Anderson County Board of Commissioners Purchasing Committee – Special Called Meeting April 22, 2024 4:30 p.m. Room 312 of the Courthouse

Members: Phil Yager (Committee Chair), Tyler Mayes, Denise Palmer, Aaron Wells and Steve Verran.

- A. Call to Order
- B. Approval and Correction of Agenda
- **C.** Appearance of Citizens
- **D.** <u>SCU Bus Lines, BOE, Contract #24-0114</u> Contract for Bus Routes. Term is six years with six one-year renewal options. Pricing from competitive RFP.
- **E.** Request by the Law Director for an Executive Session to discuss the Bid Protest from Andersonville Bus Lines, Inc. on Anderson County RFP No. 2419
- F. Adjourn

SCHOOL BUS ROUTES CONTRACT #24-0114

REGULAR TRANSPORTATION PROGRAM

Contractor: SCU Bus Lines

Route Numbers: 9, 10, 14, 21, 26, 40, 46, 52, 74, 76, CTE

Contract Period July 1, 2024 – June 30, 2030 with six one-year renewal options

THIS AGREEMENT (the "Contract") is made and entered into by and between the Board of Education of Anderson County, Tennessee (hereinafter referred to as "the Board,") and SCU Bus Lines Inc, (hereinafter referred to as "the Contractor").

For and in consideration of the consideration and agreements set forth hereinafter, the sufficiency of which is hereby acknowledged by both parties, the Board and the Contractor hereby recite and agree to the following:

- 1. The Board is charged with the responsibility of providing education for the children of Anderson County, Tennessee and student transportation to and from Anderson County Schools as required by law, and pursuant to those obligations, the Board desires to make arrangements for the transportation of students to and from school each school day.
- 2. The Contractor is desirous of entering into an agreement with the Board whereby the Contractor, for agreed compensation, will provide such transportation for the Board and carry out the responsibility of transporting such school students to and from school each day, as the Board through its authorized agents may designate, in accordance with the terms and conditions of this Contract, utilizing appropriate and authorized personnel and equipment to be provided by the Contractor.
- 3. Both parties to this Contract are aware that various laws, rules, regulations, and Board policies control and govern the operation of school buses within this County, and that it is necessary at all times for both the Board and the Contractor to be in compliance with any such laws, rules, regulations and policies which apply to the services to be provided under this Contract.
- 4. Both parties to this agreement are aware that such laws, rules, regulations and policies may be changed, amended, deleted or created during the term of this Contract.

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In view of the foregoing, and in consideration of the mutual promises and conditions contained herein, the Board and the Contractor have agreed, and by the execution of this Contract do intend to set their agreement down in writing, as hereinafter set out.

- A. The Contractor agrees to operate school buses for the purpose of transporting school students to and from school, at the time and along a specified bus route or routes described in Exhibit A hereof. All buses used shall be provided by the Contractor and it shall be the Contractor's responsibility to maintain such buses in good, safe, working order, and in compliance with all laws and regulations applicable thereto. All bus drivers must be appropriately licensed, competent, responsible individuals and shall be employees of the Contractor and must not be considered for any purpose as employees of the Board. The Board assumes no liability for the actions of school bus drivers, trainees, or other employees of the Contractor.
- B. The base compensation to be paid to the Contractor (the "Base Contract Price") by the Board for these services shall be calculated on the basis of the Contractor's bid price for the attached route(s). The base contract mileage shall be the mileage from the place where the first student is picked up in route to the school, or other location to where the last student is delivered. Mileage between runs is not to be included in determining mileage. In the event of a change in the base contract mileage, the Base Contract Price shall be calculated according to the following formula:

40% X Bid Price/ Specified Contract Miles per Day/ 176 X Number of Miles Increased (or Decreased) for the year or the amount of days remaining on the contract.

The Bid is incorporated as Exhibit 1.

- C. For the purpose of calculating mileage under this Contract, the miles identified in the attached route description shall be controlling unless mileage is increased or decreased by Board action subsequent to the execution of contracts. In the event of such increase or decrease, a written amendment to this Contract shall be entered into by the parties, and the mileage shown in said amendment shall be controlling.
- D. For the purpose of determining the Base Contract Price, it shall be assumed that the school year lasts for a period of no less than 180 days, but should the school year be less than 180 days, then the contractor shall still receive guaranteed payment for 176 days. The Base Contract Price for the 176 guaranteed days shall be calculated at the daily rate set forth

in Item B, above. The Board shall pay to the Contractor ten (10) equal monthly installments of the Base Contract Price to be paid on or before the 25th day of each month beginning in August and ending in May of the following year.

- E. The Base Contract Price (excluding fuel) shall be adjusted annually as of the commencement of each school year. The Board shall calculate the adjustment for each school year based upon the "Revised Consumer Price Index" (referred to herein as the "CPI") set forth by the United State Department of Labor. The date of the CPI for Base Contract Price adjustments shall be January 12 of the previous school year, and the corresponding index for the successive January 12th shall be the current index. The percentage of increase as bid in the base contract shall be the adjustment required over the Base Contract Price. At no time shall a decrease in the CPI operate to decrease the original Contractor's bid. The increased adjustment of the Base Contract Price shall not be less than 2% or greater than 4% even if the CPI change is less or more than these amounts.
- F. In addition to the Base Contract Price, as adjusted from year to year, the Board will pay the Contractor for increases in diesel fuel costs ("Fuel Increase Compensation") as provided herein. The base price will be based on the lowest price of diesel at I-75, exit 122 on July 1, and will be calculated daily. The Fuel Increase Adjustment shall be based on the difference between the average price of diesel fuel on July 1 and the daily price. For each \$0.15 increase in cost, the Board will pay the Contractor an additional \$0.05 cents per mile, with the mileage calculated as provided in Section C above.
- G. All buses must be Type I, and all replacement buses must be no older than five (5) years, unless such requirements are waived by the Board in its sole and absolute discretion, for good cause shown. Said bus chassis and body must conform to the rules and regulations of the State Board of Education and comply with all laws and regulations of the State of Tennessee. All buses used in the performance of this Contract must comply with all regulations, guidelines and requirements of the State of Tennessee and any other state in which the bus is operated. The Contractor may use no buses in the performance of this Contract that are older than eighteen (18) years from the build date not the put-into-service date.
- H. All buses used to transport Anderson County School students will be equipped with a minimum of one (1) video/audio surveillance camera located at the front of the bus. The camera will cover both the driver and students on the bus and shall record video and audio at all times during bus operations. Said video will be available upon request by school

administrators but will never be shown by the Contractor or its agent to any other person, including parents, without advance written permission from the Board.

- I. Liability insurance coverage on each bus shall be no less than the minimum required by state law, and shall be provided by and at the expense of the Contractor. If the Contractor transports students across state lines, the Contractor must also carry the minimum insurance required by the adjacent state. Failure to carry appropriate insurance as contained herein shall be cause for immediate termination of this Contract. The Board shall be named as an additional insured on all such policies, and shall be provided with copies on such policies and a certificate of insurance indicating that such insurance is in full force and effect at all times material hereto. The insurer shall be required to give sixty (60) days written notice to the Board prior to cancellation of the contract of liability insurance required herein. Said mandatory notice of cancellation obligation of the insurer shall be evidenced by written amendment or endorsement or other provision in insurance contract.
- J. The Contractor acknowledges and agrees that officials of the State of Tennessee shall conduct one or more bus inspections each year, that buses shall meet all state guidelines and that no bus shall ever be used by the Contractor which fails the state bus inspection. This inspection clause is meant to include both used and new buses. All buses must display a current state inspection sticker before transporting students.
- K. All drivers used by Contractor in carrying out this contract shall be required to take a driver training program under the supervision of the State Department of Safety, or an equivalent course of training as may from time to time be prescribed by the State of Tennessee Department of Education and approved by the Board. All drivers shall have a current school bus endorsed Commercial Driver License ("CDL"). The Contractor shall provide the Board each year with driver information packets that include the front and back photograph of the CDL, a driver information sheet, a copy of the TN Official Driving Record report, current medical clearance for the driver, and a background check for the driver. The driver information packet for each driver shall be filed with, and maintained by the Anderson County Human Resources department.. If at any time the Anderson County Director of Transportation determines, in his or her sole and absolute discretion, that a driver is disqualified from performing services under this Contract, then said driver will immediately be removed from such duties and will not transport Anderson County students.
- L. The Contractor shall bear the cost of all maintenance, repair or replacement of any equipment or any school buses used by the Contractor in the carrying out of the Contract, and it shall be the

responsibility of the Contractor to provide a location for the maintenance, off season storage and after hours parking of school buses. If a bus or buses are allowed to be parked on a school campus by the principal the Contractor will assume all liability for such buses and any equipment or property so stored.

- M. The Contractor shall be responsible for all licenses, fees and permits required for performance of the Contract. All work to be performed under this Contract shall be provided at times directed by the Board or the Director of Transportation, or their employees or agents. Maintenance may only be performed at times which do not interfere with the daily operations of the performance of this Contract and Anderson County Schools. Should a bus fail to operate a route as scheduled, payment will be adjusted accordingly.
- N. The Contractor will provide parking and maintenance facilities within Anderson County and will continue to maintain such facilities throughout the term of the Contract. All buses, parking, and maintenance facilities will be available for inspection by the Director of Transportation thirty (30) days prior to the first day of school.
- O. The Contractor understands and agrees that it must and shall abide by any and all federal, state, or local laws, rules and regulations, including such policies as may be enacted from time to time by the Board. Such laws, rules and regulations of the federal government, the State of Tennessee, and the Board are incorporated herein by reference as if the same is set out verbatim, and if the laws, rules and regulations should conflict with these terms, then it is understood that this Contract shall be deemed modified to conform to such laws, rules and regulations. The Contractor shall strictly comply with this Contract and the Board's policies and procedures, including, but not limited to, starting points, destinations and times of departure and arrival, as necessary to adequately fulfill the performance of services hereunder. The Board may terminate this Contract for any violations of or failure to adequately fulfill its terms or the Board's policies and procedures. The Board's election not to terminate this Contract shall not constitute a waiver of the Board's right to terminate for subsequent violations of or for failure to adequately fulfill the terms hereof.
- P. This Contract shall be effective as of the date established by the Board and shall remain in effect for six (6) years from said date. After the expiration of the six-year term, the Board, in its sole and absolute discretion, may exercise its option to extend the term of this Contract each year for one (1) additional year not to exceed six (6) one-year extensions. If the Contractor cannot fulfill the terms of the Contract, the Contractor may assign, sell, sublet or otherwise transfer any rights and obligations

hereunder, with the Board prior written consent in its sole and absolute discretion; provided, the Contractor notifies the Board of such intent on or before March 31 of any year of the term of this Contract. Any attempted transfer without the Board's prior written consent is void ab initio. The Board may impose reasonable conditions on its approval of the transfer of the Contractor's rights and duties hereunder, including but not limited to the new contractor signing such agreements and understandings necessary to obligate it to this Contract and the current Contractor remaining liable as guarantor. Any transfer duly made and approved pursuant to the provisions of this Section P shall not take effect until the next school year.

- Q. This Contract constitutes the entire agreement of the parties. This Contract shall be binding upon the Contractor, any approved subcontractors, employees and their respective heirs, executor's, administrators, successors and assigns.
- R. In the event of a violation of the terms and intentions of this Contract, or the Board's policies and procedures, the Board, in addition to any and all remedies available at law or in equity, may impose disciplinary actions or measures upon the Contractor, or any of its approved sub-contractors, employees or agents, including but not limited to: written reprimand, written suspension, written discharge or temporary oral or written suspension. The Board shall not suspend or discharge Contractor, subcontractor, employee or agent without good cause. The Board, acting by or through the Director of Transportation, may orally suspend a Contractor, sub-contractor, employee or agent temporarily for a period up to seventy-two (72) hours without notice of the cause substantiating the suspension; provided, the Board furnishes written notice of the good cause substantiating the suspension within that period of time. The Board may withhold any Base Contract Price or other payments otherwise due under this Contract during any period of suspension or discharge. Cell phone usage during the operation of a school bus, unless deemed an emergency, is a class C misdemeanor pursuant to Tenn. Code Ann. section 55-8-192 and will result in immediate dismissal.
- S. Upon any suspension or discharge as provided in Section R above, the Contractor shall have the right to appear before the Board at its next regularly scheduled meeting to discuss or refute the basis for suspension or discharge. In all cases of discharge or suspension, written details of the charges will be furnished to the Contractor at least fifteen (15) days prior to the hearing. If the Board decides in its sole and absolute discretion that good cause does not exist for the suspension or discharge, any withheld Base Contract Price or other compensation for the suspension or discharge period shall be paid to the Contractor.

- T. It is understood and expressly agreed by the parties to this contract that the Contractor shall be an independent contractor for all purposes, and the Contractor assumes all liability related to the operation of school buses, transportation of students and performance under this Contract. In no event shall the Contractor or the Contractor's employees be deemed an agent, servant, or employee of the Board or Anderson County.
- U. If during the term of this Contract, as a result of inclement weather or for any other reason, the Director of Schools should cancel school for a particular day or a particular period of time, every effort will be made to notify the Contractor as soon as possible.
- V. Only students currently enrolled in Anderson County Schools, school system employees or Contractor staff will be transported by buses operating under the terms of this Contract, unless otherwise approved in advance by the Board.
- W. The Contractor agrees to indemnify and hold harmless the Board, Anderson County, and their employees, agents and representatives (the "Indemnified Parties"), from all lawsuits, claims, actions, causes of action, demands, or liabilities of any nature, resulting from any and all loss, harm, death, damage, personal injuries, property damage or otherwise (including to but not limited to attorneys' and expert witness or consulting fees and medical expenses) that may be asserted at any time against the Indemnified Parties and caused in whole or in part by the Contractor or its subcontractors, employees or agents.
- X. In the event of default of this Contract by the Contractor, the Board may avail itself of any and all remedies provided herein or provided by law or in equity, including but not limited to injunctive relief and specific performance, all at the option of the Board in its sole and absolute discretion. In the event the Board pursues any relief as a result of the Contractor's default hereunder, the Contractor agrees to pay the Board all resulting reasonable attorneys' fees and expenses incurred by the Board.
- Y. No modifications, amendments, supplements to or waiver of this Contract or any of its provisions shall be binding upon the parties hereto unless made in writing and duly signed by all the parties.
- Z. A failure of any party to exercise any right provided for herein, shall not be deemed to be a waiver of any right hereunder.
- AA. In the event any one or more of the provisions of this Contract is invalid or otherwise unenforceable, the enforceability of the remaining provisions shall be unimpaired.

- BB. Notwithstanding other provisions of this Contract, in the event any party materially breaches, defaults or fails to perform hereunder, this Contract may be terminated by the other party with cause on thirty (30) days written notice to the other, if the event constituting the breach, default, or failure is not cured during that time.
- CC. Any Exhibits attached hereto or incorporated herein are made a part of this Contract for all purposes. The expression "this Contract" means the body of this Contract and the Exhibits.
- DD. This Contract may be executed in multiple counterparts, each of which shall be deemed an original for all purposes and all of which shall be deemed, collectively, one Contract. This Contract shall become effective when executed and delivered by all the parties.
- EE. Each party hereby irrevocably consents to the jurisdiction of all state courts sitting in Anderson County, Tennessee or all federal courts sitting in Knoxville, Tennessee and agrees that venue for any legal action brought in connection with this Contract shall lie exclusively in such courts.
- FF.This Contract shall be binding upon and inure to the benefit of the parties and upon their respective successors, heirs, or assigns.
- GG. This Contract shall be governed and construed in accordance with the laws of the State of Tennessee.
- HH. Any notice required or provided pursuant to this Contract shall be in writing and sent or delivered to the parties at their respective addresses shown on the first page of this Contract.
- II. Titles of paragraphs and subparagraphs are for convenient reference only and shall not have the effect of modifying, amending, or changing the express terms of this Contract.
- JJ. In the event of assignment or succession as provided herein, the terms and conditions of this Contract shall be binding upon the parties and their successors, assigns, heirs, executors, and/or administrators.
- KK. The parties agree for themselves and their successors and assigns to execute any and all instruments in writing which are or may become necessary or proper to carry out the purpose and intent of this Contract.
- LL. The Board's obligation to pay the Base Contract Price or any other compensation under this Contract is contingent upon funds appropriated in the current fiscal year's budget as approved by the Anderson County

Board of Commissioners. Any contract, including this Contract, requiring appropriated funds beyond the current fiscal year may be canceled without notice in the event that funding to support the Contract is unavailable in the subsequent fiscal year.

- MM. The Contractor shall comply with the Tennessee Human Rights Act, T.C.A. §4-21-101 et. seq., as amended and any rules and regulations promulgated in accordance therewith.
- NN. It shall also be an unlawful employment practice for the Contractor: (1) to fail or refuse to hire or to discharge any individual or otherwise to discriminate against any individual with respect to their compensation, or the terms, conditions, or privileges of their employment, because of such individual's race, color, religion, sex, age, handicap or national origin; or (2) to limit, segregate, or classify their employees or applicants for employment in any way which would deprive or tend to deprive any individual of employee, because of such individual's race, color, religion, sex, age, handicap or national origin. Contractor shall comply with The Civil Rights Act of 1964, 42 U.S.C. sec. 2000 et seq. (2000), as amended.

IN WITNESS WHEREOF THE PARTIES DO HEREUNTO SET THEIR HANDS on this the ______ day of ______, 20____,

CONTRACTOR:

- Mundund 3/25/24 Date Signature

Stephen Ulice

Printed Name

OWHE? Title

SCU Rus Lines Name of Company

2624 Chinton Hway Address

Towell, TH 37849 City, State, Zip

ANDERSON COUNTY BOARD OF EDUCATION:

Director of Schools

Board of Education Chairman

ANDERSON COUNTY **GOVERNMENT:**

Finance Director

Approved as to Legal Form

N. Jay Yeager Anderson County Law Director

SCU Bus Lines, LLC 2624 Clinton Hwy Powell, TN 37849 865-556-8509

To Whom It May Concern: Tab 1 Fleet and Maintenance

Please see attached current list of Vehicles operated by SCU Bus Lines.

SCU Bus Lines has secured options to Purchase additional vehicles to meet the requirements listed in this proposal, pending the assignment of contracts.

SCU Bus Lines, LLC operates a well maintained 2 bay garage with a mechanic and supervisor on staff, located on a secure lot at 2624 Clinton Highway, Powell, TN 37849

Accurate maintenance records to all equipment is available upon request. All buses are following state and local regulations with annual inspections. We follow a preventive maintenance program with 6 months or 8,000 miles intervals of service.

SCU Bus Lines, LLC 2624 Clinton Hwy Powell, TN 37849

Thanks

Stephen C Underwood President

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32	31	30	29	28	27	26	25	24	23	22	21	20	19	18	17	16	15	14	13	12	1	10	9	8	7	5	CT.	4	۵	N	-	VIN#
							373586 SPARE	373585 SPARE	291208 25E	291212	291214	SPARE	291211	281210	305245	385096 SPARE	SPARE	364393 87E	348711	325469	317915	309826	305243	302206	275082	275081	275940	299128 47X	126655 149T	129270	255968	ROUTEN
							F512172	F512171	F429847	89 F429853	149 F429855		144 F429852	26 F429851	9 F443861	F523683		F502977	14 F487301	222 F464080	117 F455812	99 F448542	105 F443859	87 F440823	100 F413795	210 F413794	150 F414661			131 F154195	13 F154199	BODY#
																																LICENSE PLATE
							63157	63156	63145	63144	63139		63143	63140	63138	63129		62868	62889	60812	62697	60813	63136	62887	63132	63131	63098	63100	62455	63097	63096	PLATE EXPIRATION
							1/25	1/25	8/24	8/24	6/24		7/24	6/24	4/24	12/24		8/24	8/24	2/25	7/24	6/24	2/25	5/24	7/24	5/24	7/24	7/23	10/24	5/24	5/24	

								BUS#
508	507	506	505	504	503	502	501	
2MG3JMBA3JW068413	2MG3JMBA3JW068414	3CET2V226G5173280	2PCH3349NC721229	YE2TC188XB2044696	YE2YC11B6E2041136	YETC19V2C20144790	YE2TC14B762044635	VIN#
								YEAR
2018	2018 MCI	2016	2022	2011	2014	2012	2006	
MCI	MCI	2016 VOLVO	2022 PREVOST	2011 VANHOOL	2014 VANHOOL	2012 VANHOOL	2006 VANHOOL	MAKE
J4500	J4500	V9700	H345	T2145	T2145	T2145	T2145	MODEL

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BUS #

MILEAGE

DATE

LEGEND Check Mark or X = OK, R = Repair Needed, N/A = Not Applicable, Blank = Not Inspected

PM-A CHECKLIST (grease & check)

Fluid leaks on ground	OUTSIDE WALK AROUND lights o	Brake adjustment
Bus leaning	Exterior lights / Stepwell / Stop / Reverse	Exhaust system / Hangers, clamps, leaks
Entrance door op, condition & scals	Reflectors / Reflective tape	Transmission / Leaks, wiring & vent
Grab bandles secure	Emergency doors / lube buzz sw & latch	Splash guards
Step well / Step treads	Wheel Chair Lift / lube / inspect / adjust	Wheels, lug nuts, hubs, hub oil level
Cleanliness	W/S washer fluid / wiper arms & blades	Lube all fittings and pivot points
Emergency Equipment	Door & compartment hinges	Tire pressure as per recommendation
Drivers Sent & Sent belt	Body damage	Tire tread depth min 6/32's Rr 4/32 Ft
	Storage Comp / Clean / Dry / Cond	ENGINE COMPARTMENT / FLUID
Gauges before start / KOEO / Warning lamps	Engine compariment / Doors / RE	Motor oil level
Vait to start lamp / Intake beater cycle	Batteries / water / clean / cables / tray	Hydraulic / Steering oil level
tarter operation	Stop arms visual	Coolant level / radiator & bottle
Sauges after start / KOER	Electrical panels / wires, fuses, breakers, etc	
Engine operation	Child Check Monitor	Radiators / clean / condition
ir Bulld up / Cut out psi	RAISE BUS ON HOIST	Coolant test / PH Freeze Pt
arking brake hold @ 1200 rpm	Step well & light wiring	Molybdate PPM Nitrite
rake interlock / pump brakes dn / popping?	Belts, hoses & clamps	Fluid leaks / Fuel / Coolant / Oil / Hyd-PS
ow air warning >60 psi /	Finid leaks	Air filter / minder, ducts, clamps (comp inlet
ark brake valve set (pop out 20-40 psi)	Wiring & cables (power and ground)	Heater valves on - YES NO
P1 knob and pin / build air / KOEO	Starter, junctions, clean & tight	Fan & Fan Clutch / wiring, air hoses, etc
teering wheel straight/Tilt/Tele		Bolts and brackets
urn signals and cancelation	Steering gear, linkages, tie rod ends	Wiring & connectors
way hezard lights	Front axle, springs, pins, bags, valves,	Compartment light
ead lights / HI/Lo indicator	shocks & brackets, etc.	Beits, hoses, clamps
ome lights / Panel lights / Dash lights	Front brake lining / drams / rotors	Alternator wiring / mounts
lirror condition / Controls / Defroster	Front axle scals	Belt tensioner / Pullcy alignment
un Visor / Mounts / Condition	Front brake hoses, cans, slacks	After cooler / hores / clamps
cater / Defroster / Dash Fans / Knobs	Brake adjustment	Shutters
/ipers / Washers / Windshield Condition	Drive shafts, carriers, u-joints	Compariment cover seal
orns / air & city / dual tone	Visual air dryer, Oil?	Eugine cleanliness
rvice door operation	Air tanks, moisture or oil?	FINISH UP DETAILS
NTERIOR INSPECTION	Fuel tanks, lines and filters	Service sticker
WFM Radio & PA sys	Differential oil level / vent	Inspection sticker, OK?
assenger Seat Condition / secure	Rear axle, springs, pins, bags, valves,	Other PM's due?
l fasteners - Interior	shocks shock brackets, etc.	Check and clear diagnostic codes
de Windows / Latches / Lube	Rear brake lining / drums / rotors	Clean up & wipe off
nerg K, latch, operation, buzzers, decals	Rear axie scals Rear brk hoses, cans, slacks, etc.	Electronic Work Order

PM-B CHECKLIST (lube, oil & filters) (includes PM-A above)

orain motor ail if required.	Change manufand all all	
Sample motor of)	Change required oil filters	Change coolant filter
SHELFTE DU	Change required fuel filters	- Or ordering Titled
	comperedance red meets	Fuel/Oil additive

PM-C CHECKLIST (Annual, includes a PM-A) Canlage oir filter

Change trans fluid and filters	Chg hydraulie / P/S oil & filters	Battery cables / grounds, remove, clean, coat
hange rear differential oil	Rebuild air dryer	
andge i car differential ol	Batteries, clean & test	
OTES:		

OTES;

Mechanic Signature

Date	

TAB 2- Vendor History

SCU Bus Lines has been in business since 2013.

Attached

- Three References
- List of Current Customers, 247
- Current State Vehicle Inspection Reports

KNOX COUNTY SCHOOLS

UNIVERSITY OF TENNESSEE TOWER

Department of Transportation



April 11, 2023

To Whom It May Concern,

SCU Bus Lines has been a contractor in good standing with Knox County Schools since 2013. They currently operate thirteen buses for us and I am happy to say they provide quality service to the students and families of Knox County.

The employees of SCU Bus Lines are professional, address problems in a timely manner, and their scores are consistently high on our contractor evaluation metrics. SCU has also been willing to step up and help when asked and perform additional services when requested.

I would have no trepidation in expanding the number of bus routes they operate for us in the future.

Should you have further questions, you're welcome to reach me at (865) 594-1550.

Best regards,

C

Ryan Dillingham Director of Transportation Knox County Schools CITY OF KNOXVILLE



Public Service Department Chad Weth Director

April 20, 2023

To Whom It May Concern:

City of Knoxville Parks and Recreation has used SCU Bus Lines for the past 6 years for all of its bus transportation needs. During the summer, Parks and Recreation holds a 7 week camp for students ages kindergarten through 6th grade. The camp averages about 700 kids per week. During those 7 weeks of camp, three (3) weekly field trips are scheduled for all 10 community centers that host the camp. SCU provides transportation for most of those trips (as we have four 21 passenger buses ourselves). Some of those field trips require up to 10 SCU buses per day.

Parks and Recreation also uses SCU throughout the school year for field trips for its after school program, Halloween festival, Christmas Secret Santa event, to name a few.

Parks and Recreation is very pleased with the service provided by SCU Bus Lines. Scheduling buses with them is easy and they are very accommodating to provide for all of our transportation needs. They are always on time with their buses, quick to adapt to our last minute changes and overall, very easy to work with.

I personally worked with Marvin and Stephen during the 5 years I was with Parks and Recreation. I highly recommend them for any transportation needs. They are professional, accommodating and a great transportation company.

Should you need anything further, I will be happy to assist. I can be reached at (865) 215-6024.

Sincerely,

obario Averall

Melanie Overall Administrative Technician



Powell Middle School

3329 W. Emory Road Powell, TN 37849 Telephone 938-9008 Fax 947-4357

April 10, 2023

To Whom It May Concern:

I would like to describe my experiences with SCU bus lines on behalf of Powell Middle School.

I first met Stephen and Marvin about 8 years ago when they began driving the SCU school bus routes for Powell Middle. I was the administrator in the bus lanes assisting with student dismissal and was able to get to know them both and their bus drivers. My first impression was how personable they both were and how they really cared for drivers and student safety.

First, as the administrator in charge of Bus Evacuation drills, SCU bus drivers have been consistently the only drivers who know exactly what to do when I go out to conduct the evacuations. Several other contractors expect me to explain to the students how the evacuation is conducted. One of the SCU drivers had an imminent situation with one of our students a year ago. The driver stayed calm, contacted the appropriate emergency personnel, and was able to assist the unconscious student until emergency personnel arrived. SCU drivers are obviously actively trained and know what to do in the case of emergency.

Secondly, SCU cameras have consistently worked and now SCU has upgraded to the 360 cameras which provide the best views on the buses. This enables us, as administrators, to see the students from just about every angle. If a seat is ripped, vandalized, or damaged, I have been able to determine if the student is a middle or high school student, assign restitution, and allow for appropriate discipline, thanks to the cameras. I wish all companies installed these!

Over the next several years, Stephen began buying new buses and I can say they are the cleanest and most well-kept buses out of all the other companies that service Powell Middle. One specific detail I always notice are how clean the tires and wheels are of every bus we use. This is something that I do not see with any other contractor, but it is very clear, SCU takes pride in their work and appearance. In addition, SCU buses are very rarely off schedule, unless there is a major traffic issue. The buses do not have mechanical issues either, which I am not able to say about a couple of our other contractors.

Finally, SCU has always been the most helpful, dependable, and extremely accommodating for Powell Middle. They have even helped obtain transportation for our special needs students on an upcoming fieldtrip. Powell Middle uses SCU anytime we need buses for fieldtrips or athletic events. They do have the majority of our regular bus routes at Powell Middle as well. You cannot go wrong using anything related to SCU bus company.

Our school and community are both very appreciative, grateful, and fortunate to have the SCU company service, with Stephen and Marvin, at Powell Middle School. If you have any questions, please feel free to contact me at <u>ginny-smith@knoxschools.org</u> or 865-938-9008.

Sincerely,

Ginny Powers

Assistant Principal

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Dr. Beth Ingram, Executive Principal Ginny Powers, Assistant Administrator Glen Price, Assistant Administrator

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RoadRunner Rulapaugh	Riverview	RigoB Baltazar	Rigo Baltazar	RedemptPC Childers	Redemption Smith	Rally/OurB Gangwar	Priority Coach	Price4Limo Price4Limo	PMSZitelli Zitelli	PMSTuyen Tran	PMSTOI Howard	PMSPrice Price	PMSMagee Magee	PMSHogan Hogan	PMSHero Hero	PMSGuy Ballinger	PMSFiorell Florella	PMSEdwards Edwards	PMSchool McGee	PMS Davis	PleasView Reynolds	PleasantVi Reynolds	Pinnacle Holloway	PineKnot Harden	PiBetaPhi Harris	PHSVictori Weinhand	PHSSmoker Smoker				ĕ	PHSDigital Douglas		
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Road Runner Charters	Riverview Baptist Church		1	Redemption Point Church	Redemption School of Wo	Rally/OurBus	Priority Coach	Price4Limo	Powell Middle School	Pleasant View Baptist Chu	Pleasant View Baptist Chu	Pinnacle Financial Partners	Transcor, Inc	Pi Beta Phi	Powell High School	Powell High School	Powell High School	Powell High School	Powell High School	Powell High School	Powell High School	Powell High School	-											
902 Dora St	410 Old Blacksferry Lane	G		3831 Ooltewah Ringgol	B109 Sharp Rd	79 Madison Ave 8th Floor	2628 Clinton Hwy		3329 W Emory Rd	3329 W Emory Rd	3329 W Emory Rd	3329 W. Emory Rd		3329 W Emory Rd	3329 W Emory Road		.292 Pleasant View Loop	292 Pleasant View Loop	1111 Northshore Dr Suit	9310 Old Kings Rd S St.,	3006 Sorority Village	2136 W Emory Rd		2136 W Emory Rd		2136 W. Emory Rd	2136 W Emory Rd	2136 W, Emory Rd	2136 W Emory Rd					
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Client ID +	Surname	Initi Title	Company	Address 1	Address 2	City	State	Zip Code	Client Type
RobertsI iv	Livesav		Oak Ridge High School	1450 Oak Ridge Turnpike		Oak Ridge	TN	37830	
RobertsMS	Mayes	Mr	Robertsville Middle School	245 Robertsville Rd		Oak Ridge	TN	37830	
RobertsMS1	Burnette	Mrs	Robertsville Middle School	245 Robertsville Road		Oak Ridge	TN	37830	
RobertsMS2	Downs	Ms	Robertsville Middle School	245 Robertsville Road		Oak Ridge	TN	37830	
RobertVick	Vick	ę	Cocke County High School	216 Hedrick Dr		Newport	TN	37821	
RonDay	Day	Mr	The Salvation Army	409 N. Broadway		Knoxville	TN	37917	
Roshni	Roshni	Mr					ΤN		
RvanB		ş	Northwest Middle School		5301 Pleasant Ridg	Knoxville	TN	37912	
RvanCMA	Ryandill	Mr.	Career Magnet Academy		7171 Strawberry Pl	knoxville	TZ	37914	
Sandler	Sandler	Mr					μι		
SavannhAsh	Ash	Ms					T	37763	
SCI	Underwood	<u>N</u>					T		
SDHSBerk	Berkley	Ms	South Dayle High School	2020 Tipton Station Rd		Knoxville	Ŧ	37920	
SDoyleMS	Williams	Ms	South Doyle Middle School	3900 Decatur Dr		Knoxville	T	37920	
SecondHarv	Blondeli	Mr	Second Harvest Food Bank			Maryville	T	37801	
SeniorCBS	Brooks	Ms	Senior Citizens of Bean St	-			TZ		
SeniorSain	Peny	Ms	Senior Saints Ministry				TN		
seniorview	wood	Ms					TN		
SeqEwell	Ewell	-Ms		Sequoyah Hills Presbyt.	3700 Keowee Aven	Knoxville	T	37919	
SH	SherryHill	Ms	Mt. Zion Baptist Church		195 Wilberforce Ave	Oak Ridge	TN	37830	
SherylConn	Connelly	Ms	Standord Eisenberg Knox	8042 Gleason Dr		Knoxville	TN	37919	
SHSSnyder	Snyder	Mr	Science Hill High School	1509 John Exum Pkwy		Johnson City	TN	37604	
Sigma Nu	Muniz	Mr	Sigma Nu	1824 Fraternity Park		Knoxville	TZ	37916	
ski/outtin	Vaccaro	Ms				Knoxville	TN	37918	
SonsTo	Keller	M	Sons Tours, Inc	2805 Peachtree Industr		Duluth	GA	30097	
SouthMolly	Marks	Ms	Southside School	1224 Murfreesboro Rd		Lebannon	TN	37090	
SpenceMill	Milligan	M	Air National Guard Band o	-			TN		
StaciMor	Morales	Ms	Army Reserves				T		
STEMSterli	Sterling	Ms	STEM Knox County Schools	<u></u>			TZ		
StevSTBa	Whitaker	Mr	Stevens Street Baptist Ch	327 W Stevens St		Cookeville	T	38501	
ststephen	Hogg	п	St Stephen's Episcopal Ch	. 212 N Tulane Ave		Oak Ridge	TN	37983-0	
Superior	Wachowski	Ms	Superior Travel and Tour	411 Walnut St #16919		Green Cove S.	.FL	32043	
SusanDarby	Darby	Ms	The Episcopal School of K.,	950 Episcopal School		Knoxville	T	37932	
SusanM	Martin	Ms	Powell High School	2136 W Emory Rd		Powell	Ŧ	37849	

List of Clients

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WHSWLacros Chesney	WHSsoftbal Humphreys	WHSRaymond Raymond	WHSFoster Foster	WHSChorus Carpenter	WHSBase Bounds	Whitwell Ashworth	WestHSSocc Kim	WestHSMyer Myers	WestHSLabe LaBello	WestHS3 Townsend	WestHS2 Castro	WestHS Krebs	WestHRoper Dalton	. 1	ey	WebbRobo Callaway		Latham	Webb Roberts	ž	VeronicaS Scott	utrugby Harris	UTLacross Gates	UStravels Phillips	usacoach Ropas	UnionCO Brown	TourPro Davis		FimWard Ward		TheShowMov Alewine	SweetHS Slover	SUTK Sutkaytis	Construction of the second s
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Ms	M	Mr	Mr	Mr	Mr	Ms	Mr	Mr	Mr	Ms	Mr	Mr	Ms	Ms	M	ş	Ms	Ms	Mrs	M	Ms	M	Mr	Mr	Mr	Mr	Mr	Mr	Mr	Mr	Mr	Mr	M	†
West High School	West High School	West High School	West High School	West High School	West High School	Whitwell High School	West High School	West High School	West High School	West High School	West High School	West High School	West High School	Webb School of Knoxville	Webb School of Knoxville	Webb School of Knoxville	Webb Upper School	Webb School of Knoxville	Webb School of Knoxville	Wartburg Central Middle S.	Loudon County Senior Ce	Ut of Knoxville	The University of Tennessee		USA Coach Buses	Union County High School	Tour Pros	TMS	Church Street United Meth	L&N Stem Academy	The Show Mover	Sweetwater High School		
3300 Southerland Ave	3300 Sutherland Ave	3300 Sutherland Ave	3300 Sutherland Ave	3300 Sutherland Ave	3300 Sutherland Ave	200 Tiger Trl	3300 Sutherland Ave		3300 Sutherland Ave	3300 Sutherland Ave	3300 Sutherland Ave	3300 Sutherland Ave		9800 Webb Lane	9800 Webb School Lane	9800 Webb School Lane	9800 Webb School Lane	9800 Webb School Lane	9800 Webb School Lane	. 146 Liberty Rd			0			150 Main St	P.O.Box 22601		900 Henley St		P.O. Bix 1053	414 S High St		
Knoxville	Knoxville	Knoxville	Knoxville	Knoxville	Knoxville	Whitwell	Knoxville		Knoxville	Knoxville	Knoxville	Knoxville		Knoxville	Knoxville	Knoxville	Knoxville	Knoxville	Knoxville	Wartburg			Knoxville	Powell		Maynardville	Knoxville		Knoxville	Knoxville	York	Sweetwater		
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TN	Knoxvill	<u>D</u>	9118 George Williams Rd	West Valley Middle	Mr	Ő	Thompsor	MM
lie I N	Knoxvill		. 2700 White Oak Lane	Whittle Springs Middle Sc 2700 White Oak Lane	M		Smith	VSMSSmith
	Knoxvill		. 2700 White Oak Ln	Whittle Springs Middle Sc 2700 White Oak Ln	Ņ	Ø	Wheeling	VSMSBB
9	Reading		26 E Lancaster Ave	White Star Travel	Mr	rano	Cammarano	SA
	Knoxville		6500 Northshore Dr	Westminister Presbyterian 6500 Northshore Dr	Ms		Adamick	WMPresbyte
đ	1.	DOLLOS QUEAA ANARA		Webb Lower School	Ms			WLS
Į			2136 W. Emory Ro	Powell High School	Mr		Roberts	VilliamRob
State	City	Address 2	Address 1	Company	Initi Title		Surname	Client ID 🛦

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TENNESSEE DEPARTMENT OF SAFETY & HOMELAND SECURITY Tennessee Highway Patrol – Pupil Transportation Division Davis Quad 3, 1228 Foster Avenue Nashville, Tennessee 37243 Phone: 615-743-4990, option 3 Fax: 615-253-2280

Bus Inspection Report

Inspection Date: 08/02/2023 In Service Date: 08/01/2018	Inspection Type: Annual VIN: 1BABNCSA1KF348711	Sticker No: TN123665 Body Build Date: 11/01/2017
Childcare Facility: School System: KNOX COUNTY Bus Owner: SCU BUS LINES, INC.	Childcare Fac	ility License #:
Vehicle Type: D	Body Make: E	
Mileage: 86128	Registration #	#: CB70973
Brake System: Air	Bus Status: Ir	n Service
	Bus Status C	omments:
Body Interior: Pass	Safety/Gaug	es: Pass
Electrical: Pass	Body Exterio	or: Pass
Engine: Pass	Chassis: Pa	ISS
Suspension - Left Axle 1: Pass	Suspension	- Right Axle 1: Pass
Suspension - Left Axle 2: Pass	Suspension	- Right Axle 2: Pass
Brakes - Left Axle 1: Pass		ht Axle 1: Pass
Measurements: 1	Measuren	nents: 1
Brakes - Left Axle 2: Pass	-	ht Axle 2: Pass
Measurements: 1	Measuren	nents: 1

General Remarks:

SCHOOL BUS NOTE: All OUT-OF-SERVICE deficiencies must be corrected before the vehicle can continue in service. All other deficiencies must be repaired within 30 days or earlier. I have no additional knowledge about the mechanical condition of this bus that would result in an unsafe declaration by the inspector.

CHILDCARE FACILITY NOTE: This original inspection MUST be on file at your Child Care Center. A copy MUST be placed in the vehicle. ALL unsatisfactory items must be corrected prior to transporting children.

Inspector: Dale Cole Inspection Certified By: STEPHEN UNDERWOOD

Certification Date: 08/02/2023



TENNESSEE DEPARTMENT OF SAFETY & HOMELAND SECURITY *Tennessee Highway Patrol – Pupil Transportation Division* Davis Quad 3, 1228 Foster Avenue Nashville, Tennessee 37243 Phone: 615-743-4990, option 3 Fax: 615-253-2280

Bus Inspection Report

Inspection Date: 08/30/2023 In Service Date: 08/01/2019	Inspection Type: Annual VIN: 1BABNBSA0LF364393	Sticker No: TN131330 Body Build Date: 04/01/2019
Childcare Facility: School System: KNOX COUNTY Bus Owner: SCU BUS LINES, INC.		ility License #:
Vehicle Type: D	Body Make: B	Blue Bird
Mileage: 76950	Registration #	t: CB62888
Brake System: Air	Bus Status: In	n Service
	Bus Status Co	omments:
Body Interior: Pass	Safety/Gauge	
Electrical: Pass	Body Exterio	or: Pass
Engine: Pass	Chassis: Pa	SS
Suspension - Left Axle 1: Pass	Suspension	- Right Axle 1: Pass
Suspension - Left Axle 2: Pass	Suspension	- Right Axle 2: Pass
Brakes - Left Axle 1: Pass Measurements: 1	Brakes - Rig Measurem	ht Axle 1: Pass nents: 1
Brakes - Left Axle 2: Pass Measurements: 1	Measuren	ht Axle 2: Pass nents: 1

General Remarks:

SCHOOL BUS NOTE: All OUT-OF-SERVICE deficiencies must be corrected before the vehicle can continue in service. All other deficiencies must be repaired within 30 days or earlier. I have no additional knowledge about the mechanical condition of this bus that would result in an unsafe declaration by the inspector.

CHILDCARE FACILITY NOTE: This original inspection MUST be on file at your Child Care Center. A copy MUST be placed in the vehicle. ALL unsatisfactory items must be corrected prior to transporting children.

Inspector: Dale Cole Inspection Certified By: STEPHEN UNDERWOOD

Certification Date: 08/30/2023



TENNESSEE DEPARTMENT OF SAFETY & HOMELAND SECURITY Tennessee Highway Patrol – Pupil Transportation Division Davis Quad 3, 1228 Foster Avenue Nashville, Tennessee 37243 Phone: 615-743-4990, option 3 Fax: 615-253-2280

Bus Inspection Report

Inspection Date: 01/09/2024 In Service Date: 09/01/2020	Inspection Type: Annual VIN: 1BABNCSA2MF373586	Sticker No: TN131439 Body Build Date: 02/01/2020
Childcare Facility: School System: KNOX COUNTY Bus Owner: SCU BUS LINES, INC.	Childcare Fac	ility License #:
Vehicle Type: D	Body Make: B	lue Bird
Mileage: 23083	Registration #	: CB63157
Brake System: Air	Bus Status: In	Service
	Bus Status Co	
Body Interior: Pass	Safety/Gauge	es: Pass
Electrical: Pass	Body Exterio	r: Pass
Engine: Pass	Chassis: Pas	55
Suspension - Left Axle 1: Pass	Suspension -	- Right Axle 1: Pass
Suspension - Left Axle 2: Pass	Suspension -	- Right Axle 2: Pass
Brakes - Left Axle 1: Pass Measurements: 1	Brakes - Rigt Measurem	nt Axle 1: Pass ents: 1
Brakes - Left Axle 2: Pass Measurements: 1	Brakes - Rigl Measurem	ht Axle 2: Pass ients: 1

General Remarks:

SCHOOL BUS NOTE: All OUT-OF-SERVICE deficiencies must be corrected before the vehicle can continue in service. All other deficiencies must be repaired within 30 days or earlier. I have no additional knowledge about the mechanical condition of this bus that would result in an unsafe declaration by the inspector.

CHILDCARE FACILITY NOTE: This original inspection MUST be on file at your Child Care Center. A copy MUST be placed in the vehicle. ALL unsatisfactory items must be corrected prior to transporting children.

Inspector: Dale Cole Inspection Certified By: STEPHEN UNDERWOOD

Certification Date: 01/09/2024



TENNESSEE DEPARTMENT OF SAFETY & HOMELAND SECURITY *Tennessee Highway Patrol – Pupil Transportation Division* Davis Quad 3, 1228 Foster Avenue Nashville, Tennessee 37243 Phone: 615-743-4990, option 3 Fax: 615-253-2280

Bus Inspection Report

Inspection Date: 08/30/2023 In Service Date: 12/01/2021	Inspection Type: Annual VIN: 1BABNCSAXNF385096	Sticker No: TN131334 Body Build Date: 08/01/2021	
Childcare Facility: School System: KNOX COUNTY Bus Owner: SCU BUS LINES, INC.	Childcare Fac	sility License #:	
Vehicle Type: D	Body Make: E	Blue Bird	
Mileage: 42622	Registration #	≠: CB63129	
Brake System: Air	Bus Status: Ir	n Service	
	Bus Status Co	omments:	
Body Interior: Pass	Safety/Gaug		
Electrical: Pass	Body Exterio	or: Pass	
Engine: Pass	Chassis: Pa	ISS	
Suspension - Left Axle 1: Pass	Suspension	- Right Axle 1: Pass	
Suspension - Left Axle 2: Pass	Suspension	Suspension - Right Axle 2: Pass	
Brakes - Left Axle 1: Pass	Brakes - Rig	ht Axie 1: Pass	
Measurements: 1	Measuren	nents: 1	
Brakes - Left Axle 2: Pass Measurements: 1	Brakes - Rig Measuren	h t Axle 2 : Pass nents: 1	

General Remarks:

SCHOOL BUS NOTE: All OUT-OF-SERVICE deficiencies must be corrected before the vehicle can continue in service. All other deficiencies must be repaired within 30 days or earlier. I have no additional knowledge about the mechanical condition of this bus that would result in an unsafe declaration by the inspector.

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Inspector: Dale Cole Inspection Certified By: STEPHEN UNDERWOOD

Certification Date: 08/30/2023

TENNESSEE DEPARTMENT OF SAFETY & HOMELAND SECURITY Tennessee Highway Patrol – Pupil Transportation Division Davis Quad 3, 1228 Foster Avenue Nashville, Tennessee 37243 Phone: 615-743-4990, option 3 Fax: 615-253-2280			
	Bus Inspection Repo	ort	
Inspection Date: 10/17/2023	Inspection Type: Post-Crash Inspection	Sticker No: TN131328	
In Service Date: 08/01/2013	VIN: 1BABNBPA1EF302206	Body Build Date: 08/01/2013	
Childcare Facility: School System: KNOX COUNTY Bus Owner: SCU BUS LINES, IN		Childcare Facility License #:	
Vehicle Type: D	Body Make:	Blue Bird	
Mileage: 183238	Registration	Registration #: CB62887	
Brake System: Air		Remove from Service	
	Bus Status DRIVER SII	Comments: LUGGAGE DOOR TRIM BENT DE	
Crash Date: 10/17/2023	Crash Repo	ort Number:	
Crash Details: BUS SIDESWIPE	D ANOTHER VEHICLE		
Body Interior: Pass	Safety/Gau	Safety/Gauges: Pass	
Electrical: Pass	-	Body Exterior: Fail	
		tion: Sharp or protruding sections ments: LUGGAGE DOOR BENT	
Engine: Pass	Chassis:	Pass	
Suspension - Left Axle 1: Pas	s Suspensio	on - Right Axle 1: Pass	
Suspension - Left Axle 2: Pas		on - Right Axle 2: Pass	
Brakes - Left Axle 1: Pass Measurements: 1		Brakes - Right Axle 1: Pass Measurements: 1	
Brakes - Left Axle 2: Pass Measurements: 1	Measur	Right Axle 2: Pass ements: 1	

General Remarks:

SCHOOL BUS NOTE: All OUT-OF-SERVICE deficiencies must be corrected before the vehicle can continue in service. All other deficiencies must be repaired within 30 days or earlier. I have no additional knowledge about the mechanical condition of this bus that would result in an unsafe declaration by the inspector.

CHILDCARE FACILITY NOTE: This original inspection MUST be on file at your Child Care Center. A copy MUST be placed in the vehicle. ALL unsatisfactory items must be corrected prior to transporting children.



TENNESSEE DEPARTMENT OF SAFETY & HOMELAND SECURITY Tennessee Highway Patrol – Pupil Transportation Division Davis Quad 3, 1228 Foster Avenue Nashville, Tennessee 37243 Phone: 615-743-4990, option 3 Fax: 615-253-2280

Bus Inspection Report

Inspection Date: 08/02/2023 In Service Date: 05/01/2012	Inspection Type: Annual VIN: 1BABNCPA3DF291214	Sticker No: TN123663 Body Build Date: 02/01/2012
Childcare Facility: School System: KNOX COUNTY Bus Owner: SCU BUS LINES, INC.		ility License #:
Vehicle Type: D	Body Make: B	
Mileage: 125467	Registration #	t: CB63139
Brake System: Air	Bus Status: In Service	
	Bus Status Co	omments:
Body Interior: Pass	Safety/Gauge	
Electrical: Pass	Body Exterior: Pass	
Engine: Pass	Chassis: Pa	ss
Suspension - Left Axle 1: Pass	Suspension	- Right Axle 1: Pass
Suspension - Left Axle 2: Pass	Suspension - Right Axle 2: Pass	
Brakes - Left Axle 1: Pass Measurements: 1	Brakes - Right Axle 1: Pass Measurements: 1	
Brakes - Left Axle 2: Pass Measurements: 1	Brakes - Right Axle 2: Pass Measurements: 1	

General Remarks:

SCHOOL BUS NOTE: All OUT-OF-SERVICE deficiencies must be corrected before the vehicle can continue in service. All other deficiencies must be repaired within 30 days or earlier. I have no additional knowledge about the mechanical condition of this bus that would result in an unsafe declaration by the inspector.

CHILDCARE FACILITY NOTE: This original inspection MUST be on file at your Child Care Center. A copy MUST be placed in the vehicle. ALL unsatisfactory items must be corrected prior to transporting children.

Inspector: Dale Cole Inspection Certified By: STEPHEN UNDERWOOD



Bus Inspection Report

Inspection Date: 10/06/2023 In Service Date: 05/01/2012	Inspection Type: Annual VIN: 1BABNCPAXDF291212	Sticker No: TN131385 Body Build Date: 02/01/2012
Childcare Facility: School System: KNOX COUNTY Bus Owner: SCU BUS LINES, INC.	Childcare Faci	
Vehicle Type: D	Body Make: B	And
Mileage: 96306	Registration #	: CB63144
Brake System: Air	Bus Status: In Service	
	Bus Status Co	mments: INSPECTED
Body Interior: Pass	Safety/Gauges: Pass	
Electrical: Pass	Body Exterio	r: Pass
Engine: Pass	Chassis: Pas	35
Suspension - Left Axle 1: Pass	Suspension -	Right Axle 1: Pass
Suspension - Left Axle 2: Pass	Suspension -	Right Axle 2: Pass
Brakes - Left Axle 1: Pass	Brakes - Right Axle 1: Pass	
Measurements: 1	Measurements: 1	
Brakes - Left Axle 2: Pass Measurements: 1	Measurem	nt Axle 2: Pass ents: 1

General Remarks:

SCHOOL BUS NOTE: All OUT-OF-SERVICE deficiencies must be corrected before the vehicle can continue in service. All other deficiencies must be repaired within 30 days or earlier. I have no additional knowledge about the mechanical condition of this bus that would result in an unsafe declaration by the inspector.

CHILDCARE FACILITY NOTE: This original inspection MUST be on file at your Child Care Center. A copy MUST be placed in the vehicle. ALL unsatisfactory items must be corrected prior to transporting children.

Inspector: Dale Cole Inspection Certified By: STEPHEN UNDERWOOD



TENNESSEE DEPARTMENT OF SAFETY & HOMELAND SECURITY Tennessee Highway Patrol – Pupil Transportation Division Davis Quad 3, 1228 Foster Avenue Nashville, Tennessee 37243 Phone: 615-743-4990, option 3 Fax: 615-253-2280

Bus Inspection Report

Inspection Date: 08/30/2023 In Service Date: 02/01/2012	Inspection Type: Annual VIN: 1BABNCPA8DF291211	Sticker No: TN131329 Body Build Date: 02/01/2012
Childcare Facility: School System: KNOX COUNTY Bus Owner: SCU BUS LINES, INC.	Childcare Facility License #:	
Vehicle Type: D	Body Make: B	
Mileage: 143750	Registration #	: CB63143
Brake System: Air	Bus Status: In Service	
	Bus Status Co	omments:
Body Interior: Pass	Safety/Gauges: Pass	
Electrical: Pass	Body Exterior: Pass	
Engine: Pass	Chassis: Pas	35
Suspension - Left Axle 1: Pass	Suspension -	Right Axle 1: Pass
Suspension - Left Axle 2: Pass	Suspension -	Right Axle 2: Pass
Brakes - Left Axle 1: Pass	Brakes - Right Axle 1: Pass	
Measurements: 1	Measurem	ents: 1
Brakes - Left Axle 2: Pass Measurements: 1	Brakes - Right Axle 2: Pass Measurements: 1	

General Remarks:

SCHOOL BUS NOTE: All OUT-OF-SERVICE deficiencies must be corrected before the vehicle can continue in service. All other deficiencies must be repaired within 30 days or earlier. I have no additional knowledge about the mechanical condition of this bus that would result in an unsafe declaration by the inspector.

CHILDCARE FACILITY NOTE: This original inspection MUST be on file at your Child Care Center. A copy MUST be placed in the vehicle. ALL unsatisfactory items must be corrected prior to transporting children.

Inspector: Dale Cole Inspection Certified By: STEPHEN UNDERWOOD



TENNESSEE DEPARTMENT OF SAFETY & HOMELAND SECURITY Tennessee Highway Patrol – Pupil Transportation Division Davis Quad 3, 1228 Foster Avenue Nashville, Tennessee 37243 Phone: 615-743-4990, option 3 Fax: 615-253-2280

Bus Inspection Report

Inspection Date: 08/02/2023 In Service Date: 05/01/2012	Inspection Type: Annual VIN: 1BABNCPA6DF291210	Sticker No: TN123664 Body Build Date: 02/01/2013
Childcare Facility: School System: KNOX COUNTY Bus Owner: SCU BUS LINES, INC.	Childcare Facility License #:	
Vehicle Type: D	Body Make: E	
Mileage: 154587	Registration #	¥: CB63140
Brake System: Air	Bus Status: In Service	
	Bus Status Co	omments:
Body Interior: Pass	Safety/Gauges: Pass	
Electrical: Pass	Body Exterior: Pass	
Engine: Pass	Chassis: Pa	ass
Suspension - Left Axle 1: Pass	Suspension	- Right Axle 1: Pass
Suspension - Left Axle 2: Pass	Suspension - Right Axle 2: Pass	
Brakes - Left Axle 1: Pass	Brakes - Right Axle 1: Pass	
Measurements: 1	Measurements: 1	
Brakes - Left Axle 2: Pass	•	ht Axie 2: Pass
Measurements: 1	Measuren	nents: 1

General Remarks:

SCHOOL BUS NOTE: All OUT-OF-SERVICE deficiencies must be corrected before the vehicle can continue in service. All other deficiencies must be repaired within 30 days or earlier. I have no additional knowledge about the mechanical condition of this bus that would result in an unsafe declaration by the inspector.

CHILDCARE FACILITY NOTE: This original inspection MUST be on file at your Child Care Center. A copy MUST be placed in the vehicle. ALL unsatisfactory items must be corrected prior to transporting children.

Inspector: Dale Cole Inspection Certified By: STEPHEN UNDERWOOD



TENNESSEE DEPARTMENT OF SAFETY & HOMELAND SECURITY Tennessee Highway Patrol – Pupil Transportation Division Davis Quad 3, 1228 Foster Avenue Nashville, Tennessee 37243 Phone: 615-743-4990, option 3 Fax: 615-253-2280

Bus Inspection Report

Inspection Date: 10/06/2023 In Service Date: 05/01/2012	Inspection Type: Annual VIN: 1BABNCPA4DF291206	Sticker No: TN131384 Body Build Date: 02/01/2012
Childcare Facility: School System: KNOX COUNTY Bus Owner: SCU BUS LINES, INC.	Childcare Facility License #:	
Vehicle Type: D	Body Make: E	Blue Bird
Mileage: 118783	Registration #	#: CB63145
Brake System: Air	Bus Status: In Service	
	Bus Status Co	omments: INSPECTED
Body Interior: Pass	Safety/Gauges: Pass	
Electrical: Pass	Body Exterior: Pass	
Engine: Pass	Chassis: Pa	ISS
Suspension - Left Axle 1: Pass	Suspension	- Right Axle 1: Pass
Suspension - Left Axle 2: Pass	pension - Left Axle 2: Pass Suspension - Right Axle 2: Pass	
Brakes - Left Axle 1: Pass Measurements: 1	Brakes - Right Axle 1: Pass Measurements: 1	
Brakes - Left Axle 2: Pass Measurements: 1	Brakes - Right Axle 2: Pass Measurements: 1	

General Remarks:

SCHOOL BUS NOTE: All OUT-OF-SERVICE deficiencies must be corrected before the vehicle can continue in service. All other deficiencies must be repaired within 30 days or earlier. I have no additional knowledge about the mechanical condition of this bus that would result in an unsafe declaration by the inspector.

CHILDCARE FACILITY NOTE: This original inspection MUST be on file at your Child Care Center. A copy MUST be placed in the vehicle. ALL unsatisfactory items must be corrected prior to transporting children.

Inspector: Dale Cole Inspection Certified By: STEPHEN UNDERWOOD

	SEE DEPARTMENT OF SAFETY & H nnessee Highway Patrol – Pupil Trans Davis Quad 3, 1228 Foster A Nashville, Tennessee 372 Phone: 615-743-4990, opti Fax: 615-253-2280	sportation Division Avenue 143	
	Bus Inspection Rep	ort	
Inspection Date: 10/17/2023	Inspection Type: Post-Crash Inspection	Sticker No: TN131328	
In Service Date: 08/01/2013	VIN: 1BABNBPA1EF302206	Body Build Date: 08/01/2013	
Childcare Facility: School System: KNOX COUNTY Bus Owner: SCU BUS LINES, INC.	Childcare F	acility License #:	
Vehicle Type: D	Body Make	: Blue Bird	
Mileage: 183238	Registration	n #: CB62887	
Brake System: Air	Bus Status:	Remove from Service	
		Bus Status Comments: LUGGAGE DOOR TRIM BENT DRIVER SIDE	
Crash Date: 10/17/2023 Crash Details: BUS SIDESWIPED A		ort Number:	
Body Interior: Pass	Safety/Gau	uges: Pass	
Electrical: Pass	Body Exte	rior: Fail	
		ation: Sharp or protruding sections ments: LUGGAGE DOOR BENT	
Engine: Pass	Chassis:	Chassis: Pass	
Suspension - Left Axle 1: Pass	Suspensio	Suspension - Right Axle 1: Pass	
Suspension - Left Axle 2: Pass	Suspensio	on - Right Axle 2: Pass	
Brakes - Left Axle 1: Pass		Right Axle 1: Pass	
Measurements: 1	·····	ements: 1	
Measurements: 1	Brakes - Left Axle 2: Pass Brakes - Right Axle 2: Pass Measurements: 1 Measurements: 1		

General Remarks:

SCHOOL BUS NOTE: All OUT-OF-SERVICE deficiencies must be corrected before the vehicle can continue in service. All other deficiencies must be repaired within 30 days or earlier. I have no additional knowledge about the mechanical condition of this bus that would result in an unsafe declaration by the inspector.

CHILDCARE FACILITY NOTE: This original inspection MUST be on file at your Child Care Center. A copy MUST be placed in the vehicle. ALL unsatisfactory items must be corrected prior to transporting children.



Bus Inspection Report

Inspection Date: 10/06/2023 In Service Date: 05/01/2012	Inspection Type: Annual VIN: 1BABNCPAXDF291212	Sticker No: TN131385 Body Build Date: 02/01/2012
Childcare Facility: School System: KNOX COUNTY Bus Owner: SCU BUS LINES, INC.	Childcare Facility License #:	
Vehicle Type: D	Body Make: B	Blue Bird
Mileage: 96306	Registration #	t: CB63144
Brake System: Air	Bus Status: In Service	
	Bus Status Co	omments: INSPECTED
Body Interior: Pass	Safety/Gauge	
Electrical: Pass	Body Exterior: Pass	
Engine: Pass	Chassis: Pa	ss
Suspension - Left Axle 1: Pass	Suspension	- Right Axie 1: Pass
Suspension - Left Axle 2: Pass	Suspension	- Right Axle 2: Pass
Brakes - Left Axle 1: Pass	Brakes - Right Axle 1: Pass	
Measurements: 1	Measurements: 1	
Brakes - Left Axle 2: Pass Measurements: 1	Brakes - Right Axle 2: Pass Measurements: 1	

General Remarks:

SCHOOL BUS NOTE: All OUT-OF-SERVICE deficiencies must be corrected before the vehicle can continue in service. All other deficiencies must be repaired within 30 days or earlier. I have no additional knowledge about the mechanical condition of this bus that would result in an unsafe declaration by the inspector.

CHILDCARE FACILITY NOTE: This original inspection MUST be on file at your Child Care Center. A copy MUST be placed in the vehicle. ALL unsatisfactory items must be corrected prior to transporting children.

Inspector: Dale Cole Inspection Certified By: STEPHEN UNDERWOOD



Bus Inspection Report

Inspection Date: 10/06/2023 In Service Date: 05/01/2012	Inspection Type: Annual VIN: 1BABNCPAXDF291212	Sticker No: TN131385 Body Build Date: 02/01/2012
Childcare Facility: School System: KNOX COUNTY Bus Owner: SCU BUS LINES, INC.	Childcare Facility License #:	
Vehicle Type: D	Body Make: E	
Mileage: 96306	Registration #	#: CB63144
Brake System: Air	Bus Status: In Service	
	Bus Status Co	omments: INSPECTED
Body Interior: Pass	Safety/Gaug	
Electrical: Pass	Body Exterior: Pass	
Engine: Pass	Chassis: Pa	ISS
Suspension - Left Axle 1: Pass	Suspension	- Right Axle 1: Pass
Suspension - Left Axle 2: Pass	Suspension	- Right Axle 2: Pass
Brakes - Left Axle 1: Pass Measurements: 1	Brakes - Right Axle 1: Pass Measurements: 1	
Measurements: 1 Measurem		I ht Axle 2: Pass nents: 1

General Remarks:

SCHOOL BUS NOTE: All OUT-OF-SERVICE deficiencies must be corrected before the vehicle can continue in service. All other deficiencies must be repaired within 30 days or earlier. I have no additional knowledge about the mechanical condition of this bus that would result in an unsafe declaration by the inspector.

CHILDCARE FACILITY NOTE: This original inspection MUST be on file at your Child Care Center. A copy MUST be placed in the vehicle. ALL unsatisfactory items must be corrected prior to transporting children.

Inspector: Dale Cole Inspection Certified By: STEPHEN UNDERWOOD

Certification Date: 10/06/2023

24-0114



TENNESSEE DEPARTMENT OF SAFETY & HOMELAND SECURITY Tennessee Highway Patrol – Pupil Transportation Division Davis Quad 3, 1228 Foster Avenue Nashville, Tennessee 37243 Phone: 615-743-4990, option 3 Fax: 615-253-2280

Bus Inspection Report

Inspection Date: 08/30/2023 In Service Date: 02/01/2012	Inspection Type: Annual VIN: 1BABNCPA8DF291211	Sticker No: TN131329 Body Build Date: 02/01/2012
Childcare Facility: School System: KNOX COUNTY Bus Owner: SCU BUS LINES, INC.	Childcare Facility License #:	
Vehicle Type: D	Body Make: E	
Mileage: 143750	Registration #	t: CB63143
Brake System: Air	Bus Status: In Service	
	Bus Status Co	omments:
Body Interior: Pass	Safety/Gauges: Pass	
Electrical: Pass	Body Exterior: Pass	
Engine: Pass	Chassis: Pa	ss
Suspension - Left Axle 1: Pass	Suspension	- Right Axle 1: Pass
Suspension - Left Axle 2: Pass Suspension		- Right Axle 2: Pass
Brakes - Left Axle 1: Pass	Brakes - Right Axle 1: Pass Measurements: 1	
Measurements: 1	inododi e	
Brakes - Left Axle 2: Pass Measurements: 1	Brakes - Right Axle 2: Pass Measurements: 1	

General Remarks:

SCHOOL BUS NOTE: All OUT-OF-SERVICE deficiencies must be corrected before the vehicle can continue in service. All other deficiencies must be repaired within 30 days or earlier. I have no additional knowledge about the mechanical condition of this bus that would result in an unsafe declaration by the inspector.

CHILDCARE FACILITY NOTE: This original inspection MUST be on file at your Child Care Center. A copy MUST be placed in the vehicle. ALL unsatisfactory items must be corrected prior to transporting children.

Inspector: Dale Cole Inspection Certified By: STEPHEN UNDERWOOD



Bus Inspection Report

Inspection Date: 08/02/2023 In Service Date: 05/01/2012	Inspection Type: Annual VIN: 1BABNCPA6DF291210	Sticker No: TN123664 Body Build Date: 02/01/2013
Childcare Facility: School System: KNOX COUNTY Bus Owner: SCU BUS LINES, INC.	Childcare Facility License #:	
Vehicle Type: D	Body Make: B	Blue Bird
Mileage: 154587	Registration #	:: CB63140
Brake System: Air	Bus Status: In Service	
	Bus Status Co	
Body Interior: Pass	Safety/Gauges: Pass	
Electrical: Pass	Body Exterior: Pass	
Engine: Pass	Chassis: Pa	SS
Suspension - Left Axle 1: Pass	Suspension	- Right Axle 1: Pass
Suspension - Left Axle 2: Pass	Suspension	- Right Axle 2: Pass
Brakes - Left Axle 1: Pass	Brakes - Right Axle 1: Pass	
Measurements: 1	Measurements: 1	
Brakes - Left Axle 2: Pass Measurements: 1	Brakes - Right Axle 2: Pass Measurements: 1	

General Remarks:

SCHOOL BUS NOTE: All OUT-OF-SERVICE deficiencies must be corrected before the vehicle can continue in service. All other deficiencies must be repaired within 30 days or earlier. I have no additional knowledge about the mechanical condition of this bus that would result in an unsafe declaration by the inspector.

CHILDCARE FACILITY NOTE: This original inspection MUST be on file at your Child Care Center. A copy MUST be placed in the vehicle. ALL unsatisfactory items must be corrected prior to transporting children.

Inspector: Dale Cole Inspection Certified By: STEPHEN UNDERWOOD



TENNESSEE DEPARTMENT OF SAFETY & HOMELAND SECURITY Tennessee Highway Patrol – Pupil Transportation Division Davis Quad 3, 1228 Foster Avenue Nashville, Tennessee 37243 Phone: 615-743-4990, option 3 Fax: 615-253-2280

Bus Inspection Report

Inspection Date: 10/06/2023 In Service Date: 05/01/2012	Inspection Type: Annual VIN: 1BABNCPA4DF291206	Sticker No: TN131384 Body Build Date: 02/01/2012
Childcare Facility: School System: KNOX COUNTY Bus Owner: SCU BUS LINES, INC.	Childcare Facility License #:	
Vehicle Type: D	Body Make: B	
Mileage: 118783	Registration #	: CB63145
Brake System: Air	Bus Status: In Service	
		omments: INSPECTED
Body Interior: Pass	Safety/Gauge	es: Pass
Electrical: Pass	Body Exterior: Pass	
Engine: Pass	Chassis: Pas	SS
Suspension - Left Axle 1: Pass	Suspension -	- Right Axle 1: Pass
Suspension - Left Axle 2: Pass	Suspension	- Right Axle 2: Pass
Brakes - Left Axle 1: Pass Measurements: 1	Brakes - Right Axle 1: Pass Measurements: 1	
Brakes - Left Axle 2: Pass Measurements: 1	Brakes - Right Axle 2: Pass Measurements: 1	

General Remarks:

SCHOOL BUS NOTE: All OUT-OF-SERVICE deficiencies must be corrected before the vehicle can continue in service. All other deficiencies must be repaired within 30 days or earlier. I have no additional knowledge about the mechanical condition of this bus that would result in an unsafe declaration by the inspector.

CHILDCARE FACILITY NOTE: This original inspection MUST be on file at your Child Care Center. A copy MUST be placed in the vehicle. ALL unsatisfactory items must be corrected prior to transporting children.

Inspector: Dale Cole Inspection Certified By: STEPHEN UNDERWOOD



Bus Inspection Report

Inspection Date: 08/30/2023 In Service Date: 05/01/2010	Inspection Type: Annual VIN: 1BABNBPA8BF275940	Sticker No: TN131327 Body Build Date: 02/01/2010	
Childcare Facility: School System: KNOX COUNTY Bus Owner: SCU BUS LINES, INC.	Childcare Fac	cility License #:	
Vehicle Type: D	Body Make: B	Blue Bird	
Mileage: 134779	Registration a	#: CB63098	
Brake System: Air	Bus Status: I	Bus Status: In Service	
	Bus Status C	omments:	
Body Interior: Pass	Safety/Gaug	es: Pass	
Electrical: Pass	Body Exterio	or: Pass	
Engine: Pass	Chassis: Pa	355	
Suspension - Left Axle 1: Pass	Suspension	- Right Axle 1: Pass	
Suspension - Left Axle 2: Pass	Suspension	- Right Axle 2: Pass	
Brakes - Left Axle 1: Pass	-	ht Axle 1 : Pass	
Measurements: 1	Measurer	nents: 1	
Brakes - Left Axle 2: Pass	-	ght Axle 2: Pass	
Measurements: 1	Measurer	nents: 1	

General Remarks:

SCHOOL BUS NOTE: All OUT-OF-SERVICE deficiencies must be corrected before the vehicle can continue in service. All other deficiencies must be repaired within 30 days or earlier. I have no additional knowledge about the mechanical condition of this bus that would result in an unsafe declaration by the inspector.

CHILDCARE FACILITY NOTE: This original inspection MUST be on file at your Child Care Center. A copy MUST be placed in the vehicle. ALL unsatisfactory items must be corrected prior to transporting children.

Inspector: Dale Cole Inspection Certified By: STEPHEN UNDERWOOD



Bus Inspection Report

Inspection Date: 08/30/2023 In Service Date: 02/01/2010	Inspection Type: Annual VIN: 1BABNCPA2BF275082	Sticker No: TN131326 Body Build Date: 01/01/2010					
Childcare Facility: School System: KNOX COUNTY Bus Owner: SCU BUS LINES, INC.		cility License #:					
Vehicle Type: D	Body Make: E	Blue Bird					
Mileage: 178301	Registration #	*: CB63132					
Brake System: Air	Bus Status: Ir	Bus Status: In Service					
	Bus Status C						
Body Interior: Pass	Safety/Gaug	es: Pass					
Electrical: Pass	Body Exterio	or: Pass					
Engine: Pass	Chassis: Pa	ISS					
Suspension - Left Axle 1: Pass	Suspension	- Right Axle 1: Pass					
Suspension - Left Axle 2: Pass	Suspension	- Right Axle 2: Pass					
Brakes - Left Axle 1: Pass	, .	ht Axle 1: Pass					
Measurements: 1	Measuren	nents: 1					
Brakes - Left Axle 2: Pass Measurements: 1	Measuren	ht Axle 2: Pass nents: 1					

General Remarks:

SCHOOL BUS NOTE: All OUT-OF-SERVICE deficiencies must be corrected before the vehicle can continue in service. All other deficiencies must be repaired within 30 days or earlier. I have no additional knowledge about the mechanical condition of this bus that would result in an unsafe declaration by the inspector.

CHILDCARE FACILITY NOTE: This original inspection MUST be on file at your Child Care Center. A copy MUST be placed in the vehicle. ALL unsatisfactory items must be corrected prior to transporting children.

Inspector: Dale Cole Inspection Certified By: STEPHEN UNDERWOOD



Bus Inspection Report

•	spection Type: Spot Checks N: 1BABNCPA2BF275082	Sticker No: TN131326 Body Build Date: 01/01/2010
Childcare Facility: School System: KNOX COUNTY Bus Owner: SCU BUS LINES, INC.	Childcare Faci	lity License #:
Vehicle Type: D	Body Make: B	lue Bird
Mileage: 166548	Registration #	: CB63132
Brake System: Air	Bus Status: Re	emove from Service
	Bus Status Co	mments: OOS EXHAUST
Body Interior: Fail Seats: Violation: Covers Comments: Seats: Violation: Securement Comments:	Safety/Gauge	s: Pass
Electrical: Fail Stop lamps: Violation: Inoperative Comments: DRIVERSIDE OUTEI ON HIGH BEAM	Body Exterio	r: Pass
Engine: Fail Exhaust: Violation: Cracked Comments:	Chassis : Pas	SS
Suspension - Left Axle 1: Pass	Suspension -	- Right Axle 1: Pass
Suspension - Left Axle 2: Pass	Suspension -	- Right' Axle 2: Pass
Brakes - Left Axle 1: Pass Measurements: 1 3/8	-	nt Axle 1: Pass ents: 1 2/8
Brakes - Left Axle 2: Pass Measurements: 2	Brakes - Rigl Measurem	nt Axle 2: Pass ents: 2 1/8

General Remarks: 4 SEATS UNSECURED, 2-INCH CRACK IN EXHAUST. SEATS TORN

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Bus Inspection Report (continued), Page 2.

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SCHOOL BUS NOTE: All OUT-OF-SERVICE deficiencies must be corrected before the vehicle can continue in service. All other deficiencies must be repaired within 30 days or earlier. I have no additional knowledge about the mechanical condition of this bus that would result in an unsafe declaration by the inspector.

CHILDCARE FACILITY NOTE: This original inspection MUST be on file at your Child Care Center. A copy MUST be placed in the vehicle. ALL unsatisfactory items must be corrected prior to transporting children.

Inspector: Randall Martin Inspection Certified By: RANDALL MARTIN



Bus Inspection Report

Inspection Date: 02/08/2024 In Service Date: 02/01/2010	Inspection Type: Reinspection VIN: 1BABNCPA2BF275082	Sticker No: TN131326 Body Build Date: 01/01/2010
Childcare Facility: School System: KNOX COUNTY Bus Owner: SCU BUS LINES, INC.	Childcare Facil	ity License #:
Vehicle Type: D	Body Make: Bl	ue Bird
Mileage: 166556	Registration #:	CB63132
Brake System: Air	Bus Status: In a	Service
	EXHAUST, SE	nments: REPLACED CLAMP ON CURED SEATS REPAIRED SEAT REPLACED HEADLIGHT.
Body Interior: Pass	Safety/Gauge	s: Pass
Electrical: Pass	Body Exterior	: Pass
Engine: Pass	Chassis: Pas	s
Suspension - Left Axle 1: Pass	Suspension -	Right Axle 1: Pass
Suspension - Left Axle 2: Pass	Suspension -	Right Axle 2: Pass
Brakes - Left Axle 1: Pass Measurements: 1	Brakes - Righ Measureme	t Axle 1: Pass ents: 1
Brakes - Left Axle 2: Pass Measurements: 1	Brakes - Righ Measureme	t Axle 2: Pass ents: 1

General Remarks:

SCHOOL BUS NOTE: All OUT-OF-SERVICE deficiencies must be corrected before the vehicle can continue in service. All other deficiencies must be repaired within 30 days or earlier. I have no additional knowledge about the mechanical condition of this bus that would result in an unsafe declaration by the inspector.

CHILDCARE FACILITY NOTE: This original inspection MUST be on file at your Child Care Center. A copy MUST be placed in the vehicle. ALL unsatisfactory items must be corrected prior to transporting children.

Inspector: Dale Cole Inspection Certified By: STEPHEN UNDERWOOD





Bus Inspection Report

Inspection Date: 09/28/2023	Inspection Type: Post-C Inspection	rash Sticker No: TN	131326
In Service Date: 02/01/2010	VIN: 1BABNCPA2BF27	5082 Body Build Da	te: 01/01/2010
Childcare Facility: School System: KNOX COUNTY Bus Owner: SCU BUS LINES, INC.	Child	Icare Facility License #:	
Vehicle Type: D Mileage: 179005		y Make: Blue Bird istration #: CB63132	
Brake System: Air	Bus	Status: In Service Status Comments:	
Crash Date: 09/27/2023 Crash Details: SWAPED MIRROS W NO DAMAGE		sh Report Number:	
	Cof	ety/Gauges: Pass	
Body Interior: Pass Electrical: Pass Engine: Pass	Вос	ly Exterior: Pass assis: Pass	
Suspension - Left Axle 1: Pass Suspension - Left Axle 2: Pass		pension - Right Axle 1: Pa pension - Right Axle 2: Pa	
Brakes - Left Axle 1: Pass Measurements: 1		kes - Right Axle 1: Pass Measurements: 1	
Brakes - Left Axle 2: Pass Measurements: 1		ikes - Right Axle 2: Pass Measurements: 1	<u></u>

General Remarks:

SCHOOL BUS NOTE: All OUT-OF-SERVICE deficiencies must be corrected before the vehicle can continue in service. All other deficiencies must be repaired within 30 days or earlier. I have no additional knowledge about the mechanical condition of this bus that would result in an unsafe declaration by the inspector.

CHILDCARE FACILITY NOTE: This original inspection MUST be on file at your Child Care Center. A copy MUST be placed in the vehicle. ALL unsatisfactory items must be corrected prior to transporting children.

Inspector: Dale Cole



TENNESSEE DEPARTMENT OF SAFETY & HOMELAND SECURITY Tennessee Highway Patrol – Pupil Transportation Division Davis Quad 3, 1228 Foster Avenue Nashville, Tennessee 37243 Phone: 615-743-4990, option 3 Fax: 615-253-2280

Bus Inspection Report

Inspection Date: 08/30/2023 In Service Date: 02/01/2010	Inspection Type: Annual VIN: 1BABNCPA0BF275081	Sticker No: TN131333 Body Build Date: 12/01/2009					
Childcare Facility: School System: KNOX COUNTY Bus Owner: SCU BUS LINES, INC.		cility License #:					
Vehicle Type: D	Body Make: E						
Mileage: 132064	Registration #	Registration #: CB63131					
Brake System: Air	Bus Status: In Service						
		omments: INNSPECTION FROM JUNE					
Body Interior: Pass	Safety/Gaug						
Electrical: Pass	Body Exterio	or: Pass					
Engine: Pass	Chassis: Pa	ISS					
Suspension - Left Axle 1: Pass	Suspension	- Right Axle 1: Pass					
Suspension - Left Axle 2: Pass	Suspension	- Right Axle 2: Pass					
Brakes - Left Axle 1: Pass	Brakes - Rig	ht Axle 1: Pass					
Measurements: 1	Measuren	nents: 1					
Brakes - Left Axle 2: Pass Measurements: 1	-	Brakes - Right Axle 2: Pass Measurements: 1					

General Remarks:

SCHOOL BUS NOTE: All OUT-OF-SERVICE deficiencies must be corrected before the vehicle can continue in service. All other deficiencies must be repaired within 30 days or earlier. I have no additional knowledge about the mechanical condition of this bus that would result in an unsafe declaration by the inspector.

CHILDCARE FACILITY NOTE: This original inspection MUST be on file at your Child Care Center. A copy MUST be placed in the vehicle. ALL unsatisfactory items must be corrected prior to transporting children.

Inspector: Dale Cole Inspection Certified By: STEPHEN UNDERWOOD



24-0114

Bus Inspection Report

Inspection Date: 08/30/2023 In Service Date: 03/01/2010	Inspection Type: Annual VIN: 1T7YT4E21B1134074	Sticker No: TN131325 Body Build Date: 03/01/2010		
Childcare Facility: School System: KNOX COUNTY Bus Owner: SCU BUS LINES, INC.		cility License #:		
Vehicle Type: D	Body Make: 1	Thomas Built Bus		
Mileage: 131414	Registration #	#: CB62458		
Brake System: Air	Bus Status: In Service			
	Bus Status C	omments:		
Body Interior: Pass	Safety/Gaug			
Electrical: Pass	Body Exterio	or: Pass		
Engine: Pass	Chassis: Pa	ass		
Suspension - Left Axle 1: Pass	Suspension	- Right Axle 1: Pass		
Suspension - Left Axle 2: Pass	Suspension	- Right Axle 2: Pass		
Brakes - Left Axle 1: Pass Measurements: 1	Brakes - Rig Measurer	Jht Axle 1: Pass nents: 1		
Brakes - Left Axle 2: Pass Measurements: 1	Brakes - Rig Measurer	ght Axle 2: Pass ments: 1		

General Remarks:

SCHOOL BUS NOTE: All OUT-OF-SERVICE deficiencies must be corrected before the vehicle can continue in service. All other deficiencies must be repaired within 30 days or earlier. I have no additional knowledge about the mechanical condition of this bus that would result in an unsafe declaration by the inspector.

CHILDCARE FACILITY NOTE: This original inspection MUST be on file at your Child Care Center. A copy MUST be placed in the vehicle. ALL unsatisfactory items must be corrected prior to transporting children.

Inspector: Dale Cole Inspection Certified By: STEPHEN UNDERWOOD

Bus Inspection Report

Inspection Date: 08/30/2023 In Service Date: 07/01/2009	Inspection Type: Annual VIN: 1T7YT4E25A1126655	Sticker No: TN124793 Body Build Date: 05/01/2009		
Childcare Facility: School System: KNOX COUNTY Bus Owner: SCU BUS LINES, INC.	Childcare Fac	ility License #:		
Vehicle Type: D	Body Make: T	homas Built Bus		
Mileage: 125569	Registration #	t: CB62455		
Brake System: Air	Bus Status: R	lemove from Service		
	Bus Status Co MIRROE, CH	omments: CHAMBER AIR LEAK, DRIVER		
Body Interior: Pass		ty system: on: Child reminder system		
Electrical: Pass		or: Fail on: Broken ents: DRIVER		
Engine: Pass	Chassis: Pa	ass		
Suspension - Left Axle 1: Pass	Suspension	- Right Axle 1: Pass		
Suspension - Left Axle 2: Pass	Suspension	- Right Axle 2: Pass		
Brakes - Left Axle 1: Pass Measurements: 1	Brakes - Rig Measuren	j ht Axle 1: Pass nents: 1		
Brakes - Left Axie 2: Fail Measurements: 1 Brake Chambers: Violation: Leaking air Comments:	Brakes - Rig Measurer	yht Axle 2: Pass nents: 1		

General Remarks:

SCHOOL BUS NOTE: All OUT-OF-SERVICE deficiencies must be corrected before the vehicle can continue in service. All other deficiencies must be repaired within 30 days or earlier. I have no additional knowledge about the mechanical condition of this bus that would result in an unsafe declaration by the inspector.

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Bus Inspection Report

Inspection Date: 08/30/2023 In Service Date: 02/01/2016	Inspection Type: Annual VIN: 1BABNCPA2HF325469	Sticker No: TN131332 Body Build Date: 02/01/2016				
Childcare Facility: School System: KNOX COUNTY Bus Owner: SCU BUS LINES, INC.	Childcare Fac	ility License #:				
Vehicle Type: D	Body Make: B	lue Bird				
Mileage: 93203	Registration #	CB60812				
Brake System: Air	Bus Status: In Service					
	Bus Status Co	omments:				
Body Interior: Pass	Safety/Gauge	es: Pass				
Electrical: Pass	Body Exterio	or: Pass				
Engine: Pass	Chassis : Pa	SS				
Suspension - Left Axle 1: Pass	Suspension	- Right Axle 1: Pass				
Suspension - Left Axle 2: Pass	Suspension	- Right Axle 2: Pass				
Brakes - Left Axle 1: Pass	Brakes - Rig	ht Axle 1: Pass				
Measurements: 1	Measuren	nents: 1				
Brakes - Left Axle 2: Pass Measurements: 1	Measuren	ht Axle 2: Pass nents: 1				

General Remarks:

SCHOOL BUS NOTE: All OUT-OF-SERVICE deficiencies must be corrected before the vehicle can continue in service. All other deficiencies must be repaired within 30 days or earlier. I have no additional knowledge about the mechanical condition of this bus that would result in an unsafe declaration by the inspector.

CHILDCARE FACILITY NOTE: This original inspection MUST be on file at your Child Care Center. A copy MUST be placed in the vehicle. ALL unsatisfactory items must be corrected prior to transporting children.

Inspector: Dale Cole Inspection Certified By: STEPHEN UNDERWOOD

REAGON FOR (Check Only One) NEW BIENNIAL UPDATE OR OLT OF BUSINESS REAPPLICATION (AFTER APPLICATION CHANGES NOTIFICATION ENTRANT) NAME OF MOTOR CARRIER 2. TRADE OR D.B.A. (DOING BUSINESS AS) NAME SCU BUS LINES LLC 3. PRINCIPAL ADDRESS 4. CITY 5. TRADE OR D.B.A. (DOING BUSINESS AS) NAME C. COLONIA 3. PRINCIPAL ADDRESS 4. CITY 5. TRADE OR D.B.A. (DOING BUSINESS AS) NAME C. COLONIA 3. PRINCIPAL ADDRESS 4. CITY 5. TRADE OR D.B.A. (DOING BUSINESS AS) NAME C. COLONIA 3. PRINCIPAL ADDRESS 5. OLITY 5. TRADE PROVINCE 5.	U.S Department of Tra Federal Motor Carrier Safety Administration	S	MO		ARRIER IDEN					
APPLICATION CHANGES DUTO DUSINESS REVOCATION OF NEW ENTRANT; 1. NAME OF MOTOR CARRIER 2. TRADE OR D.B.A. (DOING BUSINESS AS) NAME SCU BUS LINES LLC 5. STATEPROVINCE 6. ZIP CODE + 4 7. COLONIA (MEXICO ONLY) 2222 CLINTON HWY POWELL TENNESSEE 37849 12. COLONIA (MEXICO ONLY) 2223 CLINTON HWY POWELL TENNESSEE 37849 12. COLONIA (MEXICO ONLY) 2223 CLINTON HWY POWELL TENNESSEE 37849 12. COLONIA (MEXICO ONLY) 2223 CLINTON HWY POWELL TENNESSEE 37849 12. COLONIA (MEXICO ONLY) 2223 CLINTON HWY POWELL TENNESSEE 37849 12. COLONIA (MEXICO ONLY) 2224 CLINTON HWY POWELL TENNESSEE 37849 12. COLONIA (MEXICO ONLY) 2225 CLINTON HWY POWELL TENNESSEE 37849 12. COLONIA (MEXICO ONLY) 2235 SCIERCIPAL ADDRESS 9. (BOTA CARRIER NO. 19. JREATAX ID NO. 19. JREATAX ID NO. 23. OPROTON 17. MC OR MX NO. 18. DUN & BRADSTREET NO. 19. JREATAX ID NO. 24. Interistate E.	(Ch	eck Only One)								
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18. USDOT NO. 17. MC OR MX NO. 18. DUN & BRADSTREET NO. 19. JRS/TAX ID NO. 2907362 MC979093 80686581 EIN# SSN# 20. INTERNET E-MAIL ADDRESS 21. CARRIER MILEAGE (to nearest 10,000 miles for Last Calendar Year) YEAR 3UNDERWOOD632@GMAIL.COM 75000 2020 22. COMPANY OPERATION 75000 2020 A. Interstate B. Intrastate C. Intrastate D. Interstate E. Intrastate Carrier Hazmat Carrier Non-Hazmat Carrier Hazmat Shipper Hazmat Shipper Registrant Only 23. OPERATION CLASSIFICATION (Circle All that Apply) A. AUTHORIZED FOR D. PRIVATE PASSENGER, NON- GOVERNMENT K. INDIAN TRIBE B. EXEMPT FOR HIRE E. PRIVATE PASSENGER, NON- GOVERNMENT K. INDIAN TRIBE C. PRIVATE BUSINESS I. STATE L OTHER PROPERTY F. MIGRANT GOVERNMENT K. INDIAN TRIBE 24. CARGO CLASSIFICATIONS (Circle All that Apply) A. GENERAL F. LOQS, K. P. GRAIN, U. A. GENERAL F. LOQS, K. P. GRAIN, U. CHEMICALS Z. UTILITY A. GENERAL F. LOQS, K. P. GOVERNMENT CONTENTION </td <td>13. PRINCIPAL BUSINI NUMBER</td> <td>ESS PHONE</td> <td></td> <td>IPAL CON</td> <td>TACT CELL PHONE</td> <td></td> <td>USINESS FAX</td>	13. PRINCIPAL BUSINI NUMBER	ESS PHONE		IPAL CON	TACT CELL PHONE		USINESS FAX			
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PROPERTY F. MIGRANT GOVERNMENT 24. CARGO CLASSIFICATIONS (Circle All that Apply) A. GENERAL F. LOGS, K. A. GENERAL F. LOGS, K. P. GRAIN, U. FREIGHT POLES, BEAMS, LIQUIDS/GASES FEED, HAY CHEMICALS Z. UTILITY B. HOUSEHOLD LUMBER L Q. COAL, V. AA. FARM GOODS G. BUILDING INTERMODAL COKE DRY BULK SUPPLIES C. METAL; MATERIALS CONTAINERS R. MEAT W. BB. SHEETS, COILS, H. MOBILE M. R. MEAT W. BB. COLLS HOMES PASSENGERS S. REFRIGERATED CONSTRUCTION D. MOTOR I. MACHINERY, N. OIL FIELD GARBAGE, Y. WELL VEHICLES I. MACHINERY, N. OIL FIELD REFRUSE, X. WELL E. DRIVE LARGE OBJECTS EQUIPMENT TRASH BEVERAGES DD. OTHER AWAY/TOWAWAY J. FRESH O. T. U.S. MAIL Y. PAPER PRODUCE 25. HAZARDOUS MATERIALS CARRIED OR SHIPPED (CIrcle All that Apply) C-CARRIED S-SHIPPED B(BULK) - IN CARC TANKS NB(NON-BULK) - IN PACKAGE C S				NGER, NO		RAL				
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FREIGHT F. LOGS, K. P. GRAIN, CHEMICALS Z. UTILITY B. HOUSEHOLD LUMBER LIQUIDS/GASES FEED, HAY CHEMICALS Z. UTILITY GOODS G. BUILDING INTERMODAL Q. COAL, COMMODITIES SUPPLIES C. METAL; MATERIALS CONTAINERS R. MEAT W. AA. FARM SHEETS, COILS, H. MOBILE M. R. MEAT W. BB. ROLLS H. MOBILE M. REFRIGERATED CONSTRUCTIO D. MOTOR I. MACHINERY, N. OIL FIELD GARBAGE, FOOD CC. WATER VEHICLES LARGE OBJECTS EQUIPMENT TRASH BEVERAGES DD. OTHER AWAY/TOWAWAY J. FRESH O. T. U.S. MAIL Y. PAPER PRODUCE LIVESTOCK T. U.S. MAIL Y. PAPER 25. HAZARDOUS MATERIALS CARRIED OR SHIPPED (Circle All that Apply) C-CARRIED S-SHIPPED B(BULK) - IN CARGE 25. HAZARDOUS MATERIALS CARRIED OR SHIPPED (Circle All that Apply) C-CARRIED S-SHIPPED B(BULK) - IN CARGE C S E. HRCQ B	24. CARGO CLASSIFIC	CATIONS (Circle	All that App	ly)						
B. HOUSEHOLD LUMBER L Q. COAL, COMMODITIES SUPPLIES GOODS G. BUILDING INTERMODAL COKE DRY BULK SUPPLIES C. METAL; MATERIALS CONTAINERS CONTAINERS R. MEAT W. SHEETS, COILS, H. MOBILE M. HOMES PASSENGERS S. REFRIGERATED D. MOTOR I. MACHINERY, N. OIL FIELD GARBAGE, FOOD CC. WATER VEHICLES LARGE OBJECTS EQUIPMENT TRASH BEVERAGES DD. OTHER AWAY/TOWAWAY J. FRESH O. FRODUCE LIVESTOCK PRODUCTS 25. HAZARDOUS MATERIALS CARRIED OR SHIPPED (Circle All that Apply) C-CARRIED S-SHIPPED B(BULK) - IN CARG				DS/GASE:			Z. UTILITY			
C. METAL; MATERIALS CONTAINERS CONTE DRY BULK CONTRICT SHEETS, COILS, H. MOBILE M. R. MEAT W. BB. ROLLS HOMES PASSENGERS S. REFRIGERATED D. MOTOR I. MACHINERY, N. OIL FIELD GARBAGE, FOOD CC. WATER VEHICLES I. MACHINERY, N. OIL FIELD REFUSE, X. WELL E. DRIVE LARGE OBJECTS EQUIPMENT TRASH BEVERAGES DD. OTHER AWAY/TOWAWAY J. FRESH O. T. U.S. MAIL Y. PAPER PRODUCE LIVESTOCK PRODUCTS 25. HAZARDOUS MATERIALS CARRIED OR SHIPPED (Circle All that Apply) C-CARRIED S-SHIPPED B(BULK) - IN CARGE C. S. A. DIV 1.1 D. U.D. C. S. 4.2 B NB C S EE. HRCQ B				RMODAL	Q. COAL,					
ROLLS HOMES PASSENGERS S. REFRIGERATED CONSTRUCTION D. MOTOR I. MACHINERY, N. OIL FIELD GARBAGE, REFUSE, FOOD CC. WATER VEHICLES LARGE OBJECTS EQUIPMENT TRASH BEVERAGES DD. OTHER AWAY/TOWAWAY J. FRESH O. T. U.S. MAIL Y. PAPER PRODUCE LIVESTOCK PRODUCTS PRODUCTS	SHEETS, COILS,		CONT				BB.			
D. MOTOR I. MACHINERY, N. OIL FIELD GARDAGE, WELL VEHICLES LARGE OBJECTS EQUIPMENT REFUSE, X. WELL E. DRIVE LARGE OBJECTS EQUIPMENT TRASH BEVERAGES DD. OTHER AWAY/TOWAWAY J. FRESH O. T. U.S. MAIL Y. PAPER PRODUCE LIVESTOCK PRODUCTS 25. HAZARDOUS MATERIALS CARRIED OR SHIPPED (Circle All that Apply) C-CARRIED S-SHIPPED B(BULK) - IN CARGE C. S. A. DIV 1.1 N. PACKAGE C. S. A. DIV 1.1 K. DIV C. S. A. DIV 1.1 K. DIV C. S. 4.2 B NB C. S. EE. HRCQ				Engers		REFRIGERATE				
E. DRIVE AWAY/TOWAWAY J. FRESH O. T. U.S. MAIL Y. PAPER PRODUCE LIVESTOCK PRODUCTS 25. HAZARDOUS MATERIALS CARRIED OR SHIPPED (Circle All that Apply) C-CARRIED S-SHIPPED B(BULK) - IN CARGE 25. HAZARDOUS MATERIALS CARRIED OR SHIPPED (Circle All that Apply) C-CARRIED S-SHIPPED B(BULK) - IN CARGE 26. HAZARDOUS MATERIALS CARRIED OR SHIPPED (Circle All that Apply) C-CARRIED S-SHIPPED B(BULK) - IN CARGE 26. A. DIV 1.1 N PACKAGE C S 4. DIV 1.1 R C S 4.2 B NB C					REFUSE,					
PRODUCE LIVESTOCK PRODUCTS 25. HAZARDOUS MATERIALS CARRIED OR SHIPPED (Circle All that Apply) C-CARRIED S-SHIPPED B(BULK) - IN CARGE TANKS NB(NON-BULK) - IN PACKAGE U. DIV C S 4.2 B NB C S EE. HRCQ B				PMENT		BEVERAGES	DD. OTHER			
	AVVAY/TOVVAWAY			тоск	T. U.S. MAIL					
K. DIV C. S. A. DIV 1.1 D. VID C. S. 2.2A C. S. 4.2 B. NB C. S. 4.2 B. NB	25. HAZARDOUS MAT	ERIALS CARRIE	OR SHIPP	ED (Circle	All that Apply) C-C	ARRIED S.SHIDDE				
K. DIV C S 4.2 B NB	TANKS NB(NON-BULF	() - IN PACKAGE					D B(BULK) - IN CARGU			
C S B NB C S AMMONIA B NB V DIV	C S ^{A. DIV 1.1} F	ANBCS	2.2A				BN			

U.S Department of Tra Federal Motor Carrier Safety Administration		M	OTOR C (Appl	ARRIER IDEN	TIFICATION B. DOT NUM	REPORT BER)			
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	BIENNIAL UPD/ ANGES	ATE OR		FOF BUSINESS	REAPPLI REVOCATIO ENTRANT)	CATION (AFTER DN OF NEW			
1. NAME OF MOTOR	CARRIER			2. TRADE OR D.B.A		CACI MANE			
PRIORITY COACH INC	;					3 A3) NAME			
3. PRINCIPAL ADDRE	ss 4. cit	Ύ		5. STATE/PROVINCE	6. ZIP CODE + 4	7. COLONIA (MEXICO ONLY)			
2628 CLINTON HWY	POW	ELL '		TENNESSEE	37849				
8. MAILING ADDRESS	9. CIT	Y		10. STATE/PROVINCE	11. ZIP CODE+4	12. COLONIA (MEXICO ONLY)			
2628 CLINTON HWY	POWE	ELL		TENNESSEE	37849				
13. PRINCIPAL BUSIN NUMBER	ESS PHONE	14. PRI NUMBE	NCIPAL CON	TACT CELL PHONE	15. PRINCIPAL BL	JSINESS FAX			
(865) 556-8509		(865) 82	24-6848		(865) 938-0938				
16. USDOT NO.	17. MC OR 1	NO.	18. DUN & BRADSTRE	ET NO. 19. IRS/	TAX ID NO.				
3078614	MC65464		116984528	EIN#	S	SN#			
20. INTERNET E-MAIL				21. CARRIER MILEAGE (to nearest 10,000 miles for Last Calendar Year) YEAR					
PRIORITYCOACHING	The second s			100000		2023			
23. OPERATION CLAS		Non-Ha		D. Interstate Hazmat Shipper	E. Intrastate Hazmat Shipper	F. Vehicle Registrant Only			
A. AUTHORIZED FO	BUSINE		-	G. U. S. M H. FEDER	G	J. LOCAL OVERNMENT			
B. EXEMPT FOR HI	RE E. PR BUSINE:		ENGER, NO	N- GOVERNME		K. INDIAN TRIBE			
C. PRIVATE PROPERTY		RANT		I. STATE GOVERNME	NT	L. OTHER			
24. CARGO CLASSIFIC	CATIONS (Circl	e All that Aj	oply)						
. A. General Freight B. Household	F. LOGS, POLES, BEAM LUMBER	-	UIDS/GASES	P. GRAIN, FEED, HAY	U. CHEMICALS V.	Z. UTILITY			
goods C. Metal;	G. BUILDIN MATERIALS	-	Ermodal NTAINERS	Q. COAL COKE	COMMODITIES DRY BULK	AA. FARM SUPPLIES			
SHEETS, COILS, ROLLS	H. MOBILE HOMES	n Pas	1. Sengers	R. MEAT S.	W. REFRIGERATED				
D. MOTOR VEHICLES	I. MACHINE		OIL FIELD	GARBAGE, REFUSE,	FOOD X.	CC. WATER WELL			
E. DRIVE	LARGE OBJE	CTS EQU	JIPMENT	TRASH	X. BEVERAGES	DD. OTHER			
AWAY/TOWAWAY	J. FRESH PRODUCE	C LIVE). Stock	T. U.S. MAIL	Y. PAPER PRODUCTS				
25. HAZARDOUS MATT	RIALS CARRI) - IN PACKAGI	ed or shif	PED (Circle	All that Apply) C-CA	RRIED S-SHIPPED	B(BULK) - IN CARGO			
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c s	B. DIV 1.2	в	NB		_	L.DIV	_		C	S	4.3	B	NB			GG. CLASS			24-011
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c s	C. DIV 1.3	в	NB	с	S	M. DIV 2.3B	₿	NB	Ĩ	-	X. DIV	-		С	S	HH. CLASS 8B	в	NB	
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c s	E. DIV 1.5	в	NB	~	•	O. DIV			C	S	6.2	В	NB			JJ.			
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C S	F. DIV 1.6	B	NB	С	s	P. CLASS 3	в	NB			AA, DIV					KK.		į,	
	G. DIV 2.1	_				Q. CLASS			C	S	6.1B	В	NB	C	S	INFECTIOUS WASTE	в	NB	
C S		8	NB	C	S	3A	в	NB			BB. DIV 6.1					LL. MARINE			
c s	h. Div 2.1 Lpg	8	NB	с	s	R. CLASS 3B	8	NB	C	S	POISON	в	NB	C	S	POLLUTANTS	В	NB	
	1. DIV 2.1				~	S. COM	-		ŝ		CC. DIV 6.1			-	~	MM. H AZARDOUS	-		
; s	METHANE	: В	NB	С	S	LIQ	в	NB	C	S	SOLID	в	NB	C	S	SUB(RQ)	В	NB	
c s	J. DIV 2.2	в	NB	c	S	T. DIV 4.1	в	NB	c	S	DD. Class 7	в	NB	c	S	NN. HAZARDOUS WASTE	B	NB	
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6. NUI	MBER OF VE	HIC	LES TI	AT	CAN	BE OPERA	TED	IN TH	EU	s.		-		-					
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	Truck		Fractors	10	ailers	Tank Trailers	1.7	ank rucks	11 1	ach	्य		(includ	ling t	he d	river) below		ł	
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TREAS	BURER, GEL	VER	AL PAF	TNE	ER, L	IMITED PAI	RTN	(3), 0 (R)	- - Ny	- 1	- WIN FMIN		~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	- (1)	~	. (v.G			
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	(Please	prin	t Name)		CONSCL	anu	ount	31 0 ,					34					5
		n	S	TEP	HEN			04/17	Date							Title PRESIDENT			
7								94717	1292	6 9						(
		_		_			_								-	(Please print)			

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Total Inspections: 4 Total IEP Inspections: 0

Note: Total inspections may be less than the sum of vehicle, driver, and hazmat inspections. Go to Inspections. Help for further information.

20 I.S.	-	Inspections:		90 8 - 8
Inspection Type	Vehicle	Driver	Huzmak	1EP
Inspections	4	D	ст. _В	0
Out of Service	0	0	D	NG 1
Out of Service %	0%	*	ч Ч	- 043
Net'l Average %	22.14%	6.65%	4.48%	N/A
		- /s	. 1. 18	200 20

SOOS rates calculated based on the most recent 24 months of inspection data per the latest monthly SAFER Snapshot.

Crashes reported to FMCSA by states for 24 months prior to: 04/16/2023

Note: Crashes listed represent a motor carriera ETMs involvement in reportable crashes, without any determination as to responsibility.

Type	Fatal	injury	Tow	Total
Crastee	0	1 🧋	a a a	
	Crastes	Crasties 0		Crashes

ID/Operations | Inspections/Crashes In US | Inspections/Crashes In Canada | Safety Rating

Canadian Inspection results for 24 months prior to: 04/16/2023

Total Inspections: 0 Note: Total inspections may be less than the sum of vahicle and driver inspections. Go to Inspections Hein for further information.

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Driver O

0

0%5

inspections: Inspection Type Inspections Vehicle ŋ Out of Service 1 Out of Service % G?/,

Crashes results for 24 months prior to: 04/16/2023

Note: Crashes listed represent a motor carriera E⁷⁴s involvement in reportable crashes, without any determination as to responsibility.

iype Fatal Injury Tow Tot	Туре
Creates 0 0 0 0	

ID/Operations | Inspections/Crashes In US | Inspections/Crashes In Canada | Safety Rating

The Federal safety rating does not necessarily reflect the safety of the carrier when operating in intrastate commerce.

Carrier Onlety Ration

The rating below is current as of: 04/16/2023

Review Information:

		 	 the second of	1797 Party and the second strategy and	
Rating Date:	12/01/2022	·····	Review Date:	11/30/2022	
Rating:	Satisfactory		Type:	Compliance Review	

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Federal Molor Carrier Safety Administration 1200 New Jersey Avenue SE, Washington, DC 20590 - 1-800-832-5660 - TTY: 1-800-877-8339 - Field Office Contacts

OUSDOT Number MC/MX Number Name

Enter Value: 3078814

Search

ID/Operations | Inspections/Crashes In US | Inspections/Crashes In Canada | Safety Rating

. .

Carriers: If you would like to update the following ID/Operations information, please complete and submit form <u>MCS-150</u> which can be obtained <u>online</u> or from your State FMCSA office. If you would like to challenge the accuracy of your company's safety data, you can do so using FMCSA's <u>DataQs</u> system.

Other Information for this Carrier

PRIORITY COACH INC

USDOT Number: 3078814

Company Snapshot

SMS Results

Licensing & Insurance

Carrier and other users: FMCSA provides the Company Safety Profile (CSP) to motor carriers and the general public interested in obtaining greater detail on a particular motor carrier's safety performance then what is captured in the Company Snapshot. To obtain a CSP please visit the <u>CSP</u> order page or call (800)832-5660 or (703)280-4001 (Fee Required).

For help on the explanation of individual data fields, click on any field name or for help of a general nature go to SAFER General Halp.

The information below reflects the content of the FMCSA management information systems as of 04/16/2023. Carrier VMT Outdated.

To find out if this entity has a pending insurance cancellation, please click here.

			aa gub u sanaama ta'	10
Entity Type:	CARRIER			
Operating Status:	AUTHORIZED FOR Passenger	. Out of 8	ervice Date: None	
Logal Namo:	PRIORITY COACH INC			
DBA Nama;				
Physical Address:	2628 CLINTON HWY POWELL, TH 37845			
Phone:	(865) 555-8509			
Mailina Addrese:	2520 CLINTON HWY POWELL, TN 17049		13	
USDOT Number:	3078814	State Carrie	r ID Number:	
MCIMZIFF Number(s);	MC-65464	<u>DI</u>	INS Number: 11-698-4528	
Parton United	5		Drivers: 12	
MCS-160 Form Dala:	12/21/2022	MCS-160 M	Heann (Year): 50,000 (2020)	
Gneration Classification:	t ⁷	34		
	X Auth. For Hire Exempt For Hire Private(Property) x Priv. Pass. (Business)	Priv. Pass.(Non- business) Migrant U.S. Mail Fed. Gov/t	State Gov't Local Gov't Indian Nation	
Carrier Optication;	0			
	× Interstate	Intrastate Only (HM)	intrastate Only (Non-HM)	
a - 198	100	(21 E (1	
Cargo Carried:				
(General Freight	Liquids/Gases	Chemicals	
	Household Goods	Intermodal Cont.	Commodifies Dry Bulk	
	Metal: sheets, coils,	x Passengers	Refrigerated Food	
	rolls	Oilfield Equipment	Beverages	
	Motor Vehicles	Livestock	Paper Products	
	Drive/Tow away Logs, Poles, Beems, Lumber	Grein, Food, Hay Coal/Coke Meat	Utititica Agricultural/Farm Suppiles	
	Building Materials	Garbage/Refuse	Construction	
	Mobile Homes	US Mail	Water Well	
	Machinery, Large Objects			
	Fresh Produce	2		

ID/Operations | Inspections/Crashes In US | inspections/Crashes in Canada | Safety Rating

Total Inspections: 0 Total IEP Inspections: 0

Note: Total inspections may be less than the sum of vehicle, driver, and hazmat inspections. Go to inspections Help for further information.

Inspection Type Inspections	Vehicte D	Driver D	Hazmet O		
Out of Service Out of Service %	0 0%	0 0%	0 0%	0 0%	÷
Nat'l Average % as of DATE 020 Indas-	22.14%	6.65%	4.48%	N/A	

=DOS rates calculated based on the most recent 24 months of inspection data per the latest monthly SAFER Snapshou

Crashes reported to FMCSA by states for 24 months prior to: 04/16/2023

Note: Crashes listed represent a motor carriera an involvement in reportable crashes, without any determination as to responsibility.

	Туре-	Fatal	s en e	Crashop: Injury	Tow	Total	÷
× 32	Chickee	ನ <mark>ರಿ</mark> ೪ ೮೫	e 21 - 1996	. 0	0	٥	201

ID/Operations | Inspections/Crashes In US | Inspections/Crashes In Canada | Safety Rating

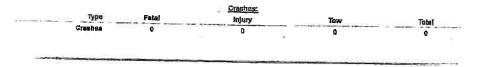
Canadian Inspection results for 24 months prior to: 04/16/2023

Total inspections: 0 Note: Total inspections may be less than the sum of vehicle and driver inspections. Go to Inspections Help for further information.

	inspactions:	
Inspection Type	Vehicle	Oriver
Inspections	0	
Out of Service	0	a
Out of Service %	0%	0%



Note: Crashes listed represent a motor carriera€™s involvement in reportable crashes, without any determination as to responsibility.



D/Operations | Inspections/Crashes In US | Inspections/Crashes In Canada | Safety Rating

The Federal safety rating does not necessarily reflect the safety of the carrier when operating in intrastate commerce.

Carrier Safety Rolling:

The rating below is current as of: 04/16/2023

Review Information;

Rating Date:	None	••••• •• •••	 Review Date:	None	2	-1.48.99	÷*	
Rating:	None		 Турв:			(E		

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Federal Motor Carter Safety Administration 1200 New Jersey Avenue SE, Washington, DC 20590 + 1-800-832-5860 + TTY: 1-800-877-8339 - Field Office Contacts

O USDOT Number MC/MX Number Name	Min and Chanaked
Enter Value: 2907952 Co	mpany Snapshot
Search	SCU BUS LINES LLC USDOT Number: 2907952
ID/Operations Inspections/Crashes In US Inspections/Crashes In Canada Safety Rating	14 X
Carriers: If you would like to update the following ID/Operations information, please complete and submit form MCS-150 which can be obtained <u>online</u> or from your State FMCSA office. If you would like to challenge the accuracy of your company's safety data, you can do so using FMCSA's <u>DataOs</u> system.	Other Information for this Carrier
granter and system.	SMS Results
Carrier and other users: FMCSA provides the Company Safety Profile (CSP) to motor carriers and the general public interested in obtaining greater detail on a marticular motor carrier's profile (CSP) to motor carrier's and the general public interested in	Licensing & Insurance
obtaining greater detail on a particular motor carrier's safety performance then what is captured in the Company Snapshot. To obtain order page or call (800)832-5660 or (703)280-4001 (Fee Required).	a CSP please visit the <u>CSP</u>

For help on the explanation of individual data fields, click on any field name or for help of a general nature go to SAFER General Help.

The information below reflects the content of the FMCSA management information systems as of 04/16/2023. Carrier VMT Outdated.

To find out if this entity has a pending insurance cancellation, please <u>click here.</u>

		Contract in the second se	Here is a state of a s	
Enlity Type	CARRIER	- 5 <i>NETRI</i> 655	• • • • • • • • • • • • • •	1.0
Operating Status	AUTHORIZED FOR Passe	enger Qui	of Service Dato: None	
Local Nome	EL SCU BUS LINES LLC			
DBA Name	22			
Physical Address	E 2628 CLINTON HWY POWELL, 7N 37849		5)	
Phone	<u>):</u> (865) 558-8509			
faalling Address	2628 CLINTON HWY POWELL, TN 37849		•	
USEOT Number	2907952	State Ca	riler ID Number:	
STORINFE Numberia	11 14G-978053		DUNS Number: 30-586-581	
Power Units	.		Drivara: 12	
MCS-150 Form Date	12/12/2022	12CS-15	Mileana (Year): 75,000 (2020)	
Operation Classification	ш			
	X Auth. For Hire Exempt For Hire Private(Property) Priv. Pass. (Business)	Priv. Pass.(Non- business) Migrant U.S. Mail Fed. Gov't	State Gov't Local Gov't Indian Nation	
Carrier Operation:			<u>`</u>	
5	x Interstate	Intrastate Only (HM)	Intrastate Only (Non-HM)	
Cargo Carried;	ж.	3		
	General Freight Iousehold Goods Metal: sheets, coils, olls Motor Vehicles Inive/Tow away ogs, Poles, Beams, umber Juilding Materials Nobile Homes Nachinery, Large Dijects Trash Produce	Liquida/Gaaes Intermodal Cont. X Passengers Oilfield Equipment Livestock Grain, Feed, Hay Coal/Coke Meat Garbage/Refuse US Mall	Chemicals Commodities Dry Buik Refrigerated Food Baverages Paper Products Utilities Agricultural/Farm Supplies Construction Water Well	

ID/Operations | Inspections/Crashes In US | Inspections/Crashes in Canada | Safety Rating

Tab 3- Location of Facility

Main Facility-

SCU Bus Lines 2624 Clinton Highway Powell, TN 37849

LEASE AGREEMENT

THIS LEASE AGREEMENT ("Lease" or "Agreement") is made this _____ day of June, 2023, between 2624 HOLDINGS, LLC, a Tennessee limited liability company ("Lessor") and PRIORITY COACH, INC., a Tennessee corporation ("Lessee"). Lessor and Lessee are sometimes hereinafter referred to as the "Parties" and individually as a "Party."

WITNESSETH:

1. <u>Premises</u>. For and in consideration of the rentals hereinafter reserved and the covenants and agreements herein contained, Lessor does hereby demise and lease unto Lessee, and Lessee does hereby lease from Lessor, the following premises: The building and land located on the following described premises, to-wit:

That certain building and land located at 2624 Clinton Highway, Powell, Tennessee 37849, as more particularly described in the property description attached hereto as **Exhibit A**.

The above-described premises are collectively referred to herein as the "Demised Premises," "Lessee's Premises," or the "Premises."

- 2. Deposit Term and Renewal.
 - (a) The term of this Lease shall be for a period of five (5) years, beginning

June __, 2023, and ending at midnight on June ___, 2028 ("Initial Term").

(b) At the end of the Initial Term, the Lessee shall have the option to renew the Lease for one (1) successive five (5) year period (the "**Renewal Term**"). If this Lease is not otherwise renewed by Lessor and Lessee in writing, then at the end of the Initial Term, to the extent Lessee continues to possess the Demised Premises, this Lease shall continue in all respects on a month-to-month basis and Lessee shall continue paying monthly rent as provided for in this Lease. 3. <u>Rent</u>. The consideration for this Lease during the Initial Term shall be \$**,***.00 annually, payable in equal installments of \$*,***.00 per month, paid monthly in advance on the first day of each month ("**Rent**"). Any installment of Rent which is left unpaid for five (5) days shall be subject to a late fee of ten percent (10%) of such installment, which late fee shall be added to the normal monthly installment then due and owing. If the Lease is extended and renewed for the Renewal Term, the Rent amount in effect at the end of the Initial Term shall be increased by seven percent (7%) at the beginning of the Renewal Term and at the end of five (5) years during the term thereof.

4. <u>Utilities and Taxes</u>. During the term of this Lease, including the Renewal Term, if any, Lessee shall be responsible for and pay as additional rent the following: All costs and expenses incurred for utilities to the Premises, including, but without limitation, heat, fuel, gas, electricity, water, sewage, sewage improvement charges, any and all special tax assessments, and the like, and will maintain all portions of said property, including, but without limitation, the HVAC system. Lessor will pay when due all real property taxes or real estate taxes and/or assessments pertaining to the Premises. Lessee shall further pay all sales taxes, payroll taxes, and similar charges levied or assessed against Lessee or on or against the personal property installed in the Premises by Lessee before the same become delinquent.

5. <u>Acceptance of Premises</u>. Lessee has inspected the Premises, and accepts them "AS IS," "WITH ALL FAULTS" without alteration or repair of any kind. Acceptance of possession by Lessee shall be conclusive evidence that the Premises were in good and satisfactory condition for Lessee's intended use.

6. <u>Maintenance</u>. Lessor assumes no responsibility for any repairs, replacement, or maintenance of any improvement now or hereafter located on the Premises, ordinary or

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extraordinary. It shall be the responsibility of Lessee to maintain any and all such improvements in good repair, ordinary wear and tear excepted.

7. <u>Alterations, Additions, Improvements, and Fixtures</u>. Lessor shall not be responsible for the making of any alterations, additions, or improvements to the Premises. Lessee may not make major structural alterations, additions, or improvements on or to the Premises without the prior written consent of Lessor, which consent shall not be unreasonably withheld or conditioned. Provided, however, Lessee shall have the right at any time to make, at its sole cost and expense, all non-structural installations, changes, and alterations in the Premises without the consent of Lessor provided the same do not materially lessen the value of the Premises. All alterations, additions and improvements to the Premises shall become the property of Lessor and shall remain with the Premises as a part thereof upon the termination of this Lease, except that any permitted trade fixtures installed by Lessee may be removed by Lessee at any time, provided Lessee is not in default in the payment of rent and provided further that Lessee shall repair any damage caused by said removal.

8. <u>Insurance</u>. Throughout the time period that Lessee is in possession of the Premises, Lessee shall maintain commercial general liability insurance coverage with limits of not less than \$1,000,000.00 per occurrence and \$2,000,000.00 general aggregate.

Throughout the time period that Lessee is in possession of the Premises, Lessee shall maintain all risk property insurance covering the full replacement cost of any buildings or improvements on the Premises. Lessee also is obligated to maintain rent loss insurance on the Premises that will pay the full rental due Lessor in the event of fire and/or other disaster. Lessee shall also reimburse Lessor for any increased premiums or additional insurance which Lessor reasonably deems necessary as a result of Lessee's use of the Premises.

All property insurance coverage shall include Lessor as "loss payee." All liability policies shall name Lessor as an "additional insured." All policies shall insure on an occurrence and not a claims-made basis, be issued by insurance companies which are reasonably acceptable to Lessor, not be cancelable unless thirty (30) days prior written notice shall have been given to Lessor, and provide primary coverage to Lessor (any policy issued to Lessor providing duplicate or similar coverage shall be deemed excess over Lessee's policies). Such policies or certificates thereof shall be delivered to Lessor by Lessee upon commencement of the lease term and upon each renewal of said insurance.

9. Waiver of Subrogation. Each of Lessor and Lessee hereby releases the other to the extent of its insurance coverage, from any and all liability for any loss or damage caused by fire or any of the extended coverage casualties or any other casualty insured against, even if such fire or other casualty shall be brought about by the fault or negligence of the other Party, or any persons claiming under it; provided, however, this release shall be in force and effect only with respect to loss or damage occurring during such time as releasor's policies of fire and extended release shall not affect said policies or the right of the releasor to recover thereunder. Each of Lessor and Lessee agrees that its fire and extended coverage insurance policies will include such a clause as long as the same is obtainable without extra cost, or if an extra cost is chargeable therefore, each Party will advise the other thereof and of the amount thereof, and the other Party, at its election, may pay the same but shall not be obligated to do so.

 <u>Lessee's Default</u>. Any of the following shall constitute an event of default by Lessee: (a) Failure by Lessee to pay in full on the due date thereof any rental or other sums payable hereunder, with no requirement of notification of failure to comply with the terms of this Lease, and no required cure period.

(b) Lessor shall provide ten (10) days written notice to Lessee as to Lessee's failure to observe or perform any of the other terms, covenants, agreements, or conditions contained in this Lease other than payment of rent or other sums due. In the event Lessee begins reasonable and diligent efforts to correct such failure within ten (10) days of such written notice, but fails to correct the failure within thirty (30) days of the notice from Lessor, then Lessor may declare Lessee in default.

(c) The filing by Lessee of a voluntary petition in bankruptcy or involuntary petition or answer seeking reorganization, arrangement, composition, readjustment of debts, or any other relief under the bankruptcy laws.

11. <u>Remedies</u>.

(a) <u>Surrender</u>. Upon the happening of any one or more events of default set forth in Paragraph 10 above, Lessor may, at its election, then or at any time thereafter while such default shall continue, give Lessee a notice of its intention to terminate the Lease or terminate the right of Lessee to possession of Lessee's Premises at the expiration of five (5) days from the date of service of such notice. At the expiration of such five (5) days, Lessee shall forthwith quit and surrender Lessee's Premises to Lessor or its beneficiaries, successors or assigns.

(b) <u>Re-Entry</u>. If this Lease or the right of Lessee to possession of Lessee's Premises shall be terminated as herein provided, then Lessor or Lessor's agents may at any time thereafter re-enter Lessee's Premises and remove therefrom Lessee, its agents, sub-tenants, licensees, concessionaires, and invitees, together with any of its or their property, by summary dispossession proceedings, by any suitable action or proceeding at law, or by force or otherwise. In the event of such termination, Lessor may repossess and enjoy Lessee's Premises. Lessor shall be entitled to the benefits of all provisions of law respecting the speedy recovery of lands and tenements held over by Lessee or proceedings in forcible entry and detainer. Notwithstanding any such re-entry, repossession, dispossession, or removal, any liability of Lessee under the provisions of this Lease shall continue.

(c) <u>Acceleration of Rent</u>. Should Lessee default in the payment of rent or upon the happening of any other event of default as described in this Lease, Lessee shall be liable for the payment of rent, including the entire amount of unpaid rent for the Initial Lease Term or any mutually agreed upon renewal term thereof.

(d) <u>Additional Remedies</u>. Notwithstanding any other term or provision of this Lease, in the event of a default by Lessee hereunder, Lessor shall have all other remedies available under the laws of the State of Tennessee whether at law or in equity.

12. <u>Indemnification</u>. Lessee shall indemnify, protect, absolve, save, and keep harmless Lessor, its agents, servants, successors, and assigns from and against all losses, damages, injuries, claims, demands, and expenses, including legal costs and expenses, of whatever nature arising out of the business of Lessee, the use, condition (including, but not limited to, latent and other defects and whether or not discoverable by it), or operation of any item of equipment no matter by whom used or operated, and shall defend any suit seeking such damages, as long as same do not arise from Lessor's willful misconduct.

13. <u>Amendment of Lease</u>. This Lease may not be altered, changed, or amended, except in a writing signed by Lessor and Lessee.

14. <u>Notice</u>. For purposes of this Lease, written notice shall be provided to Lessor at the following address:

2624 Holdings, LLC

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c/o Stephen Underwood 2624 Clinton Hwy. Powell, TN 37849

And to Lessee at the following address:

Priority Coach, Inc. c/o Stephen Underwood 2628 Clinton Hwy. Powell, TN 37849

All notices required hereunder shall be given in writing and shall be deemed received upon delivery, either in person or when mailed to the address of the Parties above.

15. <u>Assignment and Subletting</u>. Lessee shall not assign, sell, mortgage, or otherwise transfer this Lease, in whole or in part, or sublet all or part of the Premises, without the prior written consent of Lessor, with consent Lessor may withhold for any reason whatsoever. Without Lessor's consent, any such assignment or subletting shall be void. Any assignment or subletting permitted by Lessor shall not relieve Lessee of its liability for payment of rent and performance of its obligations under this Lease.

Lessor may convey, assign, or transfer its interest in the Premises or this Lease Agreement at any time, without the consent of Lessee.

16. <u>Miscellaneous</u>. Time is of the essence in the performance of the terms, covenants, conditions, and promises of this Lease. This Lease shall inure to the benefit of Lessor and its successors, representatives, and assigns, and shall be binding upon the heirs, executors, administrators, successors and assigns of Lessor and Lessee. It constitutes the entire agreement between these Parties. If any provision of this Lease shall be declared invalid or enforceable, the remainder of the Lease shall continue in full force and effect. The captions are inserted only as a matter of convenience and shall in no way affect the construction or interpretation of the Lease.

17. <u>Holding Over</u>. Unless otherwise agreed by the Parties, Lessee shall, at the expiration or termination of this Lease, yield up immediate possession of the Demised Premises. In no event shall holding over be deemed to create a tenancy from year-to-year, nor shall Lessor or Lessee have the right to elect to create such tenancy.

18. <u>Attorney Fees and Costs</u>. In the event that either Party institutes litigation against the other Party in regard to this Lease, the non-prevailing Party in any litigation shall pay to the prevailing Party all reasonable attorney's fees and court costs incurred by the prevailing Party, as allowed by the Court.

19. <u>Not a Joint Venture</u>. Nothing herein shall be construed to create a joint venture or partnership between Lessee and Lessor. The relationship of the Parties hereto is strictly that of two (2) independent entities as Lessor and Lessee.

20. Interpretation. All provisi ons hereof are to be constructed as covenants and agreements as though the words importing such covenants were used in each paragraph hereof. The necessary grammatical changes required to make the provisions of this Lease apply in the plural sense where there is more than one Lessor or Lessee and two corporations, associations, partnerships, or individuals, males or females, shall in all instances be assumed as though in each case fully expressed.

21. <u>Subordination</u>. This Lease shall be subordinate to any mortgage now or hereafter placed upon the Premises and to any and all renewals, replacements, and extensions of any such mortgage.

22. <u>No Estate in Land</u>. Lessee has only a usufruct under this Lease, not subject to levy or sale; no estate shall pass out of Lessor.

23. <u>Utility Easements</u>. Lessor shall be entitled to enter into such easements or agreements with utility companies which are required in order to provide service to any portion

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of the Premises. Lessee hereby consents to the execution of such easements by Lessor and agrees to execute any necessary documents and to take such action necessary in order to consummate same, all at Lessee's expense.

IN WITNESS WHEREOF, Lessor and Lessee have hereunto set their hands as of the day

and year first above written.

LESSOR:

2624 Holdings, LLC, a Tennessee limited liability company

By:__

Stephen Underwood

Its: Member

STATE OF TENNESSEE COUNTY OF _____

Before me, the undersigned authority, a Notary Public for ______ County, Tennessee, personally appeared Stephen Underwood with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence) and who, upon oath, acknowledged himself/herself to be a Member (or other officer or chief manager authorized to execute the instrument) of 2624 Holdings, LLC the within named bargainor, a Tennessee limited liability company, and that he/she as such officer, executed the foregoing instrument for the purpose therein contained, by signing the name of the company, by himself/herself as such officer.

Witness my hand and seal, this _____ day of June, 2023.

Notary Public

My Commission Expires:

[Signatures continue on next page]

LESSEE:

PRIORITY COACH, INC., a Tennessee corporation

By:___

Stephen Underwood

Its: President

STATE OF TENNESSEE COUNTY OF _____

Before me, the undersigned authority, a Notary Public for ______ County, Tennessee, personally appeared Stephen Underwood with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence) and who, upon oath, acknowledged himself/herself to be a Shareholder (or other officer or chief manager authorized to execute the instrument) of Priority Coach, Inc., the within named bargainor, a Tennessee limited liability company, and that he/she as such officer, executed the foregoing instrument for the purpose therein contained, by signing the name of the company, by himself/herself as such officer.

Witness my hand and seal, this _____ day of June, 2023.

Notary Public

My Commission Expires:

24-0114

SCU BUS LINES 2624 CLINTON HWY POWELL, TN 37849 865-556-8509

Tab 4- Vendor Team

Kay Smith Routing Advisor 865-556-8509

William Marshall Driver Trainer 865-556-8509

Sherry McHaffie Transportation Coordinator 865-556-8509

Marvin Hawkins Operations Manager/Safety 865-363-1882

Stephen Underwood Owner 865-824-6848

SCU Bus Lines Hiring Process-

- 1. In person interview
- 2. Drivers must provide a Negative Pre-Employment Drug Screen
- 3. Driver must have a clean background check with no major criminal or driving offenses.
- 4. If driver already possess a valid CDL with the correct endorsements, they will then perform a driving road test with Supervisor.
- 5. If driver does NOT have a valid CDL with the correct endorsements, they will enter in to our Federally required 40 Hour new Entry Driver, in class training to obtain a permit followed by a two-week training to gain knowledge of the vehicle and skills to operate such vehicle.

SCU Bus Lines has a proud Rention rate of 88%

	S	CHOOL SCHEDULE	
SCHOOL NAME	OPEN DOOR TIME	SCHOOL START BELL TIME	REGULAR DISMISSAL BELL TIME
Anderson County High	7:45 AM	8:35 AM	3:45 PM
Andersonville	7.45 414	7-50 414	3:00 PM
Elementary	7:15 AM	7:50 AM	5.00 FIM
Briceville Elementary	7:30 AM	8:00 AM	3:10 PM
Claxton Elementary	7:20 AM	7:50 AM	3:00 PM
Clinton Middle School	7:45 AM	8:30 AM	3:40 PM
Clinton High School	7:55 AM	8:45 AM	3:55 PM
Dutch Valley			
Elementary	7:20 AM	8:00 AM	3:10 PM
Fairview Elementary	7:20 AM	7:55 AM	3:05 PM
Grand Oaks Elementary	7:30 AM	8:05 AM	3:15 PM
Lake City Elementary	7:35 AM	8:00 AM	3:10 PM
Lake City Middle School	7:20 AM	8:00 AM	3:15 PM
Norris Elementary	7:15 AM	7:50 AM	3:00 PM
Norris Middle School	7:25 AM	8:05 AM	3:15 PM
Norwood Elementary	7:20 AM	7:55 AM	3:05 PM
Norwood Middle	7:15 AM	8:00 AM	3:10 PM
Clinch River Community			
School	7:55 AM	8:35 AM	3:45 PM
Anderson County			
Career &			
Technical Center	7:55 AM	8:36 AM	3:45 PM

Prices over 6.5% of Current Prices will be Rejected.

Exhibit 8 - RFP #2419 PRICE SHEET

Bus Route #	Elus Cepecity	Total Route Miles *	Miles/Ysar	Cost Per Year	1st Run Schools	2nd Run Schoola		Legend
4	66	33	5808	5	NWES. NWMS		CES	Cinton Elementary School
5	66	52	9152	5	NWES.NWMS,GOES		CMB	Clinics Alicide School
8	68	81	14258	5	DVES	CMS. CHS	CRCS	Clinch River Community School
9	72	63	11088	5 72000	CES	CMS. CHS	DVEB	Dutch Valley Elementary School
10	78	48	8448	5 72 0000	CES	CMS, CHS	FEB	Fairulaur Elementary School
14	78	50	8800	5 72 000	CES	CMS. CHS	GOES	Grand Oaks Elementary School
20	84	53	9328	5 72 060"	OVES	CMS. CHS	LCES	Laka City Elementary School
21	78	29	5104	5 62000 0		CIMS, CHS	LCMS	Lata City Middle School
23	78	48	8448	S	NEW, NWM, GOES	CMS, CHS	NEG	Norts Elementary School
24	72	42	7392	5 72 000%	OVES	CMS, CHS	NMG	Nomie Middle School
26	78	66	11616	S 17 2 000 4	NES. NMS	ACHS	NWMS	Norwood Aliddle School
27	66	18	3168	\$ 52006 #	1	CMS. CHS		

		T . Aug 1		DOR NAME:			-	
Bus Route	Bua Capacity	Total Route Miles *		Cost Per Year	fat Run Schools	2nd Run Schools		Legend
29	78	52	9152	5	AES. NMS	ACHS	ACHS	Anderson County High School
30	78	41	7216	5	NWES, NWMS		AEB	Andersonville Elementary School
37	68	58	9856	5	AES. NMS	ACHS	CMB	Clinton Middle School
40	78	84	14784	\$ 72000	GOES	CMS, CHS	CHS	Clinton High School
42	66	55	9660	S	FES. NMS	ACHS	CRCS	Clinch River Community School
45	78	95	16720	S	AES. NMS	ACHS	GOES	Grand Calo Elementary School
46	78	78	13728	572000	GOES	CMS, CHS	LCM5	Lake City Middle School
52	66	78	13376	5 72000 1%	FES. NMS	ACHS	NINME	Notwood Middle School
54	78	70	12320	S	AES. NMS	ACHS		
62	72	30	5280	S	NWES. NWMS			
63	68	33	5808	S	AES, NMS			

Bus Route	Bus Capacity	Total Route Miles *			Cost Per Year		1st Run Schools	2nd Run Schools		Legend
74	72	64	9858	S	720000	GOE	3	CMS, CHS	BES	Briceville Elementary School
76	78	34	5984	S	78000 9	NWE	S. NYAMS	GOES, CHS	CMB	Cinion Middle School
81	78	56	9856	1\$	74000	FES.	NMS. ACHS	272	OVEB	Dutch Valley Elementary School
82	88	68	11618	15	74000.08	FES.	MS	ACHS	FES	Fairview Elementary School
									GOES	Grand Oaks Elementary School
1ATOTAL	ROUTES								LCES	Leice City Elementary School
					_				LCMS	Lake City Middle School
				T					INEB	North Esmantary School
									INMS	Nonte Middle School
				T					INWES	Norwood Elementary School
_				1					INWMB	Norwood Middle School
		l		1	ANDERSON C	DUNTY	CAREER & TECHNICA	L BUE RUNS	· · · ·	
CTE Run	66	12		15	48675	1 AF	CRCS/CHS	1	CTE	Career & Technical Education
CTE Run	78	12		S	48673	100	CHS/ACCTC		Numi	ber of runs depends on student
Total Route	Miles Calucia	led ONLY wh	life students a	tre at	the bus	1			enroi	ment

Attachment 1

Non-Collusion Affidavit

- This Non-Collusion Affidavit is material to any contract awarded pursuant to this bid.
- This Non-Collusion Affidavit must be executed by the member, officer, or employee of the bidder who makes the final decision on prices and the amount quoted in the bid.
- Bid rigging and other efforts to restrain competition and the making of false sworn statements in connection with the submission of bids are unlawful and may be subject to criminal prosecution. The person who signs the affidavit should examine it carefully before signing and assure himself or herself that such statement is true and accurate, making diligent inquiry, as necessary, of all other persons employed by or associated with the bidder with responsibilities for the preparation, approval, or submission of the bid.
- In the case of a bid submitted by a joint venture, each party to the venture must be identified in the bid documents, and an affidavit must be submitted separately on behalf of each party.
- The term "complementary bid" as used in the affidavit has the meaning commonly associated with that term in the bidding process and includes the knowing submission of bids higher than the bid of another firm, an intentionally high or noncompetitive bid, and any other form of bid submitted for the purpose of giving a false appearance of competition.
- Failure to file an affidavit in compliance with these instructions may result in disqualification of the bid. Non-Collusion Affidavit

STATE OF TEONESSEE

COUNTY OF ANDERSON

of (Name of My Firm) SCU BUS Lines, UC I state that I am (Title) President and that I am authorized to make this affidavit on behatf of my firm and its owners, directors, and officers. I am the person responsible in my firm to the price(s) and the amount of this bid.

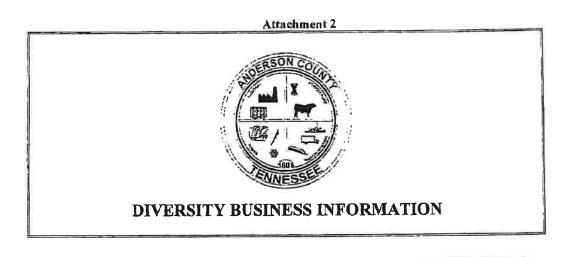
I STATE THAT:

- The price(s) and amount of this bid have been arrived at independently and without consultation, communication, or agreement with any other contractor, bidder, or potential bidder.
- Neither the price(s) nor the amount of this bid and neither the approximate price(s) nor approximate amount of this bid, have been disclosed to any other firm or person who is a bidder or potential bidder, and they will not be disclosed before bid opening.
- No attempt has been made or will be made to induce any firm or person to refrain from bidding on this contract, or to submit a bid higher than this bid, or to submit any intentionally high or noncompetitive bid or other form of complementary bid.
- The bid of my firm is made in good faith and not pursuant to any agreement or discussion with, or inducement from, any firm or person to submit a complementary or other noncompetitive bid.
- (Name of My Firm) <u>SCU Bus Ciros, UC</u>, its affiliates, subsidiaries, officers, directors, and employees are not currently under investigation by any governmental agency and have not in (Name of My Firm) the last three years been convicted or found liable for any act prohibited by State of Federal law in any jurisdiction involving conspiracy or collusion with respect to bidding on any public contract, except as follows:

I state that (Name of My Firm) _	SPUBIIS	Lines, LLC	understands and acknowledges
affidavit is and shall be treated a	as fraudulent con	cealment from Anders	son County of the true facts relating to
t i the of hide for this contr	ant -		

10.02

submission of bids for this contract	Bur.	<i>ح</i> ۲	_
Representative's Signature	day of February	Title 202	79
Sworn to and subscribed before me this	My commission expires	3-5-25	
Notary Public			



Definitions for Determining Minority, Women And Small-Owned Firms

The guidelines for determining minority, women and small-owned firms are defined as follows:

"MINORITY" means a person who is a citizen or lawful permanent resident of the United States and who is: o Black (a person having arigins in any of the black racial groups of Africa);

- Hispanic (a person of Mexican, Puerto Rican, Cuban, Central or South American, or other
- Spanish culture or origin, regardless of race);
- Asian American (a person having origins in any of the original peoples of the Far East, Southeast
- o Asia, the Indian subcontinent, or the Pacific Islands); or
- American Indian and Alaskan Native (a person having origins in any of the original peoples of North America).

"MINORITY BUSINESS ENTERPRISE" shall mean a minority business:

A continuing, independent, for profit business which performs a commercially useful function, and is at least 51 percent owned and controlled by one or more minority individuals; or, in the case of any publicly owned business, at least 51 percent of the stock of which is owned and controlled by one or more minorities. Whose management and daily business operations are controlled by one or more of minority individuals. "Control" as used in the above clause, means exercising the power to make policy decision. "Operate," as used in the above clause, means being actively involved in the day-to-day management of the business.

"WOMEN BUSINESS ENTERPRISE" shall mean women business:

A continuing, independent, for profit business which performs a commercially useful function, and which is at least 51 percent owned and controlled by one or more women; or, in the case of any publicly owned business, at least 51 percent of the stock of which is owned and controlled by one or more women. Whose management and daily business operations are controlled by one or more of such individuals. "Cantrol" as used in the above clause, means exercising the power to make policy decision. "Operate," as used in the above clause, means being actively involved in the day-to-day management of the business.

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24-0114

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Attachment 2
DIVERSITY BUSINESS INFORMATION ANDERSON COUNTY GOVERNMENT
NOTE: This form is to be submitted only by those who qualify. Bidders do not have to be a minority business to be considered.
IMPORTANT! NOTARY AND COPY OF CERTIFICATION REQUIRED SECTION 6 DIVERSITY INFORMATION
VENDOR/CONTRACTOR NAME: SCU BUS LINOS, UC
Type of Company: (Check One)
() Corporation () Partnership () Limited Liability () Sole Proprietor
Is your company 51% Owned or Operated by a Minority Group? Yes No \underline{X}
If yes, check the ethnic category and indicate % of ownership:
 American Indian/Alaskan Native% African American% Hispanic% Asian/Pacific Islander% Other% (please indicate)
Please name the entity of certification:
Please provide copy of certification letter or certificate
I, HEREBY CERTIFY THAT THE ABOVE INFORMATION IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.
Signature: African Underwood OFFICER OF THE COMPANY
Name: Stepten Unipervicion Title: President
NOTARY ACKNOWLEDGEMENT: STATE OF <u>TENNESSEE</u>) COUNTY OF <u>Knop</u> ON <u>Fabruary 2(</u> <u>29</u> SEFORE ME <u>Kendall Bradley</u> ON <u>Fabruary 2(</u> <u>29</u> SEFORE ME <u>Kendall Bradley</u>
COUNTY OF Knox
ON Fabruary 21 20 de BEFORE ME LECTORY Disolly
PERSONALLY APPEARED OT CONTROL PERSONALLY KNOWN TO ME (OR PROVED TO THE INSTRUMENT AND SATISFACTORY EVIDENCE) TO BE THEPERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/ THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES). AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON (S) ACTED EXECUTED THE INSTRUMENT
SIGNATURE OF NOTARY KIND AND AND OFFICIAL SEAL
MY COMMISION EXPIRES: 3-S-DS- 2 2

Attachment 3 BID NUMBER: 2350 – School Bus Contractor Routes

Attachment 4 Insurance Requirement Acknowledgment

The bidder awarded this bid or contract will maintain, at their expense adequate insurance coverage to protect them from claims arising under the Worker's Compensation Act, any and all claims for bodily injury and property damage to the Bidder and to Anderson County Government while delivery and service are being done. A certificate of insurance must be on file in the Purchasing Department before work may begin and must be maintained until work is completed.

\$1,000,000 aggregate

Only the items marked with an "X" are applicable to this bid and or contract.

- Statutory limits 1. 🖾 Workers Compensation 100,000/100,000/500,000 **Employers Liability** \$500,000 per occurrence
- **Commercial General Liability** X 2.
 - Occurrence Form Only
 - Include Premises Liability
 - Include Contractual
 - Include XCU
 - Include Products and Completed Operations
 - Include Personal Injury
 - Include Independent Contractors
 - Include Vendors Liability
 - XXXXXXXXXXXXX Include Professional or E&O Liability

Business Auto З.

- Include Garage Liability
 - Include Garage Keepers Liability
 - Copy of Valid Driver's License
 - Copy of Current Motor Vehicle Record
 - Copy of Current Auto Liability Declarations Page
- **Crime Coverages** \Box 4.
 - Employee Dishonesty
 - Employee Dishonesty Bond
- **Property Coverages** 5.

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- **Builders Risk**
 - Inland Marine
 - Transportation

Performance Bond Required - A One Hundred Percent (100%) performance or an irrevocable letter of credit in favor of Anderson County Government at a federally insured financial institution. This MUST be submitted before purchase order issued.

Certificate Holder Shall Be: Anderson County Government, Clinton, Tennessee, and shall show the bid number and title. Anderson County Government shall be named as an additional insured on all policies except worker's compensation and auto. Insurance carrier ratings shall have a Best's rating of A-VII or better, or its equivalent. Cancellation clause on certificate should strike out "endeavor to" and include a 30-day notice of cancellation where applicable. Any deviations from the above requirements must be disclosed to the Anderson County Purchasing Agent. Any liability deductibles or exclusions must also be disclosed. Exceptions can be granted if applicable.

Bidders Statement and Certification

I understand the insurance requirements of these specifications and will comply in full within 21 (twenty-one) calendar days if awarded this bid and or contract. I agree to furnish the county with proof of insurance for the entire term of the bid and or contract.

SCU BUS LINS, U.C. Vendor Name Representative Name (Please Print)

Authorized Signature 02/21/2024 Date

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ACORD

CERTIFICATE OF LIABILITY INSURANCE

DATE (NM/DD/YYYY)

RODU	lificate holder in lieu of such endo CER (865)281-7722	Serin	2111(5)	CONT	ACT		CULTURE CO.	
RAD	LEY INSURANCE AGENCY			PHON (A/C, N	lo. Ext):		FAX (A/C, No):	
0 B	DX 12215			E-MAI ADDR	ISS:			
	-B SCHUBERT ROAD			-			RDING COVERAGE	NAIC #
URE	VILLE, TN 37912						RANCE COMPANY	
UKE	JOU DUS LINES LLO				ER B : BENCHMA			
	2628 CLINTON HWY Powell, TN 37849					MENS INSUN	ANCE COMPANY	
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ERTIFICATE HOLDER	CANCELLATION
ANDERSON COUNTY SCHOOLS 101 N MAIN ST STE 214	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
CLINTON TN 37716	
	AUTHORIZED REPRESENTATIVE
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Attachment 5

			Rev Notember 5 301 :
BACKGROUN	D CHECK C	OMPLIAN	ICE FORM
ANDE	RSON COUNTY G	OVERNMENT	
	PURCHASING DEPAR		
10	0 N MAIN STREET, ROC	M 214 or 218	
	CLINTON, TN 37	716	
	(865) 457-6251		
	(865) 457-6252 (Fi	ix)	
BID NUMBER 2419	CONT	RACT NUMBER	
BACKGROUND CHECKS. Contractors Annotated Section 49-5-413, which requin fennessee Bureau of Investigation and the employee to have contact with students or	res all contractors to facilita e Federal Bureau of Investi;	te a criminal history gation for each emplo	records check conducted by the byce prior to permitting the
Any person, corporation or other entity who or renews a contract with a local board of (1) Provide a fingerprint sample (2) Submit to a criminal history reco Federal Bureau of Investigations	education or child care pro	gram on or after Sept	tember 1, 2007, must:
Contact the Anderson County School's H instructions.	uman Resources Departme	nt at (865) 463-2800	ext. 2811 for fingerprint
Company or Individuals (Name)		Address	
Scu Bus Linos	LLC	2624	Clinton Huy 56.8509
Lity, State, Zip Code		Telephone Number	r I
SCU BUS LINOS, Towell TN	37849	(865, 55	56.8509
Contractor License Number (If Apolicabl	e)		
Signature <u>Atalus Us</u>	gned further agrees if this b elf and all of his employees elease all criminal history a vestigation and the Federal II information supplied by a tentioned governmental ent . I further certify that I have d information on future emp o Tennessee Code Annotate th school children for the re	id or contract is accept as required by law, a nd other required inform Bureau of Investigat me regarding this inq ities for the use of this e obtained acceptable ployees associated w ad 49-5-413 and that	pted, to furnish any and all of the tit the request of Anderson formation to Anderson County cion in accordance with uiry is true and accurate. I agree is information related to the e criminal history information o ith the performance of the work neither I nor any employee of a Tennessee Code annotated Dent
Printed Name: Stephon U	Cleaning	Date	02/21/2024 (Month Day Year)
INTERNAL OFFICE USE ONI			
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