	Zip Code	Client Type
PHSChorus	Cagle		Mr	Powell High School	2136 W Emory Rd		Powell	TN	37849	
PHSDigital	Douglas		Ms	Powell High School	2136 W. Emory Rd		Powell	TN	37849	
PHSGSoccer	Knight		Ms	Powell High School	2136 W Emory Rd		Powell	TN	37849	
PHSMooney	Mooney		Ms	Powell High School	2136 W. Emory Rd		Powell	TN	37849	
PHSMorgan	Morgan		Mr	Powell High School				TN		
PHSRoach	Roach		Ms	Powell High School	2136 W Emory Rd		Powell	TN	37849	
PHSSmoker	Smoker		Mr	Powell High School				TN		
PHSVictori	Weinhandl		Ms	Powell High School	2136 W Emory Rd		Powell	TN	37849	
PiBetaPhi	Harris		Ms	Pi Beta Phi	3006 Sorority Village		Knoxville	TN	37916	
PineKnot	Harden		Ms	Transcor, Inc	9310 Old Kings Rd S St...		Jacksonville	FL	32257	
Pinnacle	Holloway		Ms	Pinnacle Financial Partners	1111 Northshore Dr Suit...		Knoxville	TN	37919	
PleasantVi	Reynolds		Mr	Pleasant View Baptist Chu...	292 Pleasant View Loop		Clinton	TN	37716	
PleasView	Reynolds		Mr	Pleasant View Baptist Chu...	292 Pleasant View Loop		Clinton	TN	37716	
PMS	Davis		Mr	Powell Middle School				TN	37849	
PMSchool	McGee		Ms	Powell Middle School	3329 W Emory Road		Powell	TN	37849	
PMSEdwards	Edwards		Ms	Powell Middle School	3329 W Emory Rd		Powell	TN	37849	
PMSFiorell	Fiorella		Ms	Powell Middle School	3329 W Emory Rd		Powell	TN	37849	
PMSGuy	Ballinger		Mr	Powell Middle School	3329 W Emory Rd		Powell	TN	37849	
PMSHero	Hero		Mr	Powell Middle School	3329 W Emory Rd		Powell	TN	37849	
PMSHogan	Hogan		Mr	Powell Middle School	3329 W Emory Rd		Powell	TN	37849	
PMSMagee	Magee		Ms	Powell Middle School				TN		
PMSPrice	Price		Mr	Powell Middle School	3329 W. Emory Rd		Powell	TN	37849	
PMSTOI	Howard		Ms	Powell Middle School	3329 W Emory Rd		Powell	TN	37849	
PMSTuyen	Tran		Ms	Powell Middle School	3329 W Emory Rd		Powell	TN	37849	
PMSZitelli	Zitelli		Ms	Powell Middle School	3329 W Emory Rd		Powell	TN	37849	
Price4Limo	Price4Limo		Mr	Price4Limo			West Palm Be...	FL	33467	
Priority	Coach		Mr	Priority Coach	2628 Clinton Hwy		Powell	TN	37849	
Rally/OurB	Gangwar		Mr	Rally/OurBus	79 Madison Ave 8th Floor		New York	NY	10016	
Redemption	Smith		Ms	Redemption School of Wo...	8109 Sharp Rd		Powell	TN	37849	
RedemptPC	Childers		Ms	Redemption Point Church	3831 Ooltewah Ringgol...		Ooltewah	TN	37363	
Rigo	Baltazar		Mr					TN	37938	
RigoB	Baltazar		Mr					TN	37849	
Riverview	Love		Ms	Riverview Baptist Church	410 Old Blacksberry Lane		Clinton	TN	37716	
RoadRunner	Rulapaugh		Mr	Road Runner Charters	902 Dora St		Seymour	TN	37865	

List of Clients

24-0114 Exhibit 1

Client ID ▲	Surname	Initi...	Title	Company	Address 1	Address 2	City	State	Zip Code	Client Type
RobertsLiv	Livesay		Mr	Oak Ridge High School	1450 Oak Ridge Turnpike		Oak Ridge	TN	37830	
RobertsMS	Mayes		Mr	Robertsville Middle School	245 Robertsville Rd		Oak Ridge	TN	37830	
RobertsMS1	Burnette		Mrs	Robertsville Middle School	245 Robertsville Road		Oak Ridge	TN	37830	
RobertsMS2	Downs		Ms	Robertsville Middle School	245 Robertsville Road		Oak Ridge	TN	37830	
RobertVick	Vick		Dr	Cocke County High School	216 Hedrick Dr		Newport	TN	37821	
RonDay	Day		Mr	The Salvation Army	409 N. Broadway		Knoxville	TN	37917	
Roshni	Roshni		Mr					TN		
RyanB			Mr	Northwest Middle School		5301 Pleasant Ridg...	Knoxville	TN	37912	
RyanCMA	Ryandill		Mr	Career Magnet Academy		7171 Strawberry Pl...	knoxville	TN	37914	
Sandler	Sandler		Mr					TN		
SavannahAsh	Ash		Ms					TN	37763	
scu	Underwood		Mr					TN		
SDHSBerk	Berkley		Ms	South Doyle High School	2020 Tipton Station Rd		Knoxville	TN	37920	
SDoyleMS	Williams		Ms	South Doyle Middle School	3900 Decatur Dr		Knoxville	TN	37920	
SecondHarv	Blondell		Mr	Second Harvest Food Bank	136 Harvest Lane		Maryville	TN	37801	
SeniorCBS	Brooks		Ms	Senior Citizens of Bean St...				TN		
SeniorSain	Perry		Ms	Senior Saints Ministry				TN		
seniorvlew	wood		Ms					TN		
SeqEwell	Ewell		Ms		Sequoyah Hills Presbyt...	3700 Keowee Aven...	Knoxville	TN	37919	
SH	SherryHill		Ms	Mt. Zion Baptist Church		195 Wilberforce Ave	Oak Ridge	TN	37830	
SherylConn	Connelly		Ms	Standord Eisenberg Knox...	8042 Gleason Dr		Knoxville	TN	37919	
SHSSnyder	Snyder		Mr	Science Hill High School	1509 John Exum Pkwy		Johnson City	TN	37604	
Sigma Nu	Muniz		Mr	Sigma Nu	1824 Fraternity Park		Knoxville	TN	37916	
ski/outtin	Vaccaro		Ms				Knoxville	TN	37918	
SonsTo	Keller		Mr	Sons Tours, Inc	2805 Peachtree Industr...		Duluth	GA	30097	
SouthMolly	Marks		Ms	Southside School	1224 Murfreesboro Rd		Lebannon	TN	37090	
SpenceMill	Milligan		Mr	Air National Guard Band o...				TN		
StaciMor	Morales		Ms	Army Reserves				TN		
STEMSterli	Sterling		Ms	STEM Knox County Schools				TN		
StevSTBa	Whitaker		Mr	Stevens Street Baptist Ch...	327 W Stevens St		Cookeville	TN	38501	
ststephen	Hogg		TO	St Stephen's Episcopal Ch...	212 N Tulane Ave		Oak Ridge	TN	37983-0	
Superior	Wachowski		Ms	Superior Travel and Tour	411 Walnut St #16919		Green Cove S...	FL	32043	
SusanDarby	Darby		Ms	The Episcopal School of K...	950 Episcopal School ...		Knoxville	TN	37932	
SusanM	Martin		Ms	Powell High School	2136 W Emory Rd		Powell	TN	37849	

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List of Clients

24-0114 Exhibit 1

Client ID ▲	Surname	Initi...	Title	Company	Address 1	Address 2	City	State	Zip Code	Client Type
SUTK	Sutkaytis		Mr					TN		
SweetHS	Slover		Mr	Sweetwater High School	414 S High St		Sweetwater	TN	37874	
TheShowMov	Alewine		Mr	The Show Mover	P.O. Bix 1053		York	SC	29745	
TimPowell	Powell		Mr	L&N Stem Academy			Knoxville	TN	37902	
TimWard	Ward		Mr	Church Street United Meth...	900 Henley St		Knoxville	TN	37902	
TMS	Rogers		Mr	TMS				TN	37912	
TourPro	Davis		Mr	Tour Pros	P.O.Box 22601		Knoxville	TN	37933	
UnionCO	Brown		Mr	Union County High School	150 Main St		Maynardville	TN	37807	
usacoach	Ropas		Mr	USA Coach Buses				TN		
UStravels	Phillips		Mr				Powell	TN	37849	
UTLacross	Gates		Mr	The University of Tennessee			Knoxville	TN	37912	
utrugby	Harris		Mr	Ut of Knoxville				TN		
VeronicaS	Scott		Ms	Loudon County Senior Ce...				TN		
WartburgCM	Frasier	M	Mr	Wartburg Central Middle S...	146 Liberty Rd		Wartburg	TN	37887	
Webb	Roberts		Mrs	Webb School of Knoxville	9800 Webb School Lane		Knoxville	TN	37923	School
WebbLatham	Latham		Ms	Webb School of Knoxville	9800 Webb School Lane		Knoxville	TN	37923	
WebbLeah	Roberts		Ms	Webb Upper School	9800 Webb School Lane		Knoxville	TN	37923	
WebbRobo	Callaway		Mr	Webb School of Knoxville	9800 Webb School Lane		Knoxville	TN	37923	
WebbShaney	Brown		Mr	Webb School of Knoxville	9800 Webb School Lane		Knoxville	TN	37923	
WebbShores	Shores		Ms	Webb School of Knoxville	9800 Webb Lane		Knoxville	TN	37923	
WestHRoper	Dalton		Ms	West High School				TN		
WestHS	Krebs		Mr	West High School	3300 Sutherland Ave		Knoxville	TN	37919	
WestHS2	Castro		Mr	West High School	3300 Sutherland Ave		Knoxville	TN	37919	
WestHS3	Townsend		Ms	West High School	3300 Sutherland Ave		Knoxville	TN	37919	
WestHSLabe	LaBello		Mr	West High School	3300 Sutherland Ave		Knoxville	TN	37919	
WestHSMyer	Myers		Mr	West High School				TN		
WestHSSocc	Kim		Mr	West High School	3300 Sutherland Ave		Knoxville	TN	37919	
Whitwell	Ashworth		Ms	Whitwell High School	200 Tiger Trl		Whitwell	TN	37397	
WHSBase	Bounds		Mr	West High School	3300 Sutherland Ave		Knoxville	TN	37919	
WHSChorus	Carpenter		Mr	West High School	3300 Sutherland Ave		Knoxville	TN	37919	
WHSFoster	Foster		Mr	West High School	3300 Sutherland Ave		Knoxville	TN	37919	
WHSRaymond	Raymond		Mr	West High School	3300 Sutherland Ave		Knoxville	TN	37919	
WHSsoftbal	Humphreys		Mr	West High School	3300 Sutherland Ave		Knoxville	TN	37919	
WHSWLacros	Chesney		Ms	West High School	3300 Southerland Ave		Knoxville	TN	37919	

List of Clients

24-0114 Exhibit 1

Client ID ▲	Surname	Initi...	Title	Company	Address 1	Address 2	City	State	Zip Code	Client Type
WilliamRob	Roberts		Mr	Powell High School	2136 W. Emory Rd		Powell	TN	37849	
WLS			Ms	Webb Lower School		9800 Webb School ...	knoxville	TN	37923	
WMPresbyte	Adamick		Ms	Westminister Presbyterian...	6500 Northshore Dr		Knoxville	TN	37919	
WS	Cammarano		Mr	White Star Travel	26 E Lancaster Ave		Reading	PA	19607	
WSMSBB	Wheeling		Mr	Whittle Springs Middle Sc...	2700 White Oak Ln		Knoxville	TN	37917	
WSMSSmith	Smith		Mr	Whittle Springs Middle Sc...	2700 White Oak Lane		Knoxville	TN	37917	School
WVM	Thompson		Mr	West Valley Middle	9118 George Williams Rd		Knoxville	TN	37922	



TENNESSEE DEPARTMENT OF SAFETY & HOMELAND SECURITY
Tennessee Highway Patrol – Pupil Transportation Division
Davis Quad 3, 1228 Foster Avenue
Nashville, Tennessee 37243
Phone: 615-743-4990, option 3
Fax: 615-253-2280

Bus Inspection Report

Inspection Date: 08/02/2023

Inspection Type: Annual

Sticker No: TN123665

In Service Date: 08/01/2018

VIN: 1BABNCSA1KF348711

Body Build Date: 11/01/2017

Childcare Facility:

Childcare Facility License #:

School System: KNOX COUNTY

Bus Owner: SCU BUS LINES, INC.

Vehicle Type: D

Body Make: Blue Bird

Mileage: 86128

Registration #: CB70973

Brake System: Air

Bus Status: In Service

Bus Status Comments:

Body Interior: Pass

Safety/Gauges: Pass

Electrical: Pass

Body Exterior: Pass

Engine: Pass

Chassis: Pass

Suspension - Left Axle 1: Pass

Suspension - Right Axle 1: Pass

Suspension - Left Axle 2: Pass

Suspension - Right Axle 2: Pass

Brakes - Left Axle 1: Pass

Brakes - Right Axle 1: Pass

Measurements: 1

Measurements: 1

Brakes - Left Axle 2: Pass

Brakes - Right Axle 2: Pass

Measurements: 1

Measurements: 1

General Remarks:

SCHOOL BUS NOTE: All OUT-OF-SERVICE deficiencies must be corrected before the vehicle can continue in service. All other deficiencies must be repaired within 30 days or earlier. I have no additional knowledge about the mechanical condition of this bus that would result in an unsafe declaration by the inspector.

CHILDCARE FACILITY NOTE: This original inspection MUST be on file at your Child Care Center. A copy MUST be placed in the vehicle. ALL unsatisfactory items must be corrected prior to transporting children.

Inspector: Dale Cole

Inspection Certified By: STEPHEN UNDERWOOD

Certification Date: 08/02/2023



TENNESSEE DEPARTMENT OF SAFETY & HOMELAND SECURITY
Tennessee Highway Patrol – Pupil Transportation Division
 Davis Quad 3, 1228 Foster Avenue
 Nashville, Tennessee 37243
 Phone: 615-743-4990, option 3
 Fax: 615-253-2280

Bus Inspection Report

Inspection Date: 08/30/2023

Inspection Type: Annual

Sticker No: TN131330

In Service Date: 08/01/2019

VIN: 1BABNBSA0LF364393

Body Build Date: 04/01/2019

Childcare Facility:

Childcare Facility License #:

School System: KNOX COUNTY

Bus Owner: SCU BUS LINES, INC.

Vehicle Type: D

Body Make: Blue Bird

Mileage: 76950

Registration #: CB62888

Brake System: Air

Bus Status: In Service

Bus Status Comments:

Body Interior: Pass

Safety/Gauges: Pass

Electrical: Pass

Body Exterior: Pass

Engine: Pass

Chassis: Pass

Suspension - Left Axle 1: Pass

Suspension - Right Axle 1: Pass

Suspension - Left Axle 2: Pass

Suspension - Right Axle 2: Pass

Brakes - Left Axle 1: Pass

Brakes - Right Axle 1: Pass

Measurements: 1

Measurements: 1

Brakes - Left Axle 2: Pass

Brakes - Right Axle 2: Pass

Measurements: 1

Measurements: 1

General Remarks:

SCHOOL BUS NOTE: All OUT-OF-SERVICE deficiencies must be corrected before the vehicle can continue in service. All other deficiencies must be repaired within 30 days or earlier. I have no additional knowledge about the mechanical condition of this bus that would result in an unsafe declaration by the inspector.

CHILDCARE FACILITY NOTE: This original inspection MUST be on file at your Child Care Center. A copy MUST be placed in the vehicle. ALL unsatisfactory items must be corrected prior to transporting children.

Inspector: Dale Cole

Inspection Certified By: STEPHEN UNDERWOOD

Certification Date: 08/30/2023



TENNESSEE DEPARTMENT OF SAFETY & HOMELAND SECURITY
Tennessee Highway Patrol – Pupil Transportation Division
 Davis Quad 3, 1228 Foster Avenue
 Nashville, Tennessee 37243
 Phone: 615-743-4990, option 3
 Fax: 615-253-2280

Bus Inspection Report

Inspection Date: 01/09/2024

Inspection Type: Annual

Sticker No: TN131439

In Service Date: 09/01/2020

VIN: 1BABNCSA2MF373586

Body Build Date: 02/01/2020

Childcare Facility:

Childcare Facility License #:

School System: KNOX COUNTY

Bus Owner: SCU BUS LINES, INC.

Vehicle Type: D

Body Make: Blue Bird

Mileage: 23083

Registration #: CB63157

Brake System: Air

Bus Status: In Service

Bus Status Comments:

Body Interior: Pass**Safety/Gauges:** Pass**Electrical:** Pass**Body Exterior:** Pass**Engine:** Pass**Chassis:** Pass**Suspension - Left Axle 1:** Pass**Suspension - Right Axle 1:** Pass**Suspension - Left Axle 2:** Pass**Suspension - Right Axle 2:** Pass**Brakes - Left Axle 1:** Pass**Brakes - Right Axle 1:** Pass

Measurements: 1

Measurements: 1

Brakes - Left Axle 2: Pass**Brakes - Right Axle 2:** Pass

Measurements: 1

Measurements: 1

General Remarks:

SCHOOL BUS NOTE: All OUT-OF-SERVICE deficiencies must be corrected before the vehicle can continue in service. All other deficiencies must be repaired within 30 days or earlier. I have no additional knowledge about the mechanical condition of this bus that would result in an unsafe declaration by the inspector.

CHILDCARE FACILITY NOTE: This original inspection MUST be on file at your Child Care Center. A copy MUST be placed in the vehicle. ALL unsatisfactory items must be corrected prior to transporting children.

Inspector: Dale Cole

Inspection Certified By: STEPHEN UNDERWOOD

Certification Date: 01/09/2024



24-0114 Exhibit 1

TENNESSEE DEPARTMENT OF SAFETY & HOMELAND SECURITY
Tennessee Highway Patrol – Pupil Transportation Division
 Davis Quad 3, 1228 Foster Avenue
 Nashville, Tennessee 37243
 Phone: 615-743-4990, option 3
 Fax: 615-253-2280

Bus Inspection Report

Inspection Date: 08/30/2023	Inspection Type: Annual	Sticker No: TN131334
In Service Date: 12/01/2021	VIN: 1BABNCSAXNF385096	Body Build Date: 08/01/2021

Childcare Facility:	Childcare Facility License #:
School System: KNOX COUNTY	
Bus Owner: SCU BUS LINES, INC.	

Vehicle Type: D	Body Make: Blue Bird
Mileage: 42622	Registration #: CB63129
Brake System: Air	Bus Status: In Service
	Bus Status Comments:

Body Interior: Pass Electrical: Pass Engine: Pass Suspension - Left Axle 1: Pass Suspension - Left Axle 2: Pass Brakes - Left Axle 1: Pass Measurements: 1 Brakes - Left Axle 2: Pass Measurements: 1	Safety/Gauges: Pass Body Exterior: Pass Chassis: Pass Suspension - Right Axle 1: Pass Suspension - Right Axle 2: Pass Brakes - Right Axle 1: Pass Measurements: 1 Brakes - Right Axle 2: Pass Measurements: 1
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General Remarks:

SCHOOL BUS NOTE: All OUT-OF-SERVICE deficiencies must be corrected before the vehicle can continue in service. All other deficiencies must be repaired within 30 days or earlier. I have no additional knowledge about the mechanical condition of this bus that would result in an unsafe declaration by the inspector.

CHILDCARE FACILITY NOTE: This original inspection MUST be on file at your Child Care Center. A copy MUST be placed in the vehicle. ALL unsatisfactory items must be corrected prior to transporting children.

Inspector: Dale Cole
 Inspection Certified By: STEPHEN UNDERWOOD Certification Date: 08/30/2023



TENNESSEE DEPARTMENT OF SAFETY & HOMELAND SECURITY
Tennessee Highway Patrol – Pupil Transportation Division
 Davis Quad 3, 1228 Foster Avenue
 Nashville, Tennessee 37243
 Phone: 615-743-4990, option 3
 Fax: 615-253-2280

Bus Inspection Report

Inspection Date: 10/17/2023

Inspection Type: Post-Crash
 Inspection

Sticker No: TN131328

In Service Date: 08/01/2013

VIN: 1BABNBPA1EF302206

Body Build Date: 08/01/2013

Childcare Facility:

Childcare Facility License #:

School System: KNOX COUNTY

Bus Owner: SCU BUS LINES, INC.

Vehicle Type: D

Body Make: Blue Bird

Mileage: 183238

Registration #: CB62887

Brake System: Air

Bus Status: Remove from Service

Bus Status Comments: LUGGAGE DOOR TRIM BENT
 DRIVER SIDE

Crash Date: 10/17/2023

Crash Report Number:

Crash Details: BUS SIDESWIPE ANOTHER VEHICLE

Body Interior: Pass

Safety/Gauges: Pass

Electrical: Pass

Body Exterior: Fail

Body:

Violation: Sharp or protruding sections

Comments: LUGGAGE DOOR BENT

Engine: Pass

Chassis: Pass

Suspension - Left Axle 1: Pass

Suspension - Right Axle 1: Pass

Suspension - Left Axle 2: Pass

Suspension - Right Axle 2: Pass

Brakes - Left Axle 1: Pass

Brakes - Right Axle 1: Pass

Measurements: 1

Measurements: 1

Brakes - Left Axle 2: Pass

Brakes - Right Axle 2: Pass

Measurements: 1

Measurements: 1

General Remarks:

SCHOOL BUS NOTE: All OUT-OF-SERVICE deficiencies must be corrected before the vehicle can continue in service. All other deficiencies must be repaired within 30 days or earlier. I have no additional knowledge about the mechanical condition of this bus that would result in an unsafe declaration by the inspector.

CHILDCARE FACILITY NOTE: This original inspection MUST be on file at your Child Care Center. A copy MUST be placed in the vehicle. ALL unsatisfactory items must be corrected prior to transporting children.



TENNESSEE DEPARTMENT OF SAFETY & HOMELAND SECURITY

Tennessee Highway Patrol – Pupil Transportation Division

Davis Quad 3, 1228 Foster Avenue

Nashville, Tennessee 37243

Phone: 615-743-4990, option 3

Fax: 615-253-2280

24-0114 Exhibit 1

Bus Inspection Report

Inspection Date: 08/02/2023

Inspection Type: Annual

Sticker No: TN123663

In Service Date: 05/01/2012

VIN: 1BABNCPA3DF291214

Body Build Date: 02/01/2012

Childcare Facility:

Childcare Facility License #:

School System: KNOX COUNTY

Bus Owner: SCU BUS LINES, INC.

Vehicle Type: D

Body Make: Blue Bird

Mileage: 125467

Registration #: CB63139

Brake System: Air

Bus Status: In Service

Bus Status Comments:

Body Interior: Pass

Safety/Gauges: Pass

Electrical: Pass

Body Exterior: Pass

Engine: Pass

Chassis: Pass

Suspension - Left Axle 1: Pass

Suspension - Right Axle 1: Pass

Suspension - Left Axle 2: Pass

Suspension - Right Axle 2: Pass

Brakes - Left Axle 1: Pass

Brakes - Right Axle 1: Pass

Measurements: 1

Measurements: 1

Brakes - Left Axle 2: Pass

Brakes - Right Axle 2: Pass

Measurements: 1

Measurements: 1

General Remarks:

SCHOOL BUS NOTE: All OUT-OF-SERVICE deficiencies must be corrected before the vehicle can continue in service. All other deficiencies must be repaired within 30 days or earlier. I have no additional knowledge about the mechanical condition of this bus that would result in an unsafe declaration by the inspector.

CHILDCARE FACILITY NOTE: This original inspection MUST be on file at your Child Care Center. A copy MUST be placed in the vehicle. ALL unsatisfactory items must be corrected prior to transporting children.

Inspector: Dale Cole

Inspection Certified By: STEPHEN UNDERWOOD

Certification Date: 08/02/2023



24-0114 Exhibit 1

TENNESSEE DEPARTMENT OF SAFETY & HOMELAND SECURITY
Tennessee Highway Patrol – Pupil Transportation Division
Davis Quad 3, 1228 Foster Avenue
Nashville, Tennessee 37243
Phone: 615-743-4990, option 3
Fax: 615-253-2280

Bus Inspection Report

Inspection Date: 10/06/2023

Inspection Type: Annual

Sticker No: TN131385

In Service Date: 05/01/2012

VIN: 1BABNCPAXDF291212

Body Build Date: 02/01/2012

Childcare Facility:

Childcare Facility License #:

School System: KNOX COUNTY

Bus Owner: SCU BUS LINES, INC.

Vehicle Type: D

Body Make: Blue Bird

Mileage: 96306

Registration #: CB63144

Brake System: Air

Bus Status: In Service

Bus Status Comments: INSPECTED

Body Interior: Pass

Safety/Gauges: Pass

Electrical: Pass

Body Exterior: Pass

Engine: Pass

Chassis: Pass

Suspension - Left Axle 1: Pass

Suspension - Right Axle 1: Pass

Suspension - Left Axle 2: Pass

Suspension - Right Axle 2: Pass

Brakes - Left Axle 1: Pass

Brakes - Right Axle 1: Pass

Measurements: 1

Measurements: 1

Brakes - Left Axle 2: Pass

Brakes - Right Axle 2: Pass

Measurements: 1

Measurements: 1

General Remarks:

SCHOOL BUS NOTE: All OUT-OF-SERVICE deficiencies must be corrected before the vehicle can continue in service. All other deficiencies must be repaired within 30 days or earlier. I have no additional knowledge about the mechanical condition of this bus that would result in an unsafe declaration by the inspector.

CHILDCARE FACILITY NOTE: This original inspection MUST be on file at your Child Care Center. A copy MUST be placed in the vehicle. ALL unsatisfactory items must be corrected prior to transporting children.

Inspector: Dale Cole

Inspection Certified By: STEPHEN UNDERWOOD

Certification Date: 10/06/2023



TENNESSEE DEPARTMENT OF SAFETY & HOMELAND SECURITY
Tennessee Highway Patrol – Pupil Transportation Division
 Davis Quad 3, 1228 Foster Avenue
 Nashville, Tennessee 37243
 Phone: 615-743-4990, option 3
 Fax: 615-253-2280

Bus Inspection Report

Inspection Date: 08/30/2023

Inspection Type: Annual

Sticker No: TN131329

In Service Date: 02/01/2012

VIN: 1BABNCPA8DF291211

Body Build Date: 02/01/2012

Childcare Facility:

Childcare Facility License #:

School System: KNOX COUNTY

Bus Owner: SCU BUS LINES, INC.

Vehicle Type: D

Body Make: Blue Bird

Mileage: 143750

Registration #: CB63143

Brake System: Air

Bus Status: In Service

Bus Status Comments:

Body Interior: Pass**Safety/Gauges: Pass****Electrical: Pass****Body Exterior: Pass****Engine: Pass****Chassis: Pass****Suspension - Left Axle 1: Pass****Suspension - Right Axle 1: Pass****Suspension - Left Axle 2: Pass****Suspension - Right Axle 2: Pass****Brakes - Left Axle 1: Pass****Brakes - Right Axle 1: Pass**

Measurements: 1

Measurements: 1

Brakes - Left Axle 2: Pass**Brakes - Right Axle 2: Pass**

Measurements: 1

Measurements: 1

General Remarks:

SCHOOL BUS NOTE: All OUT-OF-SERVICE deficiencies must be corrected before the vehicle can continue in service. All other deficiencies must be repaired within 30 days or earlier. I have no additional knowledge about the mechanical condition of this bus that would result in an unsafe declaration by the inspector.

CHILDCARE FACILITY NOTE: This original inspection MUST be on file at your Child Care Center. A copy MUST be placed in the vehicle. ALL unsatisfactory items must be corrected prior to transporting children.

Inspector: Dale Cole

Inspection Certified By: STEPHEN UNDERWOOD

Certification Date: 08/30/2023



TENNESSEE DEPARTMENT OF SAFETY & HOMELAND SECURITY
Tennessee Highway Patrol – Pupil Transportation Division
 Davis Quad 3, 1228 Foster Avenue
 Nashville, Tennessee 37243
 Phone: 615-743-4990, option 3
 Fax: 615-253-2280

Bus Inspection Report

Inspection Date: 08/02/2023

Inspection Type: Annual

Sticker No: TN123664

In Service Date: 05/01/2012

VIN: 1BABNCPA6DF291210

Body Build Date: 02/01/2013

Childcare Facility:

Childcare Facility License #:

School System: KNOX COUNTY

Bus Owner: SCU BUS LINES, INC.

Vehicle Type: D

Body Make: Blue Bird

Mileage: 154587

Registration #: CB63140

Brake System: Air

Bus Status: In Service

Bus Status Comments:

Body Interior: Pass

Safety/Gauges: Pass

Electrical: Pass

Body Exterior: Pass

Engine: Pass

Chassis: Pass

Suspension - Left Axle 1: Pass

Suspension - Right Axle 1: Pass

Suspension - Left Axle 2: Pass

Suspension - Right Axle 2: Pass

Brakes - Left Axle 1: Pass

Brakes - Right Axle 1: Pass

Measurements: 1

Measurements: 1

Brakes - Left Axle 2: Pass

Brakes - Right Axle 2: Pass

Measurements: 1

Measurements: 1

General Remarks:

SCHOOL BUS NOTE: All OUT-OF-SERVICE deficiencies must be corrected before the vehicle can continue in service. All other deficiencies must be repaired within 30 days or earlier. I have no additional knowledge about the mechanical condition of this bus that would result in an unsafe declaration by the inspector.

CHILDCARE FACILITY NOTE: This original inspection MUST be on file at your Child Care Center. A copy MUST be placed in the vehicle. ALL unsatisfactory items must be corrected prior to transporting children.

Inspector: Dale Cole

Inspection Certified By: STEPHEN UNDERWOOD

Certification Date: 08/02/2023



TENNESSEE DEPARTMENT OF SAFETY & HOMELAND SECURITY
Tennessee Highway Patrol – Pupil Transportation Division
 Davis Quad 3, 1228 Foster Avenue
 Nashville, Tennessee 37243
 Phone: 615-743-4990, option 3
 Fax: 615-253-2280

Bus Inspection Report

Inspection Date: 10/06/2023

Inspection Type: Annual

Sticker No: TN131384

In Service Date: 05/01/2012

VIN: 1BABNCPA4DF291206

Body Build Date: 02/01/2012

Childcare Facility:

Childcare Facility License #:

School System: KNOX COUNTY

Bus Owner: SCU BUS LINES, INC.

Vehicle Type: D

Body Make: Blue Bird

Mileage: 118783

Registration #: CB63145

Brake System: Air

Bus Status: In Service

Bus Status Comments: INSPECTED

Body Interior: Pass**Safety/Gauges: Pass****Electrical: Pass****Body Exterior: Pass****Engine: Pass****Chassis: Pass****Suspension - Left Axle 1: Pass****Suspension - Right Axle 1: Pass****Suspension - Left Axle 2: Pass****Suspension - Right Axle 2: Pass****Brakes - Left Axle 1: Pass****Brakes - Right Axle 1: Pass**

Measurements: 1

Measurements: 1

Brakes - Left Axle 2: Pass**Brakes - Right Axle 2: Pass**

Measurements: 1

Measurements: 1

General Remarks:

SCHOOL BUS NOTE: All OUT-OF-SERVICE deficiencies must be corrected before the vehicle can continue in service. All other deficiencies must be repaired within 30 days or earlier. I have no additional knowledge about the mechanical condition of this bus that would result in an unsafe declaration by the inspector.

CHILDCARE FACILITY NOTE: This original inspection MUST be on file at your Child Care Center. A copy MUST be placed in the vehicle. ALL unsatisfactory items must be corrected prior to transporting children.

Inspector: Dale Cole

Inspection Certified By: STEPHEN UNDERWOOD

Certification Date: 10/06/2023



TENNESSEE DEPARTMENT OF SAFETY & HOMELAND SECURITY
Tennessee Highway Patrol – Pupil Transportation Division
Davis Quad 3, 1228 Foster Avenue
Nashville, Tennessee 37243
Phone: 615-743-4990, option 3
Fax: 615-253-2280

Bus Inspection Report

Inspection Date: 10/17/2023

Inspection Type: Post-Crash
Inspection

Sticker No: TN131328

In Service Date: 08/01/2013

VIN: 1BABNBPA1EF302206

Body Build Date: 08/01/2013

Childcare Facility:

Childcare Facility License #:

School System: KNOX COUNTY

Bus Owner: SCU BUS LINES, INC.

Vehicle Type: D

Body Make: Blue Bird

Mileage: 183238

Registration #: CB62887

Brake System: Air

Bus Status: Remove from Service

Bus Status Comments: LUGGAGE DOOR TRIM BENT
DRIVER SIDE

Crash Date: 10/17/2023

Crash Report Number:

Crash Details: BUS SIDESWIPE ANOTHER VEHICLE

Body Interior: Pass

Safety/Gauges: Pass

Electrical: Pass

Body Exterior: Fail

Body:

Violation: Sharp or protruding sections

Comments: LUGGAGE DOOR BENT

Engine: Pass

Chassis: Pass

Suspension - Left Axle 1: Pass

Suspension - Right Axle 1: Pass

Suspension - Left Axle 2: Pass

Suspension - Right Axle 2: Pass

Brakes - Left Axle 1: Pass

Brakes - Right Axle 1: Pass

Measurements: 1

Measurements: 1

Brakes - Left Axle 2: Pass

Brakes - Right Axle 2: Pass

Measurements: 1

Measurements: 1

General Remarks:

SCHOOL BUS NOTE: All OUT-OF-SERVICE deficiencies must be corrected before the vehicle can continue in service. All other deficiencies must be repaired within 30 days or earlier. I have no additional knowledge about the mechanical condition of this bus that would result in an unsafe declaration by the inspector.

CHILDCARE FACILITY NOTE: This original inspection MUST be on file at your Child Care Center. A copy MUST be placed in the vehicle. ALL unsatisfactory items must be corrected prior to transporting children.



24-0114 Exhibit 1

TENNESSEE DEPARTMENT OF SAFETY & HOMELAND SECURITY
Tennessee Highway Patrol – Pupil Transportation Division
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Fax: 615-253-2280

Bus Inspection Report

Inspection Date: 10/06/2023

Inspection Type: Annual

Sticker No: TN131385

In Service Date: 05/01/2012

VIN: 1BABNCPAXDF291212

Body Build Date: 02/01/2012

Childcare Facility:

Childcare Facility License #:

School System: KNOX COUNTY

Bus Owner: SCU BUS LINES, INC.

Vehicle Type: D

Body Make: Blue Bird

Mileage: 96306

Registration #: CB63144

Brake System: Air

Bus Status: In Service

Bus Status Comments: INSPECTED

Body Interior: Pass

Safety/Gauges: Pass

Electrical: Pass

Body Exterior: Pass

Engine: Pass

Chassis: Pass

Suspension - Left Axle 1: Pass

Suspension - Right Axle 1: Pass

Suspension - Left Axle 2: Pass

Suspension - Right Axle 2: Pass

Brakes - Left Axle 1: Pass

Brakes - Right Axle 1: Pass

Measurements: 1

Measurements: 1

Brakes - Left Axle 2: Pass

Brakes - Right Axle 2: Pass

Measurements: 1

Measurements: 1

General Remarks:

SCHOOL BUS NOTE: All OUT-OF-SERVICE deficiencies must be corrected before the vehicle can continue in service. All other deficiencies must be repaired within 30 days or earlier. I have no additional knowledge about the mechanical condition of this bus that would result in an unsafe declaration by the inspector.

CHILDCARE FACILITY NOTE: This original inspection MUST be on file at your Child Care Center. A copy MUST be placed in the vehicle. ALL unsatisfactory items must be corrected prior to transporting children.

Inspector: Dale Cole

Inspection Certified By: STEPHEN UNDERWOOD

Certification Date: 10/06/2023



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Tennessee Highway Patrol – Pupil Transportation Division
 Davis Quad 3, 1228 Foster Avenue
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 Phone: 615-743-4990, option 3
 Fax: 615-253-2280

Bus Inspection Report

Inspection Date: 10/06/2023

Inspection Type: Annual

Sticker No: TN131385

In Service Date: 05/01/2012

VIN: 1BABNCPAXDF291212

Body Build Date: 02/01/2012

Childcare Facility:

Childcare Facility License #:

School System: KNOX COUNTY

Bus Owner: SCU BUS LINES, INC.

Vehicle Type: D

Body Make: Blue Bird

Mileage: 96306

Registration #: CB63144

Brake System: Air

Bus Status: In Service

Bus Status Comments: INSPECTED

Body Interior: Pass

Safety/Gauges: Pass

Electrical: Pass

Body Exterior: Pass

Engine: Pass

Chassis: Pass

Suspension - Left Axle 1: Pass

Suspension - Right Axle 1: Pass

Suspension - Left Axle 2: Pass

Suspension - Right Axle 2: Pass

Brakes - Left Axle 1: Pass

Brakes - Right Axle 1: Pass

Measurements: 1

Measurements: 1

Brakes - Left Axle 2: Pass

Brakes - Right Axle 2: Pass

Measurements: 1

Measurements: 1

General Remarks:

SCHOOL BUS NOTE: All OUT-OF-SERVICE deficiencies must be corrected before the vehicle can continue in service. All other deficiencies must be repaired within 30 days or earlier. I have no additional knowledge about the mechanical condition of this bus that would result in an unsafe declaration by the inspector.

CHILDCARE FACILITY NOTE: This original inspection MUST be on file at your Child Care Center. A copy MUST be placed in the vehicle. ALL unsatisfactory items must be corrected prior to transporting children.

Inspector: Dale Cole

Inspection Certified By: STEPHEN UNDERWOOD

Certification Date: 10/06/2023



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Tennessee Highway Patrol – Pupil Transportation Division
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Bus Inspection Report

Inspection Date: 08/30/2023

Inspection Type: Annual

Sticker No: TN131329

In Service Date: 02/01/2012

VIN: 1BABNCPA8DF291211

Body Build Date: 02/01/2012

Childcare Facility:

Childcare Facility License #:

School System: KNOX COUNTY

Bus Owner: SCU BUS LINES, INC.

Vehicle Type: D

Body Make: Blue Bird

Mileage: 143750

Registration #: CB63143

Brake System: Air

Bus Status: In Service

Bus Status Comments:

Body Interior: Pass**Safety/Gauges: Pass****Electrical: Pass****Body Exterior: Pass****Engine: Pass****Chassis: Pass****Suspension - Left Axle 1: Pass****Suspension - Right Axle 1: Pass****Suspension - Left Axle 2: Pass****Suspension - Right Axle 2: Pass****Brakes - Left Axle 1: Pass****Brakes - Right Axle 1: Pass**

Measurements: 1

Measurements: 1

Brakes - Left Axle 2: Pass**Brakes - Right Axle 2: Pass**

Measurements: 1

Measurements: 1

General Remarks:

SCHOOL BUS NOTE: All OUT-OF-SERVICE deficiencies must be corrected before the vehicle can continue in service. All other deficiencies must be repaired within 30 days or earlier. I have no additional knowledge about the mechanical condition of this bus that would result in an unsafe declaration by the inspector.

CHILDCARE FACILITY NOTE: This original inspection MUST be on file at your Child Care Center. A copy MUST be placed in the vehicle. ALL unsatisfactory items must be corrected prior to transporting children.

Inspector: Dale Cole

Inspection Certified By: STEPHEN UNDERWOOD

Certification Date: 08/30/2023



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Tennessee Highway Patrol – Pupil Transportation Division
 Davis Quad 3, 1228 Foster Avenue
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 Fax: 615-253-2280

Bus Inspection Report

Inspection Date: 08/02/2023

Inspection Type: Annual

Sticker No: TN123664

In Service Date: 05/01/2012

VIN: 1BABNCPA6DF291210

Body Build Date: 02/01/2013

Childcare Facility:

Childcare Facility License #:

School System: KNOX COUNTY

Bus Owner: SCU BUS LINES, INC.

Vehicle Type: D

Body Make: Blue Bird

Mileage: 154587

Registration #: CB63140

Brake System: Air

Bus Status: In Service

Bus Status Comments:

Body Interior: Pass

Safety/Gauges: Pass

Electrical: Pass

Body Exterior: Pass

Engine: Pass

Chassis: Pass

Suspension - Left Axle 1: Pass

Suspension - Right Axle 1: Pass

Suspension - Left Axle 2: Pass

Suspension - Right Axle 2: Pass

Brakes - Left Axle 1: Pass

Brakes - Right Axle 1: Pass

Measurements: 1

Measurements: 1

Brakes - Left Axle 2: Pass

Brakes - Right Axle 2: Pass

Measurements: 1

Measurements: 1

General Remarks:

SCHOOL BUS NOTE: All OUT-OF-SERVICE deficiencies must be corrected before the vehicle can continue in service. All other deficiencies must be repaired within 30 days or earlier. I have no additional knowledge about the mechanical condition of this bus that would result in an unsafe declaration by the inspector.

CHILDCARE FACILITY NOTE: This original inspection MUST be on file at your Child Care Center. A copy MUST be placed in the vehicle. ALL unsatisfactory items must be corrected prior to transporting children.

Inspector: Dale Cole

Inspection Certified By: STEPHEN UNDERWOOD

Certification Date: 08/02/2023



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Tennessee Highway Patrol – Pupil Transportation Division
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Fax: 615-253-2280

Bus Inspection Report

Inspection Date: 10/06/2023

Inspection Type: Annual

Sticker No: TN131384

In Service Date: 05/01/2012

VIN: 1BABNCPA4DF291206

Body Build Date: 02/01/2012

Childcare Facility:

Childcare Facility License #:

School System: KNOX COUNTY

Bus Owner: SCU BUS LINES, INC.

Vehicle Type: D

Body Make: Blue Bird

Mileage: 118783

Registration #: CB63145

Brake System: Air

Bus Status: In Service

Bus Status Comments: INSPECTED

Body Interior: Pass**Safety/Gauges: Pass****Electrical: Pass****Body Exterior: Pass****Engine: Pass****Chassis: Pass****Suspension - Left Axle 1: Pass****Suspension - Right Axle 1: Pass****Suspension - Left Axle 2: Pass****Suspension - Right Axle 2: Pass****Brakes - Left Axle 1: Pass****Brakes - Right Axle 1: Pass**

Measurements: 1

Measurements: 1

Brakes - Left Axle 2: Pass**Brakes - Right Axle 2: Pass**

Measurements: 1

Measurements: 1

General Remarks:

SCHOOL BUS NOTE: All OUT-OF-SERVICE deficiencies must be corrected before the vehicle can continue in service. All other deficiencies must be repaired within 30 days or earlier. I have no additional knowledge about the mechanical condition of this bus that would result in an unsafe declaration by the inspector.

CHILDCARE FACILITY NOTE: This original inspection MUST be on file at your Child Care Center. A copy MUST be placed in the vehicle. ALL unsatisfactory items must be corrected prior to transporting children.

Inspector: Dale Cole

Inspection Certified By: STEPHEN UNDERWOOD

Certification Date: 10/06/2023



24-0114 Exhibit 1

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Tennessee Highway Patrol – Pupil Transportation Division
Davis Quad 3, 1228 Foster Avenue
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Fax: 615-253-2280

Bus Inspection Report

Inspection Date: 08/30/2023

Inspection Type: Annual

Sticker No: TN131327

In Service Date: 05/01/2010

VIN: 1BABNBPA8BF275940

Body Build Date: 02/01/2010

Childcare Facility:

Childcare Facility License #:

School System: KNOX COUNTY

Bus Owner: SCU BUS LINES, INC.

Vehicle Type: D

Body Make: Blue Bird

Mileage: 134779

Registration #: CB63098

Brake System: Air

Bus Status: In Service

Bus Status Comments:

Body Interior: Pass

Safety/Gauges: Pass

Electrical: Pass

Body Exterior: Pass

Engine: Pass

Chassis: Pass

Suspension - Left Axle 1: Pass

Suspension - Right Axle 1: Pass

Suspension - Left Axle 2: Pass

Suspension - Right Axle 2: Pass

Brakes - Left Axle 1: Pass

Brakes - Right Axle 1: Pass

Measurements: 1

Measurements: 1

Brakes - Left Axle 2: Pass

Brakes - Right Axle 2: Pass

Measurements: 1

Measurements: 1

General Remarks:

SCHOOL BUS NOTE: All OUT-OF-SERVICE deficiencies must be corrected before the vehicle can continue in service. All other deficiencies must be repaired within 30 days or earlier. I have no additional knowledge about the mechanical condition of this bus that would result in an unsafe declaration by the inspector.

CHILDCARE FACILITY NOTE: This original inspection MUST be on file at your Child Care Center. A copy MUST be placed in the vehicle. ALL unsatisfactory items must be corrected prior to transporting children.

Inspector: Dale Cole

Inspection Certified By: STEPHEN UNDERWOOD

Certification Date: 08/30/2023



24-0114 Exhibit 1

TENNESSEE DEPARTMENT OF SAFETY & HOMELAND SECURITY
Tennessee Highway Patrol – Pupil Transportation Division
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Nashville, Tennessee 37243
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Fax: 615-253-2280

Bus Inspection Report

Inspection Date: 08/30/2023

Inspection Type: Annual

Sticker No: TN131326

In Service Date: 02/01/2010

VIN: 1BABNCPA2BF275082

Body Build Date: 01/01/2010

Childcare Facility:

Childcare Facility License #:

School System: KNOX COUNTY

Bus Owner: SCU BUS LINES, INC.

Vehicle Type: D

Body Make: Blue Bird

Mileage: 178301

Registration #: CB63132

Brake System: Air

Bus Status: In Service

Bus Status Comments:

Body Interior: Pass

Safety/Gauges: Pass

Electrical: Pass

Body Exterior: Pass

Engine: Pass

Chassis: Pass

Suspension - Left Axle 1: Pass

Suspension - Right Axle 1: Pass

Suspension - Left Axle 2: Pass

Suspension - Right Axle 2: Pass

Brakes - Left Axle 1: Pass

Brakes - Right Axle 1: Pass

Measurements: 1

Measurements: 1

Brakes - Left Axle 2: Pass

Brakes - Right Axle 2: Pass

Measurements: 1

Measurements: 1

General Remarks:

SCHOOL BUS NOTE: All OUT-OF-SERVICE deficiencies must be corrected before the vehicle can continue in service. All other deficiencies must be repaired within 30 days or earlier. I have no additional knowledge about the mechanical condition of this bus that would result in an unsafe declaration by the inspector.

CHILDCARE FACILITY NOTE: This original inspection MUST be on file at your Child Care Center. A copy MUST be placed in the vehicle. ALL unsatisfactory items must be corrected prior to transporting children.

Inspector: Dale Cole

Inspection Certified By: STEPHEN UNDERWOOD

Certification Date: 08/30/2023



TENNESSEE DEPARTMENT OF SAFETY & HOMELAND SECURITY
Tennessee Highway Patrol – Pupil Transportation Division
Davis Quad 3, 1228 Foster Avenue
Nashville, Tennessee 37243
Phone: 615-743-4990, option 3
Fax: 615-253-2280

Bus Inspection Report

Inspection Date: 02/08/2024 Inspection Type: Spot Checks Sticker No: TN131326
In Service Date: 02/01/2010 VIN: 1BABNCPA2BF275082 Body Build Date: 01/01/2010

Childcare Facility: Childcare Facility License #:
School System: KNOX COUNTY
Bus Owner: SCU BUS LINES, INC.

Vehicle Type: D Body Make: Blue Bird
Mileage: 166548 Registration #: CB63132
Brake System: Air Bus Status: Remove from Service
Bus Status Comments: OOS EXHAUST

Body Interior: Fail **Safety/Gauges: Pass**
Seats:
Violation: Covers
Comments:
Seats:
Violation: Securement
Comments:

Electrical: Fail **Body Exterior: Pass**
Stop lamps:
Violation: Inoperative
Comments: DRIVERSIDE OUTER LIGHT INOP
ON HIGH BEAM

Engine: Fail **Chassis: Pass**
Exhaust:
Violation: Cracked
Comments:

Suspension - Left Axle 1: Pass **Suspension - Right Axle 1: Pass**
Suspension - Left Axle 2: Pass **Suspension - Right Axle 2: Pass**
Brakes - Left Axle 1: Pass **Brakes - Right Axle 1: Pass**
Measurements: 1 3/8 Measurements: 1 2/8
Brakes - Left Axle 2: Pass **Brakes - Right Axle 2: Pass**
Measurements: 2 Measurements: 2 1/8

General Remarks: 4 SEATS UNSECURED, 2-INCH CRACK IN EXHAUST. SEATS TORN

SCHOOL BUS NOTE: All OUT-OF-SERVICE deficiencies must be corrected before the vehicle can continue in service. All other deficiencies must be repaired within 30 days or earlier. I have no additional knowledge about the mechanical condition of this bus that would result in an unsafe declaration by the inspector.

CHILDCARE FACILITY NOTE: This original inspection MUST be on file at your Child Care Center. A copy MUST be placed in the vehicle. ALL unsatisfactory items must be corrected prior to transporting children.

Inspector: Randall Martin

Inspection Certified By: RANDALL MARTIN

Certification Date: 02/08/2024



TENNESSEE DEPARTMENT OF SAFETY & HOMELAND SECURITY
Tennessee Highway Patrol – Pupil Transportation Division
 Davis Quad 3, 1228 Foster Avenue
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 Fax: 615-253-2280

Bus Inspection Report

Inspection Date: 02/08/2024

Inspection Type: Reinspection

Sticker No: TN131326

In Service Date: 02/01/2010

VIN: 1BABNCPA2BF275082

Body Build Date: 01/01/2010

Childcare Facility:

Childcare Facility License #:

School System: KNOX COUNTY

Bus Owner: SCU BUS LINES, INC.

Vehicle Type: D

Body Make: Blue Bird

Mileage: 166556

Registration #: CB63132

Brake System: Air

Bus Status: In Service

Bus Status Comments: REPLACED CLAMP ON
 EXHAUST, SECURED SEATS REPAIRED SEAT
 COVERS AND REPLACED HEADLIGHT.

Body Interior: Pass**Safety/Gauges:** Pass**Electrical:** Pass**Body Exterior:** Pass**Engine:** Pass**Chassis:** Pass**Suspension - Left Axle 1:** Pass**Suspension - Right Axle 1:** Pass**Suspension - Left Axle 2:** Pass**Suspension - Right Axle 2:** Pass**Brakes - Left Axle 1:** Pass**Brakes - Right Axle 1:** Pass

Measurements: 1

Measurements: 1

Brakes - Left Axle 2: Pass**Brakes - Right Axle 2:** Pass

Measurements: 1

Measurements: 1

General Remarks:

SCHOOL BUS NOTE: All OUT-OF-SERVICE deficiencies must be corrected before the vehicle can continue in service. All other deficiencies must be repaired within 30 days or earlier. I have no additional knowledge about the mechanical condition of this bus that would result in an unsafe declaration by the inspector.

CHILDCARE FACILITY NOTE: This original inspection MUST be on file at your Child Care Center. A copy MUST be placed in the vehicle. ALL unsatisfactory items must be corrected prior to transporting children.

Inspector: Dale Cole

Inspection Certified By: STEPHEN UNDERWOOD

Certification Date: 02/08/2024



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Tennessee Highway Patrol – Pupil Transportation Division
 Davis Quad 3, 1228 Foster Avenue
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 Fax: 615-253-2280

Bus Inspection Report

Inspection Date: 09/28/2023

Inspection Type: Post-Crash
 Inspection

Sticker No: TN131326

In Service Date: 02/01/2010

VIN: 1BABNCPA2BF275082

Body Build Date: 01/01/2010

Childcare Facility:

Childcare Facility License #:

School System: KNOX COUNTY

Bus Owner: SCU BUS LINES, INC.

Vehicle Type: D

Body Make: Blue Bird

Mileage: 179005

Registration #: CB63132

Brake System: Air

Bus Status: In Service

Bus Status Comments:

Crash Date: 09/27/2023

Crash Report Number:

Crash Details: SWAPED MIRRORS WITH OTHER BUS.
 NO DAMAGE

Body Interior: Pass

Safety/Gauges: Pass

Electrical: Pass

Body Exterior: Pass

Engine: Pass

Chassis: Pass

Suspension - Left Axle 1: Pass

Suspension - Right Axle 1: Pass

Suspension - Left Axle 2: Pass

Suspension - Right Axle 2: Pass

Brakes - Left Axle 1: Pass

Brakes - Right Axle 1: Pass

Measurements: 1

Measurements: 1

Brakes - Left Axle 2: Pass

Brakes - Right Axle 2: Pass

Measurements: 1

Measurements: 1

General Remarks:

SCHOOL BUS NOTE: All OUT-OF-SERVICE deficiencies must be corrected before the vehicle can continue in service. All other deficiencies must be repaired within 30 days or earlier. I have no additional knowledge about the mechanical condition of this bus that would result in an unsafe declaration by the inspector.

CHILDCARE FACILITY NOTE: This original inspection MUST be on file at your Child Care Center. A copy MUST be placed in the vehicle. ALL unsatisfactory items must be corrected prior to transporting children.

Inspector: Dale Cole



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Bus Inspection Report

Inspection Date: 08/30/2023

Inspection Type: Annual

Sticker No: TN131333

In Service Date: 02/01/2010

VIN: 1BABNCPA0BF275081

Body Build Date: 12/01/2009

Childcare Facility:

Childcare Facility License #:

School System: KNOX COUNTY

Bus Owner: SCU BUS LINES, INC.

Vehicle Type: D

Body Make: Blue Bird

Mileage: 132064

Registration #: CB63131

Brake System: Air

Bus Status: In Service

Bus Status Comments: INNSPECTION FROM JUNE

Body Interior: Pass

Safety/Gauges: Pass

Electrical: Pass

Body Exterior: Pass

Engine: Pass

Chassis: Pass

Suspension - Left Axle 1: Pass

Suspension - Right Axle 1: Pass

Suspension - Left Axle 2: Pass

Suspension - Right Axle 2: Pass

Brakes - Left Axle 1: Pass

Brakes - Right Axle 1: Pass

Measurements: 1

Measurements: 1

Brakes - Left Axle 2: Pass

Brakes - Right Axle 2: Pass

Measurements: 1

Measurements: 1

General Remarks:

SCHOOL BUS NOTE: All OUT-OF-SERVICE deficiencies must be corrected before the vehicle can continue in service. All other deficiencies must be repaired within 30 days or earlier. I have no additional knowledge about the mechanical condition of this bus that would result in an unsafe declaration by the inspector.

CHILDCARE FACILITY NOTE: This original inspection MUST be on file at your Child Care Center. A copy MUST be placed in the vehicle. ALL unsatisfactory items must be corrected prior to transporting children.

Inspector: Dale Cole

Inspection Certified By: STEPHEN UNDERWOOD

Certification Date: 08/30/2023



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Tennessee Highway Patrol – Pupil Transportation Division
Davis Quad 3, 1228 Foster Avenue
Nashville, Tennessee 37243
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Bus Inspection Report

Inspection Date: 08/30/2023

Inspection Type: Annual

Sticker No: TN131325

In Service Date: 03/01/2010

VIN: 1T7YT4E21B1134074

Body Build Date: 03/01/2010

Childcare Facility:

Childcare Facility License #:

School System: KNOX COUNTY

Bus Owner: SCU BUS LINES, INC.

Vehicle Type: D

Body Make: Thomas Built Bus

Mileage: 131414

Registration #: CB62458

Brake System: Air

Bus Status: In Service

Bus Status Comments:

Body Interior: Pass

Safety/Gauges: Pass

Electrical: Pass

Body Exterior: Pass

Engine: Pass

Chassis: Pass

Suspension - Left Axle 1: Pass

Suspension - Right Axle 1: Pass

Suspension - Left Axle 2: Pass

Suspension - Right Axle 2: Pass

Brakes - Left Axle 1: Pass

Brakes - Right Axle 1: Pass

Measurements: 1

Measurements: 1

Brakes - Left Axle 2: Pass

Brakes - Right Axle 2: Pass

Measurements: 1

Measurements: 1

General Remarks:

SCHOOL BUS NOTE: All OUT-OF-SERVICE deficiencies must be corrected before the vehicle can continue in service. All other deficiencies must be repaired within 30 days or earlier. I have no additional knowledge about the mechanical condition of this bus that would result in an unsafe declaration by the inspector.

CHILDCARE FACILITY NOTE: This original inspection MUST be on file at your Child Care Center. A copy MUST be placed in the vehicle. ALL unsatisfactory items must be corrected prior to transporting children.

Inspector: Dale Cole

Inspection Certified By: STEPHEN UNDERWOOD

Certification Date: 08/30/2023



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Tennessee Highway Patrol – Pupil Transportation Division
 Davis Quad 3, 1228 Foster Avenue
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 Fax: 615-253-2280

Bus Inspection Report

Inspection Date: 08/30/2023

Inspection Type: Annual

Sticker No: TN124793

In Service Date: 07/01/2009

VIN: 1T7YT4E25A1126655

Body Build Date: 05/01/2009

Childcare Facility:

Childcare Facility License #:

School System: KNOX COUNTY

Bus Owner: SCU BUS LINES, INC.

Vehicle Type: D

Body Make: Thomas Built Bus

Mileage: 125569

Registration #: CB62455

Brake System: Air

Bus Status: Remove from Service

Bus Status Comments: CHAMBER AIR LEAK, DRIVER
MIRROE, CHILD CHECK

Body Interior: Pass

Safety/Gauges: Fail

Child safety system:

Violation: Child reminder system

Comments:

Electrical: Pass

Body Exterior: Fail

Mirrors:

Violation: Broken

Comments: DRIVER

Engine: Pass

Chassis: Pass

Suspension - Left Axle 1: Pass

Suspension - Right Axle 1: Pass

Suspension - Left Axle 2: Pass

Suspension - Right Axle 2: Pass

Brakes - Left Axle 1: Pass

Brakes - Right Axle 1: Pass

Measurements: 1

Measurements: 1

Brakes - Left Axle 2: Fail

Brakes - Right Axle 2: Pass

Measurements: 1

Measurements: 1

Brake Chambers:

Violation: Leaking air

Comments:

General Remarks:

SCHOOL BUS NOTE: All OUT-OF-SERVICE deficiencies must be corrected before the vehicle can continue in service. All other deficiencies must be repaired within 30 days or earlier. I have no additional knowledge about the mechanical condition of this bus that would result in an unsafe declaration by the inspector.



24-0114 Exhibit 1

TENNESSEE DEPARTMENT OF SAFETY & HOMELAND SECURITY
Tennessee Highway Patrol – Pupil Transportation Division
Davis Quad 3, 1228 Foster Avenue
Nashville, Tennessee 37243
Phone: 615-743-4990, option 3
Fax: 615-253-2280

Bus Inspection Report

Inspection Date: 08/30/2023

Inspection Type: Annual

Sticker No: TN131332

In Service Date: 02/01/2016

VIN: 1BABNCPA2HF325469

Body Build Date: 02/01/2016

Childcare Facility:

Childcare Facility License #:

School System: KNOX COUNTY

Bus Owner: SCU BUS LINES, INC.

Vehicle Type: D

Body Make: Blue Bird

Mileage: 93203

Registration #: CB60812

Brake System: Air

Bus Status: In Service

Bus Status Comments:

Body Interior: Pass

Safety/Gauges: Pass

Electrical: Pass

Body Exterior: Pass

Engine: Pass

Chassis: Pass

Suspension - Left Axle 1: Pass

Suspension - Right Axle 1: Pass

Suspension - Left Axle 2: Pass

Suspension - Right Axle 2: Pass

Brakes - Left Axle 1: Pass

Brakes - Right Axle 1: Pass

Measurements: 1

Measurements: 1

Brakes - Left Axle 2: Pass

Brakes - Right Axle 2: Pass

Measurements: 1

Measurements: 1

General Remarks:

SCHOOL BUS NOTE: All OUT-OF-SERVICE deficiencies must be corrected before the vehicle can continue in service. All other deficiencies must be repaired within 30 days or earlier. I have no additional knowledge about the mechanical condition of this bus that would result in an unsafe declaration by the inspector.

CHILDCARE FACILITY NOTE: This original inspection MUST be on file at your Child Care Center. A copy MUST be placed in the vehicle. ALL unsatisfactory items must be corrected prior to transporting children.

Inspector: Dale Cole

Inspection Certified By: STEPHEN UNDERWOOD

Certification Date: 08/30/2023

MOTOR CARRIER IDENTIFICATION REPORT (Application for U.S. DOT NUMBER)

REASON FOR FILING (Check Only One)

NEW APPLICATION	BIENNIAL UPDATE OR CHANGES	OUT OF BUSINESS NOTIFICATION	REAPPLICATION (AFTER REVOCATION OF NEW ENTRANT)
-----------------	----------------------------	------------------------------	---

1. NAME OF MOTOR CARRIER	2. TRADE OR D.B.A. (DOING BUSINESS AS) NAME
---------------------------------	--

SCU BUS LINES LLC	
-------------------	--

3. PRINCIPAL ADDRESS	4. CITY	5. STATE/PROVINCE	6. ZIP CODE + 4	7. COLONIA (MEXICO ONLY)
2628 CLINTON HWY	POWELL	TENNESSEE	37849	

8. MAILING ADDRESS	9. CITY	10. STATE/PROVINCE	11. ZIP CODE+4	12. COLONIA (MEXICO ONLY)
2628 CLINTON HWY	POWELL	TENNESSEE	37849	

13. PRINCIPAL BUSINESS PHONE NUMBER	14. PRINCIPAL CONTACT CELL PHONE NUMBER	15. PRINCIPAL BUSINESS FAX NUMBER
(865) 556-8509	(865) 824-6848	

16. USDOT NO.	17. MC OR MX NO.	18. DUN & BRADSTREET NO.	19. IRS/TAX ID NO.
2907952	MC979093	80586581	
		EIN#	SSN#

20. INTERNET E-MAIL ADDRESS	21. CARRIER MILEAGE (to nearest 10,000 miles for Last Calendar Year)	YEAR
SUNDERWOOD532@GMAIL.COM	75000	2020

22. COMPANY OPERATION

A. Interstate Carrier	B. Intrastate Hazmat Carrier	C. Intrastate Non-Hazmat Carrier	D. Interstate Hazmat Shipper	E. Intrastate Hazmat Shipper	F. Vehicle Registrant Only
-----------------------	------------------------------	----------------------------------	------------------------------	------------------------------	----------------------------

23. OPERATION CLASSIFICATION (Circle All that Apply)

A. AUTHORIZED FOR HIRE	D. PRIVATE PASSENGER, BUSINESS	G. U. S. MAIL	J. LOCAL GOVERNMENT
B. EXEMPT FOR HIRE	E. PRIVATE PASSENGER, NON-BUSINESS	H. FEDERAL GOVERNMENT	K. INDIAN TRIBE
C. PRIVATE PROPERTY	F. MIGRANT	I. STATE GOVERNMENT	L. OTHER

24. CARGO CLASSIFICATIONS (Circle All that Apply)

A. GENERAL FREIGHT	F. LOGS, POLES, BEAMS, LUMBER	K. LIQUIDS/GASES	P. GRAIN, FEED, HAY	U. CHEMICALS	Z. UTILITY
B. HOUSEHOLD GOODS	G. BUILDING MATERIALS	L. INTERMODAL CONTAINERS	Q. COAL, COKE	V. COMMODITIES DRY BULK	AA. FARM SUPPLIES
C. METAL; SHEETS, COILS, ROLLS	H. MOBILE HOMES	M. PASSENGERS	R. MEAT	W. REFRIGERATED FOOD	BB. CONSTRUCTION
D. MOTOR VEHICLES	I. MACHINERY, LARGE OBJECTS	N. OIL FIELD EQUIPMENT	S. GARBAGE, REFUSE, TRASH	X. BEVERAGES	CC. WATER WELL
E. DRIVE AWAY/TOWAWAY	J. FRESH PRODUCE	O. LIVESTOCK	T. U.S. MAIL	Y. PAPER PRODUCTS	DD. OTHER

25. HAZARDOUS MATERIALS CARRIED OR SHIPPED (Circle All that Apply) C-CARRIED S-SHIPPED B(BULK) - IN CARGO TANKS NB(NON-BULK) - IN PACKAGE

C S A. DIV 1.1 B NB	C S K. DIV 2.2A AMMONIA B NB	C S U. DIV 4.2 B NB	C S EE. HRCQ B NB
		V. DIV	FF. CLASS 8 B NB

U.S Department of Transportation
Federal Motor Carrier
Safety Administration

MOTOR CARRIER IDENTIFICATION REPORT (Application for U.S. DOT NUMBER)

REASON FOR FILING (Check Only One)

NEW APPLICATION
 BIENNIAL UPDATE OR CHANGES
 OUT OF BUSINESS NOTIFICATION
 REAPPLICATION (AFTER REVOCATION OF NEW ENTRANT)

1. NAME OF MOTOR CARRIER 2. TRADE OR D.B.A. (DOING BUSINESS AS) NAME

PRIORITY COACH INC

3. PRINCIPAL ADDRESS 4. CITY 5. STATE/PROVINCE 6. ZIP CODE + 4 7. COLONIA (MEXICO ONLY)

2628 CLINTON HWY POWELL TENNESSEE 37849

8. MAILING ADDRESS 9. CITY 10. STATE/PROVINCE 11. ZIP CODE+4 12. COLONIA (MEXICO ONLY)

2628 CLINTON HWY POWELL TENNESSEE 37849

13. PRINCIPAL BUSINESS PHONE NUMBER 14. PRINCIPAL CONTACT CELL PHONE NUMBER 15. PRINCIPAL BUSINESS FAX NUMBER

(865) 558-8509 (865) 824-6848 (865) 838-0938

16. USDOT NO. 17. MC OR MX NO. 18. DUN & BRADSTREET NO. 19. IRS/TAX ID NO.

3078814 MC85464 116984528 EIN# SSN#

20. INTERNET E-MAIL ADDRESS 21. CARRIER MILEAGE (to nearest 10,000 miles for Last Calendar Year) YEAR

PRIORITYCOACHINC@GMAIL.COM 100000 2023

22. COMPANY OPERATION

A. Interstate Carrier
 B. Intrastate Hazmat Carrier
 C. Intrastate Non-Hazmat Carrier
 D. Interstate Hazmat Shipper
 E. Intrastate Hazmat Shipper
 F. Vehicle Registrant Only

23. OPERATION CLASSIFICATION (Circle All that Apply)

A. AUTHORIZED FOR HIRE
 D. PRIVATE PASSENGER, BUSINESS
 G. U. S. MAIL
 J. LOCAL GOVERNMENT
 B. EXEMPT FOR HIRE
 E. PRIVATE PASSENGER, NON-BUSINESS
 H. FEDERAL GOVERNMENT
 K. INDIAN TRIBE
 C. PRIVATE PROPERTY
 F. MIGRANT
 I. STATE GOVERNMENT
 L. OTHER

24. CARGO CLASSIFICATIONS (Circle All that Apply)

A. GENERAL FREIGHT
 F. LOGS, POLES, BEAMS, LUMBER
 K. LIQUIDS/GASES
 P. GRAIN, FEED, HAY
 U. CHEMICALS
 Z. UTILITY
 B. HOUSEHOLD GOODS
 G. BUILDING MATERIALS
 L. INTERMODAL CONTAINERS
 Q. COAL, COKE
 V. COMMODITIES DRY BULK
 AA. FARM SUPPLIES
 C. METAL; SHEETS, COILS, ROLLS
 H. MOBILE HOMES
 M. PASSENGERS
 R. MEAT
 W. REFRIGERATED FOOD
 BB. CONSTRUCTION
 D. MOTOR VEHICLES
 I. MACHINERY, LARGE OBJECTS
 N. OIL FIELD EQUIPMENT
 S. GARBAGE, REFUSE, TRASH
 X. BEVERAGES
 CC. WATER WELL
 E. DRIVE AWAY/TOWAWAY
 J. FRESH PRODUCE
 O. LIVESTOCK
 T. U.S. MAIL
 Y. PAPER PRODUCTS
 DD. OTHER

25. HAZARDOUS MATERIALS CARRIED OR SHIPPED (Circle All that Apply) C-CARRIED S-SHIPPED B(BULK) - IN CARGO TANKS NB(NON-BULK) - IN PACKAGE

C S A. DIV 1.1 B NB	C S K. DIV 2.2A AMMONIA B NB	C S U. DIV 4.2 B NB	C S EE. HRCQ B NB
		V. DIV	FF. CLASS 8 B NB

C S B. DIV 1.2 B NB	C S L. DIV 2.3A B NB	C S 4.3 B NB	GG. CLASS 8A B NB
C S C. DIV 1.3 B NB	C S M. DIV 2.3B B NB	C S W. DIV 5.1 B NB	HH. CLASS 8B B NB
C S D. DIV 1.4 B NB	C S N. DIV 2.3C B NB	C S X. DIV 5.2 B NB	II. CLASS 9 B NB
C S E. DIV 1.5 B NB	C S O. DIV 2.3D B NB	C S Y. DIV 6.2 B NB	JJ. ELEVATED TEMP MAT B NB
C S F. DIV 1.6 B NB	C S P. CLASS 3 B NB	C S Z. DIV 6.1A B NB	KK. INFECTIOUS WASTE B NB
C S G. DIV 2.1 B NB	C S Q. CLASS 3A B NB	C S AA. DIV 6.1B B NB	LL. MARINE POLLUTANTS B NB
C S H. DIV 2.1 LPG B NB	C S R. CLASS 3B B NB	C S BB. DIV 6.1 POISON B NB	MM. HAZARDOUS SUB(RQ) B NB
C S I. DIV 2.1 METHANE B NB	C S S. COM LIQ B NB	C S CC. DIV 6.1 SOLID B NB	NN. HAZARDOUS WASTE B NB
C S J. DIV 2.2 B NB	C S T. DIV 4.1 B NB	C S DD. CLASS 7 B NB	OO. ORM B NB

26. NUMBER OF VEHICLES THAT CAN BE OPERATED IN THE U.S.

	Straight Trucks	Truck Tractors	Trailers	Hazmat Cargo Tank Trailers	Hazmat Cargo Tank Trucks	Motor Coach	School Bus		Mini-bus	Van		Limousine	
							1-8	9-15	16+	16+	1-8	9-15	1-8
OWNED						6							
TERM LEASED													
TRIP LEASED													

27. DRIVER INFORMATION

INTERSTATE	INTRASTATE		TOTAL DRIVERS	TOTAL CDL DRIVERS	
	Within 100-Mile Radius	Beyond 100-Mile Radius			
0	0	0	6	6	

28. IS YOUR U.S. DOT NUMBER REGISTRATION CURRENTLY REVOKED BY THE FEDERAL MOTOR CARRIER SAFETY ADMINISTRATION?

If Yes, enter your U.S. DOT Number.

Yes No

29. PLEASE ENTER NAME(S) OF SOLE PROPRIETOR(S), OFFICERS OR PARTNERS AND TITLES (e.g. PRESIDENT, TREASURER, GENERAL PARTNER, LIMITED PARTNER)

1. STEPHEN UNDERWOOD
PRESIDENT
(Please print Name)

2. MARVIN HAWKINS
OPERATIONS SUPERVISOR
(Please print Name)

30. CERTIFICATION STATEMENT (to be completed by an authorized official)

I, STEPHEN UNDERWOOD
(Please print Name)

certify that I am familiar with the Federal Motor Carrier Safety Regulations and/or Federal Hazardous Materials Regulations. Under penalties of perjury, I declare that the information entered on this report is, to the best of my knowledge and belief, true, correct, and complete.

Signature STEPHEN UNDERWOOD Date 04/17/2023 Title PRESIDENT
(Please print)

US Inspection results for 24 months prior to: 04/16/2023

24-0114 Exhibit 1

Total Inspections: 4
Total IEP Inspections: 0

Note: Total inspections may be less than the sum of vehicle, driver, and hazmat inspections. Go to [Inspections Help](#) for further information.

Inspection Type	Vehicle	Inspections:		
		Driver	Hazmat	IEP
Inspections	4	0	0	0
Out of Service	0	0	0	0
Out of Service %	0%	%	%	0%
Natl Average % as of DATE 02/14/2023*	22.14%	8.65%	4.48%	N/A

*OOS rates calculated based on the most recent 24 months of inspection data per the latest monthly SAFER Snapshot.

Crashes reported to FMCSA by states for 24 months prior to: 04/16/2023

Note: Crashes listed represent a motor carrier's involvement in reportable crashes, without any determination as to responsibility.

Type	Fatal	Crashes:		
		Injury	Tow	Total
Crashes	0	1	0	1

[ID/Operations](#) | [Inspections/Crashes In US](#) | [Inspections/Crashes In Canada](#) | [Safety Rating](#)

Canadian Inspection results for 24 months prior to: 04/16/2023

Total Inspections: 0

Note: Total inspections may be less than the sum of vehicle and driver inspections. Go to [Inspection Help](#) for further information.

Inspection Type	Inspections:	
	Vehicle	Driver
Inspections	0	0
Out of Service	0	0
Out of Service %	0%	0%

Crashes results for 24 months prior to: 04/16/2023

Note: Crashes listed represent a motor carrier's involvement in reportable crashes, without any determination as to responsibility.

Type	Fatal	Crashes:		
		Injury	Tow	Total
Crashes	0	0	0	0

[ID/Operations](#) | [Inspections/Crashes In US](#) | [Inspections/Crashes In Canada](#) | [Safety Rating](#)

The Federal safety rating does not necessarily reflect the safety of the carrier when operating in intrastate commerce.

Carrier Safety Rating:

The rating below is current as of: 04/16/2023

Review Information:

Rating Date:	12/01/2022	Review Date:	11/30/2022
Rating:	Satisfactory	Type:	Compliance Review

USDOT Number MC/MX Number Name

Enter Value: 3078814

Search

Company Snapshot

PRIORITY COACH INC
USDOT Number: 3078814

ID/Operations | [Inspections/Crashes in US](#) | [Inspections/Crashes in Canada](#) | [Safety Rating](#)

Carriers: If you would like to update the following ID/Operations information, please complete and submit form [MCS-150](#) which can be obtained [online](#) or from your State FMCSA office. If you would like to challenge the accuracy of your company's safety data, you can do so using FMCSA's [DataQs](#) system.

Other Information for this Carrier

- ▼ [SMS Results](#)
- ▼ [Licensing & Insurance](#)

Carrier and other users: FMCSA provides the Company Safety Profile (CSP) to motor carriers and the general public interested in obtaining greater detail on a particular motor carrier's safety performance than what is captured in the Company Snapshot. To obtain a CSP please visit the [CSP order page](#) or call (800)832-6660 or (703)280-4001 (Fee Required).

For help on the explanation of individual data fields, click on any field name or for help of a general nature go to [SAFER General Help](#).

The information below reflects the content of the FMCSA management information systems as of 04/16/2023. Carrier VMT Outdated.

To find out if this entity has a pending insurance cancellation, please [click here](#).

Entity Type: CARRIER		
Operating Status: AUTHORIZED FOR Passenger	Out of Service Date: None	
Legal Name: PRIORITY COACH INC		
DBA Name:		
Physical Address: 2623 CLINTON HWY POWELL, TN 37849		
Phone: (865) 568-8509		
Mailing Address: 2623 CLINTON HWY POWELL, TN 37849		
USDOT Number: 3078814	State Carrier ID Number:	
MC/MX/FF Number(s): MC-65484	BMNS Number: 11-698-4528	
Power Units: 6	Drivers: 12	
MCS-150 Form Date: 12/21/2022	MCS-150 Mileage (Year): 50,000 (2020)	
Operation Class/Reason:		
<input checked="" type="checkbox"/> Auth. For Hire	<input type="checkbox"/> Priv. Pass. (Non-business)	<input type="checkbox"/> State Gov't
<input type="checkbox"/> Exempt For Hire	<input type="checkbox"/> Private (Property)	<input type="checkbox"/> Local Gov't
<input type="checkbox"/> Priv. Pass. (Business)	<input type="checkbox"/> Migrant	<input type="checkbox"/> Indian Nation
<input type="checkbox"/> U.S. Mail	<input type="checkbox"/> Fed. Gov't	
Carrier Operation:		
<input checked="" type="checkbox"/> Interstate	<input type="checkbox"/> Intrastate Only (HM)	<input type="checkbox"/> Intrastate Only (Non-HM)
Cargo Carried:		
General Freight	Liquids/Gases	Chemicals
Household Goods	Intermodal Cont.	Commodities Dry Bulk
Metal: sheets, coils, rolls	<input checked="" type="checkbox"/> Passengers	Refrigerated Food
Motor Vehicles	Oilfield Equipment	Beverages
Drive/Tow away	Livestock	Paper Products
Logs, Poles, Beams, Lumber	Grain, Feed, Hay	Utilities
Building Materials	Coal/Coke	Agricultural/Farm Supplies
Mobile Homes	Meat	Construction
Machinery, Large Objects	Garbage/Refuse	Water Well
Fresh Produce	US Mail	

US Inspection results for 24 months prior to: 04/16/2023

24-0114 Exhibit 1

Total Inspections: 0
Total IEP Inspections: 0

Note: Total inspections may be less than the sum of vehicle, driver, and hazmat inspections. Go to [Inspections Help](#) for further information.

Inspection Type	Vehicle	Inspections:		
		Driver	Hazmat	IEP
Inspections	0	0	0	0
Out of Service	0	0	0	0
Out of Service %	0%	0%	0%	0%
Nat'l Average % as of DATE 02/11/2023*	22.14%	6.65%	4.48%	N/A

*OOS rates calculated based on the most recent 24 months of inspection data per the latest monthly SAFER Snapshot.

Crashes reported to FMCSA by states for 24 months prior to: 04/16/2023

Note: Crashes listed represent a motor carrier's involvement in reportable crashes, without any determination as to responsibility.

Type	Fatal	Crashes:		
		Injury	Tow	Total
Crashes	0	0	0	0

[ID/Operations](#) | [Inspections/Crashes in US](#) | [Inspections/Crashes in Canada](#) | [Safety Rating](#)

Canadian Inspection results for 24 months prior to: 04/16/2023

Total inspections: 0

Note: Total inspections may be less than the sum of vehicle and driver inspections. Go to [Inspections Help](#) for further information.

Inspection Type	Vehicle	Inspections:	
		Driver	IEP
Inspections	0	0	0
Out of Service	0	0	0
Out of Service %	0%	0%	0%

Crashes results for 24 months prior to: 04/16/2023

Note: Crashes listed represent a motor carrier's involvement in reportable crashes, without any determination as to responsibility.

Type	Fatal	Crashes:		
		Injury	Tow	Total
Crashes	0	0	0	0

[ID/Operations](#) | [Inspections/Crashes in US](#) | [Inspections/Crashes in Canada](#) | [Safety Rating](#)

The Federal safety rating does not necessarily reflect the safety of the carrier when operating in intrastate commerce.

Carrier Safety Rating:

The rating below is current as of: 04/16/2023

Review Information:

Rating Date:	None	Review Date:	None
Rating:	None	Type:	None

● USDOT Number MC/MX Number Name

Enter Value: 2907952

Search

Company Snapshot

SCU BUS LINES LLC
USDOT Number: 2907952

[ID/Operations](#) | [Inspections/Crashes in US](#) | [Inspections/Crashes in Canada](#) | [Safety Rating](#)

Carriers: If you would like to update the following ID/Operations information, please complete and submit form [MCS-150](#) which can be obtained [online](#) or from your State FMCSA office. If you would like to challenge the accuracy of your company's safety data, you can do so using FMCSA's [DataQs](#) system.

Other Information for this Carrier

- ▼ [SMS Results](#)
- ▼ [Licensing & Insurance](#)

Carrier and other users: FMCSA provides the Company Safety Profile (CSP) to motor carriers and the general public interested in obtaining greater detail on a particular motor carrier's safety performance than what is captured in the Company Snapshot. To obtain a CSP please visit the [CSP order page](#) or call (800)832-5660 or (703)280-4001 (Fee Required).

For help on the explanation of individual data fields, click on any field name or for help of a general nature go to [SAFER General Help](#).

The information below reflects the content of the FMCSA management information systems as of 04/16/2023. Carrier VMT Outdated.

To find out if this entity has a pending insurance cancellation, please [click here](#).

Entity Type: CARRIER		
Operating Status: AUTHORIZED FOR Passenger	Out of Service Date: None	
Local Name: SCU BUS LINES LLC		
DBA Name:		
Physical Address: 2628 CLINTON HWY POWELL, TN 37849		
Phone: (865) 568-8509		
Mailing Address: 2628 CLINTON HWY POWELL, TN 37849		
USDOT Number: 2907952	State Carrier ID Number:	
MC/MX Number: MC-978093	DUNS Number: 80-586-581	
Power Units: 12	Drivers: 12	
MCS-150 Form Date: 12/12/2022	MCS-150 Mileage (Year): 75,000 (2020)	
Classification:		
<input checked="" type="checkbox"/> Auth. For Hire	<input type="checkbox"/> Priv. Pass.(Non-business)	<input type="checkbox"/> State Gov't
<input type="checkbox"/> Exempt For Hire	<input type="checkbox"/> Migrant	<input type="checkbox"/> Local Gov't
<input type="checkbox"/> Private(Property)	<input type="checkbox"/> U.S. Mail	<input type="checkbox"/> Indian
<input type="checkbox"/> Priv. Pass.(Business)	<input type="checkbox"/> Fed. Gov't	<input type="checkbox"/> Nation
Carrier Operation:		
<input checked="" type="checkbox"/> Interstate	<input type="checkbox"/> Intrastate Only (HM)	<input type="checkbox"/> Intrastate Only (Non-HM)
Cargo Carried:		
General Freight	Liquids/Gases	Chemicals
Household Goods	Intermodal Cont.	Commodities Dry Bulk
Metal: sheets, coils, rolls	<input checked="" type="checkbox"/> Passengers	Refrigerated Food
Motor Vehicles	Oilfield Equipment	Beverages
Drive/Tow away	Livestock	Paper Products
Logs, Poles, Beams, Lumber	Grain, Feed, Hay	Utilities
Building Materials	Coal/Coke	Agricultural/Farm Supplies
Mobile Homes	Meat	Construction
Machinery, Large Objects	Garbage/Refuse	Water Well
Fresh Produce	US Mail	

[ID/Operations](#) | [Inspections/Crashes in US](#) | [Inspections/Crashes in Canada](#) | [Safety Rating](#)

Tab 3- Location of Facility

Main Facility-

**SCU Bus Lines
2624 Clinton Highway
Powell, TN 37849**

LEASE AGREEMENT

THIS LEASE AGREEMENT (“**Lease**” or “**Agreement**”) is made this ____ day of June, 2023, between 2624 HOLDINGS, LLC, a Tennessee limited liability company (“**Lessor**”) and PRIORITY COACH, INC., a Tennessee corporation (“**Lessee**”). Lessor and Lessee are sometimes hereinafter referred to as the “**Parties**” and individually as a “**Party**.”

WITNESSETH:

1. **Premises.** For and in consideration of the rentals hereinafter reserved and the covenants and agreements herein contained, Lessor does hereby demise and lease unto Lessee, and Lessee does hereby lease from Lessor, the following premises: The building and land located on the following described premises, to-wit:

That certain building and land located at 2624 Clinton Highway, Powell, Tennessee 37849, as more particularly described in the property description attached hereto as **Exhibit A.**

The above-described premises are collectively referred to herein as the “**Demised Premises,**” “**Lessee’s Premises,**” or the “**Premises.**”

2. **Deposit Term and Renewal.**

(a) The term of this Lease shall be for a period of five (5) years, beginning June __, 2023, and ending at midnight on June __, 2028 (“**Initial Term**”).

(b) At the end of the Initial Term, the Lessee shall have the option to renew the Lease for one (1) successive five (5) year period (the “**Renewal Term**”). If this Lease is not otherwise renewed by Lessor and Lessee in writing, then at the end of the Initial Term, to the extent Lessee continues to possess the Demised Premises, this Lease shall continue in all respects on a month-to-month basis and Lessee shall continue paying monthly rent as provided for in this Lease.

3. Rent. The consideration for this Lease during the Initial Term shall be \$**,***.00 annually, payable in equal installments of \$*,***.00 per month, paid monthly in advance on the first day of each month (“**Rent**”). Any installment of Rent which is left unpaid for five (5) days shall be subject to a late fee of ten percent (10%) of such installment, which late fee shall be added to the normal monthly installment then due and owing. If the Lease is extended and renewed for the Renewal Term, the Rent amount in effect at the end of the Initial Term shall be increased by seven percent (7%) at the beginning of the Renewal Term and at the end of five (5) years during the term thereof.

4. Utilities and Taxes. During the term of this Lease, including the Renewal Term, if any, Lessee shall be responsible for and pay as additional rent the following: All costs and expenses incurred for utilities to the Premises, including, but without limitation, heat, fuel, gas, electricity, water, sewage, sewage improvement charges, any and all special tax assessments, and the like, and will maintain all portions of said property, including, but without limitation, the HVAC system. Lessor will pay when due all real property taxes or real estate taxes and/or assessments pertaining to the Premises. Lessee shall further pay all sales taxes, payroll taxes, and similar charges levied or assessed against Lessee or on or against the personal property installed in the Premises by Lessee before the same become delinquent.

5. Acceptance of Premises. Lessee has inspected the Premises, and accepts them "AS IS," "WITH ALL FAULTS" without alteration or repair of any kind. Acceptance of possession by Lessee shall be conclusive evidence that the Premises were in good and satisfactory condition for Lessee's intended use.

6. Maintenance. Lessor assumes no responsibility for any repairs, replacement, or maintenance of any improvement now or hereafter located on the Premises, ordinary or

extraordinary. It shall be the responsibility of Lessee to maintain any and all such improvements in good repair, ordinary wear and tear excepted.

7. Alterations, Additions, Improvements, and Fixtures. Lessor shall not be responsible for the making of any alterations, additions, or improvements to the Premises. Lessee may not make major structural alterations, additions, or improvements on or to the Premises without the prior written consent of Lessor, which consent shall not be unreasonably withheld or conditioned. Provided, however, Lessee shall have the right at any time to make, at its sole cost and expense, all non-structural installations, changes, and alterations in the Premises without the consent of Lessor provided the same do not materially lessen the value of the Premises. All alterations, additions and improvements to the Premises shall become the property of Lessor and shall remain with the Premises as a part thereof upon the termination of this Lease, except that any permitted trade fixtures installed by Lessee may be removed by Lessee at any time, provided Lessee is not in default in the payment of rent and provided further that Lessee shall repair any damage caused by said removal.

8. Insurance. Throughout the time period that Lessee is in possession of the Premises, Lessee shall maintain commercial general liability insurance coverage with limits of not less than \$1,000,000.00 per occurrence and \$2,000,000.00 general aggregate.

Throughout the time period that Lessee is in possession of the Premises, Lessee shall maintain all risk property insurance covering the full replacement cost of any buildings or improvements on the Premises. Lessee also is obligated to maintain rent loss insurance on the Premises that will pay the full rental due Lessor in the event of fire and/or other disaster. Lessee shall also reimburse Lessor for any increased premiums or additional insurance which Lessor reasonably deems necessary as a result of Lessee's use of the Premises.

All property insurance coverage shall include Lessor as “loss payee.” All liability policies shall name Lessor as an “additional insured.” All policies shall insure on an occurrence and not a claims-made basis, be issued by insurance companies which are reasonably acceptable to Lessor, not be cancelable unless thirty (30) days prior written notice shall have been given to Lessor, and provide primary coverage to Lessor (any policy issued to Lessor providing duplicate or similar coverage shall be deemed excess over Lessee’s policies). Such policies or certificates thereof shall be delivered to Lessor by Lessee upon commencement of the lease term and upon each renewal of said insurance.

9. Waiver of Subrogation. Each of Lessor and Lessee hereby releases the other to the extent of its insurance coverage, from any and all liability for any loss or damage caused by fire or any of the extended coverage casualties or any other casualty insured against, even if such fire or other casualty shall be brought about by the fault or negligence of the other Party, or any persons claiming under it; provided, however, this release shall be in force and effect only with respect to loss or damage occurring during such time as releasor’s policies of fire and extended release shall not affect said policies or the right of the releasor to recover thereunder. Each of Lessor and Lessee agrees that its fire and extended coverage insurance policies will include such a clause as long as the same is obtainable without extra cost, or if an extra cost is chargeable therefor, as long as the other Party pays such extra cost. If extra cost is chargeable therefore, each Party will advise the other thereof and of the amount thereof, and the other Party, at its election, may pay the same but shall not be obligated to do so.

10. Lessee’s Default. Any of the following shall constitute an event of default by Lessee:

(a) Failure by Lessee to pay in full on the due date thereof any rental or other sums payable hereunder, with no requirement of notification of failure to comply with the terms of this Lease, and no required cure period.

(b) Lessor shall provide ten (10) days written notice to Lessee as to Lessee's failure to observe or perform any of the other terms, covenants, agreements, or conditions contained in this Lease other than payment of rent or other sums due. In the event Lessee begins reasonable and diligent efforts to correct such failure within ten (10) days of such written notice, but fails to correct the failure within thirty (30) days of the notice from Lessor, then Lessor may declare Lessee in default.

(c) The filing by Lessee of a voluntary petition in bankruptcy or involuntary petition or answer seeking reorganization, arrangement, composition, readjustment of debts, or any other relief under the bankruptcy laws.

11. Remedies.

(a) Surrender. Upon the happening of any one or more events of default set forth in Paragraph 10 above, Lessor may, at its election, then or at any time thereafter while such default shall continue, give Lessee a notice of its intention to terminate the Lease or terminate the right of Lessee to possession of Lessee's Premises at the expiration of five (5) days from the date of service of such notice. At the expiration of such five (5) days, Lessee shall forthwith quit and surrender Lessee's Premises to Lessor or its beneficiaries, successors or assigns.

(b) Re-Entry. If this Lease or the right of Lessee to possession of Lessee's Premises shall be terminated as herein provided, then Lessor or Lessor's agents may at any time thereafter re-enter Lessee's Premises and remove therefrom Lessee, its agents, sub-tenants, licensees, concessionaires, and invitees, together with any of its or their property, by summary dispossession proceedings, by any suitable action or proceeding at law, or by force or otherwise.

In the event of such termination, Lessor may repossess and enjoy Lessee's Premises. Lessor shall be entitled to the benefits of all provisions of law respecting the speedy recovery of lands and tenements held over by Lessee or proceedings in forcible entry and detainer. Notwithstanding any such re-entry, repossession, dispossession, or removal, any liability of Lessee under the provisions of this Lease shall continue.

(c) Acceleration of Rent. Should Lessee default in the payment of rent or upon the happening of any other event of default as described in this Lease, Lessee shall be liable for the payment of rent, including the entire amount of unpaid rent for the Initial Lease Term or any mutually agreed upon renewal term thereof.

(d) Additional Remedies. Notwithstanding any other term or provision of this Lease, in the event of a default by Lessee hereunder, Lessor shall have all other remedies available under the laws of the State of Tennessee whether at law or in equity.

12. Indemnification. Lessee shall indemnify, protect, absolve, save, and keep harmless Lessor, its agents, servants, successors, and assigns from and against all losses, damages, injuries, claims, demands, and expenses, including legal costs and expenses, of whatever nature arising out of the business of Lessee, the use, condition (including, but not limited to, latent and other defects and whether or not discoverable by it), or operation of any item of equipment no matter by whom used or operated, and shall defend any suit seeking such damages, as long as same do not arise from Lessor's willful misconduct.

13. Amendment of Lease. This Lease may not be altered, changed, or amended, except in a writing signed by Lessor and Lessee.

14. Notice. For purposes of this Lease, written notice shall be provided to Lessor at the following address:

2624 Holdings, LLC

c/o Stephen Underwood
2624 Clinton Hwy.
Powell, TN 37849

And to Lessee at the following address:

Priority Coach, Inc.
c/o Stephen Underwood
2628 Clinton Hwy.
Powell, TN 37849

All notices required hereunder shall be given in writing and shall be deemed received upon delivery, either in person or when mailed to the address of the Parties above.

15. Assignment and Subletting. Lessee shall not assign, sell, mortgage, or otherwise transfer this Lease, in whole or in part, or sublet all or part of the Premises, without the prior written consent of Lessor, with consent Lessor may withhold for any reason whatsoever. Without Lessor's consent, any such assignment or subletting shall be void. Any assignment or subletting permitted by Lessor shall not relieve Lessee of its liability for payment of rent and performance of its obligations under this Lease.

Lessor may convey, assign, or transfer its interest in the Premises or this Lease Agreement at any time, without the consent of Lessee.

16. Miscellaneous. Time is of the essence in the performance of the terms, covenants, conditions, and promises of this Lease. This Lease shall inure to the benefit of Lessor and its successors, representatives, and assigns, and shall be binding upon the heirs, executors, administrators, successors and assigns of Lessor and Lessee. It constitutes the entire agreement between these Parties. If any provision of this Lease shall be declared invalid or unenforceable, the remainder of the Lease shall continue in full force and effect. The captions are inserted only as a matter of convenience and shall in no way affect the construction or interpretation of the Lease.

17. Holding Over. Unless otherwise agreed by the Parties, Lessee shall, at the expiration or termination of this Lease, yield up immediate possession of the Demised Premises. In no event shall holding over be deemed to create a tenancy from year-to-year, nor shall Lessor or Lessee have the right to elect to create such tenancy.

18. Attorney Fees and Costs. In the event that either Party institutes litigation against the other Party in regard to this Lease, the non-prevailing Party in any litigation shall pay to the prevailing Party all reasonable attorney's fees and court costs incurred by the prevailing Party, as allowed by the Court.

19. Not a Joint Venture. Nothing herein shall be construed to create a joint venture or partnership between Lessee and Lessor. The relationship of the Parties hereto is strictly that of two (2) independent entities as Lessor and Lessee.

20. Interpretation. All provisions hereof are to be constructed as covenants and agreements as though the words importing such covenants were used in each paragraph hereof. The necessary grammatical changes required to make the provisions of this Lease apply in the plural sense where there is more than one Lessor or Lessee and two corporations, associations, partnerships, or individuals, males or females, shall in all instances be assumed as though in each case fully expressed.

21. Subordination. This Lease shall be subordinate to any mortgage now or hereafter placed upon the Premises and to any and all renewals, replacements, and extensions of any such mortgage.

22. No Estate in Land. Lessee has only a usufruct under this Lease, not subject to levy or sale; no estate shall pass out of Lessor.

23. Utility Easements. Lessor shall be entitled to enter into such easements or agreements with utility companies which are required in order to provide service to any portion

of the Premises. Lessee hereby consents to the execution of such easements by Lessor and agrees to execute any necessary documents and to take such action necessary in order to consummate same, all at Lessee's expense.

IN WITNESS WHEREOF, Lessor and Lessee have hereunto set their hands as of the day and year first above written.

LESSOR:

2624 Holdings, LLC, a Tennessee limited liability company

By: _____
Stephen Underwood

Its: Member

STATE OF TENNESSEE
COUNTY OF _____

Before me, the undersigned authority, a Notary Public for _____ County, Tennessee, personally appeared **Stephen Underwood** with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence) and who, upon oath, acknowledged himself/herself to be a Member (or other officer or chief manager authorized to execute the instrument) of **2624 Holdings, LLC** the within named bargainer, a Tennessee limited liability company, and that he/she as such officer, executed the foregoing instrument for the purpose therein contained, by signing the name of the company, by himself/herself as such officer.

Witness my hand and seal, this _____ day of June, 2023.

Notary Public

My Commission Expires: _____

[Signatures continue on next page]

LESSEE:

PRIORITY COACH, INC., a Tennessee corporation

By: _____
Stephen Underwood

Its: President

STATE OF TENNESSEE
COUNTY OF _____

Before me, the undersigned authority, a Notary Public for _____ County, Tennessee, personally appeared **Stephen Underwood** with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence) and who, upon oath, acknowledged himself/herself to be a Shareholder (or other officer or chief manager authorized to execute the instrument) of **Priority Coach, Inc.**, the within named bargainor, a Tennessee limited liability company, and that he/she as such officer, executed the foregoing instrument for the purpose therein contained, by signing the name of the company, by himself/herself as such officer.

Witness my hand and seal, this _____ day of June, 2023.

Notary Public

My Commission Expires: _____

**SCU BUS LINES
2624 CLINTON HWY
POWELL, TN 37849
865-556-8509**

Tab 4- Vendor Team

**Kay Smith
Routing Advisor
865-556-8509**

**William Marshall
Driver Trainer
865-556-8509**

**Sherry McHaffie
Transportation Coordinator
865-556-8509**

**Marvin Hawkins
Operations Manager/Safety
865-363-1882**

**Stephen Underwood
Owner
865-824-6848**

SCU Bus Lines Hiring Process-

- 1. In person interview**
- 2. Drivers must provide a Negative Pre-Employment Drug Screen**
- 3. Driver must have a clean background check with no major criminal or driving offenses.**
- 4. If driver already possess a valid CDL with the correct endorsements, they will then perform a driving road test with Supervisor.**
- 5. If driver does NOT have a valid CDL with the correct endorsements, they will enter in to our Federally required 40 Hour new Entry Driver, in class training to obtain a permit followed by a two-week training to gain knowledge of the vehicle and skills to operate such vehicle.**

SCU Bus Lines has a proud Retention rate of 88%

SCHOOL SCHEDULE

SCHOOL NAME	OPEN DOOR TIME	SCHOOL START BELL TIME	REGULAR DISMISSAL BELL TIME
Anderson County High	7:45 AM	8:35 AM	3:45 PM
Andersonville Elementary	7:15 AM	7:50 AM	3:00 PM
Briceville Elementary	7:30 AM	8:00 AM	3:10 PM
Claxton Elementary	7:20 AM	7:50 AM	3:00 PM
Clinton Middle School	7:45 AM	8:30 AM	3:40 PM
Clinton High School	7:55 AM	8:45 AM	3:55 PM
Dutch Valley Elementary	7:20 AM	8:00 AM	3:10 PM
Fairview Elementary	7:20 AM	7:55 AM	3:05 PM
Grand Oaks Elementary	7:30 AM	8:05 AM	3:15 PM
Lake City Elementary	7:35 AM	8:00 AM	3:10 PM
Lake City Middle School	7:20 AM	8:00 AM	3:15 PM
Norris Elementary	7:15 AM	7:50 AM	3:00 PM
Norris Middle School	7:25 AM	8:05 AM	3:15 PM
Norwood Elementary	7:20 AM	7:55 AM	3:05 PM
Norwood Middle	7:15 AM	8:00 AM	3:10 PM
Clinch River Community School	7:55 AM	8:35 AM	3:45 PM
Anderson County Career & Technical Center	7:55 AM	8:36 AM	3:45 PM

Prices over 6.5% of Current Prices will be Rejected.

Exhibit B - RFP #2419 PRICE SHEET

Bus Route #	Bus Capacity	Total Route Miles *	Miles/Year	Cost Per Year	1st Run Schools	2nd Run Schools	Legend
4	66	33	5808	\$	NWES, NWMS		CEB Clinton Elementary School
5	66	52	9152	\$	NWES, NWMS, GOES		CMB Clinton Middle School
8	66	81	14256	\$	DVES	CMS, CHS	CRCS Clinch River Community School
9	72	63	11088	\$ 72,000	CEB	CMS, CHS	DVEB Dutch Valley Elementary School
10	78	48	8448	\$ 72,000	CEB	CMS, CHS	FEB Fairview Elementary School
14	78	50	8800	\$ 72,000	CEB	CMS, CHS	GOEB Grand Oaks Elementary School
20	84	53	9328	\$ 72,000	DVES	CMS, CHS	LCES Lake City Elementary School
21	78	29	5104	\$ 62,000		CMS, CHS	LCMS Lake City Middle School
23	78	48	8448	\$	NEW, NWM, GOES	CMS, CHS	NEB Norris Elementary School
24	72	42	7392	\$ 72,000	DVES	CMS, CHS	NMB Norris Middle School
26	78	68	11816	\$ 72,000	NES, NMS	ACHS	NWMS Norwood Middle School
27	66	18	3168	\$ 52,000		CMS, CHS	

VENDOR NAME:

Bus Route #	Bus Capacity	Total Route Miles *	Miles/Year	Cost Per Year	1st Run Schools	2nd Run Schools	Legend
29	78	52	9152	\$	AES, NMS	ACHS	ACHS Anderson County High School
30	78	41	7216	\$	NWES, NWMS		AEB Andersonville Elementary School
37	66	56	9856	\$	AES, NMS	ACHS	CMB Clinton Middle School
40	78	84	14784	\$ 72,000	GOES	CMS, CHS	CHS Clinton High School
42	66	55	9680	\$	FES, NMS	ACHS	CRCS Clinch River Community School
45	78	85	16720	\$	AES, NMS	ACHS	GOEB Grand Oaks Elementary School
46	78	78	13728	\$ 72,000	GOES	CMS, CHS	LCMS Lake City Middle School
52	66	78	13376	\$ 72,000	FES, NMS	ACHS	NWMS Norwood Middle School
54	78	70	12320	\$	AES, NMS	ACHS	
62	72	30	5280	\$	NWES, NWMS		
63	66	33	5808	\$	AES, NMS		

VENDOR NAME:

Bus Route #	Bus Capacity	Total Route Miles *	Miles/Year	Cost Per Year	1st Run Schools	2nd Run Schools	Legend
74	72	64	9856	\$ 72,000	GOES	CMS, CHS	BEB Beleville Elementary School
76	78	34	5984	\$ 78,000	NWES, NWMS	GOES, CHS	CMB Clinton Middle School
81	78	58	9856	\$ 74,000	FES, NMS, ACHS	???	DVEB Dutch Valley Elementary School
82	66	68	11816	\$ 74,000	FES, NMS	ACHS	FEB Fairview Elementary School
28 TOTAL ROUTES							GOEB Grand Oaks Elementary School
							LCES Lake City Elementary School
							LCMS Lake City Middle School
							NEB Norris Elementary School
							NMB Norris Middle School
							NWES Norwood Elementary School
							NWMS Norwood Middle School
ANDERSON COUNTY CAREER & TECHNICAL BUS RUNS							
CTE Run	66	12		\$ 48,675	CRCS/CHS		CTE Career & Technical Education
CTE Run	78	12		\$ 48,675	CHS/ACCTC		**Number of runs depends on student enrollment.

* Total Route Miles Calculated ONLY while students are on the bus

VENDOR NAME:

SCB Bus Lines

Attachment 1

Non-Collusion Affidavit

- This Non-Collusion Affidavit is material to any contract awarded pursuant to this bid.
- This Non-Collusion Affidavit must be executed by the member, officer, or employee of the bidder who makes the final decision on prices and the amount quoted in the bid.
- Bid rigging and other efforts to restrain competition and the making of false sworn statements in connection with the submission of bids are unlawful and may be subject to criminal prosecution. The person who signs the affidavit should examine it carefully before signing and assure himself or herself that such statement is true and accurate, making diligent inquiry, as necessary, of all other persons employed by or associated with the bidder with responsibilities for the preparation, approval, or submission of the bid.
- In the case of a bid submitted by a joint venture, each party to the venture must be identified in the bid documents, and an affidavit must be submitted separately on behalf of each party.
- The term "complementary bid" as used in the affidavit has the meaning commonly associated with that term in the bidding process and includes the knowing submission of bids higher than the bid of another firm, an intentionally high or noncompetitive bid, and any other form of bid submitted for the purpose of giving a false appearance of competition.
- Failure to file an affidavit in compliance with these instructions may result in disqualification of the bid.

Non-Collusion Affidavit

STATE OF Tennessee

COUNTY OF Anderson

I state that I am (Title) President of (Name of My Firm) SCU Bus Lines, LLC and that I am authorized to make this affidavit on behalf of my firm and its owners, directors, and officers. I am the person responsible in my firm to the price(s) and the amount of this bid.

I STATE THAT:

- The price(s) and amount of this bid have been arrived at independently and without consultation, communication, or agreement with any other contractor, bidder, or potential bidder.
- Neither the price(s) nor the amount of this bid and neither the approximate price(s) nor approximate amount of this bid, have been disclosed to any other firm or person who is a bidder or potential bidder, and they will not be disclosed before bid opening.
- No attempt has been made or will be made to induce any firm or person to refrain from bidding on this contract, or to submit a bid higher than this bid, or to submit any intentionally high or noncompetitive bid or other form of complementary bid.
- The bid of my firm is made in good faith and not pursuant to any agreement or discussion with, or inducement from, any firm or person to submit a complementary or other noncompetitive bid.
- (Name of My Firm) SCU BUS LINES, LLC, its affiliates, subsidiaries, officers, directors, and employees are not currently under investigation by any governmental agency and have not in the last three years been convicted or found liable for any act prohibited by State of Federal law in any jurisdiction involving conspiracy or collusion with respect to bidding on any public contract, except as follows:

I state that (Name of My Firm) SCU BUS LINES, LLC understands and acknowledges that the above representation are material and important and will be relied on by Anderson County in awarding the contract(s) for which this bid is submitted. I understand and my firm understands that any misstatement in this affidavit is and shall be treated as fraudulent concealment from Anderson County of the true facts relating to submission of bids for this contract.

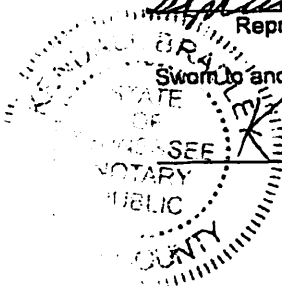
[Signature]
Representative's Signature

Owner
Title

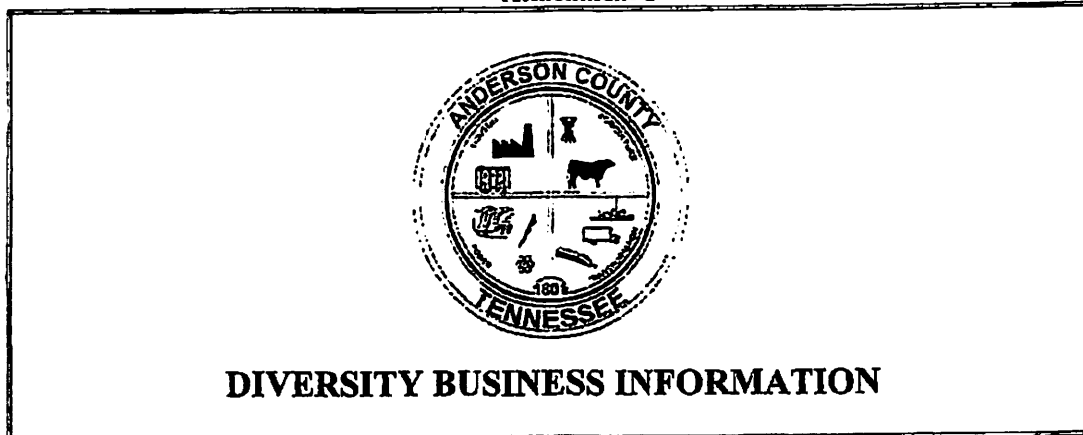
Sworn to and subscribed before me this 21 day of February, 2024

[Signature]
Notary Public

My commission expires 3-5-25



Attachment 2



Definitions for Determining Minority, Women And Small-Owned Firms

The guidelines for determining minority, women and small-owned firms are defined as follows:

"MINORITY" means a person who is a citizen or lawful permanent resident of the United States and who is:

- o Black (a person having origins in any of the black racial groups of Africa);
- o Hispanic (a person of Mexican, Puerto Rican, Cuban, Central or South American, or other Spanish culture or origin, regardless of race);
- o Asian American (a person having origins in any of the original peoples of the Far East, Southeast Asia, the Indian subcontinent, or the Pacific Islands); or
- o American Indian and Alaskan Native (a person having origins in any of the original peoples of North America).

"MINORITY BUSINESS ENTERPRISE" shall mean a minority business:

A continuing, independent, for profit business which performs a commercially useful function, and is at least 51 percent owned and controlled by one or more minority individuals; or, in the case of any publicly owned business, at least 51 percent of the stock of which is owned and controlled by one or more minorities. Whose management and daily business operations are controlled by one or more of minority individuals. "Control" as used in the above clause, means exercising the power to make policy decision. "Operate," as used in the above clause, means being actively involved in the day-to-day management of the business.

"WOMEN BUSINESS ENTERPRISE" shall mean women business:

A continuing, independent, for profit business which performs a commercially useful function, and which is at least 51 percent owned and controlled by one or more women; or, in the case of any publicly owned business, at least 51 percent of the stock of which is owned and controlled by one or more women. Whose management and daily business operations are controlled by one or more of such individuals. "Control" as used in the above clause, means exercising the power to make policy decision. "Operate," as used in the above clause, means being actively involved in the day-to-day management of the business.

Attachment 2

**DIVERSITY BUSINESS INFORMATION
ANDERSON COUNTY GOVERNMENT**

NOTE: This form is to be submitted only by those who qualify. Bidders do not have to be a minority business to be considered.

IMPORTANT! NOTARY AND COPY OF CERTIFICATION REQUIRED

SECTION 6 - DIVERSITY INFORMATION

VENDOR/CONTRACTOR NAME: SCU Bus Lines, LLC

Type of Company: (Check One)

() Corporation () Partnership (X) Limited Liability () Sole Proprietor

Is your company 51% Owned or Operated by a Minority Group? Yes ___ No X

If yes, check the ethnic category and indicate % of ownership:

- American Indian/Alaskan Native ___%
- African American ___%
- Hispanic ___%
- Asian/Pacific Islander ___%
- Other ___% (please indicate)

Please name the entity of certification: _____

Please provide copy of certification letter or certificate

I, HEREBY CERTIFY THAT THE ABOVE INFORMATION IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

Signature: Stephen Underwood OFFICER OF THE COMPANY

Name: Stephen Underwood Title: President

NOTARY ACKNOWLEDGEMENT:

STATE OF Tennessee

COUNTY OF Knox

ON February 21, 2024 BEFORE ME, Kendall Bradley

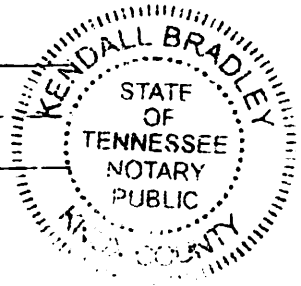
PERSONALLY APPEARED Stephen Underwood PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/ THEY EXECUTED THE SAME IN HIS/HER/ THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON (S) ACTED EXECUTED THE INSTRUMENT

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE OF NOTARY Kendall Bradley

PRINTED FULL NAME OF NOTARY Kendall Bradley

MY COMMISSION EXPIRES: 3-5-25



**Attachment 4
Insurance Requirement Acknowledgment**

The bidder awarded this bid or contract will maintain, at their expense adequate insurance coverage to protect them from claims arising under the Worker's Compensation Act, any and all claims for bodily injury and property damage to the Bidder and to Anderson County Government while delivery and service are being done. A certificate of insurance must be on file in the Purchasing Department before work may begin and must be maintained until work is completed.

Only the items marked with an "X" are applicable to this bid and or contract.

- | | | |
|----|---|---|
| 1. | <input checked="" type="checkbox"/> Workers Compensation Employers Liability | Statutory limits
100,000/100,000/500,000 |
| 2. | <input checked="" type="checkbox"/> Commercial General Liability | \$500,000 per occurrence
\$1,000,000 aggregate |
| | <input checked="" type="checkbox"/> Occurrence Form Only
<input checked="" type="checkbox"/> Include Premises Liability
<input checked="" type="checkbox"/> Include Contractual
<input checked="" type="checkbox"/> Include XCU
<input checked="" type="checkbox"/> Include Products and Completed Operations
<input checked="" type="checkbox"/> Include Personal Injury
<input checked="" type="checkbox"/> Include Independent Contractors
<input checked="" type="checkbox"/> Include Vendors Liability
<input checked="" type="checkbox"/> Include Professional or E&O Liability | |
| 3. | <input type="checkbox"/> Business Auto | |
| | <input type="checkbox"/> Include Garage Liability
<input type="checkbox"/> Include Garage Keepers Liability
<input type="checkbox"/> Copy of Valid Driver's License
<input type="checkbox"/> Copy of Current Motor Vehicle Record
<input type="checkbox"/> Copy of Current Auto Liability Declarations Page | |
| 4. | <input type="checkbox"/> Crime Coverages | |
| | <input type="checkbox"/> Employee Dishonesty
<input type="checkbox"/> Employee Dishonesty Bond | |
| 5. | <input type="checkbox"/> Property Coverages | |
| | <input type="checkbox"/> Builders Risk
<input type="checkbox"/> Inland Marine
<input type="checkbox"/> Transportation | |
| 6. | <input type="checkbox"/> Performance Bond Required – A <u>One Hundred Percent (100%)</u> performance or an irrevocable letter of credit in favor of Anderson County Government at a federally insured financial institution. This <u>MUST</u> be submitted before purchase order issued. | |

Certificate Holder Shall Be: Anderson County Government, Clinton, Tennessee, and shall show the bid number and title. Anderson County Government shall be named as an additional insured on all policies except worker's compensation and auto. Insurance carrier ratings shall have a Best's rating of A-VII or better, or its equivalent. Cancellation clause on certificate should strike out "endeavor to" and include a 30-day notice of cancellation where applicable. Any deviations from the above requirements must be disclosed to the Anderson County Purchasing Agent. Any liability deductibles or exclusions must also be disclosed. Exceptions can be granted if applicable.

Bidders Statement and Certification

I understand the insurance requirements of these specifications and will comply in full within 21 (twenty-one) calendar days if awarded this bid and or contract. I agree to furnish the county with proof of insurance for the entire term of the bid and or contract.

SCU BUS LINES, LLC
Vendor Name

Stephen Underwood
Bid Representative Name (Please Print)


Authorized Signature

02/21/2024
Date

Attachment 5

Rev. December 6, 2017

BACKGROUND CHECK COMPLIANCE FORM	
ANDERSON COUNTY GOVERNMENT PURCHASING DEPARTMENT 100 N MAIN STREET, ROOM 214 or 218 CLINTON, TN 37716 (865) 457-6251 (865) 457-6252 (Fax)	
BID NUMBER <u>2419</u>	CONTRACT NUMBER
<p>BACKGROUND CHECKS Contractors shall comply with Public Chapter 587 of 2007, as codified in Tennessee Code Annotated Section 49-5-413, which requires all contractors to facilitate a criminal history records check conducted by the Tennessee Bureau of Investigation and the Federal Bureau of Investigation for each employee prior to permitting the employee to have contact with students or enter school grounds when students are present.</p> <p>Any person, corporation or other entity who enters or any employee of any person, corporation or entity who enters into or renews a contract with a local board of education or child care program on or after September 1, 2007, must:</p> <ol style="list-style-type: none"> (1) Provide a fingerprint sample (2) Submit to a criminal history records check to be conducted by the Tennessee Bureau of Investigations and the Federal Bureau of Investigations. <p>Contact the Anderson County School's Human Resources Department at (865) 463-2800 ext. 2811 for fingerprint instructions.</p>	
Company or Individuals (Name) <u>SCU BUS LINES, LLC</u>	Address <u>2624 Clinton Hwy</u>
City, State, Zip Code <u>Towell TN 37849</u>	Telephone Number <u>(865) 556-8509</u>
Contractor License Number (If Applicable)	
<p>I agree to abide by Public Chapter 587 of 2007, as codified in Tennessee Code Annotated Section 49-5-413, and certify that I am authorized to sign. The undersigned further agrees if this bid or contract is accepted, to furnish any and all of the Background Check Information on himself and all of his employees as required by law, at the request of Anderson County Government. I hereby agree to release all criminal history and other required information to Anderson County Government, the Tennessee Bureau of Investigation and the Federal Bureau of Investigation in accordance with Tennessee law and I further certify that all information supplied by me regarding this inquiry is true and accurate. I agree to release and hold harmless the above-mentioned governmental entities for the use of this information related to the purposes mandated under Tennessee law. I further certify that I have obtained acceptable criminal history information on all current employees and will obtain said information on future employees associated with the performance of the work defined in this bid or contract, pursuant to Tennessee Code Annotated 49-5-413 and that neither I nor any employee of mine is prohibited from direct contact with school children for the reasons enumerated in Tennessee Code annotated Section §§ 49-5-401 et seq.</p>	
Signature <u>Stephen Underwood</u>	Title <u>President</u>
Printed Name: <u>Stephen Underwood</u> <small>(Please Print Clearly)</small>	Date <u>02/21/2024</u> <small>(Month, Day, Year)</small>
INTERNAL OFFICE USE ONLY	
Notes _____	



CERTIFICATE OF LIABILITY INSURANCE

24-0114

DATE (MM/DD/YYYY)
Expires 06/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER (865)281-7722
RADLEY INSURANCE AGENCY

PO BOX 12215
210-B SCHUBERT ROAD
NOXVILLE, TN 37912

INSURED
SCU BUS LINES LLC
2628 CLINTON HWY
POWELL, TN 37849

CONTACT NAME:	
PHONE (A/C, No, Ext):	FAX (A/C, No):
E-MAIL ADDRESS:	
INSURER(S) AFFORDING COVERAGE	
INSURER A: PHILADELPHIA INSURANCE COMPANY	NAIC #
INSURER B: BENCHMARK INSURANCE COMPANY	
INSURER C: AUTO-OWNERS INSURANCE COMPANY	
INSURER D:	
INSURER E:	
INSURER F:	

COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

SR	TR	TYPE OF INSURANCE	ADDL SUBR		POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
			INSR	WVD					
		GENERAL LIABILITY			172319-03651452	06/06/23	06/06/24	EACH OCCURRENCE	\$ 1,000,000
		<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY						DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 100,000
		CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR						MED EXP (Any one person)	\$ 10,000
								PERSONAL & ADV INJURY	\$ 1,000,000
		GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	\$ 2,000,000
		<input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC						PRODUCTS - COMP/OP AGG	\$ 2,000,000
									\$
		AUTOMOBILE LIABILITY			16641502	07/18/23	07/18/24	COMBINED SINGLE LIMIT (Ea accident)	\$ 5,000,000
		<input type="checkbox"/> ANY AUTO						BODILY INJURY (Per person)	\$
		<input type="checkbox"/> ALL OWNED AUTOS <input checked="" type="checkbox"/> SCHEDULED AUTOS						BODILY INJURY (Per accident)	\$
		<input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS						PROPERTY DAMAGE (Per accident)	\$
									\$
		UMBRELLA LIAB						EACH OCCURRENCE	\$
		EXCESS LIAB						AGGREGATE	\$
		DED							\$
		RETENTION \$							\$
		B WORKERS COMPENSATION AND EMPLOYERS' LIABILITY			WC044-0046847-2017A	04/24/23	04/24/24	<input checked="" type="checkbox"/> WC STATU-TORY LIMITS	OTH-ER
		ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	Y/N	N/A				E.L. EACH ACCIDENT	\$ 500,000
		If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - EA EMPLOYEE	\$ 500,000
								E.L. DISEASE - POLICY LIMIT	\$ 500,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

CERTIFICATE HOLDER	CANCELLATION
ANDERSON COUNTY SCHOOLS 101 N MAIN ST STE 214 CLINTON TN 37716	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE <i>[Signature]</i>

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