

### **BUDGET COMMITTEE AGENDA**

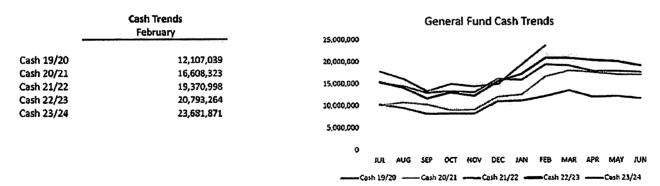
### March 07, 2024 AT 4:00 PM, Room 312

1.	Cash and Fund Balance Report, etcRobby Holbrook
2.	Consent AgendaTransfers, not requiring Commission approval (1-7)
3.	AC Schools/Julie Minton Appropriation & Transfers (8-12)
4.	Highway/Gary Long Appropriations (13-16)
5.	Conservation/Ben Taylor Appropriation (17)
6.	Circuit Clerk/Rex LynchAppropriation (18)
7.	Chancery/Hal Cousins Appropriation (19)
8.	Fleet/John VickeryAppropriation (20)
9.	Library/Janine BrewerAppropriation (21)
10	.EMS/Nathan Sweet Appropriations (22-23)
11	.Circuit Clerk/Rex LynchTransfer/Payroll (24)
	SECTIONS:
	Grant Application/Mayor Frank(A)
	FY 24/25 Budget Preparation/Robby Holbrook(B)
	Detention Facility Medical Update(C)
	FY 25 Capital Outlay Update/Robby Holbrook(D)
	Donation for Scoreboard/Commissioner Vowell(E)
	Non-Profit Donations/Robby Holbrook(F)
	Unfinished Business/Rocky Top Sewer(G
	New Business(H

### ANDERSON COUNTY GOVERNMENT CASH AND FUND BALANCE REPORT February 28, 2024

FUND	DESCRIPTION	NON- SPENDABLE	RESTRICTED FUNDS	COMMITTED FUNDS	ASSIGNED FUNDS	UNASSIGNED FUND BALANCE	TOTAL FUND BALANCE	CASH
101	General Fund	\$ .	\$ 1,565,709	\$ 1,215,965	\$ 4,123,188	\$ 10,432,662 *	\$ 17,337,524	\$ 23,681,781
115	Library Fund	\$ -	\$ 345,742		\$	\$	\$ 345,742	\$ 497,503
116	Solid Waste/Sanitation Fund	\$ -	\$ 503,654	\$ .	\$ -	\$	\$ 503,654	\$ 1,218,698
118	Ambulance Fund	\$ -	and the second second second	\$	5	\$ 492,982	\$ 492,982	\$ 704,149
121	American Rescue Plan	***************************************						\$ 5,379,429
122	Drug Control Fund	\$	\$ 144,973	\$ 8,754	\$ .	.\$	\$ 153,727	\$ 163,515
127	Channel 95 Fund	\$ -	\$ -	\$ .	\$ 62,928	\$	\$ 62,928	\$ 76,539
128	Tourism Fund	\$ -	\$ 365,140	\$ .	\$ 100,000	\$ .	\$ 465,140	\$ 937,708
131	Highway Fund	\$ 60,294	\$ 269,737	\$ 2,333,254	\$ .	\$ -	\$ 2,663,285	\$ 4,668,757
***************	General Purpose School Fund	S -	\$ -	\$ 8,577,914	\$ -	\$ -	\$ 8,577,914	\$ 19,982,735
#114 pares : 11 01 - 11700 parts 1 - 15 t	Central Cafeteria	S 151,640	\$ 4,302,460	\$	\$	. <b> </b>	\$ 4,454,100	\$ 4,322,334
***********************	General Debt Service Fund	\$ -	S 846,196	\$ -	\$ -	\$ -	\$ 846,196	\$ 2,395,384
152		\$ -	\$ 722,284	\$ .	ş -	\$ -	\$ 722,284	\$ 760,966
156	ووي اجمع في المراجعة والمراجع و المراجع و المراجعة و المراجعة و المراجعة و المراجعة و المراجعة و المراجعة و و و	\$	\$ 153,059	\$ 113,813	<b>\$</b> -	\$	\$ 266,872	\$ 1,719,100
171	. 19 <u>. 19 . 19 . 19 . 19 . 19 . 19 . 19</u>	<u>'</u>	\$ 426,393	\$ .	\$ -	\$ -	\$ 426,393	\$ 741,477
177	Education Capital Projects Fund		5 640,012	\$	\$ -	\$	\$ 640,012	\$ 1,263,933
	Employee Benefit Fund	\$ 33,174		\$ -	\$ 882,842	\$ -	\$ 916,016	\$ 783,345
		\$ 245,108	\$ 10,285,359	\$ 12,249,700	\$ 5,168,958	\$ 10,925,644	\$ 38,874,769	\$ 69,297,353

General Unassigned Fund Balance limit of \$6M requiring 2/3 (11) votes for budget amendments.



FY2023	Anderson Co.	Clinton	Rocky Top	Norris	Oak Ridge	Oliver Springs	Out of State	Total	+/-
July	\$532,923.44	\$914,841.33	\$96,253.63	\$43,577.47	\$2,036,216.62	\$110,323.96	\$47,738.24	\$3,781,874.69	-2%
August	\$496,008.63	\$881,402.52	\$93,638.47	\$45,773.92	\$1,932,708.18	\$105,733.03	\$31,347.95	\$3,586,612.70	-4%
September	\$477,157.45	\$856,091.74	\$90,408.78	\$43,562.31	\$1,804,819.40	\$98,786.60	\$52,878.85	\$3,423,705.13	-9%
October	\$473,724.70	\$873,285.57	\$90,968.90	\$42,759.97	\$2,054,259.98	\$111,437.89	\$37,122.94	\$3,683,559.95	0%
November	\$496,087.49	\$875,444.28	\$85,734.94	\$40,023.47	\$2,435,489.42	\$105,640.46	\$43,317.82	\$4,081,737.88	3%
December	\$536,129.62	\$891,690.20	\$92,730.44	\$44,750.97	\$2,514,347.33	\$113,591.36	\$55,791.44	\$4,249,031.36	7%
January	\$577,363.93	\$983,474.85	\$99,823.93	\$54,597.61	\$2,810,404.98	\$123,084.63	\$38,047.80	\$4,686,797.73	0%
February	\$451,005.03	\$792,205.54	\$90,544.60	\$40,952.34	\$2,492,887.42	\$112,060.65	\$58,937.22	\$4,038,592.80	16%
March	\$402,603.65	\$792,031.08	\$83,998.72	\$34,415.13	\$2,308,537.21	\$98,026.17	\$47,708.20	\$3,767,320.16	8%
April	\$542,319.00	\$941,144.56	\$99,034.54	\$45,470.06	\$2,498,001.90	\$127,078.86	\$37,123.00	\$4,290,171.92	6%
May	\$479,277.10	\$931,927.26	\$95,701.25	\$41,952.63	\$2,519,300.61	\$109,875.40	\$43,269.20	\$4,221,303.45	5%
June	\$510,889.49	\$946,295.97	\$97,499.57	\$53,532.00	\$2,440,604.57	\$127,490.31	\$48,233.08	\$4,224,544.99	5%
Totals:	\$5,975,489.53	510,679,834.90	\$1,116,337.77	\$531,367.88	\$27,847,577.62	\$1,343,129.32	\$541,515.74	\$48,035,252.76	3%
iotais.	75,515,103.55	220,010,000						THE SHOP OF THE SHOP	
FY2024	Anderson Co.	Clinton	Rocky Top	Norris	Oak Ridge	Oliver Springs	Out of State	Total	+/-
July	\$499,637.60	\$935,432.32	\$102,159.70	\$46,607.31	\$2,247,025.24	\$118,499.10	\$59,819.45	\$4,009,180.72	6.0%
August	\$500,254.95	\$926,747.98	\$98,402.33	\$43,576.87	\$2,251,218.53	\$113,524.76	\$54,814.98	\$3,988,540.40	11.2%
September	\$498,267.57	\$829,693.94	\$94,982.26	\$44,472.85	\$1,967,736.93	\$123,433.87	\$66,142.24	\$3,624,729.66	5.9%
October	\$396,910.18	\$835,882.72	\$97,479.82	\$42,433.32	\$2,204,981.13	\$119,806.40	\$38,657.92	\$3,736,151.49	1.4%
November	\$571,075.78	\$904,200.44	\$99,587.51	\$49,072.97	\$2,386,633.93	\$124,162.50	\$34,294.14	\$4,169,027.27	2.1%
December	\$532,307.18	\$922,440.70	\$100,427.07	\$44,352.65	\$2,320,943.19	\$117,583.48	\$32,817.52	\$4,070,871.79	-4.2%
January	\$597,913.34	1249551.98	\$101,379.14	\$50,729.98	\$3,109,781.97	\$132,529.68	\$54,001.85	\$5,295,887.94	13.0%
February									
March									
April							(1) (1) (1) (1) (1) (1) (1) (1) (1) (1)	CONTRACTOR OF THE STREET	
May									
June									
Totals:	\$3 596 366 60	\$6,603,950.08	\$694,417,83	\$321,245.95	\$16,488,320.92	\$849,539.79	\$340,548.10	\$28,894,389.27	SHIP AND A
	43,530,600,00				Total Net Colle				
			Local Option	Jales IBA	TOTAL IVEL COME	.000113		7	The second secon
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		\$2,000,000							
		\$1,500,000						******	
		\$1,000,000							
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				1 FY2022		FY2024		***************************************	
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#### ARPA PROJECTS

		-1		1	OTHER	_				
			EVENUE LOSS		ELIGIBILITIES		TOTAL			
	ARPA Funding Eligibility Category			ŧ	4,952,074.00	ě.				
·	Total ARPA Allocation	- 0	19 403 603 091	4	(4,958,396.79)	1	13 361 999 77\			
· · · · · · · · · · · · · · · · · · ·	-Lass Budgeted To-Date	\$	1,596,397.02				1,590,074.23			
	Remaining Allocation		2,7,0,337.02	1	(0)000175)	ř	2,330,074.23			
				├-		├				-
	Project Name		BUDGETED		EXPENDED TO-DATE	N	UDGETED BUT OT EXPENDED	PROJECT STATUS Complete	REVENUE LOSS YES	Date Approved by Commission 4/18/2022
1	Employee Retention Payments - Exempt	<u> </u>	85,013.68	<del></del>		<u> </u>			NO	4/18/2022
2	Employee Retention Payments - Non-Exempt	\$	614,826.78			-		Complete		2/22/2022
3.1	TN Emergency Broadband Fund Grants -MF Highland	\$	11,636.84					Complete	YES	· · · · · · · · · · · · · · · · · · ·
4	GIS Digitized Stormwater System And Outfall Map	\$	103,060.00	<u> </u>	103,060.00	5	<u> </u>	Complete	YES	11/21/2022
5	EMS Budget Fund Balance Adjustment (Worker Comp/Building/Contents/MotorPool)	\$	280,000.00	s			-	Complete	YES	8/15/2022
6	Whole Body Scanner for Jail	\$	135,000.00	S	135,000.00	\$		Complete	YES	12/20/2021
7	County Paving Projects	\$	766,991.63	\$	766,991.63	\$	-	Complete	YES	8/15/2022
11	Senior Center Kitchen Improvements	\$	667,365.84	\$	667,365.84	5	•	Complete	YE5	5/16/2022
12	A/V Technology for Room 118A	\$	15,182.53	\$	15,182.53	\$		Complete	YES	5/16/2022
18	Family Justice Center - Building Purchase	\$	175,000.00	\$	175,000.00	\$		Complete	YES	8/15/2022
19	EMS Stretchers (12)	S	398,409.00	S	398,409.00	5	* <b>.</b>	Complete	YES	11/21/2022
21	Oak Ridge Fire Dept. Training Center	\$	273,500.00	S	273,500.00	\$		Complete	YES	8/15/2022
22	Other County Capital Outlay Requests (e.g., \$10k Judges)	\$	9,334.76	S	9,334,76	5		Complete	YES	8/15/2022
23	Repair Chimes	15	18,635.00			\$	:=	Complete	YES	1/17/2023
24	A/V Technology for Room 312	15	13,994.24	5	13,994.24	1\$		Complete	YES	3/20/2023
26	EMS Budget Fund Balance Adjustment (FY24)	\$	516,000.00			\$	,•.	Complete	YEŞ	6/19/2023
30	Claxton Area Repeater	15	13,475.23					Complete	YES	8/21/2023
3	TN Emergency Broadband Fund Grants -MF Corncast	5	250,000.00			\$	250,000.00	In Progress	NO	2/22/2022
7.1	County Paving Projects - New Eligibility	Š		-		S	120,952.43	In Progress	NO	8/15/2022
8	County-wide Assessment for Water & Sewer Planning	Š				4	41,284.50	In Progress	YES	3/10/2022
9	Claxton Sewerline Study	5					7,500.00		YES	8/15/2022
10	Witness Room/Archives Relocation	Š					29,125.00		YES	8/15/2022
13	IT Infrastructure Needs (e.g., Multi-Factor Authentication)	S					83,379.36		YES	8/15/2022
14	EMS Ambulances for 2 years		1,357,726.00				857,214.34		NO	8/15/2022
15	Other Vehicles on Capital Requests	5					79,052.00		YES	8/15/2022
16	Sheriff's Vehicles for 2 Years	Š					258,406.10		YES	8/15/2022
20	CDBG Waterline Project (Buchanan Ln, Judson Rd, Savage Garden)	\$				Š	450,000.00	In Progress	YES	8/15/2022
25	Tail Medical Services	Ś		- i	T.,		174,683.55		YES	5/15/2023
27	TDEC ARP Water Infrastructure Investment Plan (WIIP)	5			<del></del>		369,922.22	<del></del>	YES	6/19/2023
28	Fire Department/Rescue Squad Equipment	\$					2,610.11		YES	8/21/2023
29	EMS AED's	Š	275,318.46				55,337.48	<del></del>	YES	8/21/2023
32	County-wide Emergency Communications System	S	1,250,000.00	<u> </u>			247,725.00		NO	12/18/2023
17	Digital Poli Books -Election Office	\$		-		5	100,000.00	Pending	YES	8/15/2022
31	Dental Clinic Redesign/Relocation/Bldg Improvements	\$				\$	500,000.00	Pending	YES	9/18/2023
J.	Series come resemble transferred one to the series			۲		+			İ	1
		-   =	13.361.999.77	†4	9,734,807.68	5	3,627,192.09		l	

	TYPE OF AM	IENDMENT	
RANSFER: X		APPROPRIATION:	24.00
DEPARTMENT:		FROM:	0083179
Senior Citizens Assistance		<u>Mayo</u>	r Frank
		2/28/24	
NCREASE) DECREASE (circle one)	CODE DESCRIPTION		AMOUNT
01-56300-338	Repairs and Maintenand	ce Vehicles	\$500.00
		T	
			\$500.00
NCREASE DECREASE (circle one)	CODE DESCRIPTION		AMOUNT
01-56300-499	Other Supplies & Materi	als	\$500.00
		ner en	
Motion			
To Approve		; · · · · · · · · · · · · · · · · · · ·	
To Refer	П	Andrews and the second	
₩ith	□ wo	***************************************	
Seconded Motion			\$500.00
Detailed Justification / Explanation	on To reimburse Fleet Service	s for the costs of vehicle maintenan	
hat is used by the Senior Center			

FEB 28 '24 AM1113 FINANCE

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	TYPE OF AMENDMENT			. <b>∓</b>
RANSFER: X EPARTMENT: Buildings & Grounds / A	APPROPRIAT	Flon: Roger I	•	83180
	<u>DATE</u> <u></u>	Feb-24		
CREASE CODE	CODE DESCRIPTION		All	OUNT
01-51800-5 <u>24</u>	Staff Development		\$	74.39
TO STREET TO BE STREET	TC	TAL	s	74.39
		7770		,,,,,,
ECREASE CODE	CODE DESCRIPTION			
01-51800-355	Travel		\$	74.39
	The second secon			
	то	OTAL	\$	74.39
etailed Justification / Expla				
o bring budget in line from	ADA training back in August 2023			
What Impact does this amer ermanent increase)	dment/appropriation have on next year's budget		mendment or	

Page \_\_\_ of \_\_\_

APPROPRIATION:  Dental Clinic  DATE  2277/024  CREASE DECREASE parks 0000 CODE DESCRIPTION  DI-551160-333  Licenses  \$ 1,000.00  NCREASE / GECREASE barks 0000 Data Processing Equipment  S 1,000.00  NCREASE / GECREASE barks 0000 CODE DESCRIPTION  O1-55160-709  Data Processing Equipment  S 1,000.00  Addion  To Approve  To Refer  With W/O  Detailed Justification / Explanation  Reimbursement for Liscense and liability insurance for Dr. Bible 30% of the cost.		TYPE OF AM	ENDMEN	<b>r</b>			
DATE 2/27/2024    CREASE   DECREASE (cente core)   CODE DESCRIPTION   AMOUNT	RANSFER: X			<del></del>		0083	181
DATE 2777/024    CREASE   DECREASE (circle comp   CODE DESCRIPTION   AMOUNT			FROM:	With the second		م سند م	s. Ihr
CREASE DECREASE (winds onto) CODE DESCRIPTION  DI-SS1160-333  Ucenses  \$ 1,000.00  \$ 1,000.00  S 1,000.00  NCREASE / DECREASE (winds onto)  CODE DESCRIPTION  Data Processing Equipment  S 1,000.00  Action  To Approve  To Refer  With  Wo  Seconded  Action  Detailed Justification / Explanation  Retimbursement for Liscense and liability insurance for Dr. Bible 30% of the cost.				Art Miller	(	Jut "	Per
D1-551160-333   Ucenses   \$ 1,000.00		<del></del>	DATE	2/27/2024		• • •	
Action  To Approve  To Refer  With  W/O  Seconded  Action  To Refer  With  W/O  Seconded  Action  Celimbursement for Liscense and liability insurance for Dr. Bible 30% of the cost.						<del>i</del>	
Acceptable of the cost of the	ICREASE / DECREASE (circle of	CODE DESCRIPTION			A	TNUOM	
Action To Approve To Refer With W/O  Seconded Action Detailed Justification / Explanation  Reimbursement for Liscense and liability insurance for Dr. Bible 30% of the cost.	01-551160-333	Licenses			\$	1,000.00	
Action To Approve To Refer With W/O Detailed Justification / Explanation  Reimbursement for Liscense and liability insurance for Dr. Bible 30% of the cost.							
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O1-55160-709  Data Processing Equipment  \$ 1,000.00  Action  To Approve  To Refer  With  W/O  Seconded  Action  Detailed Justification / Explanation  Reimbursement for Liscense and liability insurance for Dr. Bible 30% of the cost.					\$	1,000.00	
O1-55160-709  Data Processing Equipment  \$ 1,000.00  Action  To Approve  To Refer  With  W/O  Seconded  Action  Detailed Justification / Explanation  Reimbursement for Liscense and liability insurance for Dr. Bible 30% of the cost.							
Data Processing Equipment  Action To Approve To Refer With W/O Seconded Action Detailed Justification / Explanation  Reimbursement for Liscense and liability insurance for Dr. Bible 30% of the cost.	ICREASE / DECREASE Corte	one) CODE DESCRIPTION					Croscal
To Approve To Refer With W/O Seconded Adotion Setailed Justification / Explanation Reimbursement for Liscense and liability insurance for Dr. Bible 30% of the cost.  What Impact does this amendment/appropriation have on next year's budget? (One time amendment or	01-55160-709	Data Processing Equip	ment	315.	\$	1,000.00	Cloper
To Approve To Refer With W/O Seconded Motion Setailed Justification / Explanation Reimbursement for Liscense and liability insurance for Dr. Bible 30% of the cost.  What Impact does this amendment/appropriation have on next year's budget? (One time amendment or							
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To Approve To Refer With W/O Seconded Motion Setailed Justification / Explanation Reimbursement for Liscense and liability insurance for Dr. Bible 30% of the cost.  What Impact does this amendment/appropriation have on next year's budget? (One time amendment or						<u> </u>	
To Refer With W/O Seconded Motion \$ 1,000.00 Detailed Justification / Explanation Reimbursement for Liscense and liability insurance for Dr. Bible 30% of the cost.  What Impact does this amendment/appropriation have on next year's budget? (One time amendment or	A The Charge a well the						
With W/O Seconded Motion \$ 1,000.00 Detailed Justification / Explanation Reimbursement for Liscense and liability insurance for Dr. Bible 30% of the cost.  What Impact does this amendment/appropriation have on next year's budget? (One time amendment or				<u> </u>			
Seconded  Motion  \$ 1,000.00  Detailed Justification / Explanation  Reimbursement for Liscense and liability insurance for Dr. Bible 30% of the cost.  What Impact does this amendment/appropriation have on next year's budget? (One time amendment or		□ w/o					
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Reimbursement for Liscense and liability insurance for Dr. Bible 30% of the cost.  What Impact does this amendment/appropriation have on next year's budget? (One time amendment or	Motion				\$	1,000.00	
What Impact does this amendment/appropriation have on next year's budget? (One time amendment or	Detailed Justification / Explana	tion					
What Impact does this amendment/appropriation have on next year's budget? (One time amendment or							<del>-</del>
	Reimbursement for Liscense a	nd liability insurance for Dr.	Bible 30%	of the cost.			-
					<u></u>		-
	Affa-A language Anno 11-1-	antinggradian barran	novi venir	nudaet2 /One time am	endment (	or	•
	What Impact does this amendr permanent increase)	nenvappropriation nave on	HEAL YES! S	padaet /Oue mile sur	J. 14111911L		

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TIPEOFAMI	ENDMENT			
/27/2024	APPROPRIATION:			المراجعة الأخا
nergency Medical Services	FROM: Nathan Sweet		6683	1182
CODE DESCRIPT	ION		AMOUNT	
Drugs and Medica	l Supplies	\$	10,000.00	(89,7
		\$	10,000.00	
CODE DESCRIPT	ION			]
Laundry Service		\$	10,000.00	
			40,000,00	
	iinen used on ambulance stre			_
				<b>-</b>
dment/appropriation have or	n next year's budget? (One tin	ne amendr	nent or	_
	CODE DESCRIPT Drugs and Medical  CODE DESCRIPT Laundry Service  nation: the purchase of disposable	APPROPRIATION:  nergency Medical Services FROM: Nathan Sweet  CODE DESCRIPTION  Drugs and Medical Supplies  CODE DESCRIPTION  Laundry Service  nation:  the purchase of disposable linen used on ambulance street	APPROPRIATION:  nergency Medical Services FROM: Nathan Sweet  CODE DESCRIPTION  Drugs and Medical Supplies  \$  CODE DESCRIPTION  Laundry Service  \$  analion:  the purchase of disposable linen used on ambulance stretchers in contents.	APPROPRIATION:  Inergency Medical Services FROM: Nathan Sweet  CODE DESCRIPTION  Drugs and Medical Supplies  \$ 10,000.00  CODE DESCRIPTION  Laundry Service  \$ 10,000.00  \$ 10,000.00



## ANDERSON COUNTY BUDGET AMENDMENT REQUEST Page — of -

	the Budget Com	mittee meeting.					
	TYPE OF AN	TENDMENT	•				
TRANSFER:		APPROPRIATION:		•			
DEPARTMENT:		FROM:	008	3185			
Agricultural Extension		Seth Whi	tehouse				
Increase	CODE DESCRIPTION	A CONTRACTOR OF THE PROPERTY O		MOUNT			
	Data Processing Equipr	mant	\$	2,650.59			
101-57100-709	Data Processing Equip		· · · · · · · · · · · · · · · · · ·				
Militaria de la constanta de l				n - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -			
		TOTAL	\$	2,650.59			
Decrease	CODE DESCRIPTION						
101-57100-499	Educ. & Demo Material	Educ. & Demo Materials					
101-57100-524	Staff Development	Staff Development					
101-57100-320	Dues and Memberships		\$	<b>24</b> 5.60			
101-57100-399	Appropriation	The state of the s	\$	1630,16			
		TOTAL	\$	2,650.59			
Motion							
To Approve	ere year a service and a property of						
To Refer							
<b>,</b>	With W/O						
Seconded							
Motion		1					
Detailed Justification / Exp							
	outers due for replacement bas	······································		<del></del>			
	rs priced at \$1,767.06. Cost sl		<del></del>	\$2,650.59.			
		itricia Paden, and Breeanna S	Stanfand				

### Whitehouse, Seth

From: Yates, David Allen

Sent: Thursday, February 29, 2024 2:24 PM

To: Whitehouse, Seth; Elliott, Angela; Rains, J C (J.C.); Frady, Hannah; Wilson, John; Peek,

Nancy; Goodson, Hannah Lynette; Ramsey, Katie; Edwards, Steve Clark; Ketchum, Randy; Dean, Rachel; Bunton, Cathy Alesa; Rison, Tommy Dale; Lester, Pam; Orr, Sarah Elizabeth; Justice, Lisa; Whittenbarger, Taunee K; Jennings, Vanessa; Gunter, John; Carver, Anthony; White, Hannah Elizabeth; Shelton, Anthony; Reynolds, Sylvia D; Barkley, Sherry Lee; Rucker, Nancy; Sanders, Amanda; Russell, Lendsey Morgan; Seal, Kimberly Diane; Ramsey, James Blake; McReynolds, Maria Faith; Nelms, Karen; Smith, Christine Seabolt; Arnold, Sarah; Rupard, Melissa A; Denton, Wesley Neal; Fox, Lynnsey Suzanne; Hix, Susie; Goddard, John J; Seymour, Mikella Nicole; Woods, Harold T; Heath, Staycie Nicole; Mitchell, Larry J; Crittenden, Penny Lynn; Austin, Greg; Abernathy, Megan Rae; Goodrich, Jenni; Sass, Blair Robin; Paxton, Greg; Williams, Lisa; Smith, Jessica Wilkinson; Burke, Kat; Sturgill, Amelia; Boyatt, Stephanie G; Hopkins, Adam; Hurst, Debbie; Ramsey, Chris; DeWitt, Shannon; Bowlin, Joshua Paul; Hanson, Millie; Devore, Jeanie Marie

Cc: Roberson, Kelli

Subject: Cost Share Price Adjustment

### Hello County Directors and Admins!

I wanted to let you know that in our updating of the quote from Dell the price made a minor change. This was due to the bag originally quoted being discontinued. It was replaced with a similar bag but with a slightly different cost.

The total cost share per bundle is now \$883.53 – your county cost. This is an increase of \$5.75 – or \$2.88 per bundle county cost.

I wanted to share this with you if you wondered why the different in your invoice or ledger amounts. Hopefully we will have this ordered soon and I will then begin to prepare them for your use.

If you have any questions, please let me know.

#### David A. Yates

Extension Area Specialist Information Technology Eastern Region 1801 Downtown West Blvd. Knoxville, TN 37919

865-577-9963 Office / 865-200-4526 Direct / 865-591-4165 Mobile <a href="mailto:dyates@utk.edu">dyates@utk.edu</a> | <a href="mailto:eastern.tennessee.edu">eastern.tennessee.edu</a>





### Whitehouse, Seth

From:

Yates, David Allen

Sent:

Friday, February 23, 2024 9:52 AM

To:

Whitehouse, Seth; Elliott, Angela

Subject:

**Cost Share Confirmation** 

Below is the computer equipment request for your county. This is based on the most current information I have from Dell. If the price changes before we place the order, I will update you on the new price.

If all information is correct, you do not need to do anything. If something needs to changed, please let me know ASAP. The request is being sent in Monday morning, February 26.

						Cos	st Share -				
County	Qty	Item Description	Price Each	Total	l Cost	Eq	uipment	Co	st Share	User	NetID
Anderson	1	Latitude 5540 Laptop Bundle	\$ 1,761.31	\$ 1,	761.31	\$	880.66	\$	880.66	Seth Whitehouse	twhiteho
	1	Latitude 5540 Laptop Bundle	\$ 1,761.31	\$ 1,	761.31	\$	880.66	\$	880.66	Patricia Paden	ppaden
	1	Latitude 5540 Laptop Bundle	\$ 1,761.31	\$ 1,	761.31	\$	880.66	\$	880.66	Breeanna Stanford	bcarrol3
		• •				\$	2,641.97	TOT	AL		
						\$	2,641.97	Chai	ge to R12	6310-101 Anderson Cou	nty Dev Fund
								*	Invoic	e to County	

### David A. Yates

Extension Area Specialist Information Technology Eastern Region 1801 Downtown West Blvd. Knoxville, TN 37919

865-577-9963 Office / 865-200-4526 Direct / 865-591-4165 Mobile dyates@utk.edu | eastern.tennessee.edu





		TYPE OF AMENDMENT					
TRANSFER:		APPROPRIATI	OPRIATION:		83183		
DEPARTMENT: Fiscal Services		FROM: Ju	lie Minton	17.0	00200		
		DATE:	2/22/202	24			
NCREASE 🗹	DECREASE [	CODE DESCRIPTION	CODE DESCRIPTION				
141-71100-399		Other Contracted Services		\$	70,000.00		
141-71100-499		Other Materials and Supplies		\$	30,000.00		
			Total	\$	100,000.00		
NCREASE [	DECREASE 🗹	CODE DESCRIPTIO			AMOUNT		
141-71100-722		Instructional Equipment	· · · · · · · · · · · · · · · · · · ·	\$	100,000.00		
			Total	\$	100,000.00		
Motion							
	To Approve						
	To Refer						
	☐ With	□ w/o					
Seconded Motion							



		TYPE OF AMENDMENT			
TRANSFER: 🗹		APPROPRIAT	ION:	09	83184
DEPARTMENT:	Nurses	FROM: K	athryn Price		
		DATE.	2/22/2024		
NCREASE 🗹	DECREASE [	DATE:  CODE DESCRIPTIO	· · · · · · · · · · · · · · · · · · ·		MOUNT
141-72120-355	erre da <sub>erre</sub> comunit <u>e dala comunitation de la comu</u>	Travel		\$	2,000.00
141-72120-524		Staff Development		\$	3,000.00
			Total	\$	5,000.00
				.,	
NCREASE 🗌	DECREASE 🖸	CODE DESCRIPTION	ON	1	MOUNT
141-72120-413		Drugs and Medical Supplies		\$	5,000.00
<u> </u>					
				1	
			Total	\$	5,000.00
Motion					
	To Approve				
	To Refer				
	☐ With	□ w/o			
Seconded Motion					
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		TYPE OF AMENDMENT		•		
	TRANSFER:	APPROPRIATION:	×	* 11	00831	100
	DEPARTMENT: Fiscal Services	FROM: Julie N	finton	•	NA COS	100
	\ <u>\</u>					
		DATE:	2/22/202	4		6-
	INCREASE DECREASE	CODE DESCRIPTION		4	AMOUNT	(17,
	141-44170	Miscellaneous Refunds		\$	17,500.00	
			Total	\$	17,500.00	
	INCREASE DECREASE	CODE DESCRIPTION			AMOUNT	
	141-72310-399	Other Contracted Services		\$	8,000.00	
	141-72510-399	Other Contracted Services		\$	1,500.00	
	141-72510-499	Other Supplies and Materials		\$	8,000.00	
	, and the second		Total	\$	17,500.00	
	The state of the s		IOtal	1 4	17,000.00	<u>l</u>
	Motion					
	☐ To Approve					
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	☐ With	□ w/o				
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	TYPE OF AMENDMENT				
TRANSFER:	APPROPRI	ATION:	X		00831
PARTMENT: Student Services	FROM:	Paula	Sellers	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	·
	DATE	: <u>2/</u>	14/2024		
ICREASE X DECREASE	CODE DESCRIF	TION		A	MOUNT
41-43990	Other Charges for Services			\$	3,000.00
		, , , , , , , , , , , , , , , , , , ,			
			Total	\$	3,000.00
NCREASE X DECREASE	CODE DESCRIF	PTION		1	MOUNT
41-72110-499	Other Supplies & Materials		i	\$	3,000.00
			ş		
			1		
		7	Total	\$	3,000.00
Motion	per 1 - 100				
To Approve					
To Refer		1			
With	W/O				
Seconded Motion		_			

ı	MPORTANT N	IOTE:	This form is due to the Budget Director's Office by on the Monday before the Budget Committee mee	/ Z:00 ting.	P.M.
			TYPE OF AMENDMENT		
TRANSFER:			APPROPRIATION: 🥳		: 1-2:2
CDA OTMENT	Summer Learnin	na Com	ps FROM: Katrina Oaktey, Fe	- deral	Programs
CI AN INCINI.	Outdinet Ceatilit	ng Cant	PROM. Madita Odios, Fe		r rograms
			DATE: 2/22/2024		
CREASE	DECREASE 🗆		CODE DESCRIPTION	T	AMOUNT
141	71150	116	Teachers	\$	199,432
141	71150	163	Educational Assistants	\$	81,280.
141	71150	201	Social Security	s	17,357.
141	71150	204	State Retirement	s	22,142.
141	71150	212	Medicare	s	4.050.
141	71150	429	Instructional Supplies & Materials	s	166,399.
141	71150	599	Other Charges - Fleld Trips	s	1,950.
141	71150	131	Medical Personnel	\$	19,008.
141	71150	201	Social Security	\$	1,178.
141	71150	204	State Retirement	\$	1,651.
141	71150	212	Medicare	\$	276
141	71150	105	Supervisor/Director	\$	3,168.
141	71150	201	Social Security	5	196.
141	71150	204	State Retirement	\$	275.
141	71150	212	Medicare	\$	45.
141	71150	355	Travel	s	83.
141	71150	165	Cafeteria Personnel	5	9,000.
141	71150	201	Social Security	\$	558.
141	71150	204	State Retirement	s	540.
141	71150	212	Medicare	\$	130.
141	71150	422	Food Supplies	3	6,000.
				_	
			Total	\$	534,725
CREASE	DECREASE [		CODE DESCRIPTION	_	AMOUNT
141		46590	Summer Learning Camp	8	534,725
	<del>- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1</del>			+	
				+	
				+-	
			Total	\$	634,725
Motion			and in the support of		
	To Approve To Refer				
u	☐ With		□ wo		
Seconded					
Motion					
			To Budget for Summer Learning Camps		



0083188

			TYPE OF A	MENDMENT				A 7
TRANSFER	:: 🛘			APPROPRI	IATION:	: <b>.</b>		06
EPARTMENT	Federal Progr Transportation		arning Camp -	FROM:	Katrin	a Oakley, Fed	leral F	Programs Dir.
NCREASE 🖸	DECREASE [	<del>-</del>	<u> </u>	DATE		2/22/2024		A SECOLULIA TO
			2. 1. 0.0.000 ·	CODE DESCRIP			<del> </del>	AMOUNT
14				Private Agencies -	Transp	ortation	\$	8,710.00
14	1 71150	425	Gas	Commence ( ), see ( ) ( )			\$	1,500.00
						·	ļ	
				<del></del>				
			ļ			Tw.4-1	<del>  _</del>	40 040 00
						Total	\$	10,210.00
NCREASE 2	DECREASE			CODE DESCRIP	TION		T	AMOUNT
14	1	46590	Leaming Progra	em - Transportatio			\$	10,210.00
						Total	\$	10,210.60
					1			
Motio	វា		······································					
	To Approve				1			
	To Refer							
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Seconde Motio								



		TYPE OF AMENDMENT		•
TRANSFER:				
DEPARTMENT:	DEPARTMENT: Fiscal Services FROM: Julie Minton			
				008
·		DATE: 2/22/202	4	
INCREASE 🗹	DECREASE	CODE DESCRIPTION		AMOUNT
141-46510		Tennessee Investment in Student Achievement	\$	565,950.00
		Total	\$	565,950.00
INCREASE 🗹	DECREASE [	CODE DESCRIPTION		AMOUNT
141-71100-116		Regular Education Teachers	\$	20,000.00
141-71100-499		Other Supplies and Materials	\$	13,450.00
141-71200-116		Special Education Teachers	\$	10,000.00
141-72310-506	Liability Insurance	\$	7,400.00	
141-72310-513		Workers Compensation Insurance		
141-72410-599		Other Charges	\$	10,000.00
141-82230-620		Debt Service Contribution to Primary Government	\$	500,000.00
f -		Total	\$	565,950.00
Motion				
	To Approve			
	To Refer			
		<b>-</b>		
	☐ With	□ w/o		
Seconded Motion	<del></del>	⊔ w/o		



## ANDERSON COUNTY BUDGET AMENDMENT REQUEST Page \_\_\_ of \_\_\_

Important Note: this form	is due to the budget efore the Budget Cor			M. ON	l Tuesday	
	TYPE OF AME		ema.			J
RANSFER:	THE OF AND	APPROPRI	ATION: V			
DEPARTMENT:			Gary Long		<b>V08319</b>	31
131- ACHD			- / )		•	
	-	DATE	4/4/2	24	NOOK	j
•		•				
NCREASE / DECREASE (direct one)	CODE DESCRIPTION				AMOUNT	
B 62000-402	Asphalt			\$	00.000,008	
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			<del></del>		<u> </u>	
				$\dashv$		:
				\$	800,000.00	
			· · · · · · · · · · · · · · · · · · ·	1 4	000,000.00	ı
ICREASE / DECREASE circle ono)	CODE DESCRIPTION	<del></del>				
						· .
<b>3</b> - 34550	Restricted for H	wy		\$	800,000.00	2.3
otion						
To Approve		F		-		
To Refer With	<u> </u>	F		+-		
econded villa	□ w/o	F				
otion				\$	800,000.00	
etailed Justification / Explanation :		<u></u>	and the second s	<u> </u>	200,800.00	
	Asphalt roads					
hat Impact does this amendment/a	ppropriation have on next	year's budget	? (One time amend	ment o	r	
rmanent increase)						
		D'-	ch additional sheet i	·		



## ANDERSON COUNTY BUDGET AMENDMENT REQUEST Page \_\_\_ of \_\_\_

APPROPI FROM: DATE	RIATION: Gary Long	•• • <u>•</u>	008319
-717	Gary Long	<u>-</u>	202710
DATE	, ,		
DATE			40001
	2/29/2024		
			AMOUNT
		\$	10,000.00
-			
		\$	10,000.00
y		\$	10,000.00
	<u> </u>	\$	10,000.00
			·
pment befo	ore new budget.		
		pment before new budget.	\$ \$ \$ \$ \$ \$ \$ \$ \$



Page	 of	
Page	 ot	

Important Note: this form is due to the budget Director's Office by 2:00 P.M. ON Tuesday
before the Budget Committee meeting.

	TYPE OF AMENDME	INT		•
ransfer:	APPF	ROPRIATION: VI		0083
EPARTMENT:	FROM	M: Gary Long		4401
131- ACHD		19/201	<del>-</del> U	
	<u>DA</u>	IE - \$  00   4	<u>- 1</u>	
NCREASE (DECREASE (circle one)	CODE DESCRIPTION		A	MOUNT
131-62000-399	Other Contracted Services			
	Guard Rail		\$	6,200.00
		3		
			\$	6,200.00
				· · · · · ·
NCREASE ( scade one)	CODE DESCRIPTION			
131-49700	Progressive Insurance		\$	6,200.00
	Guard Rail			
				34.
Motion	AND THE RESERVE OF THE PERSON			
To Approve				
To Refer	□. <sub>w/o</sub>			
☐ With	—: VVO			
Seconded			\$	6,200.00
lotion			\$	6,200.00
noiteneligy 7 noiteafilteul, beliete	or. guard rail destroyed by citizens. Sa	ally uses incident report or	accident	report
Money used by ACHU to replace (	and we are told about it.) Sally file	es with citizens insurance	to cc	
Sheriff Dept. (If there is one made	and we are told about it.) carly the	20 THE GENERAL REPORTED TO		

## ANDERSON COUNTY BUDGET AMENDMENT REQUEST Page \_\_\_ of \_\_\_

		TYPE OF AME	NDMENT	' .	ره مهم		
TRANSFE	R:		APPROP	RIATION:	•	,	
DEPARTN	MENT:		FROM:	Gary Long	-	00831	94
	131- ACHD	_					. •
		•	DATE	<u>2/29/2029</u> )			
NCREAS	E DECREASE (circle one)	CODE DESCRIPTION				AMOUNT	:
131	63100-450	Tires and Tube	\$		\$	10,000.00	
	63100-425	Fuel			\$	50,000.00	•
	62000-443	Road Signs			\$	5,000.00	
····							
<u> </u>							
	3						
	:				\$	65,000.00	
NCREASE	/ DECREASE circle one)	CODE DESCRIPTION		and the second second		i	
							23
131 34	1550	Restricted for Highway			\$	65,000.00	
	######################################						
		25.				, и с	
<u> </u>	· · · · · · · · · · · · · · · · · · ·				+		
fotion							
	To Approve						
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	With	□ w/o					
econded							
lotion					\$	65,000.00	
	stification / Explanation :						
leeded to i	make it through end of the		.1 1 1		· · · · · · · · · · · · · · · · · · ·		
	Fuel price increase. \ir	es may be needed. Road s	igns low in	inventory.			
						· · · · · · · · · · · · · · · · · · ·	
		appropriation have on next	search bear	ot? (One time em	andment of	<del></del>	

# Important Note: this form is due to the budget Director's Office by 2:00 P.M. on Monday before the Budget Committee meeting.

	ADDDODDIATION: Y	
	APPROPRIATION: X	
	FROM:	0083195
	Ben Ta	iylor
CODE DESCRIPTION		AMOUNT
	rnment - Parks & Recreation	\$ 24,000.00
Total		\$ 24,000.00
Other Contracted Services		\$ 24,000.00
	TOTAL	\$ 24,000.00
□ <sub>w/o</sub>		
A		
The state of the s	4,000 to complete a portion of the e	rosion project.
	Total  Other Contracted Services  W/O  on:	CODE DESCRIPTION  Committed for General Government - Parks & Recreation  Total  Other Contracted Services  TOTAL

# ANDERSON COUNTY CONSERVATION BOARD MINUTES

February 5th, 2024

### Members Present:

Chairman Josh Anderson, Scott Burton, Tony Powers

#### Others Present:

Mayor Terry Frank, Jay Yeager - Law Director, Gary Long - Road Superintendent, Ben Taylor - Parks Director, Andrew Stone - Secretary

#### Members Absent:

Lewis Ridenour, John Croes

Chairman Anderson called the Conservation Board meeting to order at 5:00pm on February 5th, 2024.

#### 1st Item of Business:

Motion by Scott Burton to approve prior meeting Minutes from January 2<sup>nd</sup>, 2024 meeting. Motion carried unanimously.

#### 2nd Item of Business:

Discussion held on the shoreline erosion at Anderson County Park, including the erosion on the County road leading into the Park.



Motion by Scott Burton to request a budget amendment be presented to the Budget Committee moving funds not to exceed \$24,000 from the Parks Reserve Fund to complete a portion of the erosion project.

Motion carried unanimously.

Board also requests that Road Superintendent Gary Long obtain approximate cost to complete remaining areas of concern, and for Law Director Jay Yeager to write a letter to TVA clarifying their role in assisting with the completion of the project.

### 3rd Item of Business

Discussion held on the current Conservation Board makeup and quorum protocol. Mayor Terry Frank to post an application for an open position on the Conservation Board. Item deferred to next meeting.

#### Meeting Adjourned

Next meeting scheduled for March 4th, 2024.



Account Codes (101 unless specified)	Department	Description	A	mount of Grant		Amnt of atching funds	Grant begin date	Grant end Date		ed thru State		State	Grantor		ndirect Cost ecovery
53330	Anderson County Drug Court	TN Certified Recovery Court (TCRCP)	\$	100,000	\$	-	7/1/2023	6/30/2024			\$	portional timesto territoria	OCJP/VOCA		
53200-CSEC1	Circult/Criminal Court	Court Security Grant 2023	\$	77,500	\$	-	12/6/2023	6/7/2024			\$	77,500	TDMHSAS/ DCS		
53600-VOCA	District Attorney's Office	Victim's Coordinator Grant (VOCA)	\$	130,000	\$	-	7/1/2023	6/30/2024	5	130,000			TDMHSAS	\$	8,26
53600-FJC	District Attorney's Office	Family Justice Center	\$	200,000		***********	7/1/2023	6/30/2024	\$	200,000		***************************************	TCAD	-	***************************************
54410-499-	Emergency Management	Homeland Security Grant 2020	s	25,000	\$		9/1/2020	4/30/2023	S	25,000			ETHRA/ TCAD		
101-54410	Emergency Management	EMA ARPA	\$	50,000	-		10/1/2020	9/30/2023	\$	50,000		Secure of the second second	TDEC/CDBG		
54410-EMPG	Emergency Management	Emergency Management EMPG 2024	S	37,080			10/1/2021	9/30/2023	\$	37,080			OCJPIVOCA	3	3,685
54410-DHS	Emergency Management	Homeland Security Grant 2023	3	28,250	\$	-	9/1/2022	4/30/2025	5	28,250			TEMA/DHS		
55190-3000	Health Department	Reimburse County for Contract employees Salaries, Benefits, Travel	\$	605,600	\$	_	7/1/2023	6/30/2024	\$	160,894	\$	444,706	TOH/ MULTIPLE		
55110-SPNMG	Health Department	Health Department Renovation	\$	349,000	\$	116,400	1/13/2023	6/30/2026			\$	349,000	TDOT		
55110-AWN	Health Department	Immunization Funding Grant (swning)	\$	227,000			7/1/2023	6/30/2024	\$	227,000			TDSHS/ NHSTA		
55160-2001	Health Department	Safety Net Grant for Dental Extractions Adults	\$	4,000,000			7/1/2023	6/30/2024			\$	4,000,000	OCJP		
53500-SAFEB	Juvenile Court	Safe Baby Court Grant	.5	250,000	\$		7/1/2022	6/30/2023			\$	100,000	TEMA		
51900-NWDSP	Mayors Office	TDOT Oliver Springs 1 of 2	\$	942,020	\$	216,580					\$	942,020	TOTO		
51900-NWDSP	Mayors Office	TDOT Oliver Springs 2 of 2	\$	711,396	\$	177,849			\$	711,396			TDOT		
No Budget Currently	Mayors Office	TDOT Old State Circle Bridge	\$	950,900					\$	950,900			TDOT	ļ.,	
55120-ANML1	Mayors Office	Animal Friendly - Spay/Neuter	3	1,200	-		7/3/2023	5/31/2024			\$	1,200	NAME OF TAXABLE PARTY OF TAXABLE PARTY.	L	2011/10/2009
58190-FIG	Mayors Office	CDBG Food Insecurity	\$	194,000	\$	15	12/15/2023	3/31/2026	*	194,000			TDOT		
91170-CDBG1	Mayor's Office	CDBG Waterlines	\$	523,207	\$	107,163	10/15/2020	10/14/2024	\$	523.207			OCJP		
171-91401-TDEC1	Mayors Office/ACWA	Water Infrastructure Investment Plan (WIIP)	\$	3,795,149	\$	379,515	3/3/2021	9/30/2026	S	3,795,149	\$	• .	TDTD		
53310-AEM1	Mayor's Office/Gen Sessions	Alternate Electronic Monitoring	\$	13,430	\$	13,430	10/1/2023	6/30/2024			\$	13,430	and the second s	1	
53600-TCAD	Mayor's Office/Office on Aging	TCAD - Senior Center Maintenance	5	8,000		-	7/1/2022	9/30/2023			\$	and the second second second second	ТЕМА	L	
101-56300	Mayor's Office/Office on Aging	COVID: ETHRA/CARES Act -Office on Aging	\$	126,904		-	7/1/2022	OOA	\$	A STATE OF THE PARTY OF THE PAR	\$	15,081		\$	16,900
101-56300	Mayor's Office/Office on Aging	Office on Aging and Senior Center	\$	66,741			7/1/2023	6/30/2024	\$	52,015	E-MANUTE OF	14,726		ļ	
116-55739	Mayors Office/Solid Waste	Litter Grant (Pick-Up & Prevention Education)	\$	52,100	\$	14	7/1/2023	6/30/2024			\$	52,100	TEMA/DHS	ļ	
53310-DVCC	Sessions Judges	STOP, DV Court	\$	201,000			7/1/2023	6/30/2026	\$	201,000	L		OCJP	<u> </u>	
101-54110	Sheriff's Department	Governor's Highway Safety Grant	\$	22,000	5	14	10/1/2023	9/30/2024	\$	22,000		****	TDA	1	
54110-VCIF1	Sheriff's Department	Violent Crime Intervention Grant	\$	210,000	\$		3/15/2023	6/30/2024	Ĺ		takindese	210,000	48/5000000000000000000000000000000000000	L	
54230-EBP1	Sheriff's Department	Evidenced Based Programming (EBP)	S	295,707			5/15/2023	6/30/2025			\$	CONTRACTOR AND SERVICE SERVICES	ETHRAVETAAAD	Ļ.	
54110-VCIF2	Sheriff's Department	VCIF Collaborative	5	1,885,000			8/1/2023	6/30/2025			-	1,885,000	- Barbaran Carrier Control of the Co	_	-
54110-170	Sheriff's Department	SRO Grant	\$	1,275,000			7/1/2023	6/30/2024			(II) Trimbally	1,275,000		<u> </u>	
54210-SMHT4	Sheriff's Department	Mental Health Transport	3	227,743	\$		7/1/2023	5/30/2024			\$	227,743		ļ.,	
128-58110-ARPA	Tourism	Tourism ARPA	\$	163,357			12/1/2021	11/30/2026	-	163,357			TDH	1_	
128-58110	Tourism	Tourism Markeling Grant	3	30,000	4	20000000000000000000000000000000000000	7/1/2023	6/30/2024	·		\$		TNAoC	-	
128-58110-ENGR	Tourism	Tourism Enhancement Grant	5	100,000	\$	30,000	7/1/2023	6/30/2025	\$		\$	70,000	A STATE OF THE PARTY OF THE PAR	-	
				*********************	ļ		Current Year	Cranta		7 802 070		10,111,213	Total \$ 17,694,285	4	28,845

age	of	
-3-	 •	

	TYPE OF AM	ENDMENT			
TRANSFER:		APPROPRIATION:		00	83196
DEPARTMENT:		FROM:		,	
CIRCUIT COURT	_	REX	CLYNCH (	17	
					S
INCREASE DECREASE	CODE DESCRIPTION			AMOUNT	63,99
101-34510-ARCHV	Archives and records		\$	6,662.18	
					· ·.
······································					
,					
and the second s		Andrew Andrews	\$	6,662.18	
					_
NCREASE / DECREASE	CODE DESCRIPTION		\$	6,662.18	
101-53100-711	Furniture and fixtures				
				*******	<u> </u>
				0.000.40	
			\$	6,662.18	J
Detailed Justification / Ex	pi nits to store permanent :	acust sacada			
TO purchase shelving u	ints to store permanent	court records			-
					-
The state of the s			·····		-
					-
					_
What Impact does this an	nendment/appropriation ha	ave on next year's budg	et? (One time	amendmen	t or
permanent increase)					

### TAB DITICO Environment

Rex Lynch
Anderson Co. Circuit Court
100 N. Main Street, Ste. 313
Clinton TN 37716
865-254-1700

Quitted By	Date	Lead Time	Payment Method	Explication Pale
Rose Conway-Cox	2/22/2024	50-60 Working days	Check, net 30 days	3/21/24
If Nonelaxable - Attach Tax Exempt Form		Ok a Ship Parity	Shipping Payment Method	Terms
On File		No No		Net 10 Days

Hem	Quantity	Description	Un	Il Price		ne Fotal
1	1 Lot	TAB Steel Shelving to interfile with existing equipment:	\$	6,662.18	\$	6,662.18
		including Steel Shelving Highlighted in Yellow		Simple Control		The state of
		per drawing per GSA, same terms and conditions.			minin (dina	
	1 1	All furnished and delivered Dock to Dock.				
	3			_(-)		11 II I
		4				
	0	7 (1)				
	344.1	4 7		-		
ji		100 st			West Hillian	
	- 4	Control Months Since				
					Secret	
	77				iniggymi.	
		±.				
						910000
				Subtotal	5	6,662.1

Sales Tax N/A 6,662.18

Quotation prepared by:Ros	Conway-Cox	*
	de Delivery is not included.	
dispose of all packaging.	et al	. 1 39
To accept this quotation, please	sign, date and return via Fe	ax or email listed below:
	Date	Thank you for your business!

320 Troy Circle, Suite B, Knoxville, TN 37939 Ph: 865-584-9189 Fax: 865-584-0562 Email: toeknox@comcast.net



Quote

Date: 2-22-2024



P	aq	е	of	

	APPROPRIATIO	ON:	x_l	ិ ស	8319
	FROM:				0010
	Mc	HAL COUS	<u>INS</u>	· · · · · · · · · · · · · · · · · · ·	=
<b>V</b>			<del>-   -</del>		1/2.20
CODE DESCRIPTION			<del></del>		[(v3,
Archives and records			\$	17,210.00	
			\$	17,210.00	
CODE DESCRIPTION					
Furniture and fixtures			\$	17,210.00	
	Of Females				
A					
			\$	17,210.00	<u>]</u> ,
	court records				_
***************************************					-
					<del></del>
***************************************					<b></b>
					_
nendment/appropriation h	ave on next year's	budget? (O	ne time	amendmen	t or
	CODE DESCRIPTION Furniture and fixtures  pl nits to store permanent	CODE DESCRIPTION Archives and records  CODE DESCRIPTION Furniture and fixtures  pl nits to store permanent court records	CODE DESCRIPTION  Archives and records  CODE DESCRIPTION  Furniture and fixtures  pl nits to store permanent court records	CODE DESCRIPTION Archives and records \$  CODE DESCRIPTION Furniture and fixtures \$  pl nits to store permanent court records	CODE DESCRIPTION Archives and records \$ 17,210.00  \$ 17,210.00  CODE DESCRIPTION Furniture and fixtures \$ 17,210.00  \$ 17,210.00



Exp: 3-22-2024 Invoice #: TBD Customer ID:

TBD Anderson Co

To: - : ...

Hal Cousins

Anderson Co. Chancery Court 100 N. Main Street, Rm. 308 Clinton TN 37716 865-457-6205

Quoted By	Date	Lead I me	Payment Method	Expiration Date
Rose Conway-Cox	2/22/2024	50-60 Working days	Check, net 30 days	3/22/24
If Non-taxable - Attach Tax Exempt Form		Ok to Ship Partial	Shipping Payment Method	116705
On File		No		Net 10 Days

ltem	Duantity	Description	Unit Price	Line Total
1	1 Lot	TAB Steel Shelving to interfile with existing equipment:	\$ 17,210.00	\$ 17,210.00
		including Steel Shelving Highlighted in Orange		
		per drawing per GSA, same terms and conditions.		
	+	All furnished and delivered Dock to Dock.		
1				
				4 2
				Admir-mental and
		The state of the s		
		10.2		A 170100
			Subtotal Sales Tay	

		Subtotal \$ 17,210.00
1		Sales Tax N/A
74		Total \$ 17,210.00
Quotation prepared by: _Rose Convay-Cox		
	ACCES OF THE PROPERTY OF THE P	

This is a quartien on the goods named, subject to the conditions noted below: Shipping is Dock to Dock Inside Delivery is not included. A liftgate is not included and is estimated at \$300.00, Please add \$400.00 if you result TAB Office Environment to dispose of all packaging.

320 Troy Circle, Suite B, Knoxville, TN 37939 Ph: 865-584-9189 Fax: 865-584-0562 Email: toeknox@comcast.net



## ANDERSON COUNTY BUDGET AMENDMENT REQUEST Page \_\_\_ of \_\_\_

	TYPE OF AM	mmittee med ENDMENT		et d		
TRANSFER:	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	APPROPRIA	TION: X		.6 A Q 🗘 1	00
DEPARTMENT:		FROM:			00831	<b>70</b> .
Anderson County Fleet Services		Joh	n Vickery, Fleet	Service Dire	ctor	
	•	DATE 2			19	
NCREASE) DECREASE (ctrole one)	CODE DESCRIPTION				MOUNT	
101-54900-307-0200	Communication-Internet	Service		\$	940.00	
101-54900-450	Tires And Tubes			\$	5,000.00	
101-54900-453	Vehicle Parts	11 Tp. 1		\$	10,000.00	
		por a graph and a second				
				\$	15,940.00	
INCREASE AT	CODE DESCRIPTION					
48140-Fleet	Revenue			\$	15,940.00	28,7
						•
						-
			<u> </u>			
•				<u> </u>		
			<u> </u>			
Motion						
To Approve		-				
With		ľ				
Seconded						
Motion				\$	15,940.00	
Detailed Justification / Explanation	•					
Replacement of funds used in thes	e line items. / Per Audito	r we can no long	ger do reimburse	ments from	other	<b>.</b>
	ranparent.	· · · · · · · · · · · · · · · · · · ·			<del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del>	-
departments, renue code is more t						-
departments, renue code is more t						
departments, renue code is more to						

Important Note: this form	eting.			
		TYPE OF AMENDMENT		
TRANSFER:	APP	ROPRIATION: X	40 0	83199
DEPARTMENT:	FRO	M:	00	OOTSS
lbrary		Janine Br	ewer	
				•,
DECREASE	CODE DESCRIPTION		A	MOUNT
		у Тор	\$	6,800.00
		· · · · · · · · · · · · · · · · · · ·		
	Total		\$	6,800.00
INCREASE				
115-56500-452-3000	Utilities - Rocky Top Library	· · · · · · · · · · · · · · · · · · ·	\$	6,800.00
And the second s				
2				
		TOTAL	. \$	6,800.00
Motion				
To Approve				
To Refer	r <b>an</b> ii			
ECREASE CODE DESCRIPTION    15-34535-3001   Restricted for Social Ciltural - Ro   Total				
Seconded				····
Motion				
Budget line item for utilities was	s not included in Rocky Top budget. Price	or years \$6,800 has been budge	ted amount.	
				····
: 		Black III III III III III III III III III I		
:		Hall the state of		
		Make a special		
i .				



Important Note: this form is due to the budget Director's Office by 2:00 P.M. ON Monday

	before the Budget Committee me	V-111732					
	TYPE OF AMENDMENT						
TRANSFER:	2/27/2024 APPROPRI	ATION: LX					
DEPARTMENT:	Emergency Medical Services FROM: I	Nathan Sweet					
DECREASE	CODE DESCRIPTION	AMOUNT					
118-34630.000	Fund Balance	\$ 12,000.00					
A A A A A A A A A A A A A A A A A A A		\$ 12,000.00					
		\$ 12,000.00					
NCREASE	CODE DESCRIPTION						
118-55130.336	Maintenance and Repair Equipm	sent \$ 12,000.00					
		\$ 12,000.00					
Detailed Justification	/ Explanation :						
	e radios that need to receive an upgrade to be able						
frequency that the Co	ounty is moving to. Replacing these radios would o	cost almost \$50,000, this is significantly					
cheaper to do.							
What Impact does th	is amendment/appropriation have on next year's b	udget? (One time amendment or					
permanent increase)							
One time amendmen	<b>•</b>						

Important Note: this form is due to the budget Director's Office by 2:00 P.M. ON Monday

before the Budget Committee meeting.

TYPE OF	<b>AMEN</b>	DMI	ENT
---------	-------------	-----	-----

TRANSFER:	3/4/2024		PRIATION: LX	•• · · · · · · · · · · · · · · · · · ·	<b>998</b>	3201
DEPARTMENT:	Emergency Medical Ser	VICES FROM.	Mathan Sweet			
	loops per	- CONTION		<del></del>	MOUNT	can
Inc						(9,98
118-44130-1000	Sale of Mar	erials and Supplies	•	\$	6,600.00	
			· ·			
		in a constitue		\$	6,600.00	
					0,000.00	J
INCREASE	CODE DES	CODE DESCRIPTION				
118-55130.524	Staff Deve	opment	\$	6,600.00	<u> </u>	
				$\dashv$	· · · · · · · · · · · · · · · · · · ·	
				_	· · · · · · · · · · · · · · · · · · ·	
-				\$	6,600.00	1
Detailed Justification	/ Explanation :					
	or upcoming Emergency Med	ical Responder cla	ss for volunteer depa	rtments.	Purchase of	<u>of</u>
	r training cards for staff.					_
						_
						-
What Impact does th	nis amendment/appropriation	have on next year's	s budget? (One time a	amendn	ent or	
permanent increase)	)					
One time amendmen	à					

Page	of	

	TYPE OF AM	ENDMENT			
DEPARTMENT:	roll	APPROPRIATION: FROM:	LYNCH 74	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	18
CIRCUIT COURT	_	KEX	LYNCH .	<del>/</del>	
NCREASE DECREASE	CODE DESCRIPTION			MOUNT (6	.29
101-53100-310	Contracts with public age	encies	\$	6,000.00	•
			\$	6,000.00	
NCREASE / DECREASE	CODE DESCRIPTION				
101-53100-194	Jury and witness fees		\$	6,000.00	
			\$	6,000.00	
Detailed Justification / Ex	pl e code thru the rest of fi	scal vear			
The party of the p					
	nendment/appropriation ha	ave on next year's budge	et? (One time	amendment or	6
permanent increase)				•	4

Anders	Son County Government Grant Pre-Application Notification Form
Departme	nt or Organization Applying for Grant: County Mayor's office
Grant/Pro	gram Title: TDOT Litter Grant
Grant Beg	ginning Period. 7/1/2024
Grant End	ling Period: 6/30/2025
Grant Am	nount: \$52,100
Funding A	Agency (i.e. State, Federal, Private): Tennessee Department of Transportation
	Funding Agency Contact Information
Name	Michael McClanahan/TDOT Highway Beautification Office/Program Manager
Address	505 Deaderick St., Suite 400, Nashville, TN 37243-0333
Phone	(615) 741-0803
Fax	(615) 532-5995
Email	Michael.McClanahan@in.gov
Funding F	Percentage or Match (i.e. 100% or 75%/ 25%): match not required
Funding T	ype (Revenue Advanced or Reimbursed): Reimbursement grant
Ongoing (	Funding Requirements (Yes/No & Length Required):
Indirect C	ost Availability (Yes/No).
Grant Ber	neficiary:
Purpose o	of Grant: Litter education and prevention as well as supporting local litter pickup activities
	•
Person/De	ept. Responsible for Grant Program Management: Lesan Tupper
Person/ D	ept. Responsible for Reporting Expenditures: Leean Tupper
Person/ D	ept. Responsible for Requesting Revenue Claims: Leean Tupper
	quirements for Continuation of Program or Cooperative Agreements:
Annual cor	ntract with the State of Tennessee - each of the State's 95 counties typically receives a litter grant each year.
Grant Rec	quirements for Equipment, Ownership & Insurance:
Grant Rec	quirements for Annual Cost of Upgrade/Maintenance, etc.:
2.2m 1100	and a second sec
Grant Red	quirements for Employment or Contracted Services:
	grant funding is typically allocated for contracted litter pickup, plus any funds that are provided by Anderson County
	to support that. A portion of grant funds is also allocated to reimburse the County for the portion of hours/salaries spent on work each month.
	rant add Value to Anderson County Fixed Assets? (Yes/ No): no
Will this gr	rant add Expense to Anderson County's Insurance Expense? (Yes/No): no
Approving	Official Signature. Date 2/28/24



	I	FY2024	FY 2024	FY 2025 #1	FY 2025	1	Proposed	Proposed	Proposed	Proposed	Proposed	
	Anderson County, Tennessee		Amended	Proposed	Approved Budget		Budget	Budget	Budget	Budget	Budget	
,	Goneral Fund	Original		Revenues &	Changes		Compliant,	Increased	Increased	Increased	Included	
	, , , , , , , , , , , , , , , , , , ,	Budget	Budgeted	Expenses	CHOUSES	Comments	Same or Lower	Personnel	Compensation	Expenses	Capital Outlay	
Dept	_		Expenses	Expenses		Completes		, , , , , , , , , , , , , , , , , , , ,				
	Revenues	400 000 000	400 000 374	Ann 200 702							<b> </b>	
40000	Local Taxes	\$21,089,351	\$21,089,351	\$21,266,792	\$0					<del></del>	<b></b>	
41000	Ucenses and Permits	\$355,950	\$355,950	\$360,950	\$0	•	ļ					
42000	Fines, Forfeitures, and Penalties	\$357,100	\$361,840	\$362,600	\$0						<del> </del>	
43000	Charges for Current Services	\$922,950	\$1,003,722	\$947,950	\$0							
44000	Other Local Revenues	\$881,163	\$881,163	\$411,800	····	SRO Revenue moved						
45000	Fees Received From County Officials	\$5,055,000	\$5,059,000	\$4,920,000	\$0						<del> </del>	
46000	State of Tennessee	\$3,867,340	\$5,913,248	\$5,483,581	\$0							******
47000	Federal Government	\$938,992	\$1,901,627	\$709,669	\$0	CDBG Revenue out, may include later						
48000	Other Governments and Citizens Group:	\$252,000	\$338,825	\$309,740	\$0				ļ			
49000	Other Sources	\$0	\$10,443	\$0	\$0						<del> </del>	
	Total Revenues	\$33,719,846	\$36,915,169	\$34,773,082	\$1,852,029	Total Revenues			<u> </u>			
												*****
	Expenditures											
	General Government							·····	<u> </u>			
51100	County Commission	\$374,357	\$376,357	\$404, <b>A</b> 96	\$30,139	CTAS 5%, Benefits	Ø					teres a francisco for the second
51210	Board of Equalization	\$14,095	\$14,095	\$14,095	\$0		Ø			0		
51240	Conservation/Parks & Recreation	\$367,491	\$446,491	\$376,404	\$8,913	Revenue up \$75,000, Benefits Increase	Ø					
51300	County Mayor/Executive	\$330,732	\$344,472	\$344,245	\$13,513	CTAS 5%	o o					
51310	Personnel Office	\$263,876	\$263,876	\$262,599	(\$1.277		Ø					
51400	County Attorney	5482,900	\$482,900	\$485,162	\$2,262	CFI 4.1%	O .					
51500	Election Commission	\$502,345	\$1,300,847	\$550,605	\$48,260	CTAS 5%, Increse for Pollworks \$40,000						
51600	Register of Deeds	\$473,282	\$485,497	\$484,740	\$11,458	CTAS 5%, New FT Position from Part		Ø				
51720	Planning	\$356,926	\$371,926	\$0	(\$356,926)		<b>I</b>			Ø		
51730	Other Buildings	\$89,757	\$89,757	\$0								
	The state of the s			anno a a a a a a a a a a a a a a a a a a		No Budget, moved to 51810 \$75,500 Cut to Utikiles from ESG Project, but	•					
51800	County Buildings	\$974,302	\$974,302	\$945,132	<u> </u>	combined part of 51730 budget	+					
51810	Other Facilities	\$0	\$0	\$79,333	\$79,333						+	
51900	Other General Administration	\$467,642	\$1,307,216	\$519,250	\$45,608		. k				and the second second second second second	
51910	Preservation of Records	\$59,457	\$59,457	\$65,566	\$6,109	Benefit Increase						
	Finance						<u> </u>					
52100	Accounting	\$695,045	\$695,045	\$706,865	\$11,820							
52200	Purchasing	\$199,976	\$199,976	\$207,699	\$7,723	Medical Insurance	Q .					
52300	Property Assessor's Office	\$758,614	\$758,614	\$805,116	\$46,502	CTAS 5%, Medical Ins., Audit, Data Procs.	Ø		<u> </u>			
52400	County Trustee's Office	\$778,285	\$778,285	\$795,542	\$17,257	CTAS 5%, Benefits	<u> </u>					w 10.00 d and 0.00 an acceptable.
52500	County Clerk's Office	\$1,050,021	\$1,091,421	\$1,079,921	\$29,900	CTAS 5%, Increased postage \$25,000, revenue too						
52600	Data Processing	\$449,341	\$449,341	\$441,963	{\$7,37B	)	Ø	0				
	Administration of Justice		}		\$0		1					
53100	Circuit Court	\$1,372,406	\$1,392 <i>,</i> 406	\$1,422,402	\$49,996	CTAS 5%, Benefits \$25,000 fury \$13,500	Ø					Phones
53200	Criminal Court	\$1,550	\$79,050	\$1,550	\$0		Ø					
53310	General Sessions Judge	\$612,379	\$710,979	\$704,462	\$92,083	CPI 4.1%, DVCC Grant	['					
53330	Drug Court	\$101,250	\$122,370	\$104,434	\$3,184		Ø					
53400	Chancery Court	\$568,200	\$568,200	\$581,806	\$13,506							•
53500	Juvenile Court	\$696,218	\$700,811	\$718,326	\$22,108		0					
53600	District Attorney General	\$475,196	\$475,196	\$338,427	(5136,769							



	Anderson County, Tennessee	FY2024	FY 2024	FY 2025 #1	FY 2025		Proposed	Proposed	Proposed	Proposed	Proposed
	General Fund	Original	Amended	Proposed	Approved Budget		Budget	Budget	Budget	Budget	Budget
	General rung	Budget	Budgeted	Revenues &	Changes		Compliant,	Increased	Increased	Increased	Included
		000565	Expenses	Expenses		Comments	Same or Lower	Personnel	Compensation		Capital Outlay
Dept	Juvenile Court	\$696,218	\$700,811	\$718,326	\$22,108	CPI 4.1%, Medical Ins. \$10,000, Postage	Ø.				0
\$3500		\$475,196	\$475,196	\$338,427	(\$136,769)		o o				
53600	District Attorney General	\$473,136	\$41,895	\$41,895	\$0	and the state of t	Ø.	0			
53610	Office of Public Defender		\$2,154	\$2,154	\$0		3	0			
53700	Judicial Commissioners	\$2,154	\$3,500	\$2,200	(\$1,300)		Ð			0	
53800	Probate Court	\$3,500		\$2,200 \$142,356	(\$3,910)		Ø				
53900	Pre-Trial/Other Administration of Jus	\$146,266	\$146,266		(\$7,400)	**************************************	<b>J</b>				
53920	Courtroom Security	\$30,400	\$30,400	\$23,000		Revenue Backed	<u> </u>				
53930	Victim Assistance Programs	\$31,000	\$31,000	\$35,000	.4	Reverse backet			<del> </del>		
************	Public Safety			<u> </u>	\$0	CTAS 5%, \$845,275 in Grants, \$140,000 M	0		1 6		
54110	Sheriff's Department	\$6,816,563	\$8,375,025	\$7,248,320	,	<ul> <li>It is a set to the first property of the first terms of the first terms of the first terms.</li> </ul>			<b>  5</b>		
54210	Jail	\$7,889,504	\$8,232,786	\$8,118,622	Land the second	\$250,000 in 300, used ARP Funds last year	0				
54230	Correctional Incentive Prog Improven	\$121,750	\$252,273	\$235,136		\$126,873 EBP Grant	<u> </u>				
54260	Commissary	\$35,000	\$35,000	\$35,000			<u> </u>		1 5	8	
54410	Civil Defense	\$615,636	\$698,823	\$637,860		Increase in Radio Maint \$28,000 for new radios	0		<del>                                     </del>		
54420	Rescue Squad	\$27,500	\$27,500	\$27,500		1					
54490	Dispatch/Other Emergency Managem	\$949,606	\$1,007,190	\$927,434							
54610	County Coroner/Medical Examiner	\$400,000	\$400,000	\$400,000	A CASE A COMMISSION OF A COMMISSION OF THE COMMI		<u></u>		1 5		
54900	Other Public Safety/Fleet Services	\$549,869	\$572,730	\$561,229	\$11,360	Added \$25,000 revenue from other source	es 🗹	<u> </u>	<u>                                     </u>	ļ <u>U</u>	<u> </u>
	Public Health and Welfare									<u></u>	
55110	Local Health Center	\$499,438	\$615,838	\$290,316	(\$209,122	Awning Grant not reflected	<b> ☑</b>				0
55120	Rables and Animal Control	\$382,535	\$414,150	\$0	\$0	Benefits	o o	0		Ø.	0
55160	Dental Health Program	\$438,601	\$505,173	\$564,835	\$126,234	304,000 Reu & Grants, added Hygiene Position	0				
55190	Other Local Health Services	\$515,400	\$515,400	\$605,600	\$90,200	505,600 DGA Grant	Ø	0			
55390	Appropriation to State	\$123,486	\$123,486	\$123,486	\$0		0				<u> </u>
	Social, Cultural, and Recreational Service										
56300	Senior Citizens Assistance	\$176,285	\$184,285	\$178,747	\$2,462	75,000 in Grants, 18,658 OAA Grant	<b> ☑</b>				
56700	Parks and Fair Boards	\$3,000	\$3,000	\$3,000	\$0		Ø				
30,00	Agriculture and Natural Resources				50						
57100	Agricultural Extension Service	\$215,827	\$215,827	\$215,827	\$0		<b>□</b>				
57500	Soll Conservation	\$44,953	\$44,953	\$45,276			Ø.				
57800	Storm Water Management	\$35,110	\$35,110	\$35,110			o o				
37000	Other Operations	737,220	755,254	7-3,250							
F0435		\$7,500	\$7,500	\$7,500	SO		0				
58120	Industrial Development	\$7,300	\$7,550	50	***************************************						
58190	Other Economic & Comm Developme	\$118,858	\$115,858	\$113,474			<b>D</b>			<b>O</b>	0
58300	Veterans' Services	\$118,858	\$533,600	\$535,000	<del></del>	<del></del>	<b>3</b>			Q.	
58400	Other Charges		\$533,600 \$0	\$000,cc.cc			+				
58500	Contributions to Other Agencies	\$0		30		***************************************			- 5	1	
58802	COVID	\$0	\$0						+	1 -	
58900	Miscellaneous	\$248,170	\$291,504	248,547	\$377			<b></b>		<del>                                     </del>	· · · · <del>-</del> · · · · · · · · · · · · · · · · · · ·
ļ	General Government		- ^								
82210	*	\$0	\$0	\$C	\$(						
l	Capital Projects					. <u>Francisco de la companya del companya del companya de la compan</u>	<u> </u>	<u> </u>		<u> </u>	<u> </u>

	Anderson County, Tennessee	FY2024	FY 2024	FY 2025 #1	FY 2025		Proposed	Proposed	Proposed	Proposed	Proposed
***************************************	General Fund	Original	Amended	Proposed	Approved Budget		Budget	Budget	Budget	Budget	Budget
		Budget	Budgeted	Revenues &	Changes		Compliant,	Increased	Increased	Increased	Included
Dept			Expenses	Expenses		Comments	Same or Lower	Personnel	Compensation	Expenses	
90000	Capital Projects	\$0	\$0	\$0	\$0						
91130	Public Safety Projects	\$0	\$0	\$0	\$0						
91170		\$630,370	\$630,370	\$0	\$0	Grant	Ø				
91190	Land	\$0	\$0	śo	\$0			0			
99100	Transfers Out	ŚD	\$200,000	\$0	SO		0				
	Total Expenditures	\$34,149,419	\$38,831,523	\$33,838,564	\$702,050						
927000000000000000000000000000000000000	Excess (Deficiency) of Revenues										
	Over Expenditures	(\$429,573)	(\$1,916,354)	\$934,518							
***************************************											

Fund	Anderson County, Tannessee Other Funds	FY 2024 Original Budget	FY 2024 Amended Budgeted Amounts	FY 2025 Revenues & Expenditures	-			
Libraria	s							
115	Revenues	\$678,595	\$683,093	\$681,945	Property Tax and C	ity Contribution		
	Expenditures	\$691,743	\$703,271	\$668,033	-			
	Excess (Deficiency) of Revenues							
	Over Expenditures	(\$13,148)	(\$20,178)	\$13,912	:			
Salid Ib	aste/Sanitation							
116	•	\$2,130,635	\$2,130,635	¢2 200 126	Property Tax and C	Ther Pevenius		
110	Revenues		\$2,130,035	\$2,268,510	Alobeità int aut c	Jules Nevelloes		
	Expenditures	\$2,104,488	<b>\$2,123,033</b>	72,200,310	•			
	Excess (Deficiency) of Revenues		4	A				
	Over Expenditures	\$26,147	\$6,800	\$11,625	1			•
EMS/A	mbulance		_	Option 4 No Increas		Option 3	Option 2	Option 1
118	Revenues	\$7,192,311	\$7,192,311	\$6,694,311	4 Options	\$6,694,311	\$6,694,311	\$6,694,311
	Expenditures	\$7,236,602	\$7,348,574	\$7,389,579	-	\$7,896,754	\$7,816,291	\$7,896,754
	Excess (Deficiency) of Revenues							
	Over Expenditures	(544,291)	(\$156,263)	(\$695,268)	: =	(\$1,202,443)	(\$1,121,980)	(\$1,202,443)
Drug Co	ontrol (Financially Healthy Fund)							
122	Revenues	\$60,000	\$60,000	\$60,000	Fines, Proceeds fro	m Confiscated Pro	operty	
	Expenditures	\$60,000	\$60,000	\$60,000			• •	
	Excess (Deficiency) of Revenues	200,000	400,000	7,000	-			
	Over Expenditures	\$0	\$0	\$0				
	Over Expenditures		<del></del>		2			
Channe	195							
127	Revenues	\$181,100	\$181,100	\$183,400	Special Revenue			
	Expenditures	\$193,500	\$193,500	\$194,088				
	Excess (Deficiency) of Revenues				•			
	Over Expenditures	(\$12,400)	(\$12,400)	(\$10,688)	<u>.</u>			
					=			
	emer							
	(Financially Healthy Fund)	£660 674	6020 422	£743.475				
128	Revenues	\$662,671	\$939,401		Hotel Motel Fax			
	Expenditures	\$833,413	\$1,222,118	\$779,439	With new losse added			
	Excess (Deficiency) of Revenues  Over Expenditures	(\$170,742)	(\$282,717)	(\$37,267)	1			
	ordi onpullation	[02,00,00]	(American), Will	100,100,1			•	





# Anderson County Emergency Medical Services We Care for Our Community

#### **Anderson County EMS FYE 25 Budget Requests**

#### Option #1

- Pay Adjustments (see attached pay adjustment document breaking down adjustment)
- First Responder Coordinator \$55,000 plus county benefit costs (see attachment for description and need of this position)
- Increase budget by \$660,153
- Budget deficit (revenues minus expenses) of \$1,202,443

#### Option #2

- Pay Adjustments (see attached pay adjustment document breaking down adjustment)
- Increase budget by \$579,689
- Budget deficit (revenues minus expenses) of \$1,121,980

#### Option #3

- Pay Adjustments (eliminate additional pay incentives)
- Increase budget by \$508,000
- Budget deficit (revenues minus expenses) of \$1,049,926

#### Option #4

- No changes
- Increase budget by \$153,000
- Budget deficit (revenues minus expenses) of \$695,268

#### Current FY had a deficit budget of \$760,291

Note: First three options have reflected an increase in medical benefits, the increased cost of adding a 14<sup>th</sup> paid holiday, increase to tuition to send two people to paramedic school, disposable linen code, building maintenance, and the addition of the support vehicle lease. Fourth option does reflect an increase in medical benefits, the increased cost of adding a 14<sup>th</sup> paid holiday, increase in building maintenance, and the addition of the support vehicle lease.

None of the proposed budgets include funding approved by Commission this FY (ARPA, or Opioid funds)

All four options also include continued funding of the Claxton ambulance.

Move to General fund would decrease each budget expenditures by \$306,985 Worker's Comp, Trustee fees, Vehicle Maintenance, Vehicle Parts

Nathan Sweet, B.S., EMTP Director, Anderson County EMS

SECB



## Anderson County Emergency Medical Services We Care for Our Community

February 27, 2024

#### **Additional Revenue Options**

#### Rate increases:

10% = \$341,000 projected in new revenue

20% = \$470,000 projected in new revenue

30% = \$599,000 projected in new revenue

#### Membership:

Flat fee per household annually (\$85-\$100)

Could cover all members in household who meet specifications (single option vs. family option)

Bill insurance, write off remainder of bill, no out of pocket expense

Only applies to 911 calls

Those on Medicaid/TNCare must be legally excluded from participating

#### Subscription:

Similar to Shelby County TN for Fire Department and EMS, self-sustaining with fees and subscription Based on square feet of facility, and type of facility (residential, commercial, etc.)
Still bill for services provided

Revenue generated could be significant

#### Grants:

Limited availability
Most are capital outlay purchases

#### **Bad-debt Collections:**

Those sent to collections that are eligible could be filed suit on in court Initial return would be bigger than annual amount Initial return \$100,000 - \$400,000 Annual return \$25,000 - \$100,000

Nathan Sweet, B.S., EMTP Director, Anderson County EMS



Date/Time: 3/4/2024 4:36 PM | 19-54210-507 | Periods | Til- Nedice | f Dental | Page 1 of 1

		IM STEID S	- •		_	* ·		
Number	▲ Period	Budget Amendments	Amended Budget	Expended	Encumbered	Expended & Encumbered YTD	Available	% Used
1	July 2023	\$0.00	(\$360,000.00)	\$4,464.66	\$0.00	\$4,464.66	\$355,535.34	1.24%
2	August 2023	\$0.00	(\$360,000.00)	\$329,843.28	\$0.00	\$334,307.94	\$25,692.06	92.86%
3	September 2023	\$0.00	(\$360,000.00)	\$8,606.32	\$0.00	\$342,914.26	\$17,085.74	95.25%
4	October 2023	(\$86,970.40)	(\$446,970.40)	\$56,223.22	\$0.00	\$399,137.48	\$47,832.92	89.30%
5	November 2023	\$0.00	(\$446,970.40)	\$290.78	\$0.00	\$399,428.26	\$47,542.14	89.36%
6	December 2023	\$0.00	(\$446,970.40)	\$161.80	\$0.00	\$399,590.06	\$47,380.34	89.40%
7	January 2024	\$0.00	(\$446,970.40)	\$35,138.67	\$0.00	\$434,728.73	\$12,241.67	97.26%
8	February 2024	\$0.00	(\$446,970.40)	\$747.72	\$0.00	\$435,476.45	\$11,493.95	97.43%
9	March 2024	\$0.00	(\$446,970.40)	\$0.00	\$0.00	\$435,476.45	\$11,493.95	97.43%
10	April 2024	\$0.00	(\$446,970.40)	\$0.00	\$0.00	\$435,476.45	\$11,493.95	97.43%
11	May 2024	\$0.00	(\$446,970.40)	\$0.00	\$0.00	\$435,476.45	\$11,493.95	97.43%
12	June 2024	\$0.00	(\$446,970.40)	\$0.00	\$0.00	\$435,476.45	\$11,493.95	97.43%

SECC

#### Robby Holbrook

From:

Zachary Allen <zallen@tnacso.net>

Sent-

Monday, March 4, 2024 1:58 PM

To:

Robby Holbrook; Commissioner Shane Vowell

Subject:

RE: Inmate Update

Yes sir as of right now the estimate is roughly \$700,000 but am still waiting on bills and hopefully we can work something out to get them lower but as of right now that's where we are sitting

Asst. Chief Zach Allen Email:zallen@tnacso.net Cell phone:865-659-7585

Office phone: 865-457-7100 ext 7126

My cell phone or email are the easiest ways to get in touch with me. Thank you and have a great day

From: Robby Holbrook <rholbrook@andersoncountytn.gov>

Sent: Monday, March 4, 2024 1:48 PM

To: Commissioner Shane Vowell <svowell@andersoncountytn.gov>; Zachary Allen <zallen@tnacso.net>

Subject: Inmate Update

Zach,

Is there any way I could possibly get an update on the inmate with the high medical cost? Like approximate cost? I want the Budget Committee and Commission to be aware that is coming and the commitment we are going to be on the hook for.



Robert J. Holbrook Anderson County Finance Director 100 N Main St, Suite 212 Clinton, TN 37716

P: 865-264-6311 F: 865-264-6254



# 542 Capital Outly FY 24/25 FIVE-YEAR CAPITAL OUTLAY WORKSHEET BUDGET YEAR 2024/2025

DEPARTMENT: Buildings and Grounds PREPARED BY: R Lloyd

		ESTIMATE				
ASSET DESCRIPTION	2024/2025	2025/2026	2025-2027	<b>2027-2028</b>	2028-2029	PRIORITY & JUSTIFICATION
Rubber Roof at DARC Complex			400,000.00			
Hand tools & Equipment Mowers, Weed Eaters, Chain Saws, Etc	4,500.00			4,500.00		2 - Needed due to aging of equipment
3000 Sq Feet of LVP for office areas	50,000.00					1 - Needed due to wear and age
Paint for Interior Office space	20,000.00				·	1 - Needed due to wear and age
Truck for Bldgs and Grounds			C. C	and the second s	50,000.00	
Office Furniture for Bldgs and Grounds			3,500.00			

DEPARTMENT: Tope of ASSESSOR PREPARED BY: 5

1	Many County Contract Land Co.	ESTIMAT	ED COSTS BY FI	SCAL YEAR	outubo, seguiar ser se de	
ASSET DESCRIPTION	2024/2025	2025/2026	2026-2027	2027-2028	2028-2029	PRIORITY & JUSTIFICATION
New Vehicle Fick up 4x4	# 7,000	7,000	An,000	1,000	#-7,000	Vehicle will be 15 years Old Vehicle will be 15 years old
Pick up 4x4 New Vehicle Sedan	\$5,500	\$5,500	\$5,500	#5,500	\$5,500	Vehicle will be
GIS Imagry	76,7625	74,762,50	76,762,50	76,762.50	76,762,50	Benefit all Departments
47	, ,					
					i	

DEPARTMENT: EMS PREPARED BY: Nathan Sweet

:	ESTIMATED COSTS BY FISCAL YEAR							
ASSET DESCRIPTION	2024-2025	2025-2026	-2026-2027	2027-2028	2028-2029	PRIORITY & JUSTIFICATION		
AMBULANCE	745,000	782,250	821,363	862,431	905,552	(1) Replace three ambulances a year, with equipment, but not stretcher or cardiac monitor. 18-24 month delivery for ALS ambulance, depending on chassis availability.		
AMBULANCE STATION	750,000	787,500	826,875	868,219	911,630	(1) Ambulance stations (six in total) are in need of replacement and some need to be relocated.		
BODY ARMOR VEST	65,000	15,000	15,750	16,538	17,364	(1) Bullteproof vests for each EMS provider. We do encounter verbal threats, and calls involving weapons. There is a growing risk of our personnel's safety.		
CARDIAC MONITOR	0	725,000	0	0	0	(1) Replace 13 current cardiac monitors, life expectancy is 8 years, current monitors purchased in 2018. Need replaced in 2026.		
DATA PROCESSING HARDWARE	30,000	20,000	22,500	22,500	25,000	(2) Replacement of computers, tablets, cradlepoint internet terminals, etc.		
GENERATOR	60,000	63,000	66,150	69,458	72,930	(1) no EMS facility has back up power. During power outages our facilities are witout power, causing issues and delays in operation.		

EMS

してい						·
IV PUMPS	28,000	0	0	0	0	(3) Purchase 10 IV Pumps. Would be a great addition to our current level of care. Help cutdown on possible errors in fluid and medication administration.
Oxygen Generator System	110,000	0	0	0	o	(2) Would replace outsourcing our medical oxygen. Saving \$20,000 a year.
Radio Headsets	66,000	44,000	0	0	0	(4) Add radio neadsets to ambulances. Would provide clearer radio communications, crew communications, added ear protection from emergency sirens. Frontline 12 ambulances first, then 8 remaining
REMODEL EMS HQ	0	0	0	750,000	0	(2) EMS HQ on public safety lane is needed to be completely remodeled to maximize space for Admin and training operations.
RE-SURFACE PARKING LOT	200,000	o	o	0	0	(3) Current parking lot around HQ and main garage in Clinton is needing to be replaced.
ROOF AND GUTTERS	65,000	0	0	0	0	(2) Headquarters facility in need of roof and gutter replacement.
STRETCHERS	0	0	99,000	245,000	0	(1) Replace aged power cots, life expectancy is seven years. 3 in FYE 27, 7 in FYE 28.
TRAINING EQUIPMENT	50,000	10,000	10,000	25,000	10,000	(3) Replacement of old training aids, addition of some new training aids such as Lucas device trainer (chest compression device).

DEPARTMENT:	Fleet Services	PREPARED BY: John Vickery

	ESTIMATED COSTS BY FISCAL YEAR					
ASSET DESCRIPTION	2024/2025	2025/2026	2026-2027	2027-2028	2028-2029	PRIORITY & JUSTIFICATION
New Facility	Hangare - Shirimates - 44	Secretary Management (Management of Management of Manageme				Damage cost was around \$130,000.00. We have had multiple problems with flooding.
Shop Air Compressor	11,000.00			44.00		Past due on Replacement hardware needs to be replaced every 4 to 5 years.
					,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
	:			:		
	:		:			



DEPARTMENT:	Dental	PREPARED BY: Art Miller/ Dr. L Hudson

		ESTIMATE	D COSTS BY FIS	CAL YEAR		
ASSET DESCRIPTION	2024/2025	2025/2026	2026-2027	2027-2028	2028-2029	PRIORITY & JUSTIFICATION
Portable suction mobile unit	1,350.00	1,250.00	1,250.00			Priority # 2 Mobile suction units for out of clinic dental treatments ie. Schools
Portable exam chair for school site exam	1,250.00	2,000.00		·		Priority #1 need for schools exams 2 chairs are complete unusable. Were donated by TN Dept of Health
Computer upgrades	5,000.00	5,000.00	\$2,000	. :		Priority #2 for new coputers for front offce and dentist.
Computer Sofetware	\$1,500	\$1,500	\$1,500		2 3 4 4	Priority #3 As Needed PROGRAM DATA SOFTWARE upgrades for computers, laptops, printers, scanners.
	2					



DEPARTMENT: Health Department PREPARED BY: Charles Turner

affect the second secon	Lieben Abian alla ric	ESTIMATE	D COSTS BY FIS	CAL YEAR		
ASSET DESCRIPTION	2024/2025	2025/2026	2026-2027	2027-2028	2028-2029	PRIORITY & JUSTIFICATION
Sidewalks	5,000.00	6,000.00	6,000.00	6,000.00		Priority 1 Replace crumbling sidewalks
Gutters	5,000.00	5,000.00	5,000.00		Lagran and the state of the sta	Some cutter leaking, and are in need of replacement
Awning	120,000.00					State Grant - No Match
Split AC for Med Room	7,000.00					State Grant - No Match
Med Room Remodel	100,000.00					State Grant - No Match
Health Department Renovation					ai manana iyo da a	State Grant\$349,000 County Match \$116,400. Will need additional county fund for project
Roof Replacement/Repairs				:		Cost unknown



DEPARTMENT:	Juvenile Court	PREPARED BY: Tracy Spitzer

	ESTIMATE	and a second			
2024/2025	2025/2026	2026-2027	-2027-2028	2028-2029	PRIORITY & JUSTIFICATION
6,000.00	6,000.00	7,000.00	7,000.00		Replacing/Updating outdated and faulty equiptment necessary to preform and excute the dally functions of juvenile court.
4,000.00	4,000.00	5,000.00	5,000.00		Replacing/Updating office furniture that is old and non functioning such as broken chairs, broken desks etc.
				and the second	
					#
:	:				
			:		
	<b>2024/2025</b> 6,000.00	2024/2025 2025/2026 6,000.00 6,000.00	2024/2025 2025/2026 2026-2027 6,000.00 6,000.00 7,000.00	2024/2025 2025/2026 2026-2027 2027-2028 6,000.00 6,000.00 7,000.00 7,000.00	2024/2025   2025/2026   2026-2027   2027-2028   2028-2029



DEPARTMENT: Solid Waste PREPARED BY: Geoff Trabalka

		ESTIMATI					
ASSET DESCRIPTION	2024/2025	2025/2026	<b>2026-2027</b>	2027-2028	2028-2029	PRIORITY & JUSTIFICATION	
New Skid Steer	75,000.00					Priority 2 - Needed to replace 22 year old machine, that requires hydraulic pump and seal replacement approx.every 2 years	
New Blockhouse Facility/Material Recovery Facility – concrete pad, Steel Building, conveyors, electrical.	800,000 +	100, 000	100,000.00	100,000.00	100,000.00	Priority 2 - Waste/Recycle system in place still functions, however, there is opportunity to reduce costs, improve efficiency & increase revenue.	
				:			
:						NERO CONTRACTOR CONTRA	
				<del>January Constitution</del>			
:							
						Communication (Commission Management Association Assoc	
			] : ii				



DEPARTMENT: Senior Citizens Assistance PREPARED BY: T. Frank & L. Tupper

	. Jakon estamon	ESTIMAT					
ASSET DESCRIPTION	2024/2025	2025/2026	2026-2027	2027-2028	2028-2029	PRIORITY & JUSTIFICATION	
Roof	\$48,511	gpa selidibi massigni	on szerce danadkininenen	n — erzektene interfilm (de		PRIORITY 1: We are nearing end-of-life for the Senior Center roof. We have a quote for a process called "retrofit", which is much more cost effective. Basic terminology is that they fill in existing	
:						flutes, put a wood fiber insulation over the roof, mechanically fasten a	
			<u> </u>			membrane over the insulation, flash vent pipes, install 24-guage, 20-year finish metal edging and cover strip, and provide 10-year factory warranty.	
Camera Systetm	Cost Unknown					PRIORITY 1: There has been theft and vandalism at the Senior Center. Need	
						camera system to monitor, also interior monitoring in case of accidents, etc.	
	Í					i	
	:						
				:	:		



#### Robby Holbrook

From:

shain vowell <jsvowell1@gmail.com>

Sent:

Wednesday, February 28, 2024 11:30 AM

To:

Robby Holbrook

Subject:

External: FW: OES Scoreboards

Attachments:

InstallationDrawings-Outdoor.pdf; ISC9000.pdf; M8025A.pdf

CAUTION: This email originated from outside the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Robby,

Please add this to the Budget Committee agenda for next week.

This is a group effort that has been in discussion for almost a year now. The request will be for the city of Rocky Top to pay \$5,000.00, the school department \$5,000.00, a private donor \$5,000.00, and county commission \$5,000.00 Dr. Parrott, the city, and the private donor has already committed. The city has requested the checks be sent to them and they will order and take care of any other work.

Thanks,

Shain

Shain Vowell 865-806=8608

Sent from Mail for Windows

From: Brandon Duncan

Sent: Wednesday, February 28, 2024 11:14 AM

To: jsvowell1@gmail.com
Subject: Fwd: OES Scoreboards

Brandon Duncan 6th Grade Math Head Football Coach Lake City Middle School bduncan@acs.ac



CALIFIED ESPECIAL



----- Forwarded message -----

From: Clyde Adkin < CAdkin@oes-inc.com> Date: Mon, Dec 4, 2023 at 11:20 AM

**Subject: OES Scoreboards** 

To: Brandon Duncan <bduncan@acs.ac>

Morning Coach,

Sorry for the delay in getting this back to you. I have attached a sell sheet for our M8025A and placed the pricing below. Please feel free to call or email regarding these numbers M8025AUCV \$9,970.00 ISC9000 786.00 (OES Controller)

RFD XB29 \$305.00 (outdoor radio) Border Stripping \$176.00

Custom Team Name N/C (HOME to FALCONS)

**CLYDE ADKIN** 

Regional Sales Manager North Central US -OES Scoreboards

T: (519) 652-5833 | F: (519) 652-3795 | C: (519) 282-1591

Web: OES Scoreboards

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### Controllers - ISC9000



- Renowned for being the pest controller in the incustry, the ISC9000 can he found in provenues, colleges, high schools, middle schools and community (actives accross) forth America.
- The ISCROOD is solubor-friend a controller operators can change the somehoard or yidenhoard display without taking their eyes of the game.
- Whother is wired or wireless the ISC9000 is easy, efficient and designed to Tirk in ultiple acoroboards
- Add Bott, OES live event on that transure, to really tring youry deabbard and aconeticala la . le.

### Specifications

Weight, 3 lbs

Designed for use with all sports and Compatible sports

multi-sport scoreboards

Hardwired, 900MHz Wireless, 2.4GHz Connection options

Wireless, Ethernet

Display LCD Display Construction

Cast aluminum

Popular Accessories and accents LED viaeo displays Scoring Tables

Centrollers

Shot clocks

See through shot clocks

Locker room clocks

Segment limers

Advertising panels

Trusses and arches

Safety screens

Strip lighting

**Flectronic captions** 

Event production software







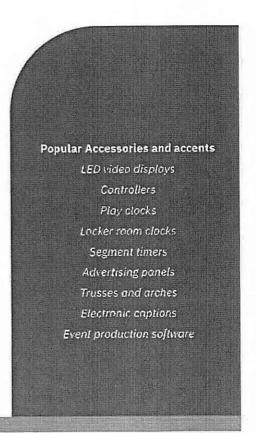




### M8025A



- The M8025A obtidoor stareboard can be assaulted for foctually represent asking the society.
- Built with sharter proof panets, wearner-proof spating end superior components
- High intensity: Indigers often on things one superior viewning experience from almost any angle and distance.
- Displays gaine (into up to 97:50.) Tome and global scores, quarter, down, yights to so, bull on, time outs left, and has football chapped possession merkers and includes a burning in
- Offers the flexibitity to adjust gather three display to show 1, 10 of a second when it displayed them to best than 1 second. Also includes interval for an leaf the tomorphism.
- ellound. 25 one with a few near water of the rollogical elections and the solid elections.







### Specifications

Compatible sports

Weight

Dimensions

Digit sizes

Team name options Caption options

Game Clock Options

Construction

Accent Options

Football, Track, Lacrosse, Soccer, Rugby, Field Hockey

1178 lbs

W: 25', H: 8', D: 6"

22" Time, Home and Guest Scores, Down, Ball On, Yards to

Go, Quarter, 17" Time Outs Left, 8" football- Possession

Vinyl, 10" Electronic Vinyl, 10" Electronic

88:88, 88:88:8, 88:88:88

Aluminum enclosure with shatter resistant Lexan digit covers

99:59:9 or 99:59:99 clock and expanded field display for track and field, Electronic Team Names and Captions,

Perimeter striping

### Digit Colors

Our scoreboard digits are built within give initionsity LLDs and independent more LEDs period; than office companies. The result is brilliant and substructive wing experience from a most any angle and distance. Choose from two standard digit holors tabled by our renowned, ultra-bright white an apindage case.

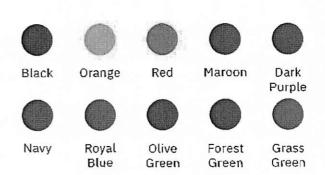
Whether it as a scoreboard with one digition or a mix and mater of aptions, OES LED digits will set you is do edoard apart for othe prowe.



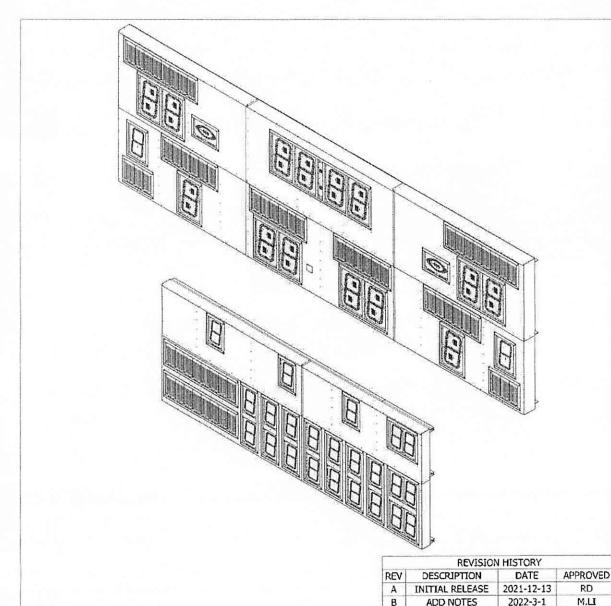
### **Enclosure Colors**

Or somethoard endougues are known for their solor brightness, to de resistance and dilinability. Choose from a variety of problement losure holding to make your scoreboard standious.

Denit dee your leval solor tholde? We'll use our custom polar-matching process to determine the perfect calor match.







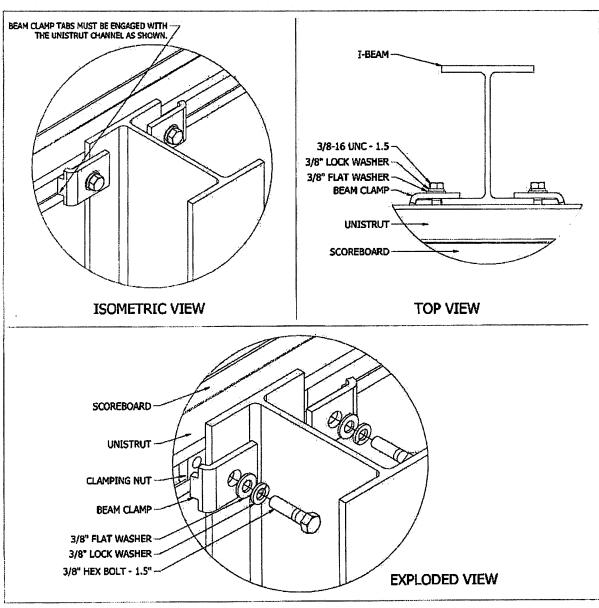
### OES INSTALLATION DRAWINGS OUTDOOR SCOREBOARDS

CONTENTS	
DOCUMENT	PAGE
MOUNTING TO I-BEAM POSTS	2
MOUNTING TO HSS SQUARE POSTS	3

#### **GENERAL NOTES:**

- 1. THIS PACKAGE CONTAINS GENERIC INSTRUCTIONS FOR COMMON OUTDOOR LIFTING AND MOUNTING METHODS. THESE INSTRUCTIONS MAY NOT BE APPROPRIATE FOR ALL INSTALL CONDITIONS. OES RECOMMENDS THAT YOU CONTACT A PROFESSIONAL STRUCTURAL ENGINEER TO VALIDATE YOUR PLANNED INSTALL METHOD AND HARDWARE FOR YOUR FACILITY PRIOR TO INSTALLATION.
- ALL SCOREBOARD INSTALLATIONS MUST BE PERFORMED BY QUALIFIED PERSONS WITH APPROPRIATE CERTIFICATIONS TO PERFORM THE WORK.
   THE INSTALLER IS RESPONSIBLE FOR USING APPROPRIATELY RATED EQUIPMENT AND HARDWARE.
- 3. HARDWARE TYPICALLY PROVIDED BY OES IS LISTED IN EACH DRAWING. ADDITIONAL INSTALL HARDWARE MAY BE AVAILABLE ON REQUEST. CONTACT OES FOR MORE INFORMATION.
- 4. FOR SCOREBOARD-SPECIFIC INFORMATION (WEIGHT, POWER REQUIREMENTS, ETC.), REFERENCE THE SCOREBOARD INFO DRAWING.
- 5. FOR GENERAL I-BEAM OR HSS POST SPEC GUIDELINES, REFERENCE THE POST SPEC DOCUMENT FOR YOUR SCOREBOARD'S WIDTH. DES POST SPECIFICATIONS ARE FOR QUOTING AND PLANNING PURPOSES ONLY. MOUNTING POSTS FOR OUTDOOR SCOREBOARDS MUST BE APPROVED BY A PROFESSIONAL ENGINEER.
- FOR CUSTOM INSTALL OPTIONS NOT COVERED IN THIS PACKAGE, CONTACT OES.

manage senten	PART NUMBER: N/	<u> </u>			ES	Loridon, Tel: (51	ON, NGL 1P7 9) 652-5633 9) 652-3795	
-	NOTICE TO PERSON RECEIVED TECHNICAL INFORMATION.	IG THIS DRAWING AND		SCO	REBOARDS		es@oes-inc.com	
Account of Personal Local	DES INC. CLAMAS PROPRINTYS DISCLOSED HERSIN. THIS DIS- LINGUISHED PROPRIETARY DES INC. AND AS SUCH IS NOT REPRODUCED OR USED IN AM	RYNNES INCLUDES MATERIAL DEVELOPED BY IT TO BE COMED. IT WAY WITHOUT PRIOR		OES	ALL DRAWIN	SCOR	EBOARDS	
	WRITTEN AUTHORIZATION FR TOLERANCE PROPINATION Comercions are in which	THIRD ANGLE	SVV	Installation	Drawings - Outdoo		2/13/2021	REV
	transcar 1994 Ten Para Barres 1897 Time Para Barres 1500	PROJECTION	В	USAGE	ISE FOR CON	ISTRUC	TION	В
	Factor Depart a USES Argue M	しまし	SCAL	NTS	DRAWN BY THE	nald	PAGE 1 OF	3



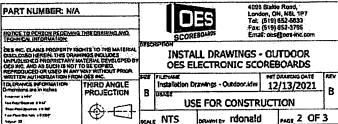
### OUTDOOR SCOREBOARD INSTALLATION: MOUNTING TO I-BEAM

- 1. INSERT CLAMPING NUTS INTO THE UNISTRUT. TURN CLAMPING NUTS TO VERTICAL POSITION TO LOCK IN PLACE. CLAMPING NUTS ARE TO BE USED IN PAIRS AT ALL BEAM LOCATIONS ALONG ALL INSTALLED LINISTRUT CHANNELS.
- 2. LIFT SCOREBOARD INTO POSITION. ASSEMBLE THE BEAM CLAMP, WASHERS, AND BOLT. ADJUST CLAMPING NUT LOCATION IF NEEDED TO MOVE THE BOLT CLOSER TO THE I-BEAM.
- 3. TIGHTEN ALL BOLTS TO 19 FT-LBS OF TORQUE.

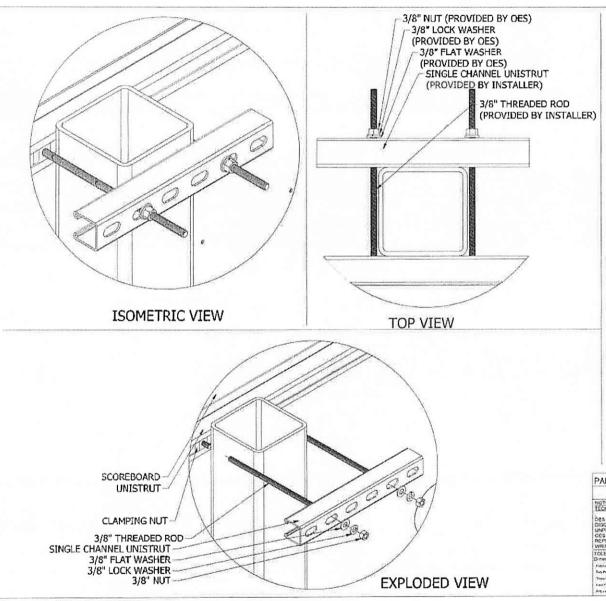
### CLAMPING NUTS, BEAM CLAMPS, WASHERS, AND BOLTS ARE PROVIDED WITH THE ENCLOSURE BY OES.

#### **IMPORTANT NOTES:**

- 1. DO NOT USE LUBRICANT ON ANY MOUNTING HARDWARE.
- 2. SCOREBOARD MUST BE ATTACHED AT ALL LOCATIONS WHERE AN I-BEAM CROSSES A ROW OF UNISTRUT. I-BEAM CLAMPS MUST BE USED IN PAIRS.
- 3. MAXIMUM FLANGE THICKNESS IS 1/2" FOR BEAM CLAMPS. CONTACT OES FOR MOUNTING OPTIONS IF I-BEAM FLANGES ARE OVER 1/2" THICK.
- 4. I-BEAMS AND FOOTINGS SHOULD BE APPROVED BY A PROFESSIONAL ENGINEER FAMILIAR WITH LOCAL BUILDING CODES. OES-PROVIDED POST SPECIFICATIONS ARE FOR COST ESTIMATION PURPOSES ONLY.







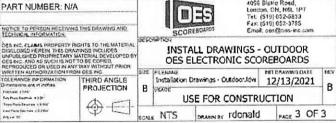
### OUTDOOR SCOREBOARD INSTALLATION: MOUNTING TO HSS POST

- 1. INSERT CLAMPING NUTS INTO THE UNISTRUT ALONG THE BACK OF THE SCOREBOARD. TURN CLAMPING NUTS TO VERTICAL POSITION TO LOCK IN PLACE, CLAMPING NUTS ARE TO BE USED IN PAIRS AT ALL POST LOCATIONS ALONG ALL INSTALLED UNISTRUT CHANNELS.
- 2. CUT THREADED ROD TO LENGTH (WILL DEPEND ON POST DIMENSIONS)
- 3. LIFT SCOREBOARD INTO POSITION. ASSEMBLE THE THREADED ROD, WASHERS, AND 3/8" NUT. ADJUST CLAMPING NUT LOCATION IF NEEDED TO MOVE THE THREADED ROD CLOSER TO THE POST.
- 4. TIGHTEN ALL NUTS TO 19 FT-LB OF TORQUE.

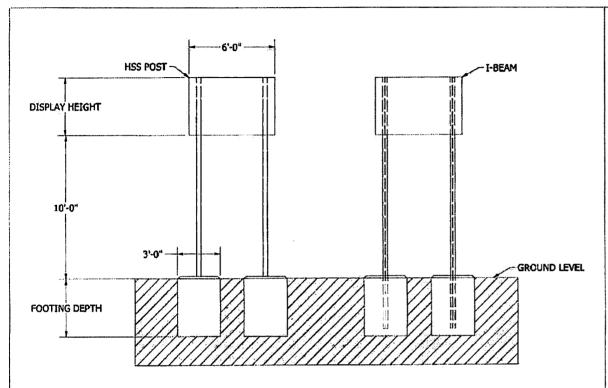
MOUNTING HARDWARE FOR HSS POSTS CAN BE SUPPLIED BY OES UPON REQUEST. POST DIMENSIONS MUST BE PROVIDED BY THE CUSTOMER TO DETERMINE UNISTRUT AND THREADED ROD LENGTHS.

#### IMPORTANT NOTES:

- 1. DO NOT USE LUBRICANT ON ANY MOUNTING HARDWARE.
- 2. SCOREBOARD MUST BE ATTACHED AT ALL LOCATIONS WHERE A POST CROSSES A ROW OF UNISTRUT.
- 3. POSTS AND FOOTINGS SHOULD BE APPROVED BY A PROFESSIONAL ENGINEER FAMILIAR WITH LOCAL BUILDING CODES. OES-PROVIDED POST SPECIFICATIONS ARE FOR COST ESTIMATION PURPOSES ONLY.







	***************************************	**************************************		POST & FOOTI	NG GUIDE (6' 🛭	ISPLAY WIDTH)			
DISPLAY	WIND	EXPOSURE B	EXPOSURE B	EXPOSURE 8	EXPOSURE B	EXPOSURE C	EXPOSURE C	EXPOSURE C	EXPOSURE C
HEIGHT	Speed ->	90 MPH	110 MPH	130 MPH	150 MPH	90 MPH	110 MPH	130 MPH	150 MPH
4'	I-BEAM	W6X9	W509	W6X9	W6X9	W6X9	W6X9	W6X9	W6X9
	HSS POST	HSS3X3X1/8	HSS3-1/2X3-1/2X1/8	HSS4X4X1/8	H5S5X5X1/8	HSS3-1/2X3-1/2X1/8	H5S4X4X1/8	H525X5X1/8	HSSSX5X3/16
	FOOTING	3'X2.71'	373.12'	3'X3.52'	3'X3.9'	373.11*	3'X3.59'	'40.4X'E	3'X4.49'
6'	I-DEAM	W6X9	W6X9	W6X9	W6X9	W6X9	W6X9	W6X9	3,x2:32,
	HSS POST	H\$\$3-1/2X3-1/2X1/8	H5S4X4X1/8	HSS5X5X1/8	HSS\$X\$X3/16	HSS4X4X1/8	H5S5X5X1/8	H5S5X5X3/16	H226X9X3/10
	FOOTING	3'X3.22'	3'X3.72'	3/X4.19	3'X4.65'	373.69'	3'X4.27'	3'X4.82'	M2X15
a'	I-BEAM	W6X9	W6X9	W6X9	W6X12	W6X9	W6X9	W6X12	W8X13
	HSS POST	HSS4X4X1/8	HSS5X5X1/8	HSSSX5X3/16	HSS6X6X3/16	H5S5X5X1/8	HSSSX5X3/16	H556X6X3/16	HSS7X7X3/16
	FOOTING	3'X3.69'	3'X4.26'	3'X4.8"	3'X5.33'	3%4.22'	3'X4.68'	3'X5.51'	3'X6.12'
10'	I-BEAM HSS POST FOOTING		W6X9 H5S\$X\$X3/16 3'X4.75'	W6X12 H556X6X3/16 3'X\$.37'	W/8X13 HSS7X7X3/16 3'X5.96'	W6X9 H555X5X3/16 3'X4.7'	W6X12 HSS6X6X0/16 3'X5.43'	W9X13 HSS7X7X3/16 3'X6.14'	WL0X15 HSS8X8X3/16 3'X6.62'
12	I-BEAM HSS POST FOOTING	•	3,x2°35, H226x6x3\16 M6x15	1V8X13 HSS7XXX/16 3XS.89*	W10X15 HS58X9X3/16 3'X6.54'	W6X9 H5S6X6X3/16 37X5.15	W8X13 HSS7X7X3/16 3'X5.95'	W10X1S HSS8X8X3V16 3'X6.73'	W12X16 HSS9X9X3/16 3X7.A7*

#### **IMPORTANT NOTE:**

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#### OTHER NOTES:

1. DISPLAY HEIGHT AND DISPLAY WIDTH ARE MADE UP OF ANY COMBINATION OF SCCREBOARDS, AD PANELS, OR TRUSSES.

2. FOR DISPLAY HEIGHTS OR WIND SPEEDS BETWEEN THE TABULATED VALUES, ROUND UP TO THE NEXT LARGEST DISPLAY HEIGHT AND/OR WIND SPEED TO ESTIMATE POST REQUIREMENTS.

#### 3. ASSUMPTIONS:

- · SCOREBOARD IS MOUNTED ON TWO POSTS.
- BOTTOM OF THE SCOREBOARD IS 10' ABOVE GROUND LEVEL.
  FOOTING DEPTH CALCULATED USING A 3' FOOTING DIAMETER.
- POSTS ARE ASSUMED TO BE A36 (36KSI) STEEL.
- · SOIL LATERAL BEARING PRESSURE IS TAKEN AS 100 PSF.

4. POST SIZING CALCULATIONS PERFORMED ACCORDING TO ASCE7-10. I-BEAM AND TUBE PROPERTIES FROM AISC VERSION 13.0 CD DATABASE AND AISC 13TH EDITION MANUAL.

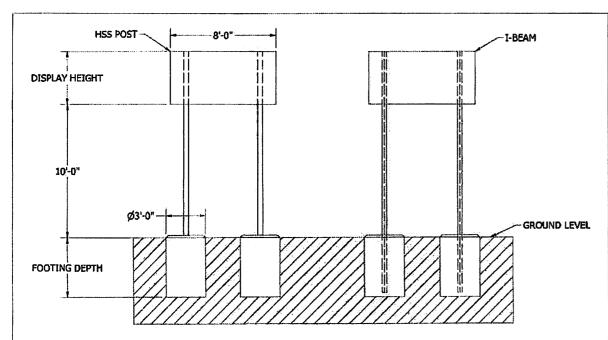
5. FOR A POST & FOOTING ESTIMATE USING CUSTOM PARAMETERS, PLEASE CONTACT CES.

#### **EXPOSURE CATEGORIES - GENERAL DEFINITIONS:**

EXPOSURE B: URBAN AND SUBURBAN AREAS, WOODED AREAS, OR OTHER TERRAIN WITH NUMEROUS CLOSELY SPACED DESTRUCTIONS MAXING THE SIZE OF SINGLE-FAMILY DWELLINGS OR LARGER. THESE AREAS PREVAIL IN THE UPWIND DIRECTION FOR A DISTANCE OF 2600 FT OR 20 TIMES THE STRUCTURE HEIGHT, WHIGHEVER IS GREATER.

EXPOSURE C: OPEN TERRAIN WITH SCATTERED OBSTRUCTIONS HAVING HEIGHTS GENERALLY LESS THAN 30 FT. THIS CATEGORY INCLUDES FLAT OPEN COUNTRY, GRASSLANDS, AND ALL WATER SURFACES IN HURRICANE PROVE AREAS.

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			REVISION	HISTORY				
6	REV	DESC	RIPTION	DATE	APPROVED			
	A	INITIAL	RELEASE	2021-11	-10 RD			
6	PART NUMBER: NIA		D	ES Lord	8 Bisado Rosd. don, ON, NSL 1P7 (518) 652-5633 : (519) 657-3795			
6	MOTICE TO FERSON RECEIVING TECHNICAL INFORMATION: UES INC. CLAIMS PROPERTY RI DISCLOSED HEREIN THIS DRAW DISCLOSED HEREIN THIS DRAW DISCLOSED HEREIN THIS DRAW OF BY THE SHOP	IONTS TO THE MATERIAL WINGS ACTUDES LATERIAL DEVELOPED BY	POST & FOOTING GUIDE - 6' WIDTH					
6	REPRODUCED OR USED IN ANY WRITTEN AUTHORIZATION FRO TOLERANCE OFFORDATION COMMISSION OF IN WICKES	WAY WITHOUT PRIDE	126 FRENAUS	Suide 6'.idw	INIT ORANGO DATE 2021-11-10 A			
5	Facilities Braining ST Set Important Courses 5 9 2007 Facilities (Sept. 1 9 10 2007 English FT)	⊕ €	SCALE NTS	OBANNES PROPERTY	1 PAGE 1 OF 1			



				POST & FOOTI	NG GUIDE (8' D	ISPLAY WIDTH)	h		
DISPLAY HEIGHT	WIND SPEED ->	EXPOSURE 8 90 MPH	EXPOSURE B 110 MPH	EXPOSURE 8 130 MPH	EXPOSURE 8 150 MPH	EXPOSURE C 90 MPH	EXPOSURE C 110 MPH	EXPOSURE C 130 NPH	EXPOSURE C 150 MPH
	I-BEAM	W6X9	W6X9	W6X9	W6X9	W6X9	W5X9	W6X9	W6X9
4'	HSS POST	HSS3X3X1/8	H5S4X4X1/8	HSSSXSX1/8	HSS\$X5X1/8	HS\$4K4X1/8	HSS5X5X1/8	HSS5X5X3/16	HSSSXSX3/16
	FOOTING	3'X3'	3"X3.46"	3"X3.9"	3%4.33	333.44	37/3.98'	3'X4.49'	3X4.99°
	I-BEAM	W6X9	W6X9	W6X9	W6X9	W6X9	W6X9	W6X12	W8X13
6'	HSS POST	HSS4X4X1/8	HSSSXSX1/B	HSS5X5X3/16	H\$\$6X6X3/16	HSSSKSX1/8	HS\$5X5X3/16	HSS6X6X3/16	H\$\$7X7X3/16
	FOOTING	3'X3.57"	3'X4.12'	3'X4.65'	335.16	3'X4.1'	37X4.74	3'X5.35'	3785.94
	I-BEAH	VIO(9	W6k9	W6X12	W8X13	W6X9	W6X12	Wex13	WIOX15
8.	HSS POST	HSSSXSX1/8	HSSSX5X3/16	HSS6X6X3/16	H\$\$7X7X3/16	HSSSXSXCI/16	HSS6X6X3/16	H\$\$7X7X3/16	H5S8X8X3/16
	FOOTING	3°X4.09°	3°X4.72'	37/5.33	3'X5.92'	3'X4.68'	3'X5.41'	376.12	3'X6.8'
	1-BEAM	V/5X9	W6X12	Wex13	W10X15	W6X12	W8X13	W10X15	W12X16
10*	HSS POST	HSS5X5X3/16	HSS6X6X3/16	H\$\$7X7X3/16	HSS8X8X3/16	HSS6X6X3/16	HSS7X7X3/15	H558X8X3/16	HSS9X9X3/16
	FOOTING	3'X4.56'	3,72.58,	3'X5.96'	3'X6.62'	375.21	3'X6.03'	3'06.82'	3'X7.59"
*	1-BEAM	W6X9	W8X13	W10X15	W12X16	W8X13	W10X15	W12X16	W12X19
12'	HSS POST	HSS6X6X3/16	HSS7X7X3/16	HS\$8X8X3/16	HSS9X9X3/16	HSS6X6X3/16	MSS8X8X3/16	H\$\$9X9X3/16	HSS9X9X1/4
	FOOTING	3'X5,01'	375.79	3'X6.55'	3'X7.27"	3'X5.71'	3'X6.61'	3'X7.48'	3'X0.32'
	I-BEAM	W6X12	W8X13	WIOX15	W12X19	EIXBW	W12X16	W12X19	W14X22
14"	HSS POST	HSS6X6X3/16	HSS7X7X3/16	HSS8X8X3/16	H5S9X9X1/4	H\$\$7X7X3/16	HSS9X9X3/16	HSS9X9X1/4	HSS10X10X1/4
-	FOOTING	3'X5.44'	3'x6.29'	3'77.1'	3'X7.9'	3'X6.18'	3'X7.16'	3'X8.1'	3,X3°07,
	1-BEAM	W8X13	W10X15	W12X16	W12X22	W10X15	W12016	W12X22	W12X25
16'	HSS POST	HSS7X7X3/16	HSS8X8X3/16	HSS9X9X3/16	HSS9X9X1/4	HSS8X8X3/16	HSS9X9X3/16	HSS10X10X1/4	HSS12X12X1/4
	FOOTING	3%5.84	3'06.76'	3'X7.64'	3'X8.49'	3'X6.63'	37(7.58	3:x8.69*	3709.67

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- 3. ASSUMPTIONS:
- 5. ASSURPTIONS:

   SCOREBOARD IS MOUNTED ON TWO POSTS.

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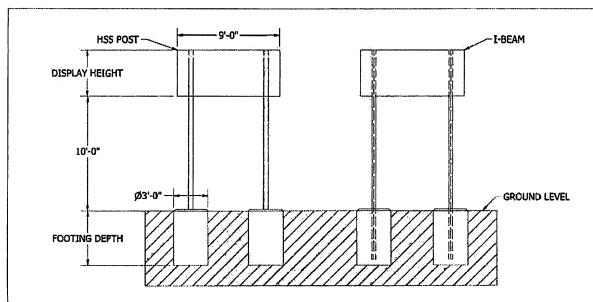
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	REV	DESC	RIP	TION	D/	ATE	APPROV	ED
	Α	INITIAL	. RE	LEASE	2021	-11-10	RD	
DES INC. CLAIMS P DISCLOTED HEREI UNPUR IGHED PRO DES INC. AND AS S	Y RECEIVAN YATION ROPERTY A N. THIS DA PRIETARY UCH IS NOT	G THE DRAWING AND HIGHTS FO THE MATERIAL HIBMGS NOT LIDES MATERIAL DEVELOPED BY TO BE COPIED,				UIDE - 8	1, NEL 1P7 152-5933 152-3795 1006-lhe.com	******
WRITEN AUTHOR	MATION	THIRD ANGLE	_		uide 8'.idw		rawing date 21-11-10	MEV
 Indiana a Chir Instituta Branco d Chir Inno Pana Branco d Chir		PROJECTION	В	ÓPIGE				A
Pair Paul Danies, 9 5008 Argust 28		1 to 1	SCAL	NTS	mentar rdoi	naid	⊶o∈ 1 OF	1





FOOTING

3'X6.51'

3'X7.53'

3'X8.52"

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DLSPLAY HEIGHT		EXPOSURE B 90 MPH	EXPOSURE B 110 MPH	EXPOSURE B 130 MPH	EXPOSURE B 150 MPH	EXPOSURE C 90 MPH	EXPOSURE C 110 MPH	EXPOSURE C 130 MPH	EXPOSURE C 150 MPH
744 CA 64 CHILD	I-BEAM	W6X9	WGK9	w6x9	W6X9	W6X9	W6X9	WEX49	W6X9
4'	HSS POST	HSS3-1/2X3-1/2X1/8	H554X4X1/B	HSSSX5X1/8	HSS5X5X3/16	HSS4X4X1/8	HSS5X5X1/8	HSSSXSX3/16	HSS6X6X3/16
	FOOTING	3,03.13.	373.61	3'X4.07'	3%4.52	3'X3.59'	3'X4.15'	3"X4.69"	37(5.21)
	1-SEAM	W6X9	W6X9	W5X9	W6X12	W6X9	W6X9	Mex15	W8X13
6	HSS POST	HSS4X4X1/8	HSSSXSX1/8	HSS5X5X3/16	HSS6X6X3/16	HSS5X5X1/8	HSSSXSX3/16	HSS6X6X3/16	HSS7X7X3/16
	FOOTING	37/3.72	3'X4.3'	3'X4.85'	3X5.39'	3'X4.27'	37X4.94*	3'X5.59'	376.21
***************************************	I-BEAM	W6X9	W6X9	W6X12	W8X13	W6X9	W6X12	W8X13	WIOXIS
8.	HSS POST	HSSSXSX1/0	HSS5X5X3/16	HSS6X5X3/16	HSS7X7X3/16	HSSSXSX3/16	HSS6X6X3/16	HSS7X7X3/16	HSS8X8X3/16
	FOOTING	3704.26	3'X4.93'	37(5.57	3'X6.18'	3°X4.88°	3°X5.65'	3'x6.39'	3'x7.11'
	I-BEAM	W6X9	W6X12	WEX13	WIOXIS	W6X12	M/8XT3	W10015	W12X19
10	HSS POST	HSSSXSX3/16	HSS6X6X3/16	HSS7X7X3/16	HSS8X8X3/16	HSS6X6X3/16	HSS7X7X3/16	H\$\$\$X8X3/16	HSS8X8X1/4
	FOOTING	3'X4.76'	3"X5.51"	376.22	3×6.91	3X5.44'	3'X6.3'	37(7.13*	3377.93
	I-BEAM	W5X12	WEX13	W10X15	W1ZX16	W9X13	W10X15	W12019	W12X22
12'	HSS POST	HSS6X6X3/16	HSS7X7X3/16	HSSBX8X3/16	HSS9X9X3/16	HSS7X7X3/16	HSS80090(3/16	HSS9X9X3/16	HSS10X10X1/4
	FOOTING	3'X5.23'	3°X5.05°	37(6.84'	3"X7.6"	3"XS.96"	3°X6.9°	3'x7.81'	3'X8.69'
	I-BEAM	W8X13	WIOX15	W12X16	W12X19	W10X15	W12X16	W12X22	WL4X22
14'	HSS POST	HSS6X6X3/16	HSS8X8X3/16	HSS9X9X3/16	HSS9X9X1/4	HSS8X8X3/16	HSS9X9X3/16	H559X9X1/4	HSS12X12X1/4
	FOOTING	3'X5.67'	3'X6.56'	3'307.42'	3°x8.25'	3'x6.45'	3'X7.46'	3'X8.46'	3'X9.42'
	[-BEAM	WBX13	WIOX15	W12X19	W12X22	W10X15	W12X19	W14X22	W16X26
16'	HSS POST	HSS7X7X3/16	HSS8X8X3/16	HSS9X9X1/4	HSS10X10X1/4	HSS8X8X3/16	HSS9X9X1/4	HSS10X10X1/4	HSS12X12X1/4
	FOOTING	3'X6.1'	3'X7.05'	3'X7.98'	3'X9.87'	3,x9°65,	3'X8.02'	3'X9.0B'	3,X10.11,
	I-BEAM	WJ0X15	W12X16	W12X22	W12X26	W12X16	M15X55	W12X26	M1ex31
18'	HSS POST	HSSEXEX3/16	HSS9X9X3/16	HSS10X10X1/4	HSS12X12X1/4	HSS9X9X3/16	HSSIGXIOXI/4	HSS12X12X1/4	HSS12X12X5/16

3'X9.47'

337.37

378.55

POST & FOOTING GUIDE (9' DISPLAY WIDTH)

#### **IMPORTANT NOTE:**

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#### OTHER NOTES:

- 1. DISPLAY HEIGHT AND DISPLAY WIDTH ARE MADE UP OF ANY COMBINATION OF SCOREBOARDS,
- 2. FOR DISPLAY HEIGHTS OR WIND SPEEDS BETWEEN THE TABULATED VALUES, ROUND UP TO THE NEXT LARGEST DISPLAY HEIGHT AND/OR WIND SPEED TO ESTIMATE POST REQUIREMENTS.
- 3. ASSUMPTIONS:

3'X9.67'

3'X10.77'

- SCOREBOARD IS NOUNTED ON TWO POSTS.
- BOTTOM OF THE SCOREBOARD IS 10' ABOVE GROUND LEVEL. - FOOTING DEPTH CALCULATED USING A 3' FOOTING DIAMETER.
- POSTS ARE ASSUMED TO BE A36 (36KSI) STEEL.
  SOIL LATERAL BEARING PRESSURE IS TAKEN AS 100 PSF.
- 4. POST SIZING CALCULATIONS PERFORMED ACCORDING TO ASCE7-10. I-BEAM AND TUBE PROPERTIES FROM AISC VERSION 13.0 CD DATABASE AND AISC 13TH EDITION MANUAL.
- 5. FOR A POST & FOOTING ESTIMATE USING CUSTOM PARAMETERS, PLEASE CONTACT CES.

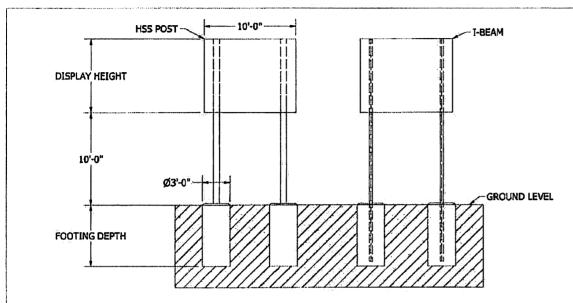
#### **EXPOSURE CATEGORIES - GENERAL DEFINITIONS:**

EXPOSURE B: URBAN AND SUBURBAN AREAS, WOODED AREAS, OR OTHER TERRAIN WITH NUMEROUS CLOSELY SPACED OBSTRUCTIONS HAVING THE SIZE OF SINGLE-FAMILY DWELLINGS OR LARGER, THESE AREAS PREVAIL IN THE UPWIND DIRECTION FOR A DISTANCE OF 2600 FT OR 20 TIMES THE STRUCTURE HEIGHT, WHICHEVER IS GREATER.

EXPOSURE C: OPEN TERRAIN WITH SCATTERED OBSTRUCTIONS HAVING HEIGHTS GENERALLY LESS THAN 30 FT. THIS CATEGORY INCLUDES FLAT OPEN COUNTRY, GRASSLANDS, AND ALL WATER SURFACES IN HURRICANE PRONE AREAS.

	1							
_			F	EVISION HIS	TORY			
	REV	DESC	RIPT	TION	DATE	DATE		ED
	A	INITIAL	L RE	LEASE	2021-11-	10	RD	
	PART NUMBER: N/A	<u> </u>		OE	Lond Tel:	on, Of (519) (	Rose 1, NSL 1P7 352-5833 352-3795	
	NOTICE TO PERSON REGERMAN SECUNICAL INSCRIMATION: OLS MC. CLAIME PROPERTY IN OSCIOCED HERCEN THIS DRAW UNDUSK DIEGO PROPERTY AVE OLS NO. AND AS SUCH EN HOT	IGHTS TO THE MATERIAL MINOS INCLUDES MATERIAL DEVELOPED BY TO RE COPIED.			OTING GUID	E - 9	oes-inc.com	
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	Inpetitio Service 1974 fee Poolitionale 143407 historia			NTS nea	rdonald		PALE 1 OF	1





			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	POST & FOOTIN	NG GUIDE (10' D	ISPLAY WIDTH	)		
DISPLAY HEIGHT	WIND SPEED ->	EXPOSURE 8 90 MPH	EXPOSURE B	EXPOSURE B 130 MPH	EXPOSURE B 150 MPH	EXPOSURE C 90 MPH	EXPOSURE C 110 MPH	EXPOSURE C 130 MPH	EXPOSURE C 150 MPH
	I-BEAM	W6X9	W6X9	W5X9	W6X12	Wexa	W6X9	W6X32	W8X13
6.	HSS POST	HSSSXSX1/8	HSSSXSX3/16	HSSSXSX3/16	HSS6X6X3/16	HSS5X5X1/8	H\$\$6x6X3/16	HSS6X6X3/16	HSS7X7X3/16
	FOOTING	37/3.86	3'X4.47'	335.04	375.6	3'X4.44'	3'X5.14'	3'X5.81'	3%6.46"
	I-BEAM	Y/5x9	W6X9	W8X13	W8X13	<b>186X9</b>	W8X13	W10X15	WLZX16
8	HSS POST	HSSSX5X3/16	HSS6X6X3/16	MSS6X6X3/16	HSS7X7X3/16	HSS6X6X3/15	HSS7X7X3/16	HSSBXBX3/16	HSS9X9X3/16
	FOOTING	3'X4.43'	37K5.12*	37/5.79	3'%6.43'	3725.07	37/5.88*	37X6.65	33(7,4°
	I-BEAM	W6X9	W6X12	WIOXIS	W10X15	W6X12	M10x12	M15x1Q	W12X19
10'	HSS POST	HSSSXSX3/16	HSS6X6X3/16	HSS7X7X3/16	HSS8X8X3/15	HSS6X6X3/16	HSS8X8X3/16	HSS9X9X3/16	H5S9X9X1/4
	FOOTING	3'X4.95'	3'X5.72'	376.47	3°X7.19°	37XS.657	3'X6.55'	3'X7,41'	37(8,25"
	I-BEAM	W6X12	W8X13	W10XL5	W12X19	EIXBW	W10X15	W12X19	W14X22
12"	HSS POST	HS96X6X3/16	H5S7X7X3/16	HSS8X8X3/16	H\$\$9X9X1/4	HSS7X7X3/16	HSS9X9X3/16	HS\$9X9X1/4	HSS10X10X1/4
	FOOTING	3'X5.43'	3'X5.29'	3'X7.11'	3'X7.9'	3'X6.19'	3'2(7.18"	3'X8.12'	3'49.04'
	I-BEAM	WEXU3	WIOXIS	W12X16	W12X22	WIOXIS	W12X19	W12X22	W12X26
14'	HSS POST	HSS7X7X3/16	HSS8X8X3/16	HSS9X9X3/16	HSS9X9XI/4	HSS8X8X3/16	HSS9X9X3/16	HS\$10X10X1/4	H\$\$12X12X1/4
	FOOTING	3'XS.59'	3'X6.82'	3'X7.71'	3'X8.56'	3'X6.71'	3'3.7.77'	3'X8.6'	3709.8
	I-BEAM	WIOXIS	W12X16	W12X19	W14X22	W12X16	W12X19	W12X26	W14X30
16'	HSS POST	HSS77(7)(3/16	HSS9X9X3/16	HSS9X9X1/4	HSS10X10X1/4	HSS9X9X3/16	H5S9X9X1/4	H\$\$12X12X1/4	HSS12X12X1/4
	FOOTING	3'X6.34'	3'X7.33'	3'X8.29'	3'X9.23'	3°X7.19°	3'X0.34'	3'X9.44'	3'X10.51'
	1-BEAM	WIOXIS	W12X19	¥#14X22	W16X26	W12X19	W14X22	W16X26	W14X34
18'	HSS POST	HSSEXEXCI/16	HSS9X9X1/4	HSS10X10X1/4	HSS12X12X1/4	HSS9X9X3/16	HSS10X10X1/4	HSS12X12X1/4	HSS12X12X5/16
	FOOTING	3'X6.76'	37.83	3'X8.86'	379.85	3'X7.66'	3'X8.69'	3'X10.06'	3'X11,2'
-1-1-1-1-1-1	T-BEAM	W12X16	W12X22	W12X26	W14X30	W12X19	W12X26	W16031	W18X35
20"	HSS POST	HSS9X9X3/16	HSS9X9X1/4	HSS12X12X1/4	HSS12X12X1/4	HSS9X9X1/4	HS\$12X(2X1/4	HSS12X12X5/16	HS\$14X14X5/16
	FOOTING	3'X7.16'	3'X8.31'	3'X9.4'	3'X10.46'	3"X8.12"	33(9,41)	3'X10.66'	3X11.87

#### **IMPORTANT NOTE:**

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#### OTHER NOTES:

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- 2. FOR DISPLAY HEIGHTS OR WIND SPEEDS BETWEEN THE TABULATED VALUES, ROUND UP TO THE NEXT LARGEST DISPLAY HEIGHT AND/OR WIND SPEED TO ESTIMATE POST REQUIREMENTS.
- 3. ASSUMPTIONS:
- SCOREBOARD IS MOUNTED ON TWO POSTS.
- BOTTOM OF THE SCOREBOARD IS 10' ABOVE GROUND LEVEL.
- FOOTING DEPTH CALCULATED USING A 3' FOOTING DIAMETER.
   POSTS ARE ASSUMED TO BE A36 (36KSI) STEEL.
- PUSIS ARE ASSURED TO BE ASD (SBASI) STEEL.
   SOIL LATERAL BEARING PRESSURE IS TAKEN AS 100 PSF.
- 4. POST SIZING CALCULATIONS PERFORMED ACCORDING TO ASCE? 10. 1-BEAN AND TUBE PROPERTIES FROM AISC VERSION 13.0 CD DATABASE AND AISC 13TH EDITION MANUAL.
- 5. FOR A POST & FOOTING ESTIMATE USING CUSTOM PARAMETERS, PLEASE CONTACT CES.

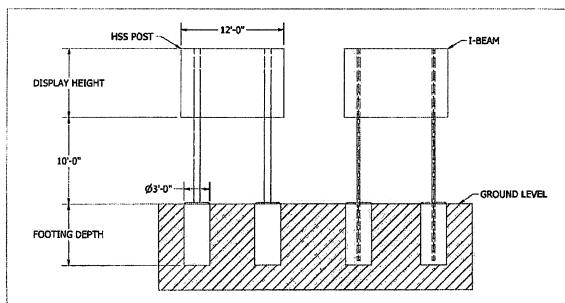
#### **EXPOSURE CATEGORIES - GENERAL DEFINITIONS:**

EXPOSURE 8: URBAN AND SUBURBAN AREAS, WOODED AREAS, OR OTHER TERRAIN WITH NUNEROUS CLOSELY SPACED DBSTRUCTIONS HAVING THE SIZE OF SINGLE-FAMILY DWELLINGS OR LARGER. THESE AREAS PREVAIL IN THE UPWIND DIRECTION FOR A DISTANCE OF 2600 FT OR 20 TIMES THE STRUCTURE HEIGHT, WHICHEVER IS GREATER.

EXPOSURE C: OPEN TERRAIN WITH SCATTERED OBSTRUCTIONS HAVING HEIGHTS GENERALLY LESS THAN 30 FT. THIS CATEGORY INCLUDES FLAT OPEN COUNTRY, GRASSLANDS, AND ALL WATER SURFACES IN HURRICANE PRONE AREAS.

-			1	REVISION H	HISTORY				
	REV	DESC	RIP	TION	DATE	DATE		ROVE	D
	A	INITIAI	RE	LEASE	2021-11	-10	RD		
	PART NUMBER: N/A				C t.on	(519) 6	Roed, , NSL 1P 52-5833 52-3795	,	
	NOTICE TO PERSON RECEASED LEGISTICAL INFORMATION: DES ITIC. CLAME PROPERTY RI- DISCLUSED HEREN THIS DRAW UNPUBLISHED PROPRIETARY M DES INC. AND AS DUCH IS NOT	GHTS TO THE MATERIAL MIGS INCLLÜES ATERIAL DEVELOPED BY TO BE COPIED.			DOTING GUID	e - 10	D, MIC	тн	
-	REPRIDUCED OR USED IN ANY SHITTEN AUTHORIZATION FROI TOLERANCE INFORMATION Demonstrate are in states Factor 4 or fundamental 4 of the control of the fundamental 4 of the control of the c		ova B	Post Gu	ide 10'.idw		RAWING G. 21-11-		REV A
	East Projection for a \$ 2752." August 125	THE	SCAL	e NTS	okwwav rdonale	1 .	PAGE 1	OF :	1





FOOTING

3°X7.67°

				MOSI & LOCATI	NG GOIDE (12 L	MOLINI MATERILI	,		
DISPLAY HEIGHT	WIND SPEED>	EXPOSURE 8	EXPOSURE B 110 MPH	EXPOSURE 8 130 MPH	EXPOSURE B 150 MPH	EXPOSURE C 90 MPH	EXPOSURE C 110 MPH	EXPOSURE C 130 MPH	EXPOSURE C 150 MPH
	I-BEAM	W6X9	W6X9	W6X12	W8X13	W6X9	W6X12	WBX13	W10X15
6'	HSS POST	H\$\$\$X\$X1/8	HSS5X5X3/16	HSS6X6X3/16	H\$\$7X7X3/16	HSS5X5X3/16	HSS6X6X3/16	HSS7X7X3/16	HSS8X8X3/16
	FOOTING	3'X4.13'	3'X4.77'	37(5.39'	3'X5,99'	3'X4.74'	3"X5.49"	3'X6.21'	3'X6.91'
	I-BEAM	W6X9	W6X12	W8X13	W10X15	W5X12	W8X13	W10005	W12X19
8,	HSS POST	HSS\$X\$X3/16	H5S6X6X3/16	HS\$7X7X3/16	HSSBXBX3/16	HSS6X6X3/16	HSS7X7X3/16	H\$\$8X8X3/16	H\$\$9X9X3/16
	FOOTING	3'X4.73'	3'XS.47'	3'x6.19'	3'X6.88'	3'XS.42'	3'X6.2B'	3×7.11*	3'X7.92'
*********	I-BEAH	W6X12	W8X13	W10X15	W12X16	W8X13	MTOX12	W12X19	WL2X22
19,	HSS POST	HSS6X6X3/16	HS57X7X3/16	HSS8X8X3/16	HSS9X9X3/16	HSS7X7X3/16	HSS8X8X3/16	HSS8X8X1/4	HSS10X10X1/4
	FOOTING	3'x5.28'	3'X6.12'	336.92	3'\7.69'	3'X6.04'	3'X7.01'	3'X7.93'	3,X9'83,
	I-BEAN	W8X13	WIDX15	W12X16	W12X22	W10X15	W12X16	W12X22	W12X26
12"	HSS POST	HSS7X7X3/16	HSS8X8X3/15	HSS9X9X3/16	HSS9X9X1/4	HSS8X8X3/16	HS59X9X3/16	HSS10X10X1/4	H\$\$12X12X1/4
	FOOTING	3'X5.8'	3'X6.72'	3°X7.6°	3'X8.46'	3°X6.62'	3'X7.68'	37(8.7	379.69
	I-BEAM	W8X13	W12X16	W12X19	W14X22	W12X16	WL2X19	W12X26	W14X30
14"	HSS POST	HSS7X7X3/16	HSS9X9X3/16	HSS9X9X1/4	HSS10X10X1/4	HSS9X9X3/16	HS\$9X9X1/4	HSS12X12X1/4	H5512X12X1/4
	FOOTING	3,XQ'3,	3'X7.29'	3"x0.25"	3'x9.18'	3%7.17	3,X8°35,	3709.421	3'X10.5'
	I-BEAN	WIOX15	W12X19	W12X22	W16X26	W12X19	W14X22	W16X26	W14X34
16*	HSS POST	HSS8X8X3/16	HSS9X9X1/4	HSS10X10X1/4	H\$\$12XL2X1/4	HSS9X9X3/16	HSS10X10X1/4	H\$\$12X12X1/4	H\$\$12X12X5/16
	FOOTING	3'X6.77'	3'X7.64'	37x0.85°	3'X9.88"	3747.69	3748.92"	3'X10.11'	3'X11.27'
	[-REAM	W13X16	W12X22	W12X26	W14X30	W12X19	W12X26	W16X31	W18X35
18'	HSS POST	HSS9X9X3/16	HSS9X9X1/4	H\$\$12X12X3/4	HS512X12X1/4	HSS9X9X1/4	HSS12X12X1/4	H\$\$12X12X5/16	HSS14X14X5/16
	FOOTING	3'X7.23'	3748.37	3'X9.48'	3'X10.55'	3'x8.2'	370,51	3°X10.77'	3,K12'01,
	1-BEAM	W12X19	W14X22	W16X26	W14X34	W12X22	M18X58	W18X35	W18X40
20,	HSS POST	HSS8XEX1/4	HSSLOX10X1/4	HSS12X12X1/4	HSS12X12XS/16	HSS10X10X1/4	HSS12X12X1/4	H5514X14X5/16	HSS14X14XS/16

3'X11.2'

37x8.68

3'X10.07'

3X11.42

37X10.05

3'X8.89'

POST & FOOTING GUIDE (12' DISPLAY WIDTH)

#### **IMPORTANT NOTE:**

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#### OTHER NOTES:

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- Z. FOR DISPLAY HEIGHTS OR WIND SPEEDS BETWEEN THE TABULATED VALUES, ROUND UP TO THE NEXT LARGEST DISPLAY HEIGHT AND/OR WIND SPEED TO ESTIMATE POST REQUIREMENTS.
- 3. ASSUMPTIONS:

3'X12.72'

- SCOREBOARD IS MOUNTED ON TWO POSTS.
- BOTTOM OF THE SCOREBOARD IS 10' ABOVE GROUND LEVEL. - FOOTING DEPTH CALCULATED USING A 3' FOOTING DIAMETER.
- POSTS ARE ASSUMED TO BE A36 (36KSI) STEEL.
- SOIL LATERAL BEARING PRESSURE IS TAKEN AS 100 PSF.
- 4. POST SIZING CALCULATIONS PERFORMED ACCORDING TO ASCE7-10. 1-BEAM AND TUBE PROPERTIES FROM AISC VERSION 13.0 CD DATABASE AND AISC 13TH EDITION MANUAL.
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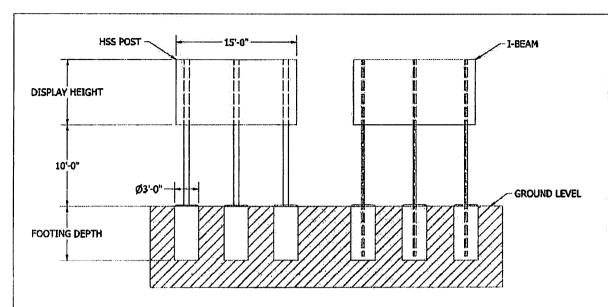
#### EXPOSURE CATEGORIES - GENERAL DEFINITIONS:

EXPOSURE B: URBAN AND SUBURBAN AREAS, WOODED AREAS, OR OTHER TERRAIN WITH NUMEROUS CLOSELY SPACED OBSTRUCTIONS HAVING THE SIZE OF SINGLE-FAMILY DWELLINGS OR LARGER, THESE AREAS PREVAIL IN THE UPWIND DIRECTION FOR A DISTANCE OF 2600 FT OR 20 TIMES THE STRUCTURE HEIGHT, WHICHEVER IS GREATER.

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	ł		F	REVISION	HISTO	ORY				
	REV	DESC	RIPTION L RELEASE			DATE		APPROVE		ED
	A	INITIAI				2021-11-	21-11-10		RD	
	PART NUMBER: N	A			3	Lond Tet:	(519) B	Roed, NSL 1P 52-5833 52-3795	7	
	MOTICE TO PERSON RECTIVE TECHNICAL INFORMATION: DES NIC CLAIMS PROPERTY DISCLOSED HEREIN THIS DR. LIPPUS LISHED PROPRIETARY ORS NIC AND AS SUCH IS NO ORS NIC AND AS SUCH IS NO			FOOT		i oeig E - 1	goes-inc. 2' WIC	тн		
i 	REPRODUCEO OR USEO IN AN WRITTEN AUTHORIZATION FR TOUTRANCE INPORVATION OF MACHINE TO THE ACTION AND THE ACTION	THIRD ANGLE PROJECTION	1_	PILEMANE Post G	uide 1	L2'.idw		RAMING 0 21-11		A
;	For Pain Secretar 57:37 Inner Pain Secretar 35:387 Face Pain Painner 93:3687 Angle of ET		SCAL	NTS	GRAWN	rdonald	i	PAGE 1	<b>OF</b>	1





POST &	<b>FCOTING</b>	GUIDE (15'	DISPLAY	WIDTH)

DISPLAY HEIGHT	WIND SPEED>	EXPOSURE B 90 MPH	EXPOSURE 8 110 MPH	EXPOSURE B 130 MPH	EXPOSURE B 150 MPH	EXPOSURE C 90 MPH	EXPOSURE C 110 MPH	EXPOSURE C 130 MPH	EXPOSURE C 150 MPH	1
	I-BEAM	W6X9	W6X9	W6)(9	W6X12	W6X9	W5X9	W6X12	W8X13	1
6	HSS POST	HSSSXSX1/8	HS\$5X5X3/16	HSS5X5X3/16	HSS6X6X3/16	HSS5X5X1/8	H\$\$6X6X3/16	HSS6X6X3/16	H5S7X7X3/16	1
	FOOTING	3'X3.86'	3°X4.47'	3'X5.04'	3'X5.6'	3'X4.44'	3°X5.14°	3'X5.81"	376.46	
	1-BEAM	W6X9	W6X9	M8X13	W8X13	W6X9	W3X13	W10X15	W12X16	li
6	HSS POST	HSSSX5X3/16	HS56×6X3/16	HSS5X6X3/16	HSS7X7X3/16	H\$\$6X6X3/15	HSS7K7X3/16	H5SBXBX3/16	HSS9X9X3/16	1 5
	FOOTING	3'X4.43'	3'X5.12'	3'X5.79'	3'X6.43'	3'X5.07'	3°×5,88°	23.8XE	3'X7.4'	1
	1-BEAM	W6X9	W6X12	W10X15	W10X15	W5X12	W10X15	W12X16	W12X19	
10"	HSS POST	HSS5X5X3/16	HSS6X6X3/16	HSS7X7X3/16	HSS8X8X3/16	HSS6X6X3/16	HSS8X8X3/16	H\$\$9X9X3/16	H5S9X9X1/4	
	FOOTERG	3'X4.95'	3°X5.72°	3'X6.47'	3'X7.19'	37XS.65	3'X6.55'	3'2(7.41"	3'x9.25'	J
	I-BEAM	W6X12	WBX13	W10X15	W12X19	W8X13	MT0X12	W12X19	W14X22	1
12"	HSS POST	HSS6X6X3/16	H557X7X3/16	HSS8X8X3/16	HSS9X9X1/4	HSS7X7X3/16	HSS9X9X3/16	HSS9X9X1/4	HSS10X10X1/4	
	FOOTING	3'X5.43'	3705.29	33(7.11°	3'X7.9'	37X6,19"	3°X7.18°	37(8.12)	3'X9.04'	╛
	I-BEAM	W8X13	W10X15	W12X16	W12X22	M10X12	A15X13	W12X22	W12X26	P
14'	HSS POST	HSS7X7X3/16	HSS8X8X3/16	HSS9X9X3/16	HSS9X9X1/4	HS58X8X3/16	HSS9X9X3/16	H\$\$10X10X1/4	HSS12X12X1/4	۳
	FOOTSNG	37/5.89*	3'X6.82'	3'X7,71'	3*x8.58*	3'X6.71'	3'3(7,77'	37/8.8	3'X9.8'	1
	I-BEAM	W10X15	W12X16	W12X19	W14X22	W12X16	W12X19	W12X26	W14X30	提
16'	HSS POST	HSS7X7X3/16	HSS9X9X3/16	HSS9X9X1/4	HSS10X10X1/4	HSS9X9X3/16	HSS9X9X1/4	HSS12X12X1/4	HSS12X12X1/4	36
	FOOTING	3'X6.34'	3'X7.33'	3'X8.29'	3'X9.23'	3X7.19	3'X9.34'	37(9.441	3'X10.51'	01
	I-BEAM	W10X15	W12X19	W14X22	W16X26	W12X19	W14X22	W16X26	W14X34	OE RVE
18"	HSS POST	HSS8X8X3/16	HS59X9X1/4	HSS10X10X1/4	HSS12X12X1/4	H\$\$9X9X3/16	H5510X10X1/4	H\$\$12X12X1/4	H\$\$12X12X\$/16	100
	FOOTING	3'X6.76'	J'X7.83'	3'X0.85'	3'X9.85'	37.66	3708.89"	3'X10.06'	3%11.2°	0.0
	1-BEAM	W12X16	W12X22	W12X25	W14X30	W12X19	W12X26	W16X31	W18X35	13
20"	HSS POST	HSS9X9X3/16	HSS9X9X1/4	HSS12X12X1/4	HSS12X12X1/4	HS\$9X9X1/4	HSS12X12X1/4	HSS12X12X5/16	HSS14X14X5/16	1
	FOOTING	3'X7.16'	3708.311	37(9.4)	3'X19.46'	3%8.12	370.41	3'X10.66'	3°X11.87°	1

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- . BOTTOM OF THE SCOREBOARD IS 10' ABOVE GROUND LEVEL.
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- POSTS ARE ASSUMED TO BE A36 (36KSI) STEEL.
- SOIL LATERAL BEARING PRESSURE IS TAKEN AS 100 PSF.
- 4, POST SIZING CALCULATIONS PERFORMED ACCORDING TO ASCE7-10. I-BEAM AND TUBE PROPERTIES FROM AISC VERSION 13.0 CD DATABASE AND AISC 13TH EDITION MANUAL.
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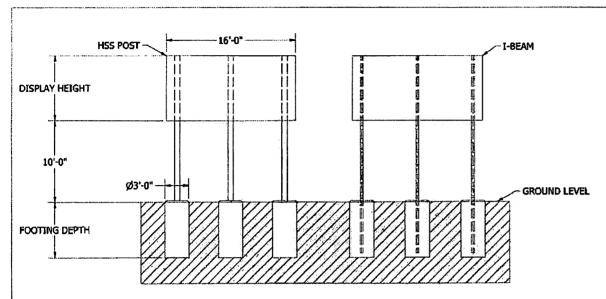
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1								
 1		RE	VISION	HISTO	ξΥ			
REV	DESC	RIPTI	ON		DATE		APPRO\	ÆD.
A	INITIAL	REL	EASE	1	2021-11-	-10	RD	
PART NUMBER: N/A				3	Lond Tet:	(518) 6	NSL 1P7	
MOTICE TO PERSON RECEIVING TECHNICOL INCOMMATICAL. DES INC. CLAIMS PROPERTY RI DISCLOSED HEREIN, THIS ERRA UNIVERSIMED PROPERTERARY ORE INC. AND AS SIGHT IS NOT REPRODUCED IN UNDER MAIN	DESCRIP	POST & F	COTIN	Ema	ii oois@ E - 19	oce-inc.com	   	
 WRITTEN AUTHORSCATION FRO TOLERANCE INFORMATION: Onterpole and in higher Facilities of the handament of the	THIRD ANGLE PROJECTION	B 029		uide 15	'.idw		21-11-10	A
Fair Paralleurisis & \$1200° Supris #8	(A)	SCALS	NTS	DRAWN BY	rdonald		AGE 1 OF	1





				POST & FOOTIN	NG GUIDE (16' D	SPLAY WIDTH	)		
DISPLAY	WIND SPEED>	EXPOSURE 8 90 MPH	EXPOSURE B 110 MPH	EXPOSURE B 130 MPH	EXPOSURE 8 150 MPH	EXPOSURE C 90 MPH	EXPOSURE C 110 MPH	EXPOSURE C 130 MFH	EXPOSURE C 150 MPH
	I-BEAN	W6X9	W6X9	W6X9	W6X12	W6X9	W6X9	W8X13	W10X15
6	HSS POST	HSSSX5X1/8	HSSSXSX3/16	H5S6X6X3/16	HSS6X6X3/16	HSS5X5X3/16	HSS6X6X3/16	HSS7X7X3/16	HSS0X9X3/16
	FOOTING	3'X3.95'	3'X4.57'	3'XS.16'	3'XS.73'	3'X4.54'	37/5.26	3"X5.95"	3'X5.62'
	J-BEAM	V#6X9	W6X12	W8X13	W10X15	W6X9	W8X13	W10X15	W12X16
8:	HSS POST	HSS5XSX3/16	H556X6X3/16	HSS7X7X3/16	HSS8X8X3/16	HSS6X6X3/16	HSS7X7X3/16	HSS8X8X3/16	HSS9X9X3/16
	FOOTING	3"X4.53"	373.24	3785.92	3'X6.58'	335.2	3,X6.05,	3X6.81'	3307.58*
	I-BEAM	V/6X9	W8X13	W10X12	W12X16	W9X13	W10X15	W12X16	W12X19
10'	HSS POST	H\$\$6X6X3/16	HS57X7X3/16	HSS8X8X3/16	HSS9X9X3/16	HSS7X7X3/16	HSS8X8X3/16	HSS9X9X3/16	HSS9X9X1/4
	FOOTING	37X5.06	3745.86	3'X6.62'	37.36	3'X5.79'	3'X6.71'	3'X7.59'	3'X8.45'
	I-BEAM	W6X12	W10X15	W12X16	W12X19	WØX13	W12X16	W12X19	W14X22
12'	HSS POST	HSS6X6X3/16	HSS7X7X3/16	HS99X9X3/16	HSS9X9X1/4	HSS7X7X3/16	HSS9X9X3/16	HSS9X9X1/4	HSS10X10X1/4
	LOOLING	3705.56	37(6.44"	3'X7.20'	3X8.09°	3'X6.34'	3'x7.35'	3'X6.32'	3'X9.27'
	1-BEAM	W8X13	W10X15	W12X19	W12X22	W10X15	WLZX19	W14X22	W16X26
14	HSS POST	HSS7X7X3/16	HSS8X8X3/16	HSS9X9X1/4	HS510X10X1/4	HSS8X8X3/16	HSS9X9X1/4	HSS10X10X1/4	H5S12X12X1/4
	FOOTING	3'x6.03'	376.96	3')(7.9'	3 X8.79*	3'X6.97'	3'07.96'	3'X9.01'	3'X10.04'
	I-BEA4	W10X15	W12X16	W12X22	W12X26	W12X16	W12022	M13X36	W16X31
16	HSS POST	HSS8X8X3/16	HSS9X9X3/16	HS\$9X9X1/4	HSS12X12X1/4	HSS9X9X3/16	HSS10X10X1/4	HSS12X12X1/4	HSS12X12X5/16
	FOOTING	3'X6.49'	3'X7.51'	378.5	3'X9.45'	3°X7.37°	37(8,54"	3'X9.67'	37x10.77
	1-BEAM	WIOXIS	W12X19	W14X22	W16X26	W12X19	W14X22	W16X26	W18X35
18*	HSS POST	HSS8X8X3/16	H559X9X1/4	HSS10X10X1/4	H5S12X12X1/4	HSSBX9X1/4	HSS10X10X1/4	H\$\$12X12X1/4	HS\$14X14X5/16
	FOOTING	3'X6.92'	3709.02	37(9,07"	3X10.09°	3'X7.85	3,83'1,	3X10.31,	37(11.48"
	I-BEAM	W17X16	W12X22	W12X26	W16X31	W12X22	W12X26	W16X31	W16X40
20'	MSS POST	HSS9X9X3/16	HSS10X10X1/4	HSS12X12X1/4	HSS12X12XS/16	HSS9X9X1/4	HSS12X12X1/4	HSS12X12X5/16	H5S14X14X5/16
	FOOTING	3'X7.35'	3'X8.51'	3749.63	3'X10.71'	3'X8.31'	3'X9.64'	3X10.92°	3'X12.17'

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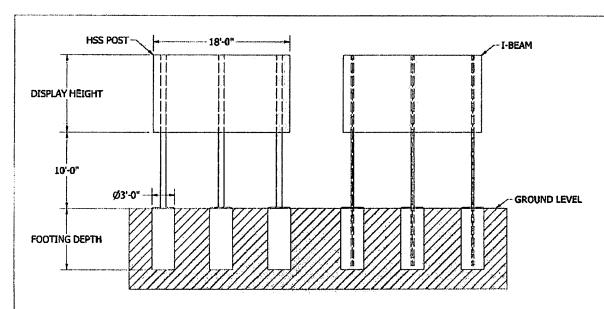
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	ł ["	REVISION HISTORY										
4	R	EV.	OESC	RIP	TION	DATE		APPROV	ED			
	l 1	A	INITIAL	. RE	LEASE	2021-11-10		RD				
4	PART NUMBE	R: N//	\		DES	Lone Tel.	(51B) B	Roed, , NSL 1P7 52-5533 52-3795				
6	DISCUSSED HEREN, T UNPUBLISHED PROPR OF 6 NG ARE AS BUS	PERTYR HIS ORA HETARY I HIS NOT	CONTS TO THE MATERIAL MANGE INCLLIDES MATERIAL DEVELOPED BY TO BE COPED.	DLSC	SCOREBOARS POST & FOOT INSTALLAT	ING GUID	i: 0016 E - 1(	e, MIDLH				
6	TOLERANCE INFORMA Dimensions are in inches	ION FRO	THERD ANGLE	sva B	Post Guide	16'.idw		21-11-10	REV			
.6	Control of the lan Para Brown of the Ulan Para Brown of the fair Para Brown of the Argue St		⊕€	5CA	AITC	er rdonald	1 1,	AGE 1 OF	L			





				POST & FOOTI	NG GUIDE (18' C	DISPLAY WIDTH	)		
DISPLAY HEIGHT	WIND SPEED>	EXPOSURE B 90 MPH	EXPOSURE B 110 MPH	EXPOSURE B 130 MPH	EXPOSURE B 150 MPH	EXPOSURE C 90 NPH	EXPOSURE C 110 MPH	EXPOSURE C 130 MPH	EXPOSURE C 150 MPH
	1-BEAM	W6X9	W6X9	W6X12	W8X13	W6X9	W6X12	W8X13	WIOXIS
6'	HSS POST	HSSSXSX1/8	HSS5X5X3/16	HSS6X5X3/16	HSS7X7X3/16	HS\$\$x\$X3/16	HSS6X6X3/16	HSS7X7X3/16	HSS8X8X3/16
	FCOTING	3'X4.13'	3°X4.77°	375.39	3XS.99°	3'X4.74'	335.49	37(6.21"	376.91
	[-BEAM	W6X9	W6X12	W8X13	WLOXIS	W6X12	W8X13	W10X15	W12X19
8.	HSS POST	HSSSXSX3/16	H556X6X3/16	HSS7X7X3/16	HSS8X8X3/16	HSS6X6X3/16	HSS7X7X3/16	HSS8X8X3/16	H\$\$9X9X3/16
	FOOTING	3'X4.73'	378.47	3'X6.19'	37/6-88*	3'X5.42'	3°X6.28°	37(7.11"	37(7.92)
	I-BEAM	MQX15	W8X13	W10X15	W12X16	WBX13	W10X15	W12K19	WL2X22
10'	HSS POST	HSS6X6X3/16	HSS7X7X3/L6	HSS8X8X3/16	H5S9X9X3/16	HS57X7X3/16	HSS8X8X3/16	HSS8X8X1/4	H\$\$10X10X1/4
	FOOTING	3'X5.28'	3'X6.12'	376.92	3'X7.69'	3'X6.04'	3'X7.01'	3307.931	3'X8.63'
·····	[-EEAM	W8X13	WIOX15	W12X16	W12X22	W10X15	WIZX16	W12X22	W12X26
1.2"	HSS POST	H\$\$7X7X3/16	HSSRXBX3/16	HSS9X9X3/16	HSS9X9X1/4	H\$\$8X8X3/16	HSS9X9X3/15	HSS10X10X1/4	HSS12X12X1/4
	FOOTING	3'X5.8'	3'X6.72'	37(7.6"	3'X8.46'	3'X6.62'	3'X7.68'	ל.8X8	3789.69
	I-BEAM	W8X13	W12X16	W12X19	W14X22	W12X16	W12X19	W12X26	W14X30
14'	HSS POST	HSS7X7X3/16	H\$\$9X9X3/16	HSS9X9X1,A	HS510X10X1/4	HS\$9X9X3/16	HS\$9X9X1/4	HSS12X12X1/4	H5S12X12X1/4
	FOOTING	3'X6.3'	3'X7.29'	3748.25'	3'X9,18'	337.17	3'x8.32'	3'x9.42'	3'X10.5'
	I-BEAN	WIOX15	W12X19	W12X22	W16X26	W12X19	W14X2Z	W16X26	W14X34
16'	HSS POST	HSS8(6)(3/16	HSS9X9X1/4	HSS10X10X1/4	H\$\$12XL2X1/4	HSS9X9X3/16	HSS10X10X1/4	H\$\$12X12X1/4	HSS12X12X5/16
	FOOTING	3'X6.77'	3'X7.64'	37X8.88°	3'X9.88'	3X7.6 <del>9</del>	37X8.92°	3,X10°11,	3'X11.27'
•	I-BEAM	W12X16	W12X22	W12X26	W114X30	WIZX19	W12X26	W16X31	W18X35
18	HSS POST	H\$\$9X9X3/16	HSS9X9X1/4	HSS12X12X1/4	HSS12X12X1/4	HS59X9X1/4	HSS12K12K1/4	H\$\$12X12X5/16	HSS14X14X5/16
	FOOTING	3'X7.23'	3'X8.37'	3'X9.48'	3'X10.55'	37x8.2°	3'X9.51'	3'X10.77'	3,Xf5'01,
	1-BEAM	W12X19	W14X22	MT9X39	W14X34	WI2X22	W16X26	W18X35	W18X40
20°	HSS POST	HSS8X8X1/4	HSSIOXIOXI/4	HSS12X12X1/4	HSS12X12X5/16	HSS10X10X1/4	HSS12X12X1/4	HSS14X14X5/16	HSS14X14X5/16
	FOOTING	337.67	3748.89	3X10.06°	3'X11.2'	3'X8.68'	3°X10.07"	3'X11.42'	31(12.72

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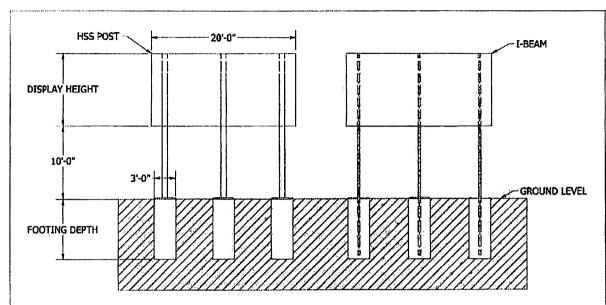
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		REVISION HISTORY											
	REV	DESC	RIP	TION	DAT	E	APPRO1	⁄ED					
	A	INITIAI	. RE	LEASE	2021-1	1-10	RD						
	PART NUMBER: N/A				S y	H: (518)	5 Road, N, NGL 1P7 6\$2-\$833 552-3795						
_	NOTICE TO PERSON RECEIVING TECHNICAL OW DRIMATION.  DES NIC CLAIRE PROPERTY RI DISCUSSEUNEMENT INTE DRAI UNPUBLISHED PROPRETARY IN DES NIC AND AS SUCH IS NOT REPRODUCED OR USED IN ANY	GHT9 TO THE MATERIAL NINOS BALLUDES NATERIAL DEVELUPED DY TO BE COPIED.			OOTING GUI LLATION INS	DE - 1	8, MIDLI Book-puc cotu	 1					
	WHITTER AUTHORIZATION FRO TOLERANCE INFORMATION OMBRIGHT OF STRICK FOR A STR Ton Annihum at 85" Ton Annihum at 85"	THIRD ANGLE PROJECTION	B	Post Gu	ılde 18'.idw		DRAMBIG DATE 121-11-10	- A					
	Tan Pour Charry's a \$ 1200	100-1-1	DC W	NTS	prowing ridona	ld	mas 1 Of	- 1					





	SHOWN AS DIAMETER X DEPTH (FT)	

FUOTING	DIMENSION	85 SHOWN AS DIAME							
				POST & FOOTIN	NG GUIDE (20' C	ISPLAY WIDTH	).		
DISPLAY HEIGHT	WIND SPEED>	EXPOSURE B 90 MPH	EXPOSURE B 110 MPH	EXPOSURE B 130 MPH	EXPOSURE 8 150 MPH	EXPOSURE C 90 MPH	EXPOSURE C 110 MPH	EXPOSURE C 130 MPH	EXPOSURE C 150 MPH
	1-BEAM	W6X9	W6X9	Mexas	W8X13	W6X9	W6X12	W8X13	WIOX15
5'	HSS POST	HSSSXCXU/8	HSSSXSX3/16	H5S6X6X3/16	HSS7X7X3/15	HSS5X5X3/16	HS56X6X3/16	HSS7X7X3/16	H\$\$8x8X3/16
	FOOTING	3'X4.29'	3'X4.95°	3'X5.6'	3'X6.23'	37×4.93°	3"X5.71"	3'X6.46'	377.19
	I-BEAM	W6X9	W5X12	W8X13	W10X15	W6X12	W10X15	W12X16	W12X19
8'	HSS POST	HSSS/G)(3/16	HSS6x6x3/16	H5S7X7X3/16	HSS8X8X3/15	HSS6X6X3/16	HSS7X7X3/16	H\$\$9X9X3/16	H\$\$9X9X1/4
	FOOTING	3'X4.91'	3"X5.69"	3'X6.43'	3'X7.15'	37XS.64"	37X6.53°	3377.4	3'X8.24'
	1-BEAM	W6X12	W8X13	W10X15	W12X19	W8XL3	W12X16	W12X19	W14X72
10'	HSS POST	HSS6X6X3/16	HSS7X7X3/16	HSS8X8X3/16	HSS9X9X1/4	HSS7X7X3/16	HSS9X9X3/16	H\$\$9X9X1/4	H5510X10X1/4
	FOOTING	3%5.49	376.36	3'X7.19'	3,00.	376.28	3'3(7.26'	3'X8.25'	37(9.19
	1-BEAM	W8X13	W10X15	W12X19	W12X22	W10X15	W12X19	W14X22	W16X26
12"	H95 POST	HSS7X7X3/16	HSS8X8X3/16	HSS9X9X1/4	HSS10X10X1/4	HSS8X8X3/16	HSS9X9X1/4	H\$\$10X10X1/4	H5S12X12X1/4
	POOTING	3"X6.03"	3765.99"	3'X7.91'	37KB.6'	376.88	37(7.99	3,X8'02,	3X10.98°
	I-BEAM	W10X15	W12X16	W12X22	W12X26	W12X16	W12X22	W12X26	W16X31
14'	HSS POST	HSS8X8X3/16	H5S9X9X3/16	HSS9X9X1/4	HSS12X12X1/4	H\$\$9X9X3/16	HS510X10X1/4	H\$\$12X12X1/4	HSS12X12X5/16
	FOOTING	3'X6.54'	3'X7.58'	3'X8.58'	3'x9.55'	3°X7.45°	3%8.65	3'329.8'	3'X10.92'
	T-BEAM	WIOX15	W12XL9	W14X22	W16X26	W12X19	W14X22	W149G0	W10X35
16'	HSS POST	HSS8XEX3/16	H559X9X1/4	H\$\$10X10X1/4	H5S12X12X1/4	HSS9X9X1/4	HSS12X12X1/4	HSS12X12X1/4	HSS14X14X5/16
	FOOTING	337.04	3'X9.15'	3'X9.23'	37(10.28)	3,248.	3'X9.28'	3'X10.52'	3'X11.73'
	T-BEAM	W12X16	W12X22	W15X26	W16X31	W12X22	W16X26	W14X34	M1ex40
15	HSS POST	H599X9X3/16	H5S10X10X1/4	HSS12X12X1/4	H5S12X12XS/16	HSS10XL0X1/4	HSS12X12X1/4	H\$\$12X12X5/16	HS514X14X5/16
	FOOTING	3'x7.51'	3'09.7'	3'X9.86'	3°X10.97°	3'X8.52'	3,X8'88,	3,x11'51,	3'x12.5'
***************************************	I-BEAM	W12X19	W14X22	W14X30	W18X35	W14X22	W14X30	W10035	W21X44
20'	HSS POST	HSS9X9X1/4	HSS12X12X1/4	HSS12X12X1/4	HSS14X14X5/16	H5510XL0X1/4	HSS12X12X1/4	HSS14X14X5/16	MSS16X16X5/16
	FOOTING	3'X7.97"	3'X9.24'	3X10.46°	3'X11.65'	37/9.03	3'X10.48'	3'X11.86'	3'X13.24"

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- 2. FOR DISPLAY HEIGHTS OR WIND SPEEDS BETWEEN THE TABULATED VALUES, ROUND UP TO THE NEXT LARGEST DISPLAY HEIGHT AND/OR WIND SPEED TO ESTIMATE POST REQUIREMENTS.
- 3. ASSUMPTIONS:
- SCOREBOARD IS MOUNTED ON THREE POSTS.
   BOTTOM OF THE SCOREBOARD IS 10' ABOVE GROUND LEVEL.
- FOOTING DEPTH CALCULATED USING A 3' FOOTING DIAMETER.
- POSTS ARE ASSUMED TO BE A36 (36KST) STEEL - SOIL LATERAL BEARING PRESSURE IS TAKEN AS 100 PSF.
- 4. POST SIZING CALCULATIONS PERFORMED ACCORDING TO ASCET-10. I-BEAM AND TUBE PROPERTIES FROM AISC VERSION 13.0 CD DATABASE AND AISC 13TH EDITION MANUAL
- 5. FOR A POST & FOOTING ESTIMATE USING CUSTOM PARAMETERS, PLEASE CONTACT GES.

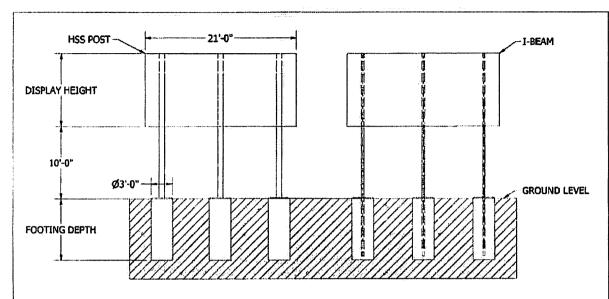
#### **EXPOSURE CATEGORIES - GENERAL DEFINITIONS:**

EXPOSURE 8: URBAN AND SUBURBAN AREAS, WODDED AREAS, OR OTHER TERRAIN WITH NUMEROUS CLOSELY SPACED DESTRUCTIONS HAVING THE SIZE OF SINGLE-FAMILY DWELLINGS OR LARGER. THESE AREAS PREVAIL IN THE UPWIND DIRECTION FOR A DISTANCE OF 2600 FT OR 20 TIMES THE STRUCTURE HEIGHT, WHICHEVER IS GREATER.

EXPOSURE C: OPEN TERRAIN WITH SCATTERED OBSTRUCTIONS HAVING HEIGHTS GENERALLY LESS THAN 30 FT. THIS CATEGORY INCLUDES FLAT OPEN COUNTRY, GRASSLANDS, AND ALL WATER SURFACES IN HURRICANE PRONE AREAS.

	· ·		E	EVICTON	LICTO	NBV			
	REV	DESCR	REVISION HISTO			DATE		APPROVI	:D
	A	INITIAL	RE	LEASE		2021-11	-10	RD	
	DES INC. CLAIMS PROPERTY RIGHTS TO THE MATERIAL DISCLOSED REPEIR. THIS DRAWINGS INCLUDES			4098 Bishle Road, London, ON, Mil. 197 Tel: (519) 632-5633 Fai: (619) 632-5633 Fai: (619) 632-7795 Emei: 043@rost-lec com					
1	UNDIVIDUO PROPRIETARY DE DES SEC, AND AS SUCHE THE NOT REPRISONATION OF LUISTON HAVE REPRISONATION FROM THE FOR THE AND THE SECOND OF THE TOTAL THE SECOND OF THE THE SECOND OF br>THE SECOND OF THE THE THE SECOND OF THE THE THE THE THE THE THE THE	TO BE COPED. WAY WITHOUT PROOF M GES INC  THIRD ANGLE PROJECTION	_	Post G	iuide 2	O'.idw	खा ह	TIONS PANNING DATE 21-11-10 PAGE 1 OF	A 1





				POST & FOOTIN	VG GUIDE (21' C	ISPLAY WIDTH	)		
DISPLAY MEIGHT	WIND SPEED>	EXPOSURE B 90 MPH	EXPOSURE B 110 MPH	EXPOSURE B 130 MPH	EXPOSURE B 150 MPH	EXPOSURE C 90 NPH	EXPOSURE C 310 MPH	EXPOSURE C 130 MPM	EXPOSURE C 150 MPH
	I-BEAM	W6X9	W6X9	W6X12	W8X13	W6X9	W6X12	WIOXIS	W10X15
5'	HSS POST	HSSSXSX1/8	HSS5X5X3/16	HSS6X6XG/16	HSS7X7X3/15	HS\$5X5X3/16	HSS6X6X3/15	HSS7X7X3/16	HS58X8X3/16
	FOOTING	3'X4.36'	3'X5.05'	375.71	3'X6.34'	375.02°	3'X5.81'	3%6.58°	3'X7.32"
	I-BEAN	W6X9	W8X13	WIOX15	W10X15	W6X12	W10015	W12X15	W12X19
8.	HSS POST	HSSSXSX3/16	HSS6X6X3/16	H5S7X7X3/16	HSS9X9X3/15	HS56X6X3/16	HSS8X8X3/16	HSS9X9X3/16	HSS9X9X1/4
	FOOTING	3'X5'	3'X5.79'	3'X6.55'	3°X7.29°	3'X5.74'	3'X6.65'	37(7.54)	378.39
	I-BEAM	W5X12	WIOXIS	W12X16	W12X19	W8XL3	W12X16	W12X19	W14X22
10	HSS POST	HSS6X6X3/16	HSS7X7X3/16	H559X9X3/16	HSS3X9X1/4	HSS7X7X3/16	HSS9X9X3/16	HSS9X9X1/4	HSS10X10X1/4
	POOTING	3'X5.59'	3'X6.47'	3'X7.32'	3'X8.15'	37x6.39°	3'37 47'	3"X8.41"	3'X9.36'
	J-BEAM	W8X13	WIDXI5	W12X19	W12X22	WLGX15	W12X19	W14X22	W16X26
12'	HSS POST	HSS7X7X3/16	HSS8X8X3/16	HSS9X9X1/4	H\$\$10X10X1/4	H\$\$8X8X3/16	HSS9X9X1/4	H\$\$10X10X1/H	HSS12X12X1/4
	FOOTING	376.14	37(7.11"	3'X8.05'	3%8.96°	3°X7.01'	3709.13	3'X9.22'	3'X10.27'
	I-BEAM	WIOX15	W12X16	W12X22	W12×26	W12X16	W12X72	W16X26	W16X31
14'	HSS POST	H5S8X8X3/16	HSS9X9X3/16	HSS10X10X1/4	HS512X12X1/4	HSS9X9X3/16	HSS10XL0X1/4	H\$\$12X12X1/4	HSS12X12X5/16
	FOOTING	3'X6.66'	37(7.72	3'X8.74"	3×9.73	3°x7.59°	37(8.61*	3'X9.98'	3'X11,13'
	1-BEAM	W12X16	W12X19	W12X26	W14X30	W12X19	W12X26	W140G0	W18X35
16	HSS POST	H5S9X9X3/16	H599X9X1/4	HSS12X12X1/4	HSS12X12X1/4	HSS9X9X1/4	HSS12X12X1/4	H\$\$12X12X\$/16	HSS14X14X5/16
	FOOTING	337.16	378.3	3'09.4"	3'X10.47'	3'X9.14"	3"X9.45"	3'X10.72'	3X11.95
	1-BEAM	W12X16	W14X22	W16X26	W14X34	W12X22	W16X26	W18X35	W18X40
18*	HSS POST	H5S9X9X3/16	HSS10X10X1/4	HSS12X12X1/4	HSS12X12X5/16	HSS10X10X1/4	HSS12X12X1/4	HSS12X12X5/16	HSS14X14X5/16
	FOOTING	3'X7.65'	3'X8.86'	3'X10.04'	3'X11.18'	3X8.67°	3°X10.07°	3'X11.4Z'	37(12.73
	1-BEAM	WI 2X19	W12X26	W16X31	W18X35	W14X22	W16X31	MIEX4D	W21X44
20"	HSS POST	HSS9X9X1/4	HSS12X12X1/4	HSS12X12X5/16	HSS14X14X5/16	HSS12X12X1/4	HSS12X12X5/16	H9914X14XS/16	HSS16X16X5/16
	FOOTING	37(8.12)	379.41	3'X10.65'	3X11.87	37/9.19 <sup>-</sup>	3'X10.67'	3X12.1°	3'X13.49'

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- SCOREBOARD IS MOUNTED ON THREE POSTS.
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- POOTING DEPTH CALCULATED LISING A 3' FOOTING DIAMETER.
   POSTS ARE ASSUMED TO BE A36 (36KSI) STEEL.
- SOIL LATERAL BEARING PRESSURE IS TAKEN AS 100 PSF.
- 4. POST SIZING CALCULATIONS PERFORMED ACCORDING TO ASCE7-10. 1-BEAM AND TUBE PROPERTIES FROM AISC VERSION 13.0 CD DATABASE AND AISC 13TH EDITION MANUAL.
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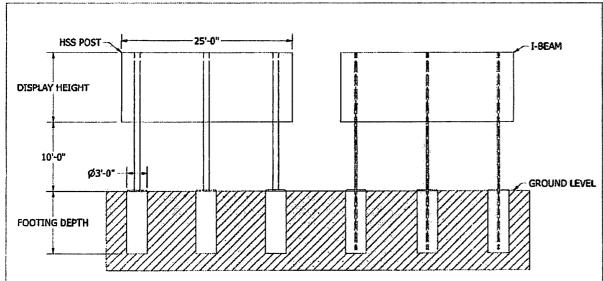
#### **EXPOSURE CATEGORIES - GENERAL DEFINITIONS:**

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			1	REVISION	HIST	ORY				
	REV	DESC	RIP	TION	DATE		APPROVE			
	A	INITIAI	L RE	LEASE	***********	2021-11-	-10	RE	)	
	PART NUMBER: N/	<b>\</b>			ES	Land Tel;	lan, Ch (518) (	Ross, N. NGL 1P7 352-5833		
1	POINCE TO PERSON PACETYME INCREMENTAL INFORMATION: DESIGNATION THE DEA DISCLOSED MERFOL THES DEA UNFUBLISHED PROPRIETARY DAS DIC AND AS SUCH IS NOT BEFORDINGED ON METON HAVE	ACHIS TO THE MATERIAL ESCULIANCEDANY OF CHASTAL DASSESSEE OF COPCO SO OF		POST &		Fee: [510] 652-2705  Email: ont@oos-inc.com  TING GUIDE - 21' WIDTH  ATTON INSTRUCTIONS				
_	WRITTEN AUTHORIZATION FRI TOLERANCE INFORMATION Dimensions are in siches free più anni restratement aver	THIRD ANGLE	B	Post (	Guide 2	21'.idw		21-11-1(		
	(militar domar, is 8.00° (as they beneve a \$2.00° (co. o. 25.	(b) €:}		NTS	DAWN	w rdonald		PAGE 1 C	F 1	





FOOTING DIMENSIONS SHOWS	I AC DIAMETED Y DEDTH (ET)

DISPLAY HEIGHT	WIND SPEED ->	EXPOSURE 8 90 MPH	EXPOSURE B 110 MPH	EXPOSURE B 130 MPH	EXPOSURE B 150 MPH	EXPOSURE C 90 MPH	EXPOSURE C 110 MPH	EXPOSURE C 130 MPH	EXPOSURE C 150 MPH
te. (	I-BEAM	W6X9	W6X12	W8X13	W10X15	W6X12	W8X13	W10X15	WL2X16
6'	HSS POST	HSSSXSX3/16	HSS6X6X3/16	H5S7X7X3/16	HSS8000C3/16	HSS6X6X3/16	HSS7X7X3/16	HSS8X8X3/16	HSS9X9X3/16
	FOOTING	3'X4.65'	3'X5.38'	37(6.08*	3'X6.77'	378.35	3'305.2'	3'X7.02'	3'1/7.82"
	I-BEAM	W6X12	M8X13	W10XL5	W12X16	W8X13	WLOX15	W12X19	WLZXZ2
8"	HSS POST	HSS6X6X3/16	HSS7X7X3/16	HSS8X8X3/16	HSS9X9X3/16	HS57X7X3/16	HSS6X6X0/16	HSS9X9X1/4	HSS10X10X1/4
	FOOTING	3'X5.33'	3'X5.17'	3'X6.99'	3'X7.78'	3'X6.12'	3'X7.1'	30.037	3708.97
	I-BEAM	EEXBW	WIOXIS	WIZXI6	W12X22	W10X15	W12X19	W12X22	W12X26
10.	HSS POST	HSS7X7X3/16	HSS8X8X3/16	HSS9X9X3/16	HSS9X9X1/4	HSS8X8X3/16	HSS8X8X1/4	HSS10X10X1/4	HSS12X12X1/4
	FOOTING	3'XS.96'	37X5.9*	3707.82	3748.7	3'X6.82'	37/7.92*	3'X8.98'	3°X10.01'
	1-BEAM	W10X15	W12X16	W12X22	W12X26	W12X16	W12X22	W12X26	W16X31
12	HSS POST	HSS8X8X3/16	HSS9X9X3/16	HSS9X9X1/4	HSS12X12X1/4	HSS9X9X3/16	HSS10X10X1/4	H\$\$12X12X1/4	HSS12X12X5/16
	FOOTING	3'X6.54'	3747.59	3748.59	3'X9.57'	3727.47	3'X6.68'	37X9.84°	3;X10.98,
	1-BEAM	WIOXIS	W12X19	W14X22	W16X26	WIZX19	W14X22	W14X30	W18X35
14'	HSS POST	HSS8X8X3/16	HSS9X9X1/4	H\$\$10X10X1/4	HSS12X12X1/4	H\$\$9X9X1/4	HSS12X12X1/4	HSS12X12X1/4	HSS14X14XS/16
	FOOTING	3'X7.1'	3'XB.23'	3,X8'33,	3'X10.39'	3X8.09°	3'X9.4'	3"X10.66"	3'X11.89'
	T-REAM	W12X16	W12X22	W16X26	W16X31	W12X22	W16X26	W18X35	W18X40
16'	HSS POST	HSS9X9X3/16	M\$\$10X10X1/4	HSS12X12X1/4	HS\$12X12X\$/16	HSS10X10X1/4	HSS12X12X1/4	H\$\$12X12X\$/16	HSS14X14X5/16
	FOOTING	3'X7.64'	3'X6.86'	3.X10'03.	3'X11.1B'	37X8.69°	3'X10.09'	3'X11.45'	3'X12.77'
***************************************	I-BEAM	W12X19	W12X26	W16X31	W18X35	W14X22	W16X31	W16X4D	W2D44
18,	HSS POST	HSS9X9X1/4	HSS12X12X1/4	H\$\$12X12X5/16	HSS14X14X5/16	H\$\$12X12X1/4	HSS12X12X5/16	HSS14X14X5/16	HSS16X16X5/16
	FOOTING	3'X8.15'	3709.46	37(10.72"	3'X11.94'	3'X9.25'	3'X10.75'	3'X12.2'	3'X13.61'
	T-BEAM	W12X22	W16X26	WIBGS	W18X40	W16X26	W18X35	W21X44	W21X50
20"	HSS POST	HSS10X10X1/4	HSS12X12X1/4	HSS12X12XS/16	HSS14X14X5/16	HSS12X12X1/4	HSS14X14X5/16	HSS16X16X5/16	HSS16X16X3/0
	FOOTING	3308.65	3'X10.04'	3X11.38'	3"X12.69"	3'X9.8'	3'X11.39'	3'X12.93'	3'X14.42'

POST & FOOTING GUIDE (25' DISPLAY WIDTH)

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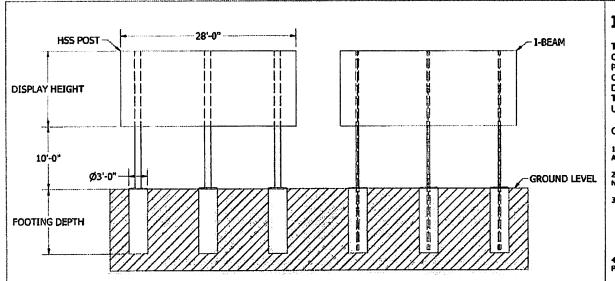
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			F	REVISION	HISTOR	₹Y				
i	REV	RIP	TON		DATE		APPROVE		ED	
	A	INITIAL	. RE	LEASE	7	2021-11-	-10		RD	
,	PART NUMBER: N/A			-83	Lond Tek	(519) 8	Road NGL 1F 52-5833 52-3795			
i	MOTICE TO MERION RECEIVER TECHNICAL INFORMATION. DES NO. CLAMAS PROPERTY RO DISCLOSED MEREN. THIS BRAI UNIVELLIBRED PROPRIETARY A			OOTIN	TING GUIDE - 25' WIDTI					
,	OES NO AND AT BUCH IS NOT REPRODUCED ON USED IN ANY WRITTEN AUTHORIZATION FRO TOLERANCE INFORMATION DOMESTICE WE IN MEMORIA	WAY WITHOUT PRIOR		Post G	uide 25		WIT D	21-11	PTA	AEV A
	Propiers 2 (20" Tel Pine Barrier 91 6" Irig Pine Dorride 2 9 320" Fay Pine Barrier 9 2 2000" Fryger 80"	⊕€	SCAL	USAGE NTS	PODAISM RV	rdonald	<u> </u>	PAGE 1	OF	L





DOTTING DIMEN	SIONS SHOWN AS DIAMET	er X Depth (FT)

				PUSI & FUDIE	AR ROTOE (58, F	חו שנאז זאשאכני	)	the second second		
DISPLAY HEIGHT	WIND SPEED>	EXPOSURE B 90 MPH	EXPOSURE 8 110 MPH	EXPOSURE 8 130 MPH	EXPOSURE B 150 MPH	EXPOSURE C 90 MPH	EXPOSURE C 110 MPH	EXPOSURE C 130 MPH	EXPOSURE C 150 MPH	EXPOSLIRI NUMEROL
	I-BEAM	W6X9	W6X12	W8X13	W10X15	W6X12	WBX13	WIOXLS	W12X19	LARGER.
4.	HSS POST	HSSSX5X3/16	HSS6X6X3/16	HS\$7X7X3/16	HSS8X8X3/16	HSS5X6X3/16	H\$\$7X7XQ/16	HSS8XBX3/16	HS59X9X1/4	TIMES TH
	FOOTING	3'X4.84'	3765.61	3'X6.35'	37.7.06	3'X\$.\$8'	3×6.47	3'07.33'	3708.17	_ EXPOSUR
**********	I-BEAM	W6X12	W8X13	W10X15	W12X19	W8XL3	W12X16	W12X19	W14X22	THAN 30
8.	HSS POST	HS\$6X6X3/16	H\$\$7X7X3/16	H559X9X3/16	H\$\$9X9X1/4	HSS7X7X3/16	HSS9X9X3/16	HSS9X9X1/4	HSS10X10X1/4	SURFACES
	FOOTING	37/5.55	3'X6.44'	3'X7.29'	37X8.12"	3%6,38*	3'X7.41'	3'X8A'	37(9.36	_]
	I-BEAM	W9X13	WICKIS	W12X19	W12X22	W10X15	W12X19	W14X22	W16X26	7
10'	HSS POST	HSS7X7X3/16	HSS8X8X3/16	HSS9X9X1/4	HSS10X10X1/4	HSSBXBX3/16	H\$\$9X9X1/4	HSS10X10X1/4	HSS12X12X1/4	1
	FOOTING	3'05.21'	3'X7.2'	3'X8.15'	3'X9.08'	3X7.11°	3'X8.26'	3'X9.37'	3'X10.45'	_1
	I-BEAM	W10X15	W12X19	M13X33	W12X26	W12X19	W14X22	W16X26	W14X34	
12'	HSS POST	HSS8X8x3/16	H5S9X9X1/4	HSSLOX10X1/4	HSS12X12X1/4	H5\$9X9X3/16	HSS10X10X1/4	HSS12X12X1/4	HSS12X12XS/16	1
	FOOTING	37x6.62*	3'X7.91'	3'X8.97'	37(9.99)	3X7.5	3'19.06'	3'X10.25'	3X11.47	
	I-BEAM	W12X16	W12X22	W12X26	W16X31	W12X22	W12X26	W16031	W16X40	PART NU
14"	HSS POST	HSS9X9X3/16	HSS9X9X1/4	HSS12X12X1/4	HSS12X12X5/16	H559X9X1/4	H\$\$12X12X1/4	HSS12X12X5/16	H5S14X14X\$/16	FARTINO
	FOOTING	37(7.41	3'X8.59'	3'x9.73'	3'X10.85'	3'X8.44'	3'X9.01'	3'X11.13'	3'X12.42'	
	1-BEAM	W12X19	W14X22	W14X30	W18X35	W14X22	W14X30	W18)(35	W21X44	HOTISE ID PE
16'	HSS POST	HS\$9X9X1/4	H\$\$10X10X1/4	HSS12X12X1/4	HSS14X14XS/16	HSS10X10X1/4	HSS12X12X1/4	HSS14X14X5/16	H5S16X16X\$/16	OES INC CLAS
	FOOTING	3'x7.96'	3X9.24°	3'x10.47'	3'X11.57'	3'x9.06'	3'X10.53'	3'X11.95'	37X13.34	DISEFURED HE
	1-SEAM	W12X22	W16026	W14X34	W16X40	W12X25	W14X34	W18X40	W21X48	HEPHODUCED
18"	HSS POST	HSSIOKIOKI/4	H5512X12X1/4	HSS12X12X5/16	HSS14X14XS/16	HSS12X12X1/4	HSS12X12X5/16	H\$\$14X(4X\$/16	HSS16X16XS/16	TOLERANCE IN
	FOOTING	37.8.5	3709.86	3'X11.18'	3'X12.47'	3'X9.65'	3'X11.22"	37012.74	3'X14.22'	Oreanstone are i
	I-BEAM	W14X22	W14X30	WIBX35	W21X44	W16X26	W16X35	W21X44	W21X55	forfloodsome of
20'	HSS POST	HSSIGKIOXI/4	H\$\$12X12X1/4	HSS14X14X5/16	HSS16X16X5/16	HSS12X12X1/4	HSS14X14X5/16	HSS16X16X5/16	HSS16X16X3/8	For Park Drames a
	FOOTING	3'X9.02'	3'X10.47"	3'X11.87'	3'X13.23'	37/10.23	3'X11.69'	3'X13.5'	3'X15.07'	A SE P

POST & FOOTING GUIDE (28' DISDLAY WIDTH)

#### **IMPORTANT NOTE:**

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#### OTHER NOTES:

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- 2. FOR DISPLAY HEIGHTS OR WIND SPEEDS BETWEEN THE TABULATED VALUES, ROUND UP TO THE NEXT LARGEST DISPLAY HEIGHT AND/OR WIND SPEED TO ESTIMATE POST REQUIREMENTS.

REV

- 3. ASSUMPTIONS: SCOREBOARD IS MOUNTED ON THREE POSTS.
- BOTTOM OF THE SCOREBOARD IS 10' ABOVE GROUND LEVEL.
- · FOOTING DEPTH CALCULATED USING A 3' FOOTING DIAMETER.
- POSTS ARE ASSUMED TO BE A36 (36KSI) STEEL
- SOIL LATERAL BEARING PRESSURE IS TAKEN AS 100 PSF.
- 4. POST SIZING CALCULATIONS PERFORMED ACCORDING TO ASCE7-10. I-BEAM AND TUBE PROPERTIES FROM AISC VERSION 13.0 CD DATABASE AND AISC 13TH EDITION MANUAL.
- 5. FOR A POST & FOOTING ESTIMATE USING CUSTON PARAMETERS, PLEASE CONTACT OES.

#### **EXPOSURE CATEGORIES - GENERAL DEFINITIONS:**

EXPOSURE B: URBAN AND SUBURBAN AREAS, WOODED AREAS, OR OTHER TERRAIN WITH NUMEROUS CLOSELY SPACED OBSTRUCTIONS HAVING THE SIZE OF SINGLE-FAMILY DWELLINGS OR LARGER, THESE AREAS PREVAIL IN THE UPWIND DIRECTION FOR A DISTANCE OF 2600 FT OR 20 TIMES THE STRUCTURE HEIGHT, WHICHEVER IS GREATER.

EXPOSURE C: OPEN TERRAIN WITH SCATTERED OBSTRUCTIONS HAVING HEIGHTS GENERALLY LESS THAN 30 FT. THIS CATEGORY INCLUDES FLAT OPEN COUNTRY, GRASSLANDS, AND ALL WATER SURFACES IN HURRICANE PRONE AREAS.

DESCRIPTION

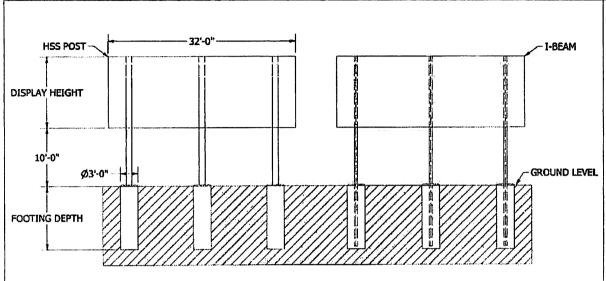
	A	INITIA	L RE	LEASE		2021-11	-10		RD	
ERS	BER: N/	A G THIS DRAWING AND		SCORE	EDARCES .	Land Tel: Fax:	fon, Of (510) ( (519) (	1 Rosd. 14, NGL 18 852-5013 852-3795 Boos Inc		
D AS	CIPI. THIS DRA ROPRIETIVATY I BUCH IS NOT R USED WAN	nghts to the Material NYMES RICLUDES MATERIAL DEVELOPED B F10 BS COPIED IY WAY WITHOUT PRIOR				NG GUID ON INST	RUC	TION	3	
His		THIRD ANGLE PROJECTION	1_	Post G	uide 28	3'.ldw		21-11		A
			SCA!	NTS	DRAWNEY	rdonald		PAGE 1	OF	1

**REVISION HISTORY** 

DATE



APPROVED



FOOTING DIMENSIONS SHOWN AS DIAMETER X DEPTH (FT)

POST	& FOOTI	ig guide	(32'	DISPLAY	WIDTH)
		·			

DISPLAY HEIGHT	WIND SPEED>	EXPOSURE 8 90 MPH	EXPOSURE B 110 MPH	EXPOSURE B 130 MPH	EXPOSURE B 150 MPH	EXPOSURE C 90 MPH	EXPOSURE C 110 MPH	EXPOSURE C 130 MPH	EXPOSURE C 150 MPH	]¦
	1-DEAM	W6X9	W8X13	WIOXIS	W12X16	W8X13	W10X15	W17X16	W12X19	۱.
6'	HSS POST	HSS6X6X3/16	HSS7X7X3/16	HSS8X8X3/16	HSS9X9X3/15	HSS7X7X3/16	HSS8X8X3/16	H\$\$9X9X3/16	HSS9X9X1/4	
	FOOTING	3'X5.08'	37/5.69	3%5.67	3'X7.42'	37X5.86°	3"X6.8"	37(7.71'	3'X8.59'	4
	I-BEAI4	W8X13	W10X15	W12X16	W12X19	WIOX15	W12X16	W12X22	W12X26	1
8'	HSS POST	HSS7X7X3/16	HSS8X8X3/16	HS99X9X3/16	HSS9X9X1/4	HSSEXEX3/16	HSS9X9X3/16	HSS10X10X1/4	H5512X12X1/4	1.
	FOOTING	3'X5.83'	3°X5.76'	37(7.66*	3708.54*	3%6.7	3'X7.79'	3748.83*	3'X9.85'	J
	[-BEAM	WICKLS	W12X16	W12X22	W14X22	W12X16	W12X22	W12X26	W14X30	
10'	HSS POST	HSS8X8X3/16	HSS9X9X3/16	HSS9X9X1/4	HSS32X12X1/4	HSS9X9X3/16	HSS8X9X1/4	HSSL2X12X1/4	HSS12X12XS/16	
	FOOTING	3'X6.52'	3')(7.57'	3'x0.57'	3%9.55'	37(7.47	3'X8.69'	3709.86	37(11'	┙
	I-BEAM	WICKIS	W12X19	W14X22	W16X26	W12x19	W12X26	W14X30	WIBX3S	1
12*	HSS POST	HSS9X9X3/16	HSS9X9X1/4	HSS12X12X1/4	HSS1ZX12X1/4	H\$\$9X9X1/4	HSS12X12X1/4	HSS12X12X1/4	HSS14X14X5/16	1
	POOTING	3'X7.16'	3'30.32'	3789.43	3'X10.51'	3X8.15	3'X9.\$2'	3'X10.81'	37(12.07	
	I-BEAM	W12X19	W14X22	W16X26	W14X34	W12X22	W16X26	W1BX35	W21X44	F
14"	HSS POST	HSS9X9X3/16	HSS10X10X1/4	H\$\$12X12X1/4	HSS12X12X5/16	HSS10X10X1/4	H\$\$12X12X1/4	HSS14X14X5/16	HSS14X14X5/16	۴
	FOOTING	3'X7.78'	3'X9.03'	37(10.24)	3711.41	3×8.87	3'X10.32"	37(11.72*	3'X13.08'	_ _
·	I-BEAM	W12X22	W12X26	MIEXI	W16X40	W12X25	M16X31	W16X40	W21X48	1
16	HSS POST	H\$\$9X9X1/4	HSS12X12X1/4	HSS12X12XS/16	H\$\$14X14X\$/16	H5512X12X1/4	HSS12X12X5/16	HSSL4XL4X5/16	H5516X16X5/16	٥
	FOOTING	3'X0.35'	3'09.71"	3'X11.01'	3'X12.28'	3X9.52°	3'X11.07	3'X12.58"	3'X[4.04'	_[0
	MA36-1	W14X22	W14X30	W18X35	W21X44	W16X26	W18X35	W21X44	W21X55	100
18.	MSS POST	HSS10X10X1/4	HSS12X12X1/4	H5514X14X\$/18	HSS16X16X5/16	H5512X12X1/4	HSS14X14XS/16	H\$\$16X16X\$/16	HSS16X16X3/8	1
	FOOTING	3'X8.93'	3'X10.37'	3'X11.76'	3'X13.12'	3%10.15°	3'X11.8'	3'X13.41'	3'X14.97'	_ 6
	1-BEAH	W12X26	WI6X31	W18X40	W21X48	W16X31	W16X40	W21X4B	W24X62	ŀ
20"	HSS POST	HSS12X12X1/4	H\$\$12X12X5/16	HSS14X14X5/16	HSS16X16X5/16	HSS12X12XS/16	HSS14X14XS/16	H\$\$16X16X5/16	HSS16X16X1/2	;
	FOOTING	3'X9.48'	3"X11.01"	3'X12.49'	3'X13.93'	37(10.75)	3'X12.51'	3'X14.21'	3'X15.86'	1

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- 5. FOR A POST & FOOTING ESTIMATE USING CUSTOM PARAMETERS, PLEASE CONTACT OES.

#### **EXPOSURE CATEGORIES - GENERAL DEFINITIONS:**

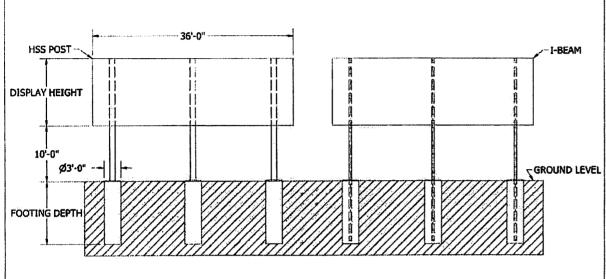
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**REVISION HISTORY** 

	REV	DESC	RIP	TION		ATE	APPRO\	ÆD
	Α	INITIA	L RE	LEASE	202	1-11-10	RD	
ART NUM		THIS DRIAWING AND		SCOREGO		4096 Blakfo London, Oh Tel: (\$19)6 Fax: (\$19)6 Emai: 0866	4, NGL 1P7 552-5833	
ES INC CLAIRLS ( ISCLOSED HERE KPUBLISHED PR ES INC. AND AS I REPOQUEED OR	PROPERTY RI M. THIS DRAW DPRETARY M SUCH IS NOT LUCKED BY ANY	OHTS TO THE MAYERME MINGS ENCLUDES MATERIAL DEVELOPED BY 10 DE GOPIED. WAY WATHOUT PRIME		POST & FO INSTALI	OTING (	SUIDE - 3 INSTRUC		
RETANCE INFOR REPANCE INFOR MESSIONS ETS IN A MARCH 1997	RWATION MAD	THIRD ANGLE PROJECTION	B	PILENAME Post Guid	ie 32'.id		21-11-10	- A
na rina disersi di PM Na Pan Characa di PAN Maria M			***	NTS on	inner rde	nald	PAGE 1 OF	1





#### FOOTING DIMENSIONS SHOWN AS DIAMETER X CEPTH (FT)

				. 00. 0. 00.2.	10 40154 (00 1					<b>-</b> i
DISPLAY HEIGHT	WIND SPEED>	EXPOSURE B 90 MPH	EXPOSURE B 110 MPH	EXPOSURE B 130 MPH	EXPOSURE 8 150 MPH	EXPOSURE C 90 MPH	EXPOSURE C 110 MPH	EXPOSURE C 130 MPH	EXPOSURE C 150 MPH	EXPOSU NUMERO
	[-BEAH	W8X13	WL0X15	W12X19	W12X22	W10X15	W12X19	M1003	W16X26	LARGER
8.	HSS POST	HS\$7X7X3/16	HSS8X8X3/16	HSS8X8X1/4	HSS10X10X1/4	HSS8X8X3/16	H559X9X1/4	HSS10X10X1/4	HSS12X12X1/4	TIMES T
	FOOTING	3'X6.09'	3'X7.07'	3,01.	378.93	37.7	3'X8.14'	3'X9.24'	3'X10.31'	- EXPOSU
	I-BEAM	W10X15	W12X19	W12X22	W12X26	W12X16	W12X22	W16X26	W16X31	THAN 30
10	HSS POST	HSS8X8X3/16	HSS8X8X1/4	HSS10X10X1/4	HSS12X12X1/4	HSS9X9X3/16	HSS10X10X1/4	H5S12X12X1/4	HSS12X12X5/16	SURFAC
	POOTING	3'X6.81'	3'X7.91'	3'X'8.96'	37(9.99)	3%7.81'	3'X9.68'	37/10.31	3'X11.51'	1
.,	I-BEAM	W12X16	W1ZX22	W15)C26	W15X31	W12X22	WIZX26	W16X31	W16X40	
12	HSS POST	HSS9X9X3/16	H2S10X10X1/4	HSS12X12X1/4	HSS12X12XS/16	HSS9X9X1/4	HSS12X12X1/4	HSS12X12X5/16	HS\$14X14X5/16	
	FOOTING	3'X7.48'	3'X8.69'	3°X9.86°	3'X10.99'	3%8.56	3'29.96'	3X11.31'	3'X12.63'	
***************************************	I-BEAM	W12X19	W12X26	W14X30	W18X35	W14X22	W14X30	W16X40	W21X44	
14	HSS POST	HSS9X9X1/4	HSS12X12X1/4	H\$\$12X12X1/4	HSS14X14XS/16	HSS10X10X1/4	HSS12X12X5/16	HSS14X14X5/16	HSS16X16X5/16	1
	FOOTING	37/8.12	3'X9.44'	3'X10.71'	3'X11.94'	3'X9.27'	3'X10.79'	3X12.26°	3:X13.69,	
	I-BEAM	W12X22	W16X26	W18X35	W18X40	W16XZ6	W(8x35	W21X44	W18X55	PARTN
16	HSS POST	HSS10X10X1/4	H\$\$12K12XL/4	H9S12X12X5/16	HSS14X14XS/16	HSS12X12X1/4	HSS14X14X5/16	HSS16X16X5/16	HSS16X16X3/8	FARIN
	FOOTING	3'X8.74'	3'X10.15'	3X11.52'	3'X12.85'	3X9.95°	3'X11.59'	3X13.16	3X14.7°	
	I-BEAM	W12X26	WI5X31	W16X40	W21X44	W14X30	W16X40	W21X48	W24X62	TECHNICAL I
15	HSS POST	HS512X12X1/4	HSS12X12X5/16	HSS14X14X5/16	HSS16X16X5/16	HSS12X12X1/4	HSS14X14XS/16	HS\$16XL6X5/16	HSS16X16X1/2	DES NO CL
	FOOTING	37(9.33)	3'X10.54'	3'X12.3'	3'X13.72'	3'X10.6'	3'X12.34'	3'X14.03'	3'X15.67'	DESCROSED I
	I-BEAM	W16X26	W1BX3S	W21X44	W18X55	W18X35	W21X44	W21X55	W21X68	REPRODUCE
20	HSS POST	HSS12X12X1/4	H\$914X14X5/16	HSS16X16X5/16	HSS16X16X3/8	HSS12X12X5/16	HSS16X16X5/16	HSS16X16X3/B	H5S16X16X1/2	TOLERANCE
	FOOTING	3'x9.9'	3'X11.51'	3.X13.06,	3'X14.57"	3'X11.24'	37x13.08*	3'X14.86'	3'X16.61'	Conections an
	1-BEAM	W14X30	W16X40	W21X48	W24X62	W18X35	W21X48	W24X62	W24X76	San Plane San Mark
22.	HSS POST	HSS12X12X1/4	HSS14X14X5/16	HSS16X16X5/16	HSSISKISKI/Z	HSS14X14X5/16	HSS16X16X5/16	HSS16X16X1/2	HSS16X16X5/B	Tor Prog Darret
	FOOTING	3'X10.46'	3'X12.16'	3'X13.8°	3'X15.4"	37x11.85	37(13.79)	3'X15.68'	3'X17.52'	merer bit

POST & FOOTING GUIDE (36' DISPLAY WIDTH)

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#### **EXPOSURE CATEGORIES - GENERAL DEFINITIONS:**

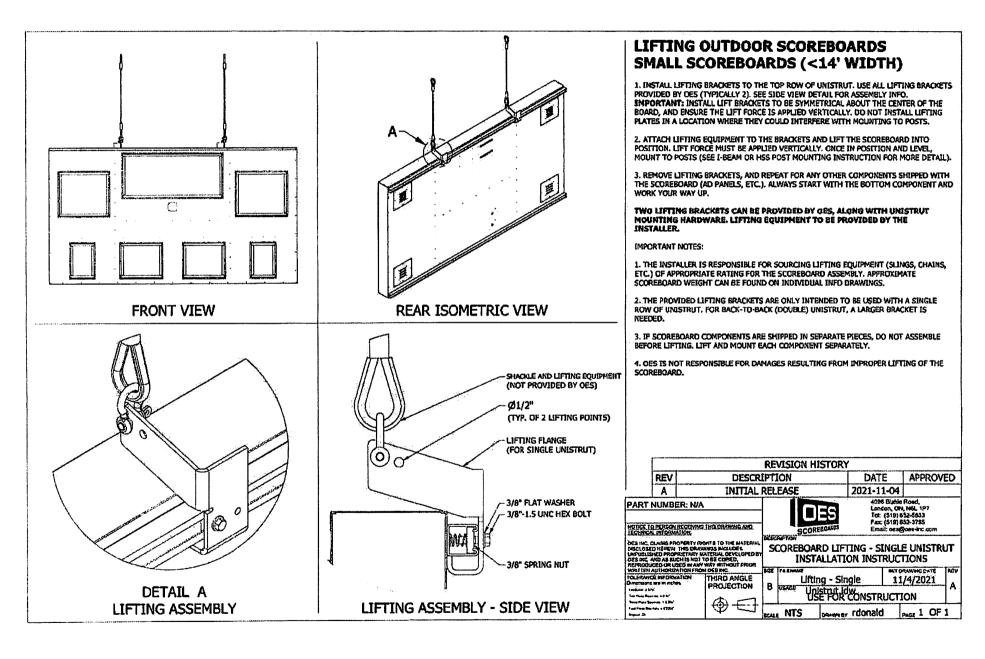
EXPOSURE B: URBAN AND SUBURBAN AREAS, WOODED AREAS, OR OTHER TERRAIN WITH NUMEROUS CLOSELY SPACED OBSTRUCTIONS HAVING THE SIZE OF SINGLE-FAMILY DWELLINGS OR LARGER. THESE AREAS PREVAIL IN THE UPWIND DIRECTION FOR A DISTANCE OF 2600 FT OR 20 TIMES THE STRUCTURE HEIGHT, WHICHEVER IS GREATER.

EXPOSURE C: OPEN TERRAIN WITH SCATTERED OBSTRUCTIONS HAVING HEIGHTS GENERALLY LESS THAN 30 FT, THIS CATEGORY INCLUDES FLAT OPEN COUNTRY, GRASSLANDS, AND ALL WATER SURFACES IN HURRICANE PRONE AREAS.

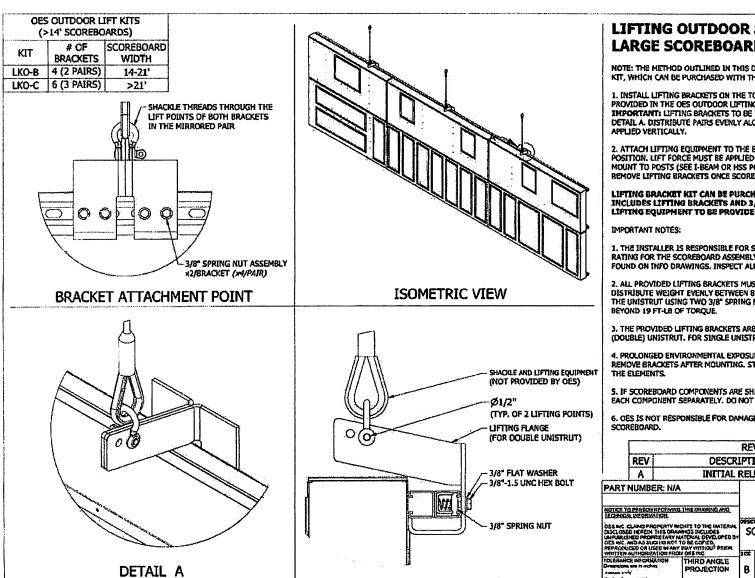
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	REV	DESC	RIP	TION		DATE		APP	ROV	ED
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	_	TAR	BCAL	NTS	DRAWN BY	rdonalo	ı	∍age 1	OF	1

DEMICION LICTORY









LIFTING ASSEMBLY - SIDE VIEW

LIFTING ASSEMBLY

### LIFTING OUTDOOR SCOREBOARDS LARGE SCOREBOARDS (>14' WIDTH)

NOTE: THE METHOD OUTLINED IN THIS DRAWING REQUIRES AN OES OUTDOOR LIFTING KIT, WHICH CAN BE PURCHASED WITH THE SCOREBOARD.

- 1. INSTALL LIFTING BRACKETS ON THE TOP ROW OF UNISTRUT, USE ALL BRACKETS PROVIDED IN THE OES OUTDOOR LIFTING KIT, SEE SIDE VIEW FOR ASSEMBLY INFO. IMPORTANT: LIFTING BRACKETS TO BE INSTALLED IN MIRRORED PAIRS AS SHOWN IN DETAIL A. DISTRIBUTE PAIRS EVENLY ALONG SCOREBOARD WIDTH, LIFT FORCE MUST BE
- 2. ATTACH LIFTING EQUIPMENT TO THE BRACKETS AND LIFT THE SCOREBOARD INTO POSITION, LIFT FORCE MUST BE APPLIED VERTICALLY, ONCE IN POSITION AND LEVEL. MOUNT TO POSTS (SEE I-BEAM OR HSS POST MOUNTING INSTRUCTION FOR MORE DETAIL). REMOVE LIFTING BRACKETS ONCE SCOREBOARD IS ATTACHED TO POSTS.

LIFTING BRACKET KIT CAN BE PURCHASED WITH THE SCOREBOARD. KIT INCLUDES LIFTING BRACKETS AND 3/8" ASSEMBLY HARDWARE. SHACKLE AND LIFTING EQUIPMENT TO BE PROVIDED BY THE INSTALLER.

- 1. THE INSTALLER IS RESPONSIBLE FOR SOURCING LIFTING EQUIPMENT OF APPROPRIATE RATING FOR THE SCOREBOARD ASSEMBLY. APPROXIMATE SCOREBOARD WEIGHTS CAN BE FOUND ON INFO DRAWINGS. INSPECT ALL EQUIPMENT AND HARDWARE BEFORE LIFTING.
- 2. ALL PROVIDED LIFTING BRACKETS MUST BE USED TO LIFT THE SCOREBOARD. DISTRIBUTE WEIGHT EVENLY BETWEEN BRACKETS. ALL BRACKETS MUST BE ATTACHED TO THE UNISTRUT USING TWO 3/8" SPRING NUT & BOLT ASSEMBLIES, DO NOT TIGHTEN BOLTS
- 3. THE PROVIDED LIFTING BRACKETS ARE INTENDED TO FOR USE WITH BACK-TO-BACK (DOUBLE) UNISTRUT. FOR SINGLE UNISTRUT, SMALLER BRACKETS ARE NEEDED.
- 4. PROLONGED ENVIRONMENTAL EXPOSURE COULD WEAKEN UNPAINTED BRACKETS. REMOVE BRACKETS AFTER MOUNTING, STORE BRACKETS IN A LOCATION PROTECTED FROM
- 5. IF SCOREBOARD COMPONENTS ARE SHIPPED IN SEPARATE PIECES, LIFT AND MOUNT EACH COMPONENT SEPARATELY. DO NOT ASSEMBLE BEFORE LIFTING.
- 6. CES IS NOT RESPONSIBLE FOR DAMAGES RESULTING FROM IMPROPER LIFTING OF THE

	<u> </u>		RE	VISION HIST	ORY			
	REV	DESCR	IPT	ION	DAT	E	APPROV	ED
	Α	INITIAL	REL	EASE	2021-12	2-10		
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# Anderson County Board of Commissioners Non-Profit Committee Meeting Minutes

February 6, 2024 4:00 PM, Room 118A

Members Present: Commissioners Phil Yager (Committee Chair), Denise Palmer, Shain Vowell, Aaron Wells, Stephen Verran and Tracy Wandell.

Members Absent: Commissioner Jerry White and Shelly Vandagriff

Other Attendees: Finance Director Robby Holbrook, Deputy Finance Director Randy Walters.

Meeting Facilitator: Commissioner Phil Yager (Committee Chair)

I. Charitable Donation Policy, Application Form Changes

Deputy Director Randy Walters discussed changes to application form, Exhibit B.

Motion by Denise Palmer, seconded by Aaron Wells to approve the addition of fields for "Purpose of Request", "Amount Requested" and "Submission Date" to the application form.

Motion passed unanimously.

II. Sample Resolution

Motion by Aaron Wells, seconded by Stephen Verran to approve the revised sample resolution.

Motion passed unanimously.

III. Application Review: Child Advocacy Center of Anderson County (CACAT)

Margaret Durgin, Director of Child Advocacy Center, presented a donation request for a window replacement project and answered questions.

Motion by Shain Vowell, seconded by Stephen Verran to support the request. Motion passed unanimously.



Motion by Shain Vowell, seconded by Stephen Verran to recommend that the Budget Committee appropriate \$14,000 for the CACAT window replacement project, with a stipulation that if the project cost is less, any remaining money would be returned to the county.

Motion passed unanimously.

SECF

(CACAT will provide 3 quotes before the March 2024 Budget Committee meeting.)

Application Review: American Legion Post 172 of Anderson County IV.

Leon Jaquet, Director of Veteran Services, presented a donation request for a parking lot paving project and answered questions.

Motion by Tracy Wandell, seconded by Shain Vowell to support request. Motion passed. Voting no Denise Palmer.



Motion by Tracy Wandell, seconded by Shain Vowell to recommend that the Budget Committee appropriate \$10,000 for the paving project.

Motion passed 4-2. Voting no Denise Palmer and Aaron Wells.

V. Application Review: YWCA of Anderson County

> Latoya Shephard, Director of Victim Services presented a donation request for gap funding for a supervised visitation program and answered questions.

Motion by Aaron Wells, seconded by Denise Palmer to deny approval of the request for \$40,000 in gap funding. Motion passed unanimously.

VI. Updates to Charitable Donation Policy

> Motion by Aaron Wells, seconded by Stephen Verran to approve all updates as presented. Motion passed unanimously.

Motion by Shain Vowell, seconded by Stephen Verran to approve adding the revised VII. sample resolution to policy.

Motion passed unanimously.



Budget

## MOUNTAIN GLASS, LLC

7261 BRICKEY LANE KNOXVILLE, TN. 37918

## **Estimate**

Date	Estimate #
2/8/2024	7542

Name / Address

CHILD ADVOCACY CENTER
752 N. MAIN ST
CLINTON, TN 37716
463-2740

Project

ı Item	Description	Qty	Cost	Total
VINYL WINDOW	OPTION 1: 3001-MEZZO DOUBLE HUNG IN WHITE WITH FULL LITE CLIMATECH LOE I.G. & FULL SCREENS	16	507.75	8,124.00T
v	(1) 43 1/2 X 34 W/ PVC LATTICE TRIM ON BOTTOM IN NEWER SECTION			
	(6) 43 1/2 X 43 1/2 W/ PVC TRIM ON BOTTOM ON FRONT (2) 43 1/2 X 43 1/2 ON SIDE (4) 43 1/2 X 43 1/2 ON BACK			
	(2) 23 1/3 X 35 1/2 OBSCURE ON BACK (1) 35 3/4 X 35 1/2 ON BACK			
	OR OR		:	
VINYL WINDOW	OPTION 2:	16	525.3125	8,405.00T
	SAME AS ABOVE WITH COLONIAL GRIDS BETWEEN THE GLASS		: :: ::	
WARRANTY	LIMITED LIFETIME SEE: www.alside.com			
LEAD TIME	6 TO 8 WEEKS			
NOTE	PRICE INCLUDES LABOR TO REMOVE AND DISPOSE OF OLD WINDOWS, INSTALL NEW, PLUS ALL MATERIALS			.*
DOWN PAYMENT	MATERIAL COST NEEDED PRE-ORDER, TBD			
PAYMENT TER	BALANCE IN FULL ON DAY OF INSTALL Sales Tax			

This quote is good for 30 days

Total

Phone #	Fax#	E-mail	Web Site
865-687-8813	865-687-8879	mountainglass@comcast.net	www.mountain-glass.com

SECF

Window Worke, Inc 10909 Murdock Dr. Knaxville, TN 37832 Phone: 865-560-3044 Faz. 885-560-2286 www.WindowWorksUS.com





customer Child Advocay Center of A	ndesen Centy	Phone (H): 865 463-2740	
Address: 752 Nearn Main St	<u>'</u>	Phone (C):	
City/State/Zip: Clinton TH 377	الله	Email:	
LALSIDE EUSION VINYL REPLACEME	nt windows.	WINDOW OPTIONS	
│	\$911 14570	Cottage (40/60) Oriel (60/40) Custom	\$108
3-Lite Slider (Over 96")	\$1,866	Full Screen	\$45
1/4, 1/2, 1/4		Tempered Glass - Per UI	
1/3, 1/3, 1/3		(Top) (Bottom) (Full)	
3-Lite Slider (Less 96")	\$1,651	Obscured or Rain Chass	\$77
1/4, 1/2, 1/4		(Top) (Bottom) (Full)	
1/3, 1/3, 1/3		Field Mail Window Unit	\$95
2-Lite Duei Slider (Over 48*)	\$1,249	LEEXTERIOR TRIM PACKAGE	AND SEPTION
2-Lite Duat Slider (Less 48")	\$956	Brickmold Clad Color:	
Picture Window (Over 48")	\$1,355	AL Flat Clad Color: Chau Linia	
Picture Window (Less 48")	\$966	Set to Block or Brick	
Half-Circle (61"-72")	\$2,251	Trim Master Flex or Flex J-Channel	
Half-Circle (49"-50")	\$1,863	J-Channel Color:	\$99
Half-Circle (24"-48")	\$1,675	Additional Cladding	\$155
Specialty Shape:		GARPENTRY WORK	<b>等</b> 期待到6%。
WILLIAM WELLS PACKAGE	es y a se de la se.	Remove Existing Mulls	\$30
RM Clear Insulated Glass	INC Ø	Replace Exterior Sill	\$106
CtimaTech -LowE & Argon	\$65	Exterior Trim 1x3 1x4 1x6	\$95
GRIDS CONTOUR ON	<b>XX</b> CERTIFICATI	Replace Exterior Trim Brick Mold	\$135
Under 48" OH) 2LT PW	A CONTRACTOR OF THE PARTY OF TH	Install Interior Casing	\$130
ML Colonial - Contour Full	\$78 \Z\\0	Install Interior Casing with Jamb Returns	\$285
Prairie or Perimeter	\$105	Colonial or Craftsman (2 1/4" or 3 1/4"	)
(Single) (Double)		Natural or Primed	
Top Grids Only - Contour	\$42	ADDITIONAL LABOR	A Sanska Britan
Over 48" 2LT 3LT PW		Remove Steel Windows	\$36
Colonial - Contour	\$175	Remove /Rehang Shutter	\$42
Preirie or Perimeter	\$215	Remove ONLY A/C Unit	\$60
(Single) (Double)	<b>VA.</b> 10	Remove ONLY Security Bar	\$48
Shapes		PRE 1978 BUILT HOMES EPA FEDERALL	
Colonial Spokes	\$245		Yes or No
Single Sunburst	\$368	Containment	\$235
Double Sunburst	\$473	MISCELLANEOUS	
Couble Surround Window Colors		MAL Lifetime Limited Manufactuers Warranty	UNCLUDER
	77.1	1	\$45
Solid White (Includes half screen)	INC Ø	Lifetime Glass Breakage Warranty	\$45 \$15
Solid Beige (includes half screen)	\$65	Double Strength Glass	313
1		Subtotal: \$	15,792.00
		Feb primotion discurs	- 2684.64
		Trip Charge \$:	
		TOTAL CONTRACT AMOUNT: \$	13/07.36
9			
- PATIVO	2/7/24	<u> </u>	
Product Specialist	Date'	Homeowner	Date

By eigning above, the Buyer schnowledges and egrees to the following Tomes and Conditions:

Payment Tomes and Lette Payment Interest: The Buyer agrees that the remaining betance that be paid in full to the installer upon completion of the agreed-upon services.

Past due belonces are subject to a 1.5% interest charged per month or \$35 lets fee, whichever is greater.

Custom Order Deposit \$

is due at ordering.

Calculan Cost. In the event the balance is not paid and is refurred to an attorney for collection, the buyer agrees to pay collection cost including a masonable strainty for.
Responsibility for Upcoming Installation: The Buyer is responsible for the removal and re-installation, if norestany, of any existing security systems and window treatments, skickliding blinds, prior to the commonwheat of the agreed-upon services. All loans obstructing access to the opening should be moved best a minimum of 3 ft.
Right to Connect. The Buyer or talks the right to cental this transaction at any time print to finding the distributions stay after the date of this transaction, Notice of cancellation must be submitted in writing and postmarked no later than midnight of the third business day following the transaction date.



This audie is valid for 30 days

Phillips Siding .  1007 Fowler Clinton, IN: Quotation/C. Phone: 865-56 *Customer Satisfacti	37716 Ontract
Description: 752 N. MAIN STREET	ENTER (865) 463-2740 CLINTON, TN. 37716
REMOVE OLD WINDOWS A  INSTALL NEW CUSTOM  MEZZO 14 UNIT  WHITE  WITH CLIMATECH  WITH COLONIAL GA  3 WINDOWS WITH OBS	WINDOWS BY ALSIDE  5 DOUBLE HUNG  CIPS INSIDE GLASS
Terms:  The purchaser agrees to the following terms:  % due upon execution of this agreement.  Islance due upon completion of work.	S 12800,00 Purchase Price  S 3840.00 Less Deposit  S 8940.00 Total Dule Upon Completion

Call me when available

Cost now \$13,735.00

I have 2 more windows we can save you some money if you



City of Rocky Top
Wastewater Collection System Rehabilitation Project
Budget Summary
2/9/2024

Activity	CDBG	ARC	TDEC(ARAP)	SRF	Total
Construction	\$591,780.00	\$422,781.00	\$1,212029.49	\$2,113529.53	\$4,340,120.02

Total available for construction is \$4,340,120.02, and of course the bid to be awarded is \$5,449,280.00. So, a gap of \$1,109,159.98. As discussed, some contingency is also needed just in case, which is the \$1.3 million total.

Many thanks, Evan

Engineering Design	0.00	0.00	0.00	0.00	0.00
Engineering Inspection	0.00	\$36,763.50	0.00	\$97,636.50	\$134,400.00
Other Engineering	0.00	\$14,705.50	\$95,280.53	\$70,303.97	\$180,290.00
Administration-ARC/TDEC	0.00	\$25,750.00	\$68,801.48	0.00	\$ 94,551.48
Administration-CDBG/SRF	\$38,220.00	0.00	0.00	\$43,530.00	\$ 81,750.00
Contingency	0.00	0.00	0.00	0.00	0.00
	\$630,000.00	\$500,000.00	\$1,325.000.00 <u></u>	\$2,325,000.00	\$4,831,111.50
				_	
			TDEC-\$741,405.36	5	

Campbell County - \$326,350.64

Anderson Co - \$257,244.00



## ARTICLE 5 - BASIS OF BID

5.01 Bidder will complete the Work in accordance with the Contract Documents for the following price(s):

Line Item	Description	Estimated Quantity	Units	Unit Price	Ext. Price		
1.00	Miscellaneous						
1.01	Mobilization (8,25%)	1	LS		\$		
1.02	Erosion Protection and Sediment Control	1.	LS	\$	<u>\$</u>		
1.03	Traffic Control	1	LS	<u>\$</u>	\$		
1.04	Sewer Flow Control	1	LS	\$			
2.00	Sanitary Sewer Gravity Pipe Repair/Rehab:						
2.01	Abandon Existing Sewer by Grouting	700	LF	\$	\$		
2.02	CIPP 6" Gravity Sewer	120	LF	\$	\$		
2.03	CIPP 8" Gravity Sewer	7,200	LF	\$	\$		
2.04	CIPP 10" Gravity Sewer	1,400	LF	\$	\$		
2.05	CIPP 18" Gravity Sewer	500	LF	\$	\$		
2.06	Pipe Burst 8" Gravity Sewer	8,200	LF	\$	\$		
3.00	Sanitary Sewer Manhole Repair/Rehab:						
3.01	Epoxy Manhole Lining	1,200	VF	\$	_\$		
3.02	Replace Sanitary Sewer Manhole (0' - 6')	52	EA	\$	\$		
3.03	Replace Sanitary Sewer Manhole (6' - 8')	10	EA	\$	\$		
3.04	Replace Sanitary Sewer Manhole (8' - 10')	7	EA	\$	\$		
3.05	Replace Sanitary Sewer Manhole (10' - 12')	4	EA	\$	\$		
3.06	Replace Sanitary Sewer Manhole (12' - 14')	1	EA	\$	\$		
3.07	Replace Sanitary Sewer Manhole (14' - 16')	2	EA	\$	\$		
3.08	Replace Frame and Cover Assembly (Solid)	30	EA	\$	\$		
3.09	Replace Frame and Cover Assembly (Watertight)	55	EA	\$	\$		
3.10	Reset Frame and Cover Assembly	60	EA	\$	\$		
3.11	Replace Cover (Solid)	60	EA	\$	\$		
4.00	Sanitary Sewer Point Repair/Rehab:						
4.01	Replace Defective Tap, Lateral, and Cleanout (Short Side)	40	EA	\$	\$		
4.02	Replace Defective Tap, Lateral, and Cleanout (Long Side)	90	EA	\$	\$		
4.03	Point Repair 8" Gravity Sewer	65	EA	\$	\$		
4.04	Point Repair 8" Gravity Sewer (Additional Footage)	320	LF	\$	\$		

Rocky Top Sanitary Sewer Rehabilitation 01265-0013

Bid Form 00 41 43 - 3

5.00	Restoration				
5.01	Asphalt Pavement Removal and Replacement	400	SY	\$	\$
5.02	Concrete Pavement Removal and Replacement	200	SY	\$	\$
5.03	Seed and Straw	1,000	SY	\$	\$
		Total:		<u>\$</u>	

Bidder acknowledges that (1) each Bid Unit Price includes an amount considered by Bidder to be adequate to cover Contractor's overhead and profit for each separately identified item, and (2) estimated quantities are not guaranteed, and are solely for the purpose of comparison of Bids, and final payment for all unit price Bid items will be based on actual quantities, determined as provided in the Contract Documents.

Total of Base Bid, Items No. 1.00 Through No. 5.03 Inclusive,	<u>\$</u>
(words)	
	DOLLARS.
(words)	



## **MEETING AGENDA**

- Notice to proceed (NTP) will be coordinated with contractor and owner. Submittals and work are expected to begin within 1 month of NTP.
- Required Substantial Completion within 330 days of NTP
- Required Final Completion within 360 days of NTP

#### 4. PROJECT OVERVIEW

The Project includes the rehabilitation of approximately 9,920 LF of 6-inch to 18-inch gravity sewer lines by CIPP lining, 8,200 LF of pipe bursting 8-inch gravity sewer line, 65 counts of point repairs of 8" gravity sewer line, rehabilitation of approximately 1,200 VF of manholes by epoxy lining, replacement of 76 manholes, replacement of 30 frame and cover assemblies, replacement of 55 covers, resetting of 60 frame and cover assemblies, and replacement of 130 defective taps, laterals, and cleanouts.



#### **CERTIFIED BID TABULATION**

Project Name: Sanitary Sewer Rehabilitation

SRF 2018-418

Client: City of Rocky Top

185 South Main Street Rocky Top, TN 37769 Bid Opening Date: Bids Tabulated: January 11, 2024 January 12, 2024

	ROCKY TOP, TH 37703			Norris Brothers	Excavating	Morgan Contracting		cting Hurst Excavating		Construction Company	
Item No. and	Description	<u>Unit</u>	Quantity	<u>Unit Price</u>	Total	<u>Unit Price</u>	<u>Total</u>	<u>Unit Price</u>	<u>Total</u>	Unit Price	Total
1.00	Miscellaneous										
1.01	Mobilization (8.25%)	1	LS	\$395,397.75	\$395,397.75	\$445,080.00	\$445,000.00	\$150,000.00	\$150,000.00		\$509,594.21
1.02	Erosion Protection and Sediment Control	1	L\$	\$125,000.00	\$125,000.00	\$62,000.00	\$62,000.00	\$30,000.00	\$30,000.00	\$54,199.19	\$54,199.19
1.03	Traffic Control	1	LS	\$100,000.00	\$100,000.00	\$148,000.00	\$148,000.00	\$35,000.00	\$35,000.00	-	\$143,734.80
1.04	Sewer Flow Control	1	LS	\$500,000.00	\$500,000.00	\$114,500.00	\$114,500.00	\$80,000.00	\$80,000.00	\$57,664.66	\$57,664.66
2.00	Sanitary Sewer Gravity Pipe Repair/Rehab:										
2.01	Abandon Existing Sewer by Grouting	700	LF	\$60.00	\$42,000.00	\$20.00	\$14,000.00	\$20.00	\$14,000.00	\$21.71	\$15,197.00
2.02	CIPP 6" Gravity Sewer	120	LF	\$55.00	\$6,600.00	\$220.00	\$26,400.00	\$202.00	\$24,240.00	\$156.90	\$18,828.00
2.03	CIPP 8" Gravity Sewer	7,200	LF	\$65.00	\$468,000.00	\$140.00	\$1,008,000.00	· ·	\$1,022,400.00	•	\$1,078,128.00
2.04	CIPP 10° Gravity Sewer	1,400	LF	\$80.00	\$112,000.00	\$132.00	\$184,800.00	\$134.00	\$187,600.00	\$184.44	\$258,216.00
2.05	CIPP 18° Gravity Sewer	500	LF	\$198.00	\$99,000.00	\$175.00	\$87,500.00	\$172.00	\$86,000.00	\$201.17	\$100,585.00
2.06	Pipe Burst 8" Gravity Sewer	5,700	LF	\$65.00	\$370,500.00	\$125.00	\$712,500.00	\$100.00	\$570,000.00	\$119.50	\$681,150.00
2.07	Open Cut Replacement of B" PVC Gravity Sewer	2,200	LF	\$125.00	\$275,000.00	\$230.00	\$506,000.00	\$221.00	\$486,200.00	\$266.31	\$585,882.00
3.00	Sanitary Sewer Manhole Repair/Rehab:						·				1
3.01	Polyurea Manhole Lining	1,200	VF	\$400.00	\$480,000.00		\$396,000.00	\$300.00	\$360,000.00	\$407.10	\$488,520.00
3.02	Replace Sanitary Sewer Manhole (0' - 6')	52	EA	\$8,000.00	\$416,000.00	\$6,500.00	\$338,000.00	\$8,850.00	\$460,200.00	\$10,894.62	\$566,520.24
3.03	Replace Sanitary Sewer Manhole (6' - 8')	10	EA	\$8,500.00	\$85,000.00	\$8,000.00	\$80,000.00	\$9,850.00	\$98,500.00	\$11,221.10	
3.04	Replace Sanitary Sewer Manhole (8' - 10')	7	ŧΑ	\$9,000.00	\$63,000.00	\$9,000.00	\$63,000.00	\$10,850.00	\$75,950.00	\$11,759.84	\$82,318.88
3.05	Replace Sanitary Sewer Manhole (10' - 12')	4	EA	\$9,000.00	\$36,000.00	\$13,000.00	\$52,000.00	\$12,500.00	\$50,000.00	\$14,595.25	\$58,381.00
3.06	Replace Sanitary Sewer Manhole (12' - 14')	1	EA	\$10,000.00	\$10,000.00	\$17,000.00	\$17,000.00	\$14,000.00	\$14,000.00	\$15,133.99	\$15,133.99
3.07	Replace Sanitary Sewer Manhole (14' - 16')	2	EA	\$16,000.00	\$32,000.00	\$14,800.00	\$29,600.00	\$15,500.00	\$31,000.00	\$20,264.74	\$40,529.48
3.08	Replace Frame and Cover Assembly (Solid)	30	EA	\$1,500.00	545,000.00	\$1,200.00	\$36,000.00	\$1,585.00	\$47,550.00	\$2,860.79	\$85,823.70
3.09	Replace Frame and Cover Assembly (Watertight)	55	EA	\$2,000.00	\$110,000.00	\$1,800.00	\$99,000.00	\$2,310.00	\$127,050.00	\$3,586.79	\$197,273.45
3.10	Reset Frame and Cover Assembly	60	EA	\$2,000.00	\$120,000.00	\$998,00	\$59,880.00	\$1,125.00	\$67,500.00	\$2,406.20	\$144,372.00
3.11	Replace Cover (Solid)	60	EA	\$1,500.00	\$90,000.00	\$995.00	\$59,700.00		\$32,400.00	\$1,655.38	\$99,322.80
3.12	New Sanitary Sewer Manhole	1	EA	\$8,000.00	\$8,000.00	\$20,000.00	\$20,000.00	\$15,000.00	\$15,000.00	\$10,897.60	\$10,897.60

Disgustified
failed to
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Reguland
documents



Portland Utilities

4.00	Sanitary Sewer Point Repair/Rehab:										
4.01	Replace Defective Tap, Lateral, and Cleanout (Short Side)	40	EA	\$3,200.00	\$128,000.00	\$2,200.00	\$88,000.00	\$5,500.00	\$220,000.00	\$5,851.44	\$234,057.60
4.02	Replace Defective Tap, Lateral, and Cleanout (Long Side)	90	EA	\$3,100.00	\$279,000.00	\$2,200.00	\$198,000.00	\$8,500.00	\$765,000.00	\$7,559.56	\$680,360.40
4.03	Point Repair 8° Gravity Sewer	58	EA	\$800.00	\$46,400.00	\$4,550.00	\$263,900.00	\$6,000.00	\$348,000.00	\$10,032.33	\$581,875.14
4.04	Point Repair 8" Gravity Sewer (Additional Footage)	320	LF	\$300.00	\$96,000.00	\$325.00	\$104,000.00	\$80.00	\$25,600.00	\$379.96	\$121,587.20
5.00	Restoration										
5.01	Asphalt Pavement Removal and Replacement	400	\$Y	\$80.00	\$32,000.00	\$150.00	\$60,000.00	\$144.00	\$57,600.00	\$183.20	\$73,280.00
5.02	Concrete Pavement Removal and Replacement	200	SY	\$80.00	\$16,000.00	\$170.00	\$34,000.00	\$166.00	\$33,200.00	\$203.55	\$40,710.00
5.03	Seed and Straw	1,000	SY	\$20.00	\$20,000.00	\$8.00	\$8,000.00	\$10.00	\$10,000.00	\$16.28	\$16,280.00
5.04	Storm Sewer Replacement (As Directed)	250	LF	\$30.00	\$7,500.00	\$198.00	\$49,500.00	\$150.00	\$37,500.00	\$411.35	\$102,837.50
5.05	Storm Sewer Structure Replacement (As Directe)	10	EA	\$500.00	\$5,000.00	\$7,500.00	\$75,000.00	\$4,000.00	\$40,000.00	\$8,957.88	\$89,578.80
5.06	Removal and Replacement of Concrete Sidewalk	50	SY	\$90.00	\$4,500.00	\$100.00	\$5,000.00	\$114.00	\$5,700.00	\$189.98	\$9,499.00
5.07	Removal and Replacement of Concrete Curb and Gutter	100	LF	\$90.00	\$9,000.00	•	\$5,000.00	\$60.00	\$6,000.00	\$135.70	\$13,570.00
	Total Base Bid Price			.*	\$4,631,897.75	**	\$5,449,280.00		\$5,613,190.00		\$7,368,118.64
	Base Bid Ranking			N	on-Responsive		1st		2nd		3rd

<sup>\*\*</sup> Indicates Math Error Corrected

To the best of my knowledge, I certify this Bid Tabulation correctly reflects the Bids open on January 11, 2024, which includes corrections for mathematical errors.

Jacob S. Blocker, P.E.

TN P.E. License #126880





## CITY OF ROCKY TOP

Proud Past · Bright Future

January 30, 2024

Norris Brothers Excavating, LLC Attn: Jacob Norris, President 22 Northside Lane Crossville, TN 38571

RE:

Rocky Top Sanitary Sewer Rehabilitation SRF 2018-418 Bid

Dear Mr. Norris,

Thank you for submitting a bid for the Rocky Top Sanitary Sewer Rehabilitation SRF-2018-418 project.

Bids for this project were opened on January 11, 2024, and Norris Brothers Excavating, LLC was the apparent low bidder with a bid price of \$4,631,897.75. This price reflects corrections for math errors on Line Item 5.04, Storm Sewer Replacement. Unit prices on all line items were held in order to tabulate bids, and the math error lowered Norris Brothers Excavating, LLC's total bid price by \$336,600.00.

The basis of award established in the bidding documents defines the winning bid as the lowest, responsive, base bid from a qualified bidder. Our engineer examined all bids and completed a review of the bid documents, qualifications, and references.

Upon review of the supporting documents submitted within the bid, Norris Brothers Excavating, LLC failed to provide all of the required documents per Section 00 41 43 Bid Form, Article 7 – Attachments to Bid, Section 7.01. The following documents were not provided by the contractor:

- Certification of Proposed Prime Bidder Regarding Equal Employment Opportunity
- Certification Regarding Debarment, Suspension, and Other Responsibility Matters
- Certification Regarding Lobbying

In addition to the items listed in Article 7 of the Bid Form, contractors were required to submit documentation as required in Volume 1A – SRF Documents, Volume 1B – CDBG Documents, and Volume 1C – TDEC ARP. These documents were also absent from the submitted bid package by Norris Brothers Excavating, LLC. As a result, it was determined that Norris Brothers Excavating, LLC did not submit a complete bid and do not meet the criteria for a winning bid.

Review of bid documents submitted by other contractors were found to be in compliance with the requirements for a responsive bid. As a result, the lowest, responsive bid from a qualified bidder was found to be from Morgan Contracting, Inc. On January 16, 2024, the Rocky Top City Council voted to accept the bids and award the project to Morgan Contracting, Inc.

Sincerely,

Mike Ellis City Manager

SECG