
Anderson County Board of Commissioners

Regular Agenda Monday, September 19, 2022 @ 6:30 p.m.

1. **Call to Order / Roll Call**
2. **Prayer / Pledge of Allegiance**
3. **Appearance of Citizens**
4. **Approval and Correction of Agendas**
 - Consent Agenda
 - Regular Agenda
5. **Elections/Appointments**
 - The Industrial Development Board
 - Hugh V. Evans Term Expires 11/28
 - Ernest M Bowles Term Expires 11/28
 - New Member
 - Steve R. Queener
 - Health and Educational Facilities Board
 - Charles E. Price Term Expires 11/28
 - John E. Stair Term Expires 11/28
 - William T. Gallaher Term Expires 11/28
 - Circuit Court appointment of Judicial Commissioners
 - Rex Lynch
 - Angela Perez
 - Amanda Vowell
 - Shalea Prickett
6. **Committee Reports**
 - Budget Report – by Robby Holbrook, Finance Director
7. **Director of Schools** – Written Report including BOE Minutes (8/11/22)
8. **County Mayor**
 1. Reappointment of Ned Ferguson to the Anderson County Regional Planning Commission. Term expiring 9/2026
 2. Reappointment of Stephanie Hill, Genealogist, to the Public Records Commission. Term expiring 9/2026
 3. Reappointment of Ernie Bowles to the Anderson County Water Authority. Term expiring 9/2026

4. Appointment of Russell Barker to fill vacancy of Robert Sexton, Emergency Communication District (E911 Board). Term Expiring: 1/2025
5. Reappointment of the following to Anderson County Economic Development Association:
 - Ashley K. Sexton
 - Tim Isbel
 - Cathy Brown
 - Zach Farrer
 - John K. Alley, Jr.
 - Leonard Abbatiello
 - Michael Swisher
 - William “Bear” Stevenson
6. Congratulations and thank you to County Commission! County Commission voted in February of 2022 to support any application for TN Broadband grants with a match of \$250,000 to show local support for the need. Two entities pursued those grants: Highland Communications and Comcast. Both were awarded! This is a big win for advancing broadband in Anderson County. Thank you, Commissioners! Thank you, Governor Lee and the TN General Assembly!

9. Law Director

- A. Contract Approvals
- B. Anderson County Zoning Violations
- C. Delinquent Taxes
- D. Bankruptcies
- E. Indigent Death
- F. New LawsUIT
- G. Lawsuit Update
- H. Briceville Volunteer Fire Department – USDA Loan Closing for new Fire Station
- I. Oak Ridge Fire Training Facility – Intergovernmental Agreement
- J. Blockhouse Valley Deer Hunt
- K. Arcadis – Blockhouse Valley Annual Report
- L. Resolution Requesting TDOT to Approve Additional Ingress/Access to Brookstone Ridge Subdivision
- M. Resolution Requesting the Anderson County Regional Planning Commission to not approve access to Newly Platted Subdivision through the Existing Roadways through Brookstone Subdivision

10. Committees/Boards Reports

1. Operations Committee Report – by Chairman Isbel
2. Animal Care Advisory Committee Report – by Chairman Wandell
3. Nominating Committee Report – by Chairman Mayes

11. New Business

12. Old Business

13. Adjourn

Respectfully Submitted
Joshua Anderson, Chairman

PHILIP R. CRYE, JR.

ATTORNEY AT LAW
125 NORTH MAIN STREET
CLINTON, TENNESSEE 37716
PHONE (865) 457-9291
FAX (865) 457-9292

September 7, 2022

Ms. Annette R. Prewitt
Chief Deputy to County Commission
Anderson County Courthouse
100 N. Main Street, Suite 118
Clinton, TN 37716

Re: The Industrial Development Board of Anderson County

Dear Ms. Prewitt:

Please note that I am the attorney for The Industrial Development Board of Anderson County ("the Board").

The Board instructed me to communicate to County Commission its request that the following current members of the Board whose terms expire in November 2022 be reappointed to the six-year terms ending on the dates indicated by each name:

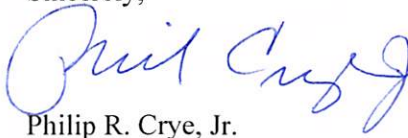
Hugh V. Evans	November 2028
Ernest M. Bowles	November 2028

The Board also instructed me to communicate to County Commission its request that the following new member be appointed for a six-year term to fill the vacancy on the Board occasioned by the death of Steve W. Pyatt, whose term also expired in November 2022:

Steve R. Queener	November 2028
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Thank you for your cooperation and if you need any further information, please call.

Sincerely,



Philip R. Crye, Jr.

PRCjr/pc

cc: William E. Stephenson, Chairman

PHILIP R. CRYE, JR.

ATTORNEY AT LAW
125 NORTH MAIN STREET
CLINTON, TENNESSEE 37716
PHONE (865) 457-9291
FAX (865) 457-9292

September 7, 2022

Ms. Annette R. Prewitt
Chief Deputy to County Commission
Anderson County Courthouse
100 N. Main Street, Suite 118
Clinton, TN 37716

Re: The Health and Educational Facilities Board of the County of Anderson, Tennessee

Dear Ms. Prewitt:

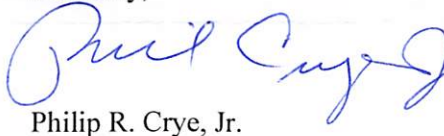
Please note that I am the attorney for The Health and Educational Facilities Board of the County of Anderson, Tennessee ("the Board").

The Board instructed me to communicate to County Commission its request that the following current members of the Board whose terms expire in November 2022 be reappointed to the six-year terms ending on the dates indicated by each name:

Charles E. Price	November 2028
John E. Stair	November 2028
William T. Gallaher	November 2028

Thank you for your cooperation and if you need any further information, please call.

Sincerely,



Philip R. Crye, Jr.

PRCjr/pc

cc: Leslie P. Sellers, Chairman

Annette Prewitt

From: Angie Perez <aperez@andersoncourts.org>
Sent: Thursday, September 1, 2022 3:26 PM
To: Annette Prewitt; Jeff Cole
Cc: Rex Lynch
Subject: Agenda Item for next Commission Meeting

Importance: High

Please add us to the Commission Agenda for the September meeting for the appointment of the following Judicial Commissioners:

Rex Lynch
Angela Perez
Amanda Vowell
Shalea Prickett

Thank you!!

Angela L. Perez
Chief Deputy Clerk
Anderson County Circuit / General Sessions Div. I & II / Juvenile Courts
100 N. Main St., Room 301
Clinton, TN 37716
Ph. 865-463-6842



****Confidentiality Notice****

This email communication and its contents are confidential. If you have received this email communication in error, please contact me at 865-463-6842 or by email at aperez@andersoncourts.org

ANDERSON COUNTY GOVERNMENT SUMMARY OF BUDGET AMENDMENTS

September 8, 2022

<u>PAGE NO.</u>	<u>ITEM NO.</u>	<u>FUND - DEPARTMENT</u>	<u>AMOUNT</u>
Group 1 Consent Agenda - Transfers (No Commission Action Necessary)			
1	0	Fund 118 - EMS	\$ 1,500.00
1	1	General Fund 101 - Circuit Clerk	\$ 14,500.00
2	2	General Fund 101 - Circuit Clerk	\$ 1,000.00
Group 2 - Appropriations - School (Commission Approval by Board Vote)			
2	3	Fund 141 - Fiscal Services	\$ 300,000.00
2	4	Fund 141 - Fiscal Services	\$ 4,800.00
3	5	Fund 141 - Fiscal Services	\$ 800,000.00
3	6	Fund 141 - Fiscal Services	\$ 45,000.00
Group 3 - Transfers - School (Commission Approval by Board Vote)			
4	7	Fund 141 - Fiscal Services	\$ 23,043.00
Group 4 - Appropriations - NonSchool (Commission Approval by Board Vote)			
4	8	Fund 131 - Highway	\$ 620,490.00
5	9	General Fund 101 - Circuit Clerk	\$ 10,000.00
5	10	General Fund 101 - Finance	\$ 14,725.00
6	11	General Fund 101 - Finance	\$ 1,674.97
6	12	General Fund 101 - Finance	\$ 6,986.71
6	13	General Fund 101 - Finance	\$ 1,517.00
9	18	General Fund 101 - Mayor	\$ 8,000.00
9	19	General Fund 101 - Mayor	\$ 23,778.00
10	20	General Fund 101 - Sheriff	\$ 155,977.00
Group 5 - Transfers - NonSchool (Commission Approval by Board Vote)			
Group 6 - Appropriations - General Fund Unassigned Fund Balance (Commission Approval by Board Vote)			
7	14	General Fund 101 - Finance	\$ 402,711.00
7	15	General Fund 101 - Finance	\$ 275,000.00
8	16	General Fund 101 - Finance	\$ 116,400.00
8	17	General Fund 101 - Mayor	\$ 5,727.00
Group 7 - Miscellaneous			
10	A	TDEC ARP Funds/Mayor	No Action
10	B	Maintenance Personnel/Mayor	No Action
11	C	ARP Funds for Non-Profit/Mayor	Motion Passed
11	D	New Business/Sheriff's BA	Motion Passed
11	D	Poor Farm Historical Marker Invoice	Motion Passed
11	E	ARPA Update	No Action
Group 8 - Additional Items not discussed during budget committee (requires 3/4 majority vote)			

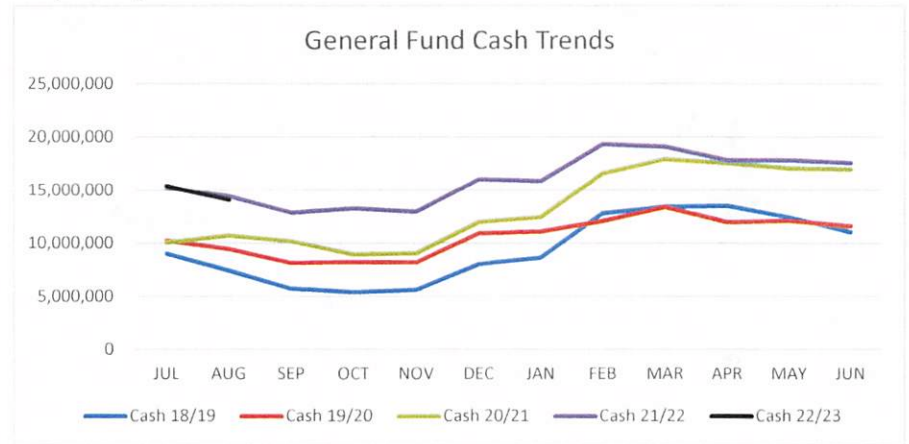
**ANDERSON COUNTY GOVERNMENT
CASH AND FUND BALANCE REPORT
August 31, 2022**

FUND	DESCRIPTION	NON-SPENDABLE	RESTRICTED FUNDS	COMMITTED FUNDS	ASSIGNED FUNDS	UNASSIGNED FUND BALANCE	TOTAL FUND BALANCE	CASH
101	General Fund	\$ -	\$ 1,146,713	\$ 1,700,709	\$ 2,105,364	\$ 12,075,197 *	\$ 17,027,983	\$ 14,073,017
115	Library Fund	\$ -	\$ 377,252		\$ -	\$ -	\$ 377,252	\$ 320,769
116	Solid Waste/Sanitation Fund	\$ -	\$ 446,309	\$ -	\$ -	\$ -	\$ 446,309	\$ 360,551
118	Ambulance Fund	\$ -		\$ -	\$ -	\$ 253,278	\$ 253,278	\$ 740,244
121	American Rescue Plan							\$ 14,813,226
122	Drug Control Fund	\$ -	\$ 161,599	\$ 8,754	\$ -	\$ -	\$ 170,353	\$ 184,654
127	Channel 95 Fund	\$ -	\$ -	\$ -	\$ 115,498	\$ -	\$ 115,498	\$ 51,209
128	Tourism Fund	\$ -	\$ 237,796	\$ -	\$ 200,000	\$ -	\$ 437,796	\$ 567,749
131	Highway Fund	\$ 77,670	\$ 269,737	\$ 3,740,208	\$ -	\$ -	\$ 4,087,615	\$ 4,252,012
141	General Purpose School Fund	\$ -	\$ -	\$ 15,747,020	\$ -	\$ -	\$ 15,747,020	\$ 15,657,721
143	Central Cafeteria	\$ 144,351	\$ 2,835,709	\$ -	\$ -	\$ -	\$ 2,980,060	\$ 3,450,423
151	General Debt Service Fund	\$ -	\$ 730,140	\$ -	\$ -	\$ -	\$ 730,140	\$ 589,279
152	Rural Debt Service Fund	\$ -	\$ 290,884	\$ -	\$ -	\$ -	\$ 290,884	\$ 374,587
156	Education Debt Service Fund	\$ -	\$ 186,452	\$ 118,995	\$ -	\$ -	\$ 305,447	\$ 390,477
171	Capital Projects Fund	\$ -	\$ 149,916	\$ -	\$ -	\$ -	\$ 149,916	\$ 199,278
177	Education Capital Projects Fund		\$ 535,178	\$ -	\$ -	\$ -	\$ 535,178	\$ 420,981
263	Employee Benefit Fund	\$ 35,793	\$ -	\$ -	\$ 1,277,245	\$ -	\$ 1,313,038	\$ 1,852,576

* General Unassigned Fund Balance limit of \$5.5MM requiring 2/3 (11) votes for budget amendments.

Cash Trends
August

Cash 18/19	7,443,989
Cash 19/20	9,468,646
Cash 20/21	10,734,418
Cash 21/22	14,460,896
Cash 22/23	14,073,017

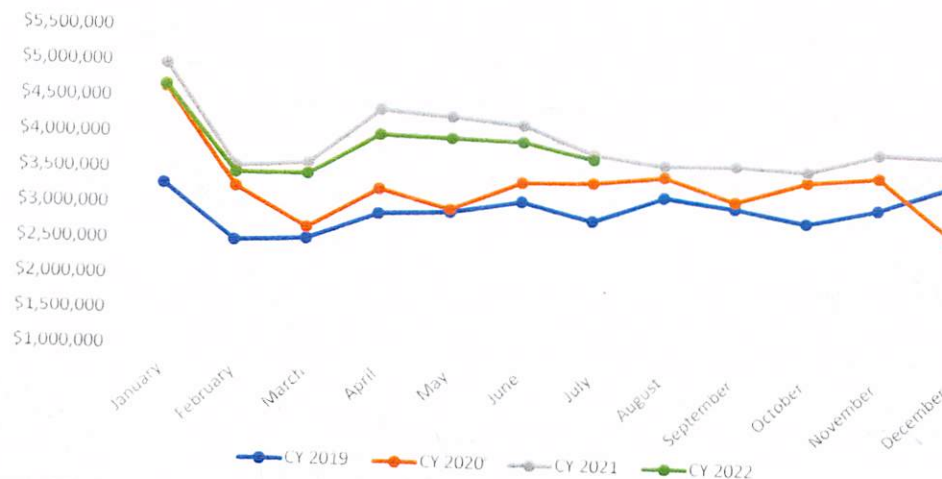


Sales Tax

2021	Anderson Co.	Clinton	Rocky Top	Norris	Oak Ridge	Oliver Springs	Out of State	Total	
January	\$691,871.40	\$854,569.43	\$85,449.26	\$50,747.19	\$3,189,118.59	\$109,064.61	\$0.00	\$4,980,820.48	7%
February	\$413,424.62	\$676,048.10	\$92,017.51	\$35,736.38	\$2,257,224.79	\$98,481.85	\$0.00	\$3,572,933.25	9%
March	\$488,539.04	\$647,647.04	\$71,405.00	\$30,856.85	\$2,310,754.03	\$85,812.20	\$0.00	\$3,635,014.16	34%
April	\$624,772.56	\$812,005.66	\$97,027.21	\$40,761.43	\$2,716,162.53	\$112,327.65	\$0.00	\$4,403,057.04	34%
May	\$673,349.68	\$807,388.91	\$95,601.75	\$38,539.38	\$2,616,176.72	\$98,852.41	\$0.00	\$4,329,908.85	43%
June	\$615,785.15	\$796,440.98	\$93,263.38	\$41,701.20	\$2,591,565.86	\$99,347.49	\$0.00	\$4,238,104.06	24%
July	\$407,603.66	\$785,470.40	\$91,806.89	\$40,670.36	\$2,432,412.87	\$94,819.67	\$0.00	\$3,852,783.85	12%
August	\$456,077.54	\$802,749.42	\$97,586.84	\$43,571.75	\$2,182,189.29	\$97,660.79	\$44,262.69	\$3,724,098.00	5%
September	\$539,632.32	\$755,635.19	\$83,993.88	\$40,787.96	\$2,178,398.70	\$98,324.41	\$50,309.65	\$3,747,082.11	16%
October	\$470,538.70	\$752,477.64	\$85,136.07	\$39,407.18	\$2,206,948.54	\$93,698.08	\$47,405.21	\$3,695,611.42	4%
November	\$467,327.65	\$798,314.42	\$87,797.36	\$39,262.25	\$2,481,292.11	\$96,989.76	\$1,278.48	\$3,972,262.03	9%
December	\$483,069.51	\$810,960.52	\$91,963.07	\$41,383.87	\$2,371,212.97	\$101,528.62	\$58,556.19	\$3,958,674.75	39%
Totals:	\$6,331,991.83	\$9,299,707.71	\$1,073,048.22	\$483,425.80	\$29,533,457.00	\$1,186,907.54	\$201,812.22	\$48,110,350.00	18%
2022	Anderson Co.	Clinton	Rocky Top	Norris	Oak Ridge	Oliver Springs	Out of State	Total	
January	\$615,812.45	\$892,295.96	\$93,316.61	\$49,900.80	\$2,843,125.00	\$115,470.14	\$75,812.88	\$4,685,733.84	-6%
February	\$429,817.27	\$717,851.17	\$74,136.05	\$35,394.82	\$2,050,119.71	\$95,164.41	\$67,621.40	\$3,470,104.83	-3%
March	\$454,447.30	\$737,632.32	\$75,731.20	\$36,509.28	\$2,015,353.91	\$99,798.51	\$61,122.57	\$3,480,595.09	-4%
April	\$516,120.20	\$864,568.13	\$89,467.15	\$41,931.81	\$2,363,098.83	\$131,877.27	\$48,259.23	\$4,055,322.62	-8%
May	\$512,950.86	\$870,049.07	\$89,986.89	\$44,955.50	\$2,368,033.04	\$111,782.29	\$32,120.00	\$4,029,877.65	-7%
June	\$536,246.75	\$875,800.86	\$89,968.58	\$44,156.55	\$2,234,073.90	\$128,706.59	\$96,826.52	\$4,005,779.75	-5%
July	\$532,923.44	\$914,841.33	\$96,253.63	\$43,577.47	\$2,036,216.62	\$110,323.96	\$47,738.24	\$3,781,874.69	-2%
August								\$0.00	-100%
September								\$0.00	-100%
October									-100%
November									-100%
December									-100%
Totals:									-100%

+30%

Local Option Sales Tax - Total Net Collections



BUDGET COMMITTEE MINUTES

SEPTEMBER 8, 2022

Members Present:

Shain Vowell, Commissioner – Chairman
Michael Foster, Commissioner
Tracy Wandell, Commissioner
Bob Smallridge, Commissioner
Jerry White, Commissioner
Sabra Beauchamp, Commissioner
Shelly Vandagriff, Commissioner

Meeting Facilitator: Robby Holbrook, Finance Director

TRANSFERS (Approved through Consent Agenda)

THE 0 ITEM, to be presented to the Anderson County Budget Committee, was a written request from Nathan Sweet, Emergency Medical Services, that the following **TRANSFER** in Ambulance Fund 118 be approved.

Decrease Expenditure Code:

118-55130-399	Other Contracted Services	\$1,500.00
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Increase Expenditure Code:

118-55130-355	Travel	\$1,500.00
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Justification: Increased travel expenses due to EMS staff attending National Fire Academy training. This training is an excellent opportunity for all EMS staff to attend, the cost is between \$300-700 per employee per class. Classes are held at the National Fire Academy in Emmitsburg, MD. Have seen an increase in staff attending class.

Motion by Commissioner Jerry White, seconded by Commissioner Bob Smallridge, and passed to approve the transfer requests.

THE 1st ITEM, to be presented to the Anderson County Budget Committee, was a written request from Rex Lynch, Circuit Court, that the following **TRANSFER** in General Fund 101 be approved.

Decrease Expenditure Code:

101-53100-399	Other Contracted Services	\$14,500.00
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Increase Expenditure Code:

101-53100-194	Jury & Witness Expenses	\$14,500.00
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Justification: This is a transfer from one code fund to another per request of the Finance Department. Audit requested this change.

Motion by Commissioner Jerry White, seconded by Commissioner Bob Smallridge, and passed to approve the transfer requests.

THE 2nd ITEM, to be presented to the Anderson County Budget Committee, was a written request from Rex Lynch, Circuit Court, that the following **TRANSFER** in General Fund 101 be approved.

Decrease Expenditure Code:

101-53100-337	Maintenance & Repair Services	\$1,000.00
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Increase Expenditure Code:

101-53100-711	Furniture & Fixtures	\$1,000.00
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Justification: To replace office furniture for an employee.

Motion by Commissioner Jerry White, seconded by Commissioner Bob Smallridge, and passed to approve the transfer requests.

APPROPRIATIONS REQUIRING FULL COMMISSION APPROVAL

THE 3rd ITEM, to be presented to the Anderson County Budget Committee, was a written request from Julie Minton, Fiscal Services, that the following **APPROPRIATION** in General Purpose School Fund 141 be approved.

Decrease Reserve Code:

141-39000	Unassigned Fund Balance	\$300,000.00
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(Amendment will be from 141-34690 Committed for Other Purposes and a JE will replenish the reserve for 39000)

Increase Expenditure Code:

141-76100-715	Land	\$300,000.00
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Justification: To appropriate funds for purchase of property needed for school improvements.

Motion by Commissioner Jerry White, seconded by Commissioner Michael Foster, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 4^h ITEM, to be presented to the Anderson County Budget Committee, was a written request from Julie Minton, Fiscal Services, that the following **APPROPRIATION** in General Purpose School Fund 141 be approved.

Decrease Reserve Code:

141-39000	Unassigned Fund Balance	\$4,800.00
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(Amendment will be from 141-34555 Restricted for Education and a JE will replenish the reserve for 39000)

Increase Expenditure Codes:

141-72120-355-COSH	Travel	\$2,800.00
141-71900-201	Staff Development	<u>2,000.00</u>
		\$4,800.00

Justification: To appropriate Coordinated School Health funds remaining from the previous fiscal year for support of Elementary School Guidance Counselors. Several of those counselors will be attending the Tennessee School Counselor Administrator Leadership Institute held in Murfreesboro on September 25 through 27.

Motion by Commissioner Bob Smallridge, seconded by Commissioner Jerry White, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 5th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Julie Minton, Fiscal Services, that the following **APPROPRIATION** in General Purpose School Fund 141 be approved.

Decrease Reserve Code:

141-39000	Unassigned Fund Balance	\$800,000.00
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(Amendment will be from 141-34675 Committed for Capital Outlay and a JE will replenish the reserve for 39000)

Increase Expenditure Code:

141-76100-707	Building Improvements	\$800,000.00
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Justification: To appropriate funds for partial roof replacement at Clinton High School and Lake City Elementary School. Appropriation will also provide funds for Maintenance building replacement at Blowing Springs.

Motion by Commissioner Bob Smallridge, seconded by Commissioner Michael Foster, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 6th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Julie Minton, Fiscal Services, that the following **APPROPRIATION** in General Purpose School Fund 141 be approved.

Decrease Reserve Code:

141-39000	Unrestricted Fund Balance	\$45,000.00
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(Amendment will be from 141-34690 Committed for Other Purposes and a JE will replenish the reserve for 39000)

Increase Expenditure Code:

141-72810-718	Motor Vehicle	\$45,000.00
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Justification: To appropriate funds for purchase of replacement vehicles as needed within Anderson County Schools.

Motion by Commissioner Michael Foster, seconded by Commissioner Tracy Wandell, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 7th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Julie Minton, Fiscal Services, that the following **TRANSFER (PAYROLL)** in General Purpose School Fund 141 be approved.

Increase Expenditure Code:

141-72120-162	Clerical Personnel	\$23,043.00
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Decrease Expenditure Code:

141-72120-131	Medical Personnel	\$23,043.00
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Justification: To transfer funds for clerical assistance for nursing program. This position was previously paid through the Epidemiology and Laboratory Capacity (ELC) grant.

Motion by Commissioner Tracy Wandell, seconded by Commissioner Jerry White, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 8th ITEM to be presented to the Anderson County Budget Committee, was a written request from Gary Long Road Superintendent, Highway, that the following **APPROPRIATION** in Highway Fund 131 be approved.

Increase Expenditure Codes:

131-68000-321	Engineering Services Capital Outlay	\$61,490.00
131-68000-705	Bridge Construction- Capital Outlay	<u>559,000.00</u>
		\$620,490.00

Decrease Reserve Code:

131-34550	Restricted for Hwy	\$620,490.00
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Justification: Beech Grove Bridge

Motion by Commissioner Tracy Wandell, seconded by Commissioner Michael Foster, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 9th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Rex Lynch, Circuit Court, that the following **APPROPRIATION** in General Fund 101 be approved.

Decrease Reserve Code:

101-39000	Unassigned Fund Balance	\$10,000.00
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(Amendment will be from 101-34520-6000 Data Processing Reserve and a JE will replenish the reserve for 39000)

Increase Expenditure Code:

101-53100-709	Data Processing Equipment	\$10,000.00
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Justification: To replace computers and monitors for the Circuit Court Clerk's offices.

Motion by Commissioner Jerry White, seconded by Commissioner Tracy Wandell, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 10th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Robby Holbrook, Finance Director, that the following **APPROPRIATION** in General Fund 101 be approved.

Increase Expenditure Code:

101-51240-791-GFMP	Other Boards & Committees-Other Construction	\$14,725.00
	Gibbs Ferry Park	

Decrease Reserve Code:

101-39000	Unassigned Fund Balance	\$14,725.00
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(Amendment will be from 101-34610-PARKS Committed for General Government- Parks & Rec and a JE will replenish the reserve for 39000)

Justification: Commission approved this project last October, but the funds were not encumbered in a PO, so the money rolled back to the committed code 101-34610-PARKS. The project has been re-bid and finally awarded at a cheaper price of \$14,725. The project is for a new fishing pier at the Gibbs Ferry Park as the old one is becoming unsafe.

Motion by Commissioner Bob Smallridge, seconded by Commissioner Michael Foster, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 11th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Robby Holbrook, Finance Director, that the following **APPROPRIATION** in General Fund 101 be approved.

Increase Expenditure Code:

101-55110-499-MICRO	Local Health Center-Other Supplies & Materials	\$1,674.97
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Decrease Revenue Code:

101-39000	Unassigned Fund Balance	\$1,674.97
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(Amendment will be from 101-34530-MICRO Restricted for Public Health & Welfare-Microclinic and a JE will replenish the reserve for 39000)

Justification: Moving grant money from a restricted code to an expenditure code.

Motion by Commissioner Jerry White, seconded by Commissioner Michael Foster, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 12th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Robby Holbrook, Finance Director, that the following **APPROPRIATION** in General Fund 101 be approved.

Increase Expenditure Code:

101-55110-599-TAB	Local Health Center-Other Charges Tobacco Grant	\$6,986.71
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Decrease Reserve Code:

101-39000	Unassigned Fund Balance	\$6,986.71
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(Amendment will be from 101-34530-2000 Restricted-Health Department-Tobacco Grant and a JE will replenish the reserve for 39000)

Justification: Moving grant funds from a restricted code to an expenditure code.

Motion by Commissioner Jerry White, seconded by Commissioner Michael Foster, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 13th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Robby Holbrook, Finance Director, that the following **APPROPRIATION** in General Fund 101 be approved.

Increase Expenditure Code:

101-55110-499-PPI	Local Health Center-Other Supplies & Materials-Primary Prevention Initiatives	\$1,517.00
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Decrease Reserve Code:

101-39000	Unassigned Fund Balance	\$1,517.00
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(Amendment will be from 101-34530-PPI Restricted Health Department Primary Preventative Initiatives and a JE will replenish the reserve for 39000)

Justification: Moving grant money from a restricted code to an expenditure.

Motion by Commissioner Jerry White, seconded by Commissioner Michael Foster, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 14th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Robby Holbrook, Finance Director, that the following **APPROPRIATION** in General Fund 101 be approved.

Increase Expenditure Code:

101-58120-316-SDG	Industrial Development-Contributions- Site Development Grant	\$402,711.00
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Decrease Reserve Code:

101-39000	Unassigned Fund Balance	\$402,711.00
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Justification: Commission approved this projected last October, but the funds were not encumbered in a PO, so the money rolled back to Unassigned Fund Balance. These funds are matching funds for a larger grant request for Anderson County property in David Jones Industrial Park that would develop the site to a pad ready state. Anderson County would be eligible for \$1 million in SDG funds. Originally these funds were taken from the restricted code 101-34685-1000, Committed for Industrial Land and 101-34685-1000, Committed for Industrial/Land Purchase.

Motion by Commissioner Michael Foster, seconded by Commissioner Bob Smallridge, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 15th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Robby Holbrook, Finance Director, that the following **APPROPRIATION** in General Fund 101 be approved.

Increase Expenditure Code:

101-51900-799-NWDSP	Other General Administration Other Capital Outlay-Norwood	\$275,000.00
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Safety Project

Decrease Revenue Code:

101-39000	Unassigned Fund Balance	\$275,000.00
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Justification: Commission approved this project last November, but the funds were not encumbered in a PO, so the money rolled back to Unassigned Fund Balance. The request was to set aside matching funds for a Transportation Alternative Program Grant Award for pedestrian safety improvements in the Norwood Middle and Elementary school area. Grant award letter is attached as an exhibit and federal funding awarded is \$711,396.00.

Motion by Commissioner Michael Foster, seconded by Commissioner Jerry White, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 16th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Robby Holbrook, Finance Director, that the following **APPROPRIATION** in General Fund 101 be approved.

Increase Expenditures Code:

101-55110-707-SPNMG	Local Health Center-Building Improvements	\$116,400.00
	Special Needs Matching Grant	

Decrease Reserve Code:

101-39000	Unassigned Fund Balance	\$116,400.00
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Justification: Commission approved this project last February, but the funds were not encumbered in a PO, so the money rolled back to Unassigned Fund Balance. The request was for 25% required match in order to be awarded 75% cost of renovations from the TN Department of Health. See attached BS that was from last Feb.

Motion by Commissioner Bob Smallridge, seconded by Commissioner Michael Foster, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 17th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Marjorie Pressley & Mayor Terry Frank, Office of Planning & Development, that the following **APPROPRIATION** in General Fund 101 be approved.

Increase Expenditure Codes:

101-51720-189	Other Salaries and Wages	\$5,000.00
101-51720-201	Social Security	310.00
101-51720-204	Retirement	260.00
101-51720-209	S/T Disability	34.00
101-51720-210	Unemployment	50.00
101-51720-212	Medicare	<u>73.00</u>

\$5,727.00

Decrease Reserve Code:

101-39000	Unassigned Fund Balance	\$5,727.00
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Justification: With increase in new homes and development in Anderson County, we need for additional building inspection capabilities. Mr. Phillips has achieved certification for residential building inspector and we are requesting additional salary adjustments. Certification attached.

Motion by Commissioner Tracy Wandell, seconded by Commissioner Jerry White, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 18th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Mayor Terry Frank, Senior Center, that the following **APPROPRIATION** in General Fund 101 be approved.

Increase Revenue Code:

101-46140-TCAD	Senior Center TCAD Grant	\$8,000.00
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Increase Expenditure Code:

101-56300-335	Senior Citizens Assistance-Building Maintenance & Repair	\$8,000.00
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Justification: Anderson County applied for and was awarded an \$8,000 grant through TCAD for the purpose of making capital improvements, to include energy-efficiency upgrades, at the Senior Center. With support from these grant funds, we plan to replace windows, weatherize doors, clean and repair or replace exterior awnings, and upgrade or replace fixtures.

Motion by Commissioner Jerry White, seconded by Commissioner Bob Smallridge, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 19th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Mayor Terry Frank, Office on Aging & Senior Center, that the following **APPROPRIATION** in General Fund 101 be approved.

Increase Revenue Code:

101-46980-OAA	Other State Grants-Senior Citizens Assistance Older Americans Act	\$23,778.00
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Increase Expenditure Codes:

101-56300-169-OAA	Part-Time Help Older Americans Act	\$22,058.00
101-56300-201-OAA	Social Security-Older Americans Act	1,360.00
101-56300-210-OAA	Unemployment Compensation-Older Americans Act	42.00

318.00
\$23,778.00

Justification: This amendment is to allocate contract grant funds for the Senior Center & Office on Aging. Per the contract, the Senior Center & Office on Aging is to allocate funds to improve and increase health education and health screening services and provide staff time to plan and conduct monthly health fairs.

Motion by Commissioner Jerry White, seconded by Commissioner Bob Smallridge, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 20th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Robby Holbrook, Finance Director, that the following **APPROPRIATION** in General Fund 101 be approved.

Increase Revenue Code:

101-46980-SMHT3	Other State Grants-State Mental Health-Transport-Grant 3	\$155,977.00
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Increase Expenditure Code:

101-54210-312-SMHT2 Jail-Contracts with Private Agencies- State Mental Health Transport-Grant 3	\$155,977.00
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Justification: Grant for transportation of mental health patients.

Motion by Commissioner Tracy Wandell, seconded by Commissioner Michael Foster, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

Voting No: Commissioner Jerry White

SECTION A, TDEC ARP Funds/Mayor Frank

Mayor Terry Frank presented options for use of the county's \$5,081,369.22 allocation of TDEC/ARP non-competitive grant funding for wastewater/water/storm-water infrastructure.

No action taken.

SECTION B, Maintenance Personnel/Mayor Frank

Mayor Terry Frank presented the concept of a sharing agreement for a carpenter maintenance position for various county facilities.

No action taken.

SECTION C, ARP Funding for Non-Profits/Mayor Frank

Mayor Terry Frank opened discussion on the Budget Committee's preference for addressing infrastructure funding requests from non-profit organizations utilizing ARP funds.

Motion by Commissioner Bob Smallridge, seconded by Commissioner Shain Vowell, to move the discussion to the Non-Profit Committee with a \$75,000.00 cap that would utilize funds from the Unassigned Fund Balance (101-39000).

Motion passed unanimously via voice vote.

SECTION D, New Business

1. Finance Director Robby Holbrook presented a request for State Mental Health Transport grant funding on behalf of the Sheriff's Department.

This is reflected as the "20th item" above.

2. Finance Director Robby Holbrook presented a request to appropriate \$2,510.00 in funds to pay for the placement of a historical marker at the Poor Farm.

Motion by Commissioner Tracy Wandell, seconded by Commissioner Jerry White, and passed to refer to the Anderson County Board of Commissioners with a recommendation for approval.

SECTION E, Old Business

Finance Director Robby Holbrook presented an update on budgeted projects that utilize county ARP funding.

No action taken.

Meeting Adjourned.



Robby Holbrook, Finance Director

Important Note: this form is due to the budget Director's Office by 2:00 P.M. ON Monday before the Budget Committee meeting.

TYPE OF AMENDMENT

TRANSFER:

APPROPRIATION: X

DEPARTMENT:

FROM:

*Sherrif**Tyler Nays/Russell Barker*

INCREASE	CODE DESCRIPTION	AMOUNT
101-46980-SMHT3	Other State Grants - State Mental Health Transport - Grant 3	\$ 155,977.00
	Total	\$ 155,977.00
DECREASE		
101-54210-312-SMHT2	Jail - Contracts With Private Agencies - State Mental Health Transport -	\$ 155,977.00
	Grant 3	
	TOTAL	\$ 155,977.00

Motion <input type="checkbox"/> To Approve <input type="checkbox"/> To Refer <input type="checkbox"/> With <input type="checkbox"/> W/O	_____ Seconded _____ Motion _____	_____ _____ _____ _____ _____
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TW/JW

(NO)

Detailed Justification / Explanation :

Grant for transportation of mental health patients

Impact on 22/23 Budget - NO

20

LAW DIRECTOR


15. Commissioner McKamey made a motion to add the County Road List to the agenda and approve to enter the list into the minutes (EXHIBIT A). Commissioner Wandell seconded the motion. Motion passed by voice vote.

16. Commissioner McKamey made a motion to approve Village Way Road as a county road and add to the county road list (EXHIBIT B). Commissioner Wandell seconded the motion. Voting AYE: Fritts, Wandell, Jameson, Meredith, Waddell, Anderson, Vowell, Isbel, McKamey, White, Denenberg, Mead, Smallridge and Yager, Voting NO: None. Absent: Creasey and Scott. Motion passed.

17. Commissioner Denenberg made a motion to move forward with the Law Suit. Commissioner Mead seconded the motion. Commissioner McKamey amended to approve subject to the County Law Director getting an engagement letter with the same as we had in the previous law suit. Voting AYE: Fritts, Wandell, Jameson, Meredith, Waddell, Anderson, Vowell, Isbel, McKamey, White, Denenberg, Mead, Smallridge and Yager, Voting NO: None. Absent: Creasey and Scott. Motion passed.

18. Commissioner McKamey made a motion to approve Resolution No. 22-3-919 authorizing volunteer inmate labor to be utilized to provide maintenance for historic cemeteries (EXHIBIT C). Commissioner Wandell seconded the motion. Voting AYE: Fritts, Wandell, Jameson, Meredith, Waddell, Anderson, Vowell, Isbel, McKamey, White, Denenberg, Mead, Smallridge and Yager, Voting NO: None. Absent: Creasey and Scott. Motion passed.

19. Commissioner Smallridge made a motion to approve Resolution No. 22-03-918 amending Resolution No. 09-321 to allow the National Wild Turkey Federation to sanction and host a limited veteran and youth turkey hunt on the Blockhouse Valley former landfill site (EXHIBIT D). Commissioner Denenberg seconded the motion Voting AYE: Fritts, Wandell, Jameson, Meredith, Waddell, Anderson, Vowell, Isbel, McKamey, White, Denenberg, Mead, Smallridge and Yager, Voting NO: None. Absent: Creasey and Scott. Motion passed.

 20. Commissioner Wandell made a motion to approve a letter of consent to place a historical marker on the Poor Farm. Commissioner McKamey seconded the motion. Voting AYE: Fritts, Wandell, Jameson, Meredith, Waddell, Anderson, Vowell, Isbel, McKamey, White, Denenberg, Mead, Smallridge and Yager, Voting NO: None. Absent: Creasey and Scott. Motion passed.



21. Commissioner Denenberg made a motion to approve Resolution No. 22-03-920 opposing SB 2077 and HB 2246 (EXHIBIT E). Commissioner Fritts seconded the motion. Voting AYE: Fritts, Wandell, Jameson, Meredith, Waddell, Anderson, Vowell, Isbel, McKamey, White, Denenberg, Mead, Smallridge and Yager, Voting NO: None. Absent: Creasey and Scott. Motion passed.

ARPA PROJECTS
as of August 31, 2022

Project Name	COMMITTED BUT NOT BUDGETED	BUDGETED	PURCHASE ORDER ISSUED	ENCUMBERED or EXPENDED TO-DATE	REMAINING BUDGET
Whole Body Scanner for Jail		\$ 135,000.00	YES	\$ 135,000.00	\$ -
Employee Retention Payments -Non-Exempt		\$ 614,826.78	N/A	\$ 614,826.78	\$ -
Employee Retention Payments -Exempt		\$ 85,013.68	N/A	\$ 85,013.68	\$ -
County-wide Assessment for Water & Sewer Planning		\$ 92,000.00	YES	\$ 92,000.00	\$ -
A/V Technology for Room 118A		\$ 15,182.53	YES	\$ 15,182.53	\$ -
Senior Center Kitchen Improvements		\$ 115,628.00	NO		\$ 115,628.00
EMS Ambulances for 2 years		\$ 1,357,726.00	YES	\$ 1,346,903.66	\$ 10,822.34
EMS Budget Fund Balance Adjustment (Dispatch/Worker Comp)		\$ 280,000.00	N/A	\$ -	\$ 280,000.00
Family Justice Center -Building Purchase		\$ 175,000.00	NO	\$ -	\$ 175,000.00
Sheriff's Vehicles for 2 Years		\$ 900,000.00	YES	\$ 266,602.00	\$ 633,398.00
Other Vehicles on Capital Requests		\$ 225,000.00	NO	\$ -	\$ 225,000.00
IT Infrastructure Capital Needs (e.g., Multi-Factor Authorization)		\$ 150,000.00	NO	\$ -	\$ 150,000.00
Oak Ridge Fire Dept. Training Center		\$ 273,500.00	NO	\$ -	\$ 273,500.00
Digital Poll Books -Election Office		\$ 100,000.00	NO	\$ -	\$ 100,000.00
Other County Capital Outlay Requests (e.g., \$10k Judges)		\$ 40,000.00	PARTIAL	\$ 1,996.82	\$ 38,003.18
CDBG Waterline Project (Buchanan Ln, Judson Rd, Savage Garden)		\$ 450,000.00	NO	\$ -	\$ 450,000.00
Claxton Sewerline Study		\$ 30,000.00	NO	\$ -	\$ 30,000.00
County Paving Projects		\$ 2,252,835.64	PARTIAL	\$ 396,251.20	\$ 1,856,584.44
Witness Room/Archives Relocation		\$ 989,900.00	NO	\$ -	\$ 989,900.00
TN Emergency Broadband Fund Grants -Matching Funds	\$ 500,000.00				
	\$ 500,000.00	\$ 8,281,612.63		\$ 2,953,776.67	\$ 5,327,835.96
Total ARPA Allocation		\$ 14,952,074.00			
-Less Encumbered or Expended To-Date		\$ (2,953,776.67)			
-Less Budgeted but not Expended To-Date		\$ (5,327,835.96)			
Remaining Allocation		\$ 6,670,461.37			
-Less Committed, but not budgeted		\$ (500,000.00)			
Net Remaining Allocation		\$ 6,170,461.37			

111

MEMORANDUM

TO: County Commission Members
Terry Frank, County Mayor
Robbie Holbrook, Finance Director

FROM: Dr. Tim Parrott, Director of Schools 

DATE: September 2022

RE: Report to County Commission

Attendance

Student enrollment currently is at 6041.

HIGH SCHOOLS

GEAR UP TN

July 1 kicked off the college application season. Students from both high schools enjoyed help sessions with Hoppy Merryman and Candace Watson to begin this important senior task!



The Dragon and Maverick Cheerleaders enjoyed a moment with the Carson Newman Admissions Staff at the football Jamboree! Free T-shirts and admissions information for all of our students.



Anderson County High School



Congratulations to our Current 30+ Club Members

These ACHS students have earned a 30 or higher on their ACT. Congratulations to these students: Zac Lester, Tate Russell, Will Beard, Kendall Null, Grant Jennings, Kayley Kennedy, Gretchen Hollaway, Karlotta Schley, Jonathan Clingan, Kayla Humphrey, Justin Wiseman. Not pictured: Nicolas Reynolds. These students are rewarded with a free parking pass, an all access sports pass, priority parking in the faculty parking lot, banners on campus, and are celebrated at football and basketball games. They are also given a celebration reception in their honor. We are so proud of them and their hard work! This is an exceptional honor.

Clinton High School



JC Mashburn and Kobe Walden recently participated in the Bassmaster High School National Championship in Anderson, South Carolina. Only 50 teams from Tennessee qualified out of over 400 who fished this year, and the entire National Championship field was limited to 315 teams. They finished 119th overall and were the only team to represent Anderson County!

ACCTC

"My name is Logan Sexton and I have recently found my dream job here at ACCTC. I have hoped and prayed for this type of position so much and to finally have this opportunity is a huge blessing. The first few weeks have certainly been a change of pace from what I am used to but I have loved the new challenge. My students challenge me every day almost as much as I try to challenge them, but in different ways of course. I can't wait to see what the future holds here at ACCTC!"



Innovation Academy



The Bridge Academy, part of the Anderson County Innovation Academy, has several students working toward completing their graduation requirements in just three years of high school. Reggie Coleman, Zach Reed, Summer Slone, and Matthew Wright are all on track to graduate in May of 2023, fully one year ahead of pace. Their hard work has been supported by the teachers and staff of the Bridge Academy daily and we are so excited to have these potential three-year-graduates.

Pictured (L to R): Summer Slone, Reggie Coleman, and Matthew Wright. (Not pictured Zach Reed)

MIDDLE SCHOOLS

Clinton

The Hawk Time Experience

This year one of our goals at Clinton Middle is to help students feel connected and supported. Out of all of the things that we have learned in our post-pandemic world, one thing sticks out the most: kids need face to face interactions more now than ever. So, we created The Hawk Time Experience. At the beginning of the year, teachers chose an area that they are passionate about and that they believe they can use to make an impact on their students socially and emotionally. Teachers chose things that range from a Culture Club to Botany, and have created a club or activity that will get students involved in their school and community. The results have been incredible. Students are taking an active role in making their campus and community better. While they are at it, they are making friends and regaining some of those social skills that so many of them missed out on during the last few years of school.

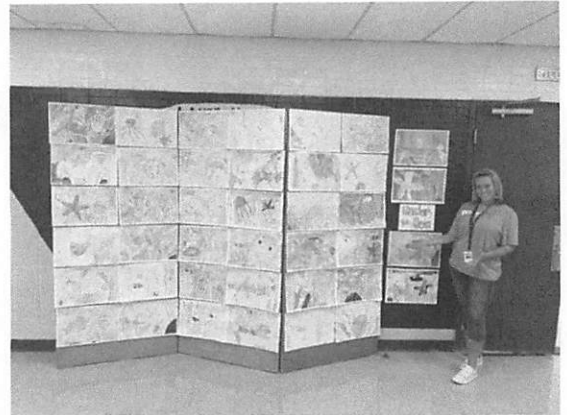


Lake City



Tiffany Warman, our first ever PLC Greatness recipient, exemplifies excellence in the PLC process as evidenced by her pursuit of moving students from one level to the next. She understands the importance of improving learning outcomes through the close examination of data. Through her actions one can see that she believes all students are capable of learning despite any labels that are placed on them. She not only seeks out needed information to help her better understand how to move students through data analysis, but brings her PLC partner with her while doing so! Thank you Ms. Warman for your efforts in moving students forward as we continue to cultivate hope for the future for each and every LCMS student.

The students in Ms. Owens's art class have carefully created some amazing pen and watercolor art. Various creatures and aquatic plants can be found in these drawings. We appreciate their hard work and welcome Ms. Owens to the related arts team at LCMS!



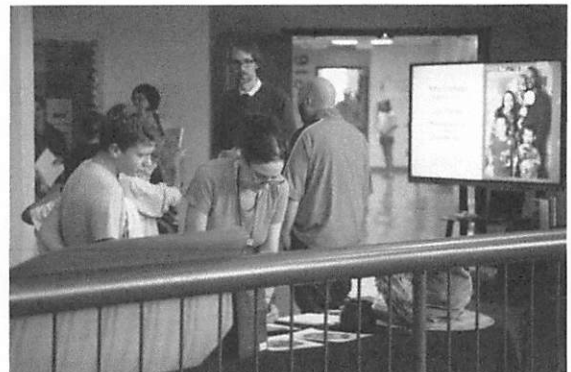
Norris



Norris Middle School hosted their 2nd Annual

Literacy Night to promote joyful reading, discuss how literacy impacts all content areas, and encourage students to find a perfect fit book. Students were able to meet their teachers, join Harry Potter book club, commit to the 40 Book Challenge, purchase from the Scholastic Book Fair, sign up for Norris Public Library cards, play games,

eat free hamburgers and hotdogs, and so much more! It was an excellent night of celebration.



Norwood

Norwood Middle School hosted its 2022 Open House on Thursday, August 18 to welcome back students, families, and staff! Families were able to meet their child's teacher, find out Skyward information, and play games in the gym and parking lot. In conjunction with Norwood Elementary, there were prizes, games, and even a dessert food truck at the open house event.

The NWMS Battle of the Books reading initiative is off to a wonderful start with our DEAR Mondays, which stands for "Drop Everything and Read." On Monday mornings during Jag Time, students and staff take 30 minutes to pause, unwind, and read a book of their choice. Once students finish a book, they can complete a reflection form to be entered to win awesome prizes, such as gift certificates to the book fair and tasty treats.





Our Student Government Association has been working hard campaigning and presenting speeches to the student body. Each grade level participated in an election and our new officers were elected this week. SGA does a lot of wonderful things for our school and it's great to work with future leaders.

ELEMENTARY SCHOOLS

Andersonville



It was an exciting day for our 2nd and 3rd graders to read their letters from our students last year in 2nd and 3rd grade.

We are excited to have such great nurses this year.

- meet the -

SCHOOL NURSE

Geneva

HELLO STUDENTS!

Welcome back to school! My name is Geneva Sawyer and I'm so excited to be your SCHOOL NURSE! We plan on staying well and safe this school year by practicing good hygiene and learning about safe and healthy habits. See you soon!

- meet the -

SCHOOL NURSE

Madonna

HELLO STUDENTS!

Welcome back to school! My name is Madonna Real and I'm so excited to be your SCHOOL NURSE! We plan on staying well and safe this school year by practicing good hygiene and learning about safe and healthy habits. See you soon!

- meet the -

SCHOOL NURSE

Laurie

HELLO!

Welcome back to school! My name is Laurie Heckler and I'm so excited to be your SCHOOL NURSE! We plan on staying well and safe this school year by practicing good hygiene and learning about safe and healthy habits. See you soon!

ABOUT ME:

I'm a 32-year-old mother of three and very happy! All three of my children were in Andersonville School and graduated from MSU. I'm a nurse and I'm also a teacher. I started my nursing career at the age of 21. I have a lot of experience in the field of nursing and I'm proud to be a part of the Andersonville School team. I'm also a member of the Andersonville School Nurses Association and I'm proud to be a part of the team.

MY FAVORITES:

- COLOR: BRIGHT GREEN
- FOOD: PIZZA
- SPORT: BASKETBALL
- STORY: CINDERELLA

EDUCATION BACKGROUND:

I graduated from Lincoln Technical University Nursing School with my ADN/BSN.

CONTACT ME! Please feel free to contact me online at school at 865-499-7045 or on Facebook at Laurie Heckler



- meet the -

SCHOOL NURSE

Madonna

HELLO STUDENTS!

Welcome back to school! My name is Madonna Real and I'm so excited to be your SCHOOL NURSE! We plan on staying well and safe this school year by practicing good hygiene and learning about safe and healthy habits. See you soon!

ABOUT ME:

I'm a 32-year-old mother of three and very happy! All three of my children were in Andersonville School and graduated from MSU. I'm a nurse and I'm also a teacher. I started my nursing career at the age of 21. I have a lot of experience in the field of nursing and I'm proud to be a part of the Andersonville School team. I'm also a member of the Andersonville School Nurses Association and I'm proud to be a part of the team.

MY FAVORITES:

- COLOR: GREEN
- FOOD: PIZZA
- SPORT: BASKETBALL
- STORY: CINDERELLA

EDUCATION BACKGROUND:

I graduated from Lincoln Technical University Nursing School with my ADN/BSN.

CONTACT ME! Please feel free to contact me online at school at 865-499-7045 or on Facebook at Laurie Heckler

Thank you to Robert Mayes at Eclipse Land Management and the Anderson County Sheriff's Office for making our school look amazing!



What a perfect way to start our new year with so many new faces. Our day started at Waterside Marina in Andersonville. Our staff is always learning new things and we are so excited for what's to come!



Claxton

Claxton Elementary School was selected to receive a Y-12 Federal Credit Union Gives Foundation: Fighting Childhood Hunger Grant. With this grant, Claxton Elementary will be creating The Cougar Den. The Cougar Den will be a school-based donation center to help students have access to food, personal hygiene products, and/ or clothing.



CES is so grateful for our caring and supportive community and local businesses. One Life Church in Powell and the Vendetta's Motorcycle Club both donated backpacks and supplies for our students.

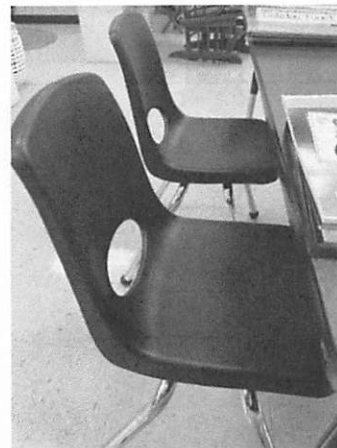
4th grade teacher Montana Ashley was spotlighted by the Tennessee Rural Stem Collaborative for her grant funded Wetland project sponsored by Tennessee STEM Innovation Network (TSIN). TSIN works alongside the Tennessee Department of Education to provide K-12 STEM education outreach across the state.



Dutch Valley



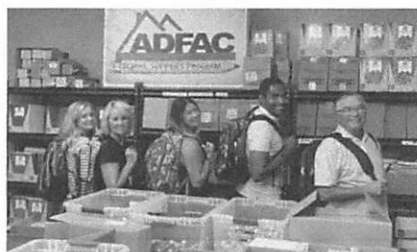
Over the summer DVES teachers were already working to make this school year fabulous! Many classrooms have been supported through Donor Choose and are getting updated furniture. More comfortable seating, reading nooks, and tables to encourage collaboration will be arriving soon!



A couple of DVES staff members traveled to Ohio to pick up the Buddy Bench created from donated bottle caps. These benches will be placed on the playground and used to be sure everyone has a buddy!



Other staff members greeted community members at the Anderson County Fair this year.



Aid to Distressed Families of Appalachian Counties (ADFAC)
July 20 at 11:50 AM
This fabulous crew from CNS at Y-12 packed and delivered 102 Backpacks for Dutch Valley Elementary School today! Thank you, volunteers!

DVES was supported by community members through ADFAC. We are so thankful for community partners who support our little pioneers.

Through a grant from the Oak Ridge Rotary Club, DVES was able to provide bags of books to Future Pioneers over the summer and into the beginning of the school year. These Future Pioneers are babies, toddlers, and prek age children that will one day be DVES Pioneers. We want them to have a strong start - being read to and with is a strong predictor of later academic success.



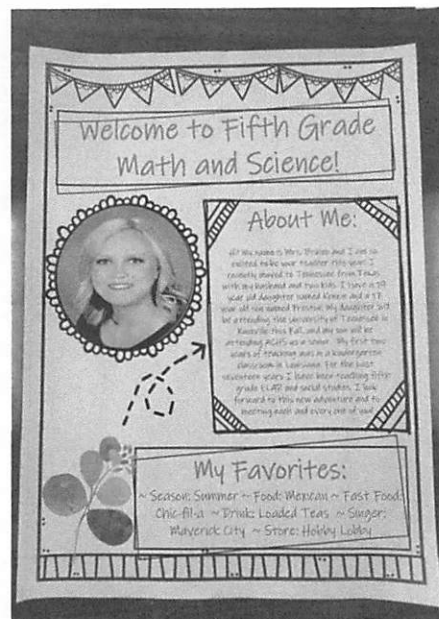
Fairview

We have had a great start to our school year. We have added three new teachers and a new SRO to our staff who are excited to be a Fairview Panther.

Shawn Bannach-new SRO



Mrs. Laura Bishop-5th grade



New Speech Teacher
Mrs. Lynde



New Second Grade
Teacher-Mrs. Williams



Our back to school celebration "Panther Night" was a huge success.

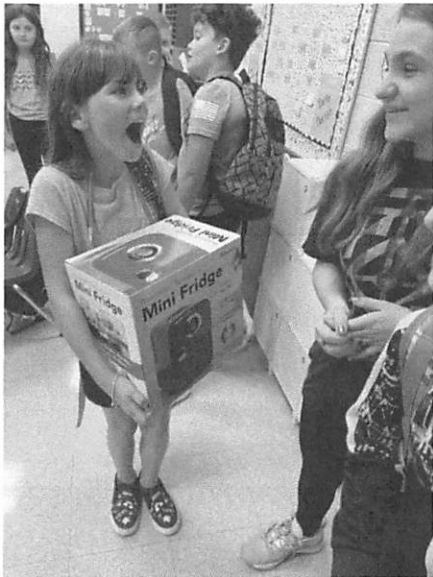


Grand Oaks

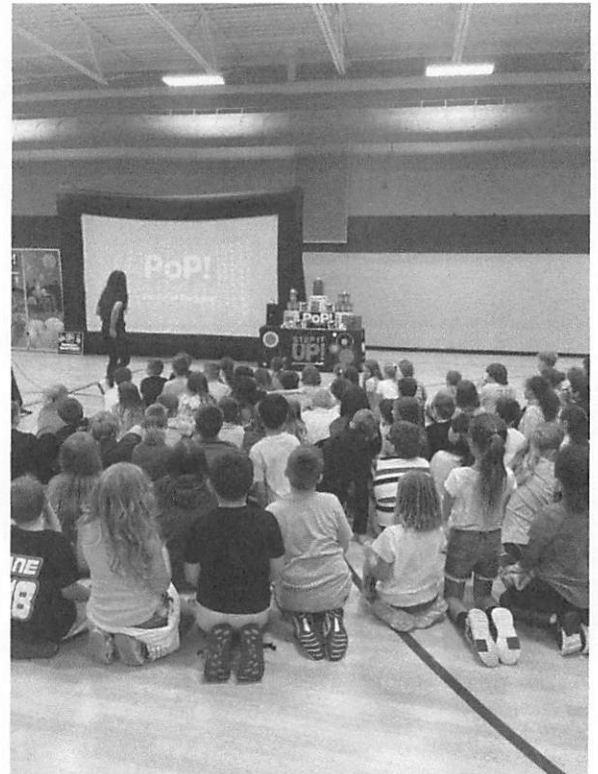
Grand Oaks fourth graders have been hard at work in math and science! They have stepped into a new role as engineers as they design and build models during science class. In math, they are learning more and more about multiplication each day. We are so impressed by their hard work, perseverance, and creativity!

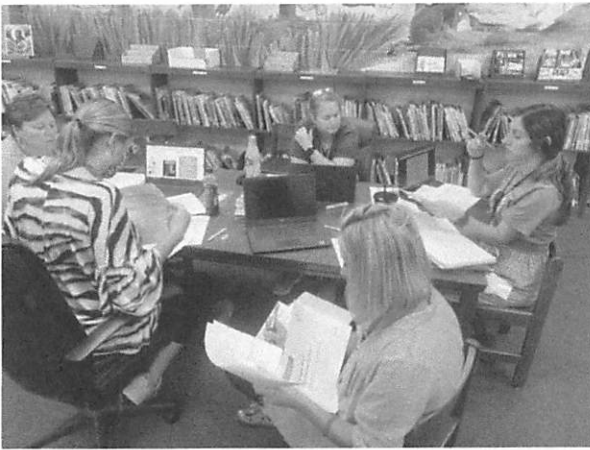


We just started our Step It Up fundraiser and are so thankful

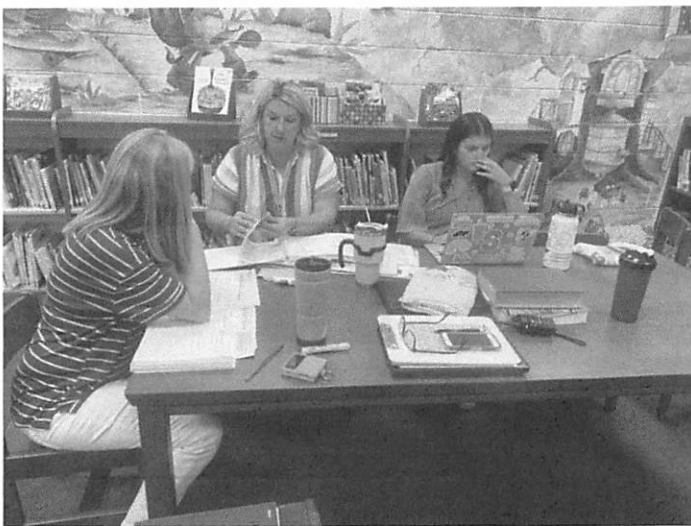


for our families who always help support our school! We handed out 189 prizes for those who completed their golden ticket AND have given away four mini fridges stuffed with cash! We cannot wait to see how much our school raises from this fundraiser!





Have you ever wondered what happens after your students leave early each Wednesday? Our staff collaborates to better meet the needs of each of our students! We analyze data, make future plans, and share out all the great learning happening at GOES. The staff members that attended the Solution Tree PLC conference this summer presented some ideas to inspire and motivate all staff members.



Lake City

We had a huge turnout for our Back to School Bash! We have missed our students so much and loved seeing all the cheerful, smiling faces at school.



We would like to give special thanks to the Rocky Top Fire Department for manning the bounce houses and Rocky Top Police Department, Anderson County Sheriff's Department and Medford Fire Department for bringing out the fire trucks and police cars for the kids to see. We would also like to thank our other community members for setting up tents and tables at our Back to School Bash: Boys and Girls Club, Second Harvest Food, Main Street Baptist

We also would like to thank Main Street Baptist Church and Clinch River Baptist Church for hosting amazing lunches for our staff when we got back to work in early August. We certainly enjoyed our time of food and fellowship and appreciate all of the hard work that goes into making this happen. Our staff truly appreciates these kind gestures.



School Supply shopping is complete! Thanks to Dr. Parrott and the ACS School Board for approving funding for schools to be able to provide school supplies to students. LCES Staff decided to make a morning of it and head to the Clinton Walmart in advance of students coming to school to purchase needed supplies and materials. The Customer Service ladies, Robin and Tammy, were fantastic to work with, and all of the employees were so helpful in finding items and checking us all out.

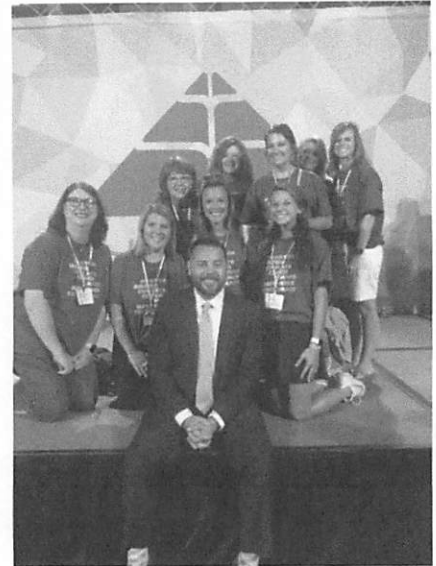


We are excited to share that Mrs. Bozeman, our technology teacher, was awarded a grant from ORAU for some amazing new equipment for our technology lab. Mrs. Bozeman received three dual extruder 3D printers, 3D printing pens, and 3D printing supplies. Thank you, ORAU, for helping to provide these awesome learning opportunities for our students!

Mrs. Angela Martin, our school counselor, was awarded a grant which will allow LCES to house its own food pantry. Thank you, Mrs. Martin and the Y-12 Federal Credit Union Cares Foundation for supporting the students and families in our community!

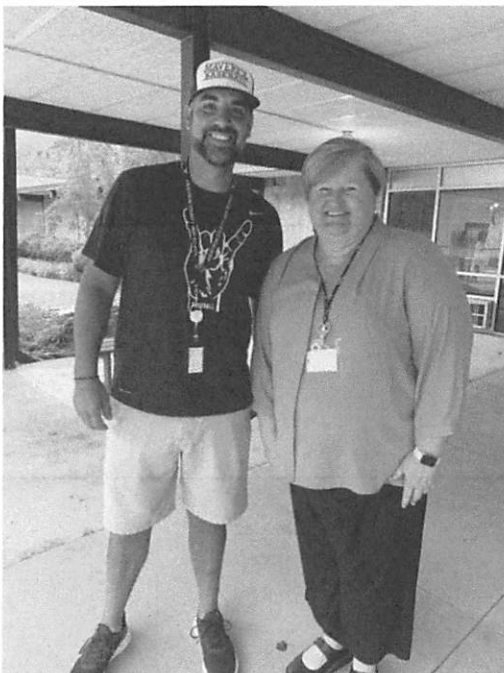


Educators in our district are so fortunate to be in a place where we can continue to grow and learn. ACS sent a large group, including several educators from LCES, to the PLC (Professional Learning Communities) Conference in Charlotte, NC this summer to learn more about our craft. Teachers attended sessions and worked collaboratively together to make plans for the upcoming school year. Thank you to Anderson County Schools for providing this opportunity.



Norris

Per school tradition, the Anderson County High School baseball team showed up to unload cars for the first day of school for kindergarten and first grade students. They are going to continue to assist the school with morning drop off until our fifth grade safety patrol begins.



There are some new faces at Norris Elementary School this year. We are home to four University of Tennessee interns: Rachel Lebo, second grade; Mary Handly Morris, third grade; Savannah Yager, fifth grade and Danielle Wozniakowski, Kindergarten. We also have a new School Resource Officer, Kory Blevins, English Language Learner teacher Emily Scott, Jessica Vogt, speech and language pathologist, and Sarah Abbott, first grade teacher,



Rachel Lebo



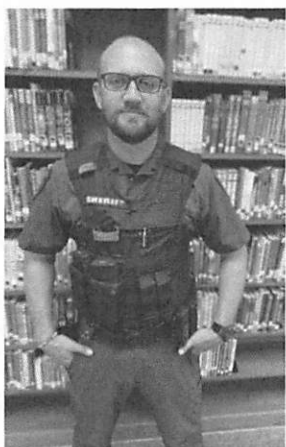
Mary Handly Morris



Savannah Yager



Danielle Wozniakowski



Kory Blevins



Emily Scott



Jessica Vogt



Sarah Abbott

For the third year in a row Norris Elementary is able to offer after school clubs through the state lottery-funded Explore 2 SOAR clubs. This year is the biggest year yet with clubs ranging from Harry Potter, drama, dance, science, crafts, and future art teachers to Pickleball, cheerleading, Star Wars and various book clubs.

Allison Greenhouse and Norris Elementary have been awarded a Tennessee Arts Commission three year grant. As part of the grant, school staff attend the Tennessee Arts Academy in Nashville, at Belmont University. This week of teacher professional development is focused on Arts Integration, Theater, Dance, Visual Arts and Music. Six educators attended: Kayla Prosis, first grade teaching assistant, Alison Greenhouse, art teacher, Madison Floyd, kindergarten teacher, Dara Wade, academic coach, Nicole Newcomb, music teacher, and Sarah Abbott, first grade teacher. Mrs. Greenhouse also received Level 1 Arts Integration Specialist certification this past spring.



Three faculty members attended the Solution Tree Professional Learning Community conference in Charlotte, NC this June. Renee Branham, Jana Haun, and Lara Beth Sharp joined other members of the Anderson County Schools district faculty to learn about the latest ideas behind data analysis and leading schools to acquire greater school achievement and growth.

Norris Elementary School is receiving some updates to the windows and the facade of the building making the building more energy efficient and safe for our students. The work should be complete on the building later this fall.



Norwood

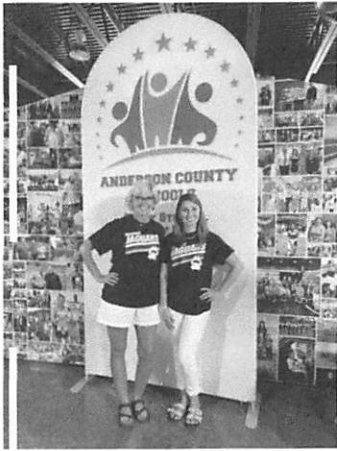


Thank you, Arby's Foundation for helping us feed kids in the Norwood Elementary community. We're proud to support countless families that make Anderson County who we are.

NWES hosted a night for students to meet the new principal and numerous staff members were also present for this event. Students were able to visit an art table, pick out a new backpack, and eat lots of popsicles! Students, grades 1-5 also found out who their teacher will be for the year.

*The district will be supplying all school supplies for the 22-23 school year. Students will receive these supplies on the first day of school.



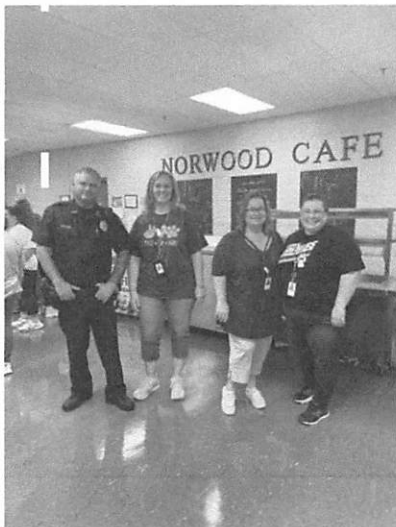


Mrs. Nickelson and Mrs. Foust represented NWES at the Anderson County Fair.

NWES shared a booth with the middle school on Saturday July 30th at the 2022 Oliver Springs Community Festival.



We had such a wonderful time having lunch with Norwood Middle School. We work hard to create a Norwood family between our schools. We can't wait to do it again soon! We love our Norwood family!



Allison Rutherford with the TN Department of Education trained the NWES staff as part of our Trauma Informed school designation.

ESSER

The US Department of Education through legislation under the ESSER relief fund, awards grants to state departments of education to support local school districts, like Anderson County

Schools, with emergency relief funds to address the impact that COVID-19 has had, and continues to have on elementary and

secondary schools across the nation.



Anderson County Schools has been allocated ESSER 3.0 funds and we must be strategic in how we use the funds to ensure that decisions made can be sustained once the money has been spent. ACS has identified areas of focus for student success within the rules and regulations set forth by Congress and the Department of Education at the federal and state levels.

To see how we spent ESSER funds visit www.acs.ac/ESSER.

Student Services

The Office of Student Services is collaborating with the Oak Ridge Breakfast Rotary Club to continue the 3rd Grade Dictionary Project! Each year, the Oak Ridge Rotary Club purchases dictionaries for every 3rd grader enrolled in Anderson County Schools. We are blessed to have them as a community partner!

Our English Language Programming is scheduling Fall Activities. The following community dates are already scheduled:

- 9/12/22: PADRES Academy ESL; HiSET Prep courses
- 9/22/22: PADRES Academy Event (1 of 4)
- 10/1/22: PADRES Fall Festival w/ free Medical Clinic; Zion Baptist Church

Anderson County Social Workers participated in the AC Community Resource Fair at First Baptist Church on August 21, 2022. Social Workers made connections with families and students while helping them connect with community resources. There were over 72 difference agencies/ nonprofits who participated in this networking opportunity.

Technology

Phase 1 of the SARA safety software has been completed. SARA is the district's situational awareness catalog allowing staff and administrators to contact first responders with the click of a button with the Situational Awareness Response Assistant, known as SARA. SARA gives school personnel the ability to summon help from any web browser quickly and discreetly and send and receive alerts through various devices.

Phase 2 of the SARA platform should be finished within the next month which will allow 911 and first responders to pull up live security camera feeds during an emergency.

OOT has resolved over 775 service requests since August 1.

All students in K-12 and all staff have a Chromebook assigned to them for the 2022-2023 school year.

ANDERSON COUNTY BOARD OF EDUCATION
101 S. Main Street
Clinton, TN 37716
Board of Education Meeting
August 11, 2022
6:00 PM

Board Members	Present	Absent
John Burrell, Chairman	√	
Don Bell	√	
Dail Cantrell		√
Scott Gillenwaters	√	
Glenda Langenberg	√	
Andy McKamey, Vice Chairman	√	
Teresa Portwood	√	
Jo Williams	√	
Dr. Tim Parrott, Director	√	
Student Board Members		
Korey Horton – ACHS	√	
Reagan Wilson - CHS	√	

OTHERS PRESENT

Ryan Sutton, Rae Ann Owens, Quinn Bender, Julie Minton, Kelly Myers,
Anne Ford, Kathryn Price, Eric Snider, Rick Turnbull, Tammy Turnbull, Rose Taylor

I. CALL TO ORDER

Chairman Dr. Burrell called the meeting to order at 6:03 PM as a regular monthly meeting of the Board of Education. Don Bell led the pledge of allegiance.

- A. Eric Snider introduced new student board members Korey Horton, ACHS, and Reagan Wilson, CHS. Dr. Burrell conducted the swearing in of both student board members.
- B. Clinton High School STEM teachers described the school's STEM designation for 2022. They are one of six public high schools in the state with this distinction.

II. RECOGNITION OF GUESTS – none

III. PERSONS TO BE HEARD - none

IV. APPROVAL OF AGENDA

Motion by Glenda Langenberg and seconded by Teresa Portwood to approve the agenda. **Motion carried.**

V. APPROVAL OF CONSENT AGENDA

A. Regular Meeting Minutes – July 14, 2022

B. Human Resources report

C. Student Services report - none

D. Field Trips – none

E. CACFP approval for Preschool – **Motion** by Jo Williams and seconded by Glenda Langenberg to move the CACFP approval under “Executive Approval.” **Motion carried.**

F. Fall sport schedules:

a. ACHS – Volleyball, Cross Country, Golf, Football

b. CHS – Volleyball, Cross Country, Girls' Soccer, Golf, Football

c. Norris Middle – Volleyball, Cross Country, Football

G. Policies for second reading: 1.102 Board Members; 1.104 Memberships; 1.105 School Board Legislative Involvement; 1.204 Board Member Development Opportunities; 3.202 Emergency Preparedness Plan; 4.101 Instructional Standards; 4.210 Credit Recovery; 4.212 Virtual Education; 4.402 Reconsideration of Textbooks and Instructional Materials; 4.403 Library Materials; 4.406 Use of Internet; 4.600 Grading Systems; 5.119 Employment of Retirees; 5.200 Separation Practices for Tenured Teachers; 5.201 Separation Practices for Non-Tenured Teachers; 5.701 Substitute Teachers; 6.200 Attendance; 6.318 Admission of Suspended or Expelled Students; and 6.409 Reporting Child Abuse

Motion by Teresa Portwood and seconded by Scott Gillenwaters to approve the consent agenda. **Motion carried.**

VI. EXECUTIVE APPROVAL

A. **Motion** by Jo Williams and seconded by Don Bell to approve the CACFP approval for Preschool. **Motion carried.**

VII. COMMENTS FROM THE CHAIR

A. None.

VIII. COMMENTS FROM STUDENT BOARD MEMBERS

- A. Korey Horton – ACHS: Chromebooks have been assigned to students at ACHS; supply money is being used; first football game against Powell will be held on August 19.
- B. Reagan Wilson – CHS: Dragon Day was held last week, students were able to turn paperwork in early to skip long lines; 324 freshmen are enrolled at CHS – the largest freshman class since the early 2000's; Meet the Dragons will be held on Friday, August 12 from 6:30 – 8:30; several programs, clubs and classes are new this year including Youth Leadership, sign language class and event planning class; there will be monthly class assemblies for all grade levels this year; the first football game against William Blount will be held on August 19.

IX. DIRECTOR'S REPORT

- A. Dr. Parrott stated enrollment is at 6,140, up from last year; there are approximately 600 freshmen this year; 334 kindergarteners are enrolled, down from last year; we are almost fully staffed with approximately 85-90 new teachers; the ESG project is on track; we are working hard on safety.

X. COMMITTEE REPORTS

- A. Scott Gillenwaters presented the Budget Committee report. **Motion** by Scott Gillenwaters and seconded by Jo Williams to approve a one-time \$1,000 bonus for all full-time employees. Part-time employees will receive a \$500 bonus. **Motion carried.**
- B. Jo Williams provided the Policy Committee report.

XI. ACTION ITEMS

A. None.

XII. APPROPRIATIONS

Financial Report

Motion by Scott Gillenwaters and seconded by Glenda Langenberg to approve budget appropriations 1 a – h. **Motion carried.**

Roll Call Vote

Don Bell	Yea
John Burrell	Yea
Dail Cantrell	Absent

Scott Gillenwaters	Yea
Glenda Langenberg	Yea
Andy McKamey	Yea
Teresa Portwood	Yea
Jo Williams	Yea

XIII. TRANSFERS

Motion by Scott Gillenwaters and seconded by Andy McKamey to approve budget appropriations 1 a – d. **Motion carried.**

Adjourned at 6:36 PM.

Dr. John Burrell, Chairman

Dr. Tim Parrott, Director of Schools



ANDERSON COUNTY GOVERNMENT

TERRY FRANK
COUNTY MAYOR

September 14, 2022

Commissioner Josh Anderson
Chairman, Anderson County Board of Commissioners

RE: Agenda

Dear Chairman Anderson and Honorable Members of Commission,

I wish to add the following items to the Agenda:

1. Reappointment of Ned Ferguson to the Anderson County Regional Planning Commission. Term expiring 9/2026
2. Reappointment of Stephanie Hill, Genealogist, to the Public Records Commission. Term expiring 9/2026
3. Reappointment of Ernie Bowles to the Anderson County Water Authority. Term expiring 9/2026
4. Appointment of Russell Barker to fill vacancy of Robert Sexton, Emergency Communication District (E911 Board). Term Expiring: 1/2025
5. Reappointment of the following to Anderson County Economic Development Association:
Ashley K. Sexton
Tim Isbel
Cathy Brown
Zach Farrar
John K. Alley, Jr.
Leonard Abbatiello
Michael Swisher
William "Bear" Stephenson
6. Congratulations and thank you to County Commission! County Commission voted in February of 2022 to support any application for TN Broadband grants with a match of \$250,000 to show local support for the need. Two entities pursued those grants: Highland Communications and Comcast. Both were awarded! This is a big win for advancing broadband in Anderson County. Thank you, Commissioners! Thank you, Governor Lee and the TN General Assembly!

Sincerely,

100 NORTH MAIN STREET, SUITE 208 • CLINTON, TENNESSEE • 37716
PHONE: (865) 457-6200 • EMAIL: TFRANK@ANDERSONTN.ORG

**OFFICE OF THE COUNTY LAW DIRECTOR
ANDERSON COUNTY, TENNESSEE**

101 South Main Street, Suite 310
CLINTON, TENNESSEE 37716

N. JAY YEAGER
Law Director

TELEPHONE: (865) 457-6290
FACSIMILE: (865) 457-3775
Email: jyeager@aclawdirector.com

MEMORANDUM

TO: Ms. Annette Prewitt, Chief Deputy to the County Commission
CC: County Commission
FROM: N. Jay Yeager
DATE: September 14, 2022
RE: Law Director's Report – September 19, 2022 – County Commission Meeting

Please add the following to the County Commission Agenda under the Law Director's Report.

A. Contract Approvals:

1. GCE Construction- County Clerk and Archive
2. CBIZ- Human Resources
3. Delta Dental of TN- Human Resources
4. ETHRA- Office of Aging
5. Amerimed- EMS
6. Berkshire Hathaway- Human Resources
7. Southeastern Emergency- EMS
8. Identifix- Schools
9. TN District Attorneys Lease- AC Govt.
10. State of TN Mental Health Transports- Mayor's Office
11. Healthy ME Vending- Human Resources
12. State of TN Marketing Match- Tourism
13. Amerimed- Sheriff
14. R&J Sign Company- Tourism
15. Comfort Systems- Detention Facility
16. Canon Solutions America, Inc.- Property Assessor

B. Anderson County Zoning Violations:

Resolved Violations:

1. 148 Duke Street, Candy Rains
2. 133 Earl Lane, Lewis Holdings LLC

Newly Opened:

1. 252 Bolin Road, Donna Hawkins
2. 108 Squire Lane, Buttross Properties/DTH REO, INC.
3. 144 Queen Street, Candy Rains

Default Judgments:

1. 192 Strader Rd, Larry Housley

C. Delinquent Taxes:

Motion for Delinquent Tax Sale and Publication of Delinquent Tax Sale (Sale date: December 10th, 10:00am)

1. 2018 City of Oak Ridge- 20CH2099
2. 2019 City of Oak Ridge- 20CH3014
3. 2019 City of Norris- 20CH2101
4. 2020 City of Norris- 20CH3018

D. Bankruptcies:

1. Williams, J. - Chapter 13, Property Tax Interest Claim Filed
2. McBride, K. - Chapter 7, Court Fees Associated with Cash Express, LLC Litigation, No fees due- No Claim Necessary

E. Indigent Death: David Staniford

F. New LawsUIT:

1. Sarah Walker Bruun, David Russell Ayers, Betty Jane Ayers v. Tre Hargett, Sec. of State and Mark Stephens, Anderson County Administrator of Elections (Voting Machines)

G. Lawsuit Update:

1. Tallent, Nancy v. AC – Reassigned to Benjamin Lauderback
2. Fetty, Deborah and Michael v. AC – Reassigned to Benjamin Lauderback
3. Harness, Gail v. AC – Conflict Waiver (Requires County Commission Approval)
4. Ogle, Amy v. AC – Conflict Waiver (Requires County Commission Approval)

H. Briceville Volunteer Fire Department – USDA Loan Closing for new Fire Station

- I. Oak Ridge Fire Training Facility – Intergovernmental Agreement – (Requires Commission Approval)**
- J. Blockhouse Valley Deer Hunt (Requires County Commission Approval)**
- K. ARCADIS – Blockhouse Valley Annual Report**
- L. Resolution Requesting TDOT to Approve Additional Ingress/Access to Brookstone Ridge Subdivision (Requires County Commission Approval)**
- M. Resolution Requesting the Anderson County Regional Planning Commission to not approve access to Newly Platted Subdivision through the Existing Roadways through Brookstone Ridge Subdivision (Requires County Commission Approval)**
- N. Courtesy Resolutions:**
 - 1. Commissioner Chuck Fritts – Requested by Commissioner Wandell
 - 2. Jennings Foust – Requested by Commissioner Wandell
 - 3. Resolution Honoring ACHS Students who Scored 30 plus on the ACT – Requested by Commissioner Vandagriff
 - 4. Resolution Honoring Deputy Steven Dale Abner

INTERGOVERNMENTAL AGREEMENT

FIREFIGHTER TRAINING FACILITY AGREEMENT

THIS AGREEMENT in the form of an Intergovernmental Agreement ("Agreement") is made and entered into this the ____ day of September, 2022 by and between the "Parties" of: Anderson County, Tennessee ("County"); the City of Oak Ridge, Tennessee ("City"); the Andersonville Volunteer Fire Department ("Andersonville"); the Claxton Volunteer Fire Department ("Claxton"); the Medford Volunteer Fire Department ("Medford"); the Marlow Volunteer Fire Department ("Marlow"); the Briceville Volunteer Fire Department ("Briceville"); the Anderson County Rescue Squad ("Rescue Squad"); and Anderson County Office of Emergency Management ("ACOEM");

WHEREAS, the Tennessee General Assembly has provided legal authority for cooperation between local governments or public agencies through the Interlocal Cooperation Act, codified at Tennessee Code Annotated (Tenn. Code Ann.) Title 12, Chapter 9, Section 101 et seq.; and

WHEREAS, the undersigned Parties to this Agreement desire to avail themselves to the authority conferred by Tennessee law as referenced above; and

WHEREAS, in an effort to comply with firefighter training requirements contained in Tenn. Code Ann., Title 4, Chapter 24, Section 112 et seq., County and City desire to provide a training facility to all area Volunteer Fire Departments; and

WHEREAS, it is the intention of the undersigned Parties to establish a facility Agreement by which City of Oak Ridge owns the training facility and allows Anderson County, Andersonville, Claxton, Medford, Marlow, and Briceville Volunteer Fire Departments, including the Rescue Squad and the ACOEM to use the Oak Ridge Firefighter Training Facility.

NOW, THEREFORE, in consideration of Two Hundred and Seventy-Three Thousand, Five Hundred Dollars (\$273,500) and other mutual covenants, including such other good and valuable consideration set forth herein, the receipt and sufficiency of which is hereby acknowledged, it is agreed by the Parties to this Agreement as follows:

SECTION 1. Term of Agreement

This Agreement shall commence on the date signed for a period expiring September 31, 2027. The five (5) year term shall be renewable for an additional five (5) years with the consent of all Parties.

SECTION 2. Facility Provided

City will allow the County, Andersonville, Claxton, Medford, Marlow, Briceville, Rescue Squad and ACOEM to use the City's training facility for the purpose of training all active volunteer firefighters at dates and times convenient to the City.

SECTION 3. Maintenance, Service, and Repairs

City agrees to provide routine safety inspections, maintenance, and repairs on regular intervals.

SECTION 4. Damage to Equipment

Should any portion of the facility or equipment owned by the City be damaged by the County, Andersonville, Claxton, Medford, Marlow, Briceville, Rescue Squad or ACOEM, the Parties agree to notify City of the damage immediately. If any part of the facility or equipment is to be replaced or repaired, City agrees to notify the responsible Party immediately and the responsible Party shall pay or reimburse City for any cost associated with the repair or replacement of damaged property.

SECTION 5. Insurance

All Parties will be responsible for obtaining insurance coverage on participating members of each department or organization. Insurance policies shall cover without limitation: liability, property loss, injury, death, dismemberment, comprehensive, workers' compensation, medical payments or other recognized forms of general liability insurance existing under Tennessee law in the minimal amounts established by the City.

SECTION 6. Fire Commission Participation

All Parties shall be required to attend and participate in monthly meetings of the Anderson County Fire Commission with no more than three (3) absences per calendar year.

SECTION 7. Response to Emergencies

All Parties shall respond immediately, without delay, to all emergency medical calls when requested by the Anderson County Emergency Medical Service.

SECTION 8. Mutual Aid Responses

Each of the Parties shall be required to fulfill its duties at all times under all standing mutual aid Agreements and in compliance with all State Mutual Aid Guidelines when applicable.

SECTION 9. Required Training Participation

Each of the Parties shall require all members to attend First Responder Training hosted by the Anderson County Emergency Medical Service, or other comparable training entity, or any other required training requested by the Office of Emergency Management or authorized state entity.

SECTION 10. Default.

In the event of default by any Party included in this Agreement, any affected Party may bring suit against the defaulting Party to enforce the terms of this Agreement provided that any alleged default is not cured by the defaulting Party after thirty (30) days written notice sent by the non-defaulting Party. The prevailing Party shall be entitled only to actual damages lost and any remedies available at law and/or equity including reasonable attorney's fees and costs associated with the default.

SECTION 11. No Oral Modification.

No modification, amendment, supplement to or waiver of this Agreement or any of its provisions shall be binding upon the Parties hereto unless made in writing and duly signed by all Parties.

SECTION 12. Waiver.

A failure of any Party to exercise any right provided for herein, shall not be deemed to be a waiver of any right hereunder.

SECTION 13. Entire Agreement.

This Agreement sets forth the entire understanding of the Parties as to the subject matter and may not be modified except in a writing executed by all Parties.

SECTION 14. Severability.

In the event any one or more of the provisions of this Agreement is invalid or otherwise unenforceable, the enforceability of remaining provisions shall be unimpaired.

SECTION 15. Cancellation.

This Agreement is subject to cancellation by the legislative body of either government with sixty (60) days written notice to the other Party.

SECTION 16. Exhibits

Any Exhibits attached hereto or incorporated herein are made a part of this Agreement for all purposes. The expression "this Agreement" means the body of this Agreement and the Exhibits.

SECTION 17. Multiple Counterparts; Effectiveness.

This Agreement may be executed in multiple counterparts, each of which shall be deemed an original for all purposes and all of which shall be deemed, collectively, one Agreement. This Agreement shall become effective when executed and delivered by all the Parties.

SECTION 18. Jurisdiction.

Each Party hereby irrevocably consents to the jurisdiction of all state courts sitting in Anderson County, Tennessee or all federal courts sitting in Knoxville, Tennessee and agrees that venue for any legal action brought in connection with this Agreement shall lie exclusively in such courts.

SECTION 19. Binding Effect.

This Agreement shall be binding upon and inure to the benefit of the Parties and upon their respective successors, heirs or assigns.

SECTION 20. Choice of Law.

This Agreement shall be governed and construed in accordance with the laws of the State of Tennessee.

SECTION 21. Notice.

Any notice required or provided pursuant to this Agreement shall be in writing and sent or delivered to the Parties by return receipt U.S. Mail.

SECTION 22. Titles and Subtitles.

Titles of paragraphs and subparagraphs are for convenient reference only and shall not have the effect of modifying, amending or changing the express terms of this Agreement.

SECTION 23. Assignment.

This Agreement shall NOT be assignable. The terms and conditions of this Agreement shall be binding upon the Parties executing this Agreement, only.

SECTION 24. Further Documentation.

The Parties agree for themselves and their successors to execute any and all instruments in writing which are or may become necessary or proper to carry out the purpose and intent of this Agreement.

SECTION 25. Release and Hold Harmless.

The Parties agree that they shall and do hereby release, forever discharge and hold harmless one another as well as the employees, agents and counsel for one another from any and all claims whatsoever, both known and unknown that may have existed prior to the execution of this Agreement. Furthermore, the Parties agree to indemnify each other's losses, damages or judgments rendered or caused by the negligent or intentional acts of the other Party (ies). The only claim between the Parties that shall survive this Agreement is compliance with the terms and provisions of this Agreement.

IN WITNESS WHEREOF, the Parties hereto, each acting under due and proper authority, have executed this INTERLOCAL AGREEMENT on this day _____ of September, 2022.

ACCEPTANCE BY ANDERSON COUNTY:

Terry Frank, County Mayor

Joshua Anderson, Chair, County
Commission

APPROVED AS TO FORM:

N. Jay Yeager, County Law Director

ACCEPTANCE BY CITY OF OAK RIDGE:

Mark S. Watson, City Manager

Warren L. Gooch, City Mayor

APPROVED AS TO FORM:

Tammy Dunn, City Attorney

ACCEPTANCE BY VOLUNTEER FIRE DEPARTMENTS:

Andersonville Chief

Claxton Chief

Date: _____

Date: _____

Medford Chief

Marlow Chief

Date: _____

Date: _____

Briceville Chief

Anderson County Rescue Squad

Date: _____

Date: _____

Anderson County Office of Emergency
Management

Date: _____

Anderson County, Tennessee
Board of Commissioners

RESOLUTION NO. 22-09-955

RESOLUTION TO ALLOW A LIMITED DEER HUNT ON THE BLOCKHOUSE VALLEY FORMER LANDFILL SITE AND TO ADOPT RESTRICTIONS AND PROCEDURES FOR PERMITS RELATED THERETO.

WHEREAS, on August 17, 2009, the Anderson County Board of Commissioners passed Resolution No. 09-321 declaring the Blockhouse Valley Landfill site to be a nature preserve, recreational park and outdoor classroom. This same Resolution prohibited hunting on the property; and

WHEREAS, the Anderson County Board of Commissioners now desires to allow limited and restricted hunting permits on this property and to adopt regulations and procedures designed to properly reduce the deer population to healthy levels through controlled management hunting and safe hunting practices.

NOW THEREFORE BE IT RESOLVED, by the Anderson County Board of Commissioners meeting in regular session this 19th day of September 2022, that we allow limited and restricted hunting on the former Blockhouse Valley Landfill site to better control the deer population in effort to reduce the deer population to a healthy limits, protect TDEC remediation efforts underway at the Blockhouse Valley site, and protect the health, safety and welfare of area citizens, subject to the following restrictions, limitations and procedures:

SECTION 1. Hunting on the subject property will only be permissible to valid permit holders. Hunting is limited to the deer population only. Other species hunting shall be allowed only by approval of the Board of Commissioners. Hunters must agree to comply with all hunting regulations set forth and adopted by the Tennessee Wildlife Resources Agency (TWRA) including but not limited to: licensing, Hunter Safety Course requirements, safety regulations, hunting seasons, and bag limits.

SECTION 2. All permitted hunters shall agree to sign the waiver and release of liability document and shall also agree to the terms and restrictions set forth. Permitted hunters shall display the permit in a clear and conspicuous manner while hunting on the subject property.

SECTION 3. TWRA shall monitor and enforce hunting restrictions on subject property and report violations to the Anderson County District Attorney General for future legal actions and prosecution of unlawful activities. Anderson County reserves the right to cancel any permits due to non-compliance reported to, and by the TWRA.

SECTION 4. Permits shall be issued through random lottery drawings held and conducted by the County Mayor. No Sunday hunting except for the Youth Hunt on October 30th, 2022. Applications and requests for the 2022/23 deer hunting season must be submitted by email application by noon on Friday, October 14, 2022, by emailing deerhunt@andersoncountyttn.gov. Lottery drawing will be conducted by the County Mayor in Room 118A at 2:00 PM on Friday, October 14th, 2022. Any permits not picked-up by December 9, 2022 at 12:00 noon will be cancelled and a Second Draw will be conducted at 2:00 PM on that same day with all previous unsuccessful applicants eligible for the Second Draw.

SECTION 5. The dates for the 2022-2023 Blockhouse Valley Deer Hunt shall be as follows: Youth Hunt will be October 29-30, 2022. All other participants will be October 31, 2022- January 8, 2023

SECTION 6. All hunting apparatus and weapons shall conform to TWRA regulations and permitted seasonal hunting requirements, see the attached TWRA 2022-23 Tennessee Hunting Seasons Summary for more details.

SECTION 7. No more than two permits shall be issued for each day with the exception of the Youth Hunt. Permitted hunters wishing to participate in the Young Sportsman Hunts may request one additional permit for Young Sportsman-qualified hunters.

SECTION 8. Hunting is prohibited within two-hundred (200) yards from adjacent landowners contiguous to the Blockhouse Valley site. Property maps are reviewable in advance online at the Anderson County Register of Deeds and Assessor of Property websites. Maps, permits and parking passes will be provided to each successful permitted hunter at the Office of the County Law Director located at 101 S. Main St., Suite 310, Clinton, TN 37716 between the hours of 8:30 am to 5:00 pm Monday through Friday.

SECTION 9. County employees and family members are expressly allowed to participate provided that they are selected by the random lottery drawing conducted by the County Mayor.

SECTION 10. Any previous Resolution in conflict with this Resolution is expressly repealed as limited to existing conflicted provisions contained therein.

SECTION 11. This Resolution shall take effect immediately, the public welfare requiring same.

RESOLVED, DULY ADOPTED AND EFFECTIVE this 19th day of September 2022.

Terry Frank, Anderson County Mayor

Joshua N. Anderson, Chair, AC Commission

ATTEST:

Jeff Cole, Anderson County Clerk

2022-23 Tennessee Hunting Seasons Summary

Please refer to the *Tennessee Hunting and Trapping Guide* for detailed hunting dates, bag limits, zones, units, and required licenses and/or permits.



G = Gun • M = Muzzleloader • A = Archery • S = Shotgun

DEER

Units A, B, C, D, L bag limit: 2 antlered deer. No more than 1 per day. Unit CWD bag limit 3 antlered deer. See the *Tennessee Hunting and Trapping Guide* for deer units and county listings.

A	Aug. 26-28, 2022 Private Lands Only	Units A, B, C, D, L
	Antlered deer only.	
G/M/A	Aug. 26-28, 2022	Unit CWD
	Antlered deer only. Private lands and select public lands (see hunting guide for details)	
A	Sep. 24-Oct. 28, 2022; Oct. 31-Nov. 4, 2022	Units A, B, C, D, L
	Antlerless bag: Units A, B, C, D=4; Unit L, 3/day, no season limit	
A	Sep. 24-Oct. 28, 2022	Unit CWD
	Antlerless bag: 3/day, no season limit	
G/M/A	Oct. 29-30, 2022; Jan. 14-15, 2023	Statewide
	Young Sportsman (ages 6-16). Antlerless bag: Units A, B, C, D=2; Units L, CWD=3/day	
M/A	Nov. 5-18, 2022	Units A, B, C, D, L
	Antlerless bag: Units A, B=2; Units C, D=1; Unit L=3/day	
G/M/A	Oct. 31-Jan. 13; Jan. 16-31, 2023	Unit CWD
	Antlerless bag: 3/day	
G/M/A	Nov. 19-Jan. 8, 2023	Units A, B, C, D, L
	Antlerless bag: Unit A=2; Unit B=1; Unit L=3/day; Unit C=1 (Nov. 19-Dec. 4 only); Unit D=1 (Nov. 19-25 only)	
G/M/A	Jan. 9-13, 2023 Private Lands Only	Unit L
	Antlerless bag: 3/day. No antlered deer in Unit L	

BLACK BEAR

Bag limit: 1 per license year. Cubs under 75 lbs. are prohibited.

A	No dogs: Sep. 24-Oct. 21	
	Zones 1, 2, 3, 4, Transitional	
G/M/A	Dogs allowed: Oct. 8-11, 14-16	Zone 2
G/M/A	Dogs allowed: Oct. 1-2, 8-14	Zone 3
G/M/A	Dogs allowed: 1-3, 8-9	Zone 1
G/M/A	No dogs, Young Sportsman (ages 6-16): Oct. 29-30	Zones 1, 2, 3
G/M/A	Dogs allowed: Oct. 31-Nov. 4	Zones 2, 3
G/M/A	Dogs allowed: Nov. 7-14	Zone 1
G/M/A	No dogs: Nov. 19-22	Zones 1, 2, 3
G/M/A	Dogs allowed: Nov. 28-Dec. 11	Zone 3
G/M/A	Dogs allowed: Nov. 28-Dec. 14	Zone 1
G/M/A	Dogs allowed: Nov. 28-Dec. 22	Zone 2
G/M/A	Dogs allowed: Dec. 29-Jan. 1	Zone 3

Restrictive Bear Hunt

G/M/A	Dogs allowed: Sept. 17-23	Kettlefoot/Laurel Fork
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ELK (QUOTA HUNT)

G/M/A	Sep. 24 - Sept. 30: 7 permits, 1 antlered elk/permit
	Young Sportsman (resident only, ages 13-16)
	Oct. 1-7: 1 permit for 1 antlered elk
G/M/A	Oct. 8-14: 7 permits, 1 antlered elk/permit

FALL TURKEY

Bag Limit: 1 bearded turkey, per county, only in counties open to fall turkey hunting. See the *Tennessee Hunting and Trapping Guide* for listing.

A	Sep. 24 - Oct. 28, Oct. 31 - Nov. 4
S	Oct. 15-28

To learn more about Tennessee's many outdoors opportunities, visit our website at www.tnwildlife.org and join us on Facebook, Twitter, and our weekly podcast, *Tennessee WildCast*.

SPRING TURKEY

S/A	Young Sportsman (ages 6-16)	April 8-9, 2023
	Daily bag: 1 bearded turkey per day. Counts toward spring season bag of two (2), only one can be a jake.	
S/A	General Season	April 15 - May 28, 2023
	Bag limit: 2 bearded turkeys, only one can be a jake; no more than 1 per day. Adult gobbler must have at least one of the following: a beard longer than 6 inches, tail feathers are all the same length, wing feathers have white barring all the way to the tip, a spur that is at least 1/2 inch long.	

GAME BIRDS

Grouse	Oct. 8- Feb. 28, 2022: Daily bag 3
Quail	Nov. 5 - Feb. 28, 2022: Daily bag 6

MIGRATORY BIRDS

Mourning Dove	Sep. 1-28: Daily bag 15 Oct. 8-30: Daily bag 15 Dec. 8 - Jan. 15, 2023: Daily bag 15
Woodcock	Nov. 12 - Dec. 4: Daily bag 3 Jan. 10 - Jan. 31, 2023: Daily bag 3
Snipe	Nov. 14 - Feb. 28, 2023: Daily bag 8
Canada Goose	Sep. 1-18: Daily bag 5
Wood Duck/Teal	Sep. 10-14: Daily bag 6, not to exceed 2 wood ducks/day
Teal-only	Sep. 15-18: Daily bag 6

Ducks, Coots, and Mergansers - Bag limit is 6 ducks per day.

Statewide	Nov. 26-27, Dec. 5 - Jan. 31, 2023
Young Sportsman	Feb. 4 and Feb. 11, 2023 ages 16 and under

Veteran, Active Military Feb. 5 and Feb. 12, 2023

See the *Tennessee Hunting and Trapping Guide* for more information on these seasons, as well as sandhill crane and other goose seasons.

SMALL GAME

Squirrel	Aug. 27 - March 15: Daily bag 10
Spring Squirrel	May 13 - June 11, 2023: Daily bag 10
Rabbit	Nov. 5 - Feb. 28: Daily bag 5
Bullfrog	Year-round (except on TWRA Managed Lakes June 1-30) 20 per person per night

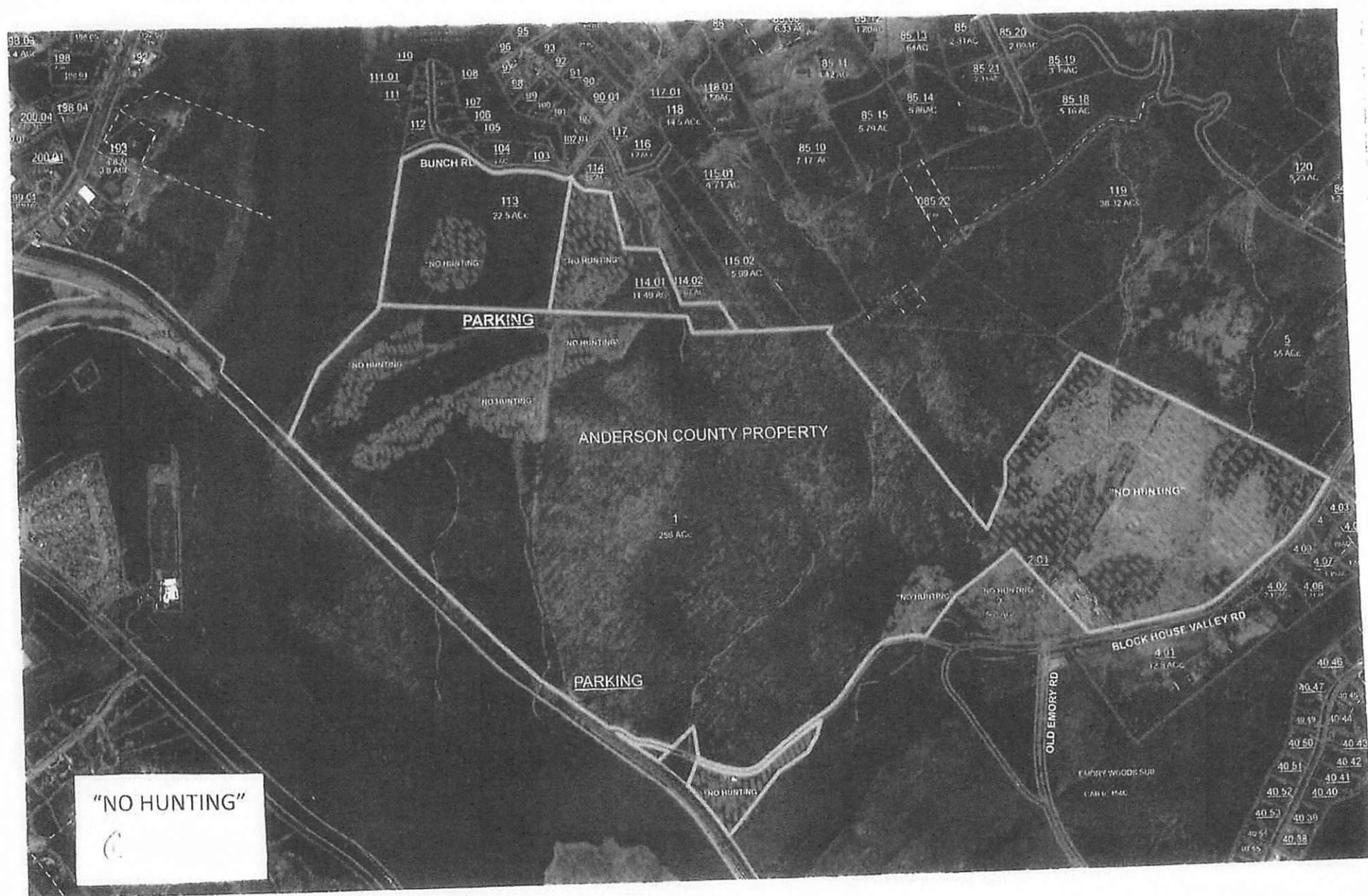
FURBEARERS

Fox, Mink, Muskrat, Otter, Spotted Skunk, Weasel	Nov. 18 - Feb. 28, 2023	No limit
Bobcat	Nov. 18 - Feb. 28, 2023	1 per day
Armadillo, Beaver, Coyote, Groundhog, Striped Skunk	allowed year-round	No limit

RACCOON

See the *Tennessee Hunting and Trapping Guide* for more information.

Private Land Season	Sunset July 1 - Sunrise Sep. 16: Nightly bag 2. Closed in Scott, Morgan, Roane, Rhea, Hamilton, and all other counties east of those counties.
Statewide Season	Sunset Sep. 16 - Sunrise March 15, 2023: Nightly bag: 4
Training Season	Year-round, except where prohibited by local ordinances. No take permitted.



LICENSE TO HUNT ON BLOCKHOUSE VALLEY LANDFILL PROPERTY AND RELEASE

Anderson County (hereinafter, "County"), owner of the property known as the Old County Poor Farm also containing the Blockhouse Valley Landfill and the Sheriff's Department Firing Range, and other areas noted on the attached map as "No Hunting" (hereinafter, "Property"), in an effort to accommodate the hunting desires of citizens, does hereby grant a non exclusive and revocable license to _____ (hereinafter, "Hunter") to hunt on the Property under the following conditions:

1. The license will expire on the date given on the appropriate license or permit. However, the license may be revoked by the County without notice at any time with or without cause.
2. The Hunter will be allowed to hunt, kill and possess game taken in the appropriate season and in compliance with all applicable laws and regulations.
3. Hunter agrees to obey all applicable laws regarding hunting in this area, including, but not limited to, the maintenance of all appropriate hunting licenses as issued by the State of Tennessee, while hunting on the Property.
4. Hunter agrees to take reasonable precautions to avoid the destruction, injuries to others, or damage to the Property itself as well as any fixtures or County personal property located on the Property. Hunter shall be liable to County for any damage to the Property caused by the Hunter.
5. Hunter agrees not to operate any motorized vehicle on the property and inside the fenced area.
6. It is understood and agreed that this license is for hunting privileges only and that the County will have the right to use Property for any purposes it deems fit, as well as timely inspections and compliance monitoring.
7. It is understood and agreed that this license is not transferable.
8. Hunter agrees to waive liability with regards to the County for any personal injury or personal property damage to the Hunter resulting from unsafe conditions that may exist on the property, actions or inactions of the County or any agent thereof, as well as for any hunting or hunting-related accidents. That the Undersigned, being of lawful age, does hereby and for his/her heirs, executors, administrators, successors, and assigns, release, acquit, indemnify and forever discharge Anderson County, Tennessee and/or its agents, partners, officers, servants, successors, administrators, third party and independent contractors, licensees, and all other persons, firms, corporations, associations, or partnerships of and from any and all claims, actions, causes of action, demands, rights, damages, costs, loss of service, expenses and compensation whatsoever, which the Undersigned now has or may hereafter accrue on account of or in any way growing out of any and all known and unknown, bodily and personal injuries and property damage and the consequences thereof resulting or to result from unsafe conditions or accidents, and injuries and the like that may exist on the Property, actions or inactions of the County or any agent thereof, as well as for any hunting or hunting-related accidents on the Property.

The undersigned further declare(s) and represent(s) that no promise, inducement, or agreement not herein expressed has been made to the undersigned, and this document contains the entire agreement between the parties hereto, and that the terms of this document are contractual and not a mere recital.

9. It is understood that the County will not be responsible for any wrongful or negligent acts committed by the Hunter affecting persons or property on or outside of the Property. Hunter agrees to indemnify and hold County and its agents harmless from any claims, suits or the like that arise from Hunter's actions or failure to act associated with this license.

10. Hunter acknowledges reviewing a map of the Property, Arcadis Fact Sheet, Hunter Regulations, as attached, and being familiar with the location of the treated landfill sites and the Sheriff's firing range and all non-hunting property. Hunter agrees to stay off these areas and to not discharge a weapon into these areas. Hunter is advised that people are on or about the Property from time to time and agrees to be mindful of their potential presence and to employ safe hunting practices.

I, the Hunter, agree to the conditions stated above this _____ day of _____, 20____:

Print Name: _____

Anderson County

Signature of Hunter _____

Terry Frank, Anderson County Mayor

Address _____

Phone Number _____



Draft 2022 Annual Report

**Blockhouse Valley Landfill
Anderson County, Tennessee
TDEC-DOR Site No. 01-580**

August XX, 2022

Draft 2022 Annual Report

**Blockhouse Valley Landfill
Anderson County, Tennessee
TDEC-DOR Site No. 01-580**

August XX, 2022

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Acronyms and Abbreviations

AVCS	alternative vegetation cover system
CI	confidence interval
COC	constituent of concern
CUB	Clinton Utilities Board
DO	dissolved oxygen
DOR	Division of Remediation
FS	feasibility study
FWS	Free Water Surface
FY	fiscal year
MDL	method detection limit
µg/L	microgram per liter
mg/L	milligram per liter
mV	millivolt
ORP	oxidation-reduction potential
PDB	passive diffusion bag
RAO	remedial action objective
RG	remediation goal
ROD	Record of Decision
site	Blockhouse Valley Landfill
SSF	sub-surface flow
TDEC	Tennessee Department of Environment and Conservation
USEPA	U.S. Environmental Protection Agency
VOC	volatile organic compound

1 Introduction

Arcadis, on behalf of Anderson County, has prepared this 2022 Annual Report for the Blockhouse Valley Landfill (site), in coordination with the Tennessee Department of Environment and Conservation (TDEC) Division of Remediation (DOR). During the Anderson County 2021/2022 Fiscal Year (FY), which runs from July 2021 through June 2022, sampling was conducted in accordance with the TDEC-approved reduced monitoring program (TDEC 2020). The reduced monitoring program was implemented in 2021 following demonstration of successful remediation efforts across the site and includes annual sampling of two monitor wells (CO-2R and CO-3R) and one surface water location, Free Water Surface-Out (FWS-Out) (Table 1-1). This report documents the findings of the 2021/2022 FY monitoring activities, annual site inspection, and provides a summary of the tree planting event conducted in April 2022.

1.1 Site Background

Landfilling operations at the site began in 1973 with the permitting of cells SL090, SL090D, and SL090S, which were utilized from 1973 to 1981 (Figure 1-1). Additionally, two adjoining areas were used for landfilling: SL168 was permitted on September 9, 1980, and SL183 was permitted on June 22, 1982. The two new landfill extensions (SL168 and SL183) were used in the early 1980s. Anderson County ceased waste disposal activities at the site in mid-1983, and subsequently submitted landfill closure plans for all cells to the Tennessee Department of Health and Environment (currently TDEC). Landfill closure activities were completed by 1985.

1.2 Remedial Action Objectives

Site characterization and risk assessment activities were conducted during the 1990s, which identified environmental impacts at the site, but concluded that no current risk was present (Arcadis 2000 and 2001). Remediation goals (RGs) for groundwater were developed in the Supplemental Data Collection and Risk Assessment Report (Arcadis 2000) and the Risk Assessment Addendum (Arcadis 2001) and are summarized in Table 1-2. These RGs were calculated from acceptable human health risk standards and are detailed in the Revised Feasibility Study (FS) and Record of Decision (ROD) for the site (Arcadis 2003; TDEC 2004).

Remedial action objectives (RAOs) were also developed as part of the Revised FS (Arcadis 2003) and were designed to protect human health, welfare, and the environment. The RAOs are as follows:

- **Objective 1:** protect a hypothetical, future on-site resident from non-carcinogenic risks associated with the accidental ingestion of, inhalation of, and dermal contact with impacted groundwater, surface water, leachate, and/or landfill contents;
- **Objective 2:** protect human health and the environment by controlling current and future infiltration, potential waste leaching and migration into groundwater, creation of leachate seeps, and/or impacted precipitation runoff into surface waters through short-term and long-term site stabilizations; and
- **Objective 3:** comply with federal and state “applicable or relevant and appropriate requirements”, and “to be considered” guidance.

1.3 Remediation History

The Revised FS (Arcadis 2003) and Remedial Design Plan (Arcadis 2004) were prepared to evaluate, select, and design a remedy to address environmental impacts at the site. The evaluation resulted in an alternative, selected based on protectiveness to human health and the environment and long-term stability. The selected alternative consists of institutional controls, fencing, monitoring, alternative vegetative cover system (AVCS), surface water controls, and constructed treatment wetlands. The ROD (TDEC 2004) for the site was finalized on January 27, 2004 and allows for the implementation of the selected remedy as described in the Remedial Design Plan (Arcadis 2004).

Use of the Sub-Surface Flow (SSF) Wetland was discontinued on May 5, 2010 due to the difficulty in regulating flow through the SSF, and the acceptable effluent concentrations from the Free Water Surface (FWS) Pond, as recommended in the 2009 Annual Report (Arcadis 2009) and approved by TDEC in correspondence dated October 8, 2009 (TDEC 2009). After closure of the SSF Wetland, no surface water has actively passed through that wetland cell and sampling of SSF-Out was consequently discontinued. Additionally, the discharge location of the FWS Pond changed from the outlet structure connecting it to the SSF Wetland, to the concrete weir at the western end of the FWS Pond. The weir discharges directly from the FWS Pond to the surface stream and serves as the location for collection of all FWS-Out samples after May 2010.

Maintenance of the AVCS transitioned from active to passive maintenance beginning in Year 4, as outlined in the Remedial Design Plan (Arcadis 2004). The passive maintenance guidance states that weed control would not be required after Year 3. Therefore, a revised mowing plan was implemented in 2015 that includes the discontinuation of mowing in the AVCS plots to allow for the native vegetation to slowly and sustainably take over the plots, while maintaining access roads and stability of drainage features (Arcadis 2014). The passive maintenance guidance in Remedial Design Plan (Arcadis 2004) also states that the need for soil and foliar sampling should be evaluated based on the performance of the cover during previous years. Therefore, beginning in 2016, sampling of soil and foliar was deemed unnecessary due to the overall stability of tree growth and foliar cover in previous years (Arcadis 2016). Since 2016, the overall health of each plot of trees within the AVCS has been monitored rather than measuring individual tree growth.

In 2016, a 10-year review was conducted to evaluate the effectiveness of the remedy. Overall, the data suggested that the site was in good condition and effective at meeting the RAOs. However, two areas of the site were identified as needing attention to advance the site to closure and beneficial reuse. Corrective actions have been implemented to address these two areas which are the lower slope of SL168 and the FWS Pond. In 2017, a drainage system was installed on the western slope of the SL168 cell to alleviate oversaturation (Arcadis 2018b) and in 2018, an aeration system was installed in the FWS Pond to reduce metal concentrations (Arcadis 2018a). In accordance with a TDEC request, a 2-year monitoring program for the corrective measures was implemented in 2018/2019 FY and 2019/2020 FY. After successfully demonstrating the effectiveness of both the SL168 drainage system and aeration system at the FWS Pond, TDEC agreed to a further reduction of the monitoring program and the implementation of passive diffusion bags (PDBs) for groundwater collection. Additionally, cadmium, manganese, and thallium were metals identified previously as constituents of concern (COCs). However, these COCs were discontinued from the sampling program in accordance with the TDEC-approved reduced monitoring program (TDEC 2020).

2 Field and Laboratory Methods

Groundwater and surface water monitoring activities were conducted during the 2021/2022 FY for COCs and field biogeochemical parameters in accordance with the monitoring program (Table 1-1). Field methods for sample collection are described below.

2.1 Well Sampling

PDBs were used to minimize sample turbidity and COC volatilization. Approximately 2 weeks prior to the sampling event (January 28, 2022), Arcadis staff deployed the PDBs in wells CO-2R and CO-3R. This allowed each well to equilibrate and provide the PDBs with the appropriate residence time in the well. The PDBs were lowered to the approximate mid-point of the screened interval of the monitor well using a new nylon rope attached to the PDB to aid in its insertion and removal. On February 14, 2022, groundwater samples were collected from the PDBs and analyzed for select volatile organic compounds (VOCs). Following collection of the samples, remaining groundwater from the PDBs was used to measure field biogeochemical parameters including temperature, pH, conductivity, total dissolved solids, dissolved oxygen (DO), oxidation-reduction potential (ORP), and turbidity using a YSI Professional Plus water-quality meter and a Hach 2100Q turbidity meter, respectively.

2.2 Surface Water Sampling

During the 2022 annual sampling event, a sample was collected from the FWS-Out location in accordance with the monitoring program. The sample was collected using decontaminated sample scoop. The sample from the FWS-Out location was analyzed for select metals and field biogeochemical parameters.

2.3 Field Biogeochemical Parameters

During the February 2022 sampling event, field biogeochemical parameters were measured for each sampling location. For groundwater samples, a water-quality probe was used to obtain parameters during the sampling process. Temperature (Celsius), pH (standard unit), conductivity (millisiemens per centimeter), ORP (millivolts), total dissolved solids (grams per liter), and DO [milligrams per liter (mg/L)] were all recorded (Table 2-1). For surface water samples, additional water volume was collected in a clean container for measuring the aforementioned parameters (Table 2-1). At each sampling location, a turbidimeter was used to measure turbidity (nephelometric turbidity units).

2.4 Laboratory Program

All samples were collected in an order designed to maintain sample integrity and were stored on ice and shipped to Eurofins TestAmerica, Inc. in Pittsburgh, Pennsylvania under strict chain-of-custody protocols. Laboratory methods and detection limits were identified prior to sample collection. VOCs were analyzed by Method 8260B and metals by Method 6010D/6020B (Appendix A).

Analytical results were provided by the laboratory with detections reported to the method detection limit (MDL). Results where the analytes were not detected above the MDL were reported as being less than the method reporting limit. This is consistent with accepted analytical laboratory industry standards.

All laboratory results were validated in accordance with Arcadis Level II quality assurance/quality control procedures, and in accordance with U.S. Environmental Protection Agency (USEPA) Region 4 Data Validation Standard Operating Procedures for Contract Laboratory Program Routine Analytical Services (USEPA 2016, 2011). Selected results required qualification and are noted in results tables. All results provided by the analytical laboratory are considered useable for their intended purpose.

3 Results

Results from groundwater and surface water monitoring activities conducted during the 2021/2022 FY are described below.

3.1 Biogeochemical Data

Field measurements of biogeochemical groundwater parameters were collected on February 14, 2022 (Table 2-1) at both sampled monitor wells. The pH was 6.29 at CO-2R and 6.42 at CO-3R, ORP was 28.3 millivolts (mV) at CO-2R and 137.4 mV at CO-3R, and DO was 1.88 mg/L at CO-2R and 4.28 mg/L at CO-3R.

Field measurements of biogeochemical surface water parameters were also collected at the FWS-Out location (Table 2-1). Parameters at FWS-Out indicate generally aerobic and oxygenating conditions.

3.2 Analytical Results

Site monitoring of groundwater and surface water was conducted on February 14, 2022 for VOCs, metals, and biogeochemical analytes (Tables 3-1 and 3-2). The results from this event are presented below.

3.2.1 Groundwater Analytical Results

Laboratory results were similar to historical monitoring events. VOC samples were collected and analyzed for benzene, trichloroethene, and vinyl chloride. Benzene was detected above site-specific RGs at CO-2R and CO-3R with concentrations of 35.6 micrograms per liter ($\mu\text{g/L}$) and 22.3 $\mu\text{g/L}$, respectively (Table 3-1; Figure 3-1). Concentrations of trichloroethene and vinyl chloride were not detected above RGs at either monitor-well locations during the February 2022 sampling event.

A confidence interval (CI) assessment was conducted, which focused on benzene (Appendix B). The February 2022 groundwater results for benzene were compared to the 95 percent upper CI, which was calculated based on quarterly baseline data collected in 2005 (Appendix B – Table B-1). The upper CI for benzene was exceeded at CO-2R and CO-3R (Appendix B – Table B-1). A trend graph was created for both sample locations since the 2022 detected concentration of benzene exceeded the CI and/or the RG (Appendix C).

3.2.2 Surface Water Analytical Results

Annual sampling was conducted at FWS-Out on February 14, 2022. The results from the FWS-Out sampling event indicated no exceedance of the site-specific RG for any COC; manganese was detected in FWS-Out at a concentration of 2.11 mg/L during the February 2022 event (Table 3-2; Figure 3-2).

4 Annual Remedy Inspection

The 2021/2022 FY annual remedy inspection was conducted on February 14, 2022. The inspection covered all aspects of the remedy as defined in the ROD, including institutional controls, fencing, AVCS, surface water/erosion controls, and constructed treatment wetlands. Inspection procedures and observations are detailed in the sections below. Relevant observations recorded during field activities throughout the year are also included. Site photographs from the reporting period are included as Appendix D.

4.1 Institutional Controls

Institutional controls are non-engineered, administratively- or legally-enforceable measures that limit human exposure to hazardous constituents left in place at a site. Institutional controls at the site include deed restrictions and fencing/signage to limit access.

4.1.1 Deed Restrictions

Deed restrictions prohibit the use of, and access to, impacted groundwater through legal actions taken to modify the deed for the subject property, held at the Register of Deeds office at the Anderson County Courthouse. Deed restrictions will impose limitations and restrictions on land and groundwater use (e.g., well drilling, residential construction) until potential human health risk(s) are reduced to acceptable levels.

Specific on-site deed restrictions include prohibiting: 1) use of groundwater, springs, surface water, and leachate as a drinking water source; 2) construction of structures on the landfill cap with basements, crawl spaces, or other features that could potentially accumulate gas generated from decomposition of landfill contents; and 3) any activity that might impair or negatively impact the cap, AVCS, wetlands, and/or other engineered controls. These deed restrictions were recorded at the Register of Deeds office on April 7, 2008.

Current deed restrictions are adequate and protective of both on- and off-site receptors. Water-use surveys consisting of a records review and windshield survey for a 0.5-mile radius surrounding the site are conducted once every 5 years. Prior to 2022, the most recent water well survey was performed as part of the 10-Year Review Report (Arcadis 2016). Further details of the 2022 survey are detailed in Section 4.1.3 below.

On August 17, 2009, the Anderson County Tennessee Board of Commissioners passed a resolution declaring the Blockhouse Valley Landfill site a nature preserve and outdoor research center (Anderson County 2009). Site access training requirements were put into place to educate researchers on the site and areas to be avoided as in Site Access/Training Requirements Evaluation Letter (Arcadis 2017).

4.1.2 Fencing/Signage

The perimeter of the site was inspected for the integrity of signs and fencing. All signs were found to be intact during the inspection. A section of the fence along the northern side has a disconnected top and middle rail of the fence line. Also, a small opening in the fence was observed in the same area where the fence crosses over a channel which allows the neighboring dogs to enter the property. Photos provided in Appendix D and locations are shown on Figure 4-1.

4.1.3 Water Use

The residential area north of the landfill is supplied with municipal water from the Clinton Utilities Board (CUB). Municipal water lines were extended to the area, including Bunch Lane, by CUB beginning in 1987 and were completed by 1994. An access agreement was signed by residents along the private road extending from Bunch Lane, north of the site, to allow Anderson County access to the northern part of the landfill. This agreement also prohibits the residential use of groundwater for domestic use since a municipal water supply is available. This agreement applies to property owners Mark Williams, Steven Gassaway, and Jack and Willard Gassaway, and is attached to the land with respect to any additional or future owners. The deed restrictions associated with the access agreement are maintained and enforced by Anderson County.

Arcadis conducted a water-use survey within 0.5 miles of the subject facility during 2022. This water-use survey included the following elements:

- Review of TDEC - Division of Water Supply ("Resources") database information regarding registered drinking water wells located within a 0.5-mile radius of the center of the subject site; and
- A drive-by survey of the 0.5-mile radius on public roads to determine the visible presence of water well fixtures (wells, well houses, well heads, etc.).

No new residential drinking water wells were observed during the field reconnaissance or in the database within 0.5 miles of the site. Residential wells shown on Figure 4-2 have either been abandoned or kept as non-potable water-supply wells for uses such as irrigation.

4.2 Alternative Vegetative Cover System

The AVCS at SL168, SL183, SL090, SL090D, and SL090S was inspected for tree health. Results of the inspection indicate that the condition of the AVCS is generally sufficient to comply with the ROD. The revised mowing plan has been followed to allow native vegetation to take over the AVCS plots sustainably.

4.2.1 Tree Health

Based on the results of observations made during the February 2022 annual inspection, hybrid poplar trees are generally well established at cells SL168, SL183, SL090, SL090D and SL090S. Between 2019 and 2022, some areas of tree die-off were noted in cells SL090, SL168, and SL183, respectively, and infill tree planting events were conducted in these areas in 2019, 2020, 2021, and 2022. During the 2022 inspection, the Willow Oak and River Birch trees planted in the SL183 cell in 2021 appeared to be healthy, while the Bald Cypress trees appear to be in poor health. As discussed below, infill planting of Red Mulberry, Shagbark Hickory, White Oak, and Willow Oak was conducted within cells SL183, SL090S, and SL090D in April 2022.

4.2.2 Tree Planting

On April 5, 2022, Arcadis planted a total of 10 seedlings within cell SL183, 15 seedlings within SL090S, and 15 seedlings within SL090D. Planting of a more diverse population of trees provides an opportunity to encourage the transition of the cell into a more functional habitat capable of supporting a greater diversity of plant and animal species. Four tree species including Red Mulberry, Shagbark Hickory, White Oak, and Willow Oak were planted (Table 4-1 and Figure 4-3). Global positioning system coordinates were taken at the location of each newly-planted tree (Figure 4-3).

4.2.3 Water Management Efficacy

To date, 14 leachate seeps have been identified in association with the landfill cells (Figure 1-1). During the 2022 inspection, only one of the seeps had visible flow. Water management efficacy is acceptable in all locations.

4.3 Surface Water/Erosion Controls

The site's stormwater drainage ditches are in moderate condition. Ditch maintenance has been performed on an as-needed basis. The ditches contained adequate riprap during the February 14, 2022 inspection, but are overgrown along the edges with weeds and fallen trees in some areas. In cell SL090S, multiple trees have fallen throughout the ditch. Site surface water and erosion controls have been adequately serving their purpose to maintain positive site drainage.

Modifications to SL168, including improvements to an existing drainage ditch and addition of a diversion berm, were implemented to divert surface water runoff away from the cell as described in SL168 Drainage Construction Report (Arcadis 2018b). A French drain and infiltration field was also installed to remove excess water from the base of SL168. The drainage ditch on the upper (eastern) edge of SL168 contains adequate riprap on the ends, and no tree or weed growth was observed in the ditch. The new grass covered diversion berm located on the upper portion of SL168 is in good condition. Both the French drain located near the lower (western) edge of SL168 and the infiltration field (located just south of SL090) are in good condition and require no maintenance at this time.

The Goodwin Pond Dam appears to be in good condition, without any notable erosional features observed. The grass along the access roads and drainage features have been adequately maintained.

4.4 Free Water Surface Pond

As discussed in the 10-Year Review Report (Arcadis 2016), monitoring results indicated that concentrations of manganese in the FWS Pond occasionally exceed the site-specific RG of 9.5 mg/L. Therefore, an FWS Pond corrective measures evaluation was completed in November 2017 to identify the best remedial technology to enhance the oxidation and precipitation of manganese in the FWS Pond. A solar-powered aerator was recommended as the best technology, and the TDEC-DOR provided concurrence with this recommendation in a November 22, 2017 response letter (TDEC 2017). During May 2018, the GridBee® AP1800 solar powered package was installed (Arcadis 2018a).

To evaluate the efficacy of the system FWS Pond effluent (FWS-Out), water samples were collected for a 2-year period (TDEC 2017). Results from the FWS-Out sample collected during the 2020/2021 FY period had a concentration of 5.40 mg/L, below the RG of 9.5 mg/L.

5 Recommended Path Forward

Data collected at Anderson County Blockhouse Valley Landfill since implementation of the remedial design indicates that the remedy is generally effective at meeting RAOs. Based on the findings of this work, the following actions are proposed as a path forward for the site:

- Continue to perform annual sampling of groundwater at wells CO-2R and CO-3R, and analyze the samples for site-specific VOCs only to evaluate the concentration of benzene in these wells. Additionally, continue to collect a surface water sample at FWS-Out and analyze for manganese only.
- Continue to utilize PDB samplers for the collection of groundwater samples to be analyzed for VOCs. Upon receipt of analytical results, the new data will be compared to previous results to confirm consistency with historical trends.
- Continue to perform annual remedy site inspections during the first quarter of each year.
- Continue to perform quarterly inspections of the FWS Pond solar powered aerator to ensure proper operation of the system which is designed to lower dissolved manganese concentrations in the FWS Pond.
- Coordinate with CRESO and the County to identify an area to perform invasive plant removal.
- Following the 2023 annual inspection and monitoring event, prepare and submit to TDEC a brief annual report to summarize the analytical results and the findings of the annual site inspection and quarterly FWS inspections. The report should include an evaluation of institutional controls and remediation components (AVCS, surface water/erosion controls, and the FWS aerator).
- Continue to implement the revised mowing plan that includes the rotational mowing of the AVCS plots to allow for the native vegetation to slowly and sustainably take over the plots, while maintaining access roads and stability/effectiveness of drainage features. Remove vegetation, including small trees and shrubs, growing in the drainage ditches.
- Continue adequate maintenance of AVCS and Goodwin Pond Dam to ensure the health and durability of these site features.

6 References

- Anderson County. 2009. Board of Commissioners Resolution #09-321: Resolution Declaring the Blockhouse Valley Landfill Site a Nature Preserve and Outdoor Research Center. August 2009.
- Arcadis. 2018a. 2018 Annual Report, Blockhouse Valley Landfill, Anderson County, Tennessee. June 2018.
- Arcadis. 2018b. SL168 Drainage Construction Report, Blockhouse Valley Landfill, Anderson County, Tennessee. January 2018.
- Arcadis. 2017. Site Access/Training Requirements Evaluation Letter, Blockhouse Valley Landfill, Anderson County, Tennessee. May 2017.
- Arcadis. 2016. 10-Year Review Report, Blockhouse Valley Landfill, Anderson County, Tennessee. November 2016.
- Arcadis. 2014. 2014 Annual Report, Blockhouse Valley Landfill, Anderson County, Tennessee. October 2014.

- Arcadis. 2009. 2009 Annual Report, Blockhouse Valley Landfill, Anderson County, Tennessee. July 2009.
- Arcadis. 2004. Remedial Design Plan, Blockhouse Valley Landfill, Anderson County, Tennessee. April 2004.
- Arcadis. 2003. Revised Feasibility Study, Blockhouse Valley Landfill, Anderson County, Tennessee. February 2003.
- Arcadis. 2001. Risk Assessment Addendum, Blockhouse Valley Landfill, Anderson County, Tennessee. October 2001.
- Arcadis. 2000. Supplemental Data Collection and Risk Assessment Report, Blockhouse Valley Landfill, Anderson County, Tennessee. January 2000.
- TDEC. 2020. Re: 2020 Annual Report, Anderson County Landfill Site, Anderson County, Tennessee, TDEC-DOR Site No: 01-580.. July 6, 2020.
- TDEC. 2017. Re: FWS Corrective Measures Evaluation for the Former Anderson County Landfill Site, Anderson County, Tennessee, TDEC-DOR Site No: 01-580. November 22, 2017
- TDEC. 2009. Re: 2009 Annual Report, Anderson County Landfill Site, Anderson County, Tennessee, TDEC-DOR Site No: 01-580. October 08, 2009.
- TDEC. 2004. Record of Decision. Anderson County Landfill. TDSF Site No. 01-580. January 27, 2004.
- USEPA. 2016. Data Validation Standard Operating Procedures for Contract Laboratory Program Organic Data. USEPA Region 4, Science and Ecosystem Support Division, Athens, Georgia. February 16, 2016.
- USEPA. 2011. Data Validation Standard Operating Procedures for Contract Laboratory Program Inorganic Data. USEPA Region 4, Science and Ecosystem Support Division, Athens, Georgia. September 2, 2011.

7 Certification

I certify under penalty of law, including but not limited to penalties for perjury, that the information contained in this 2022 Annual Report for the Blockhouse Valley Landfill facility in Anderson County, Tennessee, and on any attachment is true, accurate and complete to the best of my knowledge, information and belief. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for intentional violation.

Owner's Representative Signature Date

Title: _____

STATE OF TENNESSEE

COUNTY OF ANDERSON

Sworn to and subscribed before me by _____ on this date _____.

My commission expires _____.

Notary Public (Print Name) Signature

Nathan D. Officer _____
Project Manager Signature Date

5573 _____

Tennessee Registration No.

STATE OF TENNESSEE

COUNTY OF KNOX

Sworn to and subscribed before me by _____ on this date _____.

My commission expires _____.

Notary Public (Print Name) Signature

Anderson County, Tennessee
Board of Commissioners
RESOLUTION NO. 22-09-948

RESOLUTION HONORING COMMISSIONER CHARLES “CHUCK” FRITTS

WHEREAS, Commissioner Chuck Fritts has served with great admiration and distinction on this body since 2002 representing District 1 and all citizens of Anderson County; and

WHEREAS, seldom have we witnessed a County Commissioner with more dedication and devotion to his community. Commissioners Fritts has been deeply involved in the Claxton Community throughout his life. As a young boy he lived on the land that is now the Tennessee Valley Authority’s Bull Run Fossil Fuel Plant. He personally witnessed the facility initially erected and now he is living to see the final decommissioning of the plant; and

WHEREAS, after graduation from Clinton High School, he furthered his education at the University of Tennessee where he was a pre-med student studying microbiology. His interest in microbiology led him to a highly successful forty-two (42) year career working with the Oak Ridge National Laboratories where he became one of the most respected and admired environmental compliance officers on staff; and

WHEREAS, Chuck brought these same intangibles and professional traits to the County Commission where he tackled the most difficult tasks, such as, but not limited to: stopping the annexation and encroachment of the Oak Ridge City limits to the Claxton side of the river; insisting that TVA discontinue all plans to open its new *Site J landfill*; encouraging TVA to install more fly ash controls; construction of water and sewer lines in some of the most difficult areas of District 1, including the area known as Gadsontown where the majority of the land would not perk; shutting down the highly ineffective and malfunctioning sewer substation behind Pine Meadows Subdivision; pushing for the Tennessee Department of Transportation to repair and widen Edgemoor Road; and continuing with his efforts to improve the economic viability of the Claxton Community, to name a very few; and

WHEREAS, his personality and commitment to his community led him to be one of the most trusted leaders on the Board of Commissioners where he has served as Commission Chair and assumed leadership roles on the Budget, Finance, Operations, Rules, Audit, Nonprofit and Nominating Committees. As well as the Conservation Board, Regional Solid Waste Planning Board, and Adult Oriented Establishment Board. His keen likeability and devotion to his duties has made him one of the most trusted and respected County Commissioners to ever lead this Body.

NOW THEREFORE, BE IT RESOLVED by the Anderson County Board of Commissioners meeting in regular session this 19th day of September 2022, that we proudly honor our fellow County Commissioner, Charles “Chuck” Fritts, for his many years of leadership and service to this Body.

BE IT FURTHER RESOLVED that we proclaim September 24th, 2022, as “Charles “Chuck” Fritts Day” in Anderson County in honor of his leadership on this body and his devotion to his community. His absence will leave an unimaginable void among his fellow Commissioners, but we wish him well in his retirement and future endeavors.

DULY PASSED, RESOLVED AND EFFECTIVE this 19th day of September 2022.

Joshua Anderson, Commission Chair

Terry Frank, County Mayor

Jeff Cole, County Clerk (ATTEST)

Anderson County, Tennessee
Board of Commissioners

RESOLUTION NO. 22-09-957

**RESOLUTION HONORING ANDERSON COUNTY HIGH SCHOOL
STUDENTS WHO SCORED EXCEPTIONALLY WELL ON THE ACT**

WHEREAS, the American College Testing (ACT) exam was first introduced in 1959, and since that time it has become the preeminent standardized test given to all high school students hoping to matriculate to college; and

WHEREAS, the ACT is scored on a scale from one (1) to thirty-six (36), comprised of four (4) sections: English, Mathematics, Reading and Science, with an optional writing section; and

WHEREAS, during the 2021-2022 testing period approximately 1.7 million (1,700,000) students took the ACT with the average composite score being twenty point seven (20.7). In comparison, the average score in Tennessee was nineteen point three (19.3); and

WHEREAS, a composite score of thirty (30) is considered exceptional, and equates to the ninety-third (93rd) percentile among all students taking the test; and

WHEREAS, a total of twelve (12) Anderson County High School students scored thirty (30) or above on the most recent ACT. Those students are as follows: Will Beard, Grant Jennings, Jonathan Olingan, Tate Russell, Kayley Kennedy, Karlotta Schley, Kendall Null, Gretchen Hollaway, Kayla Humphrey, Zac Lester, Justin Wiseman, and Nicholas Reynolds; and

WHEREAS, these students embody the goal of Anderson County's educational system, showing that with hard work and dedication a bright future is possible.

NOW THEREFORE, BE IT RESOLVED, by the Anderson County Board of Commissioners meeting this 19th day of September 2022 that we honor and congratulate these students for their dedication to education and exceptional scores on the ACT.

RESOLVED, DULY PASSED AND EFFECTIVE this 19th day of September 2022.

Joshua Anderson, Chairman

Terry Frank, County Mayor

ATTEST:

Jeff Cole, County Clerk

Anderson County, Tennessee
Board of Commissioners

RESOLUTION NO. 22-09-956

RESOLUTION HONORING DEPUTY STEVEN DALE ABNER

WHEREAS, Deputy Steven Dale Abner has served the Anderson County Sheriff's Office and the citizens of this great county since June 22, 1992; and

WHEREAS, on July 22, 2022 he announced his retirement from the Sheriff's office with over thirty (30) years of distinguished service under five (5) different sheriffs; and

WHEREAS, during his career Deputy Abner served our citizens honorably and faithfully, receiving numerous awards and letters of commendation for his bravery and exemplary service with the Anderson County Sheriffs Department; and

WHEREAS, although his final shift has ended and he has hung-up his duty belt for the last time, Deputy Abner's legacy will always be remembered in the hearts of his fellow co-workers and the many citizens he positively encouraged and influenced during his career.

NOW THEREFORE, BE IT RESOLVED, by the Anderson County Board of Commissioners meeting this 19th day of September 2022 that we honor, congratulate and express our sincerest gratitude to Deputy Steven Dale Abner for his thirty (30) years of dedicated service to the Anderson County Sheriff's Office and the citizens of our great county. Furthermore, in honor of his service to Anderson County we authorize the transfer of his assigned duty weapon and badge pursuant to *Tenn. Code Ann. § 8-8-218 and Anderson County Resolution 18-08-702*.

BE IT FURTHER RESOLVED that we hereby proclaim September 30th, 2022 as "Deputy Steven Dale Abner Day" in honor of his service to Anderson County.

RESOLVED, DULY PASSED AND EFFECTIVE this 19th day of September 2022.

Joshua Anderson, Chairman

Terry Frank, County Mayor

ATTEST:

Sheriff Russell Barker

Jeff Cole, County Clerk

Anderson County Board of Commissioners
OPERATIONS COMMITTEE
MINUTES
September 12, 2022
6:00 PM Room 312

Members Present: Tim Isbel, Joshua Anderson, Denise Palmer, Anthony Allen, Tyler Mayes and Stephen Verran

Members Absent: Phil Yager and Robert McKamey

Call to Order: Chairman Isbel called the meeting to order.

Commissioner Allen said the prayer.

Commissioner Mayes led the Pledge of Allegiance.

Commissioner Anderson added as item 5a Mayor's TDEC – Arp Funding Proposals, 5b Law Director's Firefighters Resolution and Resolution for Deer Hunt, as 5c Mayor's Green Light Project.

Commissioner Mayes made a motion to approve the agenda as amended. Seconded by Commissioner Anderson. Motion passed.

Commissioner Anderson made a motion for the Law Director to prepare a resolution for an alternate route off 441 or Mountain Road for the entrance to Brookstone Ridge and send a cover letter to Representative Wendall and Senator McNally. Seconded by Commissioner Mayes. Motion passed unanimous.

Elect a Chairman

To take up next month.

TDEC – ARP Funding

➤ Commissioner Anderson made a motion to approve Resolution No. 22-09-954 allocating a portion of Anderson County's State Designated ARP Funds to the Cities of Clinton, Norris, Oak Ridge, Oliver Springs and Rocky Top as presented. Seconded by Commissioner Allen. Motion passed unanimous.

➤ Commissioner Mayes made a motion to approve Resolution No. 22-09-953 Operation Green Light for Veterans. Seconded by Commissioner Palmer. Motion passed unanimous.

Firefighter Training Facility Agreement

➤ Commissioner Allen made a motion to approve the Firefighter Training Facility agreement. Seconded by Commissioner Anderson. Motion passed unanimous.

➤ Commissioner Mayes made a motion to approve Resolution No. 22-09-955 to allow a limited deer hunt on the Blockhouse Valley Former Landfill Site. Seconded by Commissioner Palmer. Motion passed unanimous.

Anderson County Government 2023 Holiday Schedule

➤ Commissioner Anderson made a motion to approve AC 2023 Holiday Schedule as submitted. Seconded by Commissioner Allen. Motion passed unanimous.

Comprehensive Evaluation of the AC Zoning Resolution

Moved to next month

Resolution to Amend the Consolidated Fee Schedule to Include a Pull Fee For Rescue Organizations

Commissioner Allen made a motion to approve Resolution No. 22-09-952. Seconded by Commissioner Anderson. Motion passed unanimous.

Discussion of the Final Charter

Discussed having a public hearing at the different schools for the public to learn about the Final Charter that will be on the November election ballot.

No Action Taken.

New Business:

None

Announcement

The Nominating Committee will meet Tuesday, September 13, 2022 @ 5:30 p.m

Old Business:

Street signs at Carroll Hollow Area and Claxton Area.

Meeting Adjourned

Anderson County, Tennessee
Board of Commissioners

RESOLUTION NO. 22-09-954

A RESOLUTION TO ALLOCATE A PORTION OF ANDERSON COUNTY'S STATE-DESIGNATED AMERICAN RESCUE PLAN FUNDS TO THE CITIES OF CLINTON, NORRIS, OAK RIDGE, OLIVER SPRINGS, AND ROCKY TOP TO BE USED FOR WATER AND WASTEWATER SYSTEM IMPROVEMENTS AS ALLOWED BY THE TDEC ARP GRANT GUIDELINES

WHEREAS, funds have been authorized and appropriated by the federal American Rescue Plan Act (ARP) to be used for eligible drinking water, wastewater, or stormwater projects. The Tennessee Department of Environment and Conservation (TDEC) has been designated to administer these funds; and

WHEREAS, ARP guidelines stipulate that "Project Owners are those entities that may execute projects. Project owners must operate a drinking water or wastewater system or a permitted stormwater system or execute a project on behalf of a drinking water or wastewater system or a permitted stormwater system;" and

WHEREAS, Anderson County does not own and operate a water and/or wastewater system; and

WHEREAS, Anderson County does not own and operate water and wastewater systems that provide water and wastewater services to Clinton, Norris, Oak Ridge, Oliver Springs, and Rocky Top; and

WHEREAS, Anderson County desires to transfer a portion of its state-designated ARP allocation to the cities of Clinton, Norris, Oak Ridge, Oliver Springs, and Rocky Top to be used for needed improvements to the municipal water and wastewater utilities for the benefit of citizens of Clinton, Norris, Oak Ridge, Oliver Springs, and Rocky Top.

NOW THEREFORE, BE IT RESOLVED, by the Anderson County Board of Commissioners that Anderson County transfer the following allocations to be used for water and wastewater system improvements as allowed by the TDEC ARP grant guidelines:

City of Clinton	\$257,244.00
City of Norris	\$257,244.00
City of Oak Ridge	\$257,244.00
City of Oliver Springs	\$257,244.00
City of Rocky Top	\$257,244.00

By making this transfer, Anderson County is absolved of the responsibility of the application process; administration; reporting; or contractual agreements with engineers, contractors, administrators, and any other parties necessary to carry out the program.

PASSED AND SO ORDERED THIS _____ **DAY OF** _____, 2022.

Josh Anderson, Commission Chairman

Terry Frank, Anderson County Mayor

ATTEST:

Jeff Cole, Anderson County Clerk

MEMO

TO: Budget Committee

RE: TDEC ARP Funds

Regarding item 7 (A) on your Budget Agenda, you will note:

TDEC ARP funds. Anderson County is eligible for a little over \$5 million in ARP funds through TDEC. Each of the cities within Anderson County receive their own direct allocation of wastewater/water/stormwater funds via TDEC. Anderson County Water Authority (ACWA) does not receive its own direct allocation, but is only eligible through Anderson County. Anderson County can:

- a. Utilize all \$5+ million plus for ACWA for county services only.**
- b. Utilize a combination of \$5+ million for ACWA and also stormwater for various county stormwater needs/projects, e.g. culverts.**
- c. Utilize a portion of \$5+ million for ACWA and transfer a portion of funds to all municipalities that operate or systems, or select systems based on need.**

If Anderson County chooses to transfer a portion of funds, we have attempted to determine a methodology for transfer of funds. We have asked Cannon & Cannon Inc. to examine the methodology used by TDEC to allocate funding (per *Appendix C of the Non-Competitive Grant Manual*) and found that the base allocation assigned to counties was nearly four times that which was assigned to cities.

The base allocation, for which population nor ability to pay was a factor, is \$2,105,263 for counties and \$561,798 for cities. To adjust for this disparity, the methodology of the proposal below included assigning ACWA a base allocation equivalent to that of Clinton, Norris, Rocky Top, Oliver Springs, and Oak Ridge.

The remaining funds (difference between county base allocation and city base allocation) would be equally distributed among the five cities. Under this scenario, the base allocation awarded to all six entities is \$819,042 (sum of individual base allocations divided by 6).

By the numbers this particular proposal is described as follows:

Anderson County funds allocated to ACWA = \$3,795,148

Anderson County funds allocated to Clinton = \$257,244

Anderson County funds allocated to Norris = \$257,244

Anderson County funds allocated to Oliver Springs = \$257,244

Anderson County funds allocated to Rocky Top = \$257,244

Anderson County funds allocated to Oak Ridge=\$257,244

Here is the above in a chart format, with the first column representing what each city is already receiving directly from TDEC. ACWA does not receive funding directly.

	Direct TDEC ARP	Anderson County TDEC ARP	TOTAL TDEC ARP
ACWA	\$.	\$ 3,795,148	\$ 3,795,148
Clinton	\$ 1,588,795	\$ 257,244	\$ 1,846,039
Norris	\$ 682,896	\$ 257,244	\$ 940,140
Oliver Springs	\$ 898,513	\$ 257,244	\$ 1,155,758
Rocky Top	\$ 792,517	\$ 257,244	\$ 1,049,761
Oak Ridge	\$ 2,525,566	\$ 257,244	\$ 2,782,810

These are a few of the options presented for your consideration, or a starting point for discussion.

IF Anderson chooses a transfer option, we must pass a resolution by October's meeting at the latest.

**OFFICE OF THE COUNTY LAW DIRECTOR
ANDERSON COUNTY, TENNESSEE**

101 South Main Street, Suite 310
CLINTON, TENNESSEE 37716

N. JAY YEAGER
Law Director

TELEPHONE: (865) 457-6290
FACSIMILE: (865) 457-3775
Email: jyeager@aclawdirector.com

September 12, 2022

The Honorable Terry Frank
Anderson County Mayor
100 N. Mail Street, Room 208
Clinton, TN 37716

*RE: Resolution Authorizing Re-allocation of ARP funds to Municipalities that Operate Wastewater
or Water Facilities*

Dear Mayor Frank:

Pursuant to your request, I have reviewed Resolution 22-09-254 related to the re-allocation of the County's ARP funds. After review, I am satisfied this arrangement is lawful under the guidelines for ARP funds.

I understand that Anderson County will be receiving over Five Million (\$5,000,000.00) in ARP funds earmarked for needs related to wastewater, water distribution systems and storm water management. The County currently does not operate a wastewater or water supply plant or distribution system; however, the Anderson County Water Authority and the municipalities of Clinton, Norris, Oliver Springs, Rocky Top and Oak Ridge own some form of water or wastewater facilities.

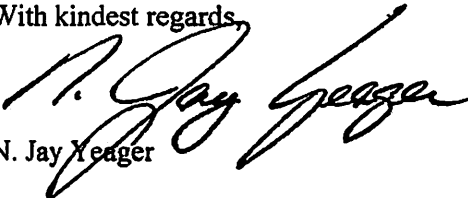
Therefore, you have proposed a re-allocation of these funds as follows:

Anderson County Water Authority	\$3,795,148
City of Clinton	\$ 257,244
City of Norris	\$ 257,244
Town of Oliver Springs	\$ 257,244
City of Rocky Top	\$ 257,244
City of Oak Ridge	\$ 257,244

After review of the ARP guidelines, I am of the opinion this re-allocation of ARP funds is permissible considering the fact Anderson County no longer owns any form of water and wastewater facilities.

Please let me know if you have additional questions or concerns.

With kindest regards,



N. Jay Yeager

Enclosures: 3 pages consisting of Resolution and supporting documentation

Anderson County, Tennessee
Board of Commissioners

RESOLUTION NO. 22-09-953

**A RESOLUTION SUPPORTING OPERATION GREEN LIGHT FOR VETERANS AND
DESIGNATING ANDERSON COUNTY, TENNESSEE, AS AN OPERATION GREEN LIGHT FOR
VETERANS COUNTY**

WHEREAS, the residents of Anderson County, Tennessee, have great respect, admiration, and the utmost gratitude for all of the men and women who have selflessly served our country and this community in the Armed Forces; and

WHEREAS, the contributions and sacrifices of the men and women who served in the Armed Forces have been vital in maintaining the freedoms and way of life enjoyed by our citizens; and

WHEREAS, Anderson County seeks to honor these individuals who have paid the high price for freedom by placing themselves in harm's way for the good of all; and

WHEREAS, Veterans continue to serve our community in the American Legion, Veterans of Foreign Wars, religious groups, civil service, and by functioning as County Veteran Service Officers in 29 states to help fellow former service members access more than \$52 billion in federal health, disability and compensation benefits each year; and

WHEREAS, approximately 200,000 service members transition to civilian communities annually; and

WHEREAS, an estimated 20-percent increase of service members will transition to civilian life in the near future. Studies indicate that 44 to 72-percent of service members experience high levels of stress during transition from military to civilian life; and

WHEREAS, Active Military Service Members transitioning from military service are at a high risk for suicide during their first year after military service; and

WHEREAS, the National Association of Counties encourages all counties, parishes and boroughs to recognize Operation Green Light for Veterans. Anderson County, Tennessee, appreciates the sacrifices of our United State Military Personnel and believes specific recognition should be granted.

NOW THEREFORE BE IT RESOLVED, with designation as a Green Light for Veterans County, members of the Anderson County Board of Commissioners hereby declare from October through Veterans Day, November 11th 2022 a time to salute and honor the service and sacrifice of our men and women in uniform transitioning from active service. And, we authorize Anderson County Government to show its visible support by "lighting the Courthouse green" for the evening and overnight hours during the week of November 7-13th, 2022.

NOW, THEREFORE BE IT FURTHER RESOLVED, that in observance of Operation Green Light, Anderson County encourages its citizens in patriotic tradition to recognize the importance of honoring all those who made immeasurable sacrifices to preserve freedom by displaying a green light in a window of their place of business or residence.

DULY PASSED AND APPROVED this 19th day of September, 2022.

APPROVED:

Josh Anderson, Commission Chairman

Terry Frank, Anderson County Mayor

ATTEST:

Jeff Cole, Anderson County Clerk

INTERGOVERNMENTAL AGREEMENT

FIREFIGHTER TRAINING FACILITY AGREEMENT

THIS AGREEMENT in the form of an Intergovernmental Agreement (“Agreement”) is made and entered into this the ____ day of September, 2022 by and between the “Parties” of: Anderson County, Tennessee (“County”); the City of Oak Ridge, Tennessee (“City”); the Andersonville Volunteer Fire Department (“Andersonville”); the Claxton Volunteer Fire Department (“Claxton”); the Medford Volunteer Fire Department (“Medford”); the Marlow Volunteer Fire Department (“Marlow”); the Briceville Volunteer Fire Department (“Briceville”); the Anderson County Rescue Squad (“Rescue Squad”); and Anderson County Office of Emergency Management (“ACOEM”);

WHEREAS, the Tennessee General Assembly has provided legal authority for cooperation between local governments or public agencies through the Interlocal Cooperation Act, codified at Tennessee Code Annotated (Tenn. Code Ann.) Title 12, Chapter 9, Section 101 et seq.; and

WHEREAS, the undersigned Parties to this Agreement desire to avail themselves to the authority conferred by Tennessee law as referenced above; and

WHEREAS, in an effort to comply with firefighter training requirements contained in Tenn. Code Ann., Title 4, Chapter 24, Section 112 et seq., County and City desire to provide a training facility to all area Volunteer Fire Departments; and

WHEREAS, it is the intention of the undersigned Parties to establish a facility Agreement by which City of Oak Ridge owns the training facility and allows Anderson County, Andersonville, Claxton, Medford, Marlow, and Briceville Volunteer Fire Departments, including the Rescue Squad and the ACOEM to use the Oak Ridge Firefighter Training Facility.

NOW, THEREFORE, in consideration of Two Hundred and Seventy-Three Thousand, Five Hundred Dollars (\$273,500) and other mutual covenants, including such other good and valuable consideration set forth herein, the receipt and sufficiency of which is hereby acknowledged, it is agreed by the Parties to this Agreement as follows:

SECTION 1. Term of Agreement

This Agreement shall commence on the date signed for a period expiring September 31, 2027. The five (5) year term shall be renewable for an additional five (5) years with the consent of all Parties.

SECTION 2. Facility Provided

City will allow the County, Andersonville, Claxton, Medford, Marlow, Briceville, Rescue Squad and ACOEM to use the City's training facility for the purpose of training all active volunteer firefighters at dates and times convenient to the City.

SECTION 3. Maintenance, Service, and Repairs

City agrees to provide routine safety inspections, maintenance, and repairs on regular intervals.

SECTION 4. Damage to Equipment

Should any portion of the facility or equipment owned by the City be damaged by the County, Andersonville, Claxton, Medford, Marlow, Briceville, Rescue Squad or ACOEM, the Parties agree to notify City of the damage immediately. If any part of the facility or equipment is to be replaced or repaired, City agrees to notify the responsible Party immediately and the responsible Party shall pay or reimburse City for any cost associated with the repair or replacement of damaged property.

SECTION 5. Insurance

All Parties will be responsible for obtaining insurance coverage on participating members of each department or organization. Insurance policies shall cover without limitation: liability, property loss, injury, death, dismemberment, comprehensive, workers' compensation, medical payments or other recognized forms of general liability insurance existing under Tennessee law in the minimal amounts established by the City.

SECTION 6. Fire Commission Participation

All Parties shall be required to attend and participate in monthly meetings of the Anderson County Fire Commission with no more than three (3) absences per calendar year.

SECTION 7. Response to Emergencies

All Parties shall respond immediately, without delay, to all emergency medical calls when requested by the Anderson County Emergency Medical Service.

SECTION 8. Mutual Aid Responses

Each of the Parties shall be required to fulfill its duties at all times under all standing mutual aid Agreements and in compliance with all State Mutual Aid Guidelines when applicable.

SECTION 9. Required Training Participation

Each of the Parties shall require all members to attend First Responder Training hosted by the Anderson County Emergency Medical Service, or other comparable training entity, or any other required training requested by the Office of Emergency Management or authorized state entity.

SECTION 10. Default.

In the event of default by any Party included in this Agreement, any affected Party may bring suit against the defaulting Party to enforce the terms of this Agreement provided that any alleged default is not cured by the defaulting Party after thirty (30) days written notice sent by the non-defaulting Party. The prevailing Party shall be entitled only to actual damages lost and any remedies available at law and/or equity including reasonable attorney's fees and costs associated with the default.

SECTION 11. No Oral Modification.

No modification, amendment, supplement to or waiver of this Agreement or any of its provisions shall be binding upon the Parties hereto unless made in writing and duly signed by all Parties.

SECTION 12. Waiver.

A failure of any Party to exercise any right provided for herein, shall not be deemed to be a waiver of any right hereunder.

SECTION 13. Entire Agreement.

This Agreement sets forth the entire understanding of the Parties as to the subject matter and may not be modified except in a writing executed by all Parties.

SECTION 14. Severability.

In the event any one or more of the provisions of this Agreement is invalid or otherwise unenforceable, the enforceability of remaining provisions shall be unimpaired.

SECTION 15. Cancellation.

This Agreement is subject to cancellation by the legislative body of either government with sixty (60) days written notice to the other Party.

SECTION 16. Exhibits

Any Exhibits attached hereto or incorporated herein are made a part of this Agreement for all purposes. The expression "this Agreement" means the body of this Agreement and the Exhibits.

SECTION 17. Multiple Counterparts; Effectiveness.

This Agreement may be executed in multiple counterparts, each of which shall be deemed an original for all purposes and all of which shall be deemed, collectively, one Agreement. This Agreement shall become effective when executed and delivered by all the Parties.

SECTION 18. Jurisdiction.

Each Party hereby irrevocably consents to the jurisdiction of all state courts sitting in Anderson County, Tennessee or all federal courts sitting in Knoxville, Tennessee and agrees that venue for any legal action brought in connection with this Agreement shall lie exclusively in such courts.

SECTION 19. Binding Effect.

This Agreement shall be binding upon and inure to the benefit of the Parties and upon their respective successors, heirs or assigns.

SECTION 20. Choice of Law.

This Agreement shall be governed and construed in accordance with the laws of the State of Tennessee.

SECTION 21. Notice.

Any notice required or provided pursuant to this Agreement shall be in writing and sent or delivered to the Parties by return receipt U.S. Mail.

SECTION 22. Titles and Subtitles.

Titles of paragraphs and subparagraphs are for convenient reference only and shall not have the effect of modifying, amending or changing the express terms of this Agreement.

SECTION 23. Assignment.

This Agreement shall NOT be assignable. The terms and conditions of this Agreement shall be binding upon the Parties executing this Agreement, only.

SECTION 24. Further Documentation.

The Parties agree for themselves and their successors to execute any and all instruments in writing which are or may become necessary or proper to carry out the purpose and intent of this Agreement.

SECTION 25. Release and Hold Harmless.

The Parties agree that they shall and do hereby release, forever discharge and hold harmless one another as well as the employees, agents and counsel for one another from any and all claims whatsoever, both known and unknown that may have existed prior to the execution of this Agreement. Furthermore, the Parties agree to indemnify each other's losses, damages or judgments rendered or caused by the negligent or intentional acts of the other Party (ies). The only claim between the Parties that shall survive this Agreement is compliance with the terms and provisions of this Agreement.

IN WITNESS WHEREOF, the Parties hereto, each acting under due and proper authority, have executed this INTERLOCAL AGREEMENT on this day _____ of September, 2022.

ACCEPTANCE BY ANDERSON COUNTY:

Terry Frank, County Mayor

Joshua Anderson, Chair, County
Commission

APPROVED AS TO FORM:

N. Jay Yeager, County Law Director

ACCEPTANCE BY CITY OF OAK RIDGE:

Mark S. Watson, City Manager

Warren L. Gooch, City Mayor

APPROVED AS TO FORM:

Tammy Dunn, City Attorney

ACCEPTANCE BY VOLUNTEER FIRE DEPARTMENTS:

Andersonville Chief

Claxton Chief

Date: _____

Date: _____

Medford Chief

Marlow Chief

Date: _____

Date: _____

Briceville Chief

Anderson County Rescue Squad

Date: _____

Date: _____

Anderson County Office of Emergency
Management

Date: _____

Anderson County, Tennessee

Board of Commissioners

RESOLUTION NO. 22-09-955

RESOLUTION TO ALLOW A LIMITED DEER HUNT ON THE BLOCKHOUSE VALLEY FORMER LANDFILL SITE AND TO ADOPT RESTRICTIONS AND PROCEDURES FOR PERMITS RELATED THERETO.

WHEREAS, on August 17, 2009, the Anderson County Board of Commissioners passed Resolution No. 09-321 declaring the Blockhouse Valley Landfill site to be a nature preserve, recreational park and outdoor classroom. This same Resolution prohibited hunting on the property; and

WHEREAS, the Anderson County Board of Commissioners now desires to allow limited and restricted hunting permits on this property and to adopt regulations and procedures designed to properly reduce the deer population to healthy levels through controlled management hunting and safe hunting practices.

NOW THEREFORE BE IT RESOLVED, by the Anderson County Board of Commissioners meeting in regular session this 19th day of September 2022, that we allow limited and restricted hunting on the former Blockhouse Valley Landfill site to better control the deer population in effort to reduce the deer population to a healthy limits, protect TDEC remediation efforts underway at the Blockhouse Valley site, and protect the health, safety and welfare of area citizens, subject to the following restrictions, limitations and procedures:

SECTION 1. Hunting on the subject property will only be permissible to valid permit holders. Hunting is limited to the deer population only. Other species hunting shall be allowed only by approval of the Board of Commissioners. Hunters must agree to comply with all hunting regulations set forth and adopted by the Tennessee Wildlife Resources Agency (TWRA) including but not limited to: licensing, Hunter Safety Course requirements, safety regulations, hunting seasons, and bag limits.

SECTION 2. All permitted hunters shall agree to sign the waiver and release of liability document and shall also agree to the terms and restrictions set forth. Permitted hunters shall display the permit in a clear and conspicuous manner while hunting on the subject property.

SECTION 3. TWRA shall monitor and enforce hunting restrictions on subject property and report violations to the Anderson County District Attorney General for future legal actions and prosecution of unlawful activities. Anderson County reserves the right to cancel any permits due to non-compliance reported to, and by the TWRA.

SECTION 4. Permits shall be issued through random lottery drawings held and conducted by the County Mayor. No Sunday hunting except for the Youth Hunt on October 30th, 2022. Applications and requests for the 2022/23 deer hunting season must be submitted by email application by noon on Friday, October 14, 2022, by emailing deerhunt@andersoncountyttn.gov. Lottery drawing will be conducted by the County Mayor in Room 118A at 2:00 PM on Friday, October 14th, 2022. Any permits not picked-up by December 9, 2022 at 12:00 noon will be cancelled and a Second Draw will be conducted at 2:00 PM on that same day with all previous unsuccessful applicants eligible for the Second Draw.

SECTION 5. The dates for the 2022-2023 Blockhouse Valley Deer Hunt shall be as follows: Youth Hunt will be October 29-30, 2022. All other participants will be October 31, 2022- January 8, 2023

SECTION 6. All hunting apparatus and weapons shall conform to TWRA regulations and permitted seasonal hunting requirements, see the attached TWRA 2022-23 Tennessee Hunting Seasons Summary for more details.

SECTION 7. No more than two permits shall be issued for each day with the exception of the Youth Hunt. Permitted hunters wishing to participate in the Young Sportsman Hunts may request one additional permit for Young Sportsman-qualified hunters.

SECTION 8. Hunting is prohibited within two-hundred (200) yards from adjacent landowners contiguous to the Blockhouse Valley site. Property maps are reviewable in advance online at the Anderson County Register of Deeds and Assessor of Property websites. Maps, permits and parking passes will be provided to each successful permitted hunter at the Office of the County Law Director located at 101 S. Main St., Suite 310, Clinton, TN 37716 between the hours of 8:30 am to 5:00 pm Monday through Friday.

SECTION 9. County employees and family members are expressly allowed to participate provided that they are selected by the random lottery drawing conducted by the County Mayor.

SECTION 10. Any previous Resolution in conflict with this Resolution is expressly repealed as limited to existing conflicted provisions contained therein.

SECTION 11. This Resolution shall take effect immediately, the public welfare requiring same.

RESOLVED, DULY ADOPTED AND EFFECTIVE this 19th day of September 2022.

Terry Frank, Anderson County Mayor

Joshua N. Anderson, Chair. AC Commission

ATTEST:

Jeff Cole, Anderson County Clerk

2022-23 Tennessee Hunting Seasons Summary

Please refer to the *Tennessee Hunting and Trapping Guide* for detailed hunting dates, bag limits, zones, units, and required licenses and/or permits.



G = Gun • M = Muzzleloader • A = Archery • S = Shotgun

DEER

Units A, B, C, D, L bag limit: 2 antlered deer. No more than 1 per day. Unit CWD bag limit 3 antlered deer. See the *Tennessee Hunting and Trapping Guide* for deer units and county listings.

A	Aug. 26-28, 2022 Private Lands Only	Units A, B, C, D, L
	Antlered deer only.	
G/M/A	Aug. 26-28, 2022	Unit CWD
	Antlered deer only. Private lands and select public lands (see hunting guide for details)	
A	Sep. 24-Oct. 28, 2022; Oct. 31-Nov. 4, 2022	Units A, B, C, D, L
	Antlerless bag: Units A, B, C, D=4; Unit L, 3/day, no season limit	
A	Sep. 24-Oct. 28, 2022	Unit CWD
	Antlerless bag: 3/day, no season limit	
G/M/A	Oct. 29-30, 2022; Jan. 14-15, 2023	Statewide
	Young Sportsman (ages 6-16). Antlerless bag: Units A, B, C, D=2; Units L, CWD=3/day	
M/A	Nov. 5-18, 2022	Units A, B, C, D, L
	Antlerless bag: Units A, B=2; Units C, D=1; Unit L=3/day	
G/M/A	Oct. 31 - Jan. 13; Jan. 16-31, 2023	Unit CWD
	Antlerless bag: 3/day	
G/M/A	Nov. 19-Jan. 8, 2023	Units A, B, C, D, L
	Antlerless bag: Unit A=2; Unit B=1; Unit L=3/day; Unit C=1 (Nov. 19-Dec. 4 only); Unit D=1 (Nov. 19-25 only)	
G/M/A	Jan. 9-13, 2023 Private Lands Only	Unit L
	Antlerless bag: 3/day. No antlered deer in Unit L	

BLACK BEAR

Bag limit: 1 per license year. Cubs under 75 lbs. are prohibited.

A	No dogs: Sep. 24 - Oct. 21	
	Zones 1, 2, 3, 4, Transitional	
G/M/A	Dogs allowed: Oct. 8-11, 14-16	Zone 2
G/M/A	Dogs allowed: Oct. 1-2, 8-14	Zone 3
G/M/A	Dogs allowed: 1-3, 8-9	Zone 1
G/M/A	No dogs, Young Sportsman (ages 6-16): Oct. 29-30	Zones 1, 2, 3
G/M/A	Dogs allowed: Oct. 31-Nov. 4	Zones 2, 3
G/M/A	Dogs allowed: Nov. 7-14	Zone 1
G/M/A	No dogs: Nov. 19-22	Zones 1, 2, 3
G/M/A	Dogs allowed: Nov. 28-Dec. 11	Zone 3
G/M/A	Dogs allowed: Nov. 28-Dec. 14	Zone 1
G/M/A	Dogs allowed: Nov. 28-Dec. 22	Zone 2
G/M/A	Dogs allowed: Dec. 29-Jan. 1	Zone 3

Restrictive Bear Hunt

G/M/A	Dogs allowed: Sept. 17-23	Kettlefoot/Laurel Fork
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ELK (QUOTA HUNT)

G/M/A	Sep. 24 - Sept. 30: 7 permits, 1 antlered elk/permit	
	Young Sportsman (resident only, ages 13-16)	
	Oct. 1-7: 1 permit for 1 antlered elk	
G/M/A	Oct. 8-14: 7 permits, 1 antlered elk/permit	

FALL TURKEY

Bag Limit: 1 bearded turkey, per county, only in counties open to fall turkey hunting. See the *Tennessee Hunting and Trapping Guide* for listing.

A	Sep. 24 - Oct. 28, Oct. 31 - Nov. 4
S	Oct. 15-28

SPRING TURKEY

S/A	Young Sportsman (ages 6-16)	April 8-9, 2023
	Daily bag: 1 bearded turkey per day. Counts toward spring season bag of two (2), only one can be a jake.	
S/A	General Season	April 15 - May 28, 2023
	Bag limit: 2 bearded turkeys, only one can be a jake; no more than 1 per day. Adult gobbler must have at least one of the following: a beard longer than 6 inches, tail feathers are all the same length, wing feathers have white barring all the way to the tip, a spur that is at least 1/2 inch long.	

GAME BIRDS

Grouse	Oct. 8 - Feb. 28, 2022: Daily bag 3
Quail	Nov. 5 - Feb. 28, 2022: Daily bag 6

MIGRATORY BIRDS

Mourning Dove	Sep. 1-28: Daily bag 15 Oct. 8-30: Daily bag 15 Dec. 8 - Jan. 15, 2023: Daily bag 15
Woodcock	Nov. 12 - Dec. 4: Daily bag 3 Jan. 10 - Jan. 31, 2023: Daily bag 3
Snipe	Nov. 14 - Feb. 28, 2023: Daily bag 8
Canada Goose	Sep. 1-18: Daily bag 5
Wood Duck/Teal	Sep. 10-14: Daily bag 6, not to exceed 2 wood ducks/day
Teal-only	Sep. 15-18: Daily bag 6

Ducks, Coots, and Mergansers	- Bag limit is 6 ducks per day.
Statewide	Nov. 26-27, Dec. 5 - Jan. 31, 2023
Young Sportsman	Feb. 4 and Feb. 11, 2023 ages 16 and under

Veteran, Active Military	Feb. 5 and Feb. 12, 2023
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See the *Tennessee Hunting and Trapping Guide* for more information on these seasons, as well as sandhill crane and other goose seasons.

SMALL GAME

Squirrel	Aug. 27 - March 15: Daily bag 10
Spring Squirrel	May 13 - June 11, 2023: Daily bag 10
Rabbit	Nov. 5 - Feb. 28: Daily bag 5
Bullfrog	Year-round (except on TWRA Managed Lakes June 1-30) 20 per person per night

FURBEARERS

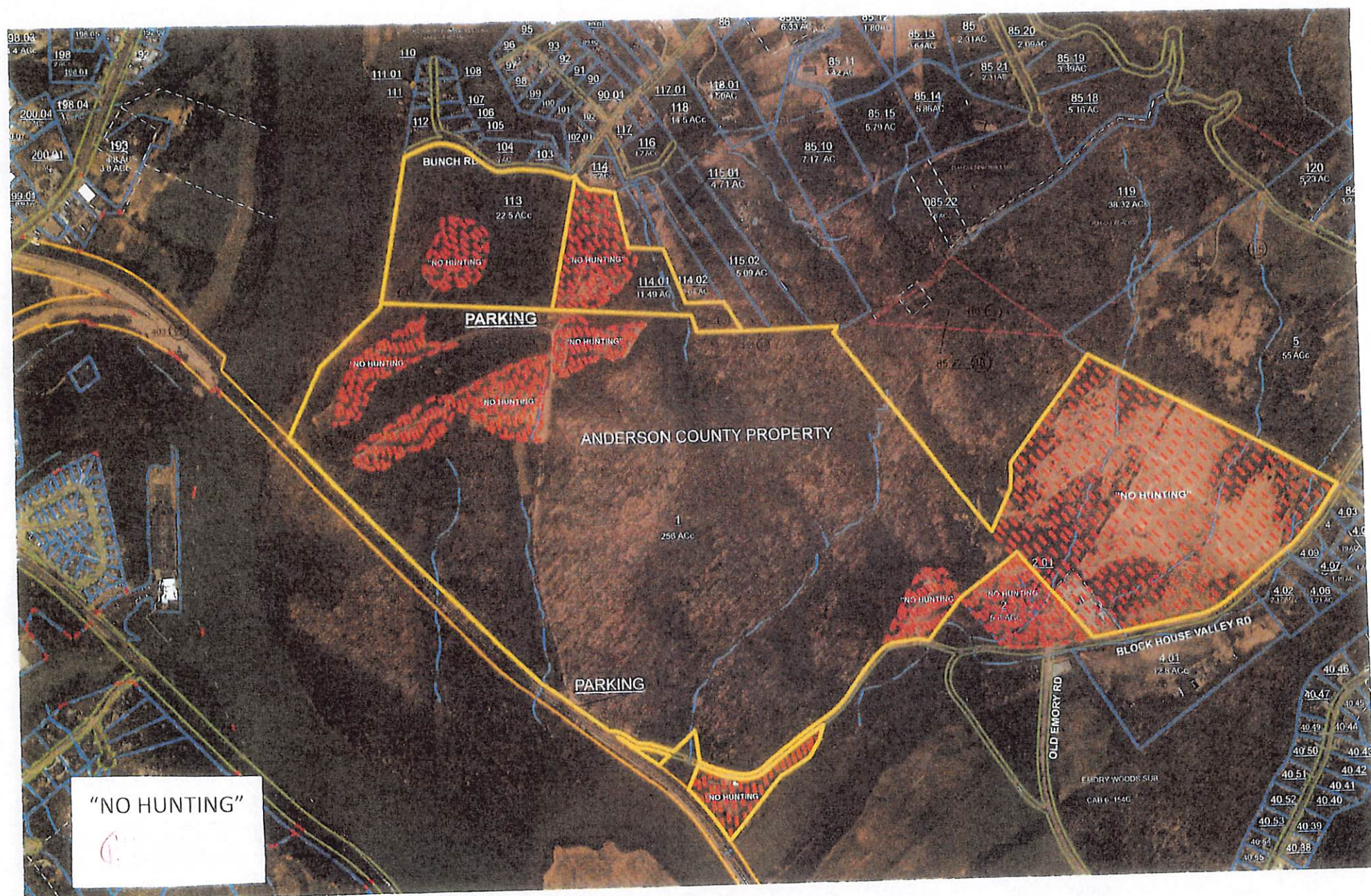
Fox, Mink, Muskrat, Otter, Spotted Skunk, Weasel	Nov. 18 - Feb. 28, 2023	No limit
Bobcat	Nov. 18 - Feb. 28, 2023	1 per day
Armadillo, Beaver, Coyote, Groundhog, Striped Skunk	allowed year-round	No limit

RACCOON

See the *Tennessee Hunting and Trapping Guide* for more information.

Private Land	Sunset July 1 - Sunrise Sep. 16: Nightly bag 2. Closed in Scott, Morgan, Roane, Rhea, Hamilton, and all other counties east of those counties.
Season	Sunset Sep. 16 - Sunrise March 15, 2023: Nightly bag: 4
Statewide Season	Year-round, except where prohibited by local ordinances. No take permitted.
Training Season	

To learn more about Tennessee's many outdoors opportunities, visit our website at www.tnwildlife.org and join us on Facebook, Twitter, and our weekly podcast, *Tennessee WildCast*.



LICENSE TO HUNT ON BLOCKHOUSE VALLEY LANDFILL PROPERTY AND RELEASE

Anderson County (hereinafter, "County"), owner of the property known as the Old County Poor Farm also containing the Blockhouse Valley Landfill and the Sheriff's Department Firing Range, and other areas noted on the attached map as "No Hunting" (hereinafter, "Property"), in an effort to accommodate the hunting desires of citizens, does hereby grant a non exclusive and revocable license to _____ (hereinafter, "Hunter") to hunt on the Property under the following conditions:

1. The license will expire on the date given on the appropriate license or permit. However, the license may be revoked by the County without notice at any time with or without cause.
2. The Hunter will be allowed to hunt, kill and possess game taken in the appropriate season and in compliance with all applicable laws and regulations.
3. Hunter agrees to obey all applicable laws regarding hunting in this area, including, but not limited to, the maintenance of all appropriate hunting licenses as issued by the State of Tennessee, while hunting on the Property.
4. Hunter agrees to take reasonable precautions to avoid the destruction, injuries to others, or damage to the Property itself as well as any fixtures or County personal property located on the Property. Hunter shall be liable to County for any damage to the Property caused by the Hunter.
5. Hunter agrees not to operate any motorized vehicle on the property and inside the fenced area.
6. It is understood and agreed that this license is for hunting privileges only and that the County will have the right to use Property for any purposes it deems fit, as well as timely inspections and compliance monitoring.
7. It is understood and agreed that this license is not transferable.
8. Hunter agrees to waive liability with regards to the County for any personal injury or personal property damage to the Hunter resulting from unsafe conditions that may exist on the property, actions or inactions of the County or any agent thereof, as well as for any hunting or hunting-related accidents. That the Undersigned, being of lawful age, does hereby and for his/her heirs, executors, administrators, successors, and assigns, release, acquit, indemnify and forever discharge Anderson County, Tennessee and/or its agents, partners, officers, servants, successors, administrators, third party and independent contractors, licensees, and all other persons, firms, corporations, associations, or partnerships of and from any and all claims, actions, causes of action, demands, rights, damages, costs, loss of service, expenses and compensation whatsoever, which the Undersigned now has or may hereafter accrue on account of or in any way growing out of any and all known and unknown, bodily and personal injuries and property damage and the consequences thereof resulting or to result from unsafe conditions or accidents, and injuries and the like that may exist on the Property, actions or inactions of the County or any agent thereof, as well as for any hunting or hunting-related accidents on the Property.

The undersigned further declare(s) and represent(s) that no promise, inducement, or agreement not herein expressed has been made to the undersigned, and this document contains the entire agreement between the parties hereto, and that the terms of this document are contractual and not a mere recital.

9. It is understood that the County will not be responsible for any wrongful or negligent acts committed by the Hunter affecting persons or property on or outside of the Property. Hunter agrees to indemnify and hold County and its agents harmless from any claims, suits or the like that arise from Hunter's actions or failure to act associated with this license.

10. Hunter acknowledges reviewing a map of the Property, Arcadis Fact Sheet, Hunter Regulations, as attached, and being familiar with the location of the treated landfill sites and the Sheriff's firing range and all non-hunting property. Hunter agrees to stay off these areas and to not discharge a weapon into these areas. Hunter is advised that people are on or about the Property from time to time and agrees to be mindful of their potential presence and to employ safe hunting practices.

I, the Hunter, agree to the conditions stated above this _____ day of _____, 20____:

Print Name: _____

Anderson County

Signature of Hunter

Terry Frank, Anderson County Mayor

Address _____

Phone Number _____

Anderson County Government Holiday Schedule 2023

▪ News Years Day	Monday	January 2, 2023
▪ Martin Luther King, Jr. Day	Monday	January 16
▪ Presidents Day	Monday	February 20
▪ Good Friday	Friday	April 7
▪ Memorial Day	Monday	May 29
▪ Independence Day	Monday Tuesday	July 3 July 4
▪ Labor Day	Monday	September 4
▪ Veterans Day	Friday	November 10
▪ Thanksgiving	Thursday Friday	November 23 November 24
▪ Christmas	Monday Tuesday	December 25 December 26

**Anderson County, Tennessee
Board of Commissioners**

RESOLUTION NO. 22-09-952

**A RESOLUTION TO AMEND THE CONSOLIDATED FEE SCHEDULE TO INCLUDE
A PULL FEE FOR VERIFIED 501(c)(3) RESCUE ORGANIZATIONS**

WHEREAS, Tennessee Code Annotated § 5-1-120 provides the power to regulate stray animals and states that “Counties, by resolution of their respective legislative bodies, may license and regulate dogs and cats, establish and operate shelters and other animal control facilities, and regulate, capture, impound and dispose of stray dogs, stray cats and other stray animals;” and

WHEREAS, Anderson County Government adopted Resolution No. 05-03-111 on the 19th day of May, 2003, establishing the Anderson County Animal Control Authority for the purposes of responding to calls for service from citizens regarding animals, of providing humane care for abandoned and neglected animals, and to protect citizens from vicious and unconfined animals existing within the boundaries of Anderson County; and

WHEREAS, Anderson County has established a facility for the purposes under T.C.A. § 5-1-120; and

WHEREAS, Anderson County Government adopted Resolution No. 15-10-556 on the 19th day of October, 2015, establishing and authorizing an apprehension and per-day boarding fee; and

WHEREAS, Anderson County adopted Resolution No. 16-06-583 on the 20th day of June, 2016, that established adoption fees; and

WHEREAS, the County also adopted Resolution No. 16-09-599 on the 19th day of September, 2016, that authorized the establishment of fees for owner-surrendered animals at the Anderson County Animal Shelter; and

WHEREAS, the County adopted Resolution No. 21-04-860 to consolidate all the fees into one resolution; and

WHEREAS, the County desires to amend Resolution No. 21-04-860 to establish a pull fee for verified 501(c)(3) organizations,

NOW THEREFORE, BE IT RESOLVED, by the Anderson County Board of Commissioners meeting in regular session on this 19th day of September, 2022, in Clinton, Tennessee, that the Anderson County Animal Control Authority is hereby authorized to establish the following fees:

SECTION 1: Citizens who wish to adopt animals that have become the property of Anderson County are eligible for adoption will be charged: \$85 per dog (all ages); \$75 per kitten (six months and younger); and \$50 per adult cat.

SECTION 2: Under T.C.A. § 44-17-502, spay or neuter of an animal adopted from the Anderson County Animal Shelter is required.

SECTION 3: An Adoption and Spay/Neuter Contract will be required.

SECTION 4: All animals owner-surrendered to Anderson County will be subject to a \$20.00 per animal surrender fee.

SECTION 5: A litter of animals surrendered to Anderson County will be subject to a \$20 per litter surrender fee.

SECTION 6: All animals brought into the Anderson County Animal Shelter will be held according to their incoming status. Hold times start the day the animal arrives at the facility and only include working days and non-holidays.

SECTION 7: Incoming Status is as follows: Stray/no ID = 3 days; Stray/with ID = 5 days; Bite Animal = 10 days from date of bite; Owner Surrender = 0 days (can be transferred immediately).

SECTION 8: All animals reclaimed will be charged a \$20.00 apprehension fee plus a \$10.00 per day board fee.

SECTION 9: Once an animal is reclaimed, any animal without proof of current Rabies vaccination will be given 1 week to become current. Anderson County Animal Care & Control will verify vaccination; failure to vaccinate will incur a Citation for no Rabies vaccination.

SECTION 10: When legal hold times have been met, the animals will become the property of Anderson County and are eligible for adoption; animals can be transferred from the Anderson County Animal Shelter to surrounding eligible animal shelters or may be pulled by verified 50(1c)(3) rescue organizations for a \$25.00 per animal rescue pull fee. Ownership will also transfer to the eligible shelter or verified 501(c)(3) rescue organizations at that time.

DULY PASSED AND APPROVED this 19th day of September, 2022.

APPROVED:

Josh Anderson, Commission Chairman

Terry Frank, Anderson County Mayor

ATTEST:

Jeff Cole, Anderson County Clerk

Anderson County Board of Commissioners
ANIMAL CARE ADVISORY COMMITTEE
MINUTES

September 6, 2022
6:00 P.M. Room 118A

Members Present: Tracy Wandell, Steven Newby, Joe Hall, Marybeth Skeans, Lauren Biloski, Vada Oberlin and Catherine Denenberg

Absent: Robert McKamey and Jeanne Parker

Others Present: Animal Shelter Director Damon McKenna and Mark Garrett

Chairman Wandell called the meeting to order.

Motion was made by Vice-Chairman Newby to form a Sub-Committee with one member of the Advisory Committee Chair the Committee under media relations to handle a point of contact for advisory links and rescues to recommend to the Animal Shelter then form a master list to submit before to the Mayor before the 45-day evaluation period. Seconded by Lauren Biloski. Motion passed.

Members of the Sub-Committee will be Lauren Biloski, Marybeth Skeans, Vada Oberlin, Jeanne Parker, Afton Hughes, Pam Lane and Katrina Hall.

Lauren Biloski made a motion for disclosure of all financials and the budget for animal care control and any special funding that was set aside. Seconded by Vada Oberlin. Motion passed.

Steven Newby made a motion that we support the Mayor with all avenues of use of ARP money and finances for the progression of benefitting the shelter in any method possible. Seconded by Commissioner Denenberg. Motion passed.

New Business
None

Next Meeting will be October 4, 2022 at 6:00 p.m. room 118A.

Steven Newby made a motion to adjourn. Seconded by Commissioner Denenberg. Meeting adjourned.

Anderson County Board of Commissioners
NOMINATING COMMITTEE
Minutes

September 13, 2022

Members Present: Joshua Anderson, Denise Palmer, Catherine Denenberg,
Tim Isbel, Sabra Beauchamp, Tyler Mayes and Jerry White

Members Absent: Phil Yager

Call to Order: Chairman Mayes, called the meeting to order.

Commissioner Beauchamp made a motion to nominate Tyler Mayes for Chairman. Commissioner Isbel nominated Jerry White then withdrew his nomination. Commissioner Mayes accepted the nomination for Chairman. Seconded by Commissioner Denenberg. Motion carries.

Commissioner Beauchamp made a motion to approve all Committees, Boards and Commissions that do not have an opening as a group as presented. Seconded by Commissioner Denenberg. Motion carries.

Commissioner Anderson nominated Michael Foster to fill the open position on the Audit Committee. Seconded by Commissioner Isbel. Motion carries.

Commissioner Anderson nominated Phil Yager to fill the open position on the Resale of Land Committee. Seconded by Commissioner Isbel. Motion passed.

Commissioner Denenberg made a motion to forward the Jail Committee and Communications Committee to full commission to take up since we no longer need these Committees. Seconded by Commissioner Palmer. Motion passed.

Commissioner Denenberg made a motion to add the appointment of members to the Adult Oriented Establishment Board and The ADA Committee to full commission agenda pending the Law Director's review. Seconded by Commissioner Anderson. Motion passed.

Motion was made by Commissioner Denenberg for the following potential nominations to the Adult Oriented Establishment Board to submit to the Mayor: Commissioner Yager, Commissioner Vowell and Commissioner Palmer. Seconded by Commissioner Palmer. Motion passed.

Commissioner Anderson made a motion to nominate Steve Verran to replace Jerry Creasey on the ADA Committee. Seconded by Commissioner Isbel. Motion passed.

Commissioner Anderson nominated Commissioner Allen to the ADA Committee. Seconded by Commissioner Isbel. Motion carries.

Commissioner Isbel nominated Commissioner Yager to the Employee Insurance Board of Trustees. Seconded by Commissioner Anderson. Motion carries.

Commissioner Denenberg made a motion to nominate Commissioner Shain Vowell to the Fire Commission. Seconded by Commissioner Beauchamp. Motion carries.

Old Business

None.

Adjournment

Motion to adjourn made by Commissioner Beauchamp. Seconded by Commissioner Denenberg.

ANDERSON COUNTY COMMISSION COMMITTEES 2022-2023

[Rev. 9/1/2022]

Audit

T.C.A. 9-3-405 {*1*4}
[4 year term/staggered] Employs county auditor

Tyler Mayes (9/26)	Commissioner D-1
Michael Foster (9/26)	Commissioner D-2
Josh Anderson (9/26)	Commissioner D-3
Stephen Verran (9/26)	Commissioner D-7
Catherine Denenberg(9/23)	Commissioner D-6
Phil Yager (9/25)	Commissioner D-8
Gail D. Cook (9/23)	CPA, CGFM

Fixed Asset

[1 year term] {*4*8}

Robby Holbrook	Budget Director
Jim Woodward	School Finance Director
Katherine Ajmeri	Purchasing Agent
Gary Long	Highway Department
Anthony Allen	County Commission D-6

Budget

'81 Finance Act {*1 *2 *3 *4}
[1 year term] appointed in January Budgets and taxes

Tracy Wandell	Commissioner D-1
Michael Foster	Commissioner D-2
Shelly Vandagriff	Commissioner D-3
Shain Vowell	Commissioner D-4
Jerry White	Commissioner D-5
Catherine Denenberg	Commissioner D-6
Sabra Beauchamp	Commissioner D-7
Bob Smallridge	Commissioner D-8

Highway

[1 year term] {*1*4}
Roads, Bridges, Road Superintendent

Tyler Mayes	Commissioner D-1
Michael Foster	Commissioner D-2
Shelly Vandagriff	Commissioner D-3
Tim Isbel	Commissioner D-4
Jerry White	Commissioner D-5

Jail Committee

[1 year term] {*1 *3 *4}
[created as standing committee 3.21.11]

Finance Committee

TCA 5-21-104 {*1,*3,*4,*8}
[1 year term] appointed in September

Tracy Wandell	Commissioner D-1
Joshua Anderson	Commissioner D-3
Tim Isbel	Commissioner D-4
Phil Yager	Commissioner D-8
Terry Frank	Mayor
Dr. Tim Parrott	Director of Schools
Gary Long	Road Superintendent

Open

Tyler Mayes	County Commission
Phil Yager	County Commission
Steven Verran	County Commission
Anthony Allen	County Commission
Avery Johnson	Sheriffs Department
Kelvin Rice	Citizen
Tom Marshall	Public Defenders Office
Jay Yeager - ex officio	Law Director

*1. Standing Committee

*2. Rule XVI: 1 year life unless specified yearly.

*3. Membership required to be people who hold certain positions

*4. Nominated and appointed by county legislative body

*5. Nominated by county mayor.

*6. Ratified by county legislative body.

*7. Rules of Procedure regulate membership.

*8. Members need not be members of county legislative body.

ANDERSON COUNTY COMMISSION COMMITTEES 2022-2023

[Rev. 9/1/2022]

Non-Profit

[1 year term][created 7/03]

{*1*4}

Tracy Wandell	Commissioner D-1
Denise Palmer	Commissioner D-2
Shelly Vandagriff	Commissioner D-3
Shain Vowell	Commissioner D-4
Jerry White	Commissioner D-5
Catherine Denenberg	Commissioner D-6
Stephen Verran	Commissioner D-7
Phil Yager	Commissioner D-8

Tim Isbel	Commissioner D-4
Jerry White	Commissioner D-5
Catherine Denenberg	Commissioner D-6
Sabra Beauchamp	Commissioner D-7
Phil Yager	Commissioner D-8

Operations

[1 year term]

{*1*4*7}

Courthouse, cable TV, Sheriff, administrative functions, contracts, policies

Legislative

[1 year term]

{*1*4}

Private Acts, liaison with legislators

Tyler Mayes	Commissioner D-1
Denise Palmer	Commissioner D-2
Shelly Vandagriff	Commissioner D-3
Tim Isbel	Commissioner D-4
Jerry White	Commissioner D-5
Catherine Denenberg	Commissioner D-6
Sabra Beauchamp	Commissioner D-7
Bob Smallridge	Commissioner D-8

Tyler Mayes	Commissioner D-1
Denise Palmer	Commissioner D-2
Josh Anderson	Commissioner D-3
Tim Isbel	Commissioner D-4
Robert McKamey	Commissioner D-5
Anthony Allen	Commissioner D-6
Stephen Verran	Commissioner D-7
Phil Yager	Commissioner D-8

Purchasing Commission

'81 Finance Act

{*1*2*3*4}

[4 year term] Assists purchasing agent in setting policies

Nominating

[1 year term]

{*1*4*7}

Makes nominations to County Commission for all positions which are not required to be nominated by others.

Tyler Mayes	Commissioner D-1
Denise Palmer	Commissioner D-2
Josh Anderson	Commissioner D-3

Tyler Mayes	Commissioner D-1
Denise Palmer	Commissioner D-2
Tim Isbel	Commissioner D-4
Catherine Denenberg	Commissioner D-6
Phil Yager	Commissioner D-8

*1. Standing Committee

*2. Rule XVI: 1 year life unless specified yearly.

*3. Membership required to be people who hold certain positions

*4. Nominated and appointed by county legislative body

*5. Nominated by county mayor.

*6. Ratified by county legislative body.

*7. Rules of Procedure regulate membership.

*8. Members need not be members of county legislative body.

ANDERSON COUNTY COMMISSION COMMITTEES 2022-2023

[Rev. 9/1/2022]

Resale of Land Bought at Delinquent Tax Sales

T.C.A. 67-5-2507 (b) (1) {*1 *3 *4}
Sets price of & authorizes sale of such land.

Terry Frank (CH)	County Mayor
Josh Anderson	Commissioner D-3
Shain Vowell	Commissioner D-4
Catherine Denenberg	Commissioner D-6
Phil Yager	Commissioner D-8

Rules

[1 year term] {*1 *4}
Committee on Committees, Rules of Procedure

Tyler Mayes	Commissioner D-1
Michael Foster	Commissioner D-2
Catherine Denenberg	Commissioner D-6
Anthony Allen	Commissioner D-6
Bob Smallridge	Commissioner D-8

Intergovernmental Committee

[Established 10-21-02] [1 year term] {*1 *4}

Tracy Wandell	Commissioner D-1
Shelly Vandagriff	Commissioner D-3
Tim Isbel	Commissioner D-4
Shain Vowell	Commissioner D-4
Catherine Denenberg	Commissioner D-6
Bob Smallridge	Commissioner D-8
Terry Frank (ex officio)	County Mayor
Jay Yeager (ex officio)	Law Director

Veterans Service Advisory

[Established 11-20-06] {*1 *4 *8}

Tracy Wandell	Commissioner D-1
Robert McKamey	Commissioner D-5
Open	Commissioner D-6
Roger William Bates "Billy"	Veteran
John Aperans	Veteran
Michael Vudragovich	Veteran
Mark D. Walter	Veteran
Leon Jaquet	Ex-officio

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ANDERSON COUNTY

Boards, Committees and Commissions

2022 - 2023

[Rev.9/1/2022]

Adult Oriented Establishment Board

T.C. A. 7-51-1120 { *5 *6 *7 }
[4 yr term] five members

Open	Commissioner
Open	Commissioner
Open	Commissioner
Jerry White	Commissioner
Tracy Wandell	Commissioner

Alternatives to Incarceration Advisory

[established by resolution # 12-321] [1.17.12] { *10 }

Terry Frank	County Mayor
Rex Lynch	Circuit Court Clerk
Dave Clark	District Attorney General
	District Public Defender
Phil Yager	County Commissioner
Richard Parker	Chief Jailer
Russell Barker	Sheriff
Jan Cagle	Mental Health Professional

American's with Disabilities Oversight

[1 yr term] { *2 *4 *8 }
Oversees policies and facilities compliance with ADA Act

Louise McKown	Chairman
Roger Lloyd	ADA Coordinator
OPEN	Commissioner
Open	Commissioner
Open	Site Compliance/Wheelchairs
Jim Woodward	School Department
Open	School Department

Agricultural Extension Committee

T.C.A. 49-50-104 { *4 *6 }
[2 yr terms, January 1]

Phil Yager (12/24)	Commissioner
Josh Anderson (12/23)	Commissioner
Shelly Vandagriff (12/24)	Commissioner
Jenny Cooper (12/20)	Farm Woman
Joe Hall (12/21)	Farm Man
Amanda Evans (12/20)	Farm Woman
Robbie Giles (12/21)	Farm Man

Anderson County Animal Shelter Advisory Committee

{ *1, *6, *7 }

Catherine Denenberg	Commissioner
Robert McKamey	Commissioner
Tracy Wandell	Commissioner
Joe Hall	Citizen
Steven Newby	Citizen
Lauren Biloski	Citizen
Vada Oberlin	Citizen
Jeannie Parker	Citizen
Marybeth Skeans	Citizen

Anderson County Beer Board

T.C.A. 57-5-105 [3 yr term] { *1 *6 *7 }
Maximum ten members Regulates issuance of beer licenses

Kim Burton Scattergood (9/22)
Jeff Watson (9/23)
Catherine Denenberg (9/23)
Jerry White (9/22)
James Newlan (9/24)
Michael Foster (9/23)
Tim Isbel (9/23)
Steven Phillips (9/23)
Josh Anderson(9/24)

Board of Health

T.C.A. Title 68, Ch. 2 { *2 *6 *7 *10 }
[4 yr term] Oversees county health department

Dr. Joseph F. Rainey (9/18)	DDS
Dr. Thomas Clary (9/18)	Physician
Dr. Curtis Sexton (7/17)	Physician
Jim McBride (9/18)	Pharmacist
Mark Garrett (9/18)	Veterinarian
Brenda Vowell (9/18)	Nurse
Jeanie Bertram (7/17)	Community Health Ad.
Dr. Tara Sturdivant	Health Officer Ex Officio

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ANDERSON COUNTY

Boards, Committees and Commissions

2022 - 2023

[Rev.9/1/2022]

Board of Zoning Appeals

T.C.A. 13-7-101 { *1 *6 *7 }
[5 yr term] Required to hear zoning appeals

Mark C. Skove (9/27)
Carl Kenneth Wright (9/26)
Jerry White (9/25) Commissioner
Archie Burress (9/22)
James Ferguson (9/23)
Claude Langley Alternate

Civil Service Board

T.C.A. 8-8-405 [3 yr term] { *1 *6 *7 }
Enforces law enforcement civil service regulations

Richie Noe (9/23)
Lisa Smith (9/24)
Mark Weaver (9/22)

Clinch River Regional Library Board

(3 year term) { *2 *6 *7 *9 }

Joshua Anderson (6/21)
Mary Jane Berry (6/21)

Communications Committee

Re-established 11-15-10
[1 yr term] Oversees sheriff's communication equipment

Open	County Commission
Robert Sexton	Sheriff's Department
Peter Sexton	Emergency Services
Steve Payne	Emergency Management
Donnie Shipley	Fire Commission
Gary Long	Highway Department
Joe Forgety	School Department
Jeremy Huddleston	City of Oak Ridge
Bill Riggs	City of Clinton
Jim Shetterly	City of Lake City
Danny Humphrey	City of Norris
Kenny Morgan	Town of Oliver Springs
Bob Madewell	Amateur Radio

Conservation Board

T.C.A. 11-21-102 { *5 *6 *7 }
[5 yr term] Oversees parks and recreation

Tony Powers (12/24)
Scott Burton (12/25)
John Croes (12/22)
Lewis Ridenour (12/23)

Community Corrections Advisory Board

T.C.A. 40-36-201 [Re-established 9.21.09] { *3 *6 *7 *9 *10 }

Tom Marshall	Criminal Defense Attorney
David S. Clark	District Attorney General
Russell Barker	Sheriff
Paul Gore	Manager
Walter Cum	Officer
Tyrone Fritts (9/18)	Non-Profit Human Service Agency
Caitlin Nolan (9/19)	Citizen
Chad McNabb (9/22)	PSI Probation
Ratisha Crawford Collier	Probation/Parole Officer
Dan Cox	Probation/Parole Officer

Emergency Communications District Board of Directors

T.C.A. 7-86-105 { *5 *6 *7 }
Required as a condition of forming E-911 system which
was approved by referendum

Steve Payne (1/22)	EMA Director
Robert Sexton (1/21)	Asst. Chief Deputy
Tyler Mayes (1/23)	ACSO
Gary Long (1/19)	Road Superintendent
Robert McKamey (1/23)	County Commission
Nathan Sweet (1/24)	ACEMS
James Shetterly (1/14)	Lake City Police
Terry Allen (1/23)	
Kenny Morgan (1/12)	Oliver Springs Police
Tommy Mariner (1/23)	
Jeremy Huddleston (1/24)	Sgt. ORPD

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ANDERSON COUNTY

Boards, Committees and Commissions

2022 - 2023

[Rev.9/1/2022]

Election Commission

T.C.A. 2-12-101 { *4 *7 }
[2 yr term, April of odd years]

Joseph F Rainey
Mary Matheny
D. Jane Miller
William T. Gallaher
William "Bear" Stephenson

Employee Insurance Board of Trustees

[by resolution amended - approved 4.21.08] { *10 }

Terry Frank	County Mayor
Robby Holbrook	Interim Finance Director
Kim Jeffers-Whitaker	H R Director
Phil Yager	County Commissioner
Tyler Mayes	HR Advisory Member

Equalization Board

T.C.A. 67-1-401 { *1 *6 *7 *10 }
[2 yr terms, April even years]

James Ferguson (4/20)
Kathy Edwards (4/20) (City of Oak Ridge)
Don Butler (4/20)
Harold Whited (4/20)
Edward B. Stacey (4/20)

Facility Oversight Committee

Established by contract
(1) County Commissioner

Joshua Anderson	Commissioner
Terry Frank	County Mayor

County Ethics Commission

Code of Ethics adopted 5-21-07 { *10 }
[2 yr terms expiring 9/2010, no term limits]

A) County Mayor, or designee	Terry Frank
B) Chairman of the CLB, or designee	Joshua Anderson
C) County Clerk or designee	Jeff Cole
D) Circuit Court Clerk, or designee	Rex Lynch
E) Clerk and Master, or designee	Hal Cousins
F) Director of Schools, or designee	Dr. Tim Parrott
G) Highway Superintendent, or designee	Gary Long
H) Mbr of the Judiciary, or designee	
I) Assessor of Property, or designee	Johnny Alley
J) Register of Deeds, or designee	Tim Shelton
K) Sheriff, or designee	Russell Barker
L) Trustee, or designee	Regina Copeland
M) Member of CLB, or designee	Catherine Denenberg
N) Member of the CSB, or designee	Dail Cantrell
O) County Mayor appointment	Dusty Irwin
P) CLB appointment	Shain Vowell
Q) Ombudsman/Law Director, ex officio	Jay Yeager

Fire Commission

Established 3/21/94 { *1 *6 *7 *10 }

Bylaws updated 3/18/13
Membership: [County Commissioners 2 yr terms; Dept Chiefs serve thru term of office]

Membership:	
Shain Vowell (9/22)	Commissioner
Sabra Beauchamp (9/24)	Commissioner
Matthew Burrell, Chief	Andersonville VFD
Jamie Brewster, Chief	Briceville VFD
Craig Shaver, Chief	Claxton VFD
A.J. Harris, Chief	Marlow VFD
Mike Cable, Chief	Medford VFD
Terry Allen, Chief	Rescue Squad
Archie Brummitt, Chief	Clinton FD
Ronnie Spitzer, Chief	Rocky Top FD
Scott Hackler, Vice Chair	Norris FD
Darryl Kerley, Chief	Oak Ridge FD
Justin Bailey, Chief	Oliver Springs FD

Associate Members	
Steve Payne, Director	ACEM
Nathan Sweet, Director	ACEMS
<u>Open</u>	ACSO
	American Red Cross

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ANDERSON COUNTY

Boards, Committees and Commissions

2022 - 2023

[Rev.9/1/2022]

Health & Education Facilities Board

T.C.A. 48-101-307 { *2 *6 }
[6 yr terms]

Leslie Sellers (11/20)
Joseph F. Rainey, DDS(11/20)
Edward E. Coker (11/20)
Louise B. Dunlap (11/24)
Curtis C. Sexton, MD (11/24)
Charles E. Price (11/22)
William T. Gallaher (11/22)
John E. Stair (11/22)
Paul E. Bostic, Jr. (11/24)

Human Resource Advisory Committee

Established by Resolution #200-3-05 (3-21-05) { *6 *10 }

Terry Frank	County Mayor
Jay Yeager	County Law Director
Jeff Cole	County Clerk
Rex Lynch	Circuit Court Clerk
Robby Holbrook	Finance Director
Gary Long	Highway Superintendent
Johnny Alley	Property Assessor
Tim Shelton	Register of Deeds
Russell Barker	Sheriff
Regina Copeland	Trustee
Hal Cousins	Clerk & Master
Catherine Denenberg	County Commissioner

Industrial Development Board

T.C.A. 7-53-301 { *2 *6 }
[6 yr terms]

William Stephenson (11/26)
Donald A. Whitaker (11/26)
Edward Coker (11/26)
Timothy Sharp (11/24)
Robert Baird (11/24)
David Hopper (11/24)
Steve Pyatt (11/22)
Ernie Bowles (11/22)
Hugh V. Evans (11/22)

IT Advisory Board

Est. by Resolution 17-4-629 (4/17/17) { *6 *10 }

Terry Frank	County Mayor
Jeff Cole	County Clerk
Rex Lynch	Circuit Court Clerk
Gary Long	Highway Superintendent
Johnny Alley	Assessor of Property
Tim Shelton	Register of Deeds
Regina Copeland	Trustee
Hal Cousins	Clerk and Master
Robby Holbrook	Finance Director
Kim Jeffers-Whitaker	HR Director
Phil Yager	(one Member) County Commissioner
Jay Yeager	(non-voting ex officio) Law Director
Russell Barker	Sheriff

Library Board

[3 yr terms] { *8 *6 }

Connie Stoner (6/21)	City of Norris
Lake McCoy (6/23)	Rocky Top
Debra Cox (6/22)	Rocky Top
Joshua Anderson (6/24)	County Commission
John Selser (10/21)	Clinton
Susan Miceli (6/26)	Norris
Katherine Smith (6/23)	Clinton
Theresa Venable (6/23)	County
Janine Brewer (12/21)	County

Legal Services Advisory Committee

Established by Private Act 1-17-06 { *6 *10 }

Terry Frank	County Mayor
Jeff Cole	County Clerk
Rex Lynch	Circuit Court Clerk
Gary Long	Highway Superintendent
Johnny Alley	Property Assessor
Tim Shelton	Register of Deeds
Russell Barker	Sheriff
Regina Copeland	Trustee
Tracy Wandell	Commissioner
Sabra Beauchamp	Commissioner
Josh Anderson	Commissioner

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ANDERSON COUNTY

Boards, Committees and Commissions

2022 - 2023

[Rev.9/1/2022]

Northeast Railroad Authority

T.C.A. 64-2-104 { *1 *6 *7 *9 *10 }

Terry Frank	County Mayor
Mark Morgan	Tourism Council Chairman
Tim Isbel	Commissioner

Public Records Commission

T.C.A. 10-7-401 { *3 *6 *7 *10 }
 [Term of Office] Regulates disposal of public records

Tim Isbel	County Commission
Jeff Cole	County Clerk Ex-Officio
Tim Shelton	Register of Deeds Ex-Officio
Mary Sue Harris	Historian Emeritus
Nichole Cantrell	Chancellor
Rex Lynch	Circuit Court Clerk
Hal Cousins	Clerk & Master
Stephanie A. Hill (9/22)	Genealogist
Brian Young	IT Ex-Officio
Matthew Clark	County Archives Ex-Officio

Regional Planning Commission

T.C.A. 13-3-201 { *3 *4 *7 }
 [4 yr term]

Ned Ferguson (9/22)	
H. A. (Tony) Gregg (1/23)	
Tim Isbel (1/24)	Commissioner
Justin Kramer (1/23)	
Harold Edwards(1/24)	
Benjamin Stephens(1/24)	
Ernie Gonzales (1/22)	

Regional Solid Waste Planning Board

T.C.A. 68-211-813 (a) (2) { *3 *6 *8 }
 Required by Solid Waste Act [6 yr term]

Dusty Irwin (9/20)	Citizen
Richard Burroughs(9/20)	Citizen
Jim Cooper (9/20)	Citizen
Robert McKamey (9/20)	Commissioner
Jerry White (9/19)	Commissioner
Harold Evans (9/25)	Citizen
Bill Riggs (9/25)	City of Clinton
Terry Bearden (9/23)	City of Rocky Top
Tim Hester (9/17)	City of Norris
Shira McWaters (9/25)	City of Oak Ridge
David Bolling (9/17)	Town of Oliver Springs

Tourism Council Advisory Board

T.C.A. 5-9-203 [1 yr term] { *2 *6 *8 }
 Manages local tourism activities

Tim Isbel	County Commission
Robert McKamey	County Commission
Terry Frank	County Mayor
Jason Brown	City of Clinton
Michael Foster	City of Rocky Top
James Peacock	City of Norris
Beth Hickman	City of Oak Ridge
Omer Cox	City of Oliver Springs
Jim Folck	Sequoyah Marina
Art Miller	Clinton Antique Merchants Guild
Brent Galloway	Coal Creek OHV Area
Veronica Greer	Norris Dam State Park
Amanda Bridges	Holiday Inn Express
Katy Watt	Oak Ridge CVB
Rick Meredith	Anderson County Chamber
Maria Hooks	Rocky Top Chamber
Representative	Oak Ridge Chamber
Stephanie Wells	Executive Director ACTC
Vacant Position - TBD	
Vacant Position – TBD	

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ANDERSON COUNTY

Boards, Committees and Commissions

2022 - 2023

[Rev.9/1/2022]

Water Authority (Anderson County)

Established by Private Act [4 yr staggered terms] {*5 *6}

Rickey Rose (Chairman)
Jack Shelton
George Horton (9/25)
Ernie Bowles
Charles "Dusty" Irwin

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