BUDGET COMMITTEE MINUTES FEBRUARY 9, 2023

Members Present:

Shain Vowell, Commissioner – Chairman Catherine Denenberg, Commissioner Bob Smallridge, Commissioner Jerry White, Commissioner Michael Foster, Commissioner Sabra Beauchamp, Commissioner Shelly Vandagriff, Commissioner Tracy Wandell, Commissioner

Meeting Facilitator: Robby Holbrook, Finance Director

TRANSFERS (Approved through Consent Agenda)

<u>THE 1st ITEM</u>, to be presented to the Anderson County Budget Committee, was a written request from Marjorie Pressley, Planning & Development, that the following **TRANSFER** in General Fund 101 be approved.

Decrease Expenditure Code:

101-51720-355

Travel

\$800.00

Increase Expenditure Code:

101-51720-334

Maintenance Agreements

\$800.00

<u>Justification</u>: Not enough money in code 101-51720-334 to cover remainder of maintenance agreement for copier.

Motion by Commissioner Catherine Denenberg, seconded by Commissioner Michael Foster, and passed to approve the transfer requests.

<u>THE 2nd ITEM</u>, to be presented to the Anderson County Budget Committee, was a written request from Randy Walters, Finance, that the following **TRANSFER** in Fund 263 be approved.

Increase Expenditure Code:

263-51900-399-BCBS

Other G & A-Other Contracted Services-BCBS Admin

\$65,000.00

Decrease Expenditure Code:

263-51900-340-BCBS

Other G & A-Medical & Dental

\$65,000.00

Services-BCBS

1 | Budget Committee Minutes February 9, 2023 <u>Justification:</u> To ensure sufficient funding for the payment of higher than projected medical plan admin costs.

Motion by Commissioner Catherine Denenberg, seconded by Commissioner Michael Foster, and passed to approve the transfer requests.

<u>THE 3rd ITEM</u>, to be presented to the Anderson County Budget Committee, was a written request from Sheriff Barker, Sheriff's Department, that the following **TRANSFER** in General Fund 101 be approved.

Increase Expenditure Code:

101-54490-340

Medical Services

\$500.00

Decrease Expenditure Code:

101-54490-499

Other Supplies

\$500.00

Justification: This transfer is to cover psychological evaluations for new dispatchers.

Motion by Commissioner Catherine Denenberg, seconded by Commissioner Michael Foster, and passed to approve the transfer requests.

<u>THE 4th ITEM</u>, to be presented to the Anderson County Budget Committee, was a written request from Victoria Bowling, General Sessions, that the following **TRANSFER** in General Fund 101 be approved.

Decrease Expenditure Codes:

| 101-53310-204 | General Sessions Judge-Retirement | \$1,000.00 |
|---------------|-----------------------------------|------------|
| 101-53310-207 | General Sessions Judge-Insurance | 1,300.00 |
| | · · | \$2,300.00 |

Increase Expenditure Code:

101-53310-399-CLLN General Sessions Judge-Other Contracted \$2,300.00

Services Clinton General Sessions

<u>Justification</u>: The General Sessions Judge, Victoria Bowling would like to order LexisNexus, which is a massive online database of law and court documents. This would be a monthly charge of \$304 needed to finish this fiscal year.

Motion by Commissioner Catherine Denenberg, seconded by Commissioner Michael Foster, and passed to approve the transfer requests.

<u>THE 5th ITEM</u>, to be presented to the Anderson County Budget Committee, was a written request from Art Miller, Dental Clinic, that the following **TRANSFER** in General Fund 101 be approved.

Increase Expenditure Code:

101-55160-338 Repairs & Maintenance Vehicle \$300.00

Decrease Expenditure Code:

101-55160-336-2100 Maintenance & Repair Dental Equip. \$300.00

Justification: New tires and battery for van.

Motion by Commissioner Catherine Denenberg, seconded by Commissioner Michael Foster, and passed to approve the transfer requests.

<u>THE 6th ITEM</u>, to be presented to the Anderson County Budget Committee, was a written request from Nathan Sweet, EMS, that the following **TRANSFER** in Ambulance Fund 118 be approved.

Decrease Expenditure Codes:

| 118-55130-307 | Communication | \$8,000.00 |
|------------------------|--------------------------------|-----------------|
| 118-55130-307-0200 | Communication Internet Service | <u>1,500.00</u> |
| | | \$9,500.00 |
| Increase Expenditure C | Codes: | |
| 118-55130-307-0100 | Communication Cellular | \$8,000.00 |
| 118-55130-317 | Data Processing Services | <u>1,500.00</u> |
| | | \$9,500.00 |

<u>Justification</u>: Balancing out communication codes for the remainder of the FY, have increased use of cellular internet with ambulances, and decreased phone and Comcast use. Data processing has increased due to an increase in EMT classes being taught. Will be looking at other data processing services when the current contract expires.

Motion by Commissioner Catherine Denenberg, seconded by Commissioner Michael Foster, and passed to approve the transfer requests.

<u>THE 7th ITEM</u>, to be presented to the Anderson County Budget Committee, was a written request from Rex Lynch, Circuit Court, that the following **TRANSFER** in General Fund 101 be approved.

Decrease Expenditure Code:

101-53100-337 Maintenance & Repair \$2,000.00

Increase Expenditure Code:

101-53100-435 Office Supplies \$2,000.00

Justification: Transfer budget codes for additional office supply expenses.

Motion by Commissioner Catherine Denenberg, seconded by Commissioner Michael Foster, and passed to approve the transfer requests.

<u>THE 8th ITEM</u>, to be presented to the Anderson County Budget Committee, was a written request from Julie Minton, Fiscal Services, that the following **TRANSFER** in General Purpose School Fund 141 be approved.

| Increase Expenditure 141-71200-213 141-72410-213 | Codes: Payments to Retirees Payments to Retirees | \$1,250.00 <u>770.00</u> \$2,020.00 |
|--|---|---|
| Decrease Expenditur 141-71200-429 141-72410-307 | e Codes: Instructional Materials & Supplies Communication | \$1,250.00 <u>770.00</u> \$2,020.00 |

Justification: To transfer funds for recently retired employee benefits.

Motion by Commissioner Catherine Denenberg, seconded by Commissioner Michael Foster, and passed to approve the transfer requests.

<u>THE 9th ITEM</u>, to be presented to the Anderson County Budget Committee, was a written request from Wade Haney, Office of Technology, that the following **TRANSFER** in General Purpose School Fund 141 be approved.

| Decrease Expenditur 141-72250-499 | re Code: Other Supplies & Materials | \$34,000.00 |
|---|--|---|
| Increase Expenditure 141-72250-399 141-72250-355 141-72250-524 | Other Contracted Services Travel Staff Development | \$26,000.00 4,000.00 <u>4,000.00</u> \$34,000.00 |

<u>Justification</u>: To transfer funds for testing required for cyber security purposes and email antiphishing software as well as increased travel for conferences and trainings.

Motion by Commissioner Catherine Denenberg, seconded by Commissioner Michael Foster, and passed to approve the transfer requests

APPROPRIATIONS REQUIRING FULL COMMISSION APPROVAL

<u>THE 10th ITEM</u>, to be presented to the Anderson County Budget Committee, was a written request from Julie Minton, Fiscal Services, that the following **APPROPRIATION** in General Purpose School Fund 141 be approved.

Decrease Reserve Code:

| 141-39000 | Unassigned Fund Balance | \$285,000.00 |
|-----------|--------------------------|--------------|
| 141-39000 | Ullassigned Fund Dalance | Ψ205,000.00 |

Increase Expenditure Codes:

| 141-71100-399 | Other Contracted Services | \$250,000.00 |
|---------------|---------------------------|--------------|
| 141-72310-331 | Legal Services | 10,000.00 |
| 141-76100-715 | Land | 25,000.00 |
| 111 1111 | | \$285,000.00 |

<u>Justification</u>: To appropriate funds for increased need in contract for substitute teachers, increased need for legal services due to change in legal representation, and purchase of property at 512 Henley Circle, Oliver Springs.

Motion by Commissioner Tracy Wandell, seconded by Commissioner Catherine Denenberg, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

<u>THE 11th ITEM</u>, to be presented to the Anderson County Budget Committee, was a written request from Julie Minton, Fiscal Services, that the following **APPROPRIATION** in General Purpose School Fund 141 be approved.

Increase Revenue Code:

| 141-49700 | Insurance Recovery | \$57,622.49 |
|-----------|--------------------|-------------|
| | | |

Increase Expenditure Code:

| 141-76100-707 | Building Improvements | \$57,622.49 |
|---------------|-----------------------|-------------|
|---------------|-----------------------|-------------|

<u>Justification:</u> To appropriate funds for repairs of damage at Lake City Elementary due to flooding from freezing weather conditions.

Motion by Commissioner Tracy Wandell, seconded by Commissioner Catherine Denenberg, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

<u>THE 12th ITEM</u>, to be presented to the Anderson County Budget Committee, was a written request from Margaret Burrell, School Nutrition, that the following **APPROPRIATION** in Cafeteria Fund 143 be approved.

Increase Revenue Codes:

| 1.10 15111 | C / 10 C/ ' Cti 1 I zmoh | \$514,455.00 |
|-----------------|------------------------------------|--------------|
| 143-47111 | Central Cafeteria, Section 4 Lunch | \$314,433.00 |
| 143-47113 | Central Cafeteria, Breakfast | 370,000.00 |
| 143-47114-SCA | Central Cafeteria, USDA Other SCA | 9,846.79 |
| 143-47114-RBATE | Central Cafeteria, USDA Rebate | 5,108.24 |

| 143-49800 | Central Cafeteria, Operating Transfers | 9,000.00 |
|------------------------|--|--------------|
| 115 19000 | , , | \$908,410.03 |
| Decrease Revenue Codes | s: | |
| 143-43521 | Central Cafeteria, Lunch Payments | \$20,000.00 |
| 143-43522 | Central Cafeteria, Adults | 4,000.00 |
| 143-43525 | Central Cafeteria, A La Carte | 30,000.00 |
| 143-47114 | Central Cafeteria, USDA Snacks | 10,000.00 |
| | | |
| Decrease Reserve Code: | | ****** |
| 143-34570 | Central Cafeteria, Budget Restricted | \$844,410.03 |
| | | \$908,410.03 |

Justification: Budgets are prepared in March of each year. The reimbursement rates for USDA program revenue were much greater than anticipated. We waited until mid-year (December) to project the items for the year ending June 2023. We began with a shortfall in budget of \$1,235,564.00 July 1 and because of the increased revenue from USDA, we can decrease the shortfall by \$844,410.03 to \$391,153.97. This amount will come from the fund balance, which is sufficient for this year without any transfer of support from outside the Central Cafeteria Fund.

Motion by Commissioner Tracy Wandell, seconded by Commissioner Catherine Denenberg, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 13th **ITEM**, to be presented to the Anderson County Budget Committee, was a written request from Margaret Burrell, School Nutrition, that the following **TRANSFER (PAYROLL)** in Cafeteria Fund 143 be approved.

| Increase Expenditure Co | odes: | |
|-------------------------|---|--------------|
| 143-73100-105 | Central Cafeteria, Supervisor/Director | \$4,600.00 |
| 143-73100-119 | Central Cafeteria, Accountants/ | 32,000.00 |
| | Bookkeepers | |
| 143-73100-162 | Central Cafeteria, Clerical Personnel | 20,000.00 |
| 143-73100-204 | Central Cafeteria, State Retirement | 25,000.00 |
| 143-73100-213 | Central Cafeteria, Payments to Retirees | 9,000.00 |
| 143-73100-214 | Central Cafeteria, Termination Benefits | 2,600.00 |
| 143-73100-422 | Central Cafeteria, Food Supplies | 124,300.00 |
| 143-73100-425 | Central Cafeteria, Gasoline | 500.00 |
| 143-73100-435 | Central Cafeteria, Office Supplies | 3,000.00 |
| | | \$221,000.00 |
| Decrease Expenditure C | odes: | |
| 143-73100-165 | Central Cafeteria, Cafeteria Personnel | \$103,000.00 |
| 143-73100-207 | Central Cafeteria, Medical Insurance | 23,000.00 |
| 143-73100-421 | Central Cafeteria, Food Preparation | 95,000.00 |
| | Supplies | \$221,000.00 |
| | ** | |

<u>Justification:</u> A-Shift in payroll codes due to retirement of Shelia Miracle and Onboarding of RaeAnn Owens for Directorship Mentoring.

- AA- After budget submitted, retirement contribution from district increased by State.
- B- Additional costs of retirees based on late notification of one.
- C- Food prep supplies are absorbed into the food code, but also food cost has increased significantly from LY.
- D- Did not budget enough.
- E- We have moved more staff into management roles (162 code) and also budgeted with hopes of a higher enrollment than materialized. Attrition has decreased code 165.
- F- Fewer staff are electing to receive Medical insurance.

Motion by Commissioner Tracy Wandell, seconded by Commissioner Catherine Denenberg, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

<u>THE 14th ITEM</u>, to be presented to the Anderson County Budget Committee, was a written request from Julie Minton, Fiscal Services, that the following **TRANSFER (PAYROLL)** in General Purpose School Fund 141 be approved.

| Increase Expenditure | Codes: | |
|----------------------|-------------------------------|---------------|
| 141-71300-162 | Clerical Personnel | \$64,600.00 |
| 141-71300-201 | Social Security | 4,010.00 |
| 141-71300-204 | State Retirement | 3,876.00 |
| 141-71300-206 | Life Insurance | 100.00 |
| 141-71300-207 | Medical Insurance | 22,638.00 |
| 141-71300-212 | Medicare | <u>940.00</u> |
| | | \$96,164.00 |
| Decrease Expenditure | Codes: | |
| 141-71900-188 | Temporary Part-Time Personnel | \$87,338.00 |
| 141-71900-201 | Social Security | 4,010.00 |
| 141-71900-204 | State Retirement | 3,876.00 |
| 141-71900-212 | Medicare | <u>940.00</u> |
| | | \$96,164.00 |

<u>Justification</u>: To transfer funds for salaries of CTE personnel overlooked in original budget submission.

Motion by Commissioner Tracy Wandell, seconded by Commissioner Catherine Denenberg, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

<u>THE 15th ITEM</u> to be presented to the Anderson County Budget Committee, was a written request from Julie Minton, Fiscal Services, that the following **TRANSFER** (**Major Line Item**) in General Purpose School Fund 141 be approved.

| Increase Expenditure Co | des: | |
|-------------------------|-------------------------------------|-------------|
| 141-72310-506 | Liability Insurance | \$20,347.00 |
| 141-72310-513 | Workman's Compensation Insurance | 7,188.00 |
| | • | \$27,535.00 |
| Decrease Reserve Codes | t. | |
| 141-71900-188 | Temporary Part-Time Personnel | \$14,135.00 |
| 141-72310-210 | Unemployment Compensation Insurance | 8,400.00 |
| 141-72310-502 | Building & Contents Insurance | 5,000.00 |
| | | 27,535.00 |

Justification: To transfer funds for unemployment and liability insurance coverage.

Motion by Commissioner Tracy Wandell, seconded by Commissioner Catherine Denenberg, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

<u>THE 16th ITEM</u>, to be presented to the Anderson County Budget Committee, was a written request from Gary Long, Highway Department, that the following **APPROPRIATION** in Highway Fund 131 be approved.

| Increase Revenue Code: |
|------------------------|
|------------------------|

| Reimbursement State of TN \$2,831. | .38 |
|------------------------------------|-----|
|------------------------------------|-----|

CRR070432

Increase Reserve Code:

| 131-34550 | Restricted for Hwy | \$2,831.38 |
|-----------|--------------------|------------|
| | | |

Justification: Reimbursement for Rail Road Crossing work. Improvement Act Bush Road.

Motion by Commissioner Bob Smallridge, seconded by Commissioner Tracy Wandell, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

<u>THE 17th ITEM</u>, to be presented to the Anderson County Budget Committee, was a written request from Nathan Sweet, EMS, that the following **APPROPRIATION** in Ambulance Fund 118 be approved.

Increase Expenditure Code:

| 118-55130-790 | Other Equipment | \$16,460.62 |
|---------------|-----------------|-------------|
|---------------|-----------------|-------------|

Increase Revenue Code:

| | | 01/ 1/0/2 |
|--------------|--------------------|-------------|
| 118-49700 | Insurance Recovery | \$16,460.62 |
| LIX_/IU/IIII | ingurance Recovery | D 10.T00.02 |
| | | |

Justification: Purchase of Lucas CPR compression device. Funds coming from insurance recovery due to a Lucas CPR compression device being damaged beyond repair. Insurance funds being used

Motion by Commissioner Tracy Wandell, seconded by Commissioner Michael Foster, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for

THE 18th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Brice Kidwell, Emergency Management, that the following APPROPRIATION in

Increase Revenue Code:

101-47220

Revenue Code-EMPG

\$5,000.00

Increase Expenditure Code:

101-54410-169

Civil Defense-Part-Time Help

\$5,000.00

Justification: Recognizing \$5,000.00 of \$33,709.13 Emergency Management Performance Grant (EMPG) and allocating a portion into part-time help code for assistance as needed.

Motion by Commissioner Michael Foster, seconded by Commissioner Tracy Wandell, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for

THE 19th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Ben Taylor, Conservation Board, that the following APPROPRIATION in General

Increase Revenue Code:

| 101-43340 | Recreation Fees | 04.4 |
|-----------|-----------------|-------------|
| 200 | 1 003 | \$16,694.00 |

Increase Expenditure Codes:

| increase Expenditure C | odes: | |
|--------------------------------|---|------------------------|
| 101-51240-101 101-51240-167 | Conservation Commission-Park Manager | \$2.210.00 |
| | Conservation Commission-Maintenance Personnel | \$2,210.00 3,458.00 |
| 101-51240-204 101-51240-207 | Conservation Commission-Retirement Conservation Commission-Medical | 339.00 |
| 101-51240-209 | Insurance | 660.00 |
| 101-51240-425 | Conservation Commission-Short Term Conservation Commission-Gas | 27.00 |
| Ž. | | 10,000.00 16,694.00 |

Justification: Increased recreation fees due to credit card collections and expansion of Park which should be completed before spring. 81% of gas budget has been used through December. At the

request of the Conservation Board, HR and Finance worked collaboratively with the Parks Director and Staff in completing an analysis of job descriptions/duties and internal comparison of salaries. The analysis was presented to the Conservation Committee in the January meeting and approved for salary adjustments beginning in March. Recreation fees are being increased to cover the budget modification due to the Park's additional rentals that are scheduled to be available this spring and will impact the Park's 2023-2024 budgeted revenue.

Motion by Commissioner Catherine Denenberg, seconded by Commissioner Tracy Wandell, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 20th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Mayor Terry Frank, Archives & Records, that the following APPROPRIATION in

Increase Expenditure Code:

101-51910-399

Other Contracted Services

\$7,674.00

Decrease Reserve Code:

101-39000

Unassigned Fund Balance

\$7,674.00

(Amendment will be from 101-34510-ARCHV Restricted for General Government Archives and a JE will replenish the reserve for 39000)

Justification: Anderson County Archives & Records has custody of two books in desperate need of preservation: 1) Civil Trial Docket for Circuit Court Clerk, 1907-1913. The inside cover of the book is in tatters and is beginning to be damaged by mold growth. 2) Civil Record for Circuit Court Book 2, covering May 1893-February 1900. Funds for this expense will be moved from a code restricted for the preservation of county records.

Motion by Commissioner Catherine Denenberg, seconded by Commissioner Tracy Wandell, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 21st ITEM, to be presented to the Anderson County Budget Committee, was a written request from Charles Turner, Health Department, that the following APPROPRIATION in

Increase Expenditure Code:

101-55110-707-AWN

Local Health Center-Building Improvements \$127,000.00

Awning Grant

Increase Revenue Code:

101-46390-AWN

Other Health & Welfare Grants-Awning Grant

\$127,000.00

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Justification: State of Tennessee is making funding available for an awning, and additional work at the Anderson County Health Department for occasions when drive-thru clinic operations are necessary. The additional work is a split A/C unit and renovation to the medicine room. 100% State funded, not to exceed \$227,000. In July of this fiscal year a BA was approved for \$100,000 for the awning project. This BA is for an additional \$127,000 in funds.

Motion by Commissioner Michael Foster, seconded by Commissioner Bob Smallridge, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for

THE 22nd ITEM, to be presented to the Anderson County Budget Committee, was a written request from Roger Lloyd, General Administration, that the following APPROPRIATION in

Increase Expenditure Code:

121-91401-707-GA011 American Rescue Plan Act Grant-Building \$29,270.85 Improvements-Witness Rooms/Archives Relocation

Increase Revenue Code:

121-47901 American Rescue Plan Act Grant #6

\$29,270.85 Justification: Current contract for Witness Rooms/Archives/County Clerk allows for flooring to be placed over existing flooring for the final archives space; however, the construction project provides an opportunity to abate asbestos flooring. As we have been tackling projects one at a time, we are trying to remove/abate asbestos once and for all. We can keep the contract as is, and new floor will be laid over old flooring. Or, we can abate which requires specialized process with certified personnel, disposal, etc. Buildings & Grounds and Architect's recommendation us for abatement while we have the opportunity. A change order will be submitted to Commission.

Motion by Commissioner Catherine Denenberg, seconded by Commissioner Bob Smallridge, and passed to refer to the Anderson County Board of County Commissioners with a recommendation

THE 23rd ITEM, to be presented to the Anderson County Budget Committee, was a written request from Jay Yeager, Law Director, that the following APPROPRIATION in General Fund

Decrease Reserve Code:

101-39000 Unassigned Fund Balance

\$9,457.00

Increase Expenditure Code:

101-51400-331-RECOV County Attorney-Legal Services-

\$9,457.00

Recovery Lawsuits

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Justification: We have received 2 more invoices from Miller Legal Partners for the recovery cases that total \$11,982.10, but there is \$2,525 available in that expenditure code.

Motion by Commissioner Bob Smallridge, seconded by Commissioner Catherine Denenberg, and passed to refer to the Anderson County Board of County Commissioners with a recommendation

Voting No: Commissioner Sabra Beauchamp Commissioner Tracy Wandell

THE 24th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Sheriff Russell Barker, Sheriff's Department, that the following APPROPRIATION in General Fund 101 be approved.

Increase Expenditure Code:

101-54210-507

Jail Medical & Dental

\$200,000.00

Decrease Reserve Code:

101-39000

Unassigned Fund Balance

\$200,000.00

Justification: These funds are needed to pay inmate medical bills.

Motion by Commissioner Sabra Beauchamp, seconded by Commissioner Shelly Vandagriff, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

Absent: Commissioner Tracy Wandell

Motion passed.

THE 25th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Sheriff Russell Barker, Sheriff's Department, that the following APPROPRIATION in General Fund 101 be approved.

Increase Expenditure Code:

101-54110-338

Vehicle Maintenance

\$5,439.02

Increase Revenue Code:

101-49700

Insurance Recovery

\$5,439.02 Justification: This money is insurance recovery funds obtained after payout from our carrier. One

Motion by Commissioner Michael Foster, seconded by Commissioner Shelly Vandagriff, and passed to refer to the Anderson County Board of County Commissioners with a recommendation

Absent: Commissioner Tracy Wandell

THE 26th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Sheriff Russell Barker, Sheriff's Department, that the following TRANSFER

Increase Expenditure Code:

101-54490-187 Other Emergency Management-Overtime Pay \$40,000.00

Decrease Expenditure Code:

101-54490-148 Other Emergency Management-Dispatchers \$40,000.00

Justification: This transfer is to cover overtime for dispatchers due to staff shortages and more responsibilities from taking on the cities dispatch duties. The cities will be sending

Motion by Commissioner Shelly Vandagriff, seconded by Commissioner Catherine Denenberg, and passed to refer to the Anderson County Board of County Commissioners with a

Absent: Commissioner Tracy Wandell

THE 27th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Mark Stephens, Election Commission, that the following TRANSFER (Payroll) in

Increase Expenditure Codes:

| 101-51500-399 101-51500-349 101-51500-169 101-51500-189 | Other Contracted Services Printing Part Time Help Machine Tools | \$190.00 3,008.00 2,000.00 |
|--|---|----------------------------------|
| Decrease Expenditure 101-51500-351 101-51500-193 | re Codes: Rentals Poll Workers | \$6,198.00 \$3,198.00 |
| Justification: This trop | | 3,000.00 \$6,198.00 |

<u>Justification</u>: This transfer is necessary to cover outstanding expenses from the November election. Additionally, part time/machine tech labor increases are requested to finish out other necessary post-election tasks, and replenish our PT funds for the rest of the year. We relied heavily on PT help in the first half of the budget year due to absences, and the office down one full time Deputy.

Motion by Commissioner Michael Foster, seconded by Commissioner Bob Smallridge, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for Absent: Commissioner Tracy Wandell

THE 28th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Melissa Miller/Randy Walters, DA's Office/Finance, that the following APPROPRIATION in General Fund 101 be approved. Increase Expenditure Codes:

| Increase D. | approved. | that t |
|--|----------------------------------|-------------------|
| Increase Expenditure Code | S | |
| 101-53600-189-DVCC D | 3. | |
| 100 | A's Ofc-Other Salary & Wages-DV | |
| 101-53600-201-DVCC DA | ordinator Wages-DV | Court or a |
| 201-DVCC DA | A's Ofc-Social Security-DV Court | Court \$10,000.00 |
| 101 52 cos Co | ord: Security-DV Con | |
| 101-53600-204-DVCC DA | ordinator Security-DV Court | 620.00 |
| | S Ofc-State Retire | 620.00 |
| 101-53600-206-DVCC DA | 's Ofc-State Retirement-DV Court | |
| DA | s Ofc-Life Insurance-DV Court | 400.00 |
| 101 5250 | dic-Life Insurance-DV Co. | |
| 101-53600-207-DVCC DA | rdinator Court | 15.00 |
| | S Ofc-Medical In- | 15.00 |
| 101-53600-208-DVCC DA's | s Ofc-Medical Insurance-DV Court | _ |
| DA's | Of D | 3,930.00 |
| 101 52 co. Coon- | Ofc-Dental Insurance-DV Court | |
| 101-53600-209-DVCC DA's | linator Court | 572.00 |
| DA's | Ofc-Short T | 572.00 |
| 101-53600-210-DVCC DA's O | ourt Coordinator | |
| DA's | Of I | 47.00 |
| 101 52 cs Coord: | Ofc-Unemp Ins-DV Court | - 0 |
| 101-53600-212-DVCC DA's C | nator | 21.00 |
| 0 | Ofc-Medicare Ins-DV Court | 21.00 |
| 101-53600-355-DVCC DA's O | nator Ins-DV Court | |
| 101-53600 DA's O | for TP | 145.00 |
| | ic-1 ravel-DV Court Co | |
| DA S O | fc-Travel-DV Court Coordinator | 750.00 |
| 101-53600 524 5 DV COII | rt Co. t. Prics & Materials | 750.00 |
| DA's Of | c-Training-DV Court Coordinator | 3,000.00 |
| | - Haining-DV Court Coord | |
| Ina | Coordinator | 3,000.00 |
| Increase Revenue Code: | | \$22,500.00 |
| 101-47590-DVCC Other B | | \$22,500.00 |
| Other Fed | . Thru State-Domestic Violence | |
| Court Coa | State-Domestic Viol | |
| Court Coo | rdinator | \$22,500.00 |
| Justification: This will fund 1 position | | -,500.00 |
| its implementation will fund 1 position | in to a | |

Justification: This will fund 1 position to assess the need for a Domestic Violence Court, and begin

Motion by Commissioner Sabra Beauchamp, seconded by Commissioner Catherine Denenberg, and passed to refer to the Anderson County Board of County Commissioners with a

Absent: Commissioner Tracy Wandell

SECTION A. EMS Revenue/Nathan Sweet

EMS Director Nathan Sweet presented information highlighting the sources of revenue for EMS.

SECTION B., New Business

1a) Finance Director Robby Holbrook presented an appropriation request on behalf of the District Attorney General's Office and Melissa Miller for the STOP Domestic Violence Grant.

This is reflected as the "28th item" above.

1b) Finance Director Robby Holbrook presented a request to approve the Grant Pre-Application

Motion by Commissioner Sabra Beauchamp, seconded by Commissioner Catherine Denenberg, and passed to refer to the Anderson County Board of Commissioners with a recommendation for approval.

Absent: Commissioner Tracy Wandell

SECTION C. Old Business

None.

Meeting Adjourned.

Robby Holbrook, Finance Director