Anderson County Board of Commissioners Purchasing Committee Meeting Minutes April 10, 2023 4:30 p.m.

Room 312 of the Courthouse

Members Present: Tim Isbel (Committee Chair), Phil Yager, Catherine Denenberg, Tyler Mayes and Denise Palmer

A. Contracts Approved by Law Director

- 1. <u>LEAF, County Clerk, Contract #23-0082</u>- Five-year lease for printer. Contract has a one-time fee of \$95 and then cost is \$74.87 per month with unlimited copies. This contract was approved last month but since then I was provided a new contract that has cost per copy charges of \$0.02 if copies per month exceed 2,200. The office has never exceeded 2,000 copies.
- 2. Roane State Community College, Board of Education, Contract #23-0090 Five-year agreement for Roane State to provide clinical experience to students enrolled in Roane State's nursing program. No monetary cost.
- **3.** <u>TDOT, Office of the Mayor, Contract #23-0091</u> Contract to provide lighting to the TDOT project on SR-170. Contingent upon Budget approval.

Commissioner Denenberg made a motion to approve as a group and forward to County Commission with a recommendation for approval. Commissioner Mayes seconded the motion. Motion passed unanimously.

B. Contracts Pending Law Director Approval

C. Other Business

1. Request to Surplus the following:

| DESCRIPTION | DEPARTMENT | Condition | Starting Bid |
|------------------|------------|---|-----------------|
| 2015 Cub Cadet | Parks | No engine, used for parts | \$200 |
| | | Engine is from another used mower, does | |
| 2009 Cub Cadet | Parks | not run | \$500 |
| 2009 Ford Escape | Parks | Totaled for insurance | \$1000 |

| 2002 Chevy Silverado | Parks | Used for Parts | \$300 |
|----------------------|---------|------------------------------------|----------|
| 2015 Dodge Charger | Sheriff | Starts with a boost, engine knocks | \$500 |
| 2010 GMC Sierra | Sheriff | Runs | \$1500 |
| 2013 Ford F-150 | Sheriff | Runs | \$1500 |
| Chevrolet Inmate | | | |
| Transport Bus | Sheriff | Runs, only 16,044 miles | \$25,000 |
| 2005 Ford E-350 | Sheriff | Runs | \$1500 |
| 2012 Dodge Charger | Sheriff | Runs | \$500 |

Commissioner Yager made a motion to approve as a group and forward to County Commission with a recommendation for approval. Commissioner Denenberg seconded the motion. Motion passed unanimously.

- D. New Business
- E. Old Business



Cost Per Copy LEASE AGREEMENT

23-0082 1720A Crete Street, Moberly, MO 65270 Phone: 800-662-3759, Fax: 800-426-2626

| This Cost Per Copy 1 Customer indicated be CUSTOMER INFORMATION | ease Agreemen | ("Agreement") has been written in "Plain E | english " | 1111 | words Customes | von and von | | |
|--|--|---|--|---|---|--|---|---|
| CUSTOMER | | | LEAFC | When we use the | : wards Casioniei LLC | , | r in this Agreeme | ent, we mean the |
| | Customer i | | Application # 790676 | Application # 790676 | | | | |
| | | cet Address/City/County/State/Zip: nin St, Rm 111, Clinton, Anderson, TN 37 | 716-361 | 6 | | Agreement # | | |
| | | Location (if different from above): | | Customer Phone 8665258020 | # | Customer # 1294448 | | |
| | State in wh | nch Customer was organized: State Organiza | tional ID | | | 1254110 | | |
| SUPPLIER INFORMATION | | ame: VRS Inc ress/City/State/Zip: 11164 Outlet Dr, Knoxville | - TN 370 | 32 | | Supplier Phor | ne #: 865-525-802 | () |
| EQUIPMENT DESCRIPTION | | Make/Model | ···· | Serial # | Monthly Copy B&W | Allowance* Color | Overage Rate B&W | Per Copy** Color |
| | Epson V | VarkForce Pro WF-M5799 MFP Copier System | | | 2200 | | 102 | |
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| TERM AND PAYMENT SCHEDULE | -11- | Initial Term: 60 Months CLUDED IN MONTHLY MINIMUM PAY ** OVERAGE BILLING FREQUENCY | | NOT SUBJECT | | NT FOR OVE | R OR UNDER I | ISAGE. |
| | 2) One-time | Documentation Fee: = \$95.00 | his Agree Total of 1 | + 2 = \$ <u>95.00</u> (plu | s taxes) a | equired in adva | | d amount will be |
| END OF TERM PURCHASE | purchase no | expiration and at least 90 days prior notice to one less than all the Equipment for the amountion shall be at Fair Market Value unless another. | nt indica | ted at right, plus | | The\$ 1.0 | | ice |
| ADMINISTRATIO | We are uctive supplies to b | ng as a finance lessor with respect to the Equip oc provided by the Supplier. LEAF IS NOT R O THE SUPPLIER FOR ANY SUPPLIES O | ment and | are entitled to the | | um Payment w | ithout regard to th | he service and/or |
| TERMS AND CONDITIONS | THE FRON CANCEL, Y AND YOU ONLY FOR PROVIDE I | IG THIS AGREEMENT YOU ACKNOWLET TAND SECOND PAGE OF THIS AGREEM YOU HAVE AN ABSOLUTE AND UNCOND CANNOT WITHHOLD, SET OFF OR RED BUSINESS PURPOSES AND WILL NOT FUNDS TO PAY) THE AMOUNTS DUE HELY TO DO SO. | IENT, (ii) ITIONAI IUCE SU TAKE T | THIS AGREEM LOBLIGATION CH PAYMENTS HE EQUIPMEN | ENT IS A NET L TO MAKE ALL P FOR ANY REAS T OUT OF SERV | EASE THAT Y AYMENTS DU ON, (iii) YOU ICE AND HA | OU CANNOT T JE UNDER THIS J WILL USE THI VE A THIRD P | ERMINATE OR AGREEMENT, E EQUIPMENT ARTY PAY (OR |
| | Customer N | ame: Anderson County Government | | LE/ | AF CAPITAL FUI | NDING, LLC | | |
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| Undersigned agrees it | nat this is a gui ent or other coll ed to the Custon | ndersigned guarantees that the Customer will branty of payment and not of collection, and ateral. The undersigned also waives all suretys are. In the event of a default, the undersigned to LEAF all expenses (including attorneys for | that LE. thip defen will imn fees) incurat his/her | AF can proceed ises and any notificately pay any tred by us in enfortablity is joint: | directly against un ication if the Custo and all sums due oreing our rights ag and several. The U | ndersigned with imer is in defat in accordance to gainst the under indersigned aut | hout first proceed alt and consents to with the default p rsigned or the Cu horizes us or any | ding against the any extensions rovisions of the astomer. If more of our affiliates |
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Page 1 of 2

APPROVED AS TO LEGAL FORM CPC01 2-7-2019

April 2023 Purchasing Committee Agenda

N. Jay Yorker

- 1. AGREEMENT. You agree to lease the equipment and other property described on the front of this Agreement and any schedule attached hereto ("Equipment") on the terms and conditions of this Agreement. If you have entered into any purchase or supply contract ("Supply Contract") with any Supplie, you assign to us your rights under such Supply Contract of which are not obligations to there than the obligation to pay for the Equipment of it is accepted by you as stated below and you timely deliver to us such documents and assurances as we request). If you have not entered into a Supply Contract, you authorize us to enter into a Supply Contract, you authorize us to enter into a Supply Contract you authorize us to enter into a Supply Contract, you authorize us to enter into a Supply Contract, you authorize us to enter into a Supply Contract, you authorize us to enter into a Supply Contract, you authorize us to fill in the Commencement Date, serial numbers and other information. The term of this Agreement shall commence on the date the Equipment is delivered to you unless otherwise outually agreed upon between you and us ("Commencement Date"). The first Monthly Minimum Payment shall be due on the date we specify in the month following the Commencement Date (each, a "Payment Due Date"), as set forth in our invoice and the remaining Monthly Minimum Payments will be due on the same day of each subsequent month until paid in full. We may charge you a portion of one Monthly Minimum Payment for the period from the Commencement Date until the day that is one month prior to the first Payment Due Date ("Interim Rent"). Interim Rent shall be due and payable as invoiced. Overage Charges shall be invoiced on frequency specified in the Term and Payment Schedule and shall be due as specified in the invoice You will make all payments required under this Agreement to us at such address as we may specify in writing. If any amount payable to us is not pund within three (3) days of when due, you agree to pay us a late charge equal to (a
- 2. NO WARRANTIES. We are leasing the Equipment to you "AS-IS". YOU ACKNOWLEDGE THAT WE DO NOT MANUFACTURE THE EQUIPMENT, WE DO NOT REPRESENT THE MANUFACTURER OR THE SUPPLIER, AND YOU HAVE SELECTED THE EQUIPMENT AND SUPPLIER BASED UPON YOUR OWN JUDGMENT. WE MAKE NO WARRANTIES, EXPRESS OR IMPLIED, INCLUDING WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE OR OTHERWISE, YOU AGREE THAT REGARDLESS OF CAUSE. WE ARE NOT RESPONSIBLE FOR AND YOU WILL NOT MAKE ANY CLAIM AGAINST US FOR ANY DAMAGES, WHIETHER CONSEQUENTIAL, DIRECT, SPECIAL, OR INDIRECT. NEITHER SUPPLIER NOR ANY SALESPERSON, EMPLOYEE OR AGENT OF SUPPLIER IS OUR AGENT OR HAS ANY AUTHORITY TO SPEAK FOR US OR TO BIND US IN ANY WAY. WE transfer to you for the term of this Agreement any warranties of the manufacturer or Supplier in a Supply Contract.
- 3. EQUIPMENT USE AND RETURN, You will keep and use the Equipment at the Equipment Location shown on the first page of this Agreeonent. You may not move the Equipment without our prior written consent. At your own cost and expense, you will keep the Equipment eligible for any manufacturer's certification, in compliance with all applicable laws and in good condition, except for ordinary wear and tear. You will not make any alterations, additions or replacements to the Equipment without our prior written consent. All alterations, additions and replacements will become part of the Equipment and our property at no cost or expense to us. We may inspect the Equipment at any reasonable time. Unless you notify us in writing at least 90 days fout not more than 150 days) prior to the expiration of the Agreement, or any renewal term, of your intention to return the Equipment to us or to exercise the purchase option or provide us with the required notice and return the Equipment to us if you exercise a purchase option or with the required notice and return the Equipment to us if you exercise a purchase option we will convey all of our right, title and interest in such Equipment to you on an AS-18 WHIFRE 18 basis without representation or warrantly. If you elect to return the Equipment to us, it must be returned to the location that we designate by the last day of the term, or such applicable renewal term. Your obligation to pay rent will continue until the Equipment is returned to our designated return location. You are responsible for all expenses incurred in returned to our designated return location. You are responsible for all expenses incurred in returned to of Equipment to us and agree to pay us a Restocking Fee equal to one additional Lease payment if the Equipment is returned for any reason. PRIOR TO THE RETURN OF ANY ITEM. OF EQUIPMENT OF SUCH EQUIPMENT AND IF YOU FAIL TO DO SO, WE MAY CHARGE YOU A FEE FOR SUCH REMOVAL OF ALL INFORMATION STORED IN THE MEMORY OF SUCH EQUIPMENT AND IF YOU FAIL TO DO SO, WE MAY CHARGE
- 4. TANES AND FEES. You will pay, when due, all taxes, lines and penalties relating to the purchase, use, leasing and/or ownership of the Equipment under this Lease. The Minimum Monthly Payments shown above do not include any applicable taxes. We will include any applicable taxes and tees in our invoice to you. You agree to pay the tax and tees in addition to your Minimum Monthly Payments. If we pay any taxes (including personal property taxes), fees or penalties on your lichalf, you will pay us on demand the amount we have paid on your behalf plus an administrative fee. You agree to pay us upon invoice a documentation fee equal to the amount specified on page one of this Agreement, or if not so specified, the greater of either \$250.00 or 0.5% of the total of Equipment invoices to cover our expense in processing this Agreement. If we require a site infspection to verify the condition and or existence of the Equipment, or you request administrative services (e.g., tax research), you agree to reimburse our costs as invoiced.
- 5. RISK OF LOSS AND INSPRANCE. From the time the Equipment is ordered until it is returned in the required condition or purchased by you? Risk Period"), you are responsible for all risk of loss or damage to the Equipment. During the Risk Period, you will procure and maintain at your expense, property insurance for the full replacement value of the Equipment, and public liability insurance in an amount acceptable to us, covering any personal minury, death or little-party property damage arising out of or relating to the use or operation of the Equipment. You will provide as evidence of such insurance when requested, naming us as loss payer and as an additional insured. If you fail to maintain insurance

- satisfactory to us or fail to timely provide proof of such insurance 9x09826c option but not the obligation, to secure insurance from a carrier of our choosing in such forms and amounts as we deem reasonable to protect our interests. If we secure insurance on the Equipment, we will not name you as an insured parity your interests may not be fully protected, and you will reimburse us the premium which may be higher than the premium you would pay if you obtained insurance, and which may result in a profit to us through an investment in reinsurance. If you are current in all of your obligations under the Agreement at the time of loss, any insurance proceeds received will be applied, at our option, to repair or replace the Equipment, or to pay us the amount specified in Section 7(a) below
- 6. TITLE; RECORDING. We are the owner of the Equipment and hold title to the Equipment (excluding items of Equipment which are licensed software and products). You will keep the Equipment free of all liens and encumbrances. You agree that this transaction is a true lease. However, as a precaution in case this transaction is deemed to be a lease intended for security, you grant us a first priority security interest in the Equipment functuding any replacements, substitutions, additions, attachments and proceeds. You will deliver to us auch signed documents as we may request to protect our interest in the Equipment. You irrevocably authorize us to file UCC financing statements and other documents we deem necessary to confirm our interest in the Equipment and agree to reimburse us for the cost of such filings and lien searches
- 7. DEFAULT. If you or any guarantor (i) do not pay the Monthly Minimum Payment or any other amount payable to us within ten (10) days of its due date, (ii) breach any of the terms or conditions of this Agreement, any guaranty or license relating to the Equipment, (iii) breach any terms of any other agreement with us or any affiliate of ours, (iv) cease to exist, transfer all or substantially all of your assets, or undergo a change of control, then you will be in default of this Agreement and any other agreement you may have entered into will us or any of our affiliates. If you default, we may in our sole discretion require you to do any one or combination of the following: (a) immediately pay all amounts then due, plus the balance of the remaining Monthly Minimum Payments, Interim Rent and residual value of the Equipment, as determined by us, (b) promptly return all of the Equipment; (c) allow us to peaceably repossess the Equipment; or (d) use any and all remedies available to us under the Uniform Commercial Code or any other applicable law. You agree to pay the cost of repossession and our reasonable attorney's fees and costs associated with any action we may take in the event of your default including but not limited to costs associated with collections efforts, calls, and notices. We may apply any security deposits to your obligations under this Agreement. Upon termination, if you are not in default, any security deposit will be refunded without interest. If we take possession of the Equipment, we may sell or otherwise dispose of it will or without notice, at a public or private sale, and apply the net proceeds (after we have deducted all casts related to the sale or disposition of the Equipment) to the amounts that you owe us You agree that if notice of sale is required by law, 10 days' notice shall be reasonable notice. You remain responsible for any amounts that are due after we have applied such net proceeds.
- 8. FINANCE LEASE STATUS. You agree that if Article 2A of the Uniform Commercial Code applies to this Agreement, this Agreement will be considered a "finance lease" as that term is defined therein. You agree that you have received and approved a copy of the Supply Contract or that we have informed you of the identity of the Supplier, that you may have rights under the Supply Contract, and that you may contact the Supplier for a description of those rights. TO THE EXTENT PERMITTED BY APPLICABLE LAW, YOU WAIVE ANY AND ALL RIGHTS AND REMEDIES CONFERRED UPON A CUSTOMER BY ARTICLE 2A.
- 9. ASSIGNMENT: YOU MAY NOT ASSIGN, SELL, TRANSFER OR SUBLEASE THE EQUIPMENT OR YOUR INTEREST IN THIS AGREEMENT. We may, without notifying you, sell, assign, or transfer this Agreement and our rights to the Equipment. You agree that the new owner will have the same rights and benefits that we have now under this Agreement but not our obligations. The rights of the new owner will not be subject to any claim, defense or set-off that you may have against us.
- 10. INDEMNIFICATION. You are responsible for any losses, damages, penalties, claims, suits and actions ("Claims"), whether based on a theory of strict liability or otherwise caused by or related to (a) the manufacture, installation, ownership, use, lease, possession, or delivery of the Equipment, (b) any defects in the Equipment, or (c) the failure to remove information stored in the memory of the Equipment You agree to reimbuse us tor and if we request, to defend us against, any Claims
- 11. CREDIT INFORMATION. YOU AUTHORIZE US OR ANY OF OUR AFFILIATES TO OBTAIN CREDIT BUREAU REPORTS, AND MAKE OTHER CREDIT INQUIRIES THAT WE DETERMINE ARE NECESSARY. YOU ACKNOWLEDGE THAT WITHOUT FURTHER NOTICE WE MAY USE OR REQUEST ADDITIONAL CREDIT BUREAU REPORTS TO UPDATE OUR INFORMATION SO LONG AS YOUR OBLIGATIONS TO US ARE OUTSTANDING.
- 12. CHOICE OF LAW: THIS AGREEMENT WILL BE GOVERNED BY AND INTERPRETED ACCORDING TO THE LAWS OF THE COMMONWEALTH OF PENNSYLVANIA. YOU CONSENT TO JURISDICTION IN THE STATE OR FEDERAL COURTS OF PENNSYLVANIA. YOU EXPRESSLY WAIVE ANY RIGHT TO A TRIAL BY JURY.
- 13. MISCELLANEOUS. You agree that the terms and conditions contained in this Agreement make up the entire agreement between you and us regarding the lease of the figuipment. This Agreement is not binding on us until we sign it Any change in any of the terms and conditions of this Agreement must be in writing and signed by us. You agree, however, that we are authorized, without autice to you, to supply missing information or correct obvious croors in this Agreement. If we delay to supply missing information or correct obvious croors in this Agreement. If we delay to supply missing information or correct obvious croors in this Agreement. If we delay to supply missing information or correct obvious croors in this Agreement. If we delay to find the affect time. All of our rights and indemntities will still be entitled to enforce those rights at a later time. All of our rights and indemntities will still be entitled to enforce those rights at a later time. All of our rights and indemntities will surplicate the parties not to violate any applicable usury laws, and any excess interest or payment will be applied to payments in inverse order of maturity, and any tennating excess will be refunded to you If you do not perform any of your obligations under this Agreement, we have the right, but not the obligation, to take any action or pay any amounts that we believe are necessary to prefect our interests. You agree to reimburse us immediately upon our demand for any such amounts that we pay If more than one Customer has signed this Agreement, each of you agree that your liability is joint and several. A photocopy, printed electronic image or facsimile of this Agreement and/or any related document that includes copies of the signatures of the parties hereto shall be legally admissible under the "best evidence" or other similar rule of evidence and shall be treated as an original document and proof of the agreement between the parties. The USA PATRIOT Act requires us to obtain, verify, and record information that identifies



SCHEDULE A TO COST PER COPY LEASE AGREEMENT (EQUIPMENT DESCRIPTION)

Lease Application No.: 790676

| | Serial # | 1 . | Monthly Copy Allowance | | e Per Copy* |
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April 2023 Purchasing Committee Agenda

in County Law Director



23-0082 11164 Outlet Drive, Knoxville, TN 37932 P. O. Box 22757 Knoxville, TN 37933 PHONE (865) 525-8020 • FAX (865) 522-1819 info@nucycle.com

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TOTAL COVERAGE & PURCHASE TERMS & CONDITIONS

NuCycle Toner & Ink and the undersigned (herein known as Client), by signing this agreement, agree and intend to be bound by the terms hereof, including the terms and conditions stated below, which are made part of this agreement. Client agrees to purchase in accordance listed items with the terms and conditions of this agreement. No terms or conditions, expressed or implied, are authorized unless they appear on the original of this agreement, signed by both parties. This agreement is not transferable.

Other than the obligations set forth herein, NuCycle disclaims all warranties, expressed or implied, including any implied warranties of merchantability, fitness for a particular purpose. NuCycle shall not be responsible for direct, incidental or consequential damages, including but not limited to, damages of loss of profits allegedly resulting from the breach of any warranty or guarantee, damages arising out of the use or performance of the equipment, the loss of the use of equipment or any other alleged breach. Notwithstanding anything herein to the contrary, Client agrees to bear all risk of theft, loss or damage, with respect to all equipment, supplies or other items after delivery to Client. NuCycle shall not be liable for failure due to delays occasioned by causes beyond the control of NuCycle including without limitation, strikes, delays by shippers or common carriers, accidents, governmental acts, or acts of God.

DEFAULT—If customer shall fail to pay any fees as herein provided when the same is due and payable, or if Customer should otherwise breach any provision of this agreement, or if Customer becomes Insolvent or if a Receiver shall be appointed for Customer, or any proceeding be instituted by or against Customer under any of the provision of the Act of Congress relating to Bankruptcy, as amended, or if any judgment, writ or warrant of attachment shall be entered or filed against the Customer, NuCycle at its option may by notice to the Customer declare the entire unpaid balance and all taxes and other sums payable by Customer hereunder to be immediately due and payable. Customer shall pay all costs and counsel feels incurred in collecting, or attempting to collect, any sums owed under this agreement. The remedies herein provided in favor of NuCycle shall not be deemed to be exclusive but shall be cumulative and in addition to all other remedies in favor of NuCycle in existing in law, equity or bankruptcy.

Client acknowledges that there is NO SERVICE, of any kind, provided as part of this sale agreement. Any needed service will be billable at NuCycle's then current Service Rate unless a Service Agreement is put into place under a separate agreement document.

| Agreement accepted by: | | |
|------------------------------------|-------|------|
| Client Signature | Title | Date |
| NuCycle Toner & Ink Representative | Title | Date |

APPROVED AS TO LEGAL FORM

Sup TRASSE

N. lay ledger

A - day con County Law Director

April 2023 Purchasing Committee Agenda

REV 08/23/17



11164 Outlet Drive · Knoxville, TN 37932 (865) 525-8020 · FAX (865) 522-1819 www.nucycle.com

NuPrint Hardware Maintenance & Supply Monthly Agreement

Contract to include service and supplies. Excludes paper, staples, add-on equipment supplies and freight.

All pricing subject to applicable sales tax.

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| Contact: Jeff Cole |) | | | | | | | | |
| Billing Email: | | 1 1 | | | | | | | |
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Terms and Conditions

- A. SCOPE OF SERVICES: The charges established by this Agreement include payment for maintenance performed by Dealer during normal business hours: inspection, adjustments, parts replacement, drams and cleaning material required for the proper operation as determined by Dealer. Customer must separately purchase paper and staples. It is understood that the scope of services shall include only those listed on the face page of this Agreement. No other services shall be expected or required.
- B. TERM: The Terms of this agreement shall begin upon the date of signed contract.
- C. PAYMENT: Customer unconditionally guarantees that it will make all payments and all the other charges required under the Agreement and any supplements when they are due. The first period fees shall be billed 30 days from date of this agreement. Payment of said fees shall be due 20 days from date of this agreement. Payment of said fees shall be due 20 days from date of invoice. Amount remaining unpaid after the due date shall bear interest thereafter at the highest contractual rate permitted by low. All fees shall be paid to Dealer at its address set forth herein or as otherwise directed by Dealer in writing. A late charge of 5% of the payment amount or \$5.00, whichever is greater, shall be applied to each payment not made within 10 days of due date. Dealer may ceuse performance under this Agreement if Customer is in breach under this or any other Agreement with Dealer. If it is necessary for Dealer to proceed legally to enforce this Agreement, Customer agrees to pay, in addition to any award, all costs, including attorneys' fees incurred.
- D. REMEDIAL MAINTENANCE: During the term of this Agreement, Dealer agrees to perform the maintenance and repair that will keep the Equipment in good working order and condition, normal wear and tear excepted. If Dealer is notified by Customer during the term of the agreement that the equipment is not in good working condition, Dealer will, during normal service hours, make necessary adjustments and repairs including replacement of parts. Dealer's normal service hours ore 8:00 a.m. to 5:00 p.m. Monday thru Friday, excluding Dealer's designated holidays. Dealer may from time to time adjust these hours as may be required in the course of business. Service at times other than Dealer's normal service hours may be furnished on an "as available basis" at published rates then in effect. Replacement parts may be used and/or reconditioned. Parts that have been replaced will remain the property of Dealer.
- SERVICE LIMITATIONS: Customer agrees Dealer will not be required to make adjustments, repairs or replacements made necessary resulting from (1) unauthorized third parties performing any maintenance, repair or replacement; (ii) Customer modifying, relocating, damaging (including without limitation unavoidable accidents), abusing or misusing the Equipment (including without limitation, the spilling of toner, ink or other substance in the machine), and the breaking of lids, hinges, cassettes, etc.; (iii) unauthorized Equipment alteration and tampering, or interconnection with non-compatible Equipment; (iv) placing the Equipment in an area that does not conform to space, electrical and environ mental requirements; (v) failure of improper telephone or electrical power, (vi) Acts of God, lightning, fire, water, climatic conditions, or incidents of excess voltage or power surges; (vii) Customer using toner, drums, processing units, ink. film, etc., from any other source other than the Dealer; or (vii) improper conditions of the environment such as excessive dust, chemical residues, abnormal high or low temperatures. If Dealer provides maintenance made necessary resulting from any of the above listed occurrences or other work not covered under the foregoing remedial maintenance obligation, such maintenance shall be billed to Customer (and shall be due and payable in full upon receipt of invoice) at Dealer's then current rates for labor and parts. Customer agrees that Dealer will not be required to make adjustments, repairs, or replacements if Dealer is not provided reasonable access to the Equipment
- F. TONEI/UNK: Toner/Ink-inclusive contracts are based on manufacturer supply consumption rates. Dealer will determine and deliver supplies in accordance with agreed upon usage. Use of covered supply products above the expected usage may result in additional charges. Toner/Ink may be OEM original or non-OEM at the discretion of Dealer. At the conclusion of this Agreement all unused toner/ink must be returned, or additional charges shall be incurred.
- G. RELOCATION: Customer agrees to keep the Equipment at the installation location and not move it from that location without prior written consent of Dealer. Customer agrees to be responsible for all costs associated with relocation. If the Equipment is moved to a new position or location, Dealer shall have the right to charge a new rate for the new position or location and Customer agrees to pay the difference between the old rate and the new rate.

- CUSTOMER RESPONSIBILITY: Customer will be responsible for daily care and cleaning of the top glass, dusting Equipment, replenishing toner/ink, replacing disposal tank, cleaning jams, etc., (where applicable).
- 1. LIABILITY LIMITATION: Dealer's total liability is limited to repair and maintenance of the covered Equipment. Dealer will not be held liable to Customer or any other party for any personal injury or indirect, incidental, consequential damage, including, but not limited to, loss of use, revenue or profit. Dealer will not be liable for any delay or failure to perform it's obligations due to any cause beyond it's reasonable control, including without limitation, performing services at a location deemed by Dealer as hazardous to health and safety, acts of God or government, labor difficulties, failure of proper transportation, telephone or power, or the inability to obtain parts or supplies. In no event shall Dealer be responsible for lost data, lost profits, damages, or incidental or consequential damages. Dealer's sole liability shall be limited to the amount Customer has paid Dealer pursuant to this Agreement.
- J. ASSIGNMENT: Customer shall not lense, sublease, transfer, assign or otherwise encumber or remove the Equipment from the address noted for its location, or part with possession thereof. Customer shall give Dealer immediate notice of any attachment or other judicial process affecting the Equipment and indemnify and save Dealer harmless from any loss or damage caused thereby.
- K. TAXES: Customer shall be responsible for all sales tax, use tax or other taxes (including without limitations personal property taxes accessible on the Equipment) and fees charged relative to this Agreement. Customer agrees to reimburse Dealer for all amounts paid or payable by Dealer in discharge of the foregoing taxes. Customer shall not be responsible for taxes based on Dealer's gross or net income.
- DEFAULT: Customer shall be in default under this agreement if Customer: (i) fails to make any payment under this or any agreement with Dealer within ten (10) days of when due or (ii) breaches any other term or condition included in this agreement and Customer fails to cure any such breach within ten (10) days. In the event of a default, Dealer may, in addition to other remedies, (i) declare all sums (including penalties) due under the terms of this Agreement, and terminate this Agreement without advance notice.
- M NOTICES: Notices required under this agreement shall be written and sent to Dealer at PO BOX 22757, KNOXVILLE, TN 37933 and to the Customer at the "bill to address" identified on the front side of this Agreement. All notices will be effective upon date of postmark.
- N. JURISDICTION: This agreement shall be interpreted and enforced according to the laws of the State of Tennessee.
- O. METER READINGS: Customer agrees to provide Dealer with accurate meter readings based on the billing term on the front of this Agreement, or if mutually agreed upon, to provide Dealer with timely access to all Equipment so that Dealer may obtain meter readings as required. If accurate meter readings are not provided, or if timely access is not provided, Dealer reserves the right to estimate the meter reading from previous meter readings. Customer agrees and consents that Dealer may obtain meter readings via remote access and grants Dealer the right to do so.
- P. RESEWAL/TERMINATION: Unless otherwise indicated, this is an annual Agreement that may not be terminated. This Agreement will renew yearly after the initial period unless emcelled by Customer in writing, no less than torry-live (45) days prior to renewal date. Said assumatic renewal is to provide uninterrupted coverage to Customer. Renewal is subject to price portion at annual renewal date. During the term of this Agreement the charges may be increased to reflect increases in the cust of fuel, supplies, page of labor This agreement is subject to acceptance by Dealer and will paraffi in force until cancelled as stated above. Dealer agreement the refer to acceptance at its discretion upon live (5) days written natice.
- Q. CONFIDENTIALITY CLAUSE: Dealer recognizes that it must conduct its activities in a manner designed to protect any information concerning Customer, its affiliates or clients (such information bereinafter referred to collectively as "Customer Information") from improper use or disclosure. Dealer agrees to use its best efforts to treat Customer Information on a confidential basis. Dealer agrees not to disclose any Customer Information to any person, firm or corporation that does not have a need to know said information.

| Customer | Initials: | |
|----------|-----------|------|

2

23-0090

CLINICAL AFFILIATION AGREEMENT BETWEEN ROANESTATE COMMUNITY COLLEGE AND ANDERSON COUNTY SCHOOL DISTRICT

This Agreement is made this 21st day of March, 2023, by and between Roane State Community College, hereinafter referred to as "Institution" and Anderson County School District, hereinafter referred to as "Affiliate".

Whereas, it is to the mutual benefit of the parties to provide clinical experience for students enrolled in certain programs of the Institution, the parties have agreed to the terms and provisions set forth below:

- I. Purpose the purpose of this Agreement shall be to provide clinical experience to students enrolled in **Nursing** program of the Institution.
- A. Consideration for this Agreement shall consist of the mutual promises contained herein, the parties agreeing that monetary compensation shall neither be expected nor received by either party.
- B. The clinical experience shall be provided at the Affiliate's Facility located at <u>101 South Main</u>, Suite 500, Clinton, TN 37716, hereinafter referred to as "Facility".
- C. The specific experience to be provided students is described as follows:

Students under supervision of faculty shall participate in select foundational nursing care activities to affiliate clients. Supervision of students to be provided by assigned Roane State Community College nursing faculty.

- II. Terms and Conditions pursuant to the above-stated purpose, the parties agree as follows:
- A. Term This Agreement shall be effective for five years commencing August 1, 2023 and ending July 31, 2028.

Either party may terminate this Agreement upon giving <u>30</u> days written notice to the other party. Such termination shall have no effect on students receiving clinical experience during the current academic term.

- B. Placement of Students As mutually agreed between the parties, the Institution will place an appropriate number of students at the Facility each academic term.
- C. Discipline While enrolled in clinical experience at the Facility, students (and faculty, if applicable), will be subject to applicable policies of the Institution and the Affiliate.

Students shall be dismissed from participation in the Institution's program only after the appropriate disciplinary or academic policies and procedures of the Institution have been followed. However, the Affiliate may immediately remove from the Facility any student who poses an immediate threat or danger.

D. Specific Responsibilities - The following duties shall be the specific responsibility of the designated party (Institution and/or Facility):

- 1. Institution shall be responsible for the selection of students to be placed at the Facility.
- Institution and Affiliate shall provide orientation to the Facility for students beginning clinical experience.
- 3. Institution and Affiliate shall be responsible for scheduling training activities for students.
- Institution and Affiliate shall be responsible for supervising students at all times while present at the Facility for clinical experience.
- 5. Institution and Affiliate shall evaluate the performance of individual students as appropriate.
- The Affiliate shall retain complete responsibility for patient care providing adequate supervision of students (and faculty, if applicable) at all times.
- The Affiliate shall maintain a sufficient level of staff employees to carry out regular duties. Students will not be expected nor allowed to perform services in lieu of staff employees.
- The Affiliate shall provide emergency medical treatment to students (and faculty, if applicable) if needed for illness or injuries suffered during clinical experience. Such treatment shall be at the expense of the individual treated.
- 9. The Affiliate shall maintain all applicable accreditation requirements and certify such compliance to the Institution or other entity as requested by the Institution. The Affiliate shall also permit authorities responsible for accreditation of the Institution's curriculum to inspect the Affiliate's clinical facilities and services as necessary.
- 10. The Institution shall provide health records of students (and faculty, if applicable) upon request by the Affiliate.
- 11. The Institution shall establish a procedure for notifying the Affiliate if a student (or faculty, if applicable) is/are unable for any reason to report for clinical training
- 12. The Affiliate requires written evidence of professional liability insurance coverage from individual students and faculty and staff (if applicable) participating in the experience. The minimum amount of coverage per individual shall be \$1,000,000 each incident or occurrence. The coverage shall extend through the term of the student and faculty or staff's (if applicable) participation.
- 13. The State of Tennessee is self-insured and does not carry or maintain commercial general liability insurance or medical, professional or hospital liability insurance. Any and all claims against the State of Tennessee, including the Institution or its employees, shall be heard and determined by the Tennessee Claims Commission in the manner prescribed by law. Damages recoverable against the Institution shall be expressly limited to claims paid by the Claims Commission pursuant to T.C.A. § 9-8-301 et seq.

E. Mutual responsibilities - the parties shall cooperate to fulfill the following mutual responsibilities:

 Each party shall comply with all federal, state and municipal laws, advice, rules and regulations which are applicable to the performance of this Agreement, which shall include but not be limited to:

To the extent required by federal law, the Health Insurance Portability and Accountability Act of 1996, as codified at 42 U.S.C. Section 1320d ("HIPAA") and any current and future regulations promulgated thereunder, including without limitation, the federal privacy regulations, the federal security standards, and the federal standards for electronic transactions, all collectively referred to herein as "HIPAA Requirements." The parties agree not to use or further disclose any Protected Health Information or Individually Identifiable Health Information, other than as permitted by HIPAA Requirements and the terms of this Agreement. Each party will make its internal practices, books, and records relating to the use and disclosure of Protected Health Information available to the Secretary of Health and Human Services to the extent required for determining compliance with the Federal Privacy Regulations.

Titles VI and VII of the Civil Rights Act of 1964, Title IX of the Education Amendments of 1972, and Section 504 of the Rehabilitation Act of 1973, Executive Order 11,246, the Americans with Disabilities Act of 1990 and the related regulations to each. Each party assures that it will not discriminate against any individual including, but not limited to, employees or applicants for employment and/or students because of race, religion, creed, color, sex, age, disability, veteran status or national origin.

The Family Educational Rights and Privacy Act (FERPA). The Affiliate shall protect the confidentiality of the student's records and shall not release any information without written consent from the student unless required to do so by law.

2. Background Checks: If criminal background checks of students are required by the Affiliate, the Institution shall notify students of this requirement prior to enrollment in the program or as soon as the requirement is known. Students will be informed by the Institution that the check must be completed within the 90 day period immediately prior to the student's initial clinical placement. It shall be the student's responsibility to make timely arrangements for the background check and to pay all costs associated with such checks.

If criminal background checks are required for Institutional faculty or staff, it shall be the Institution's responsibility to arrange for the background check, to pay all costs associated with such checks and to provide the results to the Affiliate.

It shall be the responsibility of Affiliate to set the eligibility standards for participation and to evaluate the results of the background checks. If Affiliate determines that a student or faculty/staff member shall not participate at its facility, Affiliate shall so notify that individual and the Institution. Institution shall take steps to ensure that this individual does not participate in the clinical program at the Affiliate.

If an Institutional faculty/staff member is also an employee of Affiliate or is an employee at another hospital, health care facility or health care organization, Affiliate will allow the faculty/staff member to provide on-site supervision and instruction for its clinical program without the necessity of undergoing an additional background check.

Recognizing that students enrolled in the <u>nursing</u> program at Institution will potentially participate in multiple clinical placements at multiple facilities, Affiliate agrees to accept the results of the background check done prior to the student's initial clinical placement if the student maintains continuous enrollment in the health care program and if the results of the background check are archived by the background check agency.

Institution shall inform students or faculty/staff members excluded from clinical placement on the basis of a criminal background check of any review or appeal process available pursuant to the Fair Credit Reporting Act or any other law or policy, if any.

(If desired, a list of the checks to be run, along with the disqualifying criteria of the Affiliate can be referenced and affixed as an Addendum.)

- 3. Students shall be treated as trainees who have no expectation of receiving compensation or future employment from the Affiliate or the Institution.
- 4. Any courtesy appointments to faculty or staff by either the Institution or the Affiliate shall be without entitlement of the individual to compensation or benefits from the appointing Party.
- 5. The confidentiality of patient records and student records shall be maintained at all times.

F. Miscellaneous Terms - The following terms shall apply in the interpretation and performance of this Agreement:

- Neither party shall be responsible for personal injury or property damage or loss except that resulting from its own negligence or the negligence of its employees or others for whom the party is legally responsible.
- The delay or failure of performance by either party shall not constitute default under the
 terms of this Agreement, nor shall it give rise to any claims against either party for
 damages. The sole remedy for breach of this Agreement shall be immediate
 termination.
- 3. This Agreement shall in no way be interpreted as creating an agency or employment relationship between the parties.

In witness whereof, the parties, through their authorized representatives, have affixed their signatures below.

<u>Signature</u>. This Agreement may be executed in two or more counterparts, each of which together shall constitute one and the same instrument. In the event that any signature is delivered by facsimile transmission or by email delivery of a ".pdf" format data file, such signature shall create a valid and binding obligation of the party executing (or on whose behalf such signature is executed) with the same force and effect as if such facsimile or ".pdf" signature page were an original thereof.

| ROANE STATE COMMUNITY COLLEGE | ANDERSON COUNTY SCHOOL DISTRICT |
|-------------------------------|---------------------------------|
| вү | BY D. Z. |
| TITLE | TITLE Director Of Shoul |
| DATE | DATE |

Approved by TBR: (If required; contracts which materially differ from this form require approval of the Chancellor.) Chancellor Date

N. Jay Yeagon
Anderson County Law Director

CONTRACT

| THIS AGREEMENT, made and entered into this day of, 20, by and between THE TREASURY DEPARTMENT OF THE STATE OF TENNESSEE, hereinafter referred to as the "Treasury", and, Tennessee, hereinafter referred to as the "Local Agency". |
|--|
| WITNESSETH: |
| WHEREAS, the State of Tennessee, acting through the Department of Transportation, entered into a contract with the, hereinafter called "Local Agency", on theday of,20relative to providing for implementation of |
| WHEREAS, said agreement provides that the Local Agency may deposit its pro rata share of the estimated cost of the project with the Treasury for temporary investment as an alternative to furnishing the Department with said share, and the Local Agency has elected to use said alternate; and |
| WHEREAS, the Local Agency has made application to participate in the Local Government Investment Pool which has been accepted by the Treasury and has deposited its pro rata share of the estimated cost of the project by immediate credit transfer and advised the Treasury thereof and identified the account to which said deposit should be credited. |

NOW THEREFORE, in consideration of the premises, the Treasury and the Local Agency agree as follows:

The Local Agency hereby authorizes Treasury to transfer from its Local Government Investment Pool Account (LGIP Account) relative to the above- identified project, to the account of the Department of Transportation, such amounts as said Department may request from time to time by written instructions from its Finance Director, without liability.

The Local Agency understands that no funds in its LGIP account shall be subject to withdrawal until the project is completed and the actual pro rata share of cost is determined. On completion, any surplus will be returned to the Local Agency pursuant to written instructions of said Department with an accounting of transfers made.

The Treasury will credit interest to the account which will be added to the principal and will become part of the surplus, if any, for disposition by said Department at the completion of the project. LGIP account statements will be sent to the Local Agency and said Department monthly. There will be an administrative fee charged to the Local Agency for the LGIP account at the same rate as other LGIP accounts are charged.

It is understood by the parties that the Treasury shall be responsible for the investment of aforesaid sum in accordance with the terms and conditions of the administration of the pool.

IN WITNESS WHEREOF, the parties have caused this instrument to be executed by their duly authorized officials as of the date above written.

STATE OF TENNESSEE TREASURY DEPARTMENT

| | Ву: | |
|---|-----|--|
| NAME OF OFFICIAL WHOSE SIGNATURE APPEARS BELOW | | |
| (Type or Print) | | |
| TITLE: | - | |
| ADDRESS: | _ | |
| TELEPHONE NO: | _ | |
| COUNTY OF: | | |
| SIGNATURE OF OFFICIAL: | | |

APPROVED AS TO LEGAL FORM

Anderson County Law Director

INSTRUCTIONS FOR DEPOSITING FUNDS FOR INVESTMENT IN LOCAL GOVERNMENT INVESTMENT POOL

Enclosed herewith you will find one (1) copy of a contract relative to investing in the Local Government Investment Pool (LGIP) administered by the State Treasury Department. These are for your use in providing evidence that the Local Agency's pro-rata share of funds for the amount set forth in the project agreement relative to the project identified in the contract have been deposited for the use of the Department of Transportation. After completing the information necessary in the body of the contract you will need to have a total of four (4) original copies signed by an authorized official. Due to the sophistication of today's copiers, signatures in ink of a color other than black will clearly mark them as original signatures and prevent possible delays. Mail two (2) copies to, Assistant Director of Investment Department, P. O. Box 198785, Nashville, TN., 37219-8785, and one (1) copy to Jennifer Herstek, Finance Administrator, Tennessee Department of Transportation, 800 James K. Polk Building, Nashville, TN 37243-0329. The remaining copy is to be retained for your file until a fully executed copy is returned by the Treasury Department. Any questions you have should be directed to Assistant Cash Manager for LGIP Administration at (615) 532-1163.

Please note that due to the volume of deposits, the Treasury Department will not confirm to TDOT that your deposit has been made more than once a month. To prevent delays in project development, once you have made the deposit, call the person who signed the letter transmitting this document. Give that person the account number to which you have made your deposit, the amount of your deposit and the date on which you submitted it.

Agreement Number: 220268

Project Identification Number: 124121.02

Federal Project Number: STP-170(16)

State Project Number: 01024-1224-14

State of Tennessee Department of Transportation

LOCAL AGENCY PROJECT AGREEMENT

THIS AGREEMENT, made and entered into this ______ day of _____, 20___ by and between the STATE OF TENNESSEE DEPARTMENT OF TRANSPORTATION, an agency of the State of Tennessee (hereinafter called the "Department") and the ANDERSON COUNTY (hereinafter called the "Agency") for the purpose of providing an understanding between the parties of their respective obligations related to the management of the project described as:

SR-170 from near Melton Lake Drive to SR-9 (US-25W, Clinton Highway)

A. PURPOSE OF AGREEMENT

A.1 Purpose:

a) The purpose of this Agreement is to provide for the Department's participation in the project as further described in Exhibit A attached hereto and by this reference made a part hereof (hereinafter called the "Project") and state the terms and conditions as to the manner in which the Project will be undertaken and completed.

A.2 Modifications and Additions:

a) Exhibit(s) are attached hereto and by this reference made a part hereof.

B. ACCOMPLISHMENT OF PROJECT

B.1 General Requirements:

a)

Funding Provided by

Responsible Party Agency or Project.

Environmental Clearance by: Department Project

Preliminary Engineering by: Department Project/Agency

Right-of-Way by: Department Project

Revised 03/08/10

Utility Coordination by:

Department

Project

Construction by:

Department

Project/Agency

- b) After receiving authorization for a phase, the Agency shall commence and complete the phases as assigned above of the Project as described in Exhibit A with all practical dispatch, in a sound, economical, and efficient manner, and in accordance with the provisions herein, and all applicable laws. The Project will be performed in accordance with all latest applicable Department procedures, guidelines, manuals, standards, and directives as described in the Department's Local Government Guidelines, available in electronic format, which by this reference is made a part hereof as if fully set forth herein.
- c) A full time employee of the Agency shall supervise the herein described phases of the Project. Said full time employee of the Agency shall be qualified to and shall ensure that the Project will be performed in accordance with the terms of this Agreement and all latest applicable Department procedures, guidelines, manuals, standards, and directives as described in the Department's Local Government Guidelines and this Agreement.

B.2 Completion Date:

a) This Agreement shall be effective from the period beginning on the fully executed date, and ending N/A. The Agency shall provide the Department with the documents, certifications and clearances necessary to obtain the Department's Notice to Proceed to the Construction Phase by N/A. If the Agency does not provide the Department with the documents, certifications and clearances necessary to obtain the Department's Notice to Proceed to the Construction Phase by the aforesaid date, then the Department may terminate this Agreement. If the Agency does not complete the herein described phases of the Project within the time period, this Agreement will expire on the last day of scheduled completion as provided in this paragraph unless an extension of the time period is requested by the Agency and granted in writing by the Department prior to the expiration of the Agreement. An extension of the term of this Agreement will be effected through an amendment to the Agreement. The Agency hereby acknowledges and affirms that the Department shall have no obligation for Agency services or expenditures that were not completed within this specified contract period.

B.3 Environmental Regulations:

a) The Department will review environmental documents and require any appropriate changes for approval as described in the Department's Local Government Guidelines.

Revised 03/08/10

- b) In the event the Agency is made responsible for the Environmental Clearances in Section B.1(a) of this Agreement, the Agency will be solely responsible for compliance with all applicable environmental regulations and for any liability arising from non-compliance with these regulations and will reimburse the Department of any loss incurred in connection therewith to the extent permitted by Tennessee Law. The Agency will be responsible for securing any applicable permits as described in the Department's Local Government Guidelines.
- c) In the event the Agency is made responsible for the Environmental Clearances in section B.1.(a) of this Agreement, then the Agency must complete environmental clearances before it begins final design and understands that a separate Notice to Proceed will be submitted for final design. Any work on final design performed ahead of this Notice to Proceed will not be reimbursable.

B.4 Plans and Specifications

- a) In the event that the Agency is made responsible for the Preliminary Engineering in Section B.1.(a) of this Agreement and federal and/or state funding is providing reimbursement, except as otherwise authorized in writing by the Department, the Agency shall not execute an agreement for the Preliminary Engineering phase of the Project without the written approval of the Department. Failure to obtain such written approval shall be sufficient cause for nonpayment by the Department.
- b) In the event that this Agreement involves constructing and equipping of facilities on the State Highway System and/or is a Project with Federal participation and the Agency is made responsible for Preliminary Engineering in section B.1.(a) of this Agreement, the Agency shall submit to the Department for approval all appropriate plans and specifications covering the Project. The Department will review all plans and specifications and will issue to the Agency written approval with any approved portions of the Project and comments or recommendations covering any remainder of the Project deemed appropriate.
 - After resolution of these comments and recommendations to the Department's satisfaction, the Department will issue to the Agency written approval and authorization to proceed with the next assigned phase of the Project. Failure to obtain this written approval and authorization to proceed shall be sufficient cause for nonpayment by the Department.
- c) In the event that this Agreement involves the use of State Highway Right-of-Way, the Agency shall submit a set of plans to the TDOT Traffic Engineer responsible for the land in question. These plans shall be sufficient to establish the proposed Project and its impact on the State Highway Right-of-Way.

B.5 Right-of-Way

- a) The Agency shall, without cost to the Department, provide all land owned by the Agency or by any of its instrumentalities as may be required for the Project right-of-way or easement purposes.
- b) The Agency understands that if it is made responsible for the Right-of-Way phase in section B.1(a) hereof and federal and/or state funds are providing the reimbursement, any activities initiated for the appraisal or the acquisition of land prior to authorization from the Department will not be reimbursed and that failure to follow applicable Federal and State law in this regard may make the Project ineligible for federal and/or state funding.
- c) The Department will review the processes the Agency used for the acquisition of land and other right-of-way activities. If those processes are found to be in accordance with the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended (Public Law 91-646, 84 Stat. 1894), the Department will certify that the acquisition phase was completed appropriately. The Agency understands that the Project cannot proceed to the Construction phase until this certification of the acquisition phase has been provided. It further understands that if the processes used for acquisition are such that certification is impossible, federal and/or state funds will be withdrawn from the Project. If such withdrawal does occur, the Agency hereby agrees to reimburse the Department for all federal and/or state funds expended at the time of such withdrawal.
- d) If the Agency is responsible for the Construction phase, it agrees to correct any damage or disturbance caused by its work within the State Highway Right-of-Way, including but not limited to the replacement of any control access fence removed by the Agency or its Contractor or agent during the Construction phase of the Project.

B.6 Approval of the Construction Phase

- a) In the event that the Agency is made responsible for the Construction phase in section B.1.(a) of this Agreement, except as otherwise authorized in writing by the Department, the Agency shall not execute an agreement for the Construction phase of the Project without the written approval of the Department. Failure to obtain such approval shall be sufficient cause for nonpayment by the Department.
- b) In the event that the Department is made responsible for the Construction phase in section B.1.(a) of this Agreement, when the construction phase begins, the Agency may make such periodic visits to the Project site as necessary to familiarize itself generally with the progress and quality of the work and to determine in general if the work is proceeding in accordance with the Construction Agreement. If there is any perceived failure, the Agency shall give prompt written notification to the Department's Resident Engineer in charge.

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- c) If the Project includes State Highway Right-of-Way and the Agency is responsible for the Construction phase, the Agency shall follow all requirements imposed by the TDOT Traffic Engineer.
- d) In the event that the Project includes State Highway Right-of-Way and the Agency is performing any construction work on this project, such work shall be performed to the satisfaction of the Department. If the Agency is being compensated for any construction work under this Agreement, any remedial work deemed necessary by the Department shall be done at the Agency's sole expense.
- e) The Agency understands that all contractors allowed to bid hereunder must be included on the Department's pre-qualified contractor list. Under Federal law, however, no contractor shall be required by law, regulation, or practice to obtain a license before submitting a bid or before a bid may be considered for an award of a contract; provided, however, that this is not intended to preclude requirements for the licensing of a contractor upon or subsequent to the award of the contract if such requirements are consistent with competitive bidding.

B.7 Detours

a) If the Agency deems a detour to be necessary to maintain traffic during a road closure, then the Agency shall select, sign, and maintain the detour route in strict accordance with the Departments Final Construction Plan Notes and the Manual on Uniform Traffic Control Devices.

B.8 Utilities

- a) In the event that the Department is made responsible for the Construction phase in Section B.1(a) of this Agreement, the Department shall also be responsible for the Utilities phase.
- b) In the event that the Agency is made responsible for the Utilities Phase in section B.1.(a) of this Agreement, the following applies:
 - The Agency shall assist and ensure that all utility relocation plans are submitted by the utilities and received by the Regional TDOT Utility Office per TDOT's coordination instructions for approval prior to the Project advertisement for bids.
 - 2) The Agency agrees to provide for and have accomplished all utility connections within the right-of-way and easements prior to the paving stage of the Construction phase.

B.9 Railroad

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a) In the event that a railroad is involved, Project costs may be increased by federally required improvements. The Agency agrees to provide such services as necessary to realize these improvements. The Agency understands it may have to enter into additional agreements to accomplish these improvements.

C. PAYMENT TERMS AND CONDITIONS

C.1 Total Cost:

In the event that the Agency shall receive reimbursement for Project expenditures with federal and/or state funds for any portion of the herein described Project, this provision shall apply.

a) The Department agrees to reimburse the Agency for eligible and appropriate Project expenditures as detailed in the Department's Local Government Guidelines with federal and/or state funds made available and anticipated to become available to the Agency, provided that the maximum liability of the Department shall be as set forth in Exhibit A.

C.2 Eligible Costs:

In the event that the Agency shall receive federal and/or state funds for any portion of the herein described Project, this provision shall apply.

a) Only Project costs incurred after the issuance of the Notice to Proceed for each phase as detailed in the Department's Local Government Guidelines are eligible for Department reimbursement.

C.3 Limits on Federal and State Participation:

a) Federal and/or state funds shall not participate in any cost which is not incurred in conformity with applicable federal and state law, the regulations in 23 C.F.R. and 49 C.F.R., and policies and procedures prescribed by the Federal Highway Administration (FHWA). Federal funds shall not be paid on account of any cost incurred prior to authorization by the FHWA to the Department to proceed with the Project or part thereof involving such cost. (23 CFR 1.9 (a)). If FHWA and/or the Department determines that any amount claimed is not eligible, federal and/or state participation may be approved in the amount determined to be adequately supported. The Department shall notify the Agency in writing citing the reasons why items and amounts are not eligible for federal and/or state participation. Where correctable non-compliance with provisions of law or FHWA requirements exists, federal and/or state funds may be withheld until compliance is obtained. Where non-compliance is not correctable, FHWA and/or the Department may deny participation in Project costs in part or in total.

- b) For any amounts determined to be ineligible for federal and/or state reimbursement for which the Department has made payment, the Agency shall promptly reimburse the Department for all such amounts within ninety (90) days of written notice.
- c) The Agency agrees to pay all costs of any part of this project which are not eligible for federal and/or state funding. These funds shall be provided upon written request therefore by either (a) check, or (b) deposit to the Local Government Investment Pool, whenever requested.

C.4 Payment Methodology:

In the event that the Agency shall receive federal and/or state funds for any portion of the herein described Project, this provision shall apply.

- a) The Agency shall submit invoices, in a form outlined in the Local Government Guidelines with all necessary supporting documentation, prior to any reimbursement of allowable costs. Such invoices shall be submitted no more often than monthly but at least quarterly and indicate, at a minimum, the amount charged by allowable cost line-item for the period invoiced, the amount charged by line-item to date, the total amounts charged for the period invoiced, and the total amount charged under this agreement to date. Each invoice shall be accompanied by proof of payment in the form of a canceled check or other means acceptable to the Department.
- b) The payment of an invoice by the Department shall not prejudice the Department's right to object to or question any invoice or matter in relation thereto. Such payment by the Department shall neither be construed as acceptance of any part of the work or service provided nor as final approval of any of the costs invoiced therein. The Agency's invoice shall be subject to reduction for amounts included in any invoice or payment theretofore made which are determined by the Department not to constitute allowable costs. Any payment may be reduced for overpayments or increased for under-payments on subsequent invoices.
- c) Should a dispute arise concerning payments due and owing to the Agency under this Agreement, the Department reserves the right to withhold said disputed amounts pending final resolution of the dispute.

C.5 The Department's Obligations:

In the event that the Department is managing all phases of the Project herein described, this provision C.5 does not apply.

a) Subject to other provisions hereof, the Department will honor requests for reimbursement to the Agency in amounts and at times deemed by the Department to be proper to ensure the carrying out of the Project and payment of the eligible

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costs. However, notwithstanding any other provision of this Agreement, the Department may elect not to make a payment if:

1) Misrepresentation:

The Agency shall have made misrepresentation of a material nature in its application, or any supplement thereto or amendment thereof, or in or with respect to any document or data furnished therewith or pursuant hereto;

2) Litigation:

There is then pending litigation with respect to the performance by the Agency of any of its duties or obligations which may jeopardize or adversely affect the Project, this Agreement or payments to the Project;

3) Approval by Department:

The Agency shall have taken any action pertaining to the Project, which under this Agreement requires the approval of the Department or has made related expenditure or incurred related obligations without having been advised by the Department that same are approved;

4) Conflict of Interests:

There has been any violation of the conflict of interest provisions contained herein in D.16; or

5) Default:

The Agency has been determined by the Department to be in default under any of the provisions of the Agreement.

C.6 Final Invoices:

In the event that the Agency shall receive federal and/or state funds for any portion of the herein described Project, this provision shall apply.

a) The Agency must submit the final invoice on the Project to the Department within one hundred twenty (120) days after the completion of the Project. Invoices submitted after the one hundred twenty (120) day time period may not be paid.

C.7 Offset:

In the event that the Agency shall receive federal and/or state funds for any portion of the herein described Project, this provision shall apply.

a) If, after Project completion, any claim is made by the Department resulting from an audit or for work or services performed pursuant to this Agreement, the Department may offset such amount from payments due for work or services done under any agreement which it has with the Agency owing such amount if, upon demand, payment of the amount is not made within sixty (60) days to the Department.

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Offsetting any amount pursuant to this section shall not be considered a breach of agreement by the Department.

C.8 Travel Compensation

a) If the Project provided for herein includes travel compensation, reimbursement to the Agency for travel, meals, or lodging shall be subject to amounts and limitations specified in the "State Comprehensive Travel Regulations," as they are amended from time to time and subject to the Agreement Budget.

D. STANDARD TERMS AND CONDITIONS

D.1 Governing Law:

a) This Agreement shall be governed by and construed in accordance with the laws of the State of Tennessee. The Agency agrees that it will be subject to the exclusive jurisdiction of the courts of the State of Tennessee in actions that may arise under this Agreement. The Agency acknowledges and agrees that any rights or claims against the State of Tennessee or its employees hereunder, and any remedies arising therefrom, shall be subject to and limited to those rights and remedies, if any, available under Tennessee Code Annotated, Sections 9-8-101 through 9-8-407.

D.2 General Compliance with Federal, State, and Local Law:

- a) The Agency is assumed to be familiar with and observe and comply with those Federal, State, and local laws, ordinances, and regulations in any manner affecting the conduct of the work and those instructions and prohibitive orders issued by the State and Federal Government regarding fortifications, military and naval establishments and other areas. The Agency shall observe and comply with those laws, ordinances, regulations, instructions, and orders in effect as of the date of this Agreement.
- b) The parties hereby agree that failure of the Agency to comply with this provision shall constitute a material breach of this Agreement and subject the Agency to the repayment of all damages suffered by the State and/or the Department as a result of said breach.

D.3 State Law:

a) Nothing in the Agreement shall require the Agency to observe or enforce compliance with any provision thereof, perform any other act or do any other thing in contravention of any applicable state law, provided, that if any of the provisions of the Agreement violate any applicable state law, the Agency will at once notify the Department in writing in order that appropriate changes and modifications may be

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made by the Department and the Agency to the end that the Agency may proceed as soon as possible with the Project.

D.4 Submission of the Proceedings, Agreements, and Other Documents:

a) The Agency shall submit to the Department such data, reports, records, agreements, and other documents relating to the Project as the Department and the Federal Highway Administration may require.

D.5 Appropriations of Funds:

a) This Agreement is subject to the appropriation and availability of State and/or Federal funds. In the event that the funds are not appropriated or are otherwise unavailable, the Department reserves the right to terminate the Agreement upon thirty (30) days written notice to the Agency. Said termination shall not be deemed a breach of agreement by the Department. Upon receipt of the written notice, the Agency shall cease all work associated with the Agreement. Should such an event occur, the Agency shall be entitled to compensation for all satisfactory and authorized services completed as of the termination date. Upon such termination, the Agency shall have no right to recover from the Department any actual, general, special, incidental, consequential, or any other damages whatsoever of any description or amount.

D.6 Rights and Remedies Not Waived:

- a) In no event shall the making by the Department of any payment to the Agency constitute or be construed as a waiver by the Department of any breach of covenant or any default which may then exist on the part of the Agency and the making of such payment by the Department, while any such breach or default shall exist, shall in no way impair or prejudice any right or remedy available to the Department with respect to such breach or default.
- b) Nothing in this agreement shall be construed to limit the Department's right at any time to enter upon its highway right-of-way, including the area occupied by the Project, for the purpose of maintaining or reconstructing its highway facilities.

D.7 Department and Agency Not Obligated to Third Parties:

a) The Department and Agency shall not be obligated hereunder to any party other than the parties to this Agreement.

D.8 Independent Contractor:

a) The parties hereto, in the performance of this Agreement, shall not act as agents, employees, partners, joint ventures, or associates of one another. It is expressly acknowledged by the parties hereto that such parties are independent contracting entities and that nothing in this Agreement shall be construed to create a

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principal/agent relationship or to allow either to exercise control or direction over the manner or method by which the other transacts its business affairs or provides its usual services. The employees or agents of one party shall not be deemed or construed to be the employees or agents of the other party for any purpose whatsoever.

b) The Agency, being a political subdivision of the State, is governed by the provisions of the Tennessee Government Tort Liability Act, Tennessee Code Annotated, Sections 29-20-101, et seq, and all other applicable laws.

D.9 Maintenance:

- a) Nothing contained herein shall be construed as changing the maintenance responsibility of either party for any part of the referenced project that lies on its system of highways. If the project funded hereunder results in the installation of any traffic signal, lighting or other electrically operated device(s), then the Agency shall be solely responsible for and pay all costs associated with maintenance and operation of all electrically operated devices together with the related equipment, wiring and other necessary appurtenances, and the Agency shall furnish electrical current to all such devices which may be installed as part of the project. Additionally, the Agency shall be solely responsible for and pay all costs associated with the maintenance and operation of solar-powered devices, including, but not limited to, replacement of solar panels, batteries, lights and lenses.
- b) In the event that the Department is made responsible for the Construction phase in section B.1.(a) of this Agreement and to the extent that the Department is responsible for accomplishing the construction of the project, the Department will notify the Agency when Construction phase of the project has been completed; provided however, that failure to notify the Agency shall not relieve the Agency of its maintenance responsibilities.

D.10 Disadvantaged Business Enterprise (DBE) Policy and Obligation:

In the event that the herein-described project is funded with federal funds, the following shall apply:

a) DBE Policy:

It is the policy of the Department that Disadvantaged Business Enterprises, as defined in 49 C.F.R., Part 26, as amended, shall have the opportunity to participate in the performance of agreements financed in whole or in part with Department funds under this Agreement. The DBE requirements of applicable federal and state regulations apply to this Agreement; including but not limited to project goals and good faith effort requirements.

b) **DBE Obligation:**

The Agency and its Contractors agree to ensure that Disadvantaged Business

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Enterprises, as defined in applicable federal and state regulations, have the opportunity to participate in the performance of agreements and this Agreement. In this regard, all recipients and Contractors shall take all necessary and reasonable steps in accordance with applicable federal and state regulations, to ensure that the Disadvantaged Business Enterprises have the opportunity to compete for and perform agreements. The Agency shall not discriminate on the basis of race, color, national origin or sex in the award and performance of Department-assisted agreements.

D.11 Tennessee Department of Transportation Debarment and Suspension:

a) In accordance with the Tennessee Department of Transportation regulations governing Contractor Debarment and Suspension, Chapter 1680-5-1, the Agency shall not permit any suspended, debarred or excluded business organizations or individual persons appearing on the Tennessee Department of Transportation Excluded Parties List to participate or act as a principal of any participant in any covered transaction related to this Project. Covered transactions include submitting a bid or proposal, entering into an agreement, or participating at any level as a subContractor.

D.12 Certification Regarding Debarment, Suspension, Ineligibility, and Voluntary Exclusion (applies to federal aid projects):

a) Instructions for Certification - Primary Covered Transactions:

By signing and submitting this Agreement, the Agency is providing the certification set out below.

- 1) The inability of a person to provide the certification set out below will not necessarily result in denial of participation in this covered transaction. The Agency shall submit an explanation of why it cannot provide the certification set out below. The certification or explanation will be considered in connection with the Department's determination whether to enter into this transaction. However, failure of the Agency to furnish a certification or an explanation shall disqualify such a person from participation in this transaction.
- 2) The certification in this clause is a material representation of fact upon which reliance was placed when the Department determined to enter into this transaction. If it is later determined that the Agency knowingly rendered an erroneous certification, in addition to other remedies available to the Federal Government, the Department may terminate this transaction for cause or default.
- 3) The Agency shall provide immediate written notice to the Department if at any time the Agency learns that its certification was erroneous when submitted or has become erroneous by reason of changed circumstances.

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- 4) The terms "covered transaction," "debarred," "suspended," "ineligible," "lower tier covered transaction," "participant," "person," "primary covered transaction," "principal," "proposal," and "voluntarily excluded," as used in this clause, have the meanings set out in the Definitions and Coverage sections of rules implementing Executive Order 12549. You may contact the Department for assistance in obtaining a copy of those regulations.
- 5) The Agency agrees by entering into this Agreement that it shall not knowingly enter into any lower tier covered transaction with a person who is debarred, suspended, declared ineligible, or voluntarily excluded from participation in this covered transaction, unless authorized by the Department.
- 6) The Agency further agrees by entering into this Agreement that it will include the clause titled "Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion-Lower Tier Covered Transaction," provided by the Department, without modification, in all lower tier covered transactions and in all solicitations for lower tier covered transactions.
- 7) An Agency may rely upon a certification of a prospective participant in a lower tier covered transaction that is not debarred, suspended, ineligible, or voluntarily excluded from the covered transaction, unless it knows that the certification is erroneous. A participant may decide the method and frequency by which it determines the eligibility of its principals. Each participant may, but is not required to, check the Non-procurement portion of the "Lists of Parties Excluded From Federal Procurement or Non-procurement Programs" (Non-procurement List) which is compiled by the General Services Administration.
- 8) Nothing contained in the foregoing shall be construed to require establishment of a system of records in order to render in good faith the certification required by this clause. The knowledge and information of participant is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.
- 9) Except for transactions authorized under these instructions, if a participant in a covered transaction knowingly enters into a lower tier covered transaction with a person who is suspended, debarred, ineligible, or voluntarily excluded from participation in this transaction, in addition to other remedies available to the Federal Government, the Department may terminate this transaction for cause or default.
- b) Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion--Primary Covered Transactions:

The prospective participant in a covered transaction certifies to the best of its knowledge and belief, that it and its principals:

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- 1) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal, State or local department or agency;
- 2) Have not within a 3-year period preceding this proposal been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or local) transaction or agreement under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
- Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State or local) with commission of any of the offenses enumerated in this certification; and
- 4) Have not within a 3-year period preceding this application/proposal had one or more public transactions (Federal, State or local) terminated for cause or default.
- 5) Where the prospective participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

D.13 Equal Employment Opportunity:

- a) In connection with the performance of any Project, the Agency shall not discriminate against any employee or applicant for employment because of race, age, religion, color, sex, national origin, disability or marital status. The Agency will take affirmative action to ensure that applicants are employed and that employees are treated during employment without regard to their race, age, religion, color, gender, national origin, disability or marital status. Such action shall include, but not be limited to, the following: employment upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship.
- b) The Agency shall insert the foregoing provision in all agreements modified only to show the particular contractual relationship in all its agreements in connection with the development of operation of the Project, except agreements for the standard commercial supplies or raw materials, and shall require all such Contractors to insert a similar provision in all subcontracts, except subcontracts for standard commercial supplies or raw materials. When the Project involves installation, construction, demolition, removal, site improvement, or similar work, the Agency shall post, in conspicuous places available to employees and applicants for employment for

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Project work, notices to be provided by the Department setting forth the provisions of the nondiscrimination clause.

D.14 Title VI - Civil Rights Act of 1964:

a) The Agency shall comply with all the requirements imposed by Title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d), 49 C.F.R., Part 21, and related statutes and regulations. The Agency shall include provisions in all agreements with third parties that ensure compliance with Title VI of the Civil Rights Act of 1964, 49 C.F.R., Part 21, and related statutes and regulations.

D.15 Americans with Disabilities Act of 1990 (ADA):

a) The Agency will comply with all the requirements as imposed by the ADA and the regulations of the federal government issued thereunder.

D.16 Conflicts of Interest:

- a) The Agency warrants that no amount shall be paid directly or indirectly to an employee or official of the State of Tennessee as wages, compensation, or gifts in exchange for acting as an officer, agent, employee, subContractor, or consultant to the Agency in connection with any work contemplated or performed relative to this Agreement.
- b) The Agency shall insert in all agreements entered into in connection with the Project or any property included or planned to be included in any Project, and shall require its Contractors to insert in each of it's subcontracts, the following provision:
 - 1) "No amount shall be paid directly or indirectly to an employee or official of the State of Tennessee as wages, compensation, or gifts in exchange for acting as an officer, agent, employee, subContractor, or consultant to the Agency in connection with any work contemplated or performed relative to this Agreement."

D.17 Interest of Members of or Delegates to, Congress (applies to federal aid projects):

a) No member of or delegate to the Congress of the United States shall be admitted to any share or part of the Agreement or any benefit arising therefrom.

D.18 Restrictions on Lobbying (applies to federal aid projects):

The Agency certifies, to the best of its knowledge and belief, that:

a) No federally appropriated funds have been paid or will be paid, by or on behalf of the Agency, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress in connection with the awarding of

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any federal agreement, the making of any federal grant, the making of any federal loan, and entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any federal agreement, grant, loan, or cooperative agreement.

- b) If any funds other than federally appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this grant, loan, or cooperative agreement, the Agency shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.
- c) The Agency shall require that the language of this certification be included in the award documents for all sub-awards at all tiers (including sub-grants, subcontracts, and agreements under grants, loans, and cooperative agreements) and that all subrecipients of federally appropriated funds shall certify and disclose accordingly.

D.19 Records:

- a) The Agency shall maintain documentation for all charges against the Department under this Agreement. All costs charged to the Project, including any approved services contributed by the Agency or others, shall be supported by properly executed payrolls, time records, invoices, agreements or vouchers evidencing in proper detail and in a form acceptable to the Department the nature and propriety of the charges. The books, records, and documents of the Agency, insofar as they relate to work performed or money received under this Agreement, shall be maintained and made available upon request to the Department at all times during the period of this Agreement and for at least three (3) years after final payment is made.
- Copies of these documents and records shall be furnished to the Department, the Comptroller of the Treasury, or their duly appointed representatives, upon request. Records of costs incurred includes the Agency's general accounting records and the Project records, together with supporting documents and records, of the Agency and all subContractors performing work on the Project and all other records of the Agency and subContractors considered necessary by the Department for a proper audit of costs. If any litigation, claim, or audit is started before the expiration of the three (3) year period, the records shall be retained until all litigation, claims, or audit findings involving the records have been resolved.
- c) The aforesaid requirements to make records available to the Department shall be a continuing obligation of the Agency and shall survive a termination of the Agreement.

D.20 Inspection:

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- a) The Agency shall permit, and shall require its Contractor, subContractor or materials vendor to permit, the Department's authorized representatives and authorized agents of the Federal Highway Administration to inspect all work, workmanship, materials, payrolls, records and to audit the books, records and accounts pertaining to the financing and development of the Project.
- b) The Department reserves the right to terminate this Agreement for refusal by the Agency or any Contractor, subContractor or materials vendor to allow public access to all documents, papers, letters or other material made or received in conjunction with this Agreement.

D.21 Annual Report and Audit:

- a) In the event that an Agency expends \$500,000 or more in federal awards in its fiscal year, the Agency must have a single or program specific audit conducted in accordance with the United States Office of Management and Budget (OMB) Circular A-133.
- All books of account and financial records shall be subject to annual audit by the Tennessee Comptroller of the Treasury or the Comptroller's duly appointed representative. When an audit is required, the Agency may, with the prior approval of the Comptroller, engage a licensed independent public accountant to perform the audit. The audit agreement between the Agency and the licensed independent public accountant shall be on an agreement form prescribed by the Tennessee Comptroller of the Treasury. Any such audit shall be performed in accordance with generally accepted government auditing standards, the provisions of OMB Circular A-133, if applicable, and the Audit Manual for Governmental Units and Recipients of Grant Funds published by the Tennessee Comptroller of the Treasury.
- the Tennessee Comptroller of the Treasury, and payment of fees for the audit prepared by the licensed independent public accountant. Payment of the audit fees of the licensed independent public accountant. Payment of the audit fees of the licensed independent public accountant by the Agency shall be subject to the provisions relating to such fees contained in the prescribed agreement form noted above. Copies of such audits shall be provided to the designated cognizant state agency, the Department, the Tennessee Comptroller of the Treasury, and the Department of Finance and Administration and shall be made available to the public.

D.22 Termination for Convenience:

a) The Department may terminate this agreement without cause for any reason. Said termination shall not be deemed a breach of agreement by the Department. The Department shall give the Agency at least thirty (30) days written notice before the effective termination date. The Agency shall be entitled to compensation for authorized expenditures and satisfactory services completed as of the termination date, but in no event shall the Department be liable to the Agency for compensation

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for any service which has not been rendered. The final decision as to the amount for which the Department is liable shall be determined by the Department. Should the Department exercise this provision, the Agency shall not have any right to any actual general, special, incidental, consequential, or any other damages whatsoever of any description or amount.

D.23 Termination for Cause:

- a) If the Agency fails to properly perform its obligations under this Agreement in a timely or proper manner, or if the Agency violates any terms of this Agreement, the Department shall have the right to immediately terminate the Agreement and withhold payments in excess of fair compensation for completed services. Notwithstanding the above, the Agency shall not be relieved of liability to the Department for damages sustained by virtue of any breach of this Agreement by the Agency.
- b) In the event that the Project herein described includes Federal funds, the Agency understands that if the Federal Highway Administration (FHWA) determines that some or all of the cost of this project is ineligible for federal funds participation because of failure by the Agency to adhere to federal laws and regulations, the Agency shall be obligated to repay to the Department any federal funds received by the Agency under this agreement for any costs determined by the FHWA to be ineligible.
- c) If the Project herein described lies on the state highway system and the Agency fails to perform any obligation under this section of this agreement, the Department shall have the right to cause the Agency, by giving written notice to the Agency, to close the Project to public use and to remove the Project at its own expense and restore the premises to the satisfaction of the Department within ninety (90) days thereafter.

D.24 How Agreement is Affected by Provisions Being Held Invalid:

a) If any provision of this Agreement is held invalid, the remainder of this Agreement shall not be affected. In such an instance the remainder would then continue to conform to the terms and requirements of applicable law.

D.25 Agreement Format:

a) All words used herein in the singular form shall extend to and include the plural. All words used in the plural form shall extend to and include the singular. All words used in any gender shall extend to and include all genders.

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D.26 Certification Regarding Third Party Contracts:

- a) The Agency certifies by its signature hereunder that it has no understanding or contract with a third party that will conflict with or negate this Agreement in any manner whatsoever.
- b) The Agency further certifies by its signature hereunder that it has disclosed and provided to the Department a copy of any and all contracts with any third party that relate to the Project or any work funded under this Agreement.
- c) The Agency further certifies by its signature hereunder that it will not enter into any contract with a third party that relates to this project or to any work funded under this Agreement without prior disclosure of such proposed contract to the Department.
- d) The Agency hereby agrees that failure to comply with these provisions shall be a material breach of this Agreement and may subject the Agency to the repayment of funds received from or through the Department under this Agreement and to the payment of all damages suffered by the Department as a result of said breach.

D.27 Amendment:

a) This Agreement may be modified only by a written amendment, which has been executed and approved by the appropriate parties as indicated on the signature page of this Agreement.

D.28 State Liability:

a) The Department shall have no liability except as specifically provided in this Agreement.

D.29 Force Majeure:

a) The obligations of the parties to this Agreement are subject to prevention by causes beyond the parties' control that could not be avoided by the exercise of due care including, but not limited to, acts of God, riots, wars, strikes, epidemics or any other similar cause.

D.30 Required Approvals:

a) The Department is not bound by this Agreement until it is approved by the appropriate State officials in accordance with applicable Tennessee State laws and regulations.

D.31 Estimated Cost:

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- a) The parties recognize that the estimated costs contained herein are provided for planning purposes only. They have not been derived from any data such as actual bids, etc
- b) In the event that the Department is made responsible in section B.1.(a) of this Agreement for the management of the herein described Project, the parties understand that more definite cost estimates will be produced during project development. These more reliable estimates will be provided to the Agency by the Department as they become available.

D.32 Third Party Liability:

a) The Agency shall assume all liability for third-party claims and damages arising from the construction, maintenance, existence and use of the Project to the extent provided by Tennessee Law and subject to the provisions, terms and liability limits of the Governmental Tort Liability Act, T.C.A. Section 29-20-101, et seq, and all applicable laws.

D.33 Deposits:

a) Required deposits and any other costs for which the Agency is liable shall be made available to the Department, whenever requested.

D.34 Department Activities:

a) Where the Agency is managing any phase of the project the Department shall provide various activities necessary for project development. The estimated cost for these activities are included in the funds shown herein.

D.35 Congestion Mitigation and Air Quality Requirement:

- a) If the herein described project is funded with Congestion Mitigation Air Quality (CMAQ) funds, this section D.35 shall apply.
 - 1) Whereas the Agency understands and agrees that the funding provided hereunder must be obligated with the Federal Highway Administration within three years from the date of this agreement. It is further agreed that once all requirements have been met for development of the project, the Agency will expend the funds in a manner to insure its expenditure on a continuous basis until the funds are exhausted. Failure to follow this process may result in a loss of funds.

D.36 Investment of Public Funds:

a) The facility on which this project is being developed shall remain open to the public and vehicular traffic for a sufficient time to recoup the public investment therein as shown below:

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Amount Open to Public and Vehicular Traffic

\$1.00 - \$200,000 = 5 Years >\$200,000 - \$500,000 = 10 Years >\$500,000 - \$1,000,000 = 20 Years

b) Projects over \$1,000,000 carry a minimum 25 years open to public and vehicular traffic requirement and will be subject to individual review.

D.37 Federal Funding Accountability and Transparency Act:

a) If the Project is funded with federal funds the following shall apply: The Agency shall comply with the Federal Funding Accountability and Transparency Act of 2006 (Pub.L. 109-282), as amended by section 6202 of Public Law 110-252 ("the Transparency Act") and the regulations and requirements of the federal government issued thereunder, including, but not limited to, 2 CFR Part 170. The Agency shall submit the information needed for the Transparency Act in accordance with the forms and processes identified by the Department.

EXHIBIT "A"

AGREEMENT #: 220268

PROJECT IDENTIFICATION #: 124121.02 FEDERAL PROJECT #: STP-170(16) STATE PROJECT #: 01024-1224-14

PROJECT DESCRIPTION: SR-170 from near Melton Lake Drive to SR-9 (US-25W, Clinton Highway); widneing 2 lanes to 4 lanes with median and; or center turn lane. Also includes bicycle; pedestrian facilities, a new bridge over the Clinch River and roadway lighting.

CHANGE IN COST: Cost hereunder is controlled by the figures shown in the TIP and any amendments, adjustments or changes thereto

TYPE OF WORK: Resonstruction

| Phase . | FUNDING SOURCE | FED % | STATE % | LOCAL % | ESTIMATED COST |
|--------------|-------------------|-------|---------|---------|----------------|
| PE-NEPA | NON-PARTICIPATING | 0 | 0 | 100 | \$239,640.00 |
| CONSTRUCTION | NON-PARTICIPATING | 0 | 0 | 100 | \$2,396,370.00 |

INELIGIBLE COST: One hundred percent (100%) of the actual cost will be paid from Agency funds if the use of said state or federal funds is ruled ineligible at any time by the Federal Highway Administration.

LEGISLATIVE AUTHORITY: STBG: 23 U.S.C.A., Section 133, Surface Transportation Block Grant Program funds allocated or subject to allocation to the Agency

TDOT ENGINEERING SERVICES (TDOT ES): In order to comply with all federal and state laws, rules, and regulations, the TDOT Engineering Services line item in Exhibit A is placed there to ensure that TDOT's expenses associated with the project during construction are covered. The anticipated TDOT expenses include but are not necessarily limited to Construction Inspection and Material and Testing Expenses (Quality Assurance Testing).

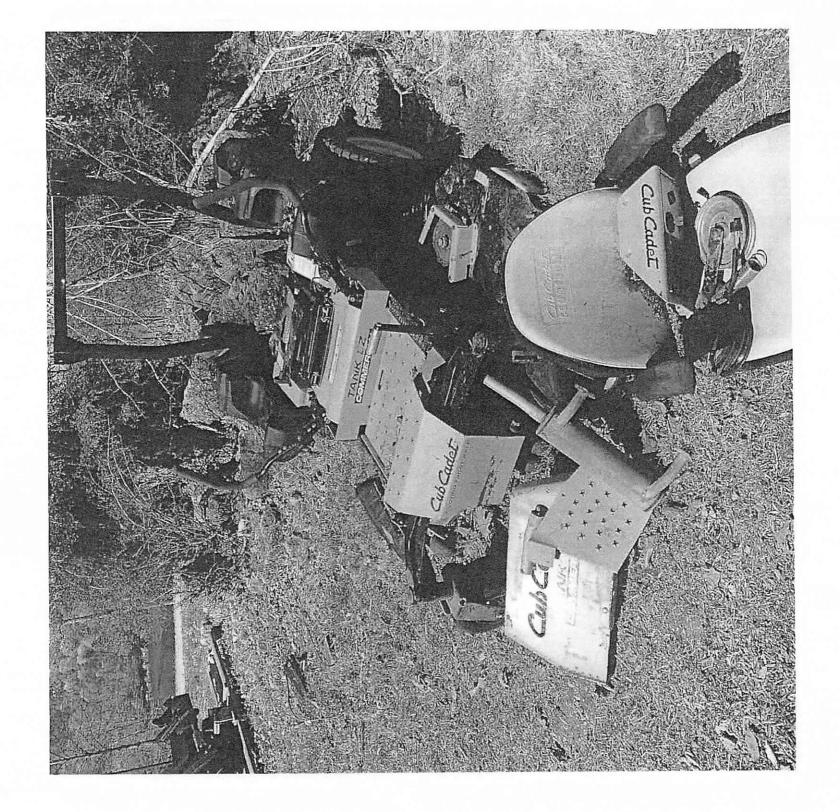
For federal funds included in this contract, the CFDA Number is 20.205, Highway Planning and Construction funding provided through an allocation from the US Department of Transportation.

Attachment 8

ANDERSON COUNTY GOVERNMENT PROPERTY DISPOSITION AND SURPLUS RECORD

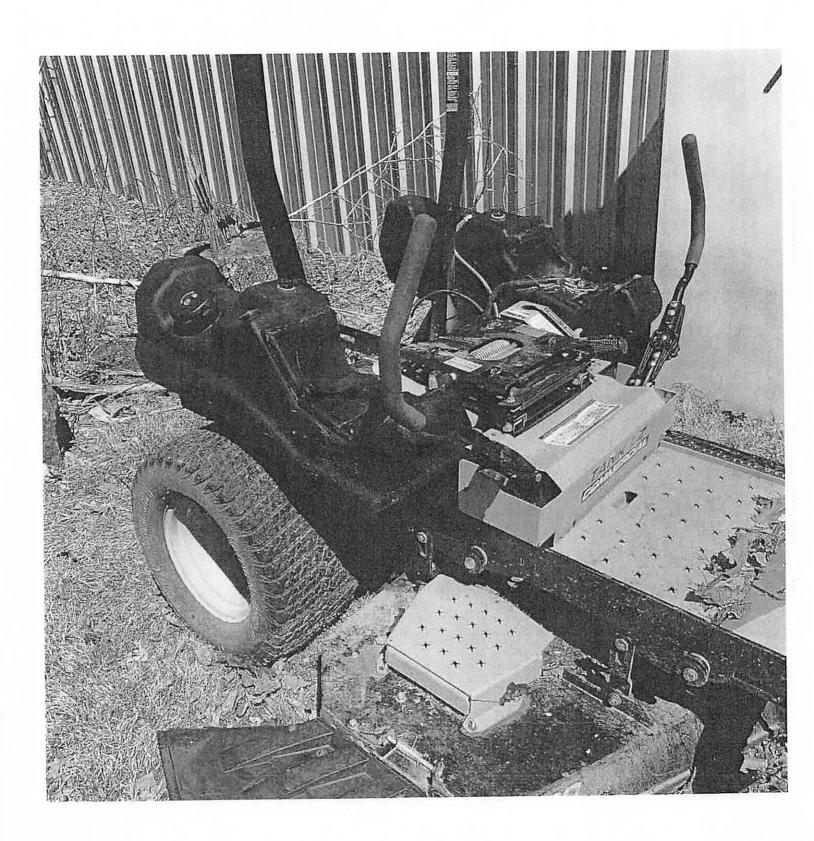
- > Surplus property may be transferred to another Anderson County Department or be sold at internet auction after ensuring another Department does not want it.
- The IT Department will manage the disposition of hard drives.
 The Vehicle Inspection Form is required to sell vehicles. The Purchasing Office will obtain available service records from the Fleet Services Department.
- > The transfer of property to an Entity outside of Anderson County requires County Commission approval. The surplus of capital assets requires County Commission approval.

| ≻ This | form is to be emailed to <u>Surplus@andersontn.c</u> | <u>oro</u> |
|---------------------------|--|--|
| | 4 <u>C Parks</u> reques | sts to surplus property as detailed below. |
| | | _ <i>i</i> |
| | Bun Toryka ature of Department Head/Elected Official | 3/24/23 |
| Signa | ature of Department Head/Elected Official | Date |
| | | |
| Asset Tag # (N/A if no | Property Description | & Condition, to include serial or VIN # |
| Tag). | 2015 Cub Calet Tunk | LZ Commercial boinch ceck |
| | No ensine / used for Parts/ | Parks missins / Asset For # 047302 |
| | Ser. 41 # 1A055 H880011 | |
| | PiCS はせないとと notographs – the more the better. Attach additi | |
| Attach ph | notographs - the more the better. Attach additi | onal sheet(s) as necessary. |
| | D Diamaniai na Bilathani (| shoots and fill out applicable boy |
| Auct | ion on GovDeals Starting Amount: | check and fill out applicable box) |
| | | |
| Tran | sfer Property | |
| | Department) | |
| | • | The second secon |
| Signa | ature of Receiving Department Head/Elected C | fficial Date |
| Trad Purci | e In hase Order Number of Trade in. | |
| Stole | en or Lost (Attach copy of Police Report) | |
| 1 | erty Destroyed (Attach explanation) | |
| , , , op | The state of the s | |
| r | | |
| Received by | Purchasing Office (Date): | Purchasing Office Use Only Govdeals ID#: |
| | | Date: |
| Deputy Purc | chasing Agent Signature | Sale Amount: \$ Date removed from Asset Listing |
| | Kathwal Axmer | Date removed from Asset Listing |

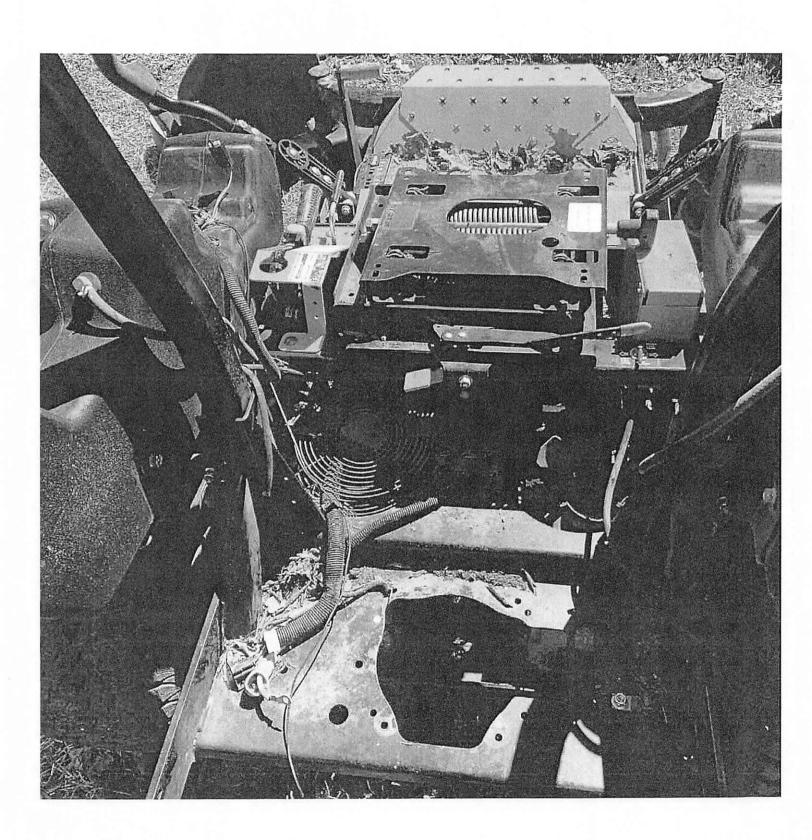


April 2023 Purchasing Committee Agenda





April 2023 Purchasing Committee Agenda



April 2023 Purchasing Committee Agenda

Attachment 8

ANDERSON COUNTY GOVERNMENT PROPERTY DISPOSITION AND SURPLUS RECORD

| ** * | ensuring The IT The Volume IT The transplus This for It (Department IT) | ng another Department does not want it. Department will manage the disposition of har ehicle Inspection Form is required to sell vehicle. | lerson County requires County Commission approval. The approval. |
|--------------------------|---|--|--|
| | Signa | ture of Department Head/Elected Official | |
| Asset # (N/A Tag). | | Property Description & 2009 Cob Cube + Commer Cal | Condition, to include serial or VIN # Tunk MGc 60 inch dec K |
| | | | Enome is from another mover used |
| At | tach pl | Property Asset # 04473.5 notographs – the more the better. Attach addition | |
| | | | check and fill out applicable box) |
| | Auct | ion on GovDeals Starting Amount: 500 | |
| | Tran | sfer Property | |
| | 10. | Department) | |
| | Sign | ature of Receiving Department Head/Elected C | fficial Date |
| | Trac | | |
| | Stol | en or Lost (Attach copy of Police Report) | |
| | Proj | perty Destroyed (Attach explanation) | |
| | | | |
| Rece | eived b | y Purchasing Office (Date): | Purchasing Office Use Only Govdeals ID#: |
| Depu | uty Pur | chasing Agent Signature: | Date: Sale Amount: S Date removed from Asset Listing: |
| | | Katharian Alman | |

Property Disposition & Surplus Record

Rev 3/15/2021







April 2023 Purchasing Committee Agenda







Attachment 8

ANDERSON COUNTY GOVERNMENT PROPERTY DISPOSITION AND SURPLUS RECORD

> Surplus property may be transferred to another Anderson County Department or be sold at internet auction after ensuring another Department does not want it. The IT Department will manage the disposition of hard drives.
 The Vehicle Inspection Form is required to sell vehicles. The Purchasing Office will obtain available service records from the Fleet Services Department. The transfer of property to an Entity outside of Anderson County requires County Commission approval. The surplus of capital assets requires County Commission approval. This form is to be emailed to Surplus@andersontn.org requests to surplus property as detailed below. Signature of Department Head/Elected Official **Asset Tag** Property Description & Condition, to include serial or VIN # # (N/A if no Tag). VIN-1FMCU93GO9KAS1867 Milegge 2009 Forz Escape AND Damuse to razator From Attach photographs - the more the better. Attach additional sheet(s) as necessary. Property Disposition Method (check and fill out applicable box) Auction on GovDeals Bid Starting Amount: _ Transfer Property (Department) Signature of Receiving Department Head/Elected Official Date Trade In Purchase Order Number of Trade in: ___ Stolen or Lost (Attach copy of Police Report) Property Destroyed (Attach explanation) Received by Purchasing Office (Date). 2 Purchasing Office Use Only Govdeals ID#: Date:

Property Disposition & Surplus Record

Deputy Purchasing Agent

Rev 3/15/2021

April 2023 Purchasing Committee Agenda

Sale Amount: \$

Date removed from Asset Listing:

records



CERTIFICATE OF TITLE

VEHICLE IDENTIFICATION NUMBER. YEAR MAKE MODEL BODY TYPE TITLE NUMBER 1FMCU93G09KA81867 2009 FORD SPE UT 10100109461

NEW USED DEMO PREVIOUS TITLE NO PREV STATE SALES OR USE TAX CO ODOMETER

X 79042638 TN 1

DATE TITLE ISSUED 11-13-2020 REMARKS

DATE VEHICLE ACQUIRED 11-10-2020

ANDERSON COUNTY PARKS 2191 PARK LN ANDERSONVILLE TN 37705-3507

SATISFACTORY PROOF OF OWNERSHIP HAVING BEEN SUBMITTED UNDER TENNESSEE CODE ANNOTATED, 55-3-101. TITLE TO THE MOTOR VEHICLE DESCRIBED ABOVE IS VESTED IN THE OWNER'S NAME HEREIN. THIS OFFICIAL CERTIFICATE OF TITLE IS ISSUED FOR SAID MOTOR VEHICLE.

1FMCU93G09KA81867

34617389

3 4 6 1 7 3 8 9

10100109461









April 2023 Purchasing Committee Agenda





| 3/30/20 | 23 10:50:05 A | .M | \ | Vehicle Service His | story Report | | | | Page 1 |
|-------------------|---------------------|--------------------------------------|---|--|-------------------|-----------------|------------|-------------|--|
| | Ford True | ck Escape 3 | tion Board c/ .0 L 2967 CC \ t Vehicle# | o Ben Taylor V6 DOHC 24 Val Driver | ve Vin# 1F | MCL | J93G09KA8 | :1867 Licen | se# 5391GG |
| Orgina | l Date | Type | RO#-Shop | <u>Reference</u> | <u>Total</u> | ln | voice Date | Odo In | Odo Out |
| 10/13/ | 2021 | Invoice | 9483-1 | | \$276.61 | 10 | 0/15/2021 | 223513 | 223513 |
| <u>Item</u> | N | <u>Category</u> PREVENTATI | Labor <u>Tech</u> VE TD | <u>Description</u> LUBE, OIL, A | ND FILTER CH | IANG | GE SYNTHET | īC | |
| | | | | | ILTER. LUBR | ICAT | E CHASSIS | WHERE APPLI | TIC MOTOR OIL, CABLE. INSPECT AIR PLY REMINDER |
| ProDer | mand | | TD | DRUM Remove Includes: Rep DOES NOT inc | ack Wheel Be | _ | s (where a | pplicable). | |
| ProDer | nand | | TD | BRAKE HOSE F Includes: Blee | • | | | | |
| | | | Parts/T | ires/Wheels/Ch | arges | | | | |
| <u>Mfg</u> FIL | <u>Item</u> 7502 | <u>Descrip</u> FIL NAPA FILTER | tion Agold OIL | Category | <u>)</u> | <u>2ty</u> 1 | <u>UOM</u> | Condition | <u>Item Type</u> Part |
| - | 5W20BULK | 5W20 SY MOTOR | 'N BLEND OIL | | | 6 | | | Part |
| - | 9792DGS | BRAKE D | RUM | | | 2 | | | Part |

<u>Sublet</u>

RIGHT FRONT BRAKE HOSE.

BRAKE HOSE

| <u>Item</u> | Description | | Category | <u>Notes</u> | | | |
|---------------------------|------------------------|--------------------|-----------|--------------------------|----------------------------------|-------------------------|-------------------|
| Orginal Date 11/4/2020 | <u>Type</u> Invoice | RO#-Shop 8625-1 | Reference | <u>Total</u> \$111.41 | <u>Invoice Date</u> 11/4/2020 | <u>Odo In</u> 222366 | Odo Out 222366 |
| | | Labor | • | | | | |

1

| | | <u>Lauvi</u> | |
|-----------|-----------------|--------------|---|
| Item | <u>Category</u> | <u>Tech</u> | Description |
| PRODEMAND | | JV | DISC ROTOR Remove & Replace Includes: Repack Wheel Bearings (where applicable) and replace Pads (if necessary). |

DOES NOT include refinishing.

| | | | Parts/Tires/Wheels/Charges | _ | | | |
|----------|---------------------------|---------------------------|----------------------------|----------|------------|-----------|--------------------------|
| Mfg - | <u>Item</u> 1310104700 | Description BRAKE PADS | <u>Category</u> | Qty 1 | <u>UOM</u> | Condition | <u>Item Type</u> Part |
| - | 60054193 | BRAKE ROTOR | | 1 | | | Part |

Sublet

| Item | <u>Description</u> | <u>Category</u> | Notes |
|----------|--------------------|----------------------|-------|
| ##perill | 55501155151 | occodor I | |

610040

Part

| 3/30/20 | 23 10:50:05 | AM | | Vehicle | Service His | story Repor | t | | | Page 2 |
|-------------------|---------------------|-----------------|------------------------------------|----------------------|---|---|------------|--------------------------|---------------------------|--|
| Orgina | il Date | Type | RO#-Sh | op | Reference | Total | <u>ln</u> | voice Date | Odo In | Odo Out |
| 7/8/20 | 20 | Invoice | 8267-1 | | | | 7/ | 8/2020 | 216745 | 216745 |
| | | | Lal | or . | | | | | | |
| <u>Item</u> | | Category | <u>T</u> | <u>ech</u> <u>De</u> | escription | | | | | |
| LOFSYi | N | PREVENT# | | DI RE AN ST | PLACE OIL F ID CABIN FII ICKER | FILL CRANK FILTER. LUB LTER , TOP | CASE | WITH PREM E CHASSIS ' | IIUM SYNTHE WHERE APPL | ETIC MOTOR OIL, ICABLE. INSPECT AI PPLY REMINDER |
| | | _ | | ts/Tires/\ | | arges | O t | 11014 | C | 76 a.m. T |
| <u>Mfg</u> FIL | <u>Item</u> 7502 | | <u>ription</u> APAGOLD OIL R | <u>Cated</u> | <u>gory</u> | | Oty 1 | <u>UOM</u> | Condition | <u>Item Type</u> Part |
| - | 5W20BUL | | SYN BLEND OR OIL | | | | 6 | | | Part |
| - | Washerf D | FLUI WASH | ier fluid | | | | 1 | | | Part |
| | | | <u>Sul</u> | olet | | | | | | |
| Item | | <u>Desc</u> | ription | Catego | Υ | | | Notes | | |
| <u>Orgina</u> | <u>l Date</u> | <u>Type</u> | RO#-Sh | <u>op</u> <u>1</u> | Reference | <u>Total</u> | ln | voice Date | <u>Odo In</u> | Odo Out |
| 3/10/2 | 020 | Invoice | 8006-1 | | | \$82.70 | 3/ | 10/2020 | 211077 | 211077 |
| | | | Lal | oor | | | | | | |
| Item | | Category | <u>I</u> | ech <u>De</u> | escription | | | | | |
| LOFSY | N | PREVENTA | TIVE RI | DF RE AN | LUBE, OIL, AND FILTER CHANGE SYNTHETIC DRAIN AND REFILL CRANKCASE WITH PREMIUM SYNTHETIC MOTOR OIL, REPLACE OIL FILTER. LUBRICATE CHASSIS WHERE APPLICABLE. INSPECT AI AND CABIN FILTER, TOP OFF ALL FLUID LEVELS AND APPLY REMINDER STICKER | | | | | ICABLE. INSPECT AI |
| TRANS | SVC | TRANSMIS | | RE CL | EANER, REPI ID AMOUNT | ONTAMINATIONS TRANS | MISSI | | | USH SYSTEM WITH WITH PROPER TYPE |
| Mfq | <u>Item</u> | Decr | iption | Cated | | uraes | Qty | UOM | Condition | Item Type |
| - :::::A | 5W20BUL | | SYN BLEND | 20,00 | ixi-T | | 6 | 77. | | Part |
| FIL | 7502 | FIL NA FILTE | apagold oil R | | | | 1 | | | Part |
| | | | Sul | olet | | | | | | |
| | | | | | | | | | | |

| 3/30/202 | 23 10:50:05 A | М | | Vehicle Service His | tory Repo | ort | Vehicle Service History Report | | | | | | |
|--|---------------------|--------------------------------------|------------------------------------|--|---|---|--------------------------------|--------------------------|--|--|--|--|--|
| Orginal | | <u>Type</u> Invoice | RO#-Shop 7841-1 | Reference | <u>Total</u> \$20.12 | Invoice Date 1/10/2020 | Odo In 207064 | <u>Odo Out</u> 207064 | | | | | |
| <u>Item</u> LABOR | 3344 | Category | <u>Labor</u> <u>Tec</u> h JV | <u>Description</u> MISC. LABOR | | | | | | | | | |
| Mfg - | <u>Item</u> 3157 | <u>Descrip</u> brake lig | tion | Tires/Wheels/Ch Category | arges | Oty UOM 1 | Condition | <u>Item Type</u> Part | | | | | |
| | | | <u>Sublet</u> | | | Al-t- | _ | | | | | | |
| <u>Item</u> | | Descrip | | Category | ア-4-1 | Note: | | Odo Out | | | | | |
| Orgina 12/5/20 | | <u>Type</u> Invoice | RO#-Shop 7719-1 | Reference | <u>Total</u> \$46.03 | Invoice Date 12/5/2019 | <u>Odo In</u> 205088 | <u>Odo Out</u> 205088 | | | | | |
| 12/3/20 | | | Labor | | Ψ.ο.σο | | | · | | | | | |
| <u>Item</u> LOFSYN | ı | <u>Category</u> PREVENTATI | <u>Tech</u> VE TD | DRAIN AND RE REPLACE OIL F AND CABIN FII STICKER | FILL CRAN FILTER. LU LTER , TOP | CHANGE SYNTHE IKCASE WITH PRE BRICATE CHASSIS POFF ALL FLUID L | MIUM SYNTHE WHERE APPL | ICABLE. INSPECT AIR | | | | | |
| <u>Mfg</u> FIL | <u>Item</u> 7502 | <u>Descrip</u> FIL NAPA FILTER | | Tires/Wheels/Ch Category | <u>iarges</u> | Oty UOM | Condition | <u>Item Type</u> Part | | | | | |
| | 5W20BULK | 5W20 SY MOTOR | YN BLEND OIL | | | 6 | | Part | | | | | |
| - | 19220 | WIPER E | BLADES | | | 2 | | Part | | | | | |
| | | | Sublet | | | | | | | | | | |
| Item | | <u>Descrip</u> | | Category | | Note | | 04- 0.4 | | | | | |
| Orgina 9/4/20 | | <u>Type</u> Invoice | RO#-Shop 7440-1 | Reference | <u>Total</u> \$50.00 | <u>Invoice Dat</u> 9/4/2019 | e <u>Odom</u> 0 | <u>Odo Out</u> 0 | | | | | |
| Labor Item Category Tech Description ALIGN2W ALIGNMENT OS TWO WHEEL ALIGNMENT (HAR 2 WHEEL THRUST ALIGNMENT FRONT AND REAR SUSPENSION CASTER, CAMBER AND TOE IN STRAIGHTEN STEERING WHEE REPLACEMENT OF ANY WORN | | | | (HARDEN VALLE' MENT, INCLUDES INSION AND STEE OE IN OF FRONT I WHEEL IF NEEDEI | COMPLETE IN RING COMPON END TO FACTO D. DOES NOT | NENTS. ADJUST DRY SPECIFICATIONS, | | | | | | | |
| Mfg | <u>Item</u> | <u>Descrip</u> | | Tires/Wheels/Ch Category | <u>iarges</u> | Oty UOM | Condition | <u>Item Type</u> | | | | | |
| Item | | <u>Descrip</u> | | <u>Category</u> | | Note | 5 | | | | | | |

| 3/30/20 | 23 10:50:05 A | М | \ | /ehicle Service His | story Report | | | | Page 4 | |
|--|---------------------|-------------------------------------|------------------------------|---------------------|---|-------------------------------------|---------------------------------|---------------------------|---|--|
| Orgina 8/29/2 | | <u>Type</u> Invoice | RO#-Shop 7428-1 | Reference | <u>Total</u> \$511.79 | <u>Invoic</u> 8/29/ | e <u>Date</u> 2019 | <u>Odo In</u> 198700 | <u>Odo Out</u> 198700 | |
| | | | Labor | | | | | | | |
| ltem | | Category | Tech | Description | | | | | | |
| LOFSY | N | PREVENTAT] | VE RB | DRAIN AND RE | LUBE, OIL, AND FILTER CHANGE SYNTHETIC DRAIN AND REFILL CRANKCASE WITH PREMIUM SYNTHETIC MOTOR OIL, REPLACE OIL FILTER. LUBRICATE CHASSIS WHERE APPLICABLE. INSPECT AIR AND CABIN FILTER, TOP OFF ALL FLUID LEVELS AND APPLY REMINDER STICKER | | | | | |
| PRODE | MAND | | RB | WHEEL HUB R | emove & Rep | lace | | | | |
| ProDen | nand | | RB | NOTE: Manufa | ust toe-in only cturer recomr Inner Tie Ro | . NOTE: I mends rei ed End(s) | Deduct . moval of on some | Rack and Pi models. If | nt is also performed. nion Steering Gear removal of the Rack e) - R&I plus | |
| ProDemand RB BRAKE SHOES &/OR PADS Remove & Replace Includes: Clean, lube and/or replace Brake Hardware a Brakes (where applicable). Includes: Repack Wheel Bearings (where applicable). DOES NOT include refinishing. | | | | | ardware as i | necessary. Adjust | | | | |
| | | | Parts/T | ires/Wheels/Ch | | . 5. | | | | |
| <u>Mfg</u> FIL | <u>Item</u> 7502 | <u>Descrip</u> FIL NAP FILTER | <u>tion</u> AGOLD OIL | Category | <u>(</u> | Qty UC 1 | <u>M</u> | Condition | <u>Item Type</u> Part | |
| - | 5W20BULK | 5W20 S MOTOR | YN BLEND OIL | | | 6 | | | Part | |
| - | 402027477 | 235701 | EAR INTEGRITY S RONT TIRES. | | | 2 | | | Part | |
| - | BR930286 | HUB BE. ASSEME | ARING ILY | NEW COOM NAGO | EET CIDE | 1 | | | Part | |
| - | ES3631 | | TIR ROD END | INTY FROM NAPA. L | EFT SIUE. | 1 | | | Part | |
| • | OEX1047 | | AKE PADS BRAKES. | | | 1 | | | Part | |
| | | | <u>Sublet</u> | | | | | | | |
| <u>Item</u> | | Descrip | otion (| Category | | | <u>Notes</u> | | | |

| 3/30/202 | 23 10:50:05 A | ιM | | Vehicle Service His | story Repo | ort | | Page 5 |
|---------------------------|------------------------|--|--------------------------------------|------------------------------------|-------------------------|---|------------------------|--------------------------|
| <u>Orginal</u> 5/29/20 | | <u>Type</u> Invoice | RO#-Shop 7116-1 | Reference | <u>Total</u> \$45.60 | <u>Invoice Date</u> 5/29/2019 | Odo In 192973 | <u>Odo Out</u> 192973 |
| <u>Item</u> ProDem | nand | Category | <u>Labor</u> <u>Tech</u> RB | <u>Description</u> ALTERNATOR | | T Remove & Replac I V-Belt type Belt(s). | | |
| Mfg - | <u>Item</u> K060448 | <u>Descript</u> SERPENT | tion FINE BELT | Tires/Wheels/Ch <u>Category</u> | arges | Oty UOM | Condition | <u>Item Type</u> Part |
| Item | | Descrip | <u>Sublet</u> tion | Category | | <u>Notes</u> | | _ |
| Orginal 5/16/20 | | <u>Type</u> Invoice | RO#-Shop 7070-1 | Reference | Total \$24.95 | Invoice Date 5/16/2019 | Odo In 192186 | <u>Odo Out</u> 192186 |
| <u>Item</u> LOFSYN | ı | <u>Category</u> PREVENTATI ^V | Labor <u>Tech</u> VE RB | DRAIN AND RE REPLACE OIL F | FILL CRAN | CHANGE SYNTHET IKCASE WITH PREM BRICATE CHASSIS V | IUM SYNTH NHERE APP | LICABLE. INSPECT AIR |
| <u>Mfg</u> FIL | <u>Item</u> 7502 | <u>Descript</u> FIL NAPA FILTER | | Tires/Wheels/Ch Category | arges | Oty UOM 1 | Condition | <u>Item Type</u> Part |
| - | 5W20BULK | 5W20 SY MOTOR (| 'N BLEND OIL | | | 6 | | Part |
| Item | | <u>Descrip</u> | Sublet tion | <u>Category</u> | | Notes | | |

3/30/2023 10:50:05 AM 5

| 3/30/2 | 023 10:50:05 | AM | | Vehicle Service Hi | story Repor | t | | Page 6 |
|-------------------|---------------------|-------------------------------------|---|---|---|---|--------------------------|--------------------------|
| | al Date | Type | RO#-Shop | Reference | Total | Invoice Date | Odo In | Odo Out |
| 3/7/20 | 019 | Invoice | 6844-1 | • | \$24.95 | 3/7/2019 | 187008 | 187008 |
| | | | Labor | • | | | | |
| <u>Item</u> | | Category | <u>Tech</u> | <u>Description</u> | | | | |
| LOFSYN | | PREVENTATIVE JV | | DRAIN AND RE REPLACE OIL F | LUBE, OIL, AND FILTER CHANGE SYNTHETIC DRAIN AND REFILL CRANKCASE WITH PREMIUM SYNTHETIC MOTOR OF REPLACE OIL FILTER. LUBRICATE CHASSIS WHERE APPLICABLE. INSPER AND CABIN FILTER, TOP OFF ALL FLUID LEVELS AND APPLY REMINDER STICKER | | | |
| | | | | /Tires/Wheels/Ch | | | | |
| <u>Mfg</u> FIL | <u>Item</u> 7502 | <u>Descrip</u> FIL NAP FILTER | tion Agold oil | Category | | Qty <u>UOM</u> 1 | Condition | <u>Item Type</u> Part |
| - | 5W20BULK | 5W20 SY MOTOR | /N BLEND OIL | | | 6 | | Part |
| | | | <u>Sublet</u> | t | | | | |
| <u>Item</u> | | <u>Descrip</u> | <u>tion</u> | <u>Category</u> | | <u>Notes</u> | | |
| <u>Orgina</u> | | <u>Type</u> | RO#-Shop | Reference | Total | Invoice Date | Odo In | Odo Out |
| 12/12/ | 2018 | Invoice | 6583-1 | | \$24.95 | 12/12/2018 | 182370 | 182370 |
| | | | Labor | | | | | |
| <u>Item</u> | | Category | <u>Tech</u> | <u>Description</u> | | | | |
| LOFSY | N | PREVENTATI | | DRAIN AND RE REPLACE OIL F AND CABIN FIL STICKER | FILL CRANK ILTER. LUBR TER , TOP C | HANGE SYNTHET: CASE WITH PREM RICATE CHASSIS V DFF ALL FLUID LEV | IUM SYNTHE VHERE APPL | ICABLE, INSPECT AIR |
| Mfq | Item | Descript | *************************************** | Tires/Wheels/Ch Category | | Ob. LIOM | Condition | Itam Time |
| FIL | 7502 | | AGOLD OIL | <u>category</u> | 3 | Oty UOM 1 | Condition | <u>Item Type</u> Part |
| - | 5W20BULK | 5W20 SY MOTOR (| N BLEND DIL | | | 6 | | Part |
| | | | Sublet | ; | | | | |
| Item | | Descript | ion | <u>Category</u> | | Notes | | |

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| 3/30/20 | 23 10:50:05 | AM | | Vehicle Service His | story Repo | rt | | | Page 7 |
|-----------------------|-----------------------|--------------------------------------|-----------------------------------|-------------------------------|---|-----------------------|------------------------|-------------------------|--------------------------|
| | al Date | Type | RO#-Shop | Reference | Total | Invoi | ice Date | Odo In | Odo Out |
| 10/30/ | /2018 | Invoice | 6453-1 | | \$372.46 | 10/3 | 0/2018 | 0 | 0 |
| <u>Item</u> ProDer | mand | Category | <u>Labor</u> Tech TD | Description FUEL PUMP Re | | place | | | |
| | | | Parts/ | Tires/Wheels/Ch | | | | | |
| Mfg - | <u>Item</u> A43027 | <u>Descrip</u> FUEL PU | | Category | - | Oty U | <u>OM</u> | Condition | <u>Item Type</u> Part |
| | | | Sublet | | | | | | |
| <u>Item</u> | | Descrip | tion | Category | | | <u>Notes</u> | | |
| Orgina 8/30/2 | | <u>Type</u> Invoice | RO#-Shop 6222-1 | Reference | <u>Total</u> \$613.31 | <u>Invoi</u> 9/4/2 | <u>ce Date</u> 2018 | <u>Odo In</u> 176544 | <u>Odo Out</u> 176544 |
| | ··· | | Labor | | | | | | |
| Item LOFSYI | N | Category Tech PREVENTATIVE TD | | DRAIN AND RE REPLACE OIL F | LUBE, OIL, AND FILTER CHANGE SYNTHETIC DRAIN AND REFILL CRANKCASE WITH PREMIUM SYNTHETIC MOTOR OIL REPLACE OIL FILTER. LUBRICATE CHASSIS WHERE APPLICABLE. INSPEC AND CABIN FILTER, TOP OFF ALL FLUID LEVELS AND APPLY REMINDER | | | | |
| ProDen | nand | | TD | WHEEL HUB R | emove & Re | place | | | |
| TIREMO | TNUC | TTRE | AS | MOUNT AND B | ALANCE TII | RE | | | |
| | | | Parts/ | Tires/Wheels/Ch | arges | | | | |
| <u>Mfg</u> FIL | <u>Item</u> 7502 | <u>Descrip</u> FIL NAP/ FILTER | | Category | | Oty U | OM (| Condition | <u>Item Type</u> Part |
| • | 5W20BULI | SW20 SY MOTOR | 'N BLEND OIL | | | 6 | | | Part |
| • | BR930286 | HUB BEA | | | | 2 | | | Part |
| - | 40202747 | 2357016 | AR INTEGRITY | | | 2 | | | Part |
| | | | Sublet | | | | | | |
| <u>Item</u> | | Descrip | tion | Category | | | Notes | | |

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|----------------|---------------------|-------------------------------------|-----------------|---|--|----------|-------------|---------------------|---------------------|
| Orginal I | <u>Date</u> | Type | RO#-Shop | Reference | <u>Total</u> | Inv | oice Date | Odo In | Odo Out |
| 6/11/20 | 18 | Invoice | 5900-1 | | \$24.95 | 6/1 | 2/2018 | 172132 | 172132 |
| | | | Labor | | | | | | |
| <u>Item</u> | | Category | <u>Tech</u> | Description | | | | | |
| LOFSYN | | PREVENTATIVE AS | | DRAIN AND RE REPLACE OIL F AND CABIN FII STICKER | | | | | ICABLE, INSPECT AIR |
| N45 | Thomas | Decesio | | Fires/Wheels/Ch | arges | Ob | <u>UOM</u> | Condition | Item Type |
| | <u>Item</u> 7502 | <u>Descrip</u> FIL NAP FILTER | agold oil | Category | | Oty 1 | <u>0011</u> | CONDICION | Part Part |
| - ! | 5W20BULK | 5W20 SY MOTOR | YN BLEND OIL | | | 6 | | | Part |
| | | | <u>Sublet</u> | | | | | | |
| <u>Item</u> | | Descrip | <u>stion</u> | Category | | | Notes | | |
| Orginal I | Date | <u>Type</u> | RO#-Shop | <u>Reference</u> | <u>Total</u> | Inve | oice Date | <u>Odo In</u> | Odo Out |
| 3/13/20: | 18 | Invoice | 5564-1 | | \$24.95 | 3/1 | 3/2018 | 166558 | 166558 |
| | | | Labor | | | | | | |
| <u>Item</u> | | Category | <u>Tech</u> | <u>Description</u> | | | | | |
| LOFSYN | | PREVENTATIVE JT | | DRAIN AND RE REPLACE OIL F AND CABIN FII | LUBE, OIL, AND FILTER CHANGE SYNTHETIC DRAIN AND REFILL CRANKCASE WITH PREMIUM SYNTHETIC MOTO REPLACE OIL FILTER. LUBRICATE CHASSIS WHERE APPLICABLE. IN AND CABIN FILTER, TOP OFF ALL FLUID LEVELS AND APPLY REMIN | | | ICABLE. INSPECT AIR | |
| | | | Parts/ | STICKER Fires/Wheels/Ch | arges | | | | |
| Mfq | Item | Descrip | | Category | | Qty . | <u>UOM</u> | Condition | <u>Item Type</u> |
| | 7502 | | AGOLD OIL | | | 1 | | | Part |
| - ! | 5W20BULK | 5W20 SY MOTOR | YN BLEND OIL | | | 6 | | | Part |
| | | | Sublet | | | | | | |
| | | | otion | | | | Notes | | |

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| <u>Orgina</u> 2/2/20 | | <u>Type</u> Invoice | RO#-Shop 5418-1 | Reference | <u>Total</u> \$134.07 | Invoice [2/2/2018 | | Odo Out 164180 |
| <u>Item</u> ProDen | nand | <u>Category</u> | <u>Labor</u> <u>Tech</u> JV | <u>Description</u> BATTERY Rem | ove & Repl | асе | | |
| <u>Mfg</u> - | <u>Item</u> 40RPM | <u>Descrip</u> BATTER | tion | Tires/Wheels/Ch Category | iarges | Oty UOM | Condition | <u>Item Type</u> Part |
| Item | | <u>Descrip</u> | Sublet tion | <u>Category</u> | | <u>Nc</u> | <u>otes</u> | |
| Orgina 11/28/ | | <u>Type</u> Invoice | RO#-Shop 5158-1 | Reference | <u>Total</u> \$516.46 | Invoice [12/7/201 | | <u>Odo Out</u> 161682 |
| <u>Item</u> ProDen | nand | Category | Labor <u>Tech</u> TD | <u>Description</u> WHEEL BEARI | NG Remove | & Replace | | |
| LABOR | | | TD | MARSHALL'S T | RANSMISS | | MAKING A ROAR TALLED AN AXLE | ING NOISE, SENT TO SEAL KIT |
| Mfg - | <u>Item</u> 518515 | <u>Descrip</u> WHEEL I FEDERA | tion Bearing Kit | Tires/Wheels/Ch Category | <u>arges</u> | Oty UOM | Condition | <u>Item Type</u> Part |
| Item | | Descrip | Sublet tion | <u>Category</u> | | No | otes | |

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|--|------------------------|-------------------------------------|-----------------------------|-------------------------------|---|--------------------|------------------|-------------------------|--------------------------|--|--|
| Orgin: 10/26 | al Date | <u>Type</u> Invoice | RO#-Shop 5027-1 | Reference | <u>Total</u> \$264.03 | | e Date 6/2017 | <u>Odo In</u> 160044 | Odo Out 160044 | | |
| | /201/ | Tilvoice | 5027-1 | | \$20 4 .03 | 10/20 | 72017 | 100044 | 100044 | | |
| <u>Item</u> | | Category | <u>Labor</u> <u>Tech</u> | Description | | | | | | | |
| LOFSYN PREVENTATIVE JV LUBE, OIL, DRAIN AND REPLACE OI AND CABIN | | | | DRAIN AND RE REPLACE OIL F | LUBE, OIL, AND FILTER CHANGE SYNTHETIC RAIN AND REFILL CRANKCASE WITH PREMIUM SYNTHETIC MOTOR OIL, EPLACE OIL FILTER. LUBRICATE CHASSIS WHERE APPLICABLE. INSPECT AIR ND CABIN FILTER, TOP OFF ALL FLUID LEVELS AND APPLY REMINDER TICKER | | | | | | |
| PRODEMAND | | | JV | | BRAKE SHOES &/OR PADS Remove & Replace front brakes and replaced rotors | | | | | | |
| TIREM | IOUNT | TIRE | JV | MOUNT AND B | MOUNT AND BALANCE TIRE | | | | | | |
| | | | Parts/T | ires/Wheels/Ch | arges | | | | | | |
| <u>Mfg</u> FIL | <u>Item</u> 7502 | <u>Descrip</u> FIL NAP FILTER | <u>tion</u> Agold oil | Category | <u>(</u> | <u>)ty UC</u> 1 | <u>MO</u> | <u>Condition</u> | <u>Item Type</u> Part | | |
| - | 5W20BUL | K 5W20 SY MOTOR | YN BLEND OIL | | | 6 | | | Part | | |
| - | OEX1047 OEX BRAKE PA | | AKE PADS | | | 1 | | | Part | | |
| - | 680272RGS FRONT ROTORS | | | | 2 | | | Part | | | |
| - | 2357016 | TIRE | | | | 4 | | | Part | | |
| | | | Sublet | | | | | | | | |
| Item | | <u>Descrip</u> | - | Category | | | Notes | | | | |

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|-------------|-------------------------|-------------|--|---------------------|--------------|-------------------|------------|---------------------|
| Orgina | al Date | Туре | RO#-Shop | Reference | Total | Invoice Date | Odo In | Odo Out |
| 8/8/20 | 017 | Invoice | 4721-1 | | \$216.91 | 8/9/2017 | 155216 | 155216 |
| | | | Labor | | | | | |
| <u>Item</u> | | Category | Tech | <u>Description</u> | | | | |
| ProDer | mand | | AS | AXLE SHAFT A | SSEMBLY Re | move & Install or | Remove & R | |
| LOFSY | N | PREVENTATIV | TIVE AS LUBE, OIL, AND FILTER CHANGE SYNTHETIC DRAIN AND REFILL CRANKCASE WITH PREMIUM SYNTHETIC REPLACE OIL FILTER. LUBRICATE CHASSIS WHERE APPLICAL AND CABIN FILTER, TOP OFF ALL FLUID LEVELS AND APPLY STICKER Parts/Tires/Wheels/Charges | | | | | ICABLE, INSPECT AIR |
| Mfg | Item | Descript | | <u>Category</u> | | Qty UOM | Condition | Item Type |
| FIL | 7502 | | GOLD OIL | <u></u> | • | 1 | | Part |
| - | 947082 | cv drive a | | | | 1 | | Part |
| • | - 5W30BULK | | N BLEND DIL | | | 6 | | Part |
| - | 9L8Z1177G | SEAL | | | | 1 | | Part |
| | | | Sublet | : | | | | |
| <u>Item</u> | Item <u>Description</u> | | | Category | | <u>Notes</u> | | |

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|--|-------------------------|-----------------------------------|--------------------|---------------------------------------|---|-----------------------------|--|--------------------------|
| <u>Orgin</u> 3/20/ | al Date 2017 | <u>Type</u> Invoice | RO#-Shop 4253-1 | Reference | <u>Total</u> \$227.68 | <u>Invoice (</u> 3/20/20 | | Odo Out 149634 |
| | | | Labor | <u> </u> | | -,, | | |
| Item | | Category | <u>Tech</u> | Description | | | | |
| PROD | EMAND | | л | AXLE SHAFT S | EAL Remov | ve & Replace | | |
| TRANSFLUSH TRANSMISSION JT TRANSMISSION FLUID FLUSH AND FILL REMOVE ALL CONTAMINATED TRANSMISSION F TYPE AND AMOUNT OF NEW FLUID | | | | | SSION FLUID, R | EFILL WITH PROPER | | |
| TIRER | OTATE | TIRE | ЭT | 4 WHEEL TIRE ROTATION | | | | |
| | | | | ROTATE TIRES NOT INCLUDE | | | | AR OR DAMAGE. DOES |
| LOFSYN PREVENTATIVE JT LUBE, OIL, AF DRAIN AND RE REPLACE OIL F | | | | ND FILTER FILL CRAN FILTER. LUI | CHANGE SYNT KCASE WITH P BRICATE CHAS | HETIC REMIUM SYNTH | ETIC MOTOR OIL, LICABLE. INSPECT AIR PPLY REMINDER | |
| | | | Parts/Ti | res/Wheels/Ch | arges | | | |
| Mfg - | <u>Item</u> 5W30BULH | <u>Descrip</u> 5W30 S MOTOR | YN BLEND | <u>Category</u> | | Oty UOM 6 | Condition | <u>Item Type</u> Part |
| FIL | 7502 | FIL NAP FILTER | AGOLD OIL | | | 1 | | Part |
| • | 9L8Z11770 | S SEAL | | | | 1 | | Part |
| | | | Sublet | | | | | |
| Item | | Descrip | otion <u>Ca</u> | ategory | | No | <u>tes</u> | |
| <u>Orgina</u> | l Date | <u>Type</u> | RO#-Shop | <u>Reference</u> | Total | Invoice D | ate Odo In | Odo Out |
| 3/10/2 | 017 | Invoice | 4218-1 | | \$93.98 | 3/10/201 | 7 148977 | 148977 |
| | | | <u>Labor</u> | | | | | |
| <u>Item</u> | | <u>Category</u> | Tech | Description | | | | |
| TIREM | OUNT | TIRE | JV | MOUNT AND BA | ALANCE TIP | RE | | |
| | | | Parts/Tir | es/Wheels/Ch | arges | | | |
| Mfg - | <u>Item</u> 2357016 | <u>Descrip</u> TIRE | tion | Category | | Oty UOM 1 | Condition | <u>Item Type</u> Part |
| - | SERVICECA | ALL SERVICE | CALL | | | 1 | | Part |
| | | | Sublet | | | | | |
| Item | | Descrip | tion <u>Ca</u> | tegory | | Not | es | |

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|-----------------|------------------------|--------------------------------------|--|--|---|---------------------|-------------------------|---|
| Orgina | al Date | <u>Type</u> | RO#-Shop | Reference | Total | Invoice Date | Odo In | Odo Out |
| 12/28 | /2016 | Invoice | 3951-1 | | \$27.18 | 12/28/2016 | 144083 | 144083 |
| | | | Labor | | | | | |
| Item | | <u>Category</u> | <u>Tech</u> | Description | | | | |
| LOFSY | 'N | PREVENTAT | | DRAIN AND RE REPLACE OIL I AND CABIN FI STICKER | EFILL CRAN FILTER. LUI LTER , TOP | | MIUM SYNTH WHERE APP | HETIC MOTOR OIL, PLICABLE. INSPECT AIR APPLY REMINDER |
| | •. | ٠. | | Tires/Wheels/Ch | arges | | | |
| Mfg - | <u>Item</u> 5W30BUL | <u>Descrip</u> .K 5W30 S MOTOR | YN BLEND | Category | | Qty <u>UOM</u> 6 | Condition | <u>Item Type</u> Part |
| FIL | 7502 | FIL NAP FILTER | AGOLD OIL | | | 1 | | Part |
| | | | Sublet | | | | | |
| <u>Item</u> | | <u>Descrip</u> | <u>otion</u> | Category | | Notes | | |
| <u>Orgina</u> | <u>il Date</u> | <u>Type</u> | RO#-Shop | Reference | <u>Total</u> | Invoice Date | Odo In | Odo Out |
| 12/7/2 | 2016 | Invoice | 3890-1 | | \$1.92 | 12/7/2016 | 0 | 0 |
| Item | | Category | <u>Labor</u> <u>Tech</u> Parts / | <u>Description</u> Fires/Wheels/Ch | arnec | | | |
| <u>Mfg</u> | <u>Item</u> 912 | <u>Descrip</u> BULB | | Category | #1 332 | Oty UOM | Condition | <u>Item Type</u> Part |
| | | | Sublet | | | | | |
| Item | | Descrip | otion | Category | | Notes | | |
| Orgina | l Date | <u>Type</u> | RO#-Shop | Reference | Total | Invoice Date | Odo In | Odo Out |
| 11/28/ | 2016 | Invoice | 3856-1 | | \$136.32 | 11/29/2016 | 141817 | 141817 |
| | | | Labor | | THE THE STREET | | | |
| <u>Item</u> | | Category | Tech | Description | | | | |
| ProDer | nand | | TD | E.G.R. VALVE R | Remove & R | eplace | | |
| | | | Parts/1 | Tires/Wheels/Ch | arnes | | | |
| <u>Mfg</u> - | <u>Item</u> CX2442 | <u>Descript</u> EGR VAL | tion | Category | ri guz | Oty UOM 1 | Condition | <u>Item Type</u> Part |
| | | | Sublet | | | | | |
| <u>Item</u> | | <u>Descrip</u> | tion (| Category | | <u>Notes</u> | | |

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| Orgin | al Date | <u>Type</u> | RO#-Shop | Reference | Total | Invoice Date Odo In | Odo Out |
| 11/23 | /2016 | Invoice | 3845-1 | | \$67.59 | 11/23/2016 0 | 0 |
| | | | Labor | | · | | |
| <u>Item</u> | | <u>Category</u> | <u>Tech</u> | Description | | | |
| DIAGS | SCAN . | DIAGNOSTIC | С КМ | SCAN AND DIA P0400 EGR FLO | | HICLE | |
| | | | Parts/] | Tires/Wheels/Ch | arges | | |
| <u>Mfa</u> - | <u>Item</u> 60012E | <u>Descrip</u> REAR W | otion /IPER BLADE | Category | | Oty UOM Condition 1 | <u>Item Type</u> Part |
| | | | Sublet | | | | |
| <u>Item</u> | | Descrip | otion <u>(</u> | Category | | Notes | |
| Orgina | al Date | <u>Type</u> | RO#-Shop | Reference | Total | Invoice Date Odo In | Odo Out |
| 11/15 | /2016 | Invoice | 3820-1 | | \$15.83 | 11/16/2016 0 | 0 |
| | | | Labor | | | | - |
| Item | | Category | <u>Tech</u> | <u>Description</u> | | | |
| | | | | ires/Wheels/Ch | arges | | |
| <u>Mfg</u> - | <u>Item</u> 19200 | <u>Descrip</u> WIPER I | | Category | | Oty UOM Condition 2 | <u>Item Type</u> Part |
| | | | Sublet | | | | |
| ltem | | Descrip | tion (| Category | | Notes | |
| Orgina | al Date | <u>Type</u> | RO#-Shop | Reference | Total | Invoice Date Odo In | Odo Out |
| 8/19/2 | 2016 | Invoice | 3509-1 | | \$395.15 | 8/24/2016 0 | 0 |
| | | | Labor | | ····· | | |
| Item | | Category | Tech | Description | | | |
| ProDer | mand | | TD | WHEEL BEARIN | IG Remove | & Replace | |
| TIREM | OUNT | TIRE | TD | MOUNT AND BA | | RE | |
| | | | Parts/T | ires/Wheels/Ch | arges | | |
| <u>Mfg</u> - | <u>Item</u> 2357016 | <u>Descript</u> TIRE | | Category | | Oty UOM Condition | <u>Item Type</u> Part |
| - | 518515 | WHEEL 6 | BEARING KIT | | | 2 | Part |
| - | OEX1047 | OEX BRA | KE PADS | | | 1 | Part |
| | | | Sublet | | | | |
| Item | | Descript | tion <u>C</u> | ategory | | Notes | |

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| Orgina | l Date | Type | RO#-Shop | Reference | <u>Total</u> | Invoice D | ate Odo In | Odo Out |
| 3/3/20 | 16 | Invoice | 2972-1 | | \$47.17 | 3/3/2016 | 139603 | 139603 |
| | | | Labor | | | | | |
| <u>Item</u> | | <u>Category</u> | <u>Tech</u> | <u>Description</u> | | | | |
| LOFSYI | N | PRÉVENTA | rive as | DRAIN AND RE REPLACE OIL F | FILL CRAN | BRICATE CHASS | REMIUM SYNTH | ETIC MOTOR OIL, ICABLE. INSPECT AII PPLY REMINDER |
| PRODE | MAND | | JV | BRAKE LIGHT | BULB Remo | ove & Replace | | |
| | | | Parts/ | Tires/Wheels/Ch | arges | | | |
| <u>Mfg</u> - | <u>Item</u> 5W20BUL | <u>Descri</u> K 5W20 : MOTOI | SYN BLEND | <u>Category</u> | | Oty UOM 6 | <u>Condition</u> | <u>Item Type</u> Part |
| FIL | 7502 | FIL NA FIL T ER | PAGOLD OIL | | | 1 | | Part |
| - | WASHERF D | LUI WASH | er fluid | | | 1 | | Part |
| - | 3157 | brake I | ight | | | 1 | | Part |
| | | | Sublet | , | | | | |
| Item | | <u>Descr</u> | ption | Category | | <u>No</u> | tes | |
| Orgina | l Date | Type | RO#-Shop | Reference | Total | Invoice D | ate Odo In | Odo Out |
| 11/17/ | 2015 | Invoice | 2624-1 | | \$127.63 | 11/17/20 | 15 137731 | 137731 |
| | | | Labor | | | | | |
| <u>Item</u> | | Category | <u>Tech</u> | <u>Description</u> | | | | |
| GUIDE | | | AS | BATTERY - R&I Includes: Test. | | | | |
| | | | <u>Parts/</u> | <u> Tires/Wheels/Ch</u> | arges | | | |
| Mfg - | Item BXL40R | <u>Descri</u> BATTE | | Category | | Qty <u>UOM</u> 1 | Condition | <u>Item Type</u> Part |
| | | | Sublet | | | | | |
| <u>Item</u> | | <u>Descri</u> | ption | Category | | <u>No</u> | <u>tes</u> | |

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| <u>Orgin</u> 7/30/ | <u>al Date</u> 2015 | <u>Type</u> Invoice | RO#-Shop 2251-1 | Reference | <u>Total</u> \$285.45 | | voice Date 30/2015 | <u>Odo In</u> 135880 | Odo Out 135880 |
| <u>ltem</u> GUIDE | . | Category | <u>Labor</u> <u>Tech</u> AS | <u>Description</u> ACCESSORY P NOTE: Labor t | ROTOCAL I | NTERFA | ACE (SYNC) R&R only a | - R&R nd DO NOT | include diagnosis time. |
| DIAGS | SCAN | DIAGNOSTIC | AS | SCAN AND DIA CONNECT CON RESET TROUB ADDITIONAL T | AGNOSE VE APUTERIZE LE CODES. TIME BILLEI | HICLE D ENGII INCLUE | NE SYSTEM DES 1/2 HO | ANALYZER UR OF DIAG | TO RETRIEVE AND |
| Mfg - | Item BL8Z1560 | <u>Descript</u> 4B SJB MOD | ion ULE | Tires/Wheels/Ch Category | <u>aarges</u> | Oty 1 | <u>UOM</u> | Condition | <u>Item Type</u> Part |
| Item | | Descript | Sublet ion | Category | | | Notes | | |
| Orgina | l Date | Type | RO#-Shop | Reference | Total | Inv | oice Date | Odo in | Odo Out |
| 7/8/20 | 15 | Invoice | 2181-1 | • | \$71.42 | | 10/2015 | 135632 | 135690 |
| | | | Labor | | | | | | |
| Item | | Category | <u>Tech</u> | <u>Description</u> | | | | | |
| GUIDE | | | JV | BRAKE LIGHT E | BULB - R&R | | | | |
| GUIDE | | | JV | HIGH MOUNT S | STOP LIGHT | BULB - | - R&R | | |
| LABOR | | | TD | MISC. LABOR REPLACED BRA | KE LIGHT S | OCKET | ON PASSEN | NGER SIDE | |
| | | | | ires/Wheels/Cha | | | | | |
| Mfg - | <u>Item</u> 13411 | <u>Description</u> BRAKE LIC | o <u>n</u> GHT SOCKET | Category | | Qty 1 | <u>UOM</u> | Condition | <u>Item Type</u> Part |
| - | 3157 | brake light | | | | 1 | | | Part |
| - | 194 | LIGHT BUL | .В | | | 5 | | | Part |
| | | | Sublet | | | | | | |
| <u>Item</u> | | Description | | ategory | | | <u>Notes</u> | | |

| Sylvarian Sylv | 3/30/202 | 3 10:50:05 A | M | | Vehicle Service His | story Repo | ort | | Page 1 |
|--|----------------|--------------|-----------------|---------------|--|--|--------------------------------|--------------------------|------------------------|
| Item Category Tech Description LOFSYN PREVENTATIVE AS LUBE, OIL, AND FILTER CHANGE SYNTHETIC MOT REPLACE OIL FILTER. LUBRICATE CHASSIS WHERE APPLICABLE. I PARTICIPATE AND CABIN FILTER, TOP OFF ALL FLUID LEVELS AND APPLY REMISTICKER GUIDE AS BRAKE SHOES &/OR PADS - R&R Includes: Repack wheel bearings on full floating rear axies with druce clean lube and/or replace brake hardware as necessary. Adjust braid applicable. DOES NOT include refinishing. Parts/Tires/Wheels/Charges Mfg Item Description Category Oty UOM Condition Item. Argument of the part of | Orginal | Date | Type | RO#-Shop | Reference | Total | Invoice | Date Odo | In Odo Out |
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| 10/28/ | 2014 | Invoice | 1329-1 | | \$55.00 | | 10/28/2014 | 131527 | 131527 |
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| 8/7/201 | | Invoice | 994-1 | Meleterice | \$0.00 | | Invoice Date | | Odo Out |
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| /16/20 | 14 | Invoice | 925-1 | | \$43.13 | | //16/2014 | 130394 | 130394 |
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| | | l abau | | , | | | | 150100 |
| Item | Category | <u>Labor</u> Tech | Description | | | | | |
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| GUIDE | | AS | ELECTRIC FAN | MOTOR - | R&R | | | |
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| <u>Mfg Item</u> 8T2Z14N | <u>Descript</u> N089A STARTER | | Category | | Oty 1 | <u>UOM</u> | Condition | <u>Item Type</u> Part |
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| 28/2014 | Invoice | 626-1 | | \$55.00 | 4 | 1/28/2014 | 129920 | 129920 |
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| 2/21/20 | | Invoice | 393- | | | \$20.65 | 2, | /21/2014 | 125358 | 125358 |
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| Mfg - | <u>Item</u> 5W20BULK | <u>Descrip</u> 5W20 S MOTOR | YN BLEN | ID | Category | | <u>Oty</u> | <u>UOM</u> | <u>Condition</u> | <u>Item Type</u> Part |
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| 12/13/2 | 2013 | Invoice | 179- | 1 | | \$88.32 | 1 | 2/13/2013 | 120292 | 120292 |
| | | | | Labor | | | | | | |
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| Mfg - | Item 5W20BULK | <u>Descrir</u> 5W20 S MOTOR | YN BLEI | ND | <u>Category</u> | | Qty 6 | <u>UOM</u> | Condition | <u>Item Type</u> Part |
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| Item | | Descri | ption | <u> </u> | Category | | | <u>Notes</u> | i | |

Attachment 8 ANDERSON COUNTY GOVERNMENT PROPERTY DISPOSITION AND SURPLUS RECORD

Surplus property may be transferred to another Anderson County Department or be sold at internet auction after ensuring another Department does not want it.

The IT Department will manage the disposition of hard drives.

> The Vehicle Inspection Form is required to sell vehicles. The Purchasing Office will obtain available service records from the Fleet Services Department.

The transfer of property to an Entity outside of Anderson County requires County Commission approval. The surplus of capital assets requires County Commission approval.

| suipiu This fe خ | orm is to be emailed to Surplus@andersontn.or | e in the second of the second |
|---------------------|---|---|
| / | 1 C. Pucks request | s to surplus property as detailed below. |
| | ertment) | - log /- |
| | Ben Towslan | 3/29/23 |
| Signa | ture of Department Head/Elected Official | Date |
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| | P.C.S attached | |
| Attach pl | hotographs – the more the better. Attach addition | onal sheet(s) as necessary. |
| | Property Disposition Method (| check and fill out applicable box) |
| Auct | ion on GovDeals | i |
| · | Starting Amount: | |
| To | | |
| (| Department) | |
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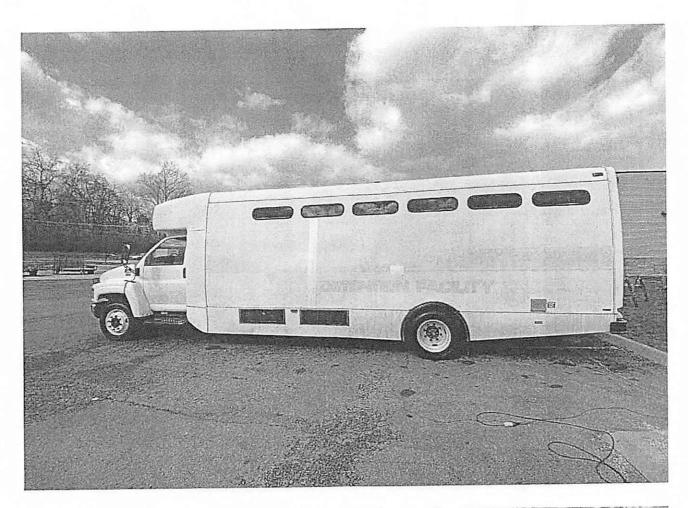
April 2023 Purchasing Committee Agenda



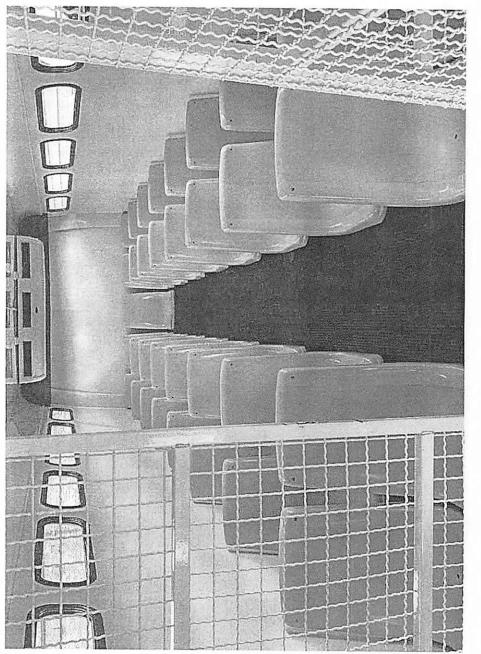


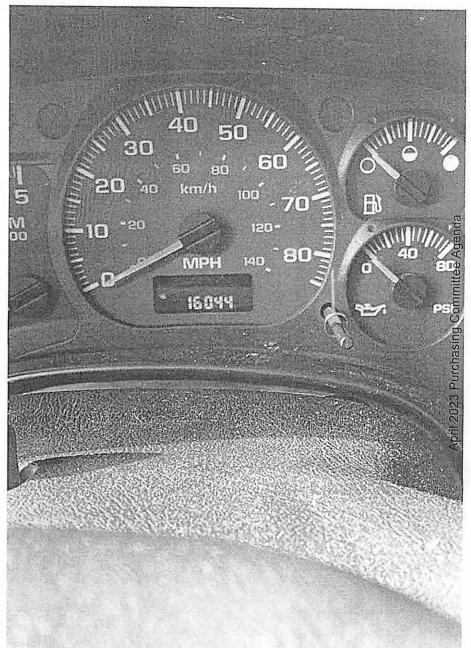
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| <u>Orgina</u> 9/7/20 | | <u>Type</u> Invoice | RO#-Sho | <u>Reference</u> | <u>Total</u> \$40.73 | | <u>nvoice Date</u> 9/7/2017 | Odo In 130096 | Odo Out 130096 |
| <u>Item</u> LOFSYI | N | <u>Category</u> PREVENTAT | Labs Tes | <u>h</u> <u>Description</u> LUBE, OIL, AN DRAIN AND R REPLACE OIL | EFILL CRAN FILTER. LU | NKCASI BRICA | E WITH PREM TE CHASSIS | MIUM SYNTH WHERE APPI | ETIC MOTOR OIL, LICABLE. INSPECT AIR PPLY REMINDER |
| Mfg - | <u>Item</u> 7202 | <u>Descri</u> OIL FIL | <u>ption</u> | s/Tires/Wheels/Cl Category | narges | Qty | <u>UOM</u> | Condition | <u>Item Type</u> Part |
| - | 15W40BU | | SD MOTOR OI | L | | 10 | | | Part |
| | | | Subl | | | | | | |
| Item | | Descri | · | Category | | | Notes | | |
| <u>Orgina</u> 9/19/2 | | <u>Type</u> Invoice | RO#-Shor 3629-1 | <u>Reference</u> | <u>Total</u> \$152.89 | | nvoice Date 1/19/2016 | Odo In 12356 | <u>Odo Out</u> 12356 |
| <u>Item</u> LABOR | | <u>Category</u> | Labo <u>Tec</u> AS | | | | | | |
| <u>Mfg</u> - | <u>Item</u> 85300A | <u>Descrip</u> BATTER | | s/Tires/Wheels/Ch Category | arges | Oty 2 | <u>UOM</u> | Condition | <u>Item Type</u> Part |
| - | 784640 | TRAILO | R CONNECT KI | Т | | 1 | | | Part |
| Th | | 5 | Suble | | | | | | |
| Item | Data | Descrip | | Category | | | Notes | | |
| <u>Orginal</u> 9/2/201 | | <u>Type</u> Invoice | RO#-Shop 3559-1 | Reference | <u>Total</u> \$26.25 | | <u>voice Date</u> /2/2016 | <u>Odo In</u> 12329 | <u>Odo Out</u> 12329 |
| <u>Item</u> ProDem | and | Category | Labo <u>Tect</u> AS | | | g wron | g with the ba | attery or alter | nator |
| <u>Mfg</u> | <u>Item</u> | Descrip | | /Tires/Wheels/Ch Category | | Qty | | Condition | Item Type |
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| Orgina 9/16/2 | | <u>Type</u> Invoice | RO#- 1149 | - <u>Shop</u> -1 | Reference | <u>Total</u> \$91.85 | | voice Date 16/2014 | Odo In 10537 | Odo Out 10537 |
| <u>Item</u> GUIDE | | Category | | Labor <u>Tech</u> AS | <u>Description</u> WIPER ARM &, NOTE: Labor ti | | | | nd DO NOT in | clude diagnosis tim |
| GUIDE | | | | AS | BRAKE SYSTEM Includes: Brake | | Complet | e) - Inspect | t. | |
| <u>Mfg</u> - | <u>Item</u> 30221 | <u>Descrip</u> WIPER (| ition | Parts/T | ires/Wheels/Ch Category | <u>iarges</u> | Oty 2 | <u>UOM</u> | Condition | <u>Item Type</u> Part |
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| <u>Item</u> | | Descrip | | | Category | T-4-1 | | Notes | | Odo Qut |
| <u>Orgina</u> 3/27/2 | | <u>Type</u> Invoice | 1070 | <u>-Shop</u> -1 | <u>Reference</u> | <u>Total</u> \$28.85 | | voice Date 27/2014 | Odo In 10488 | 10488 |
| <u>Item</u> GUIDE | | Category | | <u>Tech</u> AS | <u>Description</u> WIPER ARM &, NOTE: Labor ti | | | | nd DO NOT in: | clude diagnosis tin |
| | | | | Parts/T | ires/Wheels/Ch | | | | | |
| Mfg - | <u>Item</u> 30221 | <u>Descrip</u> WIPER | | | Category | | Qty 2 | <u>UOM</u> | Condition | <u>Item Type</u> Part |
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| <u>Item</u> | 1.50-1- | Descrip | | | Category | Takal | | Notes | | Odo Out |
| Orgina 7/14/2 | | <u>Type</u> Invoice | 912- | <u>-Shop</u> I | <u>Reference</u> | <u>Total</u> \$521.80 | | voice Date 15/2014 | Odo In 10288 | Odo Out 10288 |
| <u>Item</u> LABOR | | Category | | Labor Tech JV | <u>Description</u> MISC. LABOR | | | | | |
| <u>Mfa</u> | <u>Item</u> 7236 | <u>Descrip</u> BATTER | <u>ition</u> | Parts/T | ires/Wheels/Ch Category | arges | Oty 2 | <u>UOM</u> | Condition | <u>Item Type</u> Part |
| - | | | | | | | 1 | | | |
| - • | 0210128 | BATTER | Υ | | | | | | | Part |
| - - | 0210128 SERVICEC | | | | | | 1 | | | Part Part |
| - | | | E CALL | Sublet | | | | | | |













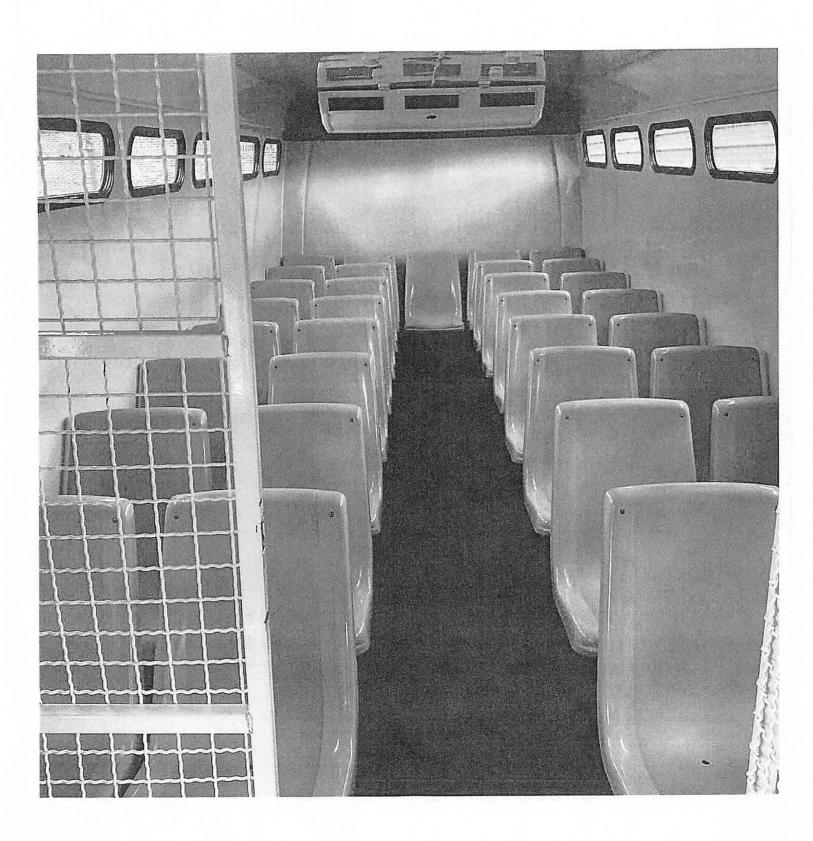


April 2023 Purchasing Committee Agenda

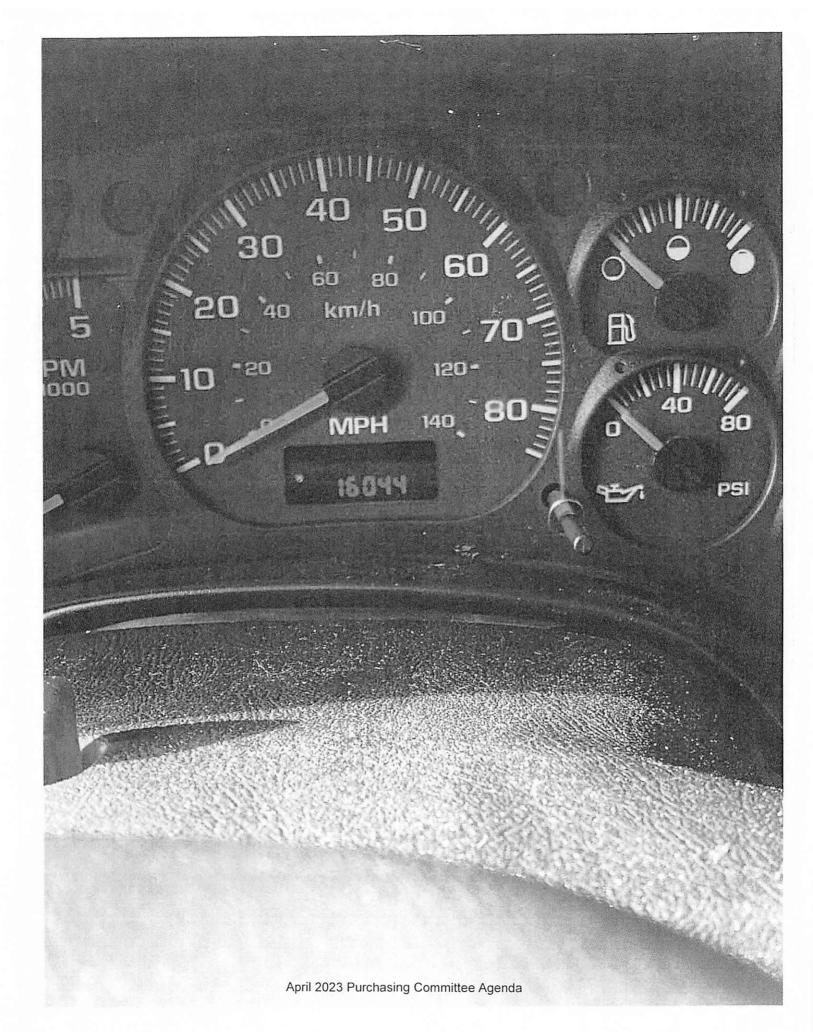




April 2023 Purchasing Committee Agenda



April 2023 Purchasing Committee Agenda





April 2023 Purchasing Committee Agenda





April 2023 Furchasing Committee Agenda:

ANDERSON COUNTY GOVERNMENT PROPERTY DISPOSITION AND SURPLUS RECORD

Property declared to be surplus may be transferred to another Anderson County office or be sold at internet auction.

The IT Department will manage the disposition of hard drives.

- The Vehicle Inspection Form is to be used to sell vehicles. A police report must accompany this form if the property was stolen.
- Transferring property to an Entity outside of Anderson County requires Purchasing Committee and County Commission approval.
- This form should be emailed to Surplus@andersontn.org

| Signa | ture of | Department Head/Elected Official | al | | Date | |
|--|---------|--|----------|---|---|-----------|
| Asset 7 Numbe (N/A if r | r | Property Description (Vehicles - list Year, Make, Mariand Location) | odel | Serial Number/ VIN Number (N/A if no Serial No.) | Property Condition (Working, inoperable, unkr | Iown) |
| Tag). | | CHEVROLET INMATE | | 1GBG5V1266F40 | 671 RUNNING | |
| N TY | 700 | TRANSPORT BUS 20()) FORD E-350 | | 1FDSE35P55HA0 | 4454 RUNNING | i Vida |
| The state of the s | | | | | | |
| | Tran | sfer Property | 1 | | | |
| | | ch photos of item(s) to record) sfer Property | <u> </u> | | | |
| | To: | Department) | | | | |
| | 1 | ature of Receiving Department H | Head/E | lected Official | Date | - |
| | Trac | le In hase Order Number of Trade in: | · | | | |
| | Stol | en or Lost (Attach copy of Polic | e Rep | ort) | | |
| | Proj | perty Destroyed (Attach explana | alion) | | | |
| | | 0.00 | | | | |
| olved by | Purcha | asing Office: (Date) | | | | |

Vehicle Inspection Form

| Inventory ID:ACSO-6056 | Asset Number: | Fair Market Value: |
|---|---|--|
| Short Description: Year 2005 Make FORD | Model_ | E-350 |
| | P 5 5 H A 0 4 | 4 5 4 Title Restriction: Y N N I N |
| Engine-Type: 6.0 L, V8 Condition: Runs Needs rep | Gas ■ Diesel Engine □ Prop pair □ is in unknown condition | gine Runs Does Not Run For Parts Only ane/Natural Gas Gas/Electric Hybrid |
| | Days Hours M Maintenance Resords: | files ■ Available □ Not Available For Inspection |
| Repairs Needed: | | rable □ Needs repair □ Is Unknown Condition |
| Minor: Dents Scratches Ding Major Damage to: Additional Damage: | s Tire Condition: | |
| | | A & ☐ Impressions Remain ☐ No Impressions notes in the exterior ☐ There are no holes |
| Interior: Color GRAY Damage to Seats: | ☐ Cloth ☐ Vinyl ☐ Leather | |
| ■ AC (Condition: ■ Cold □ Unknow | Vn) □ No AC Remote Mirrors □ Climate Co | ☐ AM/FM ☐ AM/FM Cassette 回 AM/FM CD Air Bags: ☐ Driver's Side 圖 Dual |
| Additional Equipment: AMBULA Manufacturer TAYLOR MADE M Tool Box Light Bar Ladder R | odelSerial | # Hitch: Type |
| Location of Asset: 308 PUBLIC SAF For more information contact: | | , or Weekends. Stagger closing times by 10 minutes. |

STATE OF TENNESSEE

CERTIFICATE OF TITLE

GWEØ56

VEHICLE IDENTIFICATION NO.

YEAR MAKE OF MODEL BODY INLE NO.

IF DSE35L95EHØ4454 2005 FORD E35 VN 72393521

NEW USED PREVIOUS TITLE NO PREVISTATE SALES OF USE TAX

MSQ AR 05 00 CDOMETER

DATE TITLE ISSUED DATE ACQUIRED ACTUAL MILEAGE

MSQ 1 21

NAME(S) AND ADDRESS OF REGISTERED OWNER(S)

ANDERSON COUNTY 100 N MAIN ST CLINTON TN 37716



DATE OF FIRST SECURITY INTEREST FIRST LIENHOLDER

DATE OF SECOND SECURITY INTEREST SECOND LIENHOLDER

After the exercise of reasonable difigence in ascertaining whether or not the state ments made in the application are true, the applicant above named has been duly recorded in this department as the owner of the motor vehicle described, subject to the bolow liens, if any. Any. Inter or other communications regarding motor vehicle Certificate of Title should be to STATE OF TENNESSEE TITLE AND REGISTRATION DIVISION, 44 Vantage Way, Suite 180, Nashville, Tennessee 37243-8050.

SF-0950 (REV. 5/97)

30660563

RELEASE OF LIENS (FIRST LIEN) INTEREST IN THE DESCRIBED VEHICLE IS HEREBY RELEASED

NAME DATE RELEASED AUTHORIZED SIGNATURE

(SECOND LIEN) INTEREST IN THE DESCRIBED VEHICLE IS HEREBY RELEASED.

NAME DATE RELEASED

AUTHORIZED SIGNATURE

Commissioner

STATE OF TENNESSEE DEPAREMENT OF SAFETY

STORE IN A SAFE PLACE — ANY ALTERATION OR BRASURE VOIDS THIS TITLE

| 2/28/202 | 23 1:29:38 PM | | | Vehicle Service His | tory Repo | rt | | Page 1 |
|---------------------------|-------------------------------|------------------------------------|----------------------------|--|--------------------------|-------------------------|--------------|--------------------------|
| Sherif 2004 Diese | el | :k E350 Sup | per Duty 1 To | n 6.0 L 363 CID V | | 1FDSE35P55HA | .04454 Licer | nse# GW6056 |
| | | | RO#-Shop | | | Invoice Da | te Odo In | Odo Out |
| Orginal Date 6/30/2017 | | <u>Type</u> Invoice | 4590-1 | KCICICHOO | <u>Total</u> \$10.54 | 6/30/2017 | | 0 |
| | | 11110100 | | | | -,, | - | |
| Item Mfg | <u>Item</u> 19220 | Category Descript WIPER B | tion | <u>Description</u> Tires/Wheels/Ch <u>Category</u> | arges | Oty UOM | Condition | <u>Item Type</u> Part |
| Item | | Sublet Description Category | | | <u>Notes</u> | | | |
| Orgina | l Date | Type | RO#-Shop | Reference | <u>Total</u> | Invoice Da | te Odo In | Odo Out |
| 6/29/2 | | Invoice | 4586-1 | | <u>\$149.22</u> | 6/29/2017 | 143662 | 143662 |
| Item ProDen | nand <u>Item</u> 741586 | Category Descript WINDOW | | <u>Description</u> WINDOW MOT Tires/Wheels/Ch Category | | e & Replace Oty UOM 1 | Condition | <u>Item Type</u> Part |
| <u>Item</u> | | Descrip | Sublet tion | Category | | <u>Not</u> e | es | |
| <u>Orgina</u> 6/23/2 | | Type Invoice | RO#-Shop 4566-1 | Reference | <u>Total</u> \$159.77 | Invoice Da 6/23/2017 | | Odo Out 143630 |
| <u>Item</u> LABOR | | Category | Labor Tech JV | <u>Description</u> MISC. LABOR | | | | |
| Mfg - | Item BXT65850 | <u>Descrip</u> MOTORO | | Tires/Wheels/Ch Category | iarges | Oty UOM | Condition | <u>Item Type</u> Part |
| | | | Sublet | | | | | |
| <u>Item</u> | | Descrip | tion | Category | | <u>Note</u> | e <u>s</u> | |

Anderson County Motor Pool

Vehicle Maintenance History Report

VIN:

1FDSE35P55HA04454

Department: SHERIFF'S DEPARTMENT 01-01-38

Registration:

GW6056

Permit #:

Manufacture Date: Make/Model:

08/01/2004

Unit #:

Color:

FORD, III VAN

Date Added:

WHITE

Mileage When Added:

Year:

2004

Notes:

| Date Cost Hrs Mileage | | | | | | |
|---|--|----------|--------|---------|--|--|
| 09/05/2013 \$216.80 1.0 143,XXX REPLACED BOTH BATTERYS 11/05/2009 \$0.00 .5 143021 REPLACED TIRES 04/21/2009 \$69.00 1. 160,282 TRANS SERVICE 02/19/2009 \$400.00 1.4 142,111 REPLACED POWER STERRING GEAR 01/09/2009 \$0.00 2.0 141,826 STATE INSPECTION 11/21/2008 \$0.00 140,140 REPLACED FRONT BRAKE PADS 11/03/2008 \$0.00 140,140 REPLACED R WHEEL SEAL, OIL SERVICE 08/15/2008 \$0.00 139,388 REPLACED R WHEEL SEAL, OIL SERVICE 08/15/2008 \$0.00 133,852 REPLACED 2 TIRES 08/08/2008 \$0.00 133,375 REPLACED OIL FILTER 08/08/2008 \$0.00 129,914 OIL SERVICE 01/14/2008 \$0.00 123,962 OIL 8 TRANS SERVICE 01/14/2008 \$0.00 118,425 REPLACED DEARNINSS AND SEALS IN REAR END AND FUEL FILTERS 11/27/2007 \$0.00 111,959 OIL SERVICE AND 2 REAR TIRES 10/05/2007 \$0.00 107,996 FRONT BRAKES 10/05/2007 \$0.00 105,246 OIL SERVICE 08/30/2007 \$0.00 105,246 OIL SERVICE 08/30/2007 \$0.00 100,103 OIL SERVICE 08/30/2007 \$0.00 100,103 OIL SERVICE | Date C | Cost | Hrs | Mileage | | |
| 11/05/2009 \$0.00 .5 143021 REPLACED TIRES 02/19/2009 \$400.00 1. 160,282 TRANS SERVICE 02/19/2009 \$400.00 1.4 142,111 REPLACED POWER STERRING GEAR 01/09/2009 \$0.00 2.0 141,826 STATE INSPECTION 11/21/2008 \$0.00 140,140 REPLACED FRONT BRAKE PADS 11/03/2008 \$0.00 139,388 REPLACED RR WHEEL SEAL, OIL SERVICE 08/15/2008 \$0.00 133,852 REPLACED RR WHEEL SEAL, OIL SERVICE 08/02/2008 \$0.00 133,375 REPLACED LIFLITER 06/02/2008 \$0.00 129,914 OIL SERVICE 01/14/2008 \$0.00 123,962 OIL 8 TRANS SERVICE 01/14/2008 \$0.00 111,959 OIL SERVICE AND 2 REAR TIRES 11/27/2007 \$0.00 111,959 OIL SERVICE AND 2 REAR TIRES 10/05/2007 \$0.00 107,996 FRONT BRAKES 10/05/2007 \$0.00 105,246 OIL SERVICE 08/30/2007 \$0.00 100,103 OIL SERVICE 08/30/2007 \$0.00 100,103 OIL SERVICE | 09/05/2013 \$ | \$216.80 | 1.0 | | | |
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| OIL & TRANS SERVICE 01/14/2008 \$0.00 | | | | 129.914 | | |
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| OIL SERVICE 08/30/2007 \$0.00 100,103 OIL & TRANS SERVICE 08/25/2007 \$0.00 | | | | | | |
| OIL & TRANS SERVICE 08/25/2007 \$0.00 | | | | 105,246 | | |
| | | | | 100,103 | | |
| NEI DIOLO I AN DELIO | - | | | | | |

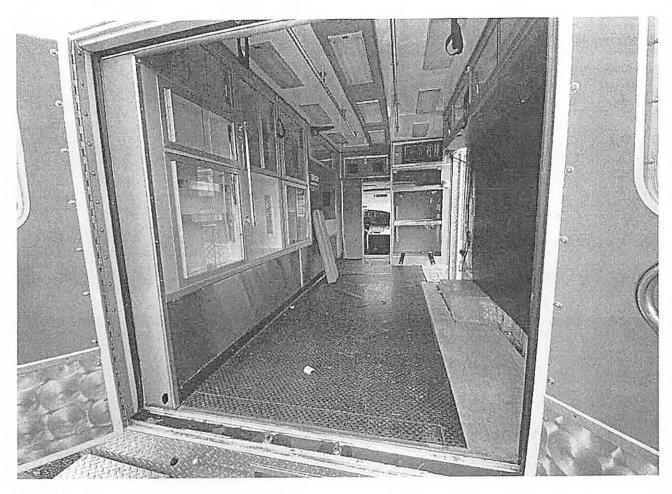
| Vehicle | Maintenance | a History | Renort |
|---------|-------------|-----------|--------|
| | | | |

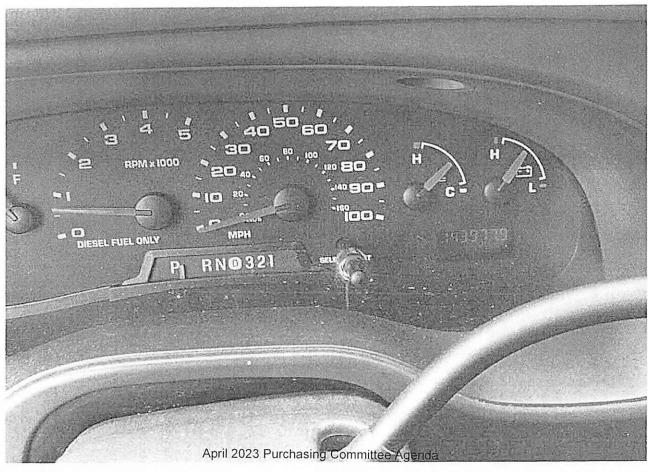
| V CITICIO IVIA | | - 1 113(01) | Troport | | | | |
|---|---|-------------|---------------------------------|--|--|--|--|
| Date | Cost | Hrs | Mileage | | | | |
| 08/01/2007 REPLACED | \$0.00 VACUUM | 1 PUMP | 95,853 | | | | |
| 07/19/2007 OIL SERVIC | | • | 94,796 | | | | |
| 06/26/2007 | \$0.00 | | | | | | |
| REPLACED | 8 BULBS | IN PAT C | COMPARTMENT | | | | |
| 06/07/2007 FRONT AND | | RAKES 2 | 86,529 TIRES REAR | | | | |
| 06/04/2007 OIL SERVIC | | | 86,211 | | | | |
| 04/20/2007 VACUUM PL | | VER RAD | 78,972 D. HOSE | | | | |
| 04/16/2007 OIL SERVICE | - | | 78,909 | | | | |
| 03/09/2007 | \$0.00 | | 73,003 | | | | |
| REPLACED A | ALL AIRC | ONDITIO | NER LINES | | | | |
| 02/19/2007 | \$0.00 | | 71,403 | | | | |
| OIL AND TRA | ANS. SER | RVICE AN | D FRONT BRAKE PADS AND ROTORS | | | | |
| 2/8/2007 Replaced 2 B | Batteries | | 69,316 | | | | |
| 1/24/2007 | | | 67,019 | | | | |
| Oil service | | | | | | | |
| 1/24/2007 | | | 67,019 | | | | |
| State Inspect | ion | | | | | | |
| 12/22/2006 | | | 61,807 | | | | |
| Oil service, re | epaired iv | drawer,aı | nd replaced 6 pt comp. builbs | | | | |
| 12/1/2006 | | | 58,271 | | | | |
| Replaced Top | o Altanato | r & Right | Headlight bulb | | | | |
| 10/30/2006 | | | 57,210 | | | | |
| Replaced 2 F | ront Tires | | | | | | |
| 10/18/2006 | | | 55,470 | | | | |
| Oil service | | | | | | | |
| 9/19/2006 | . | | 50,551 | | | | |
| | kepiaced a | abs senso | ors on both front wheels | | | | |
| | 8/11/2006 44,083 Oil and trans. service and rear brakes, Right F Tire | | | | | | |
| | service a | nd rear b | akes, right r life | | | | |
| 7/27/2006 Replaced AC | Manifold | & Hoso A | PPM | | | | |
| 7/24/2006 | WISHINGIG | a 11036 A | | | | | |
| Check for AC | l eak | | 41,955 | | | | |
| 7/11/2006 | | | | | | | |
| Replaced wip | er blades | | | | | | |
| 6/6/2006 | | | 34,504 | | | | |
| Oil service 4 t | ires | | | | | | |
| 5/23/2006 | | | 32,450 | | | | |
| Repaired light | t wiring to | box | | | | | |
| 5/15/2006 | | | 31,167 | | | | |
| Front brakes a | and rotors | , replace | 2 bulbs in pat comp, door hinge | | | | |
| 5/2/2006 | | | 29,518 | | | | |
| Repair loose connection on clearence lights | | | | | | | |
| 4/19/2006 Oil service | | | 28,108 | | | | |
| 2/28/2006 | | | 21,842 | | | | |
| Oil & trans Se | rvice | | | | | | |
| | | | | | | | |

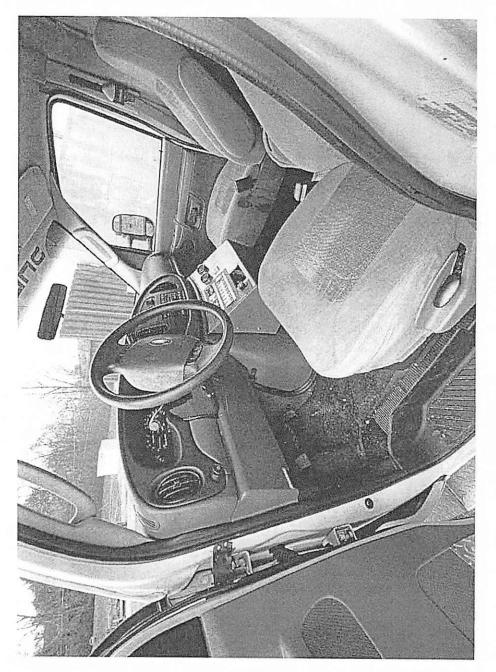
Anderson County Motor Pool

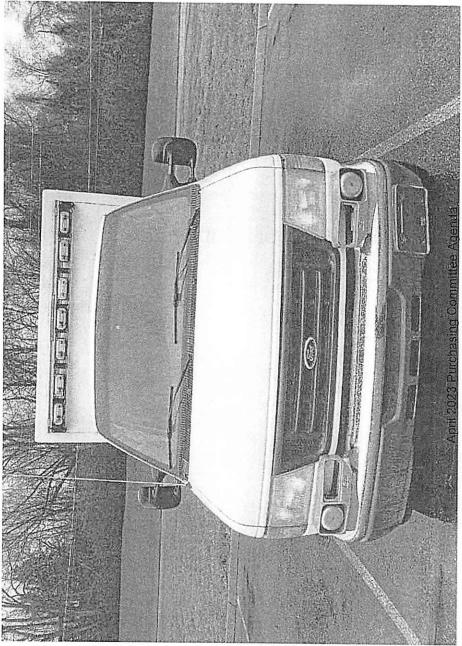
| | Maintenand | • | Report | 02/28/2023 |
|-------------|----------------|------------|---|------------|
| Date | Cost | Hrs | Mileage | |
| 2/1/2006 | | | 17,885 | |
| sent to ted | d russell forc | for water | eak | |
| 2/1/2006 | | | 17,885 | |
| Oil Servic | e,front and r | ear brake | rewired turning lights and replaced 6 bulbs in pt.compartment | |
| 2/1/2006 | | | 17,885 | |
| State Insp | ection | | | |
| 12/16/200 |)5 | | 11,856 | |
| Oil service | e and replac | ed rear st | ocks with monomax | |
| 10/13/200 |)5 | | 5,256 | |
| Oil service | e, 4 tires | | | |
| 09/26/200 | 5 \$0.00 | | 1,247 | |
| PLUGGE | D UP RIGH | T HEAD L | SHT BULB | |















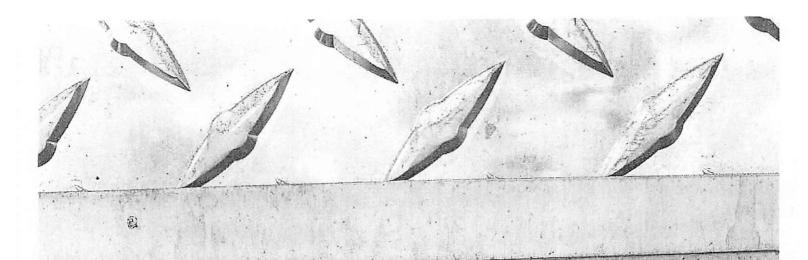












MANUFACTURED BY:
TAYLOR MADE AMBULANCE
RY RRIDGERS COACH

DATE OF MANUFACTURE MO. TO YR. O.

3704 MEDALLION PLACE NEWPORT AR. 72112

This Ambulance conforms to Federal Specifications KKK-A-1822 in effect on the date of manufacture shown above.

AMBULANCE IDENTIFICATION NUMBER

MATA IFESE 35055HA 04454

TYPE-CLASS-Floor plan-Serial NO.-(vehicle's VIN)

WT 8039

PAY LOAD LB. MAX.

1561

GROSS WT. MAX. 44 00



CERTIFIED "STAR OF LIFE" AMBULANCE

Made in U.S.A.



ANDERSON COUNTY GOVERNMENT PROPERTY DISPOSITION AND SURPLUS RECORD

- > Property declared to be surplus may be transferred to another Anderson County office or be sold at internet auction.
- > The IT Department will manage the disposition of hard drives.
- > The Vehicle Inspection Form is to be used to sell vehicles. A police report must accompany this form if the property was stolen.
- > Transferring property to an Entity outside of Anderson County requires Purchasing Committee and County Commission approval.
- > This form should be emailed to <u>Surplus@andersontn.org</u>

| | artmen 3 | rian Sally | <u>/</u> | | 41 N 2 X X X X P F 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 3/23 |
|-----------------------------------|--------------|--|---------------|--|--|---|
| Sign | ature of | Department Head/Elected Officia | al : | i de la companion de la compan | C |)ate |
| Asset Numb (N/A if Tag). | er no | Property Description (Vehicles - list Year, Make, Mo | | Serial Number/ VIN Number (N/A if no Serial No.) | | Property Condition g, inoperable, unknown |
| | | 2012 DODGE CHARGER | | 2C2CDXAT1CH2 | 9970 | - \$500 |
| | | | | | | |
| ttach a | dditions | il sheet(s) if necessary. | | | | |
| 1110UI 0 | CUMUNE | 경영 시간에 다 누워를 했다고요 | 18_4 | | 612 L | |
| | inter | Property Disposition | Durak | nacing Office Lies Or | t. | |
| | Fund | が、 | Govd Date: | leals ID#: | | <u> </u> |
| | Fund | Description: | Sale | Amount: \$ removed from Asset | | 구. 장하 |
| | (Atta | ch photos of item(s) to record) | Date | Temoved Hom Asset | Lisuity. | |
| | Tran | sfer Property | | | | |
| | To: _ | | | | <u> </u> | |
| | (1 | Department) | | | | |
| | Sign | ature of Receiving Department He | | Date | | |
| | Trad Purc | e In hase Order Number of Trade in: | | | | |
| | 1 | en or Lost (Attach copy of Police | | t) | | |
| | Prop | erty Destroyed (Attach explanat | lion) | | | |
| | | | | | | |
| | ъ | . 00 | | | | |
| ived by | Purcha | sing Office: (Date) | | | | _ |
| | | | | | | 1CC010 |
| ly Purc | hasing A | Agent Signature: | | | | , ===, |
| | | | | | | |

Vehicle Inspection Form

| Inv | ventory ID:ACSO-1491 | Asset Number: | Fair Market Value: | | | | | | | |
|-----|--|--|--|--|--|--|--|--|--|--|
| | ort Description: ar ²⁰¹² Make DODG | E Model | CHARGER | | | | | | | |
| V | * ** | Т 1 С Н 2 3 9 | 9 7 0 Title Restriction: Y N | | | | | | | |
| 0 | Jometer: 1 7 0 6 4 0 | ■ Miles □ Kilometers Od | ometer Accurate 🛮 Y 🗋 N: | | | | | | | |
| 1 | ng Description: | | | | | | | | | |
| | | | gine Runs 🗆 Does Not Run 🗀 For Parts Only | | | | | | | |
| En | gine- Type: $5.7_{L, V}$ | Gas Diesel Engine Propa | me/Natural Gas 🔲 Gas/Electric Hybrid | | | | | | | |
| | gine Condition: 🗌 Runs 🗀 Needs re | - ' | | | | | | | | |
| Re | pairs needed: REAR MAIN SE | AL IS LEAKING | , 11 To 14 To 15 To 16 T | | | | | | | |
| | is vehicle was maintained every 500 | | | | | | | | | |
| Da | te Removed From Service: 01/03/2 | 23 Maintenance Records: | Available Not Available For Inspection | | | | | | | |
| | | | ıble ☐ Needs repair ☐ Is Unknown Condition | | | | | | | |
| Re | pairs Needed: | | | | | | | | | |
| Dr | ivetrain: 2 Wheel Drive 4 W | heel Drive Condition: | | | | | | | | |
| Ex | Exterior: Color: WHITE Windows: No Cracked Glass Cracked | | | | | | | | | |
| | | | Tread:#Flat_ Hubcaps #4 | | | | | | | |
| Ma | jor Damage to: FRONT BUMP | ER TORN AND SCRAP | ED | | | | | | | |
| | ditional Damage: | | E | | | | | | | |
| De | cals: None 🗆 Have Been Spray | red or Have been Removed | & ☐ Impressions Remain ☐ No Impressions | | | | | | | |
| Em | ergency equip: 🔳 None 🔳 Has | been removed & 🔳 There are ho | les in the exterior 🔲 There are no holes | | | | | | | |
| Int | erior: Color GREY | Cloth Vinyl Leather | | | | | | | | |
| Dai | mage to Seats: | | | | | | | | | |
| Dat | mage to Dash/Floor: | | | | | | | | | |
| Rac | lio: 🔳 Stock <u>or</u> 🗌 Brand & Model: | | AM/FM 🗆 AM/FM Cassette 🗆 AM/FM CD | | | | | | | |
| | AC (Condition: 🗌 Cold 🔳 Unknow | n) 🗆 No AC | Air Bags: 🗌 Driver's Side 🗐 Dual | | | | | | | |
| | Cruise Control 🔳 Tilt Steering 🗵 | Remote Mirrors | trol | | | | | | | |
| Po | wer: Steering Windows | Door Locks Seats | | | | | | | | |
| | ditional Equipment: | | | | | | | | | |
| Ma | aufacturer Mo | odel Serial # | | | | | | | | |
| | `ool Box □ Light Bar □ Ladder Ra | ck Utility Body: Brand | Hitch: Type | | | | | | | |
| | cation of Asset: 308 PUBLIC SAF | ETY LANE CLINTON TN | | | | | | | | |
| | more information contact: | unding a Halidara an Esidemaio | Wallanda Change - 1-1 4 - 1 - 1 | | | | | | | |
| Kel | minuel: Do not close items on or surro | ounding a Holiday, on Friday nights, o | or Weekends. Stagger closing times by 10 minutes. | | | | | | | |

VEHICLE IDENTIFICATION NUMBER 2 9 S α

2C3CDXAT1 CH239970

YEAR 2012

MAKE DODG MODEL

CPO

BODY TYPE

TITLE NUMBER

4D

96134226

ANDERSON COUNTY SHERIFFS DEPT % STE 400 101 S MAIN ST CLINTON TN 37716

> STATE OF TENNESSEE DEPARTMENT OF REVENUE

(0) =

VEHICLE IDENTIFICATION NUMBER 2C3CDXAT1CH239970

YEAR 2012

MAKE DODG MODEL **BODY TYPE**

4D

TITLE NUMBER 96134226

NEW USED DEMO

PREVIOUS TITLE NO

07-16-2015

06-17-2015

SALES OR USE TAX

CO

ODOMETER

X

PREV STATE

54512

DATE TITLE ISSUED

DATE VEHICLE ACQUIRED

TEH69139

MO

REMARKS

ACTUAL MILEAGE

CPO

ANDERSON COUNTY SHERIFFS DEPT % STE 400 101 S MAIN ST TN 37716 CLINTON

> SATISFACTORY PROOF OF OWNERSHIP HAVING BEEN SUBMITTED UNDER TENNESSEE CODE ANNOTATED. 55-3-101, TITLE TO THE MOTOR VEHICLE DESCRIBED ABOVE IS VESTED IN THE OWNER'S NAME HEREIN THIS OFFICIAL CERTIFICATE OF TITLE IS ISSUED FOR SAID MOTOR VEHICLE.

2030DVATACUSSCS

96134226

22265710



ie oniginal pocument 'April' 2023 Purchasing Committee Agenda' An A

| 4/5/2023 | 3 11:31:04 A | М | | Vehicle Service Hi | story Repo | ort | | | Page 1 |
|-------------------------|--------------|---------------------|--------------------------|---|---------------|-----------|-------------|-----------|------------------|
| | | harger 5.7 L | 345 CID V8 Vehicle# | B Hemi 16 Valve Driver | Vin# | 2C3CI | DXAT1CH23 | 9970 Lice | ense# 1491GD |
| Orginal | Date | Туре | RO#-Shop | Reference | Total | <u>li</u> | nvoice Date | Odo In | Odo Out |
| 7/7/202 | 22 | Invoice | 10189-1 | | \$10.69 | 7 | /7/2022 | 170541 | 170541 |
| | Item | Category Descripti | <u>on</u> | | arge <u>s</u> | Qty | UOM | Condition | <u>Item Type</u> |
| • | WHY | | R CONCERN 5 4/27/22 1 | 491GD 170541 H11 | LIGHT | 1 | | | Note |
| - | H11 | HEADLIG | HT BULB | | | 1 | | | Part |
| | | | Sublet | : | | | | | |
| <u>Item</u> | | Descripti | on | Category | | | Notes | | |
| Orginal I | <u>Date</u> | Type | RO#-Shop | Reference | Total | İn | voice Date | Odo In | Odo Out |
| 5/3/2022 | 2 | Canceled | 10025-1 | | \$647.92 | | | 0 | 0 |
| <u>Item</u> Guide | | Category | Labor Tech | <u>Description</u> CONTROL ARM DOES NOT ind | | | ce | | |
| Guide | | | | CONTROL ARM DOES NOT incl | Remove & | Replac | ce | | |
| Guide | | | | SHOCK &/OR S' & Replace DOES NOT incl | TRUT ASSE | MBLY | | | ove |
| Guide | | | | WATER PUMP R | lemove & R | eplace | ! | | |
| Mfg <u>I</u> | <u>Item</u> | Descriptio | | Tires/Wheels/Cha Category | arges | Qty | UOM (| Condition | <u>Item Type</u> |
| Item <u>Description</u> | | | Category | | | Notes | | | |

| 4/5/20 | 23 11:31:04 A | М | | Vehicle Service Hi | story Repo | ort | | | Page 2 |
|-----------------------|--------------------|---------------------------------------|--------------------------------------|---|-------------------------|-----------------|-------------------------------|---------------------------|---|
| <u>Orgin</u> 4/19/ | al Date 2022 | <u>Type</u> Invoice | RO#-Shop 9986-1 | Reference | Total \$149.24 | | nvoice Dat 1/20/2022 | e <u>Odo In</u> 170029 | <u>Odo Out</u> 170029 |
| <u>Item</u> Guide | | Category | L abor Tech RB | <u>Description</u> WHEEL STUD | Remove & | Replac | e | | Western and the second |
| Mfg - | <u>Item</u> WHY | | <u>tion</u> IER CONCERN | Tires/Wheels/Ch Category L STUD ON LEFT REA | - | Oty 1 | <u>UOM</u> | Condition | <u>Item Type</u> Note |
| - | 610502 | WHEELS | STUD | | | 1 | | | Part |
| - | 611259 | WHEEL | NUT | | | 10 | | | Part |
| Th.a | | 0 t | <u>Sublet</u> | | | | | | |
| Item Orgina | I Data | Descrip | RO#-Shop | Category | | | Notes | | |
| 4/11/2 | | <u>Type</u> Invoice | 9968-1 | Reference | <u>Total</u> \$90.25 | | <u>voice Date</u> /14/2022 | Odo In 169686 | <u>Odo Out</u> 169686 |
| <u>Item</u> LOFSYI | N | <u>Category</u> PREVENTATION | <u>Labor</u> <u>Tech</u> /E RB | replace oil f and cabin fil | FILL CRANI | KCASE BRICAT | WITH PREN E CHASSIS | 1IUM SYNTHE WHERE APPL | ETIC MOTOR OIL, ICABLE. INSPECT AIR PLY REMINDER |
| TIREMO | TNUC | TIRE | TD | STICKER MOUNT AND B | ALANCE TIF | RE | | | |
| <u>Mfg</u> | Item 5W20BULK | <u>Descript</u> 5W20 SY MOTOR C | <u>ion</u> N BLEND | Fires/Wheels/Ch Category | arges | Qty 6 | UOM | Condition | <u>Item Type</u> Part |
| - | WHY | | ER CONCERN SERVICE & CHEC | CK TIRES. | | 1 | | | Note |
| FIL | 7899 | | - NAPA Gold | | | 1 | | | Part |
| - | NOTE | WAITING | ON SHARP TO | GET BACK WITH US (| ON TIRES. | 1 | | | Note |
| - | MISCPART | 4 USED T | IRES | | | 1 | | | Part |
| | | | Sublet | | | | | | |
| Item | | Descript | ion <u>d</u> | Category | | | Notes | | |

| 4/5/202 | 23 11:31:04 AN | 1 | | Vehicle Service His | story Repor | t | | | Page 3 |
|--------------|----------------|-----------------|----------------------------------|--------------------------|--------------|------------|--------------|------------------|--------------------------|
| Orgina | al Date | Type | RO#-Shop | Reference | Total | Invoid | e Date | Odo In | Odo Out |
| 2/18/2 | 2022 | Invoice | 9823-1 | | \$26.00 | 2/22/ | 2022 | 165867 | 165867 |
| | | | Labor | | | | | | |
| <u>Item</u> | | <u>Category</u> | <u>Tech</u> | <u>Description</u> | | | | | |
| Guide | | | RB | BATTERY Test | ing | | | | |
| | | | | | | load test. | DOES N | OT include e | lectrical system test. |
| | | | | Tires/Wheels/Ch | | | | a | |
| Mfg | <u>Item</u> | Descrip | | Category | | Oty UC | <u>MC</u> | <u>Condition</u> | <u>Item Type</u> Note |
| - | WHY | | MER CONCERN er states the bat | tery will go dead after | 3 davs of si | - | | | More |
| _ | NOTE | | | | | 1 | | | Note |
| | | TOLD C | USTOMER TO U | NPLUG LAP TOP CHAF | RGER IF VEH | ICLE IS PA | ARKED F | OR A FEW D | AYS |
| | | | Sublet | t | | | | | |
| Item | | Descrip | otion | Category | | | Notes | | |
| Orgina | al Date | Type | RO#-Shop | Reference | Total | Invoic | e Date | Odo In | Odo Out |
| 2/8/20 |)22 | Invoice | 9794-1 | | \$212.28 | 2/9/2 | 022 | 0 | 0 |
| | | | Labor | | | | | | |
| Item | | Category | <u>Tech</u> | Description | | | | | |
| LOFSY | N | PREVENTAT: | | LUBE, OIL, AN | D FILTER CH | IANGE SYN | ITHETIC | | |
| | •• | | | | | | | | TIC MOTOR OIL, |
| | | | | | | | | | CABLE. INSPECT AI |
| | | | | AND CABIN FIL STICKER | TER, TOP (| JFF ALL FL | UID LEV | ELS AND AP | PLY REMINDER |
| Guide | | | RB | RADIATOR HO | SE Remove 8 | & Replace | | | |
| | | | | | | | | | |
| | | | | Tires/Wheels/Ch | - | | | | |
| Mfg | <u>Item</u> | Descrip | | <u>Category</u> | | Oty UC | M G | Condition | <u>Item Type</u> Note |
| - | WHY | PM DUE | MER CONCERN | | | 1 | | | Note |
| | 5W20BULK | | YN BLEND | | | 6 | | | Part |
| | 31120D0U1 | MOTOR | | | | | | | |
| FIL | 7899 | Oil Eilter | - NAPA Gold | | | 1 | | | Part |
| 116 | 7033 | On Tiller | - NAFA GOIO | | | - | | | |
| - | 4598103AG | HOSE | | | | 1 | | | Part |
| | | | | | | | | | |
| - | COOLANT | COOLAN | IT | | | 3 | | | Part |
| | | | | | | | | | |
| 7 h m | | D '- | <u>Sublet</u> | | | | Al-L | | |
| <u>Item</u> | | Descrip | DUOD | <u>Category</u> | | | <u>Notes</u> | | |

| 4/5/202 | 3 11:31:04 AM | 1 | | Vehicle Service His | story Repo | ort | | | Page 4 |
|---------------|----------------------|--|-----------------|-------------------------------|--------------|-----------|------------|-----------|--------------------------|
| Orgina | al Date | <u>Type</u> | RO#-Shop | Reference | Total | <u>lı</u> | nvoice Da | te Odo In | Odo Out |
| 2/7/20 |)22 | Invoice | 9787-1 | | \$259.70 | 2 | /7/2022 | 165146 | 165146 |
| | | • | Labor | | | | | | |
| <u>Item</u> | | <u>Category</u> | Tech | Description | | | | | |
| Guide | | | SS | BATTERY Rem Includes: Test | | lace | | | |
| | | | <u>Parts</u> | Tires/Wheels/Ch | arges | | | | |
| Mfg - | <u>Item</u> WHY | <u>Descrip</u> CUSTON check ba | 1ER CONCERN | <u>Category</u> | | Oty 1 | <u>UOM</u> | Condition | <u>Item Type</u> Note |
| - | 94RAGM | BATTER | Υ | | | 1 | | | Part |
| | SW20BULK | 5W20 S MOTOR | YN BLEND OIL | | | 1 | | | Part |
| - | COOLANT | COOLAN | IT | | | 1 | | | Part |
| | | | Sublet | | | | | | |
| <u>Item</u> | | Descrip | tion | <u>Category</u> | | | Note | es . | |
| Orgina | l Date | Туре | RO#-Shop | Reference | Total | <u>In</u> | voice Dat | le Odo In | Odo Out |
| 8/25/2 | 021 | Invoice | 9358-1 | | \$13.27 | 8, | /25/2021 | 0 | 0 |
| | | | <u>Labor</u> | | | | | | |
| <u>Item</u> | | <u>Category</u> | <u>Tech</u> | <u>Description</u> | | | | | |
| Mfg | <u>Item</u> | Descrip | | Tires/Wheels/Ch Category | <u>arges</u> | Qty | <u>UOM</u> | Condition | <u>Item Type</u> |
| - | 09102 | MIRROR | REPR | | | 1 | | | Part |
| | | | Sublet | : | | | | | |
| <u>Item</u> | | Descrip | | Category | | | Note | S | |
| <u>Orgina</u> | | <u>Type</u> | RO#-Shop | <u>Reference</u> | <u>Total</u> | | voice Dat | e Odo In | Odo Out |
| 8/3/20 | 21 | Invoice | 9288-1 | | \$17.43 | 8/ | /3/2021 | 160653 | 160653 |
| | | | Labor | | | | | | |
| <u>Item</u> | | <u>Category</u> | Tech | Description | | | | | |
| LABOR | | | TD | MISC. LABOR | | | | | |
| | | | Parts/ | Tires/Wheels/Ch | arges | | | | |
| Mfg - | <u>Item</u> 08752 | <u>Descript</u> REAR VII ADHESI\ | EW MIRROR | Category | | Oty 1 | <u>UOM</u> | Condition | <u>Item Type</u> Part |
| | | | Sublet | | | | | | |
| <u>Item</u> | | <u>Descrip</u> | <u>tion</u> | <u>Category</u> | | | Note: | <u>s</u> | |

| 4/5/202 | 3 11:31:05 A | М | | Vehicle Service His | story Repo | rt | | Page 5 |
|-------------------|-----------------------|-------------------------------|--------------------------------------|------------------------------|--------------|---------------------|--------------------------|--|
| Orgina | | Type | RO#-Shop | Reference | <u>Total</u> | Invoice Dat | | Odo Out |
| 7/9/20 |)21 | Invoice | 9208-1 | | \$564.88 | 7/9/2021 | 159263 | 159263 |
| Item LOFSY | N | <u>Category</u> PREVENTATI | <u>Labor</u> <u>Tech</u> VE RB | <u>Description</u> | ND FILTED | CHANGE SYNTHE | TIC | |
| COISII | • | FREVENIATI | VL KD | DRAIN AND REPLACE OIL | FILL CRAN | KCASE WITH PRE | MIUM SYNTH WHERE APPI | ETIC MOTOR OIL, LICABLE. INSPECT AIR PPLY REMINDER |
| TIREM | OUNT | TIRE | RB | MOUNT AND E | ALANCE TII | RE | | |
| DIAGL | ABOR | DIAGNOSTIC | : RB | DIAGNOSTIC L EVP CODE, CL | | | | |
| | | | | Tires/Wheels/Ch | arges | | | |
| <u>Mfg</u> FIL | Item 7899 | <u>Descrip</u> Oil Filter | tion - NAPA Gold | Category | | Qty <u>UOM</u> 1 | Condition | <u>Item Type</u> Part |
| - | 5W20BUL | K 5W20 SY MOTOR | (N BLEND OIL | | | 6 | | Part |
| - | 73231250 | | SA P2256018 RONT AND LEFT | REAR | | 3 | | Part |
| • | 611259 | WHEEL I LEFT RE | | | | 5 | | Part |
| - | 610502 | WHEEL S LEFT RE | | | | 1 | | Part |
| | | | <u>Sublet</u> | ţ | | | | |
| Item | | <u>Descrip</u> | | Category | | Notes | | |
| Orgina 2/15/2 | | <u>Type</u> | RO#-Shop | Reference | <u>Total</u> | Invoice Date | | Odo Out |
| 3/15/2 | 021 | Invoice | 8946-1 | | \$261.10 | 3/16/2021 | 0 | 0 |
| •. | | | <u>Labor</u> | Don't Kan | | | | |
| <u>Item</u> | | <u>Category</u> | <u>Tech</u> | <u>Description</u> | Dames |) auda aa | | |
| ProDen | nano | | TD | WATER PUMP | kemove & k | керіасе | | |
| | | | <u>Parts/</u> | Tires/Wheels/Ch | arges | | | |
| <u>Mfg</u> - | <u>Item</u> CP6653 | <u>Descript</u> NEW WA | ion Ter Pump | <u>Category</u> | | Oty UOM 1 | Condition | <u>Item Type</u> Part |
| - | K060820 | BELT | | | | 1 | | Part |
| - | 35840 | THERMO | STAT GASKET | | | 1 | | Part |
| | | | Sublet | • | | | | |
| Item | | Descript | tion | Category | | Notes | | |

| 4/5/20 | 023 11:31:05 / | M. | | Vehicle Service Hi | story Repo | ort | - Mare de la companya | | Page 6 |
|-------------|-----------------------|--------------------------|--------------------|---------------------------------|--|-----------------|--|------------------------|---|
| Orgin | nal Date | Type | RO#-Shop | Reference | <u>Total</u> | Ī | nvoice Date | Odo In | Odo Out |
| 2/8/2 | .021 | Invoice | 8860-1 | | \$24.57 | 2 | 2/8/2021 | 154320 | 154320 |
| | | | Labor | | | | | | |
| Item | • | Category | <u>Tech</u> | | | | | | |
| LOFS | YN | PREVENTA [*] | | REPLACE OIL I | EFILL CRAN FILTER. LU LTER , TOP | IKCASE BRICA | WITH PREI | IUM SYNTH WHERE APP | ETIC MOTOR OIL, LICABLE. INSPECT AI PPLY REMINDER |
| <u>Mfq</u> | Item | Descri | | <u>Category</u> | iaidez | Qty | MOU | Condition | Itom Tuno |
| FIL | 7899 | | er - NAPA Gold | <u>category</u> | | 1 | <u>00M</u> | Committee | <u>Item Type</u> Part |
| - | 5W20BUL | K 5W20 : MOTOR | SYN BLEND R OIL | | | 6 | | | Part |
| | | | Suble | t | | | | | |
| Item | | Descri | <u>ption</u> | Category | | | Notes | | |
| _ | al Date | <u>Type</u> | RO#-Shop | Reference | Total | <u>lr</u> | voice Date | Odo In | Odo Out |
| 1/22/: | 2021 | Invoice | 8811-1 | | \$179.62 | 1, | /22/2021 | 153970 | 153970 |
| | | | <u>Labor</u> | | | | | | |
| <u>Item</u> | | <u>Category</u> | <u>Tech</u> | Description | | | | | |
| ProDe | mana | | RB | HEATER COOL/ Includes: R&I I | | | e & Replace | | |
| | | | | Tires/Wheels/Ch | <u>arges</u> | | | | |
| Mfg - | <u>Item</u> 626320 | <u>Descri</u> HEATEI | | Category | | Qty 1 | <u>UOM</u> | Condition | <u>Item Type</u> Part |
| | 10270 | WIDED | DI ADEC | | | _ | | | |
| - | 19220 | WIPER | BLADES | | | 2 | | | Part |
| | | | <u>Sublet</u> | | | | | | |
| ltem | | Descri | otion | Category | | | Notes | | |
| Orgina | I Date | Туре | RO#-Shop | Reference | Total | ln | voice Date | Odo In | Odo Out |
| //29/2 | .020 | Invoice | 8342-1 | | \$2.66 | 7/ | 29/2020 | 149009 | 149009 |
| | | | Labor | | | | | | |
| <u>[tem</u> | | <u>Category</u> | <u>Tech</u> | Description | | | | | |
| 4fq | Itom | Dane!- | | Tires/Wheels/Cha | | | | _ | |
| ภัล | <u>Item</u> 81844 | <u>Descrip</u> MIRROR | tion ADHESIVE | <u>Category</u> | | Qty 1 | <u>UOM</u> | Condition | <u>Item Type</u> Part |
| | | | <u>Sublet</u> | | | | | | |
| tem | | Descrip | | <u>Category</u> | | | <u>Notes</u> | | |
| | | | | | | | | | |

| 4/5/202 | 3 11:31:05 AI | ч | | Vehicle Service His | story Repo | rt | | . <u> </u> | Page 7 |
|-------------------|-----------------------|---------------------------|---------------------------------------|--|--|---------------------------------------|---|--------------------------------|---|
| Orgina | al Date | <u>Type</u> | RO#-Shop | Reference | Total | <u>lr</u> | nvoice Date | Odo In | Odo Out |
| 7/10/2 | 2020 | Invoice | 8275-1 | | \$379.84 | 7, | /13/2020 | 148008 | 148008 |
| | | | Labor | | | | | | |
| <u>ltem</u> | | <u>Category</u> | <u>Tech</u> | Description | | | | | |
| LOFSY | N | PREVENTATI | (VE RB | REPLACE OIL | FILL CRAN | KCASE BRICAT | WITH PREMEEN WITH | MIUM SYNTH WHERE APPI | ETIC MOTOR OIL, LICABLE. INSPECT AI PPLY REMINDER |
| PRODE | MAND | | RB | BRAKE SHOES Includes: Clea Brakes (where Includes: Repa DOES NOT inc | in, lube and applicable) ick Wheel B | l/or rep Bearing: | olace Brake | Hardware as | necessary. Adjust |
| ProDer | mand | | RB | when replacing | Outer Tie R gnment is a cturer recor Inner Tie I Ir is necessa | od End also per mmend Rod En | d. Includes: rformed. ds removal o d(s) on son | of Rack and P ne models. If | only. NOTE: inion Steering Gear removal of the Rack us combinations. |
| MEG | Item | Descrip | · · · · · · · · · · · · · · · · · · · | Category | arges | Obi | UOM | Condition | Item Type |
| <u>Mfg</u> FIL | 7899 | | · - NAPA Gold | Category | | Qty 1 | <u>0014</u> | CONGINGI | Part |
| - | 5W20BULI | C 5W20 S' MOTOR | YN BLEND OIL | | | 6 | | | Part |
| - | QC1057B | BRAKE F REAR BF | | | | 1 | | | Part |
| • | 611259 | WHEEL | NUT | | | 20 | | | Part |
| - | MS25719 | TIE ROD | END END | | | 1 | | | Part |
| | | | Suble | t | | | | | |
| Item | | Descrip | tion | Category | | | Notes | į | |
| Orgina | l Date | Туре | RO#-Shop | Reference | Total | ln | voice Date | Odo In | Odo Out |
| 5/21/2 | 020 | Invoice | 8151-1 | _ | \$260.49 | 5, | /26/2020 | 145756 | 145756 |
| | | | Labor | | | | | | |
| Item | | Category | <u>Tech</u> | Description | | | | | |
| ProDen | nand | | AS | FUEL PUMP Re LEFT SIDE (DR | | place | | | |
| <u>Mfg</u> | <u>Item</u> C0485M | <u>Descrip</u> ELECTRI | | <u>Tires/Wheels/Ch</u> Category | <u>arges</u> | Oty 1 | <u>UOM</u> | Condition | <u>Item Type</u> Part |
| | | | Suble | <u>.</u> | | | | | |
| Item | | <u>Descrip</u> | tion | Category | | | Notes | | |

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|-----------------------|--------------------------|---|-------------------------------------|-----------------------------------|--------------------------|--|--|--------------------------|
| Orgina 5/8/20 | | <u>Type</u> Invoice | RO#-Shop 8127-1 | Reference | <u>Total</u> \$168.21 | Invoice Date 5/8/2020 | Odo In 145315 | Odo Out 145315 |
| <u>Item</u> TIREM | OUNT | <u>Category</u> TIRE | <u>Labor</u> <u>Tech</u> AS | <u>Description</u> MOUNT AND B | IALANCE TI | RE | The state of the s | |
| Mfg - | <u>Item</u> 732312500 | Descript EAGLE R | i <u>on</u> SA P2256018 | Tires/Wheels/Ch Category | arges | Oty UOM | Condition | <u>Item Type</u> Part |
| <u>Item</u> | | Descript | Sublet ion | Category | | Notes | | |
| Orgina | l Date | Type | RO#-Shop | Reference | Total | Invoice Date | Odo In | Odo Out |
| 1/29/2 | 020 | Invoice | 7899-1 | | \$24.15 | 1/29/2020 | 141945 | 141945 |
| <u>Item</u> LOFSYN | ı | <u>Category</u> PREVENTATIV | <u>Labor</u> <u>Tech</u> E AS | DRAIN AND RE REPLACE OIL F | FILL CRANI ILTER. LUE | CHANGE SYNTHETI KCASE WITH PREM BRICATE CHASSIS V OFF ALL FLUID LEV | IUM SYNTH! VHERE APPL | ICABLE, INSPECT AIR |
| | | | | ires/Wheels/Ch | arges | | | |
| Mfg - | <u>Item</u> 5W20BULK | <u>Descripti</u> 5W20 SYI MOTOR C | N BLEND | <u>Category</u> | | Oty UOM 6 | Condition | <u>Item Type</u> Part |
| - | 7899 | OIL FILTE | ER . | | | 1 | | Part |
| | | | Sublet | | | | | |
| Item | | Descripti | | Category | | Notes | | |

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|-----------------------|---------------------|------------------------|-----------------------------------|-------------------------------|---------------------------------|---------------------------|----------------------------|--|
| | al Date | <u>Type</u> | RO#-Shop | Reference | Total | Invoice Da | | Odo Out |
| 11/15, | 2019 | Invoice | 7675-1 | | \$398.77 | 11/15/2019 |) 138482 | 138482 |
| <u>Item</u> ProDei | mand | Category | <u>Labo</u> <u>Tec</u> l AS | | Remove & Re | eplace | | |
| PRODE | EMAND | | AS | | Air Cleaner. n and refill En | eplace gine Cooling Sy | stem. | |
| Mfa | Itom | Descrip | | /Tires/Wheels/Cl | - | Dty UOM | Condition | Item Type |
| Mfg - | <u>Item</u> 4800 | | CLEANER | Category | 7 | Oty <u>UOM</u> 2 | CONGIGOR | Part Part |
| • | 43557 | NEW WA | ATER PUMP. | | | 1 | | Part |
| - | PM203614 | 5 THERMO | OSTAT | | | 1 | | Part |
| - | COOLANT | COOLAN | π | | | 3 | | Part |
| - | 38082 | IDLER P | | | | 1 | | Part |
| | | | Suble | et e | | | | |
| Item | | Descrip | | Category | | <u>Note</u> | | |
| Orgina 9/20/2 | | <u>Type</u> Invoice | RO#-Shop 7497-1 | Reference | <u>Total</u> \$291.17 | Invoice Dat 9/20/2019 | <u>e Odo In</u> 135691 | <u>Odo Out</u> 135691 |
| | | | Labo | <u> </u> | | | | |
| <u>Item</u> | | Category | Tech | <u>Description</u> | | | | |
| LOFSY | N | PREVENTATI | VE AS | DRAIN AND RI REPLACE OIL I | EFILL CRANKO FILTER, LUBR | | MIUM SYNTHE WHERE APPLI | TIC MOTOR OIL, CABLE. INSPECT AIR PLY REMINDER |
| ProDer | nand | | AS | ENGINE OR TR | RANS/TRANSA | XLE MOUNT Re | move & Replac | ce |
| | | | Darte | /Tires/Wheels/Ch | araec | | | |
| <u>Mfg</u> | <u>Item</u> | Descript | | <u>Category</u> | _ | Oty UOM | Condition | <u>Item Type</u> |
| FIL | 7899 | | - NAPA Gold | | _ | 1 | | Part |
| • | 5W20BULK | SW20 SY MOTOR | 'N BLEND OIL | | | 6 | | Part |
| - | B3262 | ENGINE | MOUNT | | | 2 | | Part |
| | | | Suble | <u>t</u> | | | | |
| <u>Item</u> | | Descrip | | <u>Category</u> | | Note | ş | |

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| Orginal Da 9/19/2019 | | <u>Type</u> Invoice | RO#-Shop 7495-1 | Reference | <u>Total</u> \$194.46 | Invoice Date 9/19/2019 | Odo In 135644 | <u>Odo Out</u> 135644 |
| <u>Item</u> TIREMOUN | _ | Category TRE | <u>Labor</u> <u>Tech</u> TD | Description MOUNT AND B | ALANCE TI | RE | | |
| | | | Davte / | Tires/Wheels/Ch | arnec | | | |
| | em 256018 | <u>Descrip</u> GOODYE | tion | Category | wige2 | Oty UOM | Condition | <u>Item Type</u> Part |
| | | | <u>Sublet</u> | | | | | |
| <u>Item</u> | | Descrip | tion | Category | | Notes | | |
| Orginal Da 6/25/2019 | | <u>Type</u> Invoice | RO#-Shop 7199-1 | <u>Reference</u> | <u>Total</u> \$251.99 | Invoice Date 6/25/2019 | Odo In 131363 | <u> </u> |
| <u>Item</u> ProDemand | •- | Category | Labor <u>Tech</u> RB | <u>Description</u> BATTERY Rem Includes: Test | • | ace | | |
| | | | Parts/ | Tires/Wheels/Ch | arges | | | |
| | <u>em</u> 294R | Descript BATTER | | <u>Category</u> | | Oty UOM 1 | Condition | <u>Item Type</u> Part |
| - co | ORE | CORE (| CHARGE | | | 1 | | Charge |
| - co | ORECREDIT | Core C | redit | | | 1 | | Charge |
| | | | Sublet | | | | | |
| Item | | Descrip | | Category | | Notes | | |
| Orginal Da 5/13/2019 | | <u>Type</u> Invoice | RO#-Shop 7063-1 | Reference | <u>Total</u> \$24.57 | Invoice Date 5/13/2019 | Odo In 130076 | <u>Odo Out</u> 130076 |
| | | | Labor | | | | | |
| <u>Item</u> | <u>C</u> | Category | <u>Tech</u> | <u>Description</u> | | | | |
| LOFSYN | F | PREVENTATI | VE TD | DRAIN AND RE | FILL CRAN | CHANGE SYNTHET KCASE WITH PREM BRICATE CHASSIS OFF ALL FLUID LE | 4IUM SYNTH WHERE APPI | LICABLE. INSPECT AT |
| | | | <u>Parts/</u> | Tires/Wheels/Ch | <u>iarges</u> | | | |
| | <u>em</u> 899 | <u>Descrip</u> Oil Filter | tion - Napa Gold | <u>Category</u> | | Oty UOM 1 | Condition | <u>Item Type</u> Part |
| - 5\ | W20BULK | 5W20 SY MOTOR | YN BLEND OIL | | | 6 | | Part |
| | | | Sublet | | | | | |
| <u>Item</u> | | Descrip | tion | Category | | Notes | i | |
| | :31:05 AM | | | | | | | 10 |

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|--------------------------|---------------------|-------------------------------|---------------------------------------|---------------------------------------|--------------------------|------------------------|---------------------|---------------------------|---|
| <u>Orgina</u> 2/12/20 | | <u>Type</u> Invoice | RO#-Shop 6750-1 | Reference | <u>Total</u> \$2.47 | | oice Date 2/2019 | Odo In 122413 | <u>Odo Out</u> 122413 |
| Item | | Category | <u>Labor</u> <u>Tech</u> Parts/ | <u>Description</u> Tires/Wheels/Ch | iarges | | | | |
| Mfg - | <u>Item</u> Note | <u>Descrip</u> 1 OT OF | tion OIL. D. WADDI | <u>Category</u> ELL. (11-23-18) | - | Oty L | MOL | Condition | <u>Item Type</u> Note |
| - | 5W20BUL | - | YN BLEND | , | | 1 | | | Part |
| Item | | <u>Descrip</u> | <u>Sublet</u> otion | <u>Category</u> | | | <u>Notes</u> | | |
| Orgina 1/18/2 | | <u>Type</u> Invoice | RO#-Shop 6680-1 | Reference | <u>Total</u> \$82.32 | | oice Date 3/2019 | Odo In 124980 | <u>Odo Out</u> 124980 |
| <u>Item</u> LOFSYN | N | <u>Category</u> PREVENTATI | <u>Labor</u> <u>Tech</u> VE RB | REPLACE OIL I | EFILL CRAN FILTER. LU | IKCASE W. BRICATE (| ITH PREN CHASSIS | 1IUM SYNTHI WHERE APPL | ETIC MOTOR OIL, ICABLE. INSPECT AIR PPLY REMINDER |
| DIAGLA | ABOR | DIAGNOSTIC | | DIAGNOSTIC I P0440: GENER | AL EVAP S | YSTEM | P0456: | EVAP SYSTE | M SMALL LEAK |
| <u>Mfg</u> FIL | <u>Item</u> 7899 | <u>Descrip</u> Oil Filter | | Tires/Wheels/Ch Category | <u>iarges</u> | Oty L | MOL | Condition | <u>Item Type</u> Part |
| - | 5W20BUL | K 5W20 S MOTOR | YN BLEND OIL | | | 6 | | | Part |
| Item | | <u>Descri</u> p | Subletotion | <u>Category</u> | | | <u>Notes</u> | | |

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|-----------------|--------------------------|-----------------------------------|--------------------------------------|---|---------------------------------------|---------------------------------|------------------------------|---|
| | al Date ./2018 | <u>Type</u> Invoice | RO#-Shop 6628-1 | Reference | <u>Total</u> \$671.7 | <u>Invoice D</u> 5 12/31/20: | | <u>Odo Out</u> 124090 |
| | | | Labor | | | | *** | |
| Item | | <u>Category</u> | <u>Tech</u> | Description | | | | |
| TIREM | OUNT | TIRE | RB | MOUNT AND I | BALANCE T | TRE | | |
| | | | Parts. | /Tires/Wheels/Cl | narges | | | |
| Mfg - | <u>Item</u> 732312500 | <u>Descri</u>) EAGLE | ption RSA P2256018 | <u>Category</u> | | Oty UOM 4 | Condition | <u>Item Type</u> Part |
| NOE | 6412804 | | 50 Serrated Stud With Clip 16. | | | 2 | | Part |
| | | | Sublet | t | | | | |
| <u>Item</u> | | Descri | | Category | | Not | es | |
| | al Date | <u>Type</u> | RO#-Shop | Reference | Total | Invoice Da | ate Odo In | Odo Out |
| 10/1/2 | 2018 | Invoice | 6337-1 | | \$24.15 | 10/1/2018 | 11 94 34 | 119434 |
| | | | Labor | | | | | |
| <u>Item</u> | | <u>Category</u> | <u>Tech</u> | <u>Description</u> | | | | |
| LOFSY | IN. | PREVENTAT | | DRAIN AND RE REPLACE OIL F AND CABIN FII STICKER | FILL CRAN FILTER. LU LTER , TOP | | EMIUM SYNTHE S WHERE APPL | ETIC MOTOR OIL, ICABLE. INSPECT AI PLY REMINDER |
| MEG | Thom: | Dannis | | Tires/Wheels/Ch | arges | | | |
| <u>Mfg</u> - | <u>Item</u> 5W20BULK | <u>Descrip</u> 5W20 S MOTOR | YN BLEND | Category | | Oty UOM 6 | Condition | <u>Item Type</u> Part |
| • | 7899 | OIL FIL | TER | | | 1 | | Part |
| | | | Sublet | | | | | |
| ltem | | Descri | otion | Category | | Note | 25 | |
| <u>Orgina</u> | I Date | <u>Type</u> | RO#-Shop | Reference | Total | Invoice Dat | te Odo In | Odo Out |
| 7/12/2 | 018 | Invoice | 6003-1 | | \$129.24 | 7/12/2018 | 114311 | 114311 |
| | | | <u>Labor</u> | | - | | | |
| <u>Item</u> | | Category | <u>Tech</u> | Description | | | | |
| ProDen | nand | | JΤ | BRAKE SHOES | &/OR PADS | S Remove & Repla | ace | |
| <u>4fg</u> | <u>ltem</u> QC10578 | <u>Descrip</u> BRAKE F | tion | Tires/Wheels/Cha Category | arges | Oty UOM | Condition | <u>Item Type</u> Part |
| | | | Sublet | | | | | |
| tem | | Descrip | tion g | Category | | <u>Note</u> | <u>s</u> | |
| | | | | | | | | |
| | | | | | | | | |

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| Orginal E | <u>Date</u> | <u>Type</u> | RO#-Shop | Reference | Total | 1 | nvoice Date | Odo In | Odo Out |
| 7/11/201 | .8 | Invoice | 5993-1 | | \$24.15 | 7 | 7/12/2018 | 114155 | 114155 |
| | | | Labor | | | | | | |
| <u>Item</u> | <u>C</u> | ategory | <u>Tech</u> | Description | | | | | |
| LOFSYN | P | REVENTATI | | REPLACE OIL F AND CABIN FII STICKER | FILL CRAN FILTER. LUE LTER , TOP | KCASE BRICA | E WITH PREM TE CHASSIS \ | IIUM SYNTH WHERE APPI | ETIC MOTOR OIL, LICABLE. INSPECT AII PPLY REMINDER |
| Mfq I | tem | Descript | | Tires/Wheels/Ch Category | arges | Obv | UOM | Condition | Item Type |
| _ | '899 'EIII | OIL FILT | | <u>Category</u> | | Qty 1 | <u>00M</u> | CONTINUE | <u>Item Type</u> Part |
| - 5 | W20BULK | 5W20 SY MOTOR | 'N BLEND OIL | | | 6 | | | Part |
| | | | Sublet | i | | | | | |
| Item | | Descrip | <u>tion</u> | Category | | | Notes | | |
| Orginal D | ate | Туре | RO#-Shop | Reference | Total | Ţī | nvoice Date | Odo in | Odo Out |
| 5/15/201 | 8 : | Invoice | 5911-1 | | \$829.26 | 6 | /21/2018 | 113202 | 113202 |
| <u>Item</u> ProDeman | | ategory | <u>Labor</u> Tech AS | <u>Description</u> RADIATOR Ren | nove & Rep | lace | | | |
| ProDeman | nd | | AS | ELECTRIC FAN LEFT SIDE | MOTOR Re | move | & Replace | | |
| ProDeman | nd | | JV | CONDENSER R | emove & Re | eplace | | | |
| ProDeman | nd | | J۷ | BATTERY Testi RECHARGED TI | _ | Y AND | TEST TO MA | KE SURE IT | S OKAY. |
| | | | Parts/ | Tires/Wheels/Ch | arges | | | | |
| | em 3157 | <u>Descript</u> RADIATO | | Category | | Oty 1 | <u>UOM</u> | Condition | <u>Item Type</u> Part |
| - 0! | 5137713AA | FAN BLAI | DE | | | 2 | | | Part |
| . 0 | 5072330AB | ENGINE (| COOLING FAN | | | 1 | | | Part |
| . 39 | 948 | condense | er | | | 1 | | | Part |
| | | | Sublet | | | | | | |
| tem | | Descript | ion | Category | | | Notes | | |

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|--------------|------------------------|------------------------|-----------------|------------------------|-------------------------------|--------------------|----------------------------|--|--|
| Orgina | l Date | Type | RO#-Shop | Reference | <u>Total</u> | Invoice Dat | te Odo In | Odo Out | |
| 1/4/20 | 18 | Invoice | 5312-1 | | \$625.23 | 1/4/2018 | 104196 | 104196 | |
| • | | | Labor | | | | | | |
| <u>Item</u> | | <u>Category</u> | <u>Tech</u> | Description | | | | | |
| ProDen | nand | | JT | WHEEL HUB R | emove & Repla | ace | | | |
| | | | Parts/Ti | res/Wheels/Ch | arges | | | | |
| Mfg | <u>Item</u> | Descrip | tion | Category | Q | ty UOM | Condition | <u>Item Type</u> | |
| BRG | BR930578 | Hub Ass | y - Front Wheel | | | 2 | | Part | |
| | | | Sublet | | | | | | |
| <u>Item</u> | | Descri | otion <u>C</u> | ategory | | <u>Note</u> | <u>s</u> | | |
| Orginal | l Date | <u>Type</u> | RO#-Shop | <u>Reference</u> | <u>Total</u> | Invoice Dat | e Odo In | Odo Out | |
| 1/3/20 | 18 | Invoice | 5305-1 | | \$1,152.40 | 1/3/2018 | 103953 | 103953 | |
| | | | Labor | | | | | | |
| Item | | Category | Tech | <u>Description</u> | | | | | |
| ProDem | nand | | AS | BRAKE SHOES | &/OR PADS R | emove & Repla | ice | | |
| ProDem | nand | | AS | DISC ROTOR R | emove & Repl | ace | | | |
| TIREMO | DUNT | TIRE | AS | MOUNT AND BALANCE TIRE | | | | | |
| LOFSYN | I | PREVENTAT | VE AS | DRAIN AND RE | FILL CRANKCA ILTER. LUBRIC | CATE CHASSIS | MIUM SYNTHE WHERE APPLI | TIC MOTOR OIL, CABLE. INSPECT AIR PLY REMINDER | |
| | | | Parts/Ti | res/Wheels/Ch | arges | | | | |
| Mfg - | <u>Item</u> 2256018 | <u>Descrip</u> TIRE | tion | <u>Category</u> | Q | ty <u>UOM</u> 4 | Condition | <u>Item Type</u> Part | |
| - | 7899 | OIL FILT | ER | | | 1 | | Part | |
| - | 5W20BULK | 5W20 SY MOTOR | /N BLEND OIL | | | 6 | | Part | |
| - | RA880256 | BRAKE F | COTOR | | | 2 | | Part | |
| - | AD7962 | BRAKE F | AD | | | 1 | | Part | |
| • | AD7965 | BRAKE F | ADS | | | 1 | | Part | |
| | | | <u>Sublet</u> | | | | | | |
| Item | | Descrip | tion <u>C</u> a | ntegory | | <u>Notes</u> | <u>;</u> | | |

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| Orginal I | <u>Date</u> | Type | RO#-Shop | Reference | <u>Total</u> | Inv | oice Date | Odo In | Odo Out |
| 10/25/20 | 017 | Invoice | 5017-1 | | \$91.35 | 10/ | /25/2017 | 99929 | 99929 |
| | | | <u>Labor</u> | | | | | | |
| <u>Item</u> | | Category | <u>Tech</u> | <u>Description</u> | | | | | |
| LOFSYN | | PREVENTATI | IVE JT | REPLACE OIL | FILL CRA | NKCASE V JBRICATE | VITH PREM CHASSIS | 1IUM SYNTH WHERE APPI | ETIC MOTOR OIL, LICABLE. INSPECT AIR PPLY REMINDER |
| TIREROT | TATE | TIRE | πς | 4 WHEEL TIRE ROTATE TIRES NOT INCLUDE | FRONT 1 | O REAR A | | CT FOR WEA | AR OR DAMAGE. DOES |
| TIREREP | PAIR | TIRE | TD | FLAT TIRE REP PASSENGER SI | | T | | | |
| | | | Parts/1 | ires/Wheels/Ch | arges | | | | |
| | <u>Item</u> | Descrip | | <u>Category</u> | | Qty 1 | <u>UOM</u> | Condition | <u>Item Type</u> Part |
| - | 7899 | OIL FILT | IEK | | | • | | | 1 010 |
| - ! | 5W20BUL | K 5W20 S' MOTOR | YN BLEND OIL | | | 6 | | | Part |
| | | | Sublet | | | | | | |
| Item | | Descrip | otion (| Category | | | Notes | | |
| Orginal [| <u>Date</u> | Type | RO#-Shop | <u>Reference</u> | <u>Total</u> | Inve | oice Date | Odo In | Odo Out |
| 9/18/201 | 17 | Invoice | 4891-1 | | \$0.00 | 9/1 | 8/2017 | 97060 | 97060 |
| | | | Labor | | • | · · · · · · · · · · · · · · · · · · · | | | |
| <u>Item</u> | | Category | <u>Tech</u> | Description | | | | | |
| | <u>Item</u> | <u>Descrip</u> | | ires/Wheels/Ch Category | arges | <u>Otv</u> | <u>UOM</u> | Condition | <u>Item Type</u> Note |
| - 1 | NOTE | ADDED A | A LITTLE BIT OF | POWER STEERING F | LUID | ī | | | INOLE |
| | | | Sublet | | | | | | |
| Item | | Descrip | tion (| Category | | | Notes | | |

| • | :05 AM | | Vehicle Service History Report | | | | | |
|--------------------------------|------------------------------|-----------------------------------|-----------------------------------|---|--|--------------------------|--------------------------|--|
| orginal Date /21/2017 | <u>Type</u> Invoice | RO#-Shop 4764-1 | Reference | <u>Total</u> \$24.15 | Invoice Date 8/21/2017 | <u>Odo In</u> 95125 | <u>Odo Out</u> 95125 | |
| item Ofsyn | <u>Category</u> PREVENTAT | | DRAIN AND RE | FILL CRANI FILTER. LUE LTER , TOP | CHANGE SYNTHET KCASE WITH PREM BRICATE CHASSIS V OFF ALL FLUID LE | IUM SYNTHI WHERE APPL | ICABLE. INSPECT A | |
| <u>1fg</u> <u>Item</u> 7899 | | | Category | | Oty UOM 1 | Condition | <u>Item Type</u> Part | |
| 5W20 | DBULK 5W20 S MOTO | syn blend R oil | | | 6 | | Part | |
| tem | Descr | Sublet iption | Category | | Notes | | | |
| Orginal Date 1/3/2017 | <u>Type</u> Invoice | RO#-Shop 4701-1 | Reference | <u>Total</u> \$28.88 | Invoice Date 8/3/2017 | <u>Odo In</u> 93899 | Odo Out 93899 | |
| <u>Item</u> .ABOR | Category | Labor Tech TD | Description MISC. LABOR | | | | | |
| Mfg Item FUSE | : | | Tires/Wheels/Ch Category | arges | Oty UOM | Condition | <u>Item Type</u> Part | |
| item | <u>Descr</u> | <u>Sublet</u> iption | Category | | Notes | | | |
| Orginal Date 7/21/2017 | <u>Type</u> Invoice | RO#-Shop 4655-1 | Reference | <u>Total</u> \$407.46 | Invoice Date 7/21/2017 | Odo In 93116 | <u>Odo Out</u> 93116 | |
| Item ProDemand | Category | <u>Labor</u> <u>Tech</u> JV | <u>Description</u> RADIATOR Re | move & Rej | place | | | |
| <u>Mfg Item</u> 1315 | | iption | Tires/Wheels/Ch Category | <u>narges</u> | Oty UOM | Condition | <u>Item Type</u> Part | |
| 6805 | 0294AC COOLI | NG FAN SHROUD | | | 1 | | Part | |
| 5137 | 713AA COOLI | ng fan Blades | | | 1 | | Part | |
| <u>Item</u> | <u>Descr</u> | Sublet iption | <u>Category</u> | | Notes | | | |
| | | | | | | | | |

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|---------------------------|---------------------|-------------------------------|-------------------------------------|--|---|------------------------------------|--|---|--|
| Orgina 5/5/20 | al Date 017 | <u>Type</u> Invoice | RO#-Shop 4405-1 | Reference | <u>Total</u> \$60.70 | | Invoice Date 5/5/2017 | <u>Odo In</u> 89500 | <u>Odo Out</u> 89500 |
| <u>Item</u> LOFSY | N | <u>Category</u> PREVENTATI | <u>Labor</u> <u>Tech</u> VE Л | <u>Description</u> LUBE, OIL, A DRAIN AND R REPLACE OIL | EFILL CRA FILTER. LU | NKCAS JBRICA | E WITH PREI TE CHASSIS | MIUM SYNTH WHERE APP | HETIC MOTOR OIL, LICABLE. INSPECT AIR APPLY REMINDER |
| ProDer | mand | | JT | AIR CLEANER | ELEMENT | Remov | e & Replace | | |
| | | | Parts/ | /Tires/Wheels/Cl | arges | | | | |
| Mfg - | <u>Item</u> 7899 | <u>Descript</u> OIL FILT | | <u>Category</u> | | Qty 1 | UOM | Condition | <u>Item Type</u> Part |
| - | 5W20BULI | SW20 SY MOTOR (| N BLEND DIL | | | 6 | | | Part |
| - | 49746 | AIR FILT | ER | | | 1 | | | Part |
| Item | | <u>Descript</u> | <u>Sublet</u> | - | | | Nata | | |
| Orgina | l Date | Type | RO#-Shop | <u>Category</u> <u>Reference</u> | Total | 1. | Notes nvoice Date | | Ode Out |
| 3/8/20 | | Invoice | 4198-1 | <u> </u> | \$0.00 | | 1/10/2017 | 86832 | <u>Odo Out</u> 86832 |
| Item LABOR | | Category | Labor Tech KM | Description MISC. LABOR was sent to jim warrenty Tires/Wheels/Ch | | eplaced | water pump | and gaskets | . was covered by |
| Mfg | <u>Item</u> | <u>Descripti</u> | | Category | | Qty | <u>UOM</u> | Condition | Item Type |
| Item | | <u>Descript</u> | ion | Category | | | <u>Notes</u> | _ | |
| <u>Orginal</u> 2/15/20 | | <u>Type</u> Invoice | RO#-Shop 4139-1 | <u>Reference</u> | <u>Total</u> \$73.50 | | nvoice Date /15/2017 | <u>Odo In</u> 0 | <u>Odo Out</u> 0 |
| <u>Item</u> ALIGN4 | w | <u>Category</u> ALIGNMENT | <u>Labor</u> <u>Tech</u> | AND REAR SUS CAMBER AND T SPECIFICATION INCLUDE REPL | NMENT, II PENSION / OE IN OF IS, STRAIC ACEMENT (| NCLUDA AND ST FRONT SHTEN | EERING COM AND REAR I STEERING W | IPONENTS. A END TO FAC HEEL IF NE | EDED. DOES NOT |
| Mfg | <u>Item</u> | Description | | Tires/Wheels/Cha Category | arges | Qty | <u>UOM</u> | Condition | Item Type |
| <u>Item</u> | | Descripti | | Category | | | Notes | | |

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|-----------------------|-------------------------|-----------------------------|-----------------------------------|---|--------------------------|--------------------------|------------------------|--------------------------|
| Orgina 2/6/20 | | <u>Type</u> Invoice | RO#-Shop 4093-1 | Reference | <u>Total</u> \$104.54 | Invoice Date 2/6/2017 | <u>Odo In</u> 85115 | Odo Out 85115 |
| <u>Item</u> TIRERO | DTATE | <u>Category</u> TIRE | <u>Labor</u> <u>Tech</u> TD | | FRONT TO | • | T FOR WEA | AR OR DAMAGE. DOES |
| ProDen | nand | | TD | THERMOSTAT | Remove & | Replace | | |
| Mfg - | <u>Item</u> 52028898 | <u>Descript</u> thermost | tion | Tires/Wheels/Ch Category | <u>arges</u> | Qty UOM | Condition | <u>Item Type</u> Part |
| <u>Item</u> | | Descrip | Sublet tion | Category | | Notes | | |
| Orginal 2/1/20: | | <u>Type</u> Invoice | RO#-Shop 4079-1 | Reference | <u>Total</u> \$26.25 | Invoice Date 2/1/2017 | <u>Odo In</u> 80455 | <u>Odo Out</u> 80455 |
| Item LABOR | | Category | <u>Labor</u> <u>Tech</u> TD | <u>Description</u> MISC. LABOR MADE BACKING | S PLATE NO | ot rub | | |
| <u>Mfg</u> | <u>Item</u> | Descript | | Tires/Wheels/Ch Category | | | Condition | <u>Item Type</u> |
| <u>Item</u> | | Descript | tion | Category | | <u>Notes</u> | | |

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|-----------------------|------------------------|----------------------------|------------------------------------|---|---------------------------------------|------------------|-------------------------|--------------------------|--|
| <u>Orgina</u> | al Date 2017 | <u>Type</u> Invoice | RO#-Shop 4066-1 | Reference | <u>Total</u> \$970.52 | | nvoice Date /30/2017 | Odo In 84933 | <u>Odo Out</u> 84933 |
| <u>Item</u> ProDei | mand | Category | <u>Labor</u> <u>Tech</u> JV | Description BRAKE SHOES | &/OR PAD | S Remo | ove & Repla | ce | |
| ProDei | mand | | JV | TENSION STRU | JT Remove | e & Rep | lace | | |
| ProDei | mand | | JV | CONTROL ARM | 1 Remove 8 | ९ Repla | ce | | |
| LOFSY | N | PREVENTATI | | REPLACE OIL F AND CABIN FII STICKER | FILL CRAN FILTER. LU LTER , TOP | IKCASE BRICAT | WITH PREM TE CHASSIS | 4IUM SYNTH WHERE APPI | ETIC MOTOR OIL, LICABLE. INSPECT AIR PPLY REMINDER |
| A 8 5 - | 74 | Danamin | | Tires/Wheels/Ch | arges | ٥. | LIOM | Candition | Thomas Trans |
| Mfg - | <u>Item</u> 7899 | <u>Descrip</u> OIL FILT | | <u>Category</u> | | Qty 1 | <u>UOM</u> | Condition | <u>Item Type</u> Part |
| - | 5W20BUL | K 5W20 SY MOTOR | YN BLEND OIL | | | 6 | | | Part |
| - | 5168389 | AB ARM | LOWER | | | 2 | | | Part |
| - | 5168652 | AC STRU | JT TENSION | | | 1 | | | Part |
| - | 5168653 | AC STRU | JT TENSION | | | 1 | | | Part |
| - | QC1058 | BREAK P | PADS | | | 1 | | | Part |
| | | | Sublet | | | | | | |
| Item | | Descrip | tion | Category | | | Notes | | |
| <u>Orgina</u> | l Date | <u>Type</u> | RO#-Shop | Reference | <u>Total</u> | | voice Date | Odo In | Odo Out |
| 1/5/20 | 17 | Invoice | 3993-1 | | \$33.60 | 1, | /5/2017 | 83780 | 83780 |
| Item TIREM | OUNT | <u>Category</u> TIRE | Labo r <u>Tech</u> JT | Description MOUNT AND B | ALANCE TI | RE | | | |
| Mfg - | <u>Item</u> 2256018 | <u>Descrip</u> l TIRE | | Tires/Wheels/Ch Category | <u>arges</u> | Qty 4 | UOM | Condition | <u>Item Type</u> Part |
| | | | Sublet | | | | | | |
| <u>Item</u> | | Descrip | tion | <u>Category</u> | | | <u>Notes</u> | | |

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|--|--|--|--|---|---|--|--|
| Orginal Date 11/9/2016 | <u>Type</u> Invoice | RO#-Shop 3811-1 | Reference | <u>Total</u> \$34.52 | Invoice Date 11/9/2016 | e <u>Odo In</u> 80200 | <u>Odo Out</u> 80200 |
| <u>Item</u> LOFSYN | <u>Category</u> PREVENTAT | | DRAIN AND RI REPLACE OIL I AND CABIN FI STICKER | EFILL CRANK FILTER. LUBI LTER , TOP (| | MIUM SYNTH WHERE APP | ETIC MOTOR OIL, LICABLE. INSPECT AI PPLY REMINDER |
| <u>Mfg Item</u> - 5W20B | <u>Descrip</u> ULK 5W20 S MOTOR | otion Syn Blend | Tires/Wheels/Ch Category | | Oty <u>UOM</u> 6 | Condition | <u>Item Type</u> Part |
| - 7899 | OIL FIL | TER | | | 1 | | Part |
| - 30221 | WIPER | BLADE | | | 2 | | Part |
| Thomas | Danasia | Sublet | | | Naka | | |
| <u>Item</u> | <u>Descri</u> | | Category | | Notes | | |
| <u>Orginal Date</u> 8/26/2016 | <u>Type</u> Invoice | RO#-Shop 3536-1 | Reference | <u>Total</u> \$29.56 | Invoice Date 8/26/2016 | Odo In 75000 | <u>Odo Out</u> 75000 |
| | | <u> Labor</u> | | | | | |
| | <u>Category</u> PREVENTAT | <u>Tech</u> IVE PN | DRAIN AND RE REPLACE OIL F AND CABIN FIL STICKER | FILL CRANKO ILTER. LUBR .TER , TOP C | | IUM SYNTH WHERE APPL | |
| Item LOFSYN Mfg <u>Item</u> - 5W20BU | PREVENTAT. <u>Descrip</u> | Tech IVE PN Parts/ Otion YN BLEND | LUBE, OIL, AF DRAIN AND RE REPLACE OIL F AND CABIN FIL | FILL CRANKO FILTER. LUBR TER , TOP C arges | CASE WITH PREM ICATE CHASSIS | IUM SYNTH WHERE APPL | ICABLE, INSPECT AI |
| LOFSYN Mfg <u>Item</u> | PREVENTAT. Description Description Description Description Description Description Description Description | Tech IVE PN Parts/ otion YN BLEND OIL | LUBE, OIL, AF DRAIN AND RE REPLACE OIL F AND CABIN FIL STICKER Tires/Wheels/Ch | FILL CRANKO FILTER. LUBR TER , TOP C arges | CASE WITH PREM ICATE CHASSIS IFF ALL FLUID LE | 11UM SYNTH WHERE APPL VELS AND AI | ICABLE. INSPECT AII PPLY REMINDER <u>Item Type</u> |
| Mfg <u>Item</u> - 5W20BU - 7899 | PREVENTAT. Descrip JLK 5W20 S MOTOR OIL FIL | Tech IVE PN Parts/ ption YN BLEND OIL TER Sublet | LUBE, OIL, AF DRAIN AND RE REPLACE OIL F AND CABIN FIL STICKER Tires/Wheels/Ch Category | FILL CRANKO FILTER. LUBR TER , TOP C arges | CASE WITH PREMICATE CHASSIS OFF ALL FLUID LE OCT UOM 7 | AIUM SYNTHI WHERE APPL IVELS AND AI Condition | ICABLE. INSPECT AII PPLY REMINDER <u>Item Type</u> Part |
| Mfg Item - 5W20BU - 7899 Item Orginal Date | PREVENTAT. Descrip JLK 5W20 S MOTOR | Tech IVE PN Parts/ ption YN BLEND OIL TER Sublet | LUBE, OIL, AF DRAIN AND RE REPLACE OIL F AND CABIN FIL STICKER Tires/Wheels/Ch | FILL CRANKO FILTER. LUBR TER , TOP C arges | CASE WITH PREMICATE CHASSIS IFF ALL FLUID LE OLY <u>UOM</u> 7 | AIUM SYNTHI WHERE APPL VELS AND AI Condition | ICABLE. INSPECT AII PPLY REMINDER <u>Item Type</u> Part |
| Mfg Item - 5W20BU - 7899 Item Orginal Date 3/12/2016 | Descrip JLK 5W20 S MOTOR OIL FILT Descrip | Tech IVE PN Parts/ Pition YN BLEND OIL TER Sublet Potion RO#-Shop 3481-1 Labor Tech | LUBE, OIL, AI DRAIN AND RE REPLACE OIL F AND CABIN FIL STICKER Tires/Wheels/Ch Category Category Reference Description | Total \$0.00 | CASE WITH PREMICATE CHASSIS OFF ALL FLUID LE OTY UOM 7 1 Notes Invoice Date | AIUM SYNTHI WHERE APPL VELS AND AI Condition | ICABLE, INSPECT AII PPLY REMINDER Item Type Part Part Odo Out |
| Mfg Item - 5W20BU - 7899 Item Orginal Date B/12/2016 Item Mfg Item | Descrip JLK 5W20 S MOTOR OIL FIL Descrip Type Invoice | Tech IVE PN Parts/ Dition YN BLEND OIL TER Sublet Dition RO#-Shop 3481-1 Labor Tech Parts/ | LUBE, OIL, AI DRAIN AND RE REPLACE OIL F AND CABIN FIL STICKER Tires/Wheels/Ch Category Category Reference | Total \$0.00 | CASE WITH PREMICATE CHASSIS OFF ALL FLUID LE OTY UOM 7 1 Notes Invoice Date | AIUM SYNTHI WHERE APPL VELS AND AI Condition | ICABLE, INSPECT AII PPLY REMINDER Item Type Part Part Odo Out |
| Mfg Item - 5W20BU - 7899 Item Orginal Date B/12/2016 | Descrip JLK 5W20 S MOTOR OIL FILT Descrip Type Invoice | Tech IVE PN Parts/ otion YN BLEND OIL TER Sublet otion RO#-Shop 3481-1 Labor Tech Parts/ Tech Parts/ | LUBE, OIL, AI DRAIN AND RE REPLACE OIL F AND CABIN FIL STICKER Tires/Wheels/Ch Category Category Reference Description Fires/Wheels/Ch | Total \$0.00 | CASE WITH PREMICATE CHASSIS OFF ALL FLUID LE OTY UOM 1 Notes Invoice Date 8/12/2016 | Odo In 72450 | ICABLE, INSPECT AII PLY REMINDER Item Type Part Part Odo Out 72450 Item Type |
| Mfg Item - 5W20BU - 7899 Item Orginal Date B/12/2016 Item Mfg Item | Descrip JLK SW20 S MOTOR OIL FILT Descrip Type Invoice Category Descrip | Tech IVE PN Parts/ Otion YN BLEND OIL TER Sublet Otion RO#-Shop 3481-1 Labor Tech Parts/ Tech Parts/ Tech Parts/ Tech Parts/ Tech Parts/ Sublet | LUBE, OIL, AI DRAIN AND RE REPLACE OIL F AND CABIN FIL STICKER Tires/Wheels/Ch Category Category Reference Description Fires/Wheels/Ch | Total \$0.00 | CASE WITH PREMICATE CHASSIS OFF ALL FLUID LE OTY UOM 1 Notes Invoice Date 8/12/2016 | Odo In 72450 | ICABLE, INSPECT AII PLY REMINDER Item Type Part Part Odo Out 72450 Item Type |

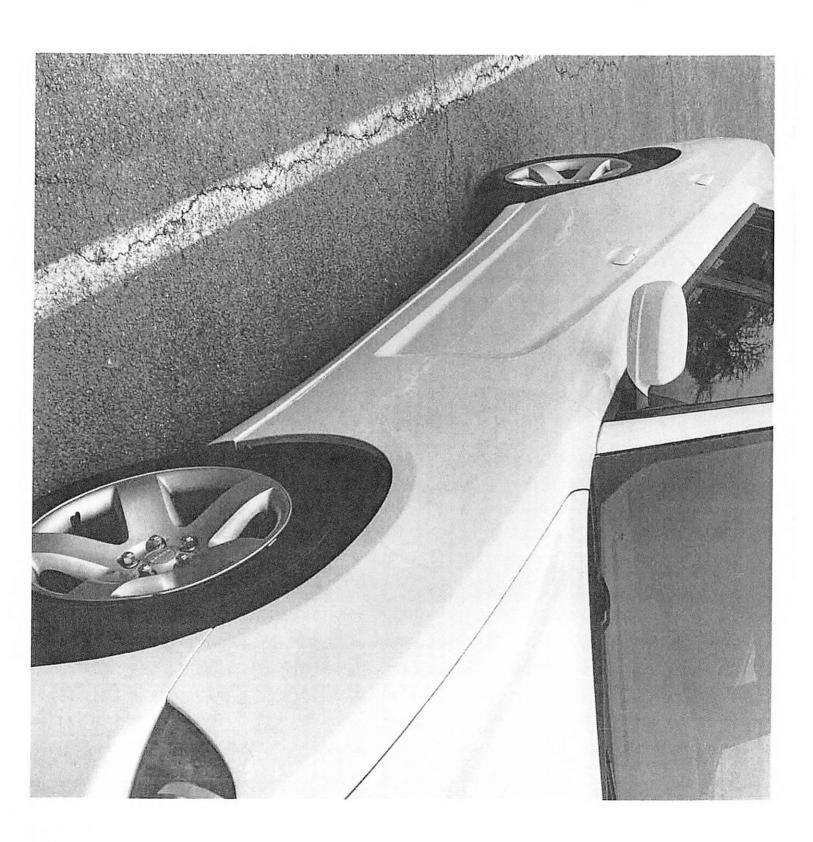
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|-------------------------|-------------------------|---------------------------------------|-----------------------------------|---|---------------------------------------|----------------|---------------------------|-------------------------|--|
| <u>Orgin</u> 6/28/ | <u>al Date</u> 2016 | <u>Type</u> Invoice | RO#-Shop 3321-1 | Reference | <u>Total</u> \$150.24 | | Invoice Date 5/28/2016 | Odo In 71546 | <u>Odo Out</u> 71546 |
| <u>Item</u> ProDe | | Category | <u>Labor</u> <u>Tech</u> JV | <u>Description</u> BRAKE SHOES | &/OR PAD | S Rem | ove & Replac | ce | |
| TIRER | EPAIR | TIRE |]V | FLAT TIRE REF REMOVE TIRE REAR TIRE Tires/Wheels/Ch | FROM WHI | EEL AN | ND REPAIR T | IRE WITH P | ATCH / PLUG RIGHT |
| <u>Mfg</u> - | <u>Item</u> QC1057B | <u>Descrip</u> BRAKE F | <u>tion</u> | Category | arges | Oty 1 | <u>UOM</u> | Condition | <u>Item Type</u> Part |
| 74 | | D | <u>Sublet</u> | | | | | | |
| Item | . = . | Descrip | | Category | | | <u>Notes</u> | | |
| <u>Orgina</u> 5/17/2 | <u>al Date</u> 2016 | <u>Type</u> Invoice | RO#-Shop 3199-1 | <u>Reference</u> | <u>Total</u> \$26.67 | | nvoice Date /17/2016 | Odo In 70010 | <u>Odo Out</u> 70010 |
| <u>Item</u> LOFSY | N | <u>Category</u> PREVENTATI | | REPLACE OIL F AND CABIN FIL STICKER | FILL CRANI ILTER. LUB TER , TOP | KCASE RICAT | WITH PREM E CHASSIS V | IUM SYNTH WHERE APPI | ETIC MOTOR OIL, LICABLE. INSPECT AIR PPLY REMINDER |
| Mfg - | <u>Item</u> 5W20BULH | <u>Descript</u> 5W20 SY MOTOR (| <u>ion</u> 'n blend | Fires/Wheels/Cha Category | arges | Oty 6 | пой | Condition | <u>Item Type</u> Part |
| - | 7899 | OIL FILT | ER | | | 1 | | | Part |
| <u>Item</u> | | <u>Descript</u> | Sublet | Category | | | Notes | | |
| Orgina 3/31/2 | | <u>Type</u> Invoice | RO#-Shop 3057-1 | Reference | <u>Total</u> \$317.84 | | voice Date 31/2016 | <u>Odo In</u> 67648 | <u>Odo Out</u> 67648 |
| <u>Item</u> TIREMO | DUNT | Category TIRE | Labor <u>Tech</u> JV | Description MOUNT AND BA | LANCE TIR | E | | | |
| <u>Mfg</u> - | <u>Item</u> 2256018 | <u>Descripti</u> TIRE | | ires/Wheels/Cha Category | | Qty 2 | UOM (| Condition | <u>Item Type</u> Part |
| Item | | Descripti | Sublet on <u>C</u> | ategory | | | <u>Notes</u> | | |

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|-------------------|-------------------------|-----------------------------|----------------------|---|---|--------------------------|--|--------------------------|--|
| Orgina 3/2/20 | | <u>Type</u> Invoice | RO#-Shop 2967-1 | Reference | Total \$1,091.21 | Invoice Date 3/7/2016 | <u>Odo In</u> 65925 | Odo Out 65925 | |
| | | | | | | | | | |
| Item | (| Category | <u>Labor</u> Tech | <u>Description</u> | | | | | |
| ALIGN4 | | LIGNMENT | TD | FOUR WHEEL ALIG 4 WHEEL ALIG AND REAR SUS CAMBER AND SPECIFICATIO | SNMENT, INCL SPENSION AND TOE IN OF FRO NS, STRAIGHT | STEERING CO | MPONENTS. A END TO FACT WHEEL IF NEE | DED. DOES NOT | |
| ProDem | nand | | AS | WHEEL HUB R | emove & Repla | ce | | | |
| PRODE | MAND | | TD | WHEEL SPEED | ABS SENSOR I | Remove & Repla | ice | | |
| TIREMO | T TNUC | IRE | AS | MOUNT AND BALANCE TIRE | | | | | |
| ProDem | nand | | AS | DISC ROTOR Remove & Replace | | | | | |
| ProDem | nand | | TD | BRAKE SHOES | &/OR PADS Re | emove & Replac | e | | |
| | | | Parts/ | Tires/Wheels/Ch | arges | | | | |
| <u>Mfg</u> BRG | <u>Item</u> BR930578 | <u>Descript</u> Hub Assy | | <u>Category</u> | <u>Q</u> 1 | y <u>UOM</u> 2 | Condition | <u>Item Type</u> Part | |
| UP | SD880395KT | 1 Brake Ro | tor & Pad Axle | | | 1 | | Part | |
| - | 2256018 | TIRE BOTH FR | ONT TIRES | | | 2 | | Part | |
| - | ABS2332 | ABS SPEE | ED SENSOR | | | 1 | | Part | |
| | | | Ckl-4 | | | | | | |
| Item | | Descript | Sublet | Category | | Notes | | | |

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| Orgina 2/17/2 | · · · · · | <u>Type</u> Invoice | RO#-Shop 2922-1 | Reference | <u>Total</u> \$29.56 | Invoice Da 2/17/2016 | | Odo Out 65050 | |
| <u>Item</u> LOFSYN | | Category Tech PREVENTATIVE AS | | Description LUBE, OIL, AND FILTER CHANGE SYNTHETIC DRAIN AND REFILL CRANKCASE WITH PREMIUM SYNTHETIC MOTOR OIL, REPLACE OIL FILTER. LUBRICATE CHASSIS WHERE APPLICABLE. INSPECT AIR AND CABIN FILTER, TOP OFF ALL FLUID LEVELS AND APPLY REMINDER STICKER ires/Wheels/Charges | | | | | |
| Mfg - | <u>Item</u> 5W20BULK | Descript 5W20 SY MOTOR | <u>tion</u> 'n blend | <u>Category</u> | iaiyes | Oty UOM 7 | Condition | <u>Item Type</u> Part | |
| - | 7899 | OIL FILT | ER | | | 1 | | Part | |
| Item | | Descrip | Sublet tion | <u>Category</u> | | Note | <u>es</u> | | |
| Orginal Date 11/25/2015 | | <u>Type</u> Invoice | RO#-Shop 2653-1 | Reference | <u>Total</u> \$26.67 | Invoice Da 11/25/201 | | Odo Out 60113 | |
| Item Lofsyn | | <u>Labor</u> <u>Category</u> <u>Tech</u> PREVENTATIVE AN | | DRAIN AND RE REPLACE OIL F AND CABIN FIL STICKER | LUBE, OIL, AND FILTER CHANGE SYNTHETIC DRAIN AND REFILL CRANKCASE WITH PREMIUM SYNTHETIC MOTOR OIL, REPLACE OIL FILTER. LUBRICATE CHASSIS WHERE APPLICABLE. INSPECT AIR AND CABIN FILTER, TOP OFF ALL FLUID LEVELS AND APPLY REMINDER STICKER | | | | |
| Mfg - | <u>Item</u> 5W20BULK | <u>Descript</u> 5W20 SY MOTOR (| <u>ion</u> N BLEND | <u>Category</u> | <u>arges</u> | Qty <u>UOM</u> 6 | Condition | <u>Item Type</u> Part | |
| - | 7899 | OIL FILT | ≣R | | | 1 | | Part | |
| Item | | Sublet Description Ca | | <u>Category</u> | | Note | S | | |

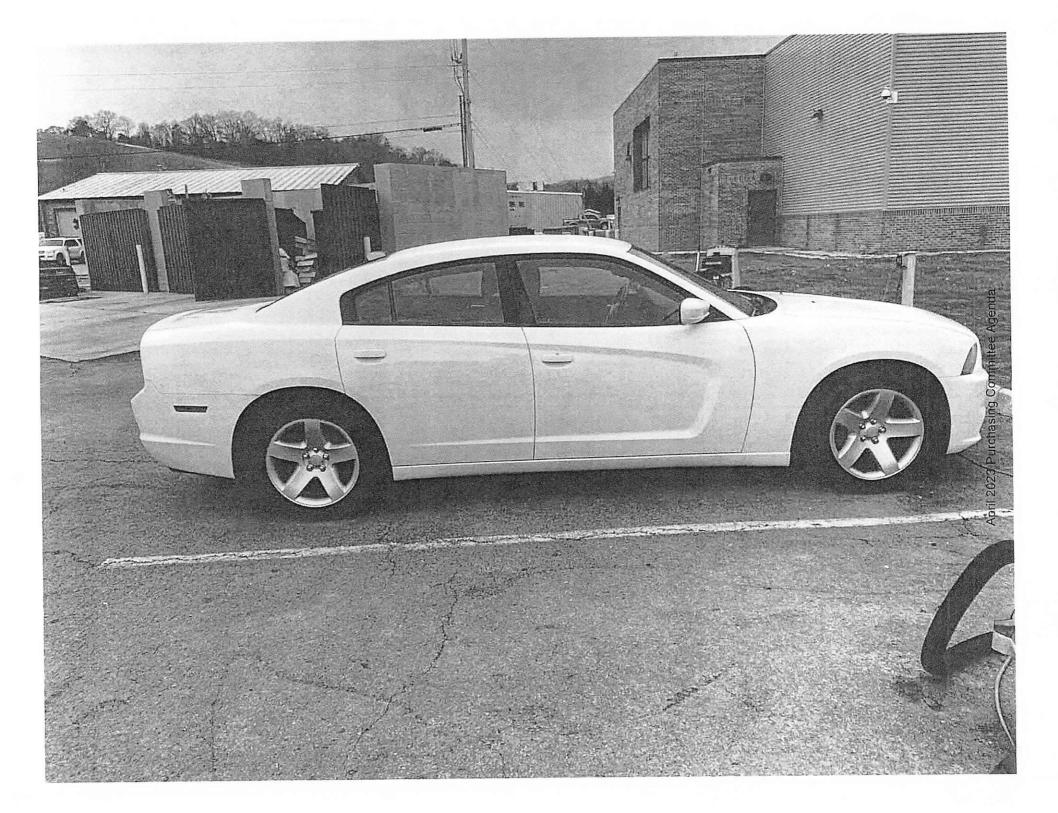


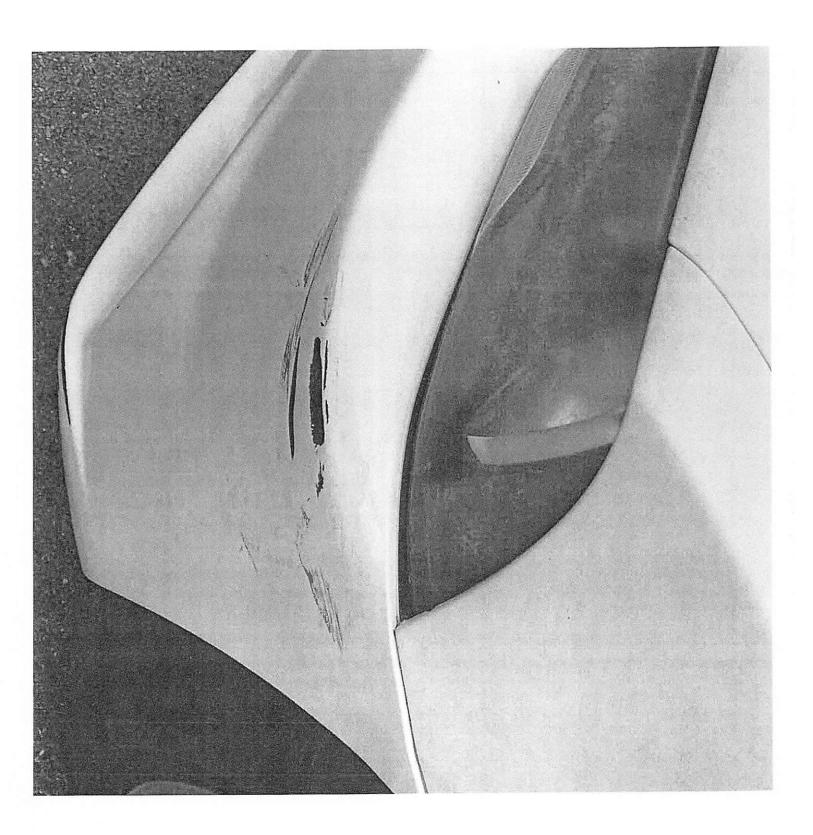


April 2023 Purchasing Committee Agenda

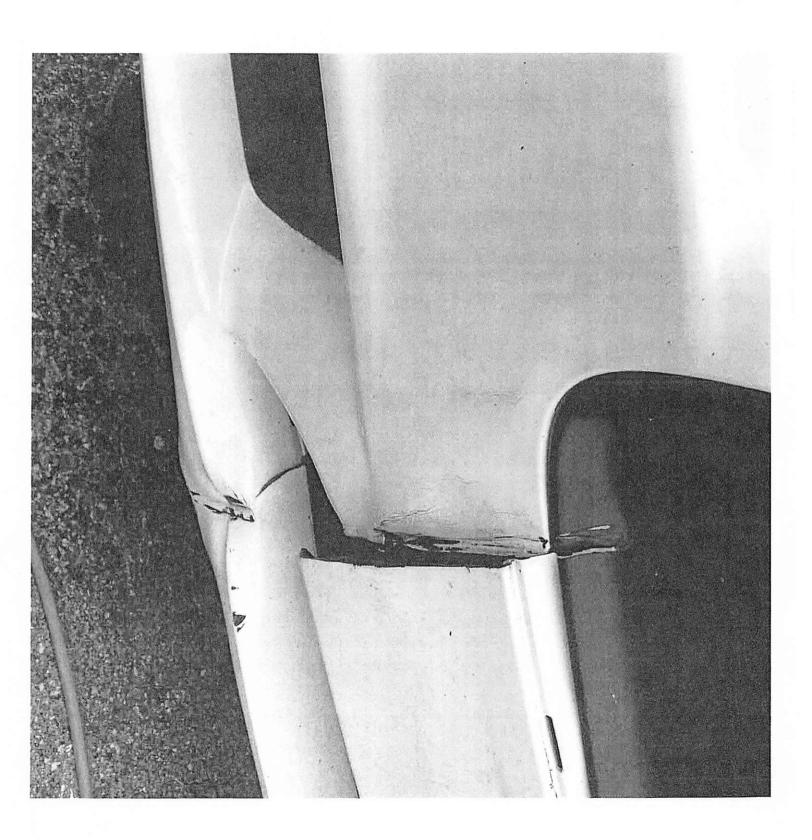








April 2023 Purchasing Committee Agenda



April 2023 Purchasing Committee Agenda

