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# Anderson County Board of Commissioners

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## **Regular Agenda** **Monday, November 20, 2023 @ 6:30 p.m.**

- 1. Call to Order / Roll Call**
- 2. Prayer / Pledge of Allegiance**
- 3. Appearance of Citizens** – Items on or not on the agenda
- 4. Approval and Correction of Agendas**
  - Consent Agenda
  - Regular Agenda
- 5. Public Hearing** – by Vice-Chairman Vandagriff
- 6. Presentation of Reports**
  - A. Elected Officials
    1. County Mayor – Terry Frank
      - Any Questions from Commissioners
  - B. Department Heads
    1. Director of Finance – Robby Holbrook
      - Budget Committee Report – by Randy Walters, Deputy Finance Director
      - Purchasing Committee Report – by Katherine Kleehammer, Deputy Purchasing Agent
    2. Director of Schools – Dr. Tim Parrott
    3. Law Director – Jay Yeager
      - Contract Approvals
      - Anderson County Zoning Violations
      - Bankruptcies
      - Delinquent Taxes
      - Lawsuit Update
      - Other
        1. Release of Liability for Docks and more constructing boat docks at Anderson County Park.
        2. Notice of Breach to U.S. Cellular for failure to install GPS equipment on Anderson County EMS ambulances as contracted.
  - C. Committees/Boards Reports
    1. Operations Committee Report – by Chairman Isbel
      - Resolution No. 23-11-1135 Respectfully requesting TDOT to perform a traffic survey and An overall safety plan for Brookstone Ridge Subdivision.
      - USDA Legal Services Agreement for the Animal Shelter.
      - MOU Asset Parking Agreement with Appalachian Mountain Rescue Team.
      - To have the Mayor or Law Director draft a letter / request to Congressman Fleishman's office to be considered for the drought assistance or farm service aide.
      - To purchase lapel pins with funds requested by the Mayor.
    2. Fire Commission Report – by Chairman Wandell
    3. Animal Care Advisory Report – by Chairman Wandell

- 7. Unfinished Business**
- 8. New Business**
- 9. Announcements**
- 10. Adjourn**

**Respectfully Submitted**  
**H. Tyler Mayes, Chairman**

# ANDERSON COUNTY GOVERNMENT SUMMARY OF BUDGET AMENDMENTS

November 9, 2023

<u>PAGE NO.</u>	<u>ITEM NO.</u>	<u>FUND - DEPARTMENT</u>	<u>AMOUNT</u>
<b>Group 1 Consent Agenda - Transfers (No Commission Action Necessary)</b>			
1	1	Fund 128 - Tourism	\$ 680.00
1	2	Fund 141 - Special Education	\$ 4,962.26
2	3	Fund 143 - School Nutrition	\$ 55,000.00
<b>Group 2 - Appropriations - School (Commission Approval by Board Vote)</b>			
2	4	Fund 141 - Fiscal Services	\$ 6,650.00
3	5	Fund 141 - Special Education	\$ 167,200.00
4	7	Fund 141 - Fiscal Services	\$ 1,125,000.00
4	8	Resolution #23-11-1134	Resolution
<b>Group 3 - Transfers - School (Commission Approval by Board Vote)</b>			
3	6	Fund 141 - Fiscal Services	\$ 4,900.00
<b>Group 4 - Appropriations - NonSchool (Commission Approval by Board Vote)</b>			
4	9	General Fund 101 - Register of Deeds	\$ 12,215.00
5	10	General Fund 101 - Finance/Sheriff	\$ 227,743.00
5	11	General Fund 101 - Sheriff	\$ 45,000.00
5	12	Fund 115 - Library Board	\$ 5,040.00
6	14	Fund 128 - Tourism	\$ 200,000.00
7	16	General Fund 101 - Mayor/Animal Shelter	\$ 30,455.00
8	18	General Fund 101 - Finance	\$ 38,682.00
<b>Group 5 - Appropriations - General Fund Unassigned Fund Balance (Commission Approval by Board Vote)</b>			
<b>Group 6 - Transfers - NonSchool (Commission Approval by Board Vote)</b>			
6	15	Fund 128 - Tourism	\$ 4,000.00
7	17	General Fund 101 - Mayor/EMA	\$ 11,965.00
<b>Group 7 - Miscellaneous</b>			
8	A	Longevity Pay Update	No Action
8	B	Witness Room Change Orders/BA #18	Motion Passed
9	C	UT Extension	Motion Passed
9	D	City of Clinton Traffic Lights	Motion Failed
9	E	Capital Project Funds 171 & 177 Discussion	No Action
9	F	New Business/Scarboro 85 Memorial/Nonprofit Committee	Motion Passed
10	G	Old Business	NA
<b>Group 8 - Additional Items not discussed during budget committee (requires 3/4 majority vote)</b>			

**ANDERSON COUNTY GOVERNMENT  
CASH AND FUND BALANCE REPORT  
October 31, 2023**

FUND	DESCRIPTION	NON- SPENDABLE	RESTRICTED FUNDS	COMMITTED FUNDS	ASSIGNED FUNDS	UNASSIGNED FUND BALANCE	TOTAL FUND BALANCE	CASH
101	General Fund	\$ -	\$ 1,669,591	\$ 1,333,299	\$ 3,709,895	\$ 10,729,092 *	\$ 17,441,877	\$ 14,919,200
115	Library Fund	\$ -	\$ 350,782		\$ -	\$ -	\$ 350,782	\$ 288,545
116	Solid Waste/Sanitation Fund	\$ -	\$ 503,654	\$ -	\$ -	\$ -	\$ 503,654	\$ 229,616
118	Ambulance Fund	\$ -		\$ -	\$ -	\$ 604,954	\$ 604,954	\$ 880,752
121	American Rescue Plan							\$ 7,604,250
122	Drug Control Fund	\$ -	\$ 146,739	\$ 6,988	\$ -	\$ -	\$ 153,727	\$ 148,958
127	Channel 95 Fund	\$ -	\$ -	\$ -	\$ 62,928	\$ -	\$ 62,928	\$ 64,406
128	Tourism Fund	\$ -	\$ 367,115	\$ -	\$ 200,000	\$ -	\$ 567,115	\$ 967,804
131	Highway Fund	\$ 60,294	\$ 269,737	\$ 2,655,375	\$ -	\$ -	\$ 2,985,406	\$ 4,123,158
141	General Purpose School Fund	\$ -	\$ -	\$ 10,008,821	\$ -	\$ -	\$ 10,008,821	\$ 8,367,885
143	Central Cafeteria	\$ 151,640	\$ 4,304,012	\$ -	\$ -	\$ -	\$ 4,455,652	\$ 4,430,488
151	General Debt Service Fund	\$ -	\$ 846,196	\$ -	\$ -	\$ -	\$ 846,196	\$ 744,286
152	Rural Debt Service Fund	\$ -	\$ 728,784	\$ -	\$ -	\$ -	\$ 728,784	\$ 601,271
156	Education Debt Service Fund	\$ -	\$ 153,059	\$ 113,813	\$ -	\$ -	\$ 266,872	\$ 297,242
171	Capital Projects Fund	\$ -	\$ 426,393	\$ -	\$ -	\$ -	\$ 426,393	\$ 469,886
177	Education Capital Projects Fund		\$ 640,012	\$ -	\$ -	\$ -	\$ 640,012	\$ 658,735
263	Employee Benefit Fund	\$ 33,174	\$ -	\$ -	\$ 1,125,724	\$ -	\$ 1,158,898	\$ 697,235
		\$ 245,108	\$ 10,406,074	\$ 14,118,296	\$ 5,098,547	\$ 11,334,046	\$ 41,202,071	\$ 45,493,717

\* General Unassigned Fund Balance limit of \$6M requiring 2/3 (11) votes for budget amendments.

**Cash Trends**  
October

Cash 19/20	8,246,543
Cash 20/21	8,960,764
Cash 21/22	13,265,398
Cash 22/23	12,971,391
Cash 23/24	14,919,200

**General Fund Cash Trends**

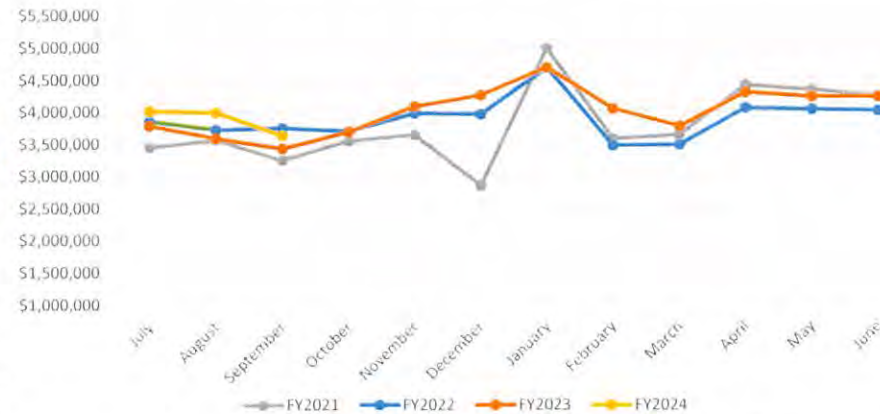




Local Option Sales Tax - Net Breakdown by FY.xlsx

FY2023	Anderson Co.	Clinton	Rocky Top	Norris	Oak Ridge	Oliver Springs	Out of State	Total	+/-
July	\$532,923.44	\$914,841.33	\$96,253.63	\$43,577.47	\$2,036,216.62	\$110,323.96	\$47,738.24	\$3,781,874.69	-2%
August	\$496,008.63	\$881,402.52	\$93,638.47	\$45,773.92	\$1,932,708.18	\$105,733.03	\$31,347.95	\$3,586,612.70	-4%
September	\$477,157.45	\$856,091.74	\$90,408.78	\$43,562.31	\$1,804,819.40	\$98,786.60	\$52,878.85	\$3,423,705.13	-9%
October	\$473,724.70	\$873,285.57	\$90,968.90	\$42,759.97	\$2,054,259.98	\$111,437.89	\$37,122.94	\$3,683,559.95	0%
November	\$496,087.49	\$875,444.28	\$85,734.94	\$40,023.47	\$2,435,489.42	\$105,640.46	\$43,317.82	\$4,081,737.88	3%
December	\$536,129.62	\$891,690.20	\$92,730.44	\$44,750.97	\$2,514,347.33	\$113,591.36	\$55,791.44	\$4,249,031.36	7%
January	\$577,363.93	\$983,474.85	\$99,823.93	\$54,597.61	\$2,810,404.98	\$123,084.63	\$38,047.80	\$4,686,797.73	0%
February	\$451,005.03	\$792,205.54	\$90,544.60	\$40,952.34	\$2,492,887.42	\$112,060.65	\$58,937.22	\$4,038,592.80	16%
March	\$402,603.65	\$792,031.08	\$83,998.72	\$34,415.13	\$2,308,537.21	\$98,026.17	\$47,708.20	\$3,767,320.16	8%
April	\$542,319.00	\$941,144.56	\$99,034.54	\$45,470.06	\$2,498,001.90	\$127,078.86	\$37,123.00	\$4,290,171.92	6%
May	\$479,277.10	\$931,927.26	\$95,701.25	\$41,952.63	\$2,519,300.61	\$109,875.40	\$43,269.20	\$4,221,303.45	5%
June	\$510,889.49	\$946,295.97	\$97,499.57	\$53,532.00	\$2,440,604.57	\$127,490.31	\$48,233.08	\$4,224,544.99	5%
Totals:	\$5,975,489.53	\$10,679,834.90	\$1,116,337.77	\$531,367.88	\$27,847,577.62	\$1,343,129.32	\$541,515.74	\$48,035,252.76	3%
FY2024	Anderson Co.	Clinton	Rocky Top	Norris	Oak Ridge	Oliver Springs	Out of State	Total	+/-
July	\$499,637.60	\$935,432.32	\$102,159.70	\$46,607.31	\$2,247,025.24	\$118,499.10	\$59,819.45	\$4,009,180.72	6.0%
August	\$500,254.95	\$926,747.98	\$98,402.33	\$43,576.87	\$2,251,218.53	\$113,524.76	\$54,814.98	\$3,988,540.40	11.2%
September	\$498,267.57	\$829,693.94	\$94,982.26	\$44,472.85	\$1,967,736.93	\$123,433.87	\$66,142.24	\$3,624,729.66	5.9%
October									
November									
December									
January									
February									
March									
April									
May									
June									
Totals:	\$1,498,160.11							1,622,450.78	

Local Option Sales Tax - Total Net Collections



**ARPA PROJECTS**

	ARPA Funding Eligibility Category	REVENUE LOSS	OTHER ELIGIBILITIES	TOTAL			
	Total ARPA Allocation	\$ 10,000,000.00	\$ 4,952,074.00	\$ 14,952,074.00			
	-Less Budgeted To-Date	\$ (8,925,029.46)	\$ (3,184,304.47)	\$ (12,109,333.93)			
	Remaining Allocation	\$ 1,074,970.54	\$ 1,767,769.53	\$ 2,842,740.07			
	Project Name	BUDGETED	EXPENDED TO-DATE	BUDGETED BUT NOT EXPENDED	PROJECT STATUS	REVENUE LOSS	Date Approved by Commission
1	Employee Retention Payments -Exempt	\$ 85,013.68	\$ 85,013.68	\$ -	Complete	YES	4/18/2022
2	Employee Retention Payments -Non-Exempt	\$ 614,826.78	\$ 614,826.78	\$ -	Complete	NO	4/18/2022
3.1	TN Emergency Broadband Fund Grants -MF Highland	\$ 11,636.84	\$ 11,636.84	\$ -	Complete	YES	2/22/2022
5	EMS Budget Fund Balance Adjustment (Worker	\$ 280,000.00	\$ 280,000.00	\$ -	Complete	YES	8/15/2022
6	Whole Body Scanner for Jail	\$ 135,000.00	\$ 135,000.00	\$ -	Complete	YES	12/20/2021
12	A/V Technology for Room 118A	\$ 15,182.53	\$ 15,182.53	\$ -	Complete	NO	5/16/2022
18	Family Justice Center -Building Purchase	\$ 175,000.00	\$ 175,000.00	\$ -	Complete	YES	8/15/2022
19	EMS Stretchers (12)	\$ 398,409.00	\$ 398,409.00	\$ -	Complete	YES	11/21/2022
21	Oak Ridge Fire Dept. Training Center	\$ 273,500.00	\$ 273,500.00	\$ -	Complete	YES	8/15/2022
22	Other County Capital Outlay Requests (e.g., \$10k Judges)	\$ 9,334.76	\$ 9,334.76	\$ -	Complete	YES	8/15/2022
23	Repair Chimes	\$ 18,635.00	\$ 18,635.00	\$ -	Complete	YES	1/17/2023
24	A/V Technology for Room 312	\$ 13,994.24	\$ 13,994.24	\$ -	Complete	NO	3/20/2023
26	EMS Budget Fund Balance Adjustment (FY24)	\$ 516,000.00	\$ 516,000.00	\$ -	Complete	YES	6/19/2023
30	Claxton Area Repeater	\$ 13,475.23	\$ 13,475.23	\$ -	Complete	YES	8/21/2023
3	TN Emergency Broadband Fund Grants -MF Comcast	\$ 250,000.00	\$ -	\$ 250,000.00	In Progress	NO	2/22/2022
4	GIS Digitized Stormwater System And Outfall Map	\$ 103,060.00	\$ 63,060.00	\$ 40,000.00	In Progress	NO	11/21/2022
7	County Paving Projects	\$ 2,252,835.64	\$ 2,131,883.21	\$ 120,952.43	In Progress	YES	8/15/2022
8	County-wide Assessment for Water & Sewer Planning	\$ 92,000.00	\$ 50,715.50	\$ 41,284.50	In Progress	YES	3/10/2022
9	Claxton Sewerline Study	\$ 30,000.00	\$ 15,000.00	\$ 15,000.00	In Progress	YES	8/15/2022
10	Witness Room/Archives Relocation	\$ 1,019,170.85	\$ 736,017.85	\$ 283,153.00	In Progress	YES	8/15/2022
11	Senior Center Kitchen Improvements	\$ 664,700.00	\$ 96,895.84	\$ 567,804.16	In Progress	YES	5/16/2022
13	IT Infrastructure Needs (e.g., Multi-Factor Authentication)	\$ 150,000.00	\$ 57,521.28	\$ 92,478.72	In Progress	YES	8/15/2022
14	EMS Ambulances for 2 years	\$ 1,357,726.00	\$ 500,511.66	\$ 857,214.34	In Progress	NO	8/15/2022
15	Other Vehicles on Capital Requests	\$ 225,000.00	\$ 65,765.00	\$ 159,235.00	In Progress	YES	8/15/2022
16	Sheriff's Vehicles for 2 Years	\$ 900,000.00	\$ 557,346.52	\$ 342,653.48	In Progress	YES	8/15/2022
20	CDBG Waterline Project (Buchanan Ln, Judson Rd, Savage Garden)	\$ 450,000.00	\$ -	\$ 450,000.00	In Progress	NO	8/15/2022
27	TDEC ARP Water Infrastructure Investment Plan (WIIP)	\$ 379,514.92	\$ -	\$ 379,514.92	In Progress	NO	6/19/2023
28	Fire Department/Rescue Squad Equipment	\$ 550,000.00	\$ 547,389.00	\$ 2,611.00	In Progress	YES	8/21/2023
17	Digital Poll Books -Election Office	\$ 100,000.00	\$ -	\$ 100,000.00	Pending	YES	8/15/2022
25	Jail Medical Services	\$ 250,000.00	\$ -	\$ 250,000.00	Pending	YES	5/15/2023
29	EMS AED's	\$ 275,318.46	\$ -	\$ 275,318.46	Pending	YES	8/21/2023
31	Dental Clinic Redesign/Relocation/Bldg Improvements	\$ 500,000.00	\$ -	\$ 500,000.00	Pending	YES	9/18/2023
		\$ 12,109,333.93	\$ 7,382,113.92	\$ 4,727,220.01			

\* 14 months everything has to be committed

## 2023-2024 Grant Inventory for Anderson County Government

Department	Description	Amount of Grant	Amnt of matching funds	Grant begin date	Grant end Date	Fed thru State	State	Grantor	Indirect Cost Recovery
Anderson County Drug Court	TN Certified Recovery Court (TCRCP)	100,000.00	-	7/1/2023	6/30/2024		\$ 100,000	TDMHSAS	
District Attorney's Office	Victim's Coordinator Grant (VOCA)	130,000.00	-	7/1/2023	6/30/2024	\$ 130,000		OCJP/VOCA	
District Attorney's Office	Family Justice Center	200,000.00		7/1/2023	6/30/2024	\$ 200,000	-	OCJP/VOCA	
Emergency Management	Homeland Security Grant 2020	25,000.00	-	9/1/2020	4/30/2023	\$ 25,000		TEMA/DHS	\$ 8,260
Emergency Management	EMA ARPA	50,000.00		10/1/2020	9/30/2023	\$ 50,000		TEMA	
Emergency Management	Emergency Management EMPG 2024	37,080.04		10/1/2021	9/30/2023	\$ 37,080		TEMA	
Emergency Management	Homeland Security Grant 2023	25,000.00	-	9/1/2022	4/30/2025	\$ 25,000		TEMA/DHS	
Health Department	Reimburse County for Contract employees Salaries, Benefits, Travel	591,700.00	-	7/1/2023	6/30/2024	\$ 157,201	\$ 434,499	TDH/ MULTIPLE	\$ 3,685
Health Department	Health Department Renovation	349,000.00	116,400.00	1/13/2023	6/30/2026		\$ 349,000	TDH	
Health Department	Immunization Funding	227,000.00		7/1/2023	6/30/2024	\$ 227,000		TDH	
Juvenile Court	Safe Baby Court Grant	250,000.00	-	7/1/2022	6/30/2023		\$ 100,000	TDMHSAS/ DCS	
Mayors Office	TDOT Oliver Springs 1 of 2	942,020.00	216,580.00				\$ 942,020	TDOT	
Mayors Office	TDOT Oliver Springs 2 of 2	711,396.36	177,848.64			\$ 711,396		TDOT	
Mayors Office	TDOT Old State Circle Bridge	950,900.00				\$ 950,900		TDOT	
Mayors Office	Animal Friendly - Spay/Neuter	1,200.00		7/3/2023	5/31/2024		\$ 1,200	TDA	
Mayor's Office	CDBG Waterlines	523,207.00	107,163.00	10/15/2020	10/14/2023	\$ 523,207	-	TDEC/CDBG	
Mayors Office/ACWA	Water Infrastructure Investment Plan (WIIP)	3,795,149.22	379,514.92	3/3/2021	9/30/2026	\$ 3,795,149	\$ -	TDEC	
Mayor's Office/Gen Sessions	Alternate Electronic Monitoring	13,430.00	13,430.00	10/1/2023	6/30/2024		\$ 13,430	OCJP	
Mayor's Office/Office on Aging	TCAD - Senior Center Maintenance	8,000.00	-	7/1/2022	9/30/2023		\$ 8,000	TCAD	
Mayor's Office/Office on Aging	COVID: ETHRA/CARES Act -Office on Aging	126,904.00	-	7/1/2022	06/30/2023	\$ 111,823	\$ 15,081	ETHRA/ TCAD	
Mayor's Office/Office on Aging	Office on Aging and Senior Center	66,741.00		7/1/2023	6/30/2024	\$ 52,015	\$ 14,726	ETHRA/ETAAAD	
Mayors Office/Solid Waste	Litter Grant (Pick-Up & Prevention Education)	52,100.00	-	7/1/2023	6/30/2024		\$ 52,100	TDOT	
Sessions Judges	STOP, DV Court	201,000.00		7/1/2023	6/30/2026	\$ 201,000		OCJP	\$ 16,900
Sheriff's Department	Governor's Highway Safety Grant	22,000.00	-	10/1/2023	9/30/2024	\$ 22,000	-	TDSHS/ NHSTA	
Sheriff's Department	Violent Crime Intervention Grant	210,000.00	-	3/15/2023	6/30/2024		\$ 210,000	OCJP	
Sheriff's Department	Evidenced Based Programming (EBP)	295,707.00		5/15/2023	6/30/2025		\$ 295,707	OCJP	
Sheriff's Department	VCIF Collaborative	1,885,000.00		8/1/2023	6/30/2025		\$ 1,885,000	OCJP	
Sheriff's Department	SRO Grant	1,275,000.00		7/1/2023	6/30/2024		\$ 1,275,000	TDHS	
Sheriff's Department	Mental Health Transport	227,743.00	-	7/1/2023	6/30/2024		\$ 227,743	OCJP	
Tourism	Tourism ARPA	163,357.25		12/1/2021	11/30/2026	\$ 163,357		TDTD	
Tourism	Tourism Marketing Grant	30,000.00	30,000.00	7/1/2023	6/30/2024		\$ 30,000	TDTD	
Tourism	Tourism Enhancement Grant	100,000.00	30,000.00	7/1/2023	6/30/2025	\$ -	\$ 100,000	TDTD	
								<b>Total</b>	
						<b>Current Year Grants</b>	<b>\$ 7,382,129</b>	<b>\$ 6,053,506</b>	<b>\$ 13,435,635</b>
						<b>Prior Year Grants</b>	<b>\$ 3,659,654</b>	<b>\$ 6,369,217</b>	<b>\$ 10,028,871</b>

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## BUDGET COMMITTEE MINUTES

### NOVEMBER 9, 2023

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Members Present:

Michael Foster, Commissioner–Chairman  
Aaron Wells, Commissioner  
Bob Smallridge, Commissioner  
Jerry White, Commissioner  
Sabra Beauchamp, Commissioner  
Shain Vowell, Commissioner  
Shelly Vandagriff, Commissioner  
Tyler Mayes, Commissioner

Meeting Facilitator: Robby Holbrook, Finance Director

## TRANSFERS (Approved through Consent Agenda)

**THE 1<sup>st</sup> ITEM**, to be presented to the Anderson County Budget Committee, was a written request from Stephanie Wells, Tourism, that the following **TRANSFER** in Tourism Fund 128 be approved.

Increase Expenditure Code:

128-58110-307-0100	Cellular Communications	\$680.00
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Decrease Expenditure Codes:

128-58110-307	Communication	\$500.00
128-58110-451	Uniforms	<u>180.00</u>
		\$680.00

Justification: Transfer funds to purchase cellular phone and pay for monthly service. The phone will be used by the department to create and post videos and pictures to Facebook and Instagram.

Motion by Commissioner Bob Smallridge, seconded by Commissioner Michael Foster.

Motion to amend amount to \$680 by Commissioner Tyler Mayes, seconded by Commissioner Aaron Wells, and passed to approve the transfer request.

Voting No: Commissioner Michael Foster

**THE 2<sup>nd</sup> ITEM**, to be presented to the Anderson County Budget Committee, was a written request from Kim Towe, Special Education, that the following **TRANSFER** in General Purpose School Fund 141 be approved.

Increase Expenditure Code:

141-71200-429-STSEP	Instructional Supplies and Materials	\$4,962.26
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Decrease Expenditure Code:

141-99100-504-STSEP	Indirect Cost	\$4,962.26
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Justification: To transfer funds to reflect budget as approved by State Department of Education. Indirect cost has been determined to be an unallowable cost of this State funded grant.

Motion by Commissioner Tyler Mayes, seconded by Commissioner Shelly Vandagriff, and passed to approve the transfer request.

**THE 3<sup>rd</sup> ITEM**, to be presented to the Anderson County Budget Committee, was a written request from Margaret Burrell, School Nutrition, that the following **TRANSFER** in Fund 143 be approved.

Increase Expenditure Codes:

143-73100-336	Food Service Repair & Maintenance	\$40,000.00
143-73100-435	Food Service Office Supplies	3,000.00
143-73100-499	Food Service Other Supplies	5,000.00
143-73100-711	Food Service Furniture & Fixtures	<u>7,000.00</u>
		\$55,000.00

Decrease Expenditure Code:

143-73100-710	Food Service Equipment	\$55,000.00
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Justification: A. Additional repairs to equipment and coolers and freezers above what was anticipated. B. Office supplies, new regulations are requiring more documents to be printed, thus more printers costs. C. Planning on doing some painting projects over break. We usually use this code for paint, etc. D. About 4 manager offices need furniture with bigger desks to accommodate 2 monitors. E. This decrease leaves the equipment fund with a healthy balance that can accommodate all needs for the year.

Motion by Commissioner Shelly Vandagriff, seconded by Commissioner Bob Smallridge, and passed to approve the transfer request.

## **APPROPRIATIONS      REQUIRING      FULL      COMMISSION APPROVAL**

**THE 4<sup>th</sup> ITEM**, to be presented to the Anderson County Budget Committee, was a written request from Julie Minton, Fiscal Services, that the following **APPROPRIATION** in General Purpose School Fund 141 be approved.

Increase Revenue Code:

141-48990	Jobs for the Future	\$6,650.00
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Increase Expenditure Codes:

141-72230-189-JFTF	Other Salaries & Wages	\$5,809.00
141-72230-201-JFTF	Social Security	360.00
141-72230-204-JFTF	State Retirement	395.00
141-72230-212-JFTF	Medicare	<u>86.00</u>
		\$6,650.00

Justification: To appropriate Jobs for the future funding at ACCTC.

Motion by Commissioner Shelly Vandagriff, seconded by Commissioner Tyler Mayes, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

**THE 5<sup>th</sup> ITEM**, to be presented to the Anderson County Budget Committee, was a written request from Kim Towe, Special Education, that the following **APPROPRIATION** in General Purpose School Fund 141 be approved.

Increase Revenue Code:

141-46990-TSW	Other State Grants-Transition School to Work	\$167,200.00
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Increase Expenditure Codes:

141-71200-189-TSW	Other Salaries & Wages	\$111,200.00
141-71200-201-TSW	Social Security	8,298.24
141-71200-204-TSW	State Retirement	8,854.87
141-71200-206-TSW	Life Insurance	148.68
141-71200-207-TSW	Medical Insurance	36,757.49
141-71200-212-TSW	Employer Medicare	<u>1,940.72</u>
		\$167,200.00

Justification: Appropriation of funds allocated by State Grant Transition School to work for the 2023-2024 school year.

Motion by Commissioner Shelly Vandagriff, seconded by Commissioner Tyler Mayes, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

**THE 6<sup>th</sup> ITEM**, to be presented to the Anderson County Budget Committee, was a written request from Julie Minton, Fiscal Services, that the following **TRANSFER (Payroll)** in General Purpose School Fund 141 be approved.

Increase Expenditure Code:

141-72610-213	Payments to Retirees	\$4,900.00
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Decrease Expenditure Code:

141-72610-166	Custodians	\$4,900.00
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Justification: To transfer funds for retirement bonus to custodial employee.

Motion by Commissioner Shelly Vandagriff, seconded by Commissioner Tyler Mayes, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

**THE 7<sup>th</sup> ITEM**, to be presented to the Anderson County Budget Committee, was a written request from Julie Minton, Fiscal Services, that the following **APPROPRIATION** in General Purpose School Fund 141 be approved.

Decrease Reserve Code:

141-39000	Unassigned Fund Balance	\$1,125,000.00
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Increase Expenditure Code:

141-99100-590	Transfer to other funds	\$1,125,000.00
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Justification: To appropriate funds to eliminate cash flow issues in School Federal Projects fund per audit recommendation. Due to an increase in federal grant awards, cash flow has not been as fluid as recommended. This appropriation will help alleviate that particular audit concern.

Motion by Commissioner Tyler Mayes, seconded by Commissioner Jerry White, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

**THE 8<sup>th</sup> ITEM**, to be presented to the Anderson County Budget Committee, was Resolution #23-11-1134 to transfer funds from General purpose school fund to school federal projects funds.

Motion to approve with language change suggested by Mayor Frank.

Motion by Commissioner Shain Vowell, seconded by Commissioner Shelly Vandagriff, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

**THE 9<sup>th</sup> ITEM**, to be presented to the Anderson County Budget Committee, was a written request from Tim Shelton, Register of Deeds, that the following **APPROPRIATION** in General Fund 101 be approved.

Increase Expenditure Code:

101-51600-799	Capital Outlay	\$12,215.00
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Decrease Reserve Code:

101-39000	Unassigned Fund Balance	\$12,215.00
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**(Amendment will be from 101-34510 Data Processing Reserve Fund and a JE will replenish the reserve for 39000)**



Justification: Map Cabinet envelopes and white canvas index book jackets.

Motion by Commissioner Jerry White, seconded by Commissioner Tyler Mayes, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

**THE 10<sup>th</sup> ITEM**, to be presented to the Anderson County Budget Committee, was a written request from John Prince, Sheriff's Office/Finance, that the following **APPROPRIATION** in General Fund 101 be approved.

Increase Revenue Code:

101-46980-SMHT4	Other State Grants-State Mental Health Grant 4	\$227,743.00
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Increase Expenditure Code:

101-54210-312-SMHT4	Jail-Contracts with Private Agencies-State Mental Health 4	\$227,743.00
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Justification: To allocate FY24 State Appropriations Grant for Mental Health Patient Transport. Motion by Commissioner, seconded by Commissioner, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

Motion by Commissioner Sabra Beauchamp, seconded by Commissioner Bob Smallridge, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

**THE 11<sup>th</sup> ITEM**, to be presented to the Anderson County Budget Committee, was a written request from Sheriff Russell Barker/Steve Owens, Sheriff's Department, that the following **APPROPRIATION** in General Fund 101 be approved.

Increase Expenditure Code:

101-54490-187	Other Emergency Management Overtime Pay	\$45,000.00
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Increase Revenue Code:

101-48140-DISPT	Contracted Services-Dispatch Revenue Form	\$45,000.00
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Justification: This is to cover overtime and supplemental pay for dispatchers.

Motion by Commissioner Sabra Beauchamp, seconded by Commissioner Bob Smallridge, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

**THE 12<sup>th</sup> ITEM**, to be presented to the Anderson County Budget Committee, was a written request from AC Library Board, Clinton Public Library, that the following **APPROPRIATION** in Library Fund 115 be approved.

Decrease Reserve Code:

115-34535-2001	Restricted Reserve	\$5,040.00
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Increase Expenditure Code:

115-56500-307-2000	Communications	\$5,040.00
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Justification: This is to provide our circulating Wi-Fi service. We've been providing this service since 2015, but was trimmed from this year's budget to offset the possibility of not having appropriate funds to cover pay increases.

Motion by Commissioner Jerry White, seconded by Commissioner Shelly Vandagriff, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

Voting No: Commissioner Shain Vowell

**THE 13<sup>th</sup> ITEM**, was omitted.

**THE 14<sup>th</sup> ITEM**, to be presented to the Anderson County Budget Committee, was a written request from Stephanie Wells, Tourism, that the following **APPROPRIATION** in Tourism Fund 128 be approved.

Increase Revenue Code:

128-46980-ENGR	Tourism Enhancement Grant	\$100,000.00
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Decrease Reserve Code:

128-34785	Capital Projects-Tourism Fund Balance	\$100,000.00
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Increase Expenditure Code:

128-58110-302-ENGR	Capital Projects-Enhancement Grant	\$200,000.00
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Justification: Appropriation for revenue and expenses associated with Tourism Enhancement Grant Anderson County Park Parking Lot Project. Grant application approved in August Budget meeting.

Motion by Commissioner Tyler Mayes, seconded by Commissioner Bob Smallridge, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

**THE 15<sup>th</sup> ITEM**, to be presented to the Anderson County Budget Committee, was a written request from Stephanie Wells, Tourism, that the following **TRANSFER (Payroll)** in Tourism Fund 128 be approved.

Increase Expenditure Code:

128-58110-399	Other Contracted Services	\$4,000.00
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Decrease Expenditure Code:

128-58110-169	Part Time Employees	\$4,000.00
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Justification: Transfer funds to contracted services to contract with a talent agency that will be providing a spokesperson for a video series that the tourism council will be producing from January to June 2024.

Motion by Commissioner Michael Foster, seconded by Commissioner Bob Smallridge, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

**THE 16<sup>th</sup> ITEM**, to be presented to the Anderson County Budget Committee, was a written request from Mayor Terry Frank, Mayor/Animal Shelter, that the following **APPROPRIATION** in General Fund 101 be approved.

Increase Expenditure Codes:

101-55120-189	Animal Control Officers	\$27,500.00
101-55120-201	Social Security	1,705.00
101-55120-204	Retirement	750.00
101-55120-209	Short-Term	100.00
101-55120-212	Medicare	<u>400.00</u>
		\$30,455.00

Decrease Reserve Code:

101-39000	Unassigned Fund Balance	\$30,455.00
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**(Amendment will be from 101-34530-ANML Restricted for Public Health & Welfare-Animal Holding and a JE will replenish the reserve for 39000)**

Justification: So far this year, we have lost two animal control officers to other employment. Requesting funds to balance the salary codes to year end to address the shortfall for vacation/compensation payouts. Another officer completed the Sheriff's Department Reserve Officer Training Academy, and I would like to increase his salary to more closely align to compensation schedules with the Sheriff's Department in light of achieving his full certification.

Motion by Commissioner Jerry White, seconded by Commissioner Aaron Wells, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval

**THE 17<sup>th</sup> ITEM**, to be presented to the Anderson County Budget Committee, was a written request from Mayor Terry Frank, Mayor/EMA, that the following **TRANSFER (Payroll)** in General Fund 101 be approved.

Increase Expenditure Codes:

101-54410-105	Civil Defense-Supervisor/Director	\$10,000.00
101-54410-201	Social Security	620.00
101-54410-204	Retirement	1,150.00

101-54410-209	Short-Term	50.00
101-54410-212	Medicare	<u>145.00</u>
		\$11,965.00

**Decrease Expenditure Code:**

101-54410-499-EMPG	Civil Defense-Other Supplies & Materials Emergency Management Performance Grant	\$11,965.00
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**Justification:** AC EMA receives a grant from the State of TN, Dept. of Military, TEMA to assist with EMA related activities. We would like to transfer approximately 1/3 of this year's grant funds to utilize for eligible salary expenses for Anderson County EMA.

Motion by Commissioner Tyler Mayes, seconded by Commissioner Shain Vowell, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

**THE 18<sup>th</sup> ITEM**, to be presented to the Anderson County Budget Committee, was a written request from Robby Holbrook, Finance, that the following **APPROPRIATION** in General Fund 101 be approved.

**Increase Expenditure Code:**

101-51900-707-WTNR	Other General Administration-Building Improvements Witness Rooms	\$38,682.00
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**Decrease Reserve Code:**

101-39000	Unassigned Fund Balance	\$38,682.00
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**(Amendment will be from 101-34520-CSJDG Restricted for Admin of Justice-Courthouse Security by Judges and a JE will replenish the reserve for 39000)**

**Justification:** Witness Room change orders requested by Judges.

Motion by Commissioner Smallridge, second by Commissioner Vowell, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

**SECTION A, Longevity Pay Update/HR Advisory Committee**

Finance Director Robby Holbrook presented an update on the HR Advisory Committee's discussions on a Longevity Pay program.

No action taken.

**SECTION B, Witness Room Change Orders/Mayor Frank**

Mayor Frank presented four (4) change orders for approval.

Motion by Commissioner Smallridge, second by Commissioner Vowell, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

This is reflected as the “18th item” above.

#### **SECTION C, UT Extension/ Seth Whitehouse**

Anderson County UT Extension Director Seth Whitehouse presented a request for \$10,000.00 to be included in their FY24 fourth quarter invoice for operating supplies, if funding available.

Motion by Commissioner Vandagriff, second by Commissioner Foster, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

#### **SECTION D, City of Clinton Traffic Light Request**

Finance Director Robby Holbrook presented a request, on behalf of the City of Clinton, for \$200,000.00 in county funding for the addition of two new traffic signals (i.e., Doe Run Blvd. at N. Charles C. Seivers Blvd., and Hillvale Rd. at Tanner Lane).

Motion to deny request by Commissioner Wells, second by Commissioner Beauchamp.

Voting Yes: Commissioners Wells, Beauchamp, Mayes, and Smallridge.

Voting No: Commissioners Vowell, Vandagriff, Foster, and White.

Motion Failed.

Motion by Commissioner Foster, second by Commissioner Vandagriff, to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

Voting Yes: Commissioners Vowell, Vandagriff, Foster, and White.

Voting No: Commissioners Wells, Beauchamp, Mayes, and Smallridge.

Motion Failed.

#### **SECTION E, Capital Project Funds 171 & 177 Discussion/Tyler Mayes**

Commissioner Mayes opened a discussion regarding the use of Fund 171 –General Capital Projects Fund and Fund 177 –Educational Capital Projects Fund.

No action taken.

#### **SECTION F, New Business**

Commissioner Wells opened a discussion regarding county funding for the Scarboro 85 Memorial Project.

Motion by Commissioner Mayes, second by Commissioner Beauchamp, to commit \$100,000.00 in funding from the Tourism Department's fund balance and refer to the Anderson County Board of County Commissioners with a recommendation for approval.

Motion to amend by Commissioner Wells to include bypassing the County Nonprofit Committee. Motion to amend fails for lack of a second.

Motion Fails 4-3. Voting Yes: Commissioner Mayes, Commissioner Beauchamp, Commissioner Smallridge, and Commissioner Wells.

Voting No: Commissioner Vowell, Commissioner Foster, and Commissioner White.

Absent: Commissioner Vandagriff.

Motion by Commissioner Mayes, second by Commissioner Foster, to schedule a Nonprofit Committee meeting as soon as possible; refer this item, and any other outstanding donation requests, to the Nonprofit Committee for consideration and recommendations.

Motion Passed.

#### **SECTION G, Old Business**

None.

Meeting Adjourned.

A handwritten signature in blue ink, appearing to read "Robby Holbrook", written over a horizontal line.

Robby Holbrook, Finance Director

**RESOLUTION TO TRANSFER FUNDS FROM GENERAL PURPOSE SCHOOL FUND TO  
SCHOOL FEDERAL PROJECTS FUND**

**WHEREAS**, Federal Projects grants operate on a reimbursement basis and funds are requested from the State of Tennessee by Anderson County School District for expenditures on a monthly basis; and,

**WHEREAS**, the Federal Projects Fund has operated with a cash deficit at various times throughout the fiscal year due to timing of reimbursements; and,

**WHEREAS**, Generally Accepted Accounting Principles (GAAP) consider a cash deficit in any fund to be a significant deficiency in internal control; and,

**WHEREAS**, Anderson County School District does not desire to operate any fund with a cash deficit.

**NOW, THEREFORE, BE IT RESOLVED**, by the Board of Education of Anderson County School District, a school district in Tennessee, meeting in regular session on this 9<sup>th</sup> day of November 2023, and by the County Commission of Anderson County, a county in Tennessee, meeting in regular session on this 20<sup>th</sup> day of November, 2023, that:

**SECTION 1.** The General Purpose School Fund shall transfer \$ 1,125,000 to the School Federal Projects Fund on November 21, 2023

**SECTION 2.** The \$1,125,000 transfer shall remain in the School Federal Projects Fund as a designated fund balance from the General Purpose School Fund and may be repaid at any time as noted in a resolution passed by the Board of Education and County Commission.

**SECTION 3.** This resolution will take effect on November 20, 2023. The Secretary of the Board of Education shall include this Resolution in the minutes of the Anderson County School District. The County Clerk shall include this Resolution in the minutes of Anderson County Commission.

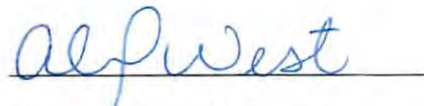
Adopted this 9<sup>th</sup> day of November 2023.

Adopted this 20<sup>th</sup> day of November 2023



Chairman, Board of Education

ATTEST:



Secretary, Board of Education



Chairman, County Commission

ATTEST:



County Clerk

**Anderson County Board of Commissioners  
Purchasing Committee Meeting Minutes  
November 13, 2023  
4:30 p.m.  
Room 312 of the Courthouse**

**Members Present:** Phil Yager (Committee Chair), Tyler Mayes, Denise Palmer and Steve Verran.  
**Member Absent:** Aaron Wells

Commissioner Palmer made a motion to add the Tourism Grant as a new business item.  
Commissioner Mayes seconded the motion. Motion passed unanimously.

Chairman Yager moved all contracts originally in Section B to Section A since they all have Law Director approval.

**A. Contracts Approved by Law Director**

1. **Reality Executives, Trustee and County Clerk, Contract #24-0050** – Lease of Andersonville Office space. Cost is \$1875 per month.
2. **State of Tennessee, Department of Children's Services, Juvenile Court, Contract #24-0054** – Five-year Juvenile Court Supplemental Funds Grant for \$9,000 per year.
3. **Intervention Pro, Sheriff, Contract #24-0057** – Three-year software agreement for Personnel Matters. Cost is \$4,265 per year.
4. **Family Justice Center, District Attorney's Office, Contract #24-0058** – Three-year lease agreement in lieu of paying condominium fees for \$1,000 per month. Will be reimbursed by grant money.
5. **Kimberly Wanker, EMS, Contract #24-0060** – Agreement to provide EMS employee tuition in the amount of \$1,500 for the Critical Care Program at Roane State Community College with the conditions that the employee passes the course, obtains their Critical Care license and remains employed full-time with EMS for one-year after obtaining license.

Commissioner Mayes made a motion to approve items 2, 3,4 and 5 as a group.  
Commissioner Palmer seconded the motion. Motion passed unanimously.



Commissioner Palmer made a motion to approve item 1. Commissioner Verran seconded the motion. After discussion, the motion did not pass with all Committee Members voting no.

After further discussion Commissioner Mayes made a motion to re-visit item 1. Commissioner Verran seconded the motion. Motion passed unanimously.

After more discussion Commissioner Mayes made a motion to approve item 1. Commissioner Palmer seconded the motion. Motion passed unanimously.

**B. Contracts Pending Law Director Approval**

**C. Other Business**

**1. Request to bid the following on govdeals:**

DESCRIPTION	DEPARTMENT	Condition	Starting Bid
2009 Chevy Tahoe, 189619	Sheriff	Starts with a boost	\$500
2012 Chevy Tahoe	Sheriff	Must be towed due to transmission issue	\$500
2008 Volkswagon Jetta	Sheriff	Must be towed, needs alternator and battery	\$250

Commissioner Mayes made a motion to approve and forward to County Commission with a recommendation for approval. Commissioner Palmer seconded the motion. Motion passed unanimously.

**D. New Business**

**1. State of Tennessee, Department of Tourist Development, Tourism, Contract #24-0061**  
– Two-year grant contract in the amount of \$100,000. Approved by the Law Director.

Commissioner Mayes made a motion to approve. Commissioner Palmer seconded the motion. Motion passed unanimously.



**Office of the Director of Schools**  
101 South Main Street, Suite 501  
Clinton, Tennessee 37716  
Office: (865) 463-2800  
Fax: (865) 457-9157

**Dr. Tim Parrott, Director**

## **MEMORANDUM**

TO: County Commission Members  
Terry Frank, County Mayor  
Robbie Holbrook, Finance Director

FROM: Dr. Tim Parrott, Director of Schools *Dr. T. Parrott*

DATE: November, 2023

RE: Report to County Commission

## **ATTENDANCE**

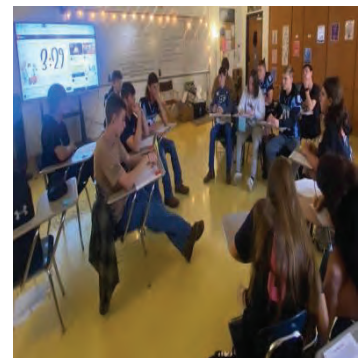
Student enrollment stands at 5,897 students including Kindergarten standing at 378.

## **HIGH SCHOOL**

### **Anderson County High School**



In Summer Greene's English II class at ACHS, students engaged in a debate in which they had to defend their decisions on how to best create a Utopian society. Students had previously collaborated with their peers to develop defensible ideals in preparation for this day. They had to make decisions on topics such as the role of the government, science and technology in society, as well as class structure and what economic system they believed would best benefit the people. Each group had the opportunity to engage in the respectable discourse as both a "Pro" and "Counter" team in which students played the role of either speaker or researcher. This lesson is a part of their Science Fiction & Social Commentary Unit, and serves as a precursor to them writing an argumentative essay.



## Clinton High School

The B.A.R.K (Bettering Animal Rescue in the Knoxville area) club has been hard at work rescuing animals and helping them find forever homes. These students receive training each year from the Anderson County Animal Shelter on how to care for animals and learn their characteristics in order to better match them with the perfect family. This month, they got to put those skills to work by holding a Halloween adoption event at the Anderson County Co-Op!



B.A.R.K.



Government & Economics



What better way to learn about government and economics than from a local official? Mayor Scott Burton is a CHS graduate from the class of 1984. He returned to his alma mater to spend the day with Mrs. Irwin's and Ms. Cornett's classes teaching seniors why they need to understand these important subjects.

Visiting Norwood Middle

Six CHS seniors returned to Norwood Middle School to inspire eighth graders to think about careers and do their best in the classroom. They enjoyed seeing former teachers and sharing their college plans along with advice for finishing eighth grade strong.





## Norwood Middle School



On October 5<sup>th</sup>, Norwood students, staff, and families participated in our first STEM night. During this time, students were able to participate in several STEM activities such as making confetti poppers, creating paper airplanes, and making homemade ice cream. Staff provided a chili dinner and students were also able to take home a free book!

Sixth grade Theater students have been working on performing short stories. Prior to Fall Break, students were able to perform their act in front of their classmates and show off their commitment, communication skills, and acting skills!



## Clinton Middle School

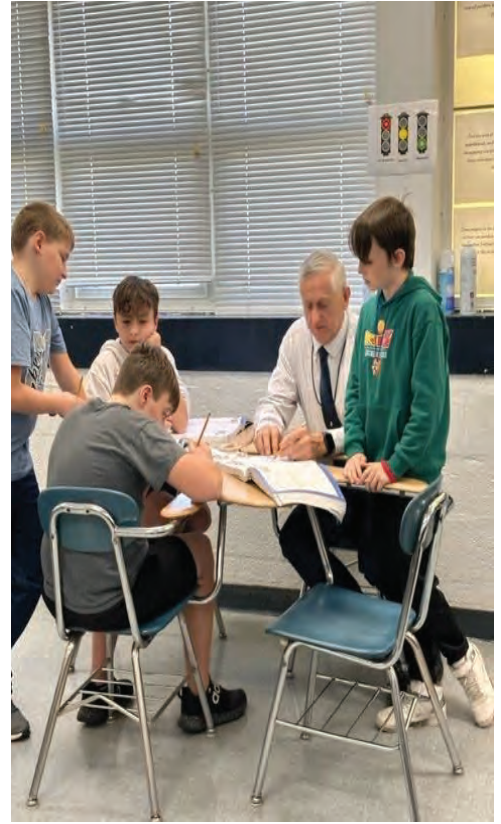
It was full steam ahead for Clinton Middle students at our October STEAM night! Students participated in various activities surrounding Science, Technology, Engineering, Art, and Math. This year we invited several community members including Clinton High School, volunteers from East Tennessee STEM Hub, and classroom teachers to conduct investigations and participate in activities that introduced students to the wide variety of career paths they could pursue in the future.



## Lake City Middle School



During the week of October 23-27, our administrative team along with our School Kit math curriculum consultant, made math classroom visits to check-in and see all the great things happening during our first year of implementation. The newly adopted iReady math curriculum is full of engaging learning opportunities. Throughout the visits, we were able to see all aspects of the lessons. We were proud to see such amazing lesson pacing, group work, and direct instruction taking place.



Please take note! October 30, 2023 will forever be known as “Charlotte Wilshire Day” at Lake City Middle School. We are pleased as punch to have this legendary woman as a permanent substitute in our school. On her 80<sup>th</sup> birthday, we honored her with the Laker Decree certificate noting the special day, roses, and a key to the school. We are forever grateful for the wisdom and work ethic she embodies.

## Elementary School

### Andersonville Elementary School

Our third graders have been learning about health and nutrition with Ms. Ashley and Rudy the raccoon. Thank you UT TSU Extension Anderson County for bringing this program to our school.







A small group in Mrs. Mayhle's first grade class played a word reading memory game. The kids loved matching the words to their pictures!

We recognized our October students of the month. We're so proud of their hard work and outstanding TIGER behavior.



Third grade students were excited to use the technology that we have been learning about in reading. Thank you Mr. Wilson for bringing your telescope and helping us make a real world connection.

Trunk or Treat 2023 was a HUGE success! Thank you, staff and families, for making it so much fun for the kids.



## Briceville Elementary School

H A P P Y   H A L L O W E E N   F R O M   B E S !



Students and staff had a great time on Halloween. Second grade carved pumpkins, while first grade held a jack-o-lantern contest. The entire school participated in trick-or-treating in the afternoon.

BES basketball team celebrates recent wins against DVES and LCES! These students have grown so much this season and we can't wait to see them in the tournament. Go Hornets!

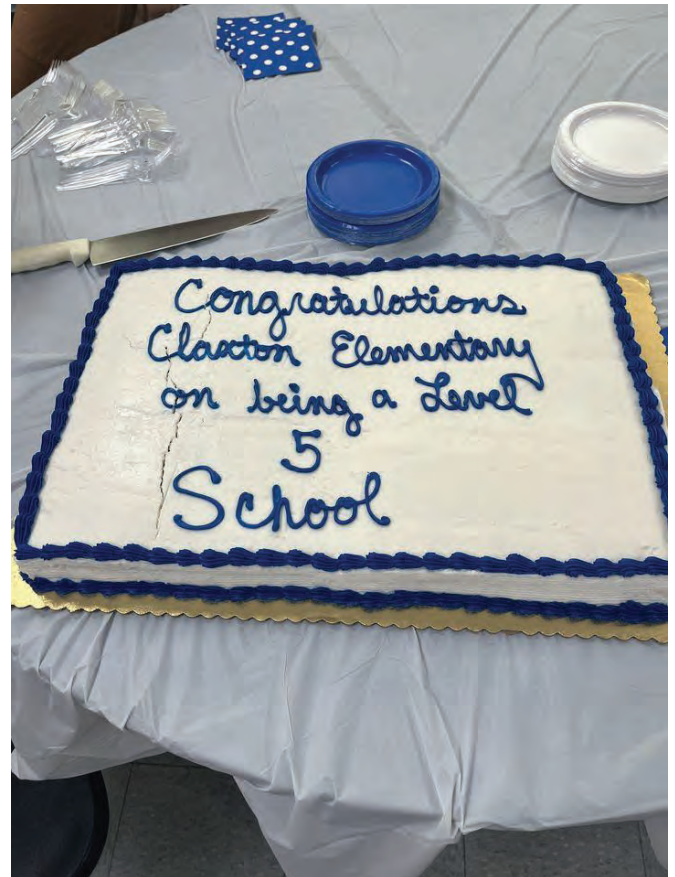




## Claxton Elementary School



We are very excited to announce that Claxton Elementary was awarded a level 5 TVAAS by the State of Tennessee. Congratulations CES students and staff for all your hard work and growth this past school year.



We are excited to announce our Teacher Mini-grant winners chosen by our parent selection board. Congratulations and we know you will do great things with your grant items.

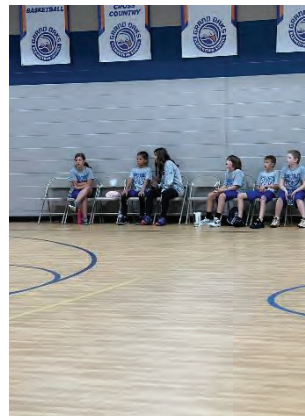
Our CES Cafeteria staff made a really fun pumpkin for the ACS School's Nutrition Program contest.





## Dutch Valley Elementary School

This has been a busy time for Dutch Valley. In addition to Halloween, our third graders were presented with their very own dictionaries by our friends at the Oak Ridge Rotary Club. Additionally, our entire school got educated on fire safety by our friends at the Marlow Fire Department. We love our community partners!



Pioneer Pete wants to see you cheering on your Pioneers in the end of season tournament!

## Fairview Elementary School

Fourth grade classes celebrated "Glow Day" on October 31st. ELA was working on main idea, inferencing and theme. Math was working on Prime numbers, multiplication, and factor families. Kindergarten celebrated book character day. 5th graders are having fun in science learning about inherited traits.





## Grand Oaks Elementary School



Thank you to Firefighters Eli and Brian with the Marlow Volunteer Fire Department for the great presentation on fire safety today! Each student was challenged to learn their address and create a fire safety plan with their families. Also, a special thanks to Commissioner Jerry White for arranging fire prevention treat bags for our students!



JA BizTown was a blast for our fifth graders. They worked hard and learned how to run their own town. We also want to congratulate our Pet Experience workers for earning the most money and paying off their loans from the bank! We are so proud of our students' accomplishments. Let's just say they are ready for the world!





It was a perfect day at the pumpkin patch. Our Kindergarteners learned about life on the farm, including how corn and pumpkins grow. We explored the corn maze, took a hayride to the pumpkin patch, and had tons of fun!



Did you know that our school is a 2023 Laura Bush Library Grant recipient? Our library was awarded \$5,000 to purchase over 220 brand new fiction and non-fiction books for our students. The books have been delivered and unboxed and our school and district staff had opportunities to preview the books today. Big thanks to our school and community leaders, Dr. Parrott, Jo Williams, Andy McKamey, and Rickey Rose for coming by to preview the books with us today and for expressing their congratulations to our school.

We also want to thank our amazing librarian, Mrs. Schilling, for working so diligently to write the grant and congratulate her on receiving the honor of being a grant recipient.







After a week of working hard on benchmark assessments, our third grade students earned a football incentive day filled with some special guests. Thank you so much to Addison Nichols and Dylan Sampson for taking the time to meet with our students. They learned so much about teamwork, sportsmanship, and what life is like as a college athlete.



We are so excited to announce that Grand Oaks is a 2022-23 Tennessee Level 5 school for student growth! This distinction is based on TVAAS (Tennessee Value-Added Assessment System) and indicates that our students are growing at high rates! Level 5 is the HIGHEST distinction available based on student growth year over year and TVAAS and TCAP scores.

We are so proud of each of our students for their success! We believe all students can learn at high levels and our teachers and staff worked hard to provide a school environment focused on learning and reaching Every Student, Every Day!





## Lake City Elementary School



We are at it again! Our hydroponic garden (with the help of some teachers and students) is growing some delicious vegetables again this school year. Mrs. Brandi's pre-k class helped grow some lettuce during STEAM class recently, and they got to have a taste.



LCES was fortunate enough to host many elementary school teachers from Anderson County on our latest in-service day. Our teachers are growing alongside other math teachers as we implement our new math curriculum, iReady.

LCES would like to congratulate our October Students of the Month. The character trait in October was responsibility. These students were chosen by their teachers because they exhibit responsibility at school and are a wonderful example of this trait.







Pre-K, kindergarten, and first grade students got to take a field trip to the pumpkin patch in October. They participated in all sorts of fall fun, and even got to pick out and take home their own pumpkins.



We wrapped up October with another fantastic Boo At the School event. Students and staff looked wonderful in their (sometimes funny, sometimes spook-tastic) costumes!

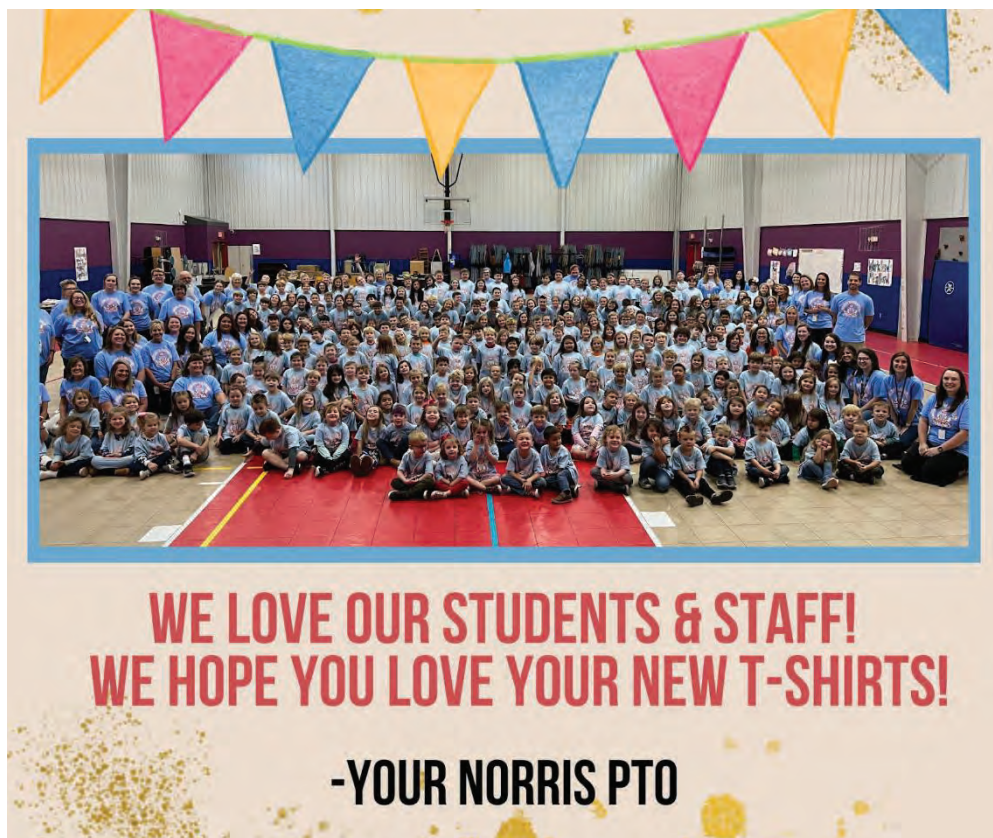




## Norris Elementary School



Ms. Sturgill's fifth grade class had pumpkin artwork on display at the Norris Post Office/art gallery.



The PTO provided every student and teacher with a new Norris Elementary School t-shirt at no cost. The entire school coordinated for a group picture.





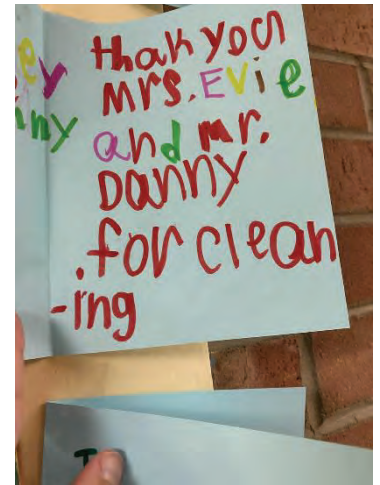
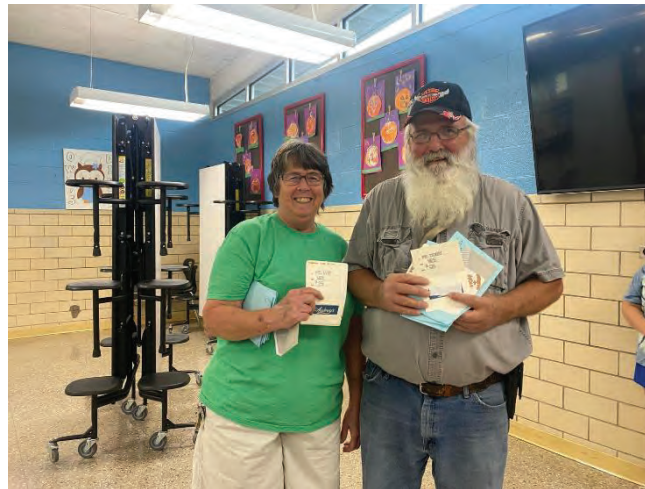
Our co-ed basketball team is still undefeated.  
At 8-0 our team will play in the championship game on  
November 9.



This year's Boo at the School was  
SPOOKTACULAR. There were several  
creative costumes and themed groups.  
Families donated candy for each  
classroom and NES PTO coordinated the  
event. The school was even decorated  
with inflatables.







We celebrated the best custodian couple that any school would be lucky to have. These two love each other so much that they're not only married, but work together at our school every day. The love that they have for each other is truly one of a kind, but the love that they have for our students is magical. Norris Elementary School wanted to show our appreciation by gifting each custodian with a gift card to their favorite restaurant. Thank you both for everything you do, we are lucky to have you!



Third Graders participated in a STEAM boat building experience with visiting artist, Carlos Calderon, through a special arrangement with Borderless Arts Tennessee.



As a culmination to a 9-week study on seasonal changes, second grade hiked from the elementary school to Observation Point in the Norris Watershed.



### Norwood Elementary School



It was such a privilege to participate alongside Norwood Middle School to honor our community's veterans. We are so thankful for their service and sacrifices. Shout-out to Ms. Angie for working with our fifth graders on their heartfelt tribute. Thank you to everyone who participated





Throughout the month of October, staff has had the opportunity to write positive notes to one another to enter them into a drawing for this fun Halloween basket. Today we drew Mrs. Belinda Bass as the winner!

The Norwood Elementary basketball team had a great season. We are so proud of how hard our team played.



Earlier this week, in fourth grade math, our students worked with manipulatives to help create patterns with numbers and shapes. We will continue working with number patterns to help solve multiplication problems. We are SO excited to MASTER this skill!



NWES has our very own published author, Mrs. Courtney Simpson! Mrs. Simpson, we are so proud of you and all of your accomplishments. We wish you all the success with the book and we are so happy that you are a Jaguar!

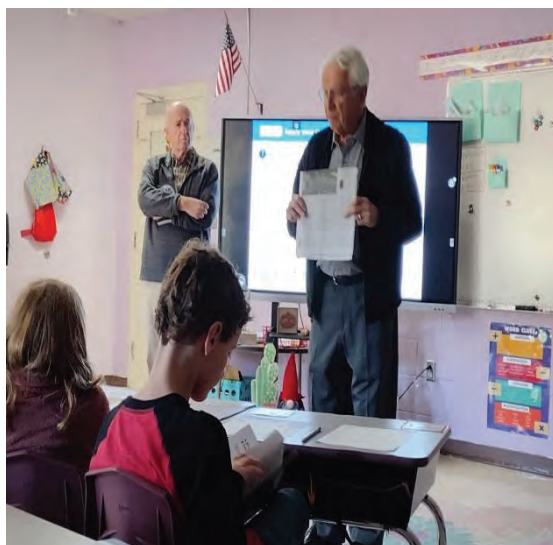


Kindergarten had such a great time on their field trip to the Pumpkin Patch at Deep Well Farm. They even got to bring home part of the fun with their OWN PUMPKIN. They were worn out by the end of the day, but it was all worth it.



Our custodians are the REEL deal for all the hard work they do for our school. They put so much effort into keeping our building and campus beautiful. They love our students and constantly demonstrate that through acts of service. We are so glad they are ours!

Thank you to the Oak Ridge Breakfast Rotary Club for bringing dictionaries to our 3rd grade students this morning. This is always such a treat for them. They dove right in and looked up new words such as "reimbursed" and "literacy". They also found lots of interesting information such as state capitals, planets, and even sign language! Thank you Rotary Club.



ANDERSON COUNTY BOARD OF EDUCATION

101 S. Main Street

Clinton, TN 37716

Board of Education Meeting

November 9, 2023

6:00 PM

Board Members	Present	Absent
Dr. John Burrell		✓
Don Bell	✓	
Dail Cantrell		✓
Scott Gillenwaters, Chairman	✓	
Glenda Langenberg	✓	
Andy McKamey	✓	
Teresa Portwood, Vice Chairman	✓	
Jo Williams	✓	
Dr. Tim Parrott	✓	
<b>Student Board Members</b>		
Audrey Wood – ACHS	✓	
Ansley Barker - CHS	✓	

**OTHERS PRESENT**

Rick Turnbull, Tammy Turnbull, Patsye Thurmon, Audrey Wood, Ansley Barker, Clay McKamey, Kelly Myers, Margaret Burrell, Kim Towe, Chris Towe, Katrina Oakley, Anne Ford, Greg Deal.

**I. CALL TO ORDER**

Chairman Scott Gillenwaters called the meeting to order at 6:00 PM as a regular monthly meeting of the Board of Education. Glenda Langenberg led the Pledge of Allegiance.

**II. RECOGNITION OF GUESTS**

Patsye Thurmon from the Retired Teachers of Anderson County came to invite parents, educators, and school board members to come listen to Dr. Derek Black speak on the importance of public education. This sponsored event will be hosted at Clinton High School's Little Theater on December 7, 2023 at 5:00 PM.

**III. PERSONS TO BE HEARD – None**

**IV. APPROVAL OF AGENDA**



**Motion** by Teresa Portwood and seconded by Andy McKamey to approve the agenda. **Motion carried.**

**V. APPROVAL OF CONSENT AGENDA**

- A. LCMS Lady Lakers Volleyball [Resolution](#)
- B. Regular Meeting Minutes – [October 5, 2023](#)
- C. Human Resources [Report](#)
- D. Student Services [Report](#)
- E. [Field Trips](#)
- F. CHS Softball Field
- G. Preschool
  - a. Delegate Policy Committee [By-Laws](#)
  - b. Head Start Policy Council [By-Laws](#)
- H. Winter Sports Schedule
  - a. [CHS Basketball](#)
  - b. [LCMS Basketball](#)

**Motion** by Jo Williams and seconded by Glenda Langenberg to approve Consent Agenda. **Motion carried.**

**VI. EXECUTIVE APPROVAL**

- A. Sale of Life Development Center

**Motion** by Jo Williams and seconded by Andy McKamey to approve Executive Approval. **Motion carried.**

**VII. COMMENTS FROM THE CHAIR**

Chairman Scott Gillenwaters gave thanks to ASAP of Anderson for coming to speak with the Board and share information about their organization; reminder of the upcoming TSBA Convention in Nashville; informed the Board of upcoming awards they will be receiving.

- A. Above and Beyond Award - The category for this month's Above and Beyond award is Superintendents. Dr. Parrott has asked all schools to honor Superintendents and Directors by facilitating food drives to help families in need.
- B. [Perfect Attendance](#) winners were recognized.



**VIII. COMMENTS FROM STUDENT BOARD MEMBERS**

- A. Audrey Wood – ACHS: Students are having a lot of fun! ACHS football team is undefeated in region play; although they did not win, soccer advanced to State; volleyball finished in top four; cross country finished in top 10; Halloween events were fun and students cannot wait for the rest of the holidays.
- B. Ansley Barker – CHS: Almost all seniors have applied for scholarships; huge thanks to Angela “Hoppy” Merryman for putting the extra time to assist and meet with families; CHS band is doing fantastic; thanks to Junior Achievement of East Tennessee for being so engaging with students.

**IX. DIRECTOR’S REPORT**

Dr. Parrott informed the Board enrollment is up by 27 students from the previous month; school site evaluations are complete and Dr. Parrott encourages the Board to visit the schools when they have an opportunity to see how well students are doing; the installation of microphones has started in some middle school classes and they have made a significant difference; concrete has been poured at CHS softball field and waiting for sod to be laid in order for fencing to be put in; celebrated all three level five schools (CES, GOES, and CHS) with cake and ice cream; Dr. Parrott strongly encourages a resolution be written against vouchers to be approved at the following Board meeting in December due to them painting public schools in a negative light.

**X. ACTION ITEMS**

A. Policy

- a. [Policy 2.400](#) – Revenues
- b. [Policy 2.601](#) – Fundraising Activities
- c. [Policy 2.8051](#) – Debit Cards, Credit Cards, and Credit Lines
- d. [Policy 4.602](#) – Honorific Classification

**Motion** by Jo Williams and seconded by Glenda Langenberg to approve of the above listed policies on First Reading. **Motion carried.**

B. LEA Compliance [Report](#)

**Motion** by Teresa Portwood and seconded by Jo Williams to approve of the LEA Compliance Report. **Motion carried.**

C. [CEP Election](#) (NES/ACHS)

**Motion** by Andy McKamey and seconded by Don Bell to approve of the CEP Election. **Motion carried.**

D. [TISA Plan](#)

**Motion** by Jo Williams and seconded by Teresa Portwood to approve of the TISA Plan. **Motion carried.**

E. [2023 Tenure](#)

**Motion** by Teresa Portwood and seconded by Glenda Langenberg to approve the 2023 Tenure list. **Motion carried.**

F. 142 Transfer [Resolution](#)

**Motion** by Teresa Portwood and seconded by Glenda Langenberg to approve of the 142 Transfer Resolution. **Motion carried.**

XI. [FINANCIAL REPORT](#)

A. Appropriations

**Motion** by Teresa Portwood and seconded by Jo Williams to approve budget appropriations 1A-1H. **Motion carried.**

Scott Gillenwaters	Yea
Teresa Portwood	Yea
Don Bell	Yea
John Burrell	Absent
Dail Cantrell	Absent
Glenda Langenberg	Yea
Andy McKamey	Yea
Jo Williams	Yea

B. Transfers

**Motion** by Teresa Portwood and seconded by Don Bell to approve budget transfers 2A-2G. **Motion carried.**

Adjourned at 6:28 PM

---

Scott Gillenwaters, Chairman

---

Dr. Tim Parrott, Director of Schools

**CERTIFIED ON:** \_\_\_\_\_

**BY:** \_\_\_\_\_

**OFFICE OF THE COUNTY LAW DIRECTOR  
ANDERSON COUNTY, TENNESSEE**

101 South Main Street, Suite 310  
CLINTON, TENNESSEE 37716

N. JAY YEAGER  
Law Director

TELEPHONE: (865) 457-6290  
FACSIMILE: (865) 457-3775  
Email: jyeager@aclawdirector.com

**MEMORANDUM**

**TO:** Ms. Annette Prewitt, Chief Deputy to the County Commission

**CC:** County Commission

**FROM:** N. Jay Yeager

**DATE:** November 15, 2023

**RE:** Law Director's Report – November 20, 2023 – County Commission Meeting

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**Please add the following to the County Commission Agenda under the Law Director's Report.**

**A. Contract Approvals:**

1. Jenkins & Stiles- (Changer Order # 2- Fire Alarm Work) -Senior Center
2. Jenkins & Stiles- (Change Order #5- Changes) –Senior Center
3. Jenkins & Stiles- (Change Order # 1- Relocation of Panel C) -Senior Center
4. Jenkins & Stiles- (Change Order # 3- Pressure Wash & Paint Front) –Senior Center
5. Jenkins & Stiles- (Change Order # 6- Pressure Wash & Paint Front) –Senior Center
6. Major Clarity by Paper- Schools
7. Blankenship & Partners (Change Order) –Clerk & Archive Renovation
8. i3 Verticals BIS- Payment Processing for Register of Deeds
9. Rural Health- Training for EMS
10. Dept. of Homeland Security- Information Sharing Agreement for EMS
11. David & Rachel Jones- Parent Driver for Schools
12. State of TN- Traffic Safety Grant –Sheriff's Dept.
13. State of TN- Grant Roll Over- Sheriff's Dept.
14. CBIZ Benefits & Insurance Services (First Amendment) – Human Resources
15. Realty Executives- Lease for Trustee and County Clerk
16. Design Innovations- Locker Building for AC Lady Mavs
17. S & Me- Proposal for Football Practice Facility at ACHS
18. Medibag Prescription Bag Ad- Health Dept.
19. State of TN Dept. of Children's Services- Juvenile Court Grant
20. Michael Brady- Clinton High School Welding and Agriculture Building
21. Realty Executives Commercial Lease- Trustee and County Clerk
22. FirstTwo- Sheriff's Dept.
23. Family Justice Lease- FJC

24. Family Justice Lease (Amendment) –FJC
25. Dirt Guys- (CHS Welding Building) –Schools
26. State of TN Health Services Grant
27. Kimberly Wanker- (EMS Tuition Agreement) –EMS
28. State of TN Dept. of Tourist Development- Enhancement Grant –Tourism
29. Canon & Canon Professional Service Agreement (Midway/Gail Ln) - Mayor's Office
30. Canon & Canon Professional Service Agreement (Browder, Midway, Bennett) - Mayor's Office
31. State of TN Dept. of Tourism Development- Enhancement Grant
32. State of TN Dept. of Health- Dental Care Services

**B. Anderson County Zoning Violations:**

Newly Opened

1. 208 Old Lake City Highway
2. 324 Vowell Road
3. 213 Donald Lane
4. 114 Ponderosa Lane
5. 837 Briceville Highway
6. 111 Old Moores Gap
7. 338 Bland Road

Newly Filed

1. 1039 Briceville Highway
2. 359 Frost Bottom Road

Motion for Default Judgment

1. 222 Old Tacora Hills Road- hearing set for December 8, 2023
2. 343 Frost Bottom Road- hearing set for December 8, 2023

Default Judgment Granted

1. 146 Blacksberry Road
2. 202 Shipe Road

Closed

1. 359 Herrell Lane
2. 542 Chestnut Ridge Road
3. Fox Glen Way (No street address)
4. 1604 Hidden Hills Drive
5. 108 King Court
6. 880-884 Oliver Springs Highway- closed with Final Lien totaling \$26,950.00

**C. Bankruptcies:**

1. K. Crowe- Chapter 7 Bankruptcy. Received Order of Discharge, case is now closed. No action required.
2. M and C Killion- Chapter 7 Bankruptcy. Received Notice of Case and No Proof of Claim Deadline due to no assets. No action required.
3. S. Sexton- Chapter 7 Bankruptcy. Received Notice of Amendment to Schedule C to change exemptions from Federal to Tennessee. Still a no asset case, so no action needed.
4. J. Chandler- Chapter 13 Bankruptcy. Received Order Confirming Chapter 13 Plan. Receiving notices due to pending/closed matters in Anderson County General Sessions, no amounts owed to courts. No action needed.

5. J King- Chapter 13 Bankruptcy. Received Order of Discharge. No action needed.
6. W and L Gallaher- Chapter 7 Bankruptcy. Received Notice of Discharge. No action needed.
7. S. Foust- Chapter 7 Bankruptcy. Received Notice of Case and No Proof of Claim Deadline due to no assets. No action needed.
8. R. Scruggs- Chapter 13 Bankruptcy. Received Order of Discharge. No action needed.
9. P. Burt. Chapter 13 Bankruptcy. Received Order Confirming Chapter 13 Plan. Previously reviewed when case was filed, does own property in Anderson County/Oak Ridge with ex-wife that plan states will continue to pay property taxes outside of the case.
10. K. Manley Jr. - Chapter 7 Bankruptcy. Received Order of Discharge. No action needed.

#### **D. Delinquent Taxes**

##### **2019 and 2020 City of Oak Ridge Delinquent Real and Personal Property Taxes- 22CH3979**

1. Change Order for Danny C Williams Jr and Michele Williams to correct ownership of the property located at 093M B 045.00 to Oak Ridge Land Bank and remove the property from the 2020 City of Oak Ridge Delinquent Tax list as the property is tax exempt.

#### **E. Lawsuit Update**

1. Ayers, Betty Jane and David, Bruun, Sarah v. Stephens AC – Plaintiffs’ Motion for Reconsideration filed with US Supreme Court.
2. Smith, Christopher Eric v. AC – Inmate claim (Not served yet, but we have provided expansive Open Records Request)
3. AC v. Davis, Crystine – Lien Foreclosure 1604 Hidden Hills – Courthouse Steps Auction Sale. Results: Sold to Chris Lane for \$ 44,275.00; Court Costs and Delinquent Taxes = \$8834.74; Total to Owner = \$7316.26; Total to County = \$28,124.00.

#### **F. Other**

1. Preliminary Title Opinion and Legal Services Agreement for the USDA loan on the new animal shelter to be located at Map 074, Parcel 054.03. Will need Warranty or Quitclaim Deed. (Operations Report)
2. Release of Liability for Docks and More constructing boat docks at Anderson County Park.
3. Memorandum of Understanding- Recreational Vehicle Parking between Anderson County EMS and Appalachian Mountain Rescue Team. (Operations Report)
4. Notice of Breach to US Cellular for failure to install GPS equipment on Anderson County EMS ambulances as contracted.
5. Brookstone Ridge Subdivision Resolution (Operations Report)
6. Interlocal Agreement for Library Services (Operations Report)

#### **G. Courtesy Resolution – Honoring Chief Richard Parker**

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IN THE  
SUPREME COURT OF THE UNITED STATES

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IN RE:  
BETTY JANE AYERS, DAVID RUSSELL AYERS,  
and SARAH WALKER BRUUN, pro se

*Petitioners,*

v

TRE HARGETT, MARK STEPHENS,  
JONATHAN SKRMETTI, JANET KLEINFELTER,  
DAVID KUSTOFF, JIM COOPER, STEVE COHEN, MARSHA BLACKBURN, and  
BILL HAGERTY

*Respondents,*

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On Petition For A Writ Of Mandamus  
To The Supreme Court Of The State Of Tennessee

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PETITIONER'S PETITION FOR REHEARING

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BETTY JANE AYERS AND  
DAVID RUSSELL AYERS,  
162 Wade Lane Oak Ridge, TN 37830  
865-243-5217 and

SARAH WALKER BRUUN  
405 Horton Rd. SE Cleveland, TN 37323  
206-436-9169  
*Petitioners, Pro Se*

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## POINTS, AUTHORITIES AND ARGUMENT

### Rule For Rehearing

Rehearing of the denial of a Petition for Writ of Mandamus is warranted in situations involving “intervening circumstances of a substantial or controlling effect or to other substantial grounds not previously presented.” Supreme Court Rule 44.2. This Petition is believed to be timely submitted within the 25 day window.

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### ARGUMENT

On October 2, 2023, this Court entered a denial of Petitioners’ Petition upon the docket of this matter: “Petition DENIED.”<sup>1</sup> Petitioners are in full agreement with Petitions from a related case from Loy Brunson, whom this Court has also denied. Petitioners pray the Justices who voted to deny hearing of Petitioners in this matter will reconsider and now grant our Petition to be heard, as the new substantial grounds created by the denial of hearing their Petition establishes that this Court:

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<sup>1</sup> Petitioners do not believe they received a copy of this in the mail, they found out by checking the SCOTUS docket of this matter.

Does not agree that it is the duty of the Supreme Court to say what the law is, and to settle the differences in the law handed down in this matter by the State Supreme Court of Tennessee, vs that of the State Supreme Courts of Delaware and Georgia,

And that this Court does not agree that it has a duty to protect Citizens' Constitutional liberty and privilege of right to vote and to hear a case of national importance, which exposes a national security breach in our electronic voting machines which flip the votes of not only Petitioners, but every Citizen in the United States, which this Court has a duty to remedy in this case,

And that this Court does not agree it is prudent to agree to hear a case which exposes several expert witnesses who affirm not only the above breach of our nation's electronic voting machines, but also affirms a national security breach of the overthrow of the Presidency and Vice Presidency of the United States by our own Government agency in cooperation with foreign entities, which this Court has a duty to remedy,

And that this Court does not agree that it has a duty to act to assure the lower courts uphold their State Constitution and State laws, as well as the Supreme Court laws cited in this matter in Petitioners' Appendix,

And that this Court does not agree that it has a duty to act to settle the conflict between a Federal Law and State Law which the lower courts in this matter refused to hear, and a duty to act to uphold the right to vote with a pure ballot box



of Petitioners as written in the Tennessee State Constitution, and liberty for such affirmed in the US Constitutions, both of which have been violated in this matter, and to hear this matter which importantly affirms the lack of certification per Federal law of the majority of not only Tennessee's, but all States of the United States' electronic voting machines in the 2020 and 2022 elections, and this Court is stamping its approval for continued use of these machines which are uncertified, unprotected, in violation of Federal law and able to flip votes for not only Petitioners but all voting citizens,

And that this Court does not agree it has a duty to assure legislators do not violate the right of Petitioners to a pure ballot box, affirmed by The State of Tennessee's Constitution, and to protect Petitioners' privilege and liberty of right to vote guaranteed by the US Constitution,

And that this Court does not agree that its Oath of Office affirms a duty of allegiance from this Court to protect and defend the Constitution and the United States against the enemies foreign and domestic clearly presented within the evidence in this case by multiple experts,

And that this Court does not agree that Respondents and others in the Petition who are bound to uphold the Constitution by their Oath of Office, yet aided foreign and domestic enemies in flipping the tally of the vote for the top two elected offices in our nation and allowed a President and Vice President We the People did not elect to be seated should be held accountable for their breach of Oath, as evidenced in the Petition,

And that this Court does not agree that these acts of war and acts in aid of the enemy committed against the United States by US Congressmen and women and US Senators and Tennessee legislators and government officers- all with an Oath to uphold the Constitution - should be heard. Such acts were clearly outlined within the evidence submitted of aiding the flipping of votes to overthrow the Presidency and Vice Presidency and failure to return this known fraudulent vote to the States to be re-certified when given an affidavit and affirming evidence the vote was flipped, but instead tabling and parking bills that addressed the impurity of the ballot boxes, and failing to pass and follow legislation to protect Petitioners,

And this Court does not agree that it has already established that one need not pick up arms in order to levy war against the Constitution, or that it should hear this case when presented with evidence that Respondents and others as related in Petition have given aid and comfort to our enemies,

And this Court does not agree that Respondents or Congressmen and women and Senators have a duty to make, uphold, and follow laws to protect against treason and treasonous acts, and a duty not to violate their oath of office,

And this Court does not agree that the breached Oath of Office of individuals of the judicial department and other government officers in this case should be heard and adjudicated with the laws and penalties for acts and aid of treason,

And this Court does not agree that an act of treason committed by Respondents is also an act of fraud as outlined in Petition,

And this Court does not agree that itself or the Judges in the lower courts in this matter not only have the power but the duty per their Oaths to immediately hear an accusation of treason and remove Respondents from office for acts of treason,

And this Court does not agree that the Constitution protects a Petitioner's right to seek a redress of grievances,

And this Court does not agree that a voting injury gives standing to anybody who seeks a redress of grievances, as this Court has refused to hear that Two State Supreme Courts as listed in Petitioner's Appendix recently affirmed that a voting injury gives standing to be heard and again, this is in Conflict with Petitioners' State of Tennessee Supreme Court ruling and to not hear this is to say it is not the job of this Court to resolve this Conflict,

And this Court does not agree that pursuant to Article III Section 2 of the Constitution that this Court's duty is to "*extend to all cases, in Law and Equity, arising under this Constitution,*" – that its duty is to protect and defend the Constitution, and when given an opportunity to do that, as this case does, this Court must do so,

And that this Court does not agree that it is We the People who commissioned government to secure our rights and that the Preamble of our Constitution affirms it is We the People who establish Justice and are to assure it is kept [and re-established] forever for our posterity, that this is affirmed that it is We

the People who have this right under Amendment 1 to petition our government for redress of grievances, and that this Court does not agree that it upheld this in Yick Wo v. Hopkins 118 US 356. *"the fundamental rights to life, liberty, and the pursuit of happiness, considered as individual possessions, are secured by those maxims of constitutional law . . . while sovereign powers delegated to the agencies of government, sovereignty itself remains with the people, by whom and for whom all government exists and acts. And the law is the definition and limitation of power."*

And this Court does not agree that the Oath of Office they swore to uphold the Constitution, "So help me God," should be upheld,

And this Court does not agree that they have a duty to act under the Constitution when they have been given a full, evidenced report of treason and that the law upholds this *"Constructive notice in law creates an irrebuttable presumption of actual notice"*. *Mooney v. Harlin*, 622 SW 2d. 83.

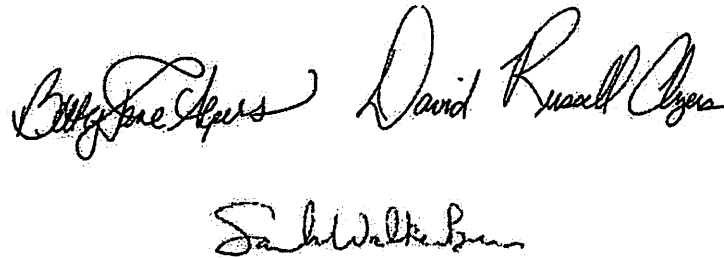
And finally, this Court agrees that they do not have to follow the Constitution and their own rules of what qualifies a petition for a hearing, which includes, but is not limited to, resolving a Conflict between States, resolving a case with a Conflict between Federal law and State, resolving a case that addresses a national concern and breach of national security, resolving a case with a contradiction of law as handed down by this Court, or resolving a case with serious threats to the Constitution, all of which the evidence in this case fully satisfies and more, that a case with this evidence can be disregarded by this Court and our nation left with individuals in government elected seats which We the People did not elect and that

this Court can leave our Citizenry with no voice because Our vote can be flipped at the will of this enemy for which you have received full, identifying and sworn evidence.

### CONCLUSION

A vote from this Court to deny this Petition for Rehearing would mean this Court is in full agreement with all the above Conflicts the vote not to hear this Petition has created.

Respectfully submitted this 27<sup>th</sup> day of October 2023,

The block contains three handwritten signatures. The first two are written in cursive and appear to be 'Betty Jane Ayers' and 'David Russell Ayers'. The third signature, positioned below the first two, is 'Sarah Walker Bruun'.

Betty Jane Ayers and  
David Russell Ayers,  
162 Wade Lane Oak Ridge, TN 37830  
865-243-5217 and

Sarah Walker Bruun  
405 Horton Rd. SE Cleveland, TN 37323  
206-436-9169  
Petitioners, Pro Se

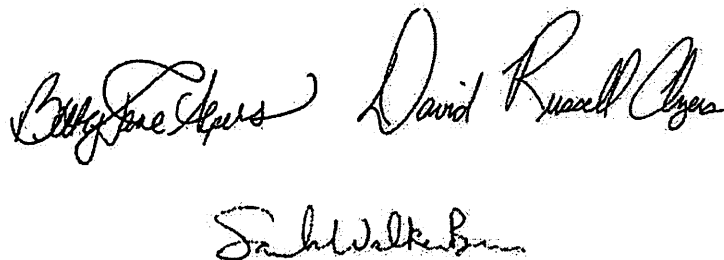


## CERTIFICATE OF GOOD FAITH - RULE 44

Pursuant to S. Ct. R. 44, petitioners, to the best of their ability, hereby certify that this petition for rehearing complies with the restrictions of this rule and is presented in good faith and not for delay.

October 27, 2023

Respectfully submitted,

Three handwritten signatures are displayed. The first two are written side-by-side at the top, and the third is centered below them. The first signature is 'Betty Jane Ayers', the second is 'David Russell Ayers', and the third is 'Sarah Walker Bruun'.

Betty Jane Ayers and  
David Russell Ayers,  
162 Wade Lane Oak Ridge, TN 37830  
865-243-5217 and

Sarah Walker Bruun  
405 Horton Rd. SE Cleveland, TN 37323  
206-436-9169  
Petitioners, Pro Se

CERTIFICATE OF WORD COUNT  
No. 23-45

---

In The  
Supreme Court of the United States

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IN RE:  
BETTY JANE AYERS, DAVID RUSSELL AYERS,  
and SARAH WALKER BRUUN, pro se

*Petitioners,*

v

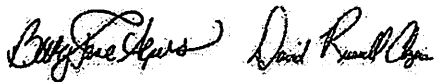
TRE HARGETT, MARK STEPHENS,  
JONATHAN SKRMETTI, JANET KLEINFELTER,  
DAVID KUSTOFF, JIM COOPER, STEVE COHEN, MARSHA BLACKBURN, and  
BILL HAGERTY

*Respondents,*

Petitioners declare under penalty of perjury to the best of our ability that the foregoing is true and correct,  
that petitioners petition for rehearing contains, excluding parts to be excluded, the number of words as  
stated below as determined by Microsoft Word:

There are 1634 words.

Dated this the 27<sup>th</sup> day of October 2023.



Betty Jane Ayers and  
David Russell Ayers,  
162 Wade Lane Oak Ridge, TN 37830  
865-243-5217 and



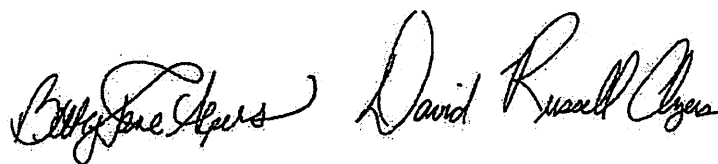
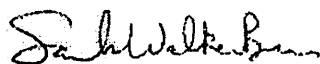
Sarah Walker Bruun  
405 Horton Rd. SE Cleveland, TN 37323  
206-436-9169  
Petitioners, Pro Se

## **CERTIFICATE OF PARTIES UNREPRESENTED BY COUNSEL**

Petitioners are pro se and present this Petition in good faith and not for delay.

October 27, 2023

Respectfully submitted,

Handwritten signatures of Betty Jane Ayers and David Russell Ayers in cursive script.Handwritten signature of Sarah Walker Bruun in cursive script.

Betty Jane Ayers and  
David Russell Ayers,  
162 Wade Lane Oak Ridge, TN 37830  
865-243-5217 and

Sarah Walker Bruun  
405 Horton Rd. SE Cleveland, TN 37323  
206-436-9169  
Petitioners, Pro Se

---

IN THE  
SUPREME COURT OF THE UNITED STATES

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IN RE:

BETTY JANE AYERS, DAVID RUSSELL AYERS,  
and SARAH WALKER BRUUN, pro se

*Petitioners,*

v

TRE HARGETT, MARK STEPHENS,  
JONATHAN SKRMETTI, JANET KLEINFELTER,  
DAVID KUSTOFF, JIM COOPER, STEVE COHEN, MARSHA BLACKBURN, and  
BILL HAGERTY

*Respondents,*

---

MOTION TO FILE IN FORMA PAUPERIS

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Come now Petitioners Ayers, per Rule 39, with motion to file in forma pauperis due to a personal event resulting in a severe reduction in income this year. This is the first time filing for this and we have not filed for this in any other court.

Petitioners ask this motion be granted for this reason.



BETTY JANE AYERS AND  
DAVID RUSSELL AYERS,  
162 Wade Lane Oak Ridge, TN 37830  
865-243-5217  
*Petitioners, Pro Se*

Per 28 U. S. C. § 1746, under penalty of perjury, we do affirm that all statements in our motion for application to proceed in forma pauperis are true and correct to the best of our knowledge.

Dated this the 27<sup>th</sup> day of October 2023.

Handwritten signatures of Betty Jane Ayers and David Russell Ayers. The signature of Betty Jane Ayers is on the left, and the signature of David Russell Ayers is on the right.

BETTY JANE AYERS AND  
DAVID RUSSELL AYERS,  
162 Wade Lane Oak Ridge, TN 37830  
865-243-5217  
*Petitioners, Pro Se*



### **Certificate of Service**

Petitioners declare that they have served a copy of Petition for Rearing upon the Attorney for all Respondents named in Petition via USPS and email, according to Supreme Court Rules, as follows:

Served upon Respondents:

**ADMINISTRATOR MARK STEPHENS**

c/o his Attorney, Jay Yeager, Esq. 101 South Main Street Suite 310  
Clinton, TN 37716-3624 865-457-6290 via email [jyeager@aclawdirector.com](mailto:jyeager@aclawdirector.com)  
and USPS certified mail

**TRE HARGETT**, Secretary of State of the State of Tennessee;  
**JONATHAN SKRMETTI**, Attorney General and Reporter for the State of Tennessee; and  
**JANET KLEINFELTER**, Deputy Attorney General for the State of Tennessee. c/o their Attorney, by email and USPS certified mail to Attorney Zachary L. Barker Office of the Tennessee Attorney General PO Box 20207 Nashville, TN 37202 615-532-2098 email [Zachary.Barker@ag.tn.gov](mailto:Zachary.Barker@ag.tn.gov)

**DAVID KUSTOFF**, Congressman, State of Tennessee  
**JIM COOPER**, Congressman, State of Tennessee  
**STEVE COHEN**, Congressman, State of Tennessee  
**MARSHA BLACKBURN**, Senator, State of Tennessee  
**BILL HAGERTY**, Senator, State of Tennessee via their Attorney, Elizabeth B. Prelogar, Solicitor General of the United States. served via email and USPS Certified mail: [SupremeCtBriefs@USDOJ.gov](mailto:SupremeCtBriefs@USDOJ.gov) Room 5616 Dept. of Justice, 950 Pennsylvania Ave., N.W. Washington, DC 20530-0001

**Courtesy copy also sent via USPS to:**

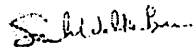
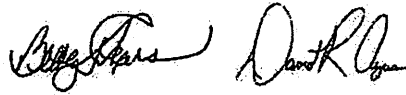
**AG MERRICK GARLAND** 950 Pennsylvania Ave NW Washington, DC 20530-001 202-514-2000  
**US ATTORNEY TREY HAMILTON III**, 800 Market Street Suite 211 Knoxville, TN 37902 865-545-4167  
**ELIZABETH B. PRELOGAR, SOLICITOR GENERAL OF THE UNITED STATES**, Room 5616, Department of Justice, 950 Pennsylvania Ave., N. W., Washington, DC 20530-0001 (with the above)  
**KARL A. RACINE, AG FOR DISTRICT OF COLUMBIA**, 400 6<sup>th</sup> Street NW, Washington, DC 20001 (202) 727-3400

**TRIAL COURT JUDGE SPITZER** at the Anderson County Courthouse,  
100 N. Main Street Anderson, TN, 37716 and

**JOANNE NEWSOME, CLERK** at the Appellate Court who handles the  
Supreme Court of the State of Tennessee, Appellate Court Clerk's Office,  
Eastern Division, Supreme Court Building 505 Main Street, Suite 200  
Knoxville, TN 37902 ATTN: TN Supreme Court Judges. 865-594-6700

**JUDGE THOMAS A. VARLAN**, 800 Market Street, Suite 143 Knoxville TN  
37902 Phone: (865) 545-4762

Petitioners declare under penalty of perjury that the foregoing is true and  
correct.

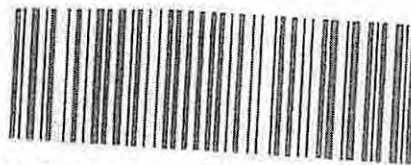


Betty Jane Ayers and  
David Russell Ayers,  
162 Wade Lane Oak Ridge, TN 37830  
865-243-5217 and

October 27, 2023

Sarah Walker Bruun  
405 Horton Rd. SE Cleveland, TN 37323  
206-436-9169  
Petitioners, Pro Se

Ayers  
162 Wade Lane  
Oak Ridge, TN 37830



7020 1810 0001 0767 0952

Retail



37902

U.S. P  
FCM L  
BARBC  
WV 25  
OCT 21  
\$8.  
R2305

Judge Thomas Varlan

RDC 99

RECEIVED

800 Market Street Suite 143  
Knoxville, TN 37902

OCT 31 2023

Clerk, U. S. District Court  
Eastern District of Tennessee  
At Knoxville

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Judge Varlan 10-28-23  
800 Market Street Suite 143  
Knoxville, TN 37902



9590 9402 7658 2122 8010 06

2. Article Number (Transfer from service label)

7020 1810 0001 0767 0952

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X

- ☐ Agent
- ☐ Addressee

B. Received by (Printed Name) Date of Delivery

D. Is delivery address different from item 1? ☐ Yes  
If YES, enter delivery address below: ☐ No

10-28-23  
Clerk, U. S. District Court  
Eastern District of Tennessee  
At Knoxville

3. Service Type

- ☐ Adult Signature
- ☐ Adult Signature Restricted Delivery
- ☐ Certified Mail®
- ☐ Certified Mail Restricted Delivery
- ☐ Collect on Delivery
- ☐ Collect on Delivery Restricted Delivery
- ☐ Insured Mail
- ☐ Registered Mail™
- ☐ Registered Mail Restricted Delivery
- ☐ Signature Confirmation™
- ☐ Signature Confirmation Restricted Delivery
- ☐ Priority Mail Express®
- ☐ Registered Mail™
- ☐ Registered Mail Restricted Delivery
- ☐ Signature Confirmation™
- ☐ Signature Confirmation Restricted Delivery

PS Form 3811, July 2020 PSN 7530-02-000-9053

Domestic Return Receipt



Anderson County Board of Commissioners  
**OPERATIONS COMMITTEE**  
**MINUTES**  
**November 13, 2023**  
**6:00 PM Room 312**

**Members Present:** Tim Isbel, Denise Palmer, Tracy Wandell, Phil Yager, Joshua Anderson, Stephen Verran, McKamey and Anthony Allen

**Members Absent:** None

**Call to Order:** Chairman Isbel called the meeting to order.

Vice Chairman Palmer said the prayer.

Commissioner Anderson led the Pledge of Allegiance.

No citizens addressed the committee.

Commissioner Allen withdrew the resolution he requested as number 4 on the Law Director's report.

Commissioner Anderson requested to discuss the drought conditions under New Business.

Chairman Isbel add Resolution No. 23-11-1135, Brookstone Ridge Subdivision to the agenda.

Approval of agenda as amended passed unanimous.

Commissioner Anderson made a motion to approve Resolution No. 23-11-1135 respectfully requesting the Tennessee Department of Transportation to perform a traffic survey and an overall safety plan for Brookstone Ridge Subdivision adjacent to U. S. Hwy 441, State route 71 in Andersonville, Tennessee. Second by Commissioner McKamey. Motion passed unanimous to forward to full commission for approval.

Oak Ridge Reservation Preparedness Initiative Update

No Action.

Animal Shelter

Commissioner Wandell made a motion to develop a Board for the animal shelter with the Mayor and Law Director's help. He amended the motion that the Board will be for the operations, maintenance and funds for the shelter to come back to this committee before taking to full commission. Second by Commissioner Verran. Motion passed.

Law Director's Report

Commissioner Anderson made a motion to approve the USDA Legal Services Agreement for the Animal Shelter. Second by Commissioner McKamey. Motion passed unanimous to forward to full commission for approval.

Commissioner McKamey made a motion to approve the MOU Asset Parking Agreement with Appalachian Mountain Rescue Team. Second by Commissioner Verran. Motion passed unanimous to forward to full commission for approval.

Commissioner McKamey made a motion to approve the Interlocal Agreement Public Library Services with changes to the date. Second by Commissioner Anderson.

Commissioner Palmer amended the motion to have the Mayor and the Law Director work together to clean up the language in the agreement for more clarity.

Commissioner Palmer changed amendment to a motion to defer to next month. Motion was seconded and failed.

Commissioner McKamey made a motion to forward to full commission without a recommendation to approve. Second by Commissioner Anderson. Motion failed.

Commissioner McKamey moved to hear from Mr. Joe Barrett at this time.

Commissioner McKamey made a motion to approve combining District A1 and A2 into one district Agriculture District in the Anderson County Zoning Resolution. Second by Commissioner Anderson.

Commissioner McKamey made a motion to approve as recommended by the Planning Commission. Second by Commissioner Allen. Motion failed.

#### Organizational Chart

Commissioner Palmer made a motion that the Mayor or Law Director draft three (3) separate resolutions to put HR and IT under the Finance Director, Tourism under the Mayor and bring back next month. Second by Commissioner Yager. Motion passed.

Commissioner Wandell made a motion to have the Veterans Service Office report directly to the Mayor. Second by Commissioner Yager. Motion passed.

#### New Business:

Commissioner Anderson made a motion to have the Mayor or the Law Director draft a letter / request to Congressman Fleishman's office to be considered for the drought assistance or farm service aide. Second by Commissioner Wandell. Motion passed to forward to full commission for approval.

#### Old Business:

Commissioner McKamey made a motion to forward to full commission to purchase lapel pins With funds requested by the Mayor. Second by Commissioner Wandell. Motion passed.

#### **Meeting Adjourned**

# **Anderson County, Tennessee**

## **Board of Commissioners**

### **RESOLUTION NO. 23-11-1135**

**RESOLUTION RESPECTFULLY REQUESTING THE TENNESSEE DEPARTMENT OF TRANSPORTATION (TDOT) TO PERFORM A TRAFFIC SURVEY AND AN OVERALL SAFETY PLAN FOR BROOKSTONE RIDGE SUBDIVISION ADJACENT TO U.S. HWY 441, STATE ROUTE 71 IN ANDERSONVILLE, TN TO INCLUDE TURN LANES, DECELLARATION/ACCELERATION LANES, SIGNAGE, TRAFFIC CONTROL LIGHTING, SCHOOL BUS STOP WITH AN OVERALL GOAL OF PROTECTING THE TRAVELING PUBLIC AND RESIDENTS OF BROOKSTONE RIDGE SUBDIVISION.**

**WHEREAS**, the developer of Brookstone Ridge Subdivision, Double L Construction, has recently announced plans to proceed with an additional eighty-two (82) residential construction lots with no additional ingress/egress points on to U.S. Hwy. 441 or Mountain Road. Naturally, this will add approximately two hundred (200) additional vehicles that will be channel down Cornerstone Circle to the new phase entrance; and

**WHEREAS**, Cornerstone Circle is a narrow residential street unfit for the influx of an additional two hundred (200) or more vehicles that will dangerously affect the existing traffic patterns, parking, pedestrians usage and the children that play in adjacent yards; and

**WHEREAS**, the Anderson County Regional Planning Commission has previously approved this new development and no legal mechanism exists for Anderson County to lawfully withhold building permits from the developer; therefore, we are turning to our partners at TDOT and their expertise, and respectfully requesting a traffic study to produce an overall baseline and a cumulative and cooperative safety plan that will incorporate safety measures that can be completed by TDOT and county road modifications that can be completed by Anderson County Government.

**NOW THEREFORE, BE IT RESOLVED** by the Anderson County Board of Commissioners meeting in regular session this 20<sup>th</sup> day of November 2023 that we respectfully request TDOT to partner and assist Anderson County in developing an overall safety plan for the Brookstone Ridge Subdivision to include: a baseline traffic survey, turn lanes, acceleration/deceleration lanes, signage, traffic lighting, school bus safety zone, and a partnership plan to incorporate safety plans that can be completed by both the County and TDOT with an overall goal of protecting the traveling public and the residents of Brookstone Ridge Subdivision.

**DULY PASSED, APPROVED AND EFFECTIVE** this 20<sup>th</sup> day of November 2023.

---

H. Tyler Mayes, Chair, AC Commission

---

Terry Frank, County Mayor

ATTEST:

---

Jeff Cole, County Clerk

# **MEMORANDUM OF UNDERSTANDING**

## **ASSET PARKING AGREEMENT Appalachian Mountain Rescue Team**

**THIS AGREEMENT** in the form of a Memorandum of Understanding (“M.O.U.”) is made and entered into this the \_\_\_\_\_ day of \_\_\_\_\_, 2023 by and between the “Parties” of Anderson County Government, by and through its Emergency Medical Service (“EMS”) a governmental entity and political subdivision of the State of Tennessee, and Appalachian Mountain Rescue Team (“AMRT”) a not-for-profit entity organized under the laws of the State of Tennessee.

**WHEREAS**, the Appalachian Mountain Rescue Team conducts highly technical and extremely dangerous extractions of critically injured individuals while working in conjunction with the Anderson County Emergency Medical Service; and

**WHEREAS**, as in all emergency medical responses, time is of the essence, and the strategic positioning of rescue assets is paramount to a quick response and successful rescue. The Emergency Medical Service has available safe and secure space centrally located to potential rescue sites to house the rescue equipment utilized and owned by the AMRT; and

**WHEREAS**, it is the intention of the undersigned Parties to establish a secure and safe vehicle parking agreement by which Anderson County Emergency Medical Services provides a space for Appalachian Mountain Rescue Team to park an equipment trailer, more specifically a 5x10 single axel rescue trailer, at Station 5, located at 150 Arcadia Lane, Oak Ridge, Tennessee, 37830. This will allow the AMRT to quickly respond to mountain rescue missions throughout the Cumberland and Appalachian Mountains.

**NOW, THEREFORE**, in consideration of the mutual covenants, promises of support, reimbursements and conditions set forth herein and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, it is agreed by the Parties to this M.O.U. as follows:

### **SECTION 1. Term of Agreement.**

This M.O.U. shall commence on the date signed for a period expiring five (5) years after the date listed above. This agreement is subject to a five (5) year extension if agreed upon by the parties in writing, provided that the EMS is still utilizing this station.

### **SECTION 2. Parking Location.**

EMS agrees to provide adequate space at Station 5 for AMRT to park its rescue trailer, provided that the trailer does not obstruct the daily operations of EMS. The parking location shall be selected by EMS to ensure that ingress and egress is not blocked at any time.



**SECTION 3: No Oral Modification.**

No modification, amendment, supplement to or waiver of this M.O.U. or any of its provisions shall be binding upon the Parties hereto unless made in writing and duly signed by all Parties.

**SECTION 4: Waiver.**

A failure of any Party to exercise any right provided for herein, shall not be deemed to be a waiver of any right hereunder.

**SECTION 5: Entire Agreement.**

This M.O.U. sets forth the entire understanding of the Parties as to the subject matter and may not be modified except in a writing executed by all Parties.

**SECTION 6: Severability.**

In the event any one or more of the provisions of this M.O.U. is invalid or otherwise unenforceable, the enforceability of remaining provisions shall be unimpaired.

**SECTION 7: Cancellation.**

This M.O.U. is subject to cancellation by the Anderson County Legislative Body or by AMRT with sixty (60) days written notice to the other Party.

**SECTION 8: Exhibits**

Any Exhibits attached hereto or incorporated herein are made a part of this M.O.U. for all purposes. The expression "this M.O.U." means the body of this M.O.U. and the Exhibits.

**SECTION 9: Multiple Counterparts; Effectiveness.**

This M.O.U. may be executed in multiple counterparts, each of which shall be deemed an original for all purposes and all of which shall be deemed, collectively, one M.O.U. This M.O.U. shall become effective when executed and delivered by all the Parties.

**SECTION 10: Jurisdiction.**

Each Party hereby irrevocably consents to the jurisdiction of all state courts sitting in Anderson County, Tennessee or all federal courts sitting in Knoxville, Tennessee and agrees that venue for any legal action brought in connection with this M.O.U. shall lie exclusively in such courts.

**SECTION 11: Binding Effect.**

This M.O.U. shall be binding upon and inure to the benefit of the Parties and upon their respective successors, heirs or assigns.

**SECTION 12: Choice of Law.**

This M.O.U. shall be governed and construed in accordance with the laws of the State of Tennessee.

**SECTION 13: Notice.**

Any notice required or provided pursuant to this M.O.U. shall be in writing and sent or delivered to the Parties by return receipt U.S. Mail.

**SECTION 14: Titles and Subtitles.**

Titles of paragraphs and subparagraphs are for convenient reference only and shall not have the effect of modifying, amending or changing the express terms of this M.O.U.

**SECTION 15: Assignment.**

This M.O.U. shall be assignable only upon the written consent of the non-assigning Party. Consent to an assignment shall not be unreasonably withheld. In the event of assignment or succession, the terms and conditions of this M.O.U. shall be binding upon the Parties and their successors, assigns, heirs, executors and/or administrators.

**SECTION 16. Insurance.**

AMRT shall be responsible for adequate insurance coverage on any and all equipment and resources stationed on the EMS property. In no event shall EMS be responsible for loss, theft or damage to any equipment and resources owned by AMRT.

**SECTION 17: Further Documentation.**

The Parties agree for themselves and their successors and assigns to execute any and all instruments in writing which are or may become necessary or proper to carry out the purpose and intent of this M.O.U.

**SECTION 18: Release and Hold Harmless.**

The Parties agree that they shall and do hereby release, forever discharge and hold harmless one another as well as the employees, agents and counsel for one another from any and all claims whatsoever, both known and unknown that may have existed prior to the execution, or during performance of this M.O.U. Furthermore, the Parties agree to indemnify each other's losses, damages or judgments rendered caused by the negligent or intentional acts of the other Party. The only claim between the Parties that shall survive this M.O.U. is compliance with the terms and provisions of this M.O.U.

**IN WITNESS WHEREOF**, the Parties hereto, each acting under due and proper authority, have executed this M.O.U.

**<REMAINDER OF PAGE LEFT BLANK INTENTIONALLY>**

**ACCEPTANCE BY ANDERSON COUNTY:**

\_\_\_\_\_  
Terry Frank, County Mayor

\_\_\_\_\_  
Tyler Mayes, Chair, County Commission

Date: \_\_\_\_\_

\_\_\_\_\_  
Nathan Sweet, Director of EMS

**ATTEST:**

**APPROVED AS TO FORM:**

\_\_\_\_\_  
Jeff Cole, County Clerk

\_\_\_\_\_  
N. Jay Yeager, County Law Director

**ACCEPTANCE BY APPALACHIAN MOUNTAIN  
RESCUE TEAM:**

\_\_\_\_\_  
Bill M. Campbell, Chief

\_\_\_\_\_

\_\_\_\_\_  
Address

\_\_\_\_\_  
Phone

\_\_\_\_\_  
Email

Date: \_\_\_\_\_

500 pins = \$725<sup>00</sup>

Item Number  
CP231013013

Version  
CP231013013-1 v3 Anderson

Date  
October 23, 2023

1"

Finish  
Soft Enamel

Attachment  
Butterfly Clutch

PRODUCTION LAYOUT

Front



Back

PLATING:  
☐ Silver Metal

ENAMEL COLORS:  
● 485 C  
● 2768 C



REALISTIC EFFECT





\$1,250 for 1,000 pins

Design Number  
CP231013013

File #  
CP231013013-1 v4 Anderson

Date  
October 25, 2023

Size 1"

Finish  
Hard Enamel

Attachment  
Butterfly Clutch



REALISTIC EFFECT

#### PRODUCTION LAYOUT



Back



#### PLATING:

☐ Silver Metal

#### ENAMEL COLORS:

● 485 C

● 2768 C

## November 7th, 2023 Meeting Minutes

**Call to order: 1830**

1. Approval of October Meeting Minutes - see separate attachment: Motion to approve by Ambrea Kroth, second by Terry Allen. Motion passed
2. Approval of November 7th, 2023 Agenda motion to approve by Ambrea Kroth second by Bailey. Motion Passed
3. Old Business
  - a. ARPA Funding Purchase Amendments (Oak Ridge, Norris, Andersonville) Motion to approve Oak Ridge's request by Ambrea, second by Lane. Motion Passed. Motion to approve Norris by Bailey, second by Lane, Motion Passed. Motion to approve Andersonville by Bailey, Second by Lane, Motion Passed.
  - b. LOSAP Program: Cut off for matching funding from the state is November 15<sup>th</sup>. John Prince needs information by November the 13<sup>th</sup>. Training Records, Response Stats per member are needed.
4. New Business
  - a. Communications Workshop and County Wide Radio Communications: December 4<sup>th</sup> Monday 6PM Clinton Community Center Great Room. Brought to light by the county commission strategic planning committee identifying a GAP in public safety communication. Working to bring the county emergency services interoperable. Motion to support this by Josh Lane, second by Justin Bailey to recommend the county proceed with communications upgrade.
5. Department Reports

● Andersonville VFD	Ambrea Kroth	Chief P
Commends EMA for their overall efforts in the county fire service with their support in recent events.		
● Briceville VFD	Jamie Brewster	Chief P
● Claxton VFD	Dusty Sharpe	Chief NP
● Marlow VFD	Daniel Adams	Chief P
● Medford VFD	Josh Lane	Chief P
Chief Lane would like to thank everyone who supported the Andys Ridge Fire.		

- Anderson County Rescue Squad Terry Allen Chief P  
Fundraising has spun up with people knocking on doors as part of their efforts.
- Clinton FD Jeff Little Chief P
- Rocky Top FD Anthony Braden Chief P  
Commends Medford's efforts on the Andys Ridge Fire. They are proud to support.
- Norris FD Matthew Burrell Asst. Chief & Secretary P
- Oak Ridge FD Travis Solomon Chief P  
Oak Ridge has named a new City Manager, Chief kilowatt (Solomon) will fully return to the Fire Department.
- Oliver Springs FD Justin Bailey Chief & Vice Chair P
- County Commissioner Tracy Wandell Commissioner P
- County Commissioner Sabra Beauchamp Commissioner P

#### Non-voting Departments & Members

- Anderson County EMS Nathan Sweet Director P  
Tagging AED's from ARPA funding. Will be in contact soon to swap AED's with the new ones.
- Anderson County EMA Brice Kidwell Director P  
Would like to do a after action report from the Andys Ridge Fire. Motion by Braden, Second by Lane. Motion passed.
- Anderson County Sheriff's Office Russell Barker Sheriff NP
- Y-12 Fire Department James Arnold Chief NP
- ORNL Fire Department Darron Long Chief NP
- E-911 Davi Shetterly Director P

Meeting Adjourned: 19:25



*Ambrea Kroth  
Fire Chief*

## ***Andersonville Volunteer Fire Department***

***Station 1 – Station Line - 865-494-0563***

***Chief Ambrea Kroth 865-455-7538***

*1957 Mountain Road*

*P.O. Box 340*

*Andersonville, TN 37705*

***Station 2***

*203 Mountain View Lane*

***Station 3***

*197 Sequoyah Road*

November 6, 2023

Chairman Tracy Wandell  
Anderson County Fire Commission

Dear Chairman Wandell,

Please see our attached quote and cart for proposed items to be purchased by AVFD with funds provided by Anderson County. This request will finish off our allotted \$50,000. Our first request totaled \$47,389.89. That leaves \$2610.11 for this second request.

Sincerely,

Ambrea Kroth  
Chief  
Andersonville Fire



**Andersonville VFD**

<b>Vendor</b>	<b>Total Price</b>	<b>Tally</b>
		<b>\$2,610.11</b>
<b>Exit 122</b>	<b>\$ 2,054.76</b>	<b>\$555.35</b>
<b>Home Depot</b>	<b>\$ 567.88</b>	<b>(\$12.53)</b>

**AVFD Spending Total**

1st Disbursement	\$ 47,389.89
2nd Request	<u>\$ 2,610.11</u>
Total	\$ 50,000.00

# Q U O T A T I O N

PAGE: 1

EXIT 122 OUTDOOR POWER EQUIP  
2520 Andersonville Highway  
Clinton, TN 37716 USA  
Phone #: (865)494-3122  
Fax #: (865)494-3133

PHONE #:  
CELL #: (865)567-5775  
ALT. #:  
P.O.#:  
TERMS: Cash  
SALES TYPE: Quote

DATE: 11/6/2023  
ORDER #: 57512  
CUSTOMER #: 100195  
CP: Bo  
LOCATION: 1  
STATUS: Active

**BILL TO: 100195**

ANDERSONVILLE FIRE DEPARTMENT  
1957 MOUNTAIN ROAD  
ANDERSONVILLE, TN 37705

**SHIP TO**

ANDERSONVILLE FIRE DEPARTMENT  
1957 MOUNTAIN ROAD  
ANDERSONVILLE, TN 37705

MFR	PRODUCT NUMBER	DESCRIPTION	QTY	PRICE	NET	TOTAL
STI	3689 005 0081	26RM3 81E CHAIN LOOP	9	\$43.68	\$39.31	\$353.79
ECH	PB-9010T	BACKPACK BLOWER	3	\$629.99	\$566.99	\$1,700.97

Prices reflected on this quote are valid for 30 days and while current supplies last. However, prices are subject to change if the program or promotion the prices were quoted under is no longer in effect.

No returns on electrical or special order items. There may be a 20% restocking fee imposed on returned items. All returns must be accompanied by the original receipt and be made within 30 days.

Thank you for your business!

SUBTOTAL:	\$2,054.76
TAX:	\$0.00
ORDER TOTAL:	<u>\$2,054.76</u>

Authorized By: \_\_\_\_\_

**i** This item is only returnable in store.

**i** Limit 3 per Order

**FREE TOOL  
OR BATTERY**



2

### Milwaukee M18 18-Volt Lithium-Ion XC Starter Kit with Two 5.0Ah Batteries and Charger

Model #48-59-1852B

Pickup at N Knoxville

Delivering to 37921

#### Pickup

**Today**  
33 in stock  
**FREE**

#### Delivery

**Thursday, Nov 9**  
17,969 available  
**FREE**

**\$398.00**

(\$199.00/item \$259.00)  
Save 23%

☐ **Add a Home Depot Protection Plan by Allstate?**

2-year Protection for **\$60.00**  
(Qty: 2, at \$30.00/item)

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[Save for Later](#)

[Save to Favorites](#)

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4

### DIABLO 9 in. 8 TPI Steel Demon Carbide Reciprocating Saw Blades for Thick Metal Cutting (3-Pack)

Material Cut: **Metal**  
Teeth Per Inch: **8**  
Blade Length (in.): **9 in**  
Number in Package: **3**

Pickup at N Knoxville

Delivering to 37921

#### Pickup

**Today**  
15 in stock  
**FREE**

#### Delivery

**Thursday, Nov 9**  
38 available  
**FREE**

**\$169.88**

(\$42.47/item)

#### Subtotal

**\$687.88**

Savings

-\$120.00

Pickup

FREE

Sales Tax (determined in later step)

---

#### Total

**\$567.88**

You Saved **17% Off** Your Items

Have a promo code?

**Checkout**

— or —

**PayPal** Checkout



#### Easy In-Store and Online Returns

[Read our Return Policy](#)



#### Get up to \$100 off

Get a Home Depot Credit Card and receive **\$25 off** your qualifying purchase of \$25+, **\$50 off** purchases \$300+, or **\$100 off** orders over \$1,000. [Apply Now](#)

**Item Total**

\$567.88

**Savings**

-\$50.00

**New Total**

\$517.88

#### Need Help?

See our online FAQs or phone us:

Online Customer Support: 1-800-430-3375

## Communications Workshop

Brice Kidwell <bkidwell@andersoncountyttn.gov>

Fri 11/3/2023 9:55 AM

To: Ambrea Peters <ambreapeters@gmail.com>; Jamie Brewster <bvfd7301@yahoo.com>; Josh Lane <jlane036@gmail.com>; Dusty Sharpe <claxtonfire7401@gmail.com>; Marlow Volunteer Fire Department <marlowvfd@gmail.com>; Commissioner Tracy Wandell <twandell@andersoncountyttn.gov>; Commissioner Sabra Beauchamp <sbeauchamp@andersoncountyttn.gov>; Anthony Braden <abraden@rockytoptn.org>; Rick Roach <norrisfirechief@gmail.com>; Matt Burrell <burrellffemt@gmail.com>; Justin Bailey <justin.bailey@oliversprings-tn.gov>; Nathan Sweet <nsweet@andersonems.com>; Scott Thomas <sthomas@andersonems.com>

Good morning,

As most of you know that Anderson County Board of Commissioners held their first strategic planning workshop on October 26<sup>th</sup> and 27<sup>th</sup>. During these discussion the need for a county wide radio communications system was brought forward as a dire need in this county. As this will be daunting task by all involved it is imperative that we receive input from all parties that have a vested interest in our communications system.

I want to personally invite all of you to a Communications Workshop on December the 4<sup>th</sup> at 6 PM to discuss these issues moving forward. At this workshop we will hear from David Purkey who is the former commissioner of Public Safety in Tennessee as well as former Director of Homeland Security. He will discuss the challenges he faced while implementing this in Jefferson County as they made the transition to TACN system. Anderson County is apart of the Tennessee Valley Radio Communications System (TVRCS) which utilizes TACN sites for radio coverage.

I hope you and as many members of your department are able to attend this event. This will be an engaging conversation over the potential future of radio communications in the future in Anderson County. If you have any questions prior to this event please let me know. As well if you will be unable to attend and have questions regarding this process please send me your questions and I will ensure they are answered.

Thank you!

**Communications Workshop**  
**December 4, 2023**  
**6 PM**  
**Clinton Community Center**  
**Great Room**

Brice Kidwell  
Director-Anderson County EMA  
Office: (865)-264-6396  
Cell: (865)-396-6352





## FW: Length of Service Program

Commissioner Tracy Wandell <twandell@andersoncountyttn.gov>

Wed 10/25/2023 8:47 AM

To: Matthew Burrell <burrellffemt@gmail.com>; acfireassociation@gmail.com <acfireassociation@gmail.com>

1 attachments (2 MB)

LOSAP information.pdf;

Matt,

Here is the attachment for your records as well. Thanks.

Respectfully,

Tracy



Tracy Wandell  
Anderson County Commissioner  
District 1  
865-388-0921 cell  
[twandell@andersoncountyttn.gov](mailto:twandell@andersoncountyttn.gov)

**From:** Terry Frank <tfrank@andersoncountyttn.gov>

**Sent:** Tuesday, October 24, 2023 4:54 PM

**To:** Terry Allen <terryallen1955@hotmail.com>; Ambrea Peters <ambreapeters@gmail.com>; Jamie Brewster <bvfd7301@yahoo.com>; Dusty Sharpe <claxtonfire7401@gmail.com>; danieladams1955@gmail.com; jlane036@gmail.com

**Cc:** Brice Kidwell <bkidwell@andersoncountyttn.gov>; Commissioner Tracy Wandell <twandell@andersoncountyttn.gov>; Commissioner Sabra Beauchamp <sbeauchamp@andersoncountyttn.gov>; Rick Roach <norrisfirechief@gmail.com>; justin.bailey@oliversprings-tn.gov

**Subject:** Length of Service Program

**Importance:** High

Dear Chiefs,

The State of TN has a program known as the Length of Service Award Program that was created to help you recruit and retain volunteers. This program allows eligible volunteers to receive a monetary contribution from Anderson County into an individual investment account overseen by the Tennessee Department of Treasury.

Each eligible volunteer will be vested in the plan after reaching 5 years of service. In order to receive distributions, you must obtain a minimum of 5 years of service with a single volunteer entity.

This is a great opportunity for each of your agencies. It may take a year or two for us to get fully off the ground for the benefit of you and your fellow volunteers, but it has the ability to grow and become an outstanding recruitment and retention tool for you and your volunteers.

**There is a grant opportunity this year, where the state will put in up to \$200 per volunteer, and through a motion of county commission, a \$200 match from the county has been authorized. (Grant due November 15<sup>th</sup>)**

My understanding for this year: the State will allow us to annualize each volunteer's participation since we are just getting off the ground. Meaning—if you only have one or two months of records for your volunteers, we can use that to determine what a year's worth of service would look like.

-

**Please note: some of you may not have records. If not, it's ok. You can start working on recording keeping so that your volunteers are eligible for next year.**

**If you do have records, here is what you need to be tracking and what we'll need for each volunteer to report/certify eligibility for this year's contribution:**

- Participation in calls
- Hours of training
- Hours of drills
- Participation in Mandatory meetings

**Anderson County's Eligibility Criteria is attached as Appendix A.** County Commission has authorized Anderson County Government to assist you in filling out this first grant application.

- If you keep records and feel you're in a position to certify some of your volunteers, let's set up a meeting for you and John Prince in grants in the very near future, as grant applications are due Nov. 15th. You can bring records, and we can help you walk through the process.
- If you haven't been keeping any records, let's set up a meeting to go over what the Finance office is going to need from you each year in order to make a contribution to each account for your volunteers (that includes you, of course!)

Lastly, you may not want to participate at all—and you certainly don't have to. However, it is definitely an opportunity for people who step forward—including yourself—to have some funds set aside for you, and for those funds to grow in Tennessee's investment account.

Chiefs Bailey and Roach---I know you are city systems, but also utilize volunteers so I've put in a request to find out if your volunteers are eligible. As soon as I know, I'll let you know.

If you all prefer to get together in one group meeting, I can work with John on a date for late afternoon/early evening for Nov. 6th, 7th, 8<sup>th</sup> if any of those work for you all.

Kindest regards,

Terry

P.S. With Appendix A is a flyer that may be helpful as well.

**Terry Frank**


Anderson County Mayor  
100 North Main Street, Suite 208  
Clinton, TN 37716  
865.457.6200

Note: My email has changed to [tfrank@andersoncountyttn.gov](mailto:tfrank@andersoncountyttn.gov)



OAK RIDGE FIRE DEPARTMENT  
(865) 425-3520

FIRE DEPARTMENT MEMORANDUM  
HQ-23-16

DATE: October 12, 2023  
TO: Anderson County Fire Chiefs Association  
FROM: Travis Solomon, Fire Chief   
SUBJECT: Anderson County ARPA Grant Funding Amendment

The City of Oak Ridge Fire Department (ORFD) respectfully requests an amendment to the use of funds for the Anderson County ARPA grant of \$50,000.

The original request was to purchase two Zoll X-series Monitor/Defibrillators for use on our emergency response vehicles. Since that request, the City no longer provides ambulance services to the Department of Energy sites located on the west end. This enabled the department to repurpose one of the monitors. We ask for an amendment to the request to allow the purchase of one Zoll monitor for \$36,135.65 and for the remainder of the funding, \$13,864.35, to go towards the purchase of replacing fire hose for our fire apparatus. The City will pay the remaining balance of the fire hose purchase.

Your assistance in granting this amendment is greatly appreciated.

**Attachments**

Zoll Quote#: Q-49669 Version:1  
MES Quote#: QT1734198





**ZOLL Medical Corporation**

269 Mill Road  
Chelmsford, MA 01824-4105  
Federal ID# 04-2711626

Phone: (800) 348-9011

Fax: (978) 421-0015

Email: esales@zoll.com

Quote No: Q-49669 Version: 1

City Of Oak Ridge Fire Dept  
200 S Tulane Ave  
Oak Ridge, TN 37830

ZOLL Customer No: 6562

Eric Rackard  
865-466-7684  
erackard@oakridgetn.gov

Quote No: Q-49669

Version: 1

Issued Date: September 19, 2023

Expiration Date: October 31, 2023

Terms: NET 30 DAYS

FOB: Destination

Freight: Free Freight

Prepared by: Tim Nettles  
Senior EMS Territory Manager  
tnettles@zoll.com  
+1 8655993391

Item	Contract Reference	Part Number	Description	Qty	List Price	Adj. Price	Total Price
1	949804	601-2231411-01	<b>X Series Monitor/Defibrillator - 12-Lead ECG, Pacing, NIBP, SpO2, SpCO, EtCO2, Temp, CPR Expansion Pack</b>  Includes: 4 trace tri-mode display monitor/ defibrillator/ printer, advisory algorithm, advanced communications package (Wi-Fi, Bluetooth, USB cellular modem capable) USB data transfer capable and large 6.5in ( 16.5cm) diagonal screen. Accessories Included: MFC cable and CPR connector, A/C power cord, One (1) roll printer paper, 6.6 Ah Li-ion battery, Carry case, Operator Manual, Quick Reference Guide, and One (1)-year EMS warranty.  Parameter Details: Real CPR Help - Dashboard display of CPR Depth and Rate for Adult and Pediatric patients, Visual and audio prompts to coach CPR depth (Adult patient only), Release bar to ensure adequate release off the chest, Metronome to coach rate for Adult and Pediatric patients. See-Thru ® CPR artifact filtering • Interpretative 12-Lead ECG (Full 12 ECG lead view with both dynamic and static 12-lead mode display. 12-Lead OneStep ECG cable - includes 4-Lead limb lead cable and removable precordial 6-Lead set) • ZOLL Noninvasive Pacing Technology • Welch Allyn NIBP with Smartcuff, 10 foot Dual Lumen hose and SureBP Reusable Adult Medium Cuff • Masimo SpO2 & SpCO with Signal Extraction Technology (SET), Rainbow SET® • EtCO2 Oridion Microstream Technology. Microstream tubing set sold separately • Two Temperature monitoring channels with digital displays. Temperature probes sold separately •	2	\$46,470.00	\$33,632.30	\$67,264.60
2	949804	8000-0670	<b>YSI Reusable Adult Skin Temperature Probe</b>	2	\$138.00	\$112.50	\$225.00

**ZOLL Medical Corporation**

269 Mill Road  
Chelmsford, MA 01824-4105  
Federal ID# 04-2711626

Phone: (800) 348-9011

Fax: (978) 421-0015

Email: [esales@zoll.com](mailto:esales@zoll.com)

City Of Oak Ridge Fire Dept  
Quote No: Q-49669 Version: 1

Item	Contract Reference	Part Number	Description	Qty	List Price	Adj. Price	Total Price
3	949804	8000-0674	Disposable Temperature Sensor Adapter Cable	2	\$73.00	\$41.18	\$82.36
4	949804	8000-0895	Cuff Kit with Welch Allyn Small Adult, Large Adult and Thigh Cuffs	2	\$173.00	\$133.87	\$267.74
5	949804	8000-001392	Masimo rainbow® RC-4 - 4FT, Reusable EMS Patient Cable	2	\$278.00	\$200.90	\$401.80
6	949804	8000-000459	M-LNCS DCI Reusable Sensor	2	\$334.00	\$241.90	\$483.80
7	949804	8000-000371	rainbow® DCI® SpO2/SpCO/SpMet Adult Reusable Sensor with connector (3 ft)	2	\$957.00	\$676.00	\$1,352.00
8	949804	8000-000372	rainbow® DCI-P® SpO2/SpCO/SpMet Pediatric Reusable Sensor	2	\$957.00	\$676.00	\$1,352.00
9	949804	8000-0580-01	Six Hour Rechargeable, SurePower II Smart Battery	2	\$890.00	\$421.00	\$842.00

Subtotal: \$72,271.30

Total: \$72,271.30

Contract Reference	Description
949804	Reflects GPO NPP 2020 - Contract No. PS20200 contract pricing. Notwithstanding anything to the contrary herein, the terms and conditions set forth in NPP 2020 - Contract No. PS20200 shall apply to the customer's purchase of the products set forth on this quote.

To the extent that ZOLL and Customer, or Customer's Representative have negotiated and executed overriding terms and conditions ("Overriding T's & C's"), those terms and conditions would apply to this quotation. In all other cases, this quote is made subject to ZOLL's Standard Commercial Terms and Conditions ("ZOLL T's & C's") which for capital equipment, accessories and consumables can be found at <https://www.zoll.com/about-zoll/invoice-terms-and-conditions> and for software products can be found at <http://www.zoll.com/SSPTC> and for hosted software products can be found at <http://www.zoll.com/SSHTC>. Except in the case of overriding T's and C's, any Purchase Order ("PO") issued in response to this quotation will be deemed to incorporate ZOLL T's & C's, and any other terms and conditions presented shall have no force or effect except to the extent agreed in writing by ZOLL.

1. Delivery will be made upon availability.
2. This Quote expires on October 31, 2023. Pricing is subject to change after this date.
3. Applicable tax, shipping & handling will be added at the time of invoicing.
4. All purchase orders are subject to credit approval before being accepted by ZOLL.
5. To place an order, please forward the purchase order with a copy of this quotation to [esales@zoll.com](mailto:esales@zoll.com) or via fax to 978-421-0015.
6. All discounts from list price are contingent upon payment within the agreed upon terms.
7. Place your future accessory orders online by visiting [www.zollwebstore.com](http://www.zollwebstore.com).

**ZOLL Medical Corporation**

269 Mill Road  
Chelmsford, MA 01824-4105  
Federal ID# 04-2711626

City Of Oak Ridge Fire Dept  
Quote No: Q-49669 Version: 1

Phone: (800) 348-9011  
Fax: (978) 421-0015  
Email: esales@zoll.com

**Order Information (to be completed by the customer)**

☐ Tax Exempt Entity (Tax Exempt Certificate must be provided to ZOLL)

☐ Taxable Entity (Applicable tax will be applied at time of invoice)

BILL TO ADDRESS	SHIP TO ADDRESS
Name/Department:	Name/Department:
Address:	Address:
City / State / Zip Code:	City / State / Zip Code:

Is a Purchase Order (PO) required for the purchase and/or payment of the products listed on this quotation?

☐ Yes      PO Number: \_\_\_\_\_      PO Amount: \_\_\_\_\_  
(A copy of the Purchase Order must be included with this Quote when returned to ZOLL)

☐ No      (Please complete the below section when submitting this order)

For organizations that do not require a PO, ZOLL requires written execution of this order. The person signing below represents and warrants that she or he has the authority to bind the party for which he or she is signing to the terms and prices in this quotation.

**City Of Oak Ridge Fire Dept**

Authorized Signature:

\_\_\_\_\_  
Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Date: \_\_\_\_\_



(877) 637-3473

## Quote

Quote # QT1734198  
Date 10/10/2023  
Expires 11/30/2023  
Sales Rep Jenkins, Timothy A  
Shipping Method FedEx Ground  
Customer OAK RIDGE FIRE DEPT, CITY OF (TN)  
Customer # C38032

### Bill To

OAK RIDGE FIRE DEPT, CITY OF  
200 South Tulane Ave  
Oak Ridge TN 37830  
United States

### Ship To

OAK RIDGE FIRE DEPT, CITY OF  
200 South Tulane Ave  
Oak Ridge TN 37830  
United States

Item	Alt. Item #	Units	Description	QTY	Unit Price	Amount
NX50Y-50-STZ			5" Yell Nitrex X 50' Storz Hose to be Stenciled " ORFD "	14	\$545.00	\$7,630.00
NX50Y-25-STZ			5" Yell Nitrex X 25' Storz Hose to be Stenciled " ORFD "	18	\$395.00	\$7,110.00
DP30PU-50-ARN			DJ 3" WHITE PU X 50' AL NH Hose to be Stenciled " ORFD "	5	\$275.00	\$1,375.00
DP25PU-50-ARN			DJ 2.5" WHITE PU X 50' AL NH Hose to be Stenciled " ORFD "	5	\$205.00	\$1,025.00
NX50Y-100-STZ			5" Yell Nitrex X 100' Storz Hose to be Stenciled " ORFD "	9	\$850.00	\$7,650.00

("NPPGov") Contract #PS20040, RFP 1910 Firefighter Equipment Contract  
City of Oak Ridge Membership ID # M-5700838

Freight is Paid

Subtotal	\$24,790.00
Shipping Cost	\$0.00
Tax Total	\$0.00
Total	\$24,790.00

This Quotation is subject to any applicable sales tax and shipping and handling charges that may apply. Tax and shipping charges are considered estimated and will be recalculated at the time of shipment to ensure they take into account the most current information.

All returns must be processed within 30 days of receipt and require a return authorization number and are subject to a restocking fee.

Custom orders are not returnable. Effective tax rate will be applicable at the time of invoice.



QT1734198

To: Anderson County Fire Commission

From: The City of Norris Fire Department

All,

We have been successful in the purchase of our new radio equipment and have implemented it in our day-to-day operations. That being said, there is an excess of \$2,832.80 out of the \$50,000. With this reserve funding, we would like to purchase an intake valve for our primary engine to allow for easier rural firefighting operations from a stagnant water source or to be able to receive water from LDH supply lines and 2 Hydrant Gate Valves. The total cost of these purchases would be \$3,035.60. Of course, the City of Norris will make up the difference in cost as you can see its more than our reserve amount. Attached you will find a general estimate of pricing with the equipment to be purchased highlighted. Any questions feel free to reach out.

Best Regards,

Matthew Burrell

Matthew

Ryan Burrell

Assistant Fire Chief

Digitally signed by  
Matthew Ryan Burrell  
Date: 2023.11.06  
22:25:03 -05'00'





Siddons-Martin Emergency Group  
3500 Shelby Lane  
Denton, TX, 76207  
USA  
Phone: (940) 315-4948

# ESTIMATE

DO NOT PAY

Customer Info:

NORRIS, CITY OF TN  
9 W CIRCLE RD  
Norris, TN, 37828  
USA

Document Info:

Quote #: 700-0004109  
Taken By: Joe Pennington  
Expiration Date: 11/29/2023

Item #	Description	Quantity / Unit	Unit Price	Amount
030406	AKRON GATED WYE 2.5" X 1.5" (2) 15810002	1.00 / EA	677.65	677.65
136343	Revolution Intake Valve with Swiveling Elbow and 6" Male Inlet AKR-7982	1.00 / EA	1,829.65	1,829.65
000041	NPN (No Part Number)  Kochek S54L46-H52 4 STZ W/LOCK X 6 NH SW LH F	1.00 / EA	255.95	255.95
036926	2-1/2" Akron Hydrant Valve 1828	1.00 / EA	705.18	705.18
165408	Kochek GATE VALVE 2.5" NH SW RL F x 2.5" NH M  KOC-09K25225M-H52	1.00 / EA	382.00	382.00
186679	TFT VALVE 2.5"FEMALE X 2.5"MALE SLOW CLOSE TFT-AV5NJ-NJ-SC	1.00 / EA	475.00	475.00

**Total of All Services**

Labor total	\$0.00	Shop supplies	\$0.00
Parts total	\$4,325.43	Sublet total	\$0.00
Freight total	\$ 0.00	Core charges	\$0.00
		Sales tax	\$0.00

**Total: \$4,325.43**

Metro Communications, LLC  
1210 Elm Street  
Knoxville, TN 37921 US  
(865)546-0311  
pam.scott@metrocomm2way.com  
www.metrocomm2way.com

## Invoice 196798



<b>BILL TO</b> Norris Fire Department 9 W. Norris Road Norris, Tn 37828	<b>SHIP TO</b> Norris Fire Department 9 W. Norris Road Norris, Tn 37828	<b>DATE</b> 10/27/2023	<b>PLEASE PAY</b> <b>\$47,167.20</b>	<b>DUE DATE</b> 11/11/2023
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**WORK ORDER #**  
184922

DATE	ACTIVITY	DESCRIPTION	AMOUNT
10/27/2023	<b>Equipment</b>	Purchased ten VP8000 portables and accessories	47,167.20
SUBTOTAL			47,167.20
TAX			0.00
TOTAL			47,167.20
TOTAL DUE			<b>\$47,167.20</b>

THANK YOU.

## October 3rd, 2023 Meeting Minutes

**Call to order: 18:31**

1. Approval of September Meeting Minutes - see separate attachment  
Motion by: Ambrea Kroth Second By: Josh Lane to approve the minutes. Motion Passed.
2. Approval of October 2nd, 2023 Agenda  
Motion to approve the agenda with addition to new business item A regarding EMS Presenting Andersonville Fire Captain Biran Kroth with a lifesaving accommodation and move Section 4 item A before Old Business.  
Motion by: Ambrea Kroth, Second by Dusty Sharpe. Motion Passed.
3. Old Business
  - a. ARPA Funding Purchase Approvals-See Clinton and Claxton Quotes Attached. (Chief Bailey) Motion to approve all requests as presented by Justin Bailey Second by Josh Lane. Motion Passed to move forward with presenting the approvals to the budget committee. (See Attached Proposals)
4. New Business
  - a. EMS Award Presentation (Scott Thomas): Lifesaving award was presented to Captain Brian Kroth for a CPR save that occurred July 22<sup>th</sup> 2023 on Andersonville Highway. The Patient and his wife were present for the presentation.
5. Department Reports

• Andersonville VFD	Ambrea Kroth	Chief P
• Briceville VFD	Jamie Brewster	Chief NP
• Claxton VFD	Dusty Sharpe	Chief P
Annual Trunk R Treat is October 28 <sup>th</sup> Claxton Park 6p-10p. All Fire Departments and all welcome. Just bring a lot of candy!		
• Marlow VFD	Daniel Adams	Chief NP
• Medford VFD	Josh Lane	Chief P
• Anderson County Rescue Squad	Terry Allen	Chief NP
• Clinton FD	Jeff Little	Chief P
Fire Prevention Event October 21 <sup>st</sup> 10a-2p @ Jaycee Park. All Fire Departments are welcome. Contact Daniel Adams with RSVP. Flyer and info attached.		
• Rocky Top FD	Anthony Braden	Chief P
• Norris FD	Matthew Burrell	Asst. Chief & Secretary P

- Oak Ridge FD Travis Solomon Chief P  
Chief Grande: Changes to the Ambulance side of the Fire Department have been made. Oak Ridge is no longer staffing an ambulance. Planning with ACEMS and Roane Co EMS moving forward are in process regarding ORFD west end (DOE) Ambulance coverage.
- Oliver Springs FD Justin Bailey Chief & Vice Chair P  
Oliver Springs has ordered and received their radios from county funding, October Sky Fest October 21<sup>st</sup>, Windrock Jamboree Weekend of the 21<sup>st</sup>.
- County Commissioner Tracy Wandell Commissioner P  
Would like monthly response reports brought back. Burrell working on a more fluid process to gather data to present. Will have this accomplished by the first of the year if not sooner.
- County Commissioner Sabra Beauchamp Commissioner NP

#### Non-voting Departments & Members

- Anderson County EMS Nathan Sweet Director P  
Ambulance has been staffed in Claxton. Working on filling spots to reduce shift vacancies.
- Anderson County EMA Brice Kidwell Director P
- Anderson County Sheriff's Office Russell Barker Sheriff NP
- Y-12 Fire Department James Arnold Chief NP
- ORNL Fire Department Darron Long Interim Chief NP
- E-911 Davi Shetterly Director P

Meeting Concluded 18:48

**Anderson County Board of Commissioners**  
**ANIMAL CARE ADVISORY COMMITTEE**  
**MINUTES**

November 2, 2023  
6:00 P.M. Room 118A

Members Present: Tracy Wandell, Steven Newby, Joe Hall, Vada Oberlin and Lauren Biloski

Absent: Robert McKamey, Marybeth Skeans , Stephen Verran and Jeannie Parker

Others Present: Katrina Hall, LuAnn Keller, Nichole Brooks, Rachel Wallace and Barbara Burton

Chairman Wandell called the meeting to order.

Joe Hall made a motion to approve October 5, 2023 Minutes. Second by Lauren Biloski. Motion carries.

No citizens addressed this committee.

Mayor's Report

Discussion. No Action Taken.

**New Business:**

Steven Newby made a motion that the Anderson County Animal Advisory Committee move forward in forming an Anderson County Shelter Board of Directors for operations by the County Legislative Body. Second by Lauren Biloski. Motion carries.

Old Business: None.

Meeting adjourned.

Next meeting will be January 4, 2024 at 6:00 pm