
Anderson County Board of Commissioners

9:00 A. M.

Courtesy Resolutions/Proclamations, Presentations

Proclamation – Honoring Mr. Barry Stephenson as the recipient of the 2023 Bill Wilcox Bow Tie Award –
by County Mayor

Presentation – by ESG

Public Hearing – To consider an amendment to the “Anderson County Zoning Resolution” to include
planned developments in the A-1, Agricultural-Forestry District.

9:30 A.M.

Consent Agenda

Monday, October 16, 2023

- 1. Approval and corrections of September 18, 2023 County Commission Minutes**
- 2. Approval of Notary and Bonds**
- 3. Waste Management Funds**
 - ACCTC Agricultural Instructor is requesting donations for eight members competing in the 2023 FFA National Finals Career Development Events at the National FFA Convention.
 - Anderson County Wrestling Team is requesting donations for equipment expenses.
- 4. Committee Reports**
 - Legal Services Advisory Committee Minutes (9/14/23)
 - Conservation Board Minutes (10/2/23)
 - Human Trafficking Taskforce Minutes (8/24/23)

**Respectfully Submitted,
H. Tyler Mayes, Chairman**

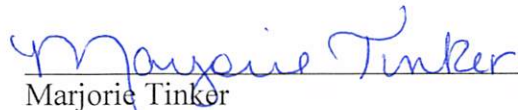


ANDERSON COUNTY GOVERNMENT

Legal Notice of Public Hearing

Published in Compliance with TCA § 13-7-105 (b)

The Anderson County Board of Commissioners will hold a Public Hearing on October 16, 2023 at 9:00 AM in Room 312 of the Anderson County Courthouse, 100 N. Main Street, Clinton, Tennessee, to consider an amendment to the "Anderson County Zoning Resolution" to include planned developments in the A-1, Agricultural-Forestry District. A copy of the proposed zoning amendment is available at the Office of Planning & Development, Room 127 at the Courthouse.


Marjorie Tinker

Anderson County Building Commissioner

WHEREAS, the Anderson County Regional Planning Commission has reviewed and made recommendations regarding the proposed amendment of the "Zoning Resolution of Anderson County, Tennessee," in accordance with Tennessee Code Annotated § 13-7-105 (b).

NOW, THEREFORE, BE IT RESOLVED that the Anderson County Board of Commissioners does hereby amend the Anderson County Zoning Resolution.

This resolution shall take effect immediately after its notification and passage, the public welfare requiring it.

Tyler Mayes, Chairman

ATTEST:

Jeff Cole, County Clerk

DATE: _____

RESOLUTION 23-10-1126

**A RESOLUTION AMENDING THE “ZONING RESOLUTION
OF ANDERSON COUNTY, TENNESSEE” BY PERMITTING PLANNED
DEVELOPMENTS IN THE A-1, AGRICULTURAL-FORESTRY DISTRICT**

WHEREAS, the Anderson County Board of Commissioners, in accordance with Section 13-7-105 of the Tennessee Code Annotated, may amend the zoning “Zoning Resolution of Anderson County, Tennessee”; and

WHEREAS, the Anderson County Regional Planning Commission and the Clinton Municipal/Regional Planning Commission have reviewed and made recommendations regarding the proposed amendment of the “Zoning Resolution of Anderson County, Tennessee”, in accordance with Section 13-7-105(a) of the Tennessee Code Annotated; and

WHEREAS, public notice has been provided in a newspaper of general circulation for the public hearing to be held by the Anderson County Board of Commissioners to consider such zoning amendment of the “Zoning Resolution of Anderson County, Tennessee.” with a complete summary of such amendment, in accordance with Section 13-7-105(b) of the Tennessee Code Annotated; and

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Anderson County, Tennessee:

Section 1. Division 20, Agricultural-Forestry District Regulations, Section 020-010B, Special Exceptions is hereby amended as follows:

B. Special Exceptions: In the A-1 Agricultural-Forestry District, the following uses and their accessory uses may be permitted subject to review and approval by the Board of Zoning Appeals in accordance with the provisions of Article 4, Division 75.

10. Planned development, subject to the provisions of this code.

Section 2. This resolution shall become effective from and after its passage, the public welfare requiring it.

Approved by the Clinton Municipal/Regional Planning Commission: _____, 2023

Approved by the Anderson County Regional Planning Commission: _____, 2023

Josh Anderson, Chairman

Terry Frank, County Mayor

Public Hearing Held: October 16, 2023

ATTEST:

Jeff Cole, County Clerk

Annette Prewitt

From: Joshua Anderson <joshanderson1984@gmail.com>
Sent: Tuesday, October 3, 2023 6:33 PM
To: Annette Prewitt
Subject: External: Fwd: Waste management funds

CAUTION: This email originated from outside the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

I approve \$350 for ACHS wrestling.

Thanks,

Josh

----- Forwarded message -----

From: **Kyle Buckner** <bucknerkyle1@gmail.com>
Date: Tuesday, October 3, 2023
Subject: Waste management funds
To: joshanderson1984@gmail.com
Cc: "aprewitt1@acs.ac" <aprewitt1@acs.ac>

Josh,

I'd like to ask if you would consider the Anderson County High School Wrestling team as a recipient for any funds the commission may be willing to donate.

The team has experienced significant growth and success the past few years. Each year we have grown in both numbers and success, winning our district 6 years in a row now. We expect to be competitive at the state level this year. By the way, girls wrestling is the fastest growing sport in the country right now. Opportunities are available for girls to compete at the collegiate level.

We are growing faster than our fundraising can keep up with. While it is not an expensive sport for kids to participate in, it isn't without cost. The community has raised money for a new wrestling mat, purchased last year, at a cost of \$16k. This year will be the first year we have a dedicated place to practice on campus, so we are slowly gaining support.

We hope to continue to grow the sport for both boys and girls wrestling. Any support you could provide would be greatly appreciated.

VR

Russ Buckner
ACHS Wrestling Club booster club VP

Annette Prewitt

From: Joshua Anderson <joshanderson1984@gmail.com>
Sent: Tuesday, October 3, 2023 6:34 PM
To: Annette Prewitt
Subject: External: Fwd: Anderson County Students

CAUTION: This email originated from outside the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

I approve \$500 for ACCTC FFA National Finals trip.

Thanks,

Josh

----- Forwarded message -----

From: Philip Warfield <pwarfiel@acs.ac>
Date: Tuesday, October 3, 2023
Subject: Anderson County Students
To: Joshua Anderson <joshanderson1984@gmail.com>

Dear Commissioner Anderson, October 3, 2023

I have two teams, eight FFA members, competing in the 2023 FFA National Finals Career Development Events (Contests) at the National FFA Convention starting October 31st, 2023 and ending November 4th 2023. The contest location is Indianapolis, IN. These teams are Food Science and Technology and Environmental and Natural Resources. Most all of these students are on free lunch with our school system. To decrease the financial burden on their families, I am asking for your financial help with these Anderson County School students in order for them to represent our county in the National Final contests. As a former Anderson County Commissioner myself, I am aware of the funds allotted to each commissioner for such worthy opportunities such as this, which is once in a lifetime experience for these students. The cost of hotel rooms, registration fees, transportation, food, etc. is extremely high anytime you travel out of state as you know. I am requesting \$700 from your funds in order to help our students/FFA members.

Thank you so much for helping these worthy students.

Sincerely,

Philip Warfield
ACCTC Agriculture Instructor / Anderson County FFA Advisor
140 Maverick Circle
Clinton, TN 37716
Cell - 865-356-4283
School - 865-457-4205 ext 303
Fax - 865-457-1715

"Success is a little like wrestling a gorilla, you don't quit when you are tired, you quit when the gorilla is tired!"
-Robert Strauss

LEGAL SERVICES ADVISORY COMMITTEE MINUTES

September 14, 2023 @ 10:12 AM
Room 118A

Call to order by Chairman Terry Frank

Committee members present: Mayor Frank, Jeff Cole, Rex Lynch, Johnny Alley, Tim Shelton, Tracy Wandell, Sabra Beauchamp, Regina Copeland and Gary Long

Committee members absent: Russell Barker and Josh Anderson

Motion made by Rex Lynch to approve the minutes of June 13, 2023. Second by Gary Long. Motion passed.

Quarterly Report by Office of the Law Director – Pending Lawsuits and Pending Property Maintenance Cases.

Mayor requested to add to the report, the date, whether the counsel is insurance, outside or schools counsel, and to redact any notes from the lawsuits.

Motion by Gary Long to accept these reports into the minutes. Second by Tim Shelton. Motion passed.

Review and Recommendations regarding Private Act

Motion by Tim Shelton to forward to County Commission to add how to fill an emergency vacancy of the Law Director to the Private Act #77. Shelton withdrew his motion.

Motion by Commissioner Wandell that the Law Director and members of this Advisory Committee review Private Acts 2006 Chapter 77, and make a succession plan and any other related items that need to be addressed for any suggested changes, and bring back to this committee. Second by Tim Shelton. Motion passed.

Old Business – None

Motion by Gary Long for the next meeting to be on October 17, 2023 at 10:00 a.m. in room 312.

Meeting Adjourned at 11:10 a.m.

ANDERSON COUNTY CONSERVATION BOARD MINUTES

October 2nd, 2023

Members Present:

Chairman Josh Anderson, Scott Burton, Lewis Ridenour, Tony Powers, John Croes

Others Present:

Ben Taylor – Parks Director, Terry Frank – Mayor, Andrew Stone – Secretary, Daniel Boutte – Lose Design, Branden Boland – Guest

Members Absent:

None

Chairman Anderson called the Conservation Board meeting to order at 5:00pm on October 2nd, 2023.

1st Item of Business:

Motion by Lewis Ridenour, seconded by Scott Burton, to approve prior meeting Minutes from August 7th, 2023 meeting.

Motion carried unanimously.

2nd Item of Business:

Discussion and request from Branden Bolden of Docks ‘n More to construct a temporary dock at Anderson County Park.

Motion by Lewis Ridenour, seconded by John Croes, to approve Mr. Bolden’s construction of docks for sale in area designated by the Park Director, contingent on the approval of a liability waiver from Anderson County Law Director, signed by Mr. Bolden. Conservation Board holds right to instruct the removal of the docks at its discretion.

Motion carried unanimously.

3rd Item of Business:

Update by Daniel Boutte of Lose Design on the project plan for Lost Bottom Park.

Motion by John Croes, seconded by Tony Powers, authorizing the Mayor to look at potential grant options for Lose Design’s project plan.

Motion carried unanimously.

4th Item of Business:

Discussion held on current status of Claxton Playground and its oversight by the Conservation Board and Park Director.

Motion by Lewis Ridenour, seconded by Scott Burton, for the Conservation Board and Mayor to review the age, viability and the cost of longtime maintenance of the playground in conjunction with the impending demolition of the Bull Run plant to weigh a decision on a timeline for the possible removal and/or relocation of the playground. The Board will also invite the district Commissioners to an upcoming meeting for discussion.

Motion carried unanimously.

5th Item of Business:

Discussion held on the current status of the 26A Permit.

No motion required.

6th Item of Business

Discussion held on the shoreline erosion at Anderson County Park. The Board requests Ben Taylor to receive an update on the timeline of the proposed grant from the Road Superintendent. No motion required.

7th Item of Business:

Policy & application process for events held at Anderson County parks.
Item deferred to next meeting.

8th Item of Business:

Ribbon cutting event at Anderson County Park.
Item deferred to next meeting.

Meeting Adjourned

Next meeting scheduled for Monday, November 6th, 2023.

**Human Trafficking Taskforce
Meeting Minutes**

Thursday August 24 @5:00 Room 118A

Members Present: Russell Barker, Sheriff, Dave Clark, DA, Terry Frank, Mayor, Shain Vowell, Commissioner, Shelley Vandergriff, Commissioner and Denise Palmer, Commissioner

No Public Comment

Denise Palmer was elected as Chair by acclamation

Shelley Vandergriff was elected as Vice Chair by acclamation

Discussion with Lisa Bolton and Brittany Thompson of Community Coalition Against Human Trafficking, concerning Anderson County's risk factors for Human Trafficking. A recent research survey from Engage Together, concerning Human Trafficking in Tennessee, was discussed. Lisa Bolton agreed to send the survey to the committee. No action taken

Next meeting to be determined after the survey is received and evaluated by the Taskforce.

Adjourn