
Anderson County Board of Commissioners

Regular Agenda Monday, June 20, 2022 @ 6:30 p.m.

- 1. Call to Order / Roll Call**
- 2. Prayer / Pledge of Allegiance**
- 3. Appearance of Citizens**
- 4. Approval and Correction of Agendas**
 - Consent Agenda
 - Regular Agenda
- 5. Departments**
 - **Anderson County Trustee, Regina Copeland**
 - Release of the 2020 property taxes.
 - Relieved of liability for the 2020 collection of delinquent taxes.
- 6. Committee Reports**
 - Purchasing Report – by Katherine Ajmeri, Deputy Purchasing Agent
 - Budget Report – by Robby Holbrook, Finance Director
- 7. Director of Schools – No Report**
- 8. County Mayor**
 1. Resolution No. 22-06-930 Recognizing Don Butler
 2. Appointment of Terry Allen to the 911 Board, term expiring 1/23
 3. Appointment of Harold Edwards to the Solid Waste Board, term expiring 9/25
 4. Veterans Flag Project
- 9. Law Director**
 - A. Contract Approvals
 - B. Bond Approvals
 - C. Anderson County Zoning Violations
 - D. Quitclaim Deeds
 - E. Title Searches
 - F. Delinquent Taxes
 - G. Other
 1. ACEMA Drone Program, Letter of Public Declaration and Agreement with Windrock for Map Information
 2. Memorandum of Understanding between ACEMA and Windrock Mountain for pre-incident planning use of confidential digital maps. *Needs Commission Approval.
 3. IDB Board of Directors' request to Amend TIF Policies and Procedures to lower the minimum threshold for TIF agreements for certain areas inside the City of Clinton from \$3,000,000 to \$500,000 *Needs Commission Approval.
 4. Authorized Malpractice Actions filed but not served.

10. Committees/Boards Reports

1. Operations Committee Report – by Chairman Isbel
2. Nominating Committee Report – by Chairman Fritts

11. New Business

12. Old Business

13. Adjourn

Respectfully Submitted
Joshua Anderson, Chairman

- 10. Committees/Boards Reports**
1. Operations Committee Report – by Chairman Isbel
 2. Nominating Committee Report – by Chairman Fritts

11. New Business

12. Old Business

13. Adjourn

Respectfully Submitted
Joshua Anderson, Chairman



REGINA COPELAND
ANDERSON COUNTY TRUSTEE
100 N. MAIN STREET • ROOM 203 • CLINTON TN, 37716
Phone: (865) 457-6233 Fax: (865) 264-6247
Email: rcopeland@actrustee.com
andersoncountytrustee.com



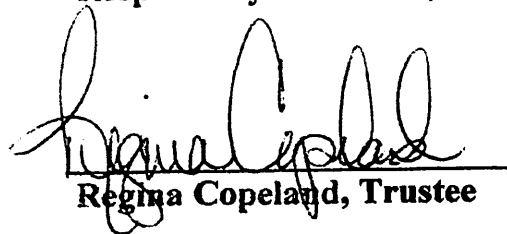
June 10, 2022

TO THE ANDERSON COUNTY COMMISSION

I, Regina Copeland, Trustee for Anderson County, respectfully ask for the release of the 2020 property taxes and property assessor changes in the assessments.

The total tax to be released is \$173,917.74. This is based on the information that we receive from the Property Assessor for any change to the assessment which includes all districts and all rates from Oct 1, 2020 thru March 29, 2022.

Respectfully submitted,


Regina Copeland, Trustee



REGINA COPELAND
ANDERSON COUNTY TRUSTEE
100 N. MAIN STREET • ROOM 203 • CLINTON TN, 37716
Phone: (865) 457-6233 Fax: (865) 264-6247
Email: rcopeland@actrustee.com
andersoncountytrustee.com



June 10, 2022

TO ANDERSON COUNTY COMMISSION:

I, Regina Copeland, Trustee of Anderson County, have complied with the laws relative to filing reports of delinquent and insolvent taxpayers for the year 2020. Suits for the collection of said taxes have been instituted in the Chancery Court of Anderson County, Tennessee.

I ask that I hereby be relieved of liability for the collection of delinquent taxes turned over to the Clerk & Master of Anderson County for the year 2020 with a total of \$563,897.00. This total includes all real, personal and utility taxes.

Respectfully submitted,

A handwritten signature in cursive script, reading "Regina Copeland", written over a horizontal line.
Regina Copeland, Trustee

TRUSTEE RELEASE LETTER

Anderson County for the year ending March 29, 2022 to the Release Committee: I respectfully ask for the release on taxes assessed against the following persons for the reasons given.

Bill #	Notes	Amount
<u>3970</u>	BREZEALE BRETT NO. 13518 REMOVE LAND VALUE	0.00
<u>3970</u>	BREZEALE BRETT NO. 13518 REMOVE LAND VALUE	-198.00
<u>9135</u>	DELTA M NO. 13517 AMENDED SCHEDULE	-107.00
<u>12534</u>	GELCO FLEET TRUST PERSONAL PROPERTY TAX NO. 13516 BUSINESS HAD WRONG PROPERTY ADDRESS FOR LEASED VEHICLE	-51.00
<u>12534</u>	GELCO FLEET TRUST PERSONAL PROPERTY TAX NO. 13516 BUSINESS HAD WRONG PROPERTY ADDRESS FOR LEASED VEHICLE	0.00
<u>13685</u>	GREENBRIDGE CONSTRUCTION NO. 13515 BUSINESS CLOSED FOR 2020	0.00
<u>13685</u>	GREENBRIDGE CONSTRUCTION NO. 13515 BUSINESS CLOSED FOR 2020	-17.00
<u>24381</u>	MORNING DEW LAWN SERVICE NO. 13514 BUSINESS MOVED LOCATIONS	-22.00
<u>24381</u>	MORNING DEW LAWN SERVICE NO. 13514 BUSINESS MOVED LOCATIONS	0.00
<u>2516</u>	BHATEJA RAJIV K AND OTHERS NO. 13528 KEY ERROR - IMP TYPE 09 SHOULD HAVE BEEN 05	-3,748.00
<u>6694</u>	CITY OF CLINTON NO. 13524 EXEMPT (CITY PROPERTY USED FOR CITY SCHOOL SYSTEM FOR PUBLIC USE PURPOSES - PARKING)	-315.00
<u>6694</u>	CITY OF CLINTON NO. 13524 EXEMPT (CITY PROPERTY USED FOR CITY SCHOOL SYSTEM FOR PUBLIC USE PURPOSES - PARKING)	0.00
<u>11138</u>	FEEMAN JOE AND WIFE DAGNY VIGANDER NO. 13529 ADJUSTED BMF	-35.00
<u>13157</u>	GOINS PAUL RICHARD AND WIFE SHIRLEY W NO. 13531 PROPERTY REVIEWED 10/9/2020, REMOVED WDK	-116.00
<u>20250</u>	LEAKE MONA J NO. 13530 KEY ERROR - QUALITY CORRECTED TO MATCH NEIGHBORHOOD	-158.00
<u>26472</u>	PATEL AKSHAYKUMAR NO. 13527 INCOME & EXPENSE BROUGHT IN PER CEB APPEAL - ADJUSTMENT MADE ONCE RECEIVED.	-3,492.00
<u>15548</u>	HENRY JAMES E JR AND WIFE ELIZABETH BARTLETT HENRY NO. 13532 LAND VALUE TOO HIGH 85 TOPO TO 75 TOPO	-169.00
<u>24263</u>	MOORE SAMUEL L NO. 13534 COMBINED FOR 97 PARCEL 86.03, SI 001	0.00

<u>24263</u>	MOORE SAMUEL L NO. 13534 COMBINED FOR 97 PARCEL 86.03, SI 001	-255.00
<u>33925</u>	TEMPLE BAPTIST CHURCH OF POWELL NO. 13533 PARCEL 86.04 COMBINED WITH 86.03 SI 001 FOR 2020	102.00
<u>2363</u>	BELMONT NO. 13542 BUSINESS CLOSED	-9.00
<u>2363</u>	BELMONT NO. 13542 BUSINESS CLOSED	0.00
<u>14327</u>	HALL SUSAN B NO. 13545 WAS FROZEN BUT FREEZE NEVER TOOK PLACE	-125.00
<u>21396</u>	LUTTRELL JOHN BISHOP AND WIFE LESLIE ANN LUTTRELL NO. 13544 WRONG FIXTURES IN HOUSE	-21.00
<u>22830</u>	MCDONALDS #6939 KEVIN HAILEY AUDIT RESULTS	-1,072.00
<u>26367</u>	PARKWAY CARDIOLOGY ASSOCIATES P.C. AUDIT RESULTS	609.00
<u>35725</u>	VICKERS BARRY D AND WIFE D JANE MILLER NO. 13543 PRORATE MARCH 5, 2020	-522.00
<u>792</u>	ANDERSON ORAL & MAXILLOFAC SURGERY PC STE 1 AUDIT RESULTS	621.00
<u>17582</u>	J C PENNEY CORPORATION, INC. 00178 AUDIT RESULTS	83.00
<u>39536</u>	GRIFFIN INDUSTRIES, INC C/O RSM US LLP	9.00
<u>39535</u>	GRIFFIN INDUSTRIES, INC. C/O RSM US LLP	3.00
<u>4906</u>	BURGER KING #4308 RSM US LLP NO. 13538 CORRECTION - LESSOR WANTS BILLED. DELET LEASE. CORRECT MAILING ADDRESS	-3.00
<u>17380</u>	INGLES MARKET INC. #9 RSM US LLP NO. 13536 LESSOR WANTS BILLED	-9.00
<u>1440</u>	B&B BARBQ NO. 13540 BUSINESS CLOSED NOV 2019	0.00
<u>1440</u>	B&B BARBQ NO. 13540 BUSINESS CLOSED NOV 2019	-89.00
<u>17411</u>	INTEGRITY COMMUNICATION SOLUTIONS NO. 13539 BUSINESS MOVED TO BLOUNT COUNTY	0.00
<u>17411</u>	INTEGRITY COMMUNICATION SOLUTIONS NO. 13539 BUSINESS MOVED TO BLOUNT COUNTY	-4.00
<u>7796</u>	MILTON L WILDER AND WIFE CAROLYN ANN NO. 13556 SPLIT THAT WAS MISSED	-126.00
<u>22323</u>	MASON DAVID AND WIFE ROBIN MASON NO. 13554 CHANGE PER APPRAISALS	-326.00
<u>28030</u>	PULCIR INC NO. 13546 BUSINESS CLOSED 2020	0.00

<u>28030</u>	PULCIR INC	-32.00
	NO. 13546 BUSINESS CLOSED 2020	
<u>31472</u>	SILVAS JUAN JOSE AND DIANA JEAN SILVAS	-1,111.00
	NO. 13549 VERY STEEP WITH 40' DRAINAGE EASMENT THRU MIDDLE OF PROPERTY	
<u>34713</u>	TOKES PAMELA S	-63.00
	NO. 13551 WRONG IMPROVEMENT CALL.	
<u>39537</u>	TOM METHENY AND WIFE LORI	197.00
<u>5887</u>	CARROLL CHARLES AND OTHERS	-514.00
	NO. 13559 OVERRIDE VALUE REMOVED DURING REAPPRAISAL	
<u>20199</u>	LAYNE WILLIAM	-411.00
	NO. 13558 OVERRIDE VALUE REMOVED DURING REAPPRAISAL	
<u>21458</u>	M K WILSON & ASSOC INC STE B	-12.00
	NO. 13557 BUSINESS CLOSED IN 2018 - DECEASED	
<u>21458</u>	M K WILSON & ASSOC INC STE B	0.00
	NO. 13557 BUSINESS CLOSED IN 2018 - DECEASED	
<u>29462</u>	ROCKY TOP OUTDOORS	-13.00
	NO. 13555 BUSINESS CLOSED IN 2017	
<u>29462</u>	ROCKY TOP OUTDOORS	0.00
	NO. 13555 BUSINESS CLOSED IN 2017	
<u>30847</u>	SEQUOYAH LODGE & MARINA PERSONAL PROPERTY	-1,843.00
	AUDIT RESULTS	
<u>6278</u>	CHAMBELAIN MICKEY E	-36.00
	NO. 13597 GAS & OIL REPORT RECEIVED 11/9/2020	
<u>9927</u>	DUNCAN MARY RUTH AND HOWELL	-182.00
	NO. 13601 LAND CHANGE - 25% TOP 50% WETLAND	
<u>19955</u>	LANGE RICHARD AND WIFE BONNIE LANGE	-1,115.00
	NO. 13600 DOUBLE ASSESSED ON MH6, REMOVED BAS	
<u>20793</u>	LIVELY MARK E	-14.00
	NO. 13598 GAS & OIL REPORT RECEIVED 11/9/2020	
<u>26647</u>	PATTERSON STEVE ETAL PATCO PARTNERSHIP	-115.00
	NO. 13602 ASSESSED AT 40% COMMERCIAL - ROCKY TOP SAID IT WAS ZONED 25% RESIDENTIAL	
<u>32585</u>	STAIR ELLIS	-2.00
	NO. 13596 GAS & OIL REPORT RECEIVED 11/9/2020	
<u>35446</u>	VAN HOOK JOSEPH H	-1.00
	NO. 13587 GAS & OIL REPORT RECEIVED 11/9/2020	
<u>38311</u>	WINDROCK LAND COMPANY	-292.00
	NO. 13560 GAS & OIL REPORT RECEIVED 11/9/2020	
<u>38309</u>	WINDROCK LAND COMPANY	46.00
	NO. 13589 GAS & OIL REPORT RECEIVED 11/9/2020	
<u>38307</u>	WINDROCK LAND COMPANY	-17.00
	NO. 13590 GAS & OIL REPORT RECEIVED 11/9/2020	
<u>38305</u>	NO. 13591 GAS & OIL REPORT RECEIVED 11/9/2020	

<u>38310</u>	WINDROCK LAND COMPANY NO. 13599 GAS & OIL REPORT RECEIVED 11/9/2020	-15.00
<u>6278</u>	CHAMBELAIN MICKEY E NOGAS & OIL PRODUCTION RECEIVED WITH WRONG RATIO APPLIED BY STATE. 13608	1.00
<u>6928</u>	CLINTON HOTEL PARTNERS,LLC DBA HAMPTON INN CLINTON	247.00
<u>7455</u>	BA/RA - AUDIT RESULTS CONSTRUCTION DEVELOPMENT ENTERPRISES LLC NO. 13604 BUSINESS CLOSED 8/1/19	0.00
<u>7455</u>	CONSTRUCTION DEVELOPMENT ENTERPRISES LLC NO. 13604 BUSINESS CLOSED 8/1/19	-13.00
<u>9442</u>	DISON AMANDA NO. 13584 GAS & OIL PRODUCTION REPORT REC 11/9/2020	4.00
<u>17380</u>	INGLES MARKET INC. #9 RSM US LLP BA/RA - AUDIT RESULTS	75.00
<u>17674</u>	JACOBS ENGINEERING GROUP C/O DUCHARME, MCMILLEN & ASSOC. BA/RA - AUDIT RESULTS	-524.00
<u>20122</u>	LAWSON JESSE LEE NO. 13605 ONLY ONE MH ON PROPERTY	-315.00
<u>20792</u>	LIVELY MARK E NO. 13580 GAS & OIL PRODUCTION REPORT REC 11/9/2020	-1.00
<u>20793</u>	LIVELY MARK E NO. 13609 GAS & OIL PRODUCTION RECEIVED WITH WRONG RATIO APPLIED BY STATE	1.00
<u>39539</u>	MAP 0406 C/O INDUSTRY CONSULTING GROUP	53.00
<u>39538</u>	MAP 0406 C/O INDUSTRY CONSULTING GROUP	6.00
<u>25981</u>	OUTBACK STEAKHOUSE OF FLORIDA, LLC. C/O DUCHARME, MCMILLEN & ASSOC. BA/RA - AUDIT RESULTS	376.00
<u>26838</u>	PENNINGTON BRAD AND WIFE CHASITY NO. 13583 GAS & OIL PRODUCTION REPORT REC 11/9/2020	5.00
<u>27139</u>	PHILLIPS DEMMA K NO. 13579 GAS & OIL PRODUCTION REPORT REC 11/9/2020	-4.00
<u>27172</u>	PHILLIPS ELMER AND WIFE PEARL NO. 13603 MH5 REMOVED IN 2019, WAS ADDED BACK TO 2020 REMOVED AGAIN TO CORRECT	-25.00
<u>29883</u>	RUSSELL FRANK NO. 13585 GAS & OIL PRODUCTION REPORT REC 11/9/2020	2.00
<u>32585</u>	STAIR ELLIS NO. 13610 GAS & OIL PRODUCTION RECEIVED WITH WRONG RATIO APPLIED BY STATE	1.00
<u>35446</u>	VAN HOOK JOSEPH H NO. 13614 GAS & OIL PRODUCTION REPORT REC 11/9/2020 WITH WRONG RATIO APPLIED BY STATE	1.00

<u>39540</u>	WINDLE HOUSTON	20.00
<u>39541</u>	WINDLE HOUSTON	6.00
<u>38634</u>	WINDROCK LAND COMPANY NO. 13586 GAS & OIL PRODUCTION REPORT REC 11/9/2020	1.00
<u>38312</u>	WINDROCK LAND COMPANY NO. 13588 GAS & OIL PRODUCTION REPORT REC 11/9/2020	-14.00
<u>38310</u>	WINDROCK LAND COMPANY NO. 13606 GAS & OIL PRODUCTION RECEIVED WITH WRONG RATIO APPLIED BY STATE	7.00
<u>38311</u>	WINDROCK LAND COMPANY NO. 13607 GAS & OIL PRODUCTION RECEIVED WITH WRONG RATIO APPLIED BY STATE	124.00
<u>38305</u>	WINDROCK LAND COMPANY NO. 13611 GAS & OIL PRODUCTION RECEIVED WITH WRONG RATIO APPLIED BY STATE	19.00
<u>38309</u>	WINDROCK LAND COMPANY NO. 13612 GAS & OIL PRODUCTION REPORT REC WITH WRONG RATIO APPLIED BY STATE	31.00
<u>38307</u>	WINDROCK LAND COMPANY NO. 38307 GAS & OIL PRODUCTION REPORT REC 11/9/2020 WITH WRONG RATIO APPLIED BY STATE	7.00
<u>38723</u>	WINDROCK PROPERTIES LLC CERTIFICATION FOR BACK ASSESS/RE-ASSESS AUDIT RESULTS	307.00
<u>26420</u>	PARTEN ROBERT D NO. 13582 GAS & OIL PRODUCTION REPORT RECEIVED 11/9/2020	13.00
<u>26844</u>	PENNINGTON PEGGY B NO. 13581 GAS & OIL PRODUCTION REPORT RECEIVED 11/9/2020	12.00
<u>39542</u>	CHARLES DAUGHERTY C/O ASHLEY NICOLE LLOYD-HAMMER	2.00
<u>15622</u>	HENSLEY WILLIE AND TONIA NO. 13578 GAS & OIL PRODUCTION REPORT RECEIVED 11/9/2020	-16.00
<u>15839</u>	HICKS LARRY AND WIFE DORTHEA E NO. 13573 GAS & OIL PRODUCTION REPORT RECEIVED 11/9/2020	-8.00
<u>15844</u>	HICKS MINNE MAE L/E PATTI H STEWART ETVIE GENE V REM NO. 13577 GAS & OIL PRODUCTION REPORT RECEIVED 11/9/2020	-7.00
<u>21795</u>	MAP 0406 C/O INDUSTRY CONSULTING GROUP INC NO. 13567 GAS & OIL PRODUCTION REPORT RECEIVED 11/9/2020	-500.00
<u>21800</u>	MAP 0406 C/O LERETA/TEXAS OPERATIONS NO. 13569 GAS & OIL PRODUCTION REPORT RECEIVED 11/9/2020	-41.00
<u>21797</u>	MAP 0406 C/O LERETA/TEXAS OPERATIONS NO. 13571 GAS & OIL PRODUCTION REPORT RECEIVED 11/9/2020	-7.00

<u>39543</u>	MICKEY CHAMBERLAIN	42.00
<u>29881</u>	RUSSELL FRANK NO. 13576 GAS & OIL PRODUCTION REPORT RECEIVED 11/9/2020	4.00
<u>32584</u>	STAIR ELLIS NO. 13572 GAS & OIL PRODUCTION REPORT RECEIVED 11/9/2020	-5.00
<u>38075</u>	WINDLE HOUSTON AND OTHER NO. 13565 GAS & OIL PRODUCTION REPORT RECEIVED 11/9/2020	-5.00
<u>38076</u>	WINDLE HOUSTON AND OTHERS NO. 13566 GAS & OIL PRODUCTION REPORT RECEIVED 11/9/2020	-2.00
<u>38082</u>	WINDLE HOUSTON E AND OTHERS NO. 13568 GAS & OIL PRODUCTION REPORT RECEIVED 11/9/2020	-44.00
<u>38084</u>	WINDLE HOUSTON E AND OTHERS NO. 13570 GAS & OIL PRODUCTION REPORT RECEIVED 11/9/2020	-3.00
<u>38074</u>	WINDLE HOUSTON NO. 13564 GAS & OIL PRODUCTION REPORT RECEIVED 11/9/2020	-3.00
<u>38308</u>	WINDROCK LAND COMPANY NO. 13561 GAS & OIL PRODUCTION REPORT RECEIVED 11/9/2020	-34.00
<u>38306</u>	WINDROCK LAND COMPANY NO. 13562 GAS & OIL PRODUCTION REPORT RECEIVED 11/9/2020	-552.00
<u>38304</u>	WINDROCK LAND COMPANY NO. 13563 GAS & OIL PRODUCTION REPORT RECEIVED 11/9/2020	-310.00
<u>726</u>	ANDERSON COUNTY C/O HUFFAKER HENSON TROUTT LLC NO. 13619 PRORATION CALCULATED OFF WRONG APPRAISAL. PROPERTY WAS EXEMPT PRIOR TO SALE, COUNTY OWNED	-943.00
<u>1385</u>	AXIOM MACHINING CERTIFICATION FOR BA/RA AUDIT RESULTS	756.00
<u>7813</u>	COVENANT PRESBYTERIAN CHURCH OF OAK RIDGE INC NO. 13615 LAND STEEP - 25% TOPO	-548.00
<u>34812</u>	TOYOTA MOTOR MANUFACTURING INDIANA TN136 C/O USTCG NO. 13618 PER AUDIT	0.00
<u>34812</u>	TOYOTA MOTOR MANUFACTURING INDIANA TN136 C/O USTCG NO. 13618 PER AUDIT	-1,670.00
<u>35445</u>	VAN HOOK JOSEPH H NO. 13617 SURVEY FROM COAL CREEK COMPANY CALCULATED 63 ACRES	-140.00
<u>597</u>	ALLOY FABRICATION CO INC C/O JAMES L IRONS CERTIFICATION FOR BA/RA AUDIT RESULTS	1,538.00
<u>9950</u>	DUNCAN SARA JANE AND AND ROGER TYLER DUNCAN NO. 13620 HOUSE GUTTED	-154.00

<u>21431</u>	LYNX SUPPLY INC.	447.00
	CERTIFICATION FOR BA/RA AUDIT RESULTS	
<u>22825</u>	MCDONALD'S #12277 KEVIN HAILEY	6.00
	CERTIFICATION FOR BA/RA AUDIT RESULTS	
<u>28408</u>	RAY VARNER FORD INC C/O RONNIE RANDLE	-74.00
	CERTIFICATION FOR BA/RA AUDIT RESULTS	
<u>35170</u>	ULTRA EXTRUSION OF TN	0.00
	CERTIFICATION FOR BA/RA AUDIT RESULTS	
<u>3262</u>	BOLLING CHRISTOPHER	-329.00
	NO. 13621 WRONG CAL. ON MH	
<u>31723</u>	SL TENNESSEE LLC	-8.00
	NO. 13625 PIECE OF LAND WAS EXEMPT FOR 10 DAYS IN 2020 PER CLOSING DOCS AND TITLE CO REQUEST	
<u>31081</u>	SHARP TAMMY	-132.00
	NO. 13626 BUILDING TORN DOWN IN APRIL 2020	
<u>7382</u>	CONCORDANCE HEALTHCARE SOLUTIONS, LLC.	2,239.00
	BA/RA AUDIT RESULTS	
<u>8031</u>	COZY EXCAVATION & CONTRACTING LLC	5,327.00
	BA/RA AUDIT RESULTS	
<u>8045</u>	CRACKER BARREL OLD COUNTRY STORE, INC.	175.00
	BA/RA AUDIT RESULTS	
<u>21258</u>	LOWE'S TOWING	210.00
	CERTIFICATION FOR BA/RA AUDIT RESULTS	
<u>24669</u>	MULLINS THOMAS STEPHEN	-2,207.00
	NO. 13628 GREENBELT PROPERTY TYPE	
<u>27172</u>	PHILLIPS ELMER AND WIFE PEARL	-105.00
	BECAUSE OF PREVIOUS PROPERTY ASSESSOR CHANGES IT MADE THE TAX AMOUNT GO UP. THIS IS THE AMOUNT THAT THE PROPERTY WAS FROZE AT IN 2019	
<u>1760</u>	BANK OF AMERICA N A ATTN:PP TAX NC 1-001-03-80	135.00
	CERTIFICATION FOR BACK ASSESSMENT/ REASSESSMENT AUDIT RESULTS	
<u>6987</u>	CMH MANUFACTURING INC DBA CLAYTON HOMES #934	1,684.00
	CERTIFICATION FOR BACK ASSESSMENT/ REASSESSMENT AUDIT RESULTS	
<u>7284</u>	COMCAST OF TN LP	567.00
	CERTIFICATION FOR BACK ASSESSMENT/ REASSESSMENT AUDIT RESULTS	
<u>26239</u>	PANERA BREAD	76.00
	CERTIFICATION FOR BACK ASSESSMENT/ REASSESSMENT AUDIT RESULTS	
<u>27453</u>	PILOT #314 ATT TAX DEPT	43.00
	CERTIFICATION FOR BACK ASSESSMENT/ REASSESSMENT AUDIT RESULTS	
<u>28126</u>	QUALITY INN	2,276.00
	CERTIFICATION FOR BACK ASSESSMENT/ REASSESSMENT AUDIT RESULTS	
<u>22081</u>	MARTIN JAMES E JR	-275.00
	NO. 13631 HOUSE VERY POOR	

<u>3207</u>	BOJ OF WNC, LLC	-22.00
	CERTIFICATION FOR BACK ASSESSMENT/ RE-ASSESSMENT AUDIT RESULTS	
<u>6495</u>	CHICK-FIL-A STORE #00850 WILSON & FRANCO	184.00
	CERTIFICATION FOR BACK ASSESSMENT/ RE-ASSESSMENT AUDIT RESULTS	
<u>7275</u>	COMCAST SOUTH LP	5,012.00
	CERTIFICATION FOR BACK ASSESSMENT/ RE-ASSESSMENT AUDIT RESULTS	
<u>25298</u>	NHC HEALTHCARE OAK RIDGE	418.00
	CERTIFICATION FOR BACK ASSESSMENT/ RE-ASSESSMENT AUDIT RESULTS	
<u>884</u>	ANJANETTES HOME CARE	0.00
	NO. 13632 BUSINESS NEVER OPERATED	
<u>884</u>	ANJANETTES HOME CARE	-13.00
	NO. 13632 BUSINESS NEVER OPERATED	
<u>10378</u>	ELITE AUTOMOTIVE	-13.00
	NO. 13638 BUSINESS CLOSED	
<u>10378</u>	ELITE AUTOMOTIVE	0.00
	NO. 13638 BUSINESS CLOSED	
<u>10640</u>	ENERGX LLC	-462.00
	NO. 13635 BUSINESS CLOSED	
<u>16448</u>	HOPE 4 TOMORROW LLC	-529.00
	NO. 13641 BUSINESS CLOSED	
<u>16448</u>	HOPE 4 TOMORROW LLC	0.00
	NO. 13641 BUSINESS CLOSED	
<u>18834</u>	KATHERINE BUDAI, LCSW	-12.00
	NO. 13639 BUSINESS CLOSED	
<u>18834</u>	KATHERINE BUDAI, LCSW	0.00
	NO. 13639 BUSINESS CLOSED	
<u>19608</u>	KOR PRODUCTS	-12.00
	NO. 13640 BUSINESS CLOSED	
<u>19608</u>	KOR PRODUCTS	0.00
	NO. 13640 BUSINESS CLOSED	
<u>23551</u>	MICROBAC LABORATORIES INC STE 400	599.00
	NO. 13633 AMENDED SCHEDULE; NO EQUALIZATION FACTOR	
<u>25730</u>	OAK RIDGE TOURS	0.00
	NO. 13636 BUSINESS CLOSED	
<u>25730</u>	OAK RIDGE TOURS	-12.00
	NO. 13636 BUSINESS CLOSED	
<u>27000</u>	PETTIT RICHARD W JR AND WIFE AMANDA L	-364.00
	NO. 13643 LAND VALUE WRONG	
<u>29246</u>	ROBERT A MCNEES III ATTORNEY AT LAW	0.00
	NO. 13637 BUSINESS CLOSED	
<u>29246</u>	ROBERT A MCNEES III ATTORNEY AT LAW	-12.00
	NO. 13637 BUSINESS CLOSED	

<u>34909</u>	TRI COUNTY AUTO NO. 13634 BUSINESS CLOSED	0.00
<u>34909</u>	TRI COUNTY AUTO NO. 13634 BUSINESS CLOSED	-13.00
<u>7000</u>	COALFIELD PIPELINE COMPANY CERTIFICATION FOR BACK ASSESSMENT/RE ASSESSMENT AUDIT RESULTS	13,718.00
<u>26335</u>	PARKEY CHARLES B ETUX NO. 13646 CHG PHYSICAL 40%	-48.00
<u>34161</u>	THE LAWN PRO NO. 13644 NEW HOME OWNER - NO BUSINESS @ THIS ADDRESS	0.00
<u>34161</u>	THE LAWN PRO NO. 13644 NEW HOME OWNER - NO BUSINESS @ THIS ADDRESS	-113.00
<u>166</u>	ACTIONET INC NO. 13648 BUSINESS CLOSED IN 2019	-16.00
<u>166</u>	ACTIONET INC NO. 13648 BUSINESS CLOSED IN 2019	0.00
<u>37473</u>	WHOLE LIFE BALANCE NO. 13647 BUSINESS CLOSED IN 2014	-16.00
<u>37473</u>	WHOLE LIFE BALANCE NO. 13647 BUSINESS CLOSED IN 2014	0.00
<u>2621</u>	BIO-MEDICAL APPLICATIONS OF TENNESSEE PROPERTY VALUATION SERVICES CERTIFICATION FOR BACK ASSESSMENT/RE ASSESSMENT AUDIT RESULTS	25.00
<u>30020</u>	SAAH IYAD B AND WIFE NANCY NO. 13649 ERROR CORRECTION ON LAND LOCATION AND BUILDING COST CORRECTION	-2,559.00
<u>36000</u>	WALGREENS(001) C/O TAX DEPT CERTIFICATION FOR BACK ASSESSMENT/ RE ASSESSMENT AUDIT RESULT	69.00
<u>14772</u>	HARMON JOSEPH K AND KATHY BLEVINS NO. 13652 REMOVE ATF AND CUD	-84.00
<u>28315</u>	RALPH YOUMANS NO. 13651 KNOX COUNTY	-8.00
<u>28315</u>	RALPH YOUMANS NO. 13651 KNOX COUNTY	0.00
<u>9715</u>	DOWN AND DIRTY CLEANING SOLUTIONS NO. 13653 BUSINESS CLOSED 12/2018	-22.00
<u>9715</u>	DOWN AND DIRTY CLEANING SOLUTIONS NO. 13653 BUSINESS CLOSED 12/2018	0.00
<u>26773</u>	PEERLESS PAYROLL SOLUTIONS, INC. NO. 13654 INACTIVE SINCE 2019	0.00
<u>26773</u>	PEERLESS PAYROLL SOLUTIONS, INC. NO. 13654 INACTIVE SINCE 2019	-335.00
<u>33155</u>	STOOKSBURY TONY JAMES NO. 13655 KEYING ERROR IN LAND	55.00

<u>35216</u>	UNIQUE INTERIOR LLC NO. 13645 BUSINESS LOCATED IN AL - SUBCONTRACTOR	-12.00
<u>35216</u>	UNIQUE INTERIOR LLC NO. 13645 BUSINESS LOCATED IN AL - SUBCONTRACTOR	0.00
<u>37155</u>	WHEELS LT NO. 13650 MOVED TO ROANE CO IN 2019. ROANE CO. PICKED UP FOR 2020	-186.00
<u>37155</u>	WHEELS LT NO. 13650 MOVED TO ROANE CO IN 2019. ROANE CO. PICKED UP FOR 2020	0.00
<u>714</u>	ANDERSON AUTOMOTIVE NO. 13656 DUPLICATE	0.00
<u>714</u>	ANDERSON AUTOMOTIVE NO. 13656 DUPLICATE	-12.00
<u>33960</u>	TENNESSEE ICE/WOOD HOUSE NO. 13658 DUPLICATE	0.00
<u>33960</u>	TENNESSEE ICE/WOOD HOUSE NO. 13658 DUPLICATE	-13.00
<u>13459</u>	GRATE CONSTRUCTION NO. 13659 OWNER PASSED AWAY IN 2019	0.00
<u>13459</u>	GRATE CONSTRUCTION NO. 13659 OWNER PASSED AWAY IN 2019	-12.00
<u>350</u>	AIKEN REBECCA AND ALMA JEAN LAWSON NO. 13657 KEYING ERROR EFF YR BUILT	-72.00
<u>16415</u>	HOOKS JAMES B AND WIFE LILLIAN NO. 13663 KEYING ERROR	-168.00
<u>16970</u>	HUGHES BERNARD AND WIFE LINDA HUGHES NO. 13660 FOUNDATION ISSUES	-335.00
<u>8588</u>	DALTON WARREN NO. 13665 KEYING ERROR ON LAND	-209.00
<u>14654</u>	HARDEE'S RESTAURANTS, LLC. ATTN: TAX DEPARTMENT NO. 13666 ZERO ASSETS REPORTED FOR LEASED EQUIPMENT	-26.00
<u>14654</u>	HARDEE'S RESTAURANTS, LLC. ATTN: TAX DEPARTMENT NO. 13666 ZERO ASSETS REPORTED FOR LEASED EQUIPMENT	0.00
<u>21396</u>	LUTTRELL JOHN BISHOP AND WIFE LESLIE ANN LUTTRELL NO. 13667 CHANGE APPRAISAL VALUE	-218.00
<u>17997</u>	JMB INVESTMENT COMPANY LLC NO. 13669 KEYING ERROR - COMMERCIAL 25%-40%	718.00
<u>25560</u>	NUCLEAR LEAD CO INC CERTIFICATION FOR BACK ASSESSMENT/ RE ASSESSMENT -- AUDIT RESULTS	303.00
<u>33980</u>	TENNESSEE UROLOGY ASSOC. PLLC SUITE 112 CERTIFICATION FOR BACK ASSESSMENT/RE ASSESSMENT -- AUDIT RESULTS	1,856.00
<u>34177</u>	THE NEW YORKER LLC NO. 34177 KEYING ERROR- COMMERCIAL 25% - 40%	696.00

<u>8161</u>	CREATIVE FABRICATIONS & WELDING SERVICES INC	246.00
	CERTIFICATION FOR BACK ASSESSMENT/RE ASSESSMENT -- AUDIT RESULTS	
<u>38815</u>	WLV, INC.	4,372.00
	CERTIFICATION FOR BACK ASSESSMENT/RE ASSESSMENT -- AUDIT RESULTS	
<u>16176</u>	HOGUE JACOB J JR AND KEVAN HOGUE	-166.00
	NO. 13670 MH ON WRONG PARCEL	
<u>16176</u>	HOGUE JACOB J JR AND KEVAN HOGUE	0.00
	NO. 13670 MH ON WRONG PARCEL	
<u>32551</u>	SSC ANDERSONVILLE OPERATING COMPANY, LLC RYAN, LLC. - DEPT. 306	580.00
	CERTIFICATION FOR BACK/RE ASSESSMENT AUDIT RESULTS	
<u>16597</u>	HORTON JAMES R ETUX	-100.00
	NO. 13671 MOBILE HOME OWNED BY INDIVIDUAL NOT PARK	
<u>34803</u>	TOXCO INC	-11,684.00
	NO. 13672 PARCEL 26 COMBINED WITH PARCEL 28 SBOE APPEAL #131089	
<u>34803</u>	TOXCO INC	0.00
	NO. 13672 PARCEL 26 COMBINED WITH PARCEL 28 SBOE APPEAL #131089	
<u>34805</u>	TOXCO INC	0.00
	NO. 13673 PARCEL 29 COMBINED WITH PARCEL 28 SBOE APPEAL #131092	
<u>34805</u>	TOXCO INC	-1,037.00
	NO. 13673 PARCEL 29 COMBINED WITH PARCEL 28 SBOE APPEAL #131092	
<u>34802</u>	TOXCO INC	-3,797.00
	NO. 13674 PARCEL 25 COMBINED WITH PARCEL 28 SBOE APPEALS #130227	
<u>34802</u>	TOXCO INC	0.00
	NO. 13674 PARCEL 25 COMBINED WITH PARCEL 28 SBOE APPEALS #130227	
<u>34804</u>	TOXCO INC	13,500.00
	NO. 13675 PARCELS 25, 26 & 29 COMBINED WITH THIS PARCEL 28 SBOE APPEAL #131091	
<u>8705</u>	DAUGHERTY CHRISTOPHER M AND OTHER	-143.00
	NO. 13680 FIELD INSPECTION. ALLEY/HOLBROOK -LAWN ACCESS-COMMERCIAL ZONE	
<u>1531</u>	BAILEY ERNEST AND WIFE DIANE	-332.00
	NO. 13681 MODULAR HOME NOT ON A PERMANENT FOUNDATION	
<u>23415</u>	MERCEDES BENZ US INTERNATIONAL, INC, C/O DUCHARME, MCMILLEN, & ASSOCIATES	0.00
	NO. 13679 VALUES REPORTS ON S/1 040	
<u>23415</u>	MERCEDES BENZ US INTERNATIONAL, INC, C/O DUCHARME, MCMILLEN, & ASSOCIATES	-4,496.00
	NO. 13679 VALUES REPORTS ON S/1 040	
<u>25479</u>	NORRIS COMMERCIAL PROPERTIES LLC	-6,960.00
	NO. 13684 COURT ORDER #133161	
<u>32536</u>	SPROUSE PAULA C AND OTHERS	-53.00
	NO. 13682 OLD MH BURNT. LOT ONLY BIG ENOUGH FOR ONE DWELLING	

<u>37645</u>	WILLIAMS CANDENCE C AND HUSBAND BURL B	-263.00
	NO. 13678 KEYING ERROR MH OPEN PORCH UNFINISHED	
<u>34791</u>	TOWNEPLACE SUITES BY MARRIOTT KNOXVILLE OAK RIDGE	0.00
	NO. 13683 ASSET REPORTED ON 099L-A-010308-P-001	
<u>34791</u>	TOWNEPLACE SUITES BY MARRIOTT KNOXVILLE OAK RIDGE	-21.00
	NO. 13683 ASSET REPORTED ON 099L-A-010308-P-001	
<u>3642</u>	BRADEN MATTHEW EVANS AND KIMBERLY MICHELLE MARLOW	-332.00
	NO. 13687 ERROR MH PICK UP	
<u>7000</u>	COALFIELD PIPELINE COMPANY	-13,453.00
	CERTIFICATION FOR BACK ASSESSMENT/RE ASSESSMENT AUDIT RESULTS	
<u>8161</u>	CREATIVE FABRICATIONS & WELDING SERVICES INC	-142.00
	CERTIFICATION FOR BACK ASSESSEMENT/RE ASSESSMENT AUDIT RESULTS	
<u>2124</u>	BEACH'S WASH AND REPAIR	-13.00
	NO. 13689 BUSINESS NEVER AT LOCATION	
<u>2124</u>	BEACH'S WASH AND REPAIR	0.00
	NO. 13689 BUSINESS NEVER AT LOCATION	
<u>15187</u>	HAWKINS ELENOR	-36.00
	NO. 13686 STATE BOARD OF EQUALIZATION EXEMPTED PROPERTY EFF 11-9-2020	
<u>355</u>	AIRSAFE RADON TESTING	0.00
	NO. 13727 BUSINESS CLOSED	
<u>355</u>	AIRSAFE RADON TESTING	-16.00
	NO. 13727 BUSINESS CLOSED	
<u>892</u>	ANTHONY AND GORDON CONSTRUCTION COMPANY INC	0.00
	NO. 13733 BUSINESS CLOSED	
<u>892</u>	ANTHONY AND GORDON CONSTRUCTION COMPANY INC	-16.00
	NO. 13733 BUSINESS CLOSED	
<u>2585</u>	BILL DAVIS DRYWALL	-13.00
	NO. 13694 BUSINESS CLOSED IN 2018	
<u>2585</u>	BILL DAVIS DRYWALL	0.00
	NO. 13694 BUSINESS CLOSED IN 2018	
<u>3175</u>	BOBBY HIBBEN LEASE PLAN USA	0.00
	NO. 13696 LEASED VEHICLE - NO LONGER HAS	
<u>3175</u>	BOBBY HIBBEN LEASE PLAN USA	-130.00
	NO. 13696 LEASED VEHICLE - NO LONGER HAS	
<u>5362</u>	C&C TOWING	-17.00
	NO. 13700 BUSINESS CLOSED	
<u>5362</u>	C&C TOWING	0.00
	NO. 13700 BUSINESS CLOSED	
<u>5916</u>	CARROLL EXCAVATING	0.00
	NO. 13702 BUSINESS CLOSED	
<u>5916</u>	CARROLL EXCAVATING	-113.00
	NO. 13702 BUSINESS CLOSED	

<u>6220</u>	CBN SERVICES	0.00
	NO. 13703 BUSINESS CLOSED	
<u>6220</u>	CBN SERVICES	-17.00
	NO. 13703 BUSINESS CLOSED	
<u>6783</u>	CLARKS HANDYMAN SERVICES	-20.00
	NO. 13705 BUSINESS CLOSED	
<u>6783</u>	CLARKS HANDYMAN SERVICES	0.00
	NO. 13705 BUSINESS CLOSED	
<u>7296</u>	COMFORT HANDS	0.00
	NO. 13708 BUSINESS CLOSED	
<u>7296</u>	COMFORT HANDS	-16.00
	NO. 13708 BUSINESS CLOSED	
<u>18806</u>	KAMBIRA HOMECARE	-12.00
	NO. 13739 BUSINESS CLOSED	
<u>18806</u>	KAMBIRA HOMECARE	0.00
	NO. 13739 BUSINESS CLOSED	
<u>34500</u>	TICS TECHNO-INFO COMPREHENSIVE	0.00
	NO. 13710 BUSINESS CLOSED	
<u>34500</u>	TICS TECHNO-INFO COMPREHENSIVE	-57.00
	NO. 13710 BUSINESS CLOSED	
<u>34532</u>	TIM WILLIAMS TRIM SERVICE	-13.00
	NO. 13712 BUSINESS CLOSED	
<u>34532</u>	TIM WILLIAMS TRIM SERVICE	0.00
	NO. 13712 BUSINESS CLOSED	
<u>34740</u>	TON-O-FUN	0.00
	NO. 13714 BUSINESS CLOSED	
<u>34740</u>	TON-O-FUN	-17.00
	NO. 13714 BUSINESS CLOSED	
<u>34878</u>	TREE WORK UNLIMITED	0.00
	NO. 13716 BUSINESS CLOSED	
<u>34878</u>	TREE WORK UNLIMITED	-17.00
	NO. 13716 BUSINESS CLOSED	
<u>35000</u>	TTS VIRTUAL SOLUTIONS INC	0.00
	NO. 13718 BUSINESS CLOSED	
<u>35000</u>	TTS VIRTUAL SOLUTIONS INC	-16.00
	NO. 13718 BUSINESS CLOSED	
<u>35811</u>	VITAL SIGNS OF OAK RIDGE	0.00
	NO. 13721 BUSINESS CLOSED	
<u>35811</u>	VITAL SIGNS OF OAK RIDGE	-16.00
	NO. 13721 BUSINESS CLOSED	
<u>36562</u>	WAYA WOOD WORKS	0.00
	NO. 13723 BUSINESS CLOSED	
<u>36562</u>	WAYA WOOD WORKS	-13.00
	NO. 13723 BUSINESS CLOSED	

<u>1150</u>	ASAP PAINTING & CONSTRUCTION	0.00
	NO. 13735 BUSINESS CLOSED	
<u>1150</u>	ASAP PAINTING & CONSTRUCTION	-13.00
	NO. 13735 BUSINESS CLOSED	
<u>18737</u>	JUSTICE CLEANING SERVICE	-17.00
	NO. 18737 BUSINESS CLOSED	
<u>18737</u>	JUSTICE CLEANING SERVICE	0.00
	NO. 18737 BUSINESS CLOSED	
<u>18851</u>	KBPHOTO	0.00
	NO. 13741 BUSINESS CLOSED	
<u>18851</u>	KBPHOTO	-13.00
	NO. 13741 BUSINESS CLOSED	
<u>19239</u>	KILLER KLOUDS VAPE LOUNGE	0.00
	NO. 13743 BUSINESS CLOSED	
<u>19239</u>	KILLER KLOUDS VAPE LOUNGE	-13.00
	NO. 13743 BUSINESS CLOSED	
<u>19433</u>	KISMET PHOTOGRAPHY	0.00
	NO. 13745 BUSINESS CLOSED	
<u>19433</u>	KISMET PHOTOGRAPHY	-16.00
	NO. 13745 BUSINESS CLOSED	
<u>19792</u>	LAM SHOP DESIGNS	-13.00
	NO. 13747 BUSINESS CLOSED	
<u>19792</u>	LAM SHOP DESIGNS	0.00
	NO. 13747 BUSINESS CLOSED	
<u>20041</u>	LATELLAS PLUMBING	0.00
	NO. 13749 BUSINESS CLOSED	
<u>20041</u>	LATELLAS PLUMBING	-13.00
	NO. 13749 BUSINESS CLOSED	
<u>35841</u>	VOLUNTEER DOGS	-12.00
	NO. 13722 BUSINESS CLOSED	
<u>35841</u>	VOLUNTEER DOGS	0.00
	NO. 13722 BUSINESS CLOSED	
<u>430</u>	ALEXIS EXTERIORS & WINDOWS	0.00
	NO. 13729 BUSINESS CLOSED	
<u>430</u>	ALEXIS EXTERIORS & WINDOWS	-17.00
	NO. 13729 BUSINESS CLOSED	
<u>537</u>	ALLERGY PREVENTION PROFESSIONALS	0.00
	NO. 13731 BUSINESS CLOSED	
<u>537</u>	ALLERGY PREVENTION PROFESSIONALS	-13.00
	NO. 13731 BUSINESS CLOSED	
<u>21102</u>	LOU'S AUTOMOTIVE & TOWING	0.00
	NO. 13752 BUSINESS CLOSED	
<u>21102</u>	LOU'S AUTOMOTIVE & TOWING	-13.00
	NO. 13752 BUSINESS CLOSED	

<u>21672</u>	MANIS MILLWORKS	-13.00
	NO. 13754 BUSINESS CLOSED	
<u>21672</u>	MANIS MILLWORKS	0.00
	NO. 13754 BUSINESS CLOSED	
<u>21979</u>	MARTIAL ARTS SUPPORT SERVICES	-12.00
	NO. 13756 BUSINESS CLOSED	
<u>21979</u>	MARTIAL ARTS SUPPORT SERVICES	0.00
	NO. 13756 BUSINESS CLOSED	
<u>22304</u>	MARTINEZ PAINTING	0.00
	NO. 13758 BUSINESS CLOSED	
<u>22304</u>	MARTINEZ PAINTING	-16.00
	NO. 13758 BUSINESS CLOSED	
<u>22423</u>	MATLOCK PAINTING	0.00
	NO. 13778 BUSINESS CLOSED	
<u>22423</u>	MATLOCK PAINTING	-13.00
	NO. 13778 BUSINESS CLOSED	
<u>22424</u>	MATTHEW ADAMS	0.00
	NO. 13760 BUSINESS CLOSED	
<u>22424</u>	MATTHEW ADAMS	-17.00
	NO. 13760 BUSINESS CLOSED	
<u>22970</u>	MCGUIRE, LLC.	0.00
	NO. 13762 BUSINESS CLOSED	
<u>22970</u>	MCGUIRE, LLC.	-28.00
	NO. 13762 BUSINESS CLOSED	
<u>23280</u>	MEADOWS BREW INC.	-16.00
	NO. 13764 BUSINESS CLOSED	
<u>23280</u>	MEADOWS BREW INC.	0.00
	NO. 13764 BUSINESS CLOSED	
<u>23413</u>	MENZERHAUS CO	-16.00
	NO. 13766 BUSINESS CLOSED	
<u>23413</u>	MENZERHAUS CO	0.00
	NO. 13766 BUSINESS CLOSED	
<u>23544</u>	MICHAEL TILLERY MASONRY	0.00
	NO. 13768 BUSINESS CLOSED	
<u>23544</u>	MICHAEL TILLERY MASONRY	-17.00
	NO. 13768 BUSINESS CLOSED	
<u>23570</u>	MIKE JONES INTERIOR	0.00
	NO. 13770 BUSINESS CLOSED	
<u>23570</u>	MIKE JONES INTERIOR	-12.00
	NO. 13770 BUSINESS CLOSED	
<u>23815</u>	MIMI'S PLACE INC.	-12.00
	NO. 13772 BUSINESS CLOSED	
<u>23815</u>	MIMI'S PLACE INC.	0.00
	NO. 13772 BUSINESS CLOSED	

<u>24595</u>	MUCAT TECHNOLOGIES	0.00
	NO. 13774 BUSINESS CLOSED	
<u>24595</u>	MUCAT TECHNOLOGIES	-12.00
	NO. 13774 BUSINESS CLOSED	
<u>24988</u>	NEFF AIR SERVICES	0.00
	NO. 13776 BUSINESS CLOSED	
<u>24988</u>	NEFF AIR SERVICES	-13.00
	NO. 13776 BUSINESS CLOSED	
<u>1360</u>	AUTO TREND	-13.00
	NO. 13780 BUSINESS CLOSED	
<u>1360</u>	AUTO TREND	0.00
	NO. 13780 BUSINESS CLOSED	
<u>9462</u>	DIVERSIFIED PRODUCTION LLC ATTN: JUSTIN ROWE	114,379.00
	CERTIFICATION FOR BACK ASSESSMENT/REASSESSMENT AUDIT RESULTS	
<u>19545</u>	KNOX ENERGY LLC.	53,875.00
	CERTIFICATION FOR BACK ASSESSMENT/REASSESSMENT AUDIT RESULTS	
<u>35783</u>	VINLAND ENERGY LLC	6,213.00
	CERTIFICATION FOR BACK ASSESSMENT/REASSESSMENT AUDIT RESULTS	
<u>12584</u>	GEORGE R MARTIN	-17.00
	NO. 13781 BUSINESS CLOSED	
<u>12584</u>	GEORGE R MARTIN	0.00
	NO. 13781 BUSINESS CLOSED	
<u>27720</u>	POWELL AUSTIN E	-608.00
	NO. 13782 CHANGE HOUSE FROM 40%-25%	
<u>1375</u>	AVERY SARAH	-409.00
	NO. 13783- ERROR CORRECTION	
<u>6113</u>	CASE DARRIN P AND WIFE JAIME	-40.26
	NO. 13785- CORRECTING ACREAGE	
<u>35783</u>	VINLAND ENERGY LLC	-2,459.00
	CERTIFICATION FOR BACK ASSESSMENT/REASSESSMENT AUDIT RESULTS	
<u>18864</u>	KEATTS BENNY M AND WIFE RITA BYRGE	-442.00
	CORRECTION WAS FOR 2021 BILL NOT 2020	
<u>18864</u>	KEATTS BENNY M AND WIFE RITA BYRGE	442.00
	NO. 13788- PICK UP MH-MOU-CUD FOR 2021	
<u>34638</u>	TN OAK RIDGE ILLINOIS LLC	-2,053.00
	NO. 13792 PARCEL CREATED IN ERROR FOR 2020, SHOULD BE 99M-B-99N 2.02. DELETE PARCEL	
<u>34638</u>	TN OAK RIDGE ILLINOIS LLC	0.00
	NO. 13792 PARCEL CREATED IN ERROR FOR 2020, SHOULD BE 99M-B-99N 2.02. DELETE PARCEL	
<u>11165</u>	FERGUSION ENTERPRISES, INC.	-3.00
	NO 13791- BUSINESS CLOSED IN 2019	
<u>100154</u>	UPS PARCEL SERVICE, INC.	-1,113.00
	TENNESSEE COMPTROLLER: AN ERROR OCCURRED IN THE ASSESSMENT OF THE 2020 AD VALOREM ASSESSMENT	

<u>26697</u>	PAULUS RICHARD L AND WIFE PAULINE A INCORRECT MAP & PARCEL USED WHEN APPLYING FREEZE PAPERWORK. DIFFERENCE REFUNDED TO CUSTOMER.	-84.00
<u>18709</u>	JUDI'S COMPASSIONATE NURSING NO. 13803 OWNER OF BUSINESS PASSED AWAY 6/25/2019	-13.00
<u>34639</u>	TN OAK RIDGE ILLINOIS LLC NO. 13805 NEW IDP IN LIEU OF TAX STARTING 2020	-6,140.00
<u>34639</u>	TN OAK RIDGE ILLINOIS LLC NO. 13805 NEW IDP IN LIEU OF TAX STARTING 2020	0.00
<u>28927</u>	CURT SAWYER NO. 138109 REMOVED MH 2018 - NAME CHANGE & DELETE BILL	-43.00
<u>28927</u>	CURT SAWYER NO. 138109 REMOVED MH 2018 - NAME CHANGE & DELETE BILL	0.00
<u>757</u>	ANDERSON HALL APARTMENTS ,LP NO. 13835 BEFORE THE ADMINISTRATIVE JUDGE AGREED INITIAL DECISION AND ORDER	-11,711.00
<u>3799</u>	BRANHAM DANNY L AND OTHERS NO. 13824 ZONING CHANGE COMMERCIAL 40% TO RESIDENTIAL 25% VOTED BY COUNTY COMMISSION 3/21	-453.00
<u>3982</u>	BRICEVILLE VOLUNTEER FIRE DEPARTMENT BOARD OF DIRECTORS NO. 13814 HOUSE DEMO 2 YEARS AGO	-42.00
<u>3983</u>	BRICEVILLE VOLUNTEER FIRE DEPARTMENT BOARD OF DIRECTORS NO. 13815 HOUSE DEMO 2 YEARS AGO	-45.00
<u>1209</u>	ASPIRE FOUNDATION NO. 13861 SBOE EXEMPT #165799 EFF 1/01/2020	-4,198.00
<u>1208</u>	ASPIRE FOUNDATION NO. 13862 SBOE PARTIAL EXEMPTION ON 174.3AC, 64.3AC TAXABLE EFF 1/1/2020 SBOE #165803 - #165799	0.00
<u>1208</u>	ASPIRE FOUNDATION NO. 13862 SBOE PARTIAL EXEMPTION ON 174.3AC, 64.3AC TAXABLE EFF 1/1/2020 SBOE #165803 - #165799	-686.00
<u>17278</u>	HUTSON WELDING SERVICE NO. 13830 CLOSED ACCOUNT 2020	-13.00
<u>17278</u>	HUTSON WELDING SERVICE NO. 13830 CLOSED ACCOUNT 2020	0.00
<u>29249</u>	ROBERT EDWARD GILES CONSTRUCTION CERTIFICATION FOR BACK ASSESSMENT/REASSESSMENT AUDIT RESULTS	2,477.00
<u>2366</u>	BELTLINE ELECTRIC CO., INC. CERTIFICATION FOR BACK ASSESSMENT/REASSESSMENT AUDIT RESULTS	232.00
<u>25382</u>	NISSAN NORTH AMERICA, INC. C/O DUCHARME, MCMILLEN & ASSOCIATES, INC CERTIFICATION FOR BACK ASSESSMENT/REASSESSMENT AUDIT RESULTS	11,697.00
<u>10184</u>	EAST TENNESSEE PEDIATRIC DENTISTRY CERTIFICATION FOR BACK ASSESSMENT/REASSESSMENT AUDIT RESULTS	101.00

<u>18511</u>	JONES JOHN PAUL JR ETAL C/O VALMORE BOUCHARD NO. 14694 WRONG YEAR ON MH PER PARK OWNER	-32.00
<u>25179</u>	NETGAIN CORP CERTIFICATION FOR BACK ASSESSMENT/REASSESSMENT AUDIT RESULTS	68.00
<u>29443</u>	ROCKET OIL CO. CERTIFICATION FOR BACK ASSESSMENT/REASSESSMENT AUDIT RESULTS	47.00
<u>661</u>	AMEDISYS INC NO. 14700 DELETE - PICKED UP TWICE	-78.00
<u>661</u>	AMEDISYS INC NO. 14700 DELETE - PICKED UP TWICE	0.00
<u>6699</u>	CITY OF OAK RIDGE NO. 14703 NOT TRANSFER INTO LAND BANK	-73.00
<u>36464</u>	WATERHOUT CONSTRUCTION COMPANY, INC NO. 14701 AMENDED SCHEDULE FOR TAX YEAR 2020 NO PP AT THIS LOCATION	-411.00
<u>36464</u>	WATERHOUT CONSTRUCTION COMPANY, INC NO. 14701 AMENDED SCHEDULE FOR TAX YEAR 2020 NO PP AT THIS LOCATION	0.00
<u>14097</u>	HAASE GLENN A AND WIFE KIMBERLY S NO. 14705 ERROR IN ACREAGE AND IMPROVEMENT TO PROPERTY	-1,968.00
<u>15346</u>	HEAVENLY WONDERS BIRTH SERVICES NO. 14706 NEW OWNER OF PROPERTY DOES NOT OWN BUSINESS	-12.00
<u>15346</u>	HEAVENLY WONDERS BIRTH SERVICES NO. 14706 NEW OWNER OF PROPERTY DOES NOT OWN BUSINESS	0.00
<u>448</u>	ALL CRANE RENTAL OF TENNESSEE LLC CERTIFICATION FOR BACK ASSESSMENT/REASSESSMENT AUDIT RESULTS	114.00
<u>931</u>	APTIM CORP CERTIFICATION FOR BACK ASSESSMENT/REASSESSMENT AUDIT RESULTS	12.00
<u>9989</u>	DUNKIN DONUTS #2 CERTIFICATION FOR BACK ASSESSMENT/REASSESSMENT AUDIT RESULTS	140.00
<u>16266</u>	HOLLEY-GAMBLE FUNERAL HOME CERTIFICATION FOR BACK ASSESSMENT/REASSESSMENT AUDIT RESULTS	318.00
<u>32452</u>	SPEEDWAY 7108 PROPERTY TAX DEPT RM K-07-021 CERTIFICATION FOR BACK ASSESSMENT/REASSESSMENT AUDIT RESULTS	835.00
<u>14675</u>	HARDIN TRANSPORTATION CERTIFICATION FOR BACK ASSESSMENT/REASSESSMENT AUDIT RESULTS	28.00
<u>22398</u>	MATERIALS ENG & TESTING CERTIFICATION FOR BACK ASSESSMENT/REASSESSMENT AUDIT RESULTS	78.00
<u>25474</u>	NORRIS ACADEMY CERTIFICATION FOR BACK ASSESSMENT/REASSESSMENT AUDIT RESULTS	193.00

<u>29455</u>	ROCKY TOP MARKET #903	202.00
	CERTIFICATION FOR BACK ASSESSMENT/REASSESSMENT AUDIT RESULTS	
<u>36550</u>	WATT ENTERPRISES INC	77.00
	CERTIFICATION FOR BACK ASSESSMENT/REASSESSMENT AUDIT RESULTS	
<u>8955</u>	DAVIS MARIETTA	-356.00
	NO. 14697 CHANGE MODULAR TO SINGLE WIDE MH	
<u>39545</u>	LAWSON MELFORD AND WIFE LUCRETIA	216.00
<u>4939</u>	BURKE'S OUTLET STORE #650	183.00
	CERTIFICATION FOR BACK ASSESSMENT/REASSESSMENT- AUDIT RESULTS	
<u>37864</u>	WILLIS JOHN W AND WIFE KAREN SUE	0.17
	NO. 14722 HAD TO TAKE CHANGE OFF AMOUNT	
<u>37864</u>	WILLIS JOHN W AND WIFE KAREN SUE	-47.17
	NO. 14722 POOL REMOVED	
<u>11397</u>	FLATS AT JACKSON SQUARE APTS C/O EVANS & PETREE PC PROP TAX GROUP	1,242.00
	CERTIFICATION FOR BACK ASSESSMENT/REASSESSMENT- AUDIT RESULTS	
<u>16125</u>	HOBBY LOBBY INC. #737 C/O RYAN, LLC.	278.00
	CERTIFICATION FOR BACK ASSESSMENT/REASSESSMENT- AUDIT RESULTS	
<u>17595</u>	J&V PRECISION, INC.	335.00
	AUDIT FINDING: CERTIFICATION FOR BACK ASSESSMENT- REASSESSMENT. NO P&I IF PAID IN 60 DAYS= 4-25-2022	
<u>23218</u>	MCNEELEY FAMILY CLINIC %COVENANT MEDICAL MGMT INC	322.00
	CERTIFICATION FOR BACK ASSESSMENT/REASSESSMENT- AUDIT RESULTS	
<u>24948</u>	NAVARRO RESEARCH & ENGINEERING, INC.	1,123.00
	AUDIT FINDING: CERTIFICATION FOR BACK ASSESSMENT- REASSESSMENT. NO P&I IF PAID IN 60 DAYS= 4-25-2022	
<u>33447</u>	SUN-RAY LLC.	593.00
	AUDIT FINDING: CERTIFICATION FOR BACK ASSESSMENT- REASSESSMENT. NO P&I IF PAID IN 60 DAYS= 4-25-2022	
<u>33854</u>	TAYLOR PLUMBING OF EAST TN, INC.	5,523.00
	CERTIFICATION FOR BACK ASSESSMENT/REASSESSMENT- AUDIT RESULTS	
<u>35979</u>	WAL-MART /SAMS CLUB	6,786.00
	CERTIFICATION FOR BACK ASSESSMENT/REASSESSMENT- AUDIT RESULTS	
<u>35981</u>	WAL-MART/SAMS CLUB	4,929.00
	CERTIFICATION FOR BACK ASSESSMENT/REASSESSMENT- AUDIT RESULTS	
<u>23551</u>	MICROBAC LABORATORIES INC STE 400	188.00
	AUDIT FINDING: CERTIFICATION FOR BACK ASSESSMENT- REASSESSMENT. NO P&I IF PAID IN 60 DAYS= 5-02-2022	
<u>26238</u>	PANDA EXPRESS #2716	25.00
	AUDIT FINDING: CERTIFICATION FOR BACK ASSESSMENT- REASSESSMENT. NO P&I IF PAID IN 60 DAYS= 5-02-2022	
<u>4513</u>	BROWN'S MR. FIX-IT	0.00
	NO. 14730 CLOSED ACCOUNT PER COUNTY CLERKS OFFICE	

<u>4513</u>	BROWN'S MR. FIX-IT NO. 14730 CLOSED ACCOUNT PER COUNTY CLERKS OFFICE	-13.00
<u>14081</u>	H & M ROOFING AND GUTTERING NO. 14734 BUSINESS CLOSED 2019- PER COUNTY CLERK OFFICE	-12.00
<u>14081</u>	H & M ROOFING AND GUTTERING NO. 14734 BUSINESS CLOSED 2019- PER COUNTY CLERK OFFICE	0.00
<u>25300</u>	NHESOP INC NO. 13926 ADMINISTRATIVE JUDGE JEROME COCHRAN DECISION & ORDER APPEAL NO. 131176	-13,531.00
<u>29115</u>	RIVERVIEW GRILL NO. 14735 CLOSED BUSINESS 2019- PER COUNTY COURT CLERK	-14.00
<u>29115</u>	RIVERVIEW GRILL NO. 14735 CLOSED BUSINESS 2019- PER COUNTY COURT CLERK	0.00
<u>34607</u>	TITAN CUSTOM BUILDERS INC NO. 14725 DIDN'T HAVE BUSINESS	-189.00
<u>34607</u>	TITAN CUSTOM BUILDERS INC NO. 14725 DIDN'T HAVE BUSINESS	0.00
<u>1156</u>	ASCENSION WELLNESS AND YOGA LLC NO. 14731 CLOSED BUSINESS 2019- PER COUNTY COURT CLERK	-11.00
<u>1156</u>	ASCENSION WELLNESS AND YOGA LLC NO. 14731 CLOSED BUSINESS 2019- PER COUNTY COURT CLERK	0.00
<u>5418</u>	CAJUN PERFECT COATINGS NO. 14735 CLOSED BUSINESS 2019- PER COUNTY COURT CLERK	-12.00
<u>5418</u>	CAJUN PERFECT COATINGS NO. 14735 CLOSED BUSINESS 2019- PER COUNTY COURT CLERK	0.00
<u>30539</u>	SECRET CITY BARBER SHOP NO. 14732 CLOSED BUSINESS 2019- PER COUNTY COURT CLERK	0.00
<u>30539</u>	SECRET CITY BARBER SHOP NO. 14732 CLOSED BUSINESS 2019- PER COUNTY COURT CLERK	-11.00
<u>5597</u>	CANTERFIELD OF OAK RIDGE LLP CERTIFICATION FOR BACK ASSESSMENT-REASSESSMENT- AUDIT RESULTS; 60 DAY NO INTEREST UNTIL 05-10-2022	2,547.00
<u>21715</u>	MANUFACTURING SCIENCES CO CERTIFICATION FOR BACK ASSESSMENT-REASSESSMENT- AUDIT RESULTS; 60 DAY NO INTEREST UNTIL 05-10-2022	21,900.00
<u>24441</u>	MORRISON MANAGEMENT SPECIALIST, INC. CERTIFICATION FOR BACK ASSESSMENT-REASSESSMENT- AUDIT RESULTS; 60 DAY NO INTEREST UNTIL 05-10-2022	381.00
<u>28758</u>	RIA HOSPITALITY LLC C/O EVANS & PETREE PC CERTIFICATION FOR BACK ASSESSMENT-REASSESSMENT- AUDIT RESULTS; 60 DAY NO INTEREST UNTIL 05-10-2022	40.00
<u>21807</u>	MAPLES KENT NO. 14738 MH WAS DOUBLE TAXED	0.00

<u>21807</u>	MAPLES KENT	-143.00
	NO. 14738 MH WAS DOUBLE TAXED	
<u>29249</u>	ROBERT EDWARD GILES CONSTRUCTION	-1,730.00
	CERTIFICATION FOR BACK ASSESSMENT-REASSESSMENT- AUDIT	
	RESULTS; 60 DAY NO INTEREST UNTIL 05-16-2022	
<u>28223</u>	R&D IMPRINTING & APPAREL	0.00
	NO. 14741 BUSINESS CLOSED IN 2018 PER CUB	
<u>28223</u>	R&D IMPRINTING & APPAREL	-13.00
	NO. 14741 BUSINESS CLOSED IN 2018 PER CUB	

173,917.74

**Anderson County Board of Commissioners
Purchasing Committee Meeting Minutes
June 13, 2022
4:30 p.m.
Room 312 of the Courthouse**

Members Present: Tim Isbel (Committee Chair), Steve Mead and Phil Yager.

Members Absent: Catherine Denenberg and Denver Waddell.

A. Contracts Approved by Law Director

1. **Heartland Payment Solutions, School Nutrition, Contract #22-0084** – Five-year contract for meal planning, ordering and inventory software. Implementation cost is \$5495. Annual fee is \$6375. Three quotes on file.
2. **AT&T, Sheriff, Contract #22-0085** – Two-year contract to add redundancy to 911 phone system in case of an outage. Cost is \$515 per month but agreement also provides more long-distance minutes so savings may occur.

Commissioner Mead made a motion to approve as a group and forward to County Commission with a recommendation for approval. Commissioner Yager seconded the motion. Motion passed unanimously.

B. Contracts Pending Law Director Approval

C. Other Business

1. Request to Surplus the following on govdeals:

DESCRIPTION	DEPARTMENT	Condition	Starting Bid
2002 E-150 Passenger Van	BOE	Drivable but in need of major repairs/rebuild	\$500

Commissioner Yager made a motion to approve and forward to County Commission with a recommendation for approval. Commissioner Mead seconded the motion. Motion passed unanimously.

2. Request to Surplus the Anderson County Welcome Center via auction by Professional Auctioneer with a minimum acceptable price of \$600,000.

Commissioner Mead made a motion to approve and forward to County Commission with a recommendation for approval. Commissioner Yager seconded the motion. Motion passed unanimously.

D. New Business

1. **State of Tennessee, Department of Mental Health and Substance Abuse Services, Juvenile Court, Contract #22-0091** - Thirty month Safe Baby Courts grant.

Commissioner Yager made a motion to approve and forward to County Commission with a recommendation for approval. Commissioner Mead seconded the motion. Motion passed unanimously

2. **Austin Eldridge, Law Director, Contract #22-0092** – Four-year agreement to provide security services as required by TDEC in exchange for housing and utilities.

Commissioner Yager made a motion to approve and forward to County Commission with a recommendation for approval. Commissioner Mead seconded the motion. Motion passed unanimously

E. Old Business

ANDERSON COUNTY GOVERNMENT SUMMARY OF BUDGET AMENDMENTS

June 9, 2022

<u>PAGE NO.</u>	<u>ITEM NO.</u>	<u>FUND - DEPARTMENT</u>	<u>AMOUNT</u>
Group 1 Consent Agenda - Transfers (No Commission Action Necessary)			
1	0	General Fund 101 - County Commission	\$ 550.00
1	1	General Fund 101 - Health Dept.	\$ 3,700.00
2	2	General Fund 101 - Animal Care & Control	\$ 3,100.00
2	3	General Fund 101 - Finance	\$ 15,944.00
5	4	General Fund 101 - Finance	\$ 420.00
6	5	General Fund 101 - Law Director	\$ 2,800.00
6	6	General Fund 101 - Sheriff's Dept.	\$ 500.00
6	7	General Fund 101 - Sheriff's Dept.	\$ 9,000.00
7	8	General Fund 101 - Sheriff's Dept.	\$ 1,000.00
7	9	General Fund 101 - Sheriff's Dept.	\$ 7,000.00
7	10	General Fund 101 - Sheriff's Dept.	\$ 4,000.00
8	11	Fund 122 - Drug Control Fund	\$ 500.00
8	12	General Fund 101 - Sheriff's Dept.	\$ 100.00
8	13	General Fund 101 - Chancery Clerk & Master	\$ 1,500.00
9	14	General Fund 101 - EMA	\$ 14,000.00
9	15	Fund 263 - Self Insurance	\$ 4,000.00
10	16	General Fund 101 - Agricultural Office	\$ 209.00
10	17	General Fund 101 - County Clerk	\$ 425.00
10	18	Fund 115 - Library	\$ 1,200.00
11	19	Fund 115 - Library	\$ 770.16
11	20	Fund 128 - Tourism	\$ 1,000.00
12	21	Fund 131 - Highway	\$ 3,000.00
12	22	Fund 141 - Federal Programs	\$ 2,756.00
12	23	Fund 141 - Fiscal Services	\$ 20,000.00
13	24	Fund 141 - Family Resource Center	\$ 3,856.16
Group 2 - Appropriations - School (Commission Approval by Board Vote)			
28	61	Fund 141 - Federal Programs	\$ 99,230.67
Group 3 - Transfers - School (Commission Approval by Board Vote)			
13	25	Fund 141 - Fiscal Services/Major Line Item	\$ 10,000.00
14	26	Fund 141 - Federal Programs/Payroll	\$ 5,798.24
14	27	Fund 141 - Federal Programs/Payroll	\$ 17,452.13
18	28	Fund 141 - CTE/Major Line Item	\$ 8,000.00
18	29	Fund 141 - Federal Programs/Payroll	\$ 20,000.00
18	30	Fund 141 - Fiscal Services/Payroll & Major Line Item	\$ 10,050.00
Group 4 - Appropriations - NonSchool (Commission Approval by Board Vote)			
16	31	General Fund 101 - Circuit Court	\$ 3,645.00
16	32	General Fund 101 - County Clerk	\$ 3,000.00
17	33	General Fund 101 - County Clerk	\$ 16,000.00
17	34	Fund 115 - Library	\$ 1,000.00
17	35	Fund 128 - Tourism	\$ 11,000.00
18	36	Fund 263 - Self Insurance	\$ 20,000.00
18	37	Fund 127 - Channel 95	\$ 5,770.00
19	38	General Fund 101 - Property Assessor	\$ 5,950.00
19	39	Fund 131 - Highway	\$ 1,300,000.00
19	40	Deleted	\$ -
19	41	General Fund 101 - Sheriff's Dept.	\$ 2,909.71
20	42	General Fund 101 - Sheriff's Dept.	\$ 2,500.00
20	43	General Fund 101 - Sheriff's Dept.	\$ 32,000.00
21	44	General Fund 101 - Sheriff's Dept.	\$ 43,000.00

ANDERSON COUNTY GOVERNMENT SUMMARY OF BUDGET AMENDMENTS

June 9, 2022

<u>PAGE NO.</u>	<u>ITEM NO.</u>	<u>FUND - DEPARTMENT</u>	<u>AMOUNT</u>
21	45	General Fund 101 - Sheriff's Dept.	\$ 6,660.31
22	46	General Fund 101 - Sheriff's Dept.	\$ 19,000.00
26	57	Fund 116 - Solid Waste	\$ 7,935.00
27	59	General Fund 101 - Finance	\$ 6,000.00
27	60	Fund 118 - EMS	\$ 8,988.86
Group 5 - Transfers - NonSchool (Commission Approval by Board Vote)			
22	47	General Fund 101 - Sheriff's Dept.	\$ 5,000.00
22	48	General Fund 101 - Sheriff's Dept.	\$ 200,000.00
23	49	General Fund 101 - Sheriff's Dept.	\$ 5,200.00
23	50	General Fund 101 - Sheriff's Dept.	\$ 300.00
24	51	General Fund 101 - Sheriff's Dept.	\$ 75,000.00
24	52	General Fund 101 - Finance	\$ 18,012.00
24	53	Fund 151 - Debt Service/Major Line Item	\$ 5,000.00
25	54	Fund 118 - EMS/Payroll	\$ 156,750.00
Group 6 - Appropriations - General Fund Unassigned Fund Balance (Commission Approval by Board Vote)			
25	55	General Fund 101 - Sheriff's Dept.	\$ 34,000.00
26	56	General Fund 101 - Finance	\$ 25,000.00
27	58	General Fund 101 - Charter Commission	\$ 580.00
Group 7 - Miscellaneous			
28	A	ACTV Presentation	Motion Passed
29	B	ASE Extendor for Animal Shelter	Motion Passed
29	E	New Business - Budget Amendments 58-61	Motion Passed
29	F	Old Business/ Sheriff Budget Request	No Action
Group 8 - Addional Items not discussed during budget committee (requires 3/4 majority vote)			
30	62	General Fund 101 - Sheriff's Dept./Transfer	\$ 30,525.20
31	63	General Fund 101 - Law Director/Appropriation	\$ 23,600.00
32	64	General Fund 101 - Mayor/Appropriation	\$ 20,000.00
Group 9 - 22/23 Budget Presentation			
33	Resolution 06-22-931 Tax Levy Resolution		
34-40	Resolution 06-22- 932 Appropriation Resolution		

BUDGET COMMITTEE MINUTES

JUNE 9, 2022

Members Present:

Shain Vowell, Commissioner – Chairman
Catherine Denenberg, Commissioner
Jerry Creasey, Commissioner
Bob Smallridge, Commissioner
Robert Jameson, Commissioner
Chuck Fritts, Commissioner
Jerry White, Commissioner

Members Absent:

Denver Waddell, Commissioner

Meeting Facilitator: Robby Holbrook, Finance Director

TRANSFERS (Approved through Consent Agenda)

THE 0st ITEM, to be presented to the Anderson County Budget Committee, was a written request from Annette Prewitt, County Commission, that the following **TRANSFER** in General Fund 101 be approved.

Decrease Expenditure Codes:

101-51100-332	Legal Notices	\$50.00
101-51100-499	Other Supplies & Material	<u>500.00</u>
		\$550.00

Increase Expenditure Code:

101-51100-399	Other Contracted Services	\$550.00
---------------	---------------------------	----------

Justification: Transfer to pay final fees for Rollcall Pro. New vendor starting July 1, 2022.

Motion by Commissioner Chuck Fritts, seconded by Commissioner Bob Smallridge, and passed to approve the transfer requests.

THE 1st ITEM, to be presented to the Anderson County Budget Committee, was a written request from Charles Turner, Health Dept., that the following **TRANSFER** in General Fund 101 be approved.

Increase Expenditure Code:

101-55110-717	Maintenance Equipment	\$3,700.00
---------------	-----------------------	------------

Decrease Expenditure Codes:

101-55110-413	Drugs & Medical Supplies	\$2,500.00
---------------	--------------------------	------------

115-55110-599	Other Charges	<u>1,200.00</u>
		\$3,700.00

Justification: Transfer funds to purchase floor maintenance equipment and supplies for more efficient work flow.

Motion by Commissioner Chuck Fritts, seconded by Commissioner Bob Smallridge, and passed to approve the transfer requests.

THE 2nd ITEM, to be presented to the Anderson County Budget Committee, was a written request from Mayor Terry Frank, Animal Control, that the following **TRANSFER** in General Fund 101 be approved.

Increase Expenditure Code:

101-55120-524	Staff Development	\$3,100.00
---------------	-------------------	------------

Decrease Expenditure Codes:

101-55120-201	Social Security	\$900.00
101-55120-204	Retirement	950.00
101-55120-338	Repairs & Vehicle Maintenance	900.00
101-55120-207	Medical Insurance	<u>350.00</u>
		\$3,100.00

Justification: Request is to transfer funds into additional staff development for additional training with the National Animal Care & Control Association. In addition, we are registering as a partner agency. This enables us to achieve discounts for all training and continuing education classes offered by the NACA.

Motion by Commissioner Chuck Fritts, seconded by Commissioner Bob Smallridge, and passed to approve the transfer requests.

THE 3rd ITEM, to be presented to the Anderson County Budget Committee, was a written request from Robert Holbrook, Finance Director, that the following **TRANSFER** in General Fund 101 be approved.

		<u>Decrease</u>	<u>Increase</u>
101-51100-206	County Comm. - Life Ins.		5.00
101-51100-207	County Comm. - Medical Ins.		150.00
101-51100-208	County Comm. - Dental Ins.		135.00
101-51100-209	County Comm. - S/T Disability Ins.		35.00
101-51100-210	County Comm. - Unemployment		20.00
101-51100-201	County Comm. - Social Security	345.00	
101-51300-204	County Mayor- Retirement		90.00

101-51300-201	County Mayor- Social Security	90.00	
101-51310-207	HR-Medical Ins.		45.00
101-51310-210	HR-Unemployment		25.00
101-51310-201	HR- Social Security	70.00	
101-51400-210	County Attorney- Unemployment		40.00
101-51400-201	County Attorney- Social Security	40.00	
101-51500-201	Election- Social Security		1,300.00
101-51500-210	Election- Unemployment		200.00
101-51500-212	Election- Medicare		500.00
101-51500-207	Election- Medical Ins.	2,000.00	
101-51600-209	Register of Deeds- S/T Disability		200.00
101-51600-201	Register of Deeds- Social Security	200.00	
101-51720-204	Planning & Zoning- Retirement		10.00
101-51720-201	Planning & Zoning- Social Security	10.00	
101-51800-206	Buildings- Life Ins.		6.00
101-51800-207	Buildings- Medical Ins.		1,533.00
101-51800-208	Buildings- Dental Ins.		66.00
101-51800-210	Buildings- Unemployment		15.00
101-51800-201	Buildings- Social Security	1,620.00	
101-51910-204	Preservation of Records- Retirement		10.00
101-51910-208	Preservation of Records- Dental Ins.		8.00
101-51910-201	Preservation of Records- Social Security	18.00	
101-52100-210	Finance- Unemployment		28.00
101-52100-201	Finance- Social Security	28.00	
101-52400-210	Trustee- Unemployment		30.00
101-52400-201	Trustee- Social Security	30.00	
101-52500-207	County Clerk- Medical Ins.		2,100.00
101-52500-210	County Clerk- Unemployment		200.00
101-52500-201	County Clerk- Social Security	2,300.00	

101-52600-206	Data Processing- Life Ins	25.00
101-52600-210	Data Processing- Unemployment	28.00
101-52600-201	Data Processing- Social Security	53.00
101-53100-210	Circuit Court- Unemployment	125.00
101-53100-201	Circuit Court- Social Security	125.00
101-53310-206	General Sessions- Life Ins.	5.00
101-53310-207	General Sessions- Medical Ins.	480.00
101-53310-208	General Sessions- Dental Ins.	18.00
101-53310-201	General Sessions- Social Security	503.00
101-53330-206	Drug Court- Life Ins.	12.00
101-53330-207	Drug Court- Medical Ins.	12.00
101-53400-208	Chancery- Dental Ins.	20.00
101-53400-209	Chancery- S/T Disability	290.00
101-53400-201	Chancery-Social Security	310.00
101-53610-210	District Attorney- Unemployment	28.00
101-53610-201	District Attorney- Social Security	28.00
101-53900-204	Pre-Trial- Retirement	35.00
101-53900-201	Pre-Trial- Social Security	35.00
101-54110-210	Sheriff's Dept.- Unemployment	300.00
101-54110-204	Sheriff's Dept.- Retirement	300.00
101-54210-210	Jail- Unemployment	1,500.00
101-54210-204	Jail- Retirement	1,500.00
101-54230-207	Correct Incentive Program- Medical Ins.	5,268.00
101-54230-208	Correct Incentive Program- Dental Ins.	297.00
101-54230-399	Correct Incentive Program- Other Contracted Svcs	5,565.00
101-54410-204	Emergency Management- Retirement	37.00
101-54410-209	Emergency Management- S/T Disability	55.00
101-54410-201	Emergency Management- Social Security	92.00
101-54900-204	Motor Pool- Retirement	125.00
101-54900-206	Motor Pool- Life Insurance	5.00

101-54900-208	Motor Pool- Dental Ins.		10.00
101-54900-207	Motor Pool- Medical Ins.	140.00	
101-54490-210	Dispatchers/Radio Operators- Unemployment		50.00
101-54490-201	Dispatchers/Radio Operators- Social Security	50.00	
101-55120-210	Animal Control- Unemployment		75.00
101-55120-201	Animal Control- Social Security	75.00	
101-55160-204	Dental Health Prog- Retirement		90.00
101-55160-208	Dental Health Prog- Dental Ins		265.00
101-55160-201	Dental Health Prog- social Security	355.00	
101-57500-210	Soil Conservation- Unemployment		5.00
101-57500-204	Soil Conservation- Retirement	5.00	
101-58300-204	Veterans Services- Retirement		35.00
101-58300-207	Veterans Services- Medical Ins.	35.00	
101-58900-204	Miscellaneous- Retirement		10.00
101-58900-201	Miscellaneous- Social Security	10.00	
		\$15,944.00	\$15,944.00

Justification: Benefit adjustments for fiscal year.

Motion by Commissioner Chuck Fritts, seconded by Commissioner Bob Smallridge, and passed to approve the transfer requests.

THE 4th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Robert Holbrook, Finance Dept., that the following **TRANSFER** in General Fund 101 be approved.

Increase Expenditure Code:

101-51900-305	Other General Admin- Audit Services	\$420.00
---------------	-------------------------------------	----------

Decrease Expenditure Code:

101-51900-499	Other General Admin- Other Supplies & Materials	\$420.00
---------------	---	----------

Justification: Increase in cost of the County Audit due to population increase.

Motion by Commissioner Chuck Fritts, seconded by Commissioner Bob Smallridge, and passed to approve the transfer requests.

THE 5th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Jay Yeager, Law Director, that the following **TRANSFER** in General Fund 101 be approved.

Decrease Expenditure Codes:

101-51400-355	Travel	\$120.00
101-51400-432	Library Books	500.00
101-51400-331	Legal Services	2,000.00
101-51400-348	Postal Charges	<u>180.00</u>
		\$2,800.00

Increase Expenditure Codes:

101-51400-320	Dues & Memberships	\$300.00
101-51400-399	Other Contracted Services	500.00
101-51400-435	Office Supplies	<u>2,000.00</u>
		\$2,800.00

Justification: Transfer requested to cover expenses.

Motion by Commissioner Chuck Fritts, seconded by Commissioner Bob Smallridge, and passed to approve the transfer requests.

THE 6th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Sheriff Barker/Tyler Mayes, Sheriff's Dept., that the following **TRANSFER** in General Fund 101 be approved.

Increase Expenditure Code

101-54110-353	Towing Services	\$500.00
---------------	-----------------	----------

Decrease Expenditure Code:

101-54110-431	Law Enforcement Supplies	\$500.00
---------------	--------------------------	----------

Justification: Transfer will cover the remaining amount needed for FY 22.

Motion by Commissioner Chuck Fritts, seconded by Commissioner Bob Smallridge, and passed to approve the transfer requests.

THE 7th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Sheriff Barker/Tyler Mayes, Sheriff's Dept., that the following **TRANSFER** in General Fund 101 be approved.

Increase Expenditure Code:

101-54110-307-0100	Cell Phone/Pager	\$9,000.00
--------------------	------------------	------------

Decrease Expenditure Code:

101-54110-312	Contracts with Private Agencies	\$9,000.00
---------------	---------------------------------	------------

Justification: Transfer to cover the remaining amount needed for FY 22.

Motion by Commissioner Chuck Fritts, seconded by Commissioner Bob Smallridge, and passed to approve the transfer requests.

THE 8th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Sheriff Barker/Tyler Mayes, Sheriff's Dept., that the following **TRANSFER** in General Fund 101 be approved.

Increase Expenditure Code:

101-54210-210	Unemployment	\$1,000.00
---------------	--------------	------------

Decrease Expenditure Code:

101-54210-201	Social Security	\$1,000.00
---------------	-----------------	------------

Justification: Transfer is to cover the amount in the unemployment compensation code.

Motion by Commissioner Chuck Fritts, seconded by Commissioner Bob Smallridge, and passed to approve the transfer requests.

THE 9th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Sheriff Barker/Tyler Mayes, Sheriff's Dept., that the following **TRANSFER** in General Fund 101 be approved.

Increase Expenditure Code:

101-54210-451	Uniforms	\$7,000.00
---------------	----------	------------

Decrease Expenditure Code:

101-54210-415	Utilities	\$7,000.00
---------------	-----------	------------

Justification: Transfer will place enough money for existing uniform needs as well as new employee uniforms.

Motion by Commissioner Chuck Fritts, seconded by Commissioner Bob Smallridge, and passed to approve the transfer requests.

THE 10th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Sheriff Barker/Tyler Mayes, Sheriff's Dept., that the following **TRANSFER** in General Fund 101 be approved.

Increase Expenditure Code:

101-54210-340	Medical/Dental Services	\$4,000.00
---------------	-------------------------	------------

Decrease Expenditure Code:

101-54210-415 Utilities- Electricity \$4,000.00

Justification: Transfer covers the remaining costs for psychological evaluations for potential employees.

Motion by Commissioner Chuck Fritts, seconded by Commissioner Bob Smallridge, and passed to approve the transfer requests.

THE 11th ITEM to be presented to the Anderson County Budget Committee, was a written request from Sheriff Barker/Tyler Mayes, Sheriff's Dept., that the following **TRANSFER** in General Fund 101 be approved.

Increase Expenditure Code:

122-54150-307-0100 Cell Phone \$500.00

Decrease Expenditure Code:

122-54150-319 Drug Control Payments \$500.00

Justification: This transfer is to cover the amount in the cell phone code.

Motion by Commissioner Chuck Fritts, seconded by Commissioner Bob Smallridge, and passed to approve the transfer requests.

THE 12th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Sheriff Barker/Tyler Mayes, Sheriff's Dept., that the following **TRANSFER** in General Fund 101 be approved.

Increase Expenditure Code:

101-54490-307 Emergency Mgmt. Communication \$100.00

Decrease Expenditure Code:

101-54490-355 Travel \$100.00

Justification: This transfer is to cover the cost to the end of FY 22.

Motion by Commissioner Chuck Fritts, seconded by Commissioner Bob Smallridge, and passed to approve the transfer requests.

THE 13th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Hal Cousins, Chancery Clerk & Master, that the following **TRANSFER** in General Fund 101 be approved

Increase Expenditure Code:

101-53400-435 Office Supplies \$1,500.00

Decrease Expenditure Codes:

101-53400-320	Dues & Memberships	\$354.00
101-53400-349	Printing, Stationary & Forms	600.00
101-53400-337	Maintenance & Repair	366.00
101-53400-332	Legal Notices	<u>180.00</u>
		\$1,500.00

Justification: Not enough in fund to cover year end costs.

Motion by Commissioner Chuck Fritts, seconded by Commissioner Bob Smallridge, and passed to approve the transfer requests.

THE 14th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Steve Payne, Emergency Management, that the following **TRANSFER** in General Fund 101 be approved.

Decrease Expenditure Code:

101-54410-707	Building Improvements	\$14,000.00
---------------	-----------------------	-------------

Increase Expenditure Codes:

101-54410-599	Other Charges	\$14,000.00
---------------	---------------	-------------

Justification: To purchase materials for hazardous material clean up in order to stock our large hazmat truck and the smaller spill response truck. Items to include oil dry, booms, pads, gloves, boots, etc. These items are also used by other Fire Departments in Anderson County when requested.

Motion by Commissioner Chuck Fritts, seconded by Commissioner Bob Smallridge, and passed to approve the transfer requests.

THE 15th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Randy Walters, Finance Dept., that the following **TRANSFER** in Self Insurance Fund 263 be approved.

Increase Expenditure Code:

263-51900-399-PRES	Other G&A-Other Contracted Services	\$4,000.00
	Prescription/RX	

Decrease Expenditure Code:

263-51900-399-BCBS	Other G&A- Other Contracted Services	\$4,000.00
	BCBS	

Justification: This adjustment between admin fee cost centers is necessary due to our recent participation in a specialty drug discount program. Admin fees are higher, but our participation lowers overall specialty RX costs for the county and our employees.

Motion by Commissioner Chuck Fritts, seconded by Commissioner Bob Smallridge, and passed to approve the transfer requests.

THE 16th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Laura Clark, Agricultural Extension, that the following **TRANSFER** in General Fund 101 be approved.

Increase Expenditure Code:

101-57100-399	Appropriation	\$209.00
---------------	---------------	----------

Decrease Expenditure Code:

101-57100-709	Data Processing Equipment	\$209.00
---------------	---------------------------	----------

Justification: Did not end up needing additional funds for technology equipment instead, moving to appropriation to cover salary adjustments made by UT.

Motion by Commissioner Chuck Fritts, seconded by Commissioner Bob Smallridge, and passed to approve the transfer requests.

THE 17th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Jeff Cole, County Clerk, that the following **TRANSFER** in General Fund 101 be approved.

Decrease Expenditure Codes:

101-52500-317	Data Processing Services	\$195.00
101-52500-320	Memberships & Dues	<u>230.00</u>
		\$425.00

Increase Expenditure Code:

101-52500-399	Service Contracts	\$425.00
---------------	-------------------	----------

Justification: To pay lease on printers/copiers for the county Clerk's Offices through June 30, 2022.

Motion by Commissioner Chuck Fritts, seconded by Commissioner Bob Smallridge, and passed to approve the transfer requests.

THE 18th ITEM, to be presented to the Anderson County Budget Committee, was a written request from AC Library Board, Rocky Top Library that the following **TRANSFER** in Library Fund 115 be approved.

Decrease Expenditure Codes:

115-56500-437-3000	Periodicals & Magazines	\$200.00
115-56500-499-3001	Local- Other Supplies	<u>1,000.00</u>
		\$1,200.00

Increase Expenditure Codes:

115-56500-307-3000	Communications	\$1,115.00
115-56500-348-3000	Postage	<u>85.00</u>
		\$1,200.00

Justification: Cleaning up overdrawn account and adding to communications to cover incoming bills the next 2 months.

Motion by Commissioner Chuck Fritts, seconded by Commissioner Bob Smallridge, and passed to approve the transfer requests.

THE 19th ITEM, to be presented to the Anderson County Budget Committee, was a written request from AC Library Board, Briceville Public Library that the following **TRANSFER** in Library Fund 115 be approved.

Decrease Expenditure Codes:

115-56500-355-1000	Travel	\$100.00
115-56500-524-1000	Staff Development	100.00
115-56500-711-1000	Furniture & Fixtures	165.00
115-56500-437-1000	Periodicals	5.16
115-56500-790-1000	Other Equipment	<u>400.00</u>
		\$770.16

Increase Expenditure Code:

115-56500-452-1000	Utilities	\$770.16
--------------------	-----------	----------

Justification: This is a one-time transfer of funds to cover projected shortages in Utilities.

Motion by Commissioner Chuck Fritts, seconded by Commissioner Bob Smallridge, and passed to approve the transfer requests.

THE 20th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Stephanie Wells, Tourism that the following **TRANSFER** in Tourism Fund 128 be approved.

Increase Expenditure Code:

128-58110-335	Maintenance & Repair- Building	\$1,000.00
---------------	--------------------------------	------------

Decrease Expenditure Code:

128-58110-348-4000	Postal Charges-Move To	\$1,000.00
--------------------	------------------------	------------

Justification: Transfer funds to repair HVAC unit at Welcome Center.

Motion by Commissioner Chuck Fritts, seconded by Commissioner Bob Smallridge, and passed to approve the transfer requests.

THE 21st ITEM, to be presented to the Anderson County Budget Committee, was a written request from Gary Long, Highway Dept. that the following **TRANSFER** in Highway Fund 131 be approved.

Increase Expenditure Code:

131-65000-434	Natural Gas	\$3,000.00
---------------	-------------	------------

Decrease Expenditure Code:

131-65000-510	Trustee	\$3000.00
---------------	---------	-----------

Justification: Natural Gas code funds are short.

Motion by Commissioner Chuck Fritts, seconded by Commissioner Bob Smallridge, and passed to approve the transfer requests.

THE 22nd ITEM, to be presented to the Anderson County Budget Committee, was a written request from Suzi Schmidt, Federal Programs—Learning Camp-Bridge that the following **TRANSFER** in General Purpose School Fund 141 be approved.

Increase Expenditure Code:

141-71150-599	Other Charges- Field Trip	\$2,756.00
---------------	---------------------------	------------

Decrease Expenditure Code:

141-71150-429	Instructional Supplies & Materials	\$2,756.00
---------------	------------------------------------	------------

Justification: To budget for Summer Camp Learning.

Motion by Commissioner Chuck Fritts, seconded by Commissioner Bob Smallridge, and passed to approve the transfer requests.

THE 23rd ITEM, to be presented to the Anderson County Budget Committee, was a written request from Julie Minton, Fiscal Services that the following **TRANSFER** in General Purpose School Fund 141 be approved.

Increase Expenditure Code:

141-72610-434	Operations-Natural Gas	\$20,000.00
---------------	------------------------	-------------

Decrease Expenditure Code:

141-72610-351	Operations- Rentals	\$20,000.00
---------------	---------------------	-------------

Justification: To transfer funds into natural gas utility costs for services for remainder of fiscal year.

Motion by Commissioner Chuck Fritts, seconded by Commissioner Bob Smallridge, and passed to approve the transfer requests.

THE 24th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Paula Sellers, Family Resource Center that the following **TRANSFER** in General Purpose School Fund 141 be approved.

Increase Expenditure Code:

141-73300-499	Other Supplies & Materials	\$3,856.16
---------------	----------------------------	------------

Decrease Expenditure Code:

141-73300-524	Staff Development	\$3,856.16
---------------	-------------------	------------

Justification: For additional supplies for Summer School Program.

Motion by Commissioner Chuck Fritts, seconded by Commissioner Bob Smallridge, and passed to approve the transfer requests.

APPROPRIATIONS REQUIRING FULL COMMISSION APPROVAL

THE 25th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Julie Minton, Fiscal Services, that the following **TRANSFER (MAJOR LINE ITEM)** in General Purpose School Fund 141 be approved.

Increase Expense Code:

141-72320-307	Director of Schools Communications	\$10,000.00
---------------	------------------------------------	-------------

Decrease Expenditure Code:

141-72410-307	Office of Principal Communications	\$10,000.00
---------------	------------------------------------	-------------

Justification: To transfer funds into communication costs for cellphone services for all district administrative personnel.

Motion by Commissioner Chuck Fritts, seconded by Commissioner Robert Jameson, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 26th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Katrina Oakley, Federal Programs-Learning Camp-Stream, that the following **TRANSFER (PAYROLL)** in General Purpose School Fund 141 be approved.

Increase Expenditure Codes:

141-71150-105	Camp Coordinator	\$4,224.00
141-71150-355	Mileage	74.24
141-71150-599	Other Charges- Field Trip	<u>1,500.00</u>
		\$5,798.24

Decrease Expenditure Codes:

141-71150-189	Other Salaries & Wages	\$4,224.00
141-71150-429	Instructional Supplies & Materials	<u>1,574.24</u>
		\$5,798.24

Justification: To Budget for Sumer Camp Learning.

Motion by Commissioner Chuck Fritts, seconded by Commissioner Robert Jameson, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 27th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Katrina Oakley, Federal Programs-Learning Camp-Stream, that the following **TRANSFER (PAYROLL)** in General Purpose School Fund 141 be approved.

Increase Expenditure Codes:

141-71150-116	Teachers	\$4,000.00
141-71150-131	Medical Personnel	10,800.00
141-71150-201	Social Security	917.60
141-71150-204	State Retirement	1,519.93
141-71150-212	Medicare	<u>214.60</u>
		\$17,452.13

Decrease Expenditure Codes:

141-71150-355	Travel	\$315.52
141-71150-422	Food Supplies	121.22
141-71150-429	Instructional Supplies & Materials	<u>17,015.39</u>
		\$17,452.13

Justification: To Budget for Sumer Camp Learning.

Motion by Commissioner Chuck Fritts, seconded by Commissioner Robert Jameson, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 28th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Kelly Meyers, CTE, that the following **TRANSFER (MAJOR LINE ITEM)** in General Purpose School Fund 141 be approved.

Increase Expenditure Codes:

141-72230-355	Travel	\$8,000.00
---------------	--------	------------

Decrease Expenditure Code:

141-71300-730	Vocational Instruction Equipment	\$8,000.00
---------------	----------------------------------	------------

Justification: Due to additional State competition winners, an increase in travel funds is required to cover all related costs. National competitions are scheduled in California, Texas and Nashville.

Motion by Commissioner Chuck Fritts, seconded by Commissioner Robert Jameson, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 29th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Katrina Oakley, Federal Programs-Learning Camp-Stream, that the following **TRANSFER (PAYROLL)** in General Purpose School Fund 141 be approved.

Increase Expenditure Code:

141-71400-163	Educational Assistants	\$20,000.00
---------------	------------------------	-------------

Decrease Expenditure Code:

141-71400-116	Teacher Salary	\$20,000.00
---------------	----------------	-------------

Justification: To balance with the 2021-2022 Approved Budget in ePlan.

Motion by Commissioner Chuck Fritts, seconded by Commissioner Robert Jameson, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 30th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Julie Minton, Fiscal Services, that the following **TRANSFER (PAYROLL & MAJOR LINE ITEM)** in General Purpose School Fund 141 be approved.

Increase Expenditure Codes:

141-72710-189	Transportation-Other Salaries & Wages	\$9,000.00
141-72710-201	Transportation-Social Security	558.00
141-72710-204	Transportation-State Retirement	360.00
141-72710-212	Transportation-Medicare	<u>132.00</u>
		\$10,050.00

Decrease Expenditure Code:

141-72120-131	Health Services-Medical Personnel	\$10,050.00
---------------	-----------------------------------	-------------

Justification: To provide funds for transportation coordinator salary and benefits not included in original budget. Salary increase approved for this position after original budget was approved.

Motion by Commissioner Chuck Fritts, seconded by Commissioner Robert Jameson, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 31st ITEM, to be presented to the Anderson County Budget Committee, was a written request from Rex Lynch, Circuit Court, that the following **APPROPRIATION** in General Fund 101 be approved.

Decrease Reserve Code:

101-39000	Unassigned Fund Balance	\$3,645.00
-----------	-------------------------	------------

Increase Expenditure Code:

101-53100-499	Other Supplies & Materials	\$3,645.00
---------------	----------------------------	------------

Justification: For acid-free archival storage boxes.

(Amendment will be from 101-34510-ARCHV Restricted for General Government- Archives & Records and a JE will replenish the reserve for 39000)

Motion by Commissioner Catherine Denenberg, seconded by Commissioner Bob Smallridge, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 32nd ITEM to be presented to the Anderson County Budget Committee, was a written request from Jeff Cole, County Clerk, that the following **APPROPRIATION** in General Fund 101 be approved.

Increase Revenue Code:

101-43396	Data Processing Fee- County Clerk	\$3,000.00
-----------	-----------------------------------	------------

Increase Expenditure Code:

101-52500-709	Data Processing Equipment	\$3,000.00
---------------	---------------------------	------------

Justification: To purchase three credit card swipes, two Decal Printers and Datamax Ribbons for decal printers.

Motion by Commissioner Chuck Fritts, seconded by Commissioner Catherine Denenberg, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 33rd ITEM, to be presented to the Anderson County Budget Committee, was a written request from Jeff Cole, County Clerk, that the following **APPROPRIATION** in General Fund 101 be approved.

Increase Revenue Code:

101-45510-1000	County Clerk Postage	\$16,000.00
----------------	----------------------	-------------

Increase Expenditure Code:

101-52500-348	County Clerk Postage	\$16,000.00
---------------	----------------------	-------------

Justification: To pay postage through June 30, 2022.

Motion by Commissioner, Chuck Fritts seconded by Commissioner Catherine Denenberg, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 34th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Robby Holbrook, Library, that the following **APPROPRIATION** in Library Fund 115 be approved.

Increase Expenditure Code:

115-56500-510	Trustee's Commission	\$1,000.00
---------------	----------------------	------------

Decrease Reserve Code:

115-34535	Restricted- Library Boards Reserve	\$1,000.00
-----------	------------------------------------	------------

Justification: Trustee's Commission is a little short for the fiscal year.

Motion by Commissioner Bob Smallridge, seconded by Commissioner Robert Jameson, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 35th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Stephanie Wells, Tourism Dept., that the following **APPROPRIATION** in Tourism Fund 128 be approved.

Increase Revenue Code:

128-40220	Hotel Motel Tax	\$11,000.00
-----------	-----------------	-------------

Increase Expenditure Codes:

128-58110-316	Contributions- AC Chamber	\$10,000.00
128-58110-510	Trustee Commission	<u>1,000.00</u>
		\$11,000.00

Justification: Projected increase in hotel/motel tax and related contribution to the AC Chamber and the Trustee Commission.

Motion by Commissioner Catherine Denenberg, seconded by Commissioner Chuck Fritts, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 36th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Randy Walters, Finance, that the following **APPROPRIATION** in General Fund 101 be approved.

Increase Revenue Code:

263-43102-FLEX	Self-Insurance Other Employee Benefit/	\$20,000.00
	Contributions FSA	

Increase Expenditure Code:

263-51900-340-FLEX	Other G&A- Med & Dental Svcs-Flex	\$20,000.00
	Spending Program	

Justification:

Employee participation in the FLEX Spending Plan (FSA) is higher than originally expected.

Motion by Commissioner Chuck Fritts, seconded by Commissioner Bob Smallridge, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 37th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Robby Holbrook/ Ryan Sutton, Channel 95, that the following **APPROPRIATION** in General Fund 127 be approved.

Increase Expenditure Codes:

127-56900-169-9500	Part- Time Help	\$5,500.00
127-56900-201-9500	Social Security	200.00
127-56900-204-9500	Retirement	20.00
127-56900-212-9500	Employer Medicare	<u>50.00</u>
		\$5,770.00

Decrease Reserve Code:

127-34635	Recreation Fees	\$5,770.00
-----------	-----------------	------------

Justification: We have covered many more events this year and with that comes increased payroll cost for part time.

Motion by Commissioner Chuck Fritts, seconded by Commissioner Robert Jameson, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 38th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Johnny Alley, Property Assessor, that the following **APPROPRIATION** in General Fund 101 be approved.

Increase Expenditure Code:

101-52300-317	Data Processing Service	\$5,950.00
---------------	-------------------------	------------

Increase Revenue Code:

101-48140-2000	City's Share Reappraisal Cost	\$5,950.00
----------------	-------------------------------	------------

Justification: Annual Charges related to reappraisal data processing from the State of TN.

Motion by Commissioner Catherine Denenberg, seconded by Commissioner Bob Smallridge, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 39th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Gary Long, Highway Dept., that the following **APPROPRIATION** in Highway Fund 131 be approved.

Increase Expenditure Codes:

131-68000-705	Capital Outlay Bridge Constructions	\$500,000.00
131-62000-402	Asphalt	800,000.00
		\$1,300,000.00

Decrease Reserve Code:

131-34550	Restricted for Highways	\$1,300,000.00
-----------	-------------------------	----------------

Justification: To maintain county roads through next budget and bridge construction.

Motion by Commissioner Chuck Fritts, seconded by Commissioner Catherine Denenberg, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 40th ITEM- Removed from the Agenda.

THE 41st ITEM, to be presented to the Anderson County Budget Committee, was a written request from Sheriff Barker/Tyler Mayes, Sheriff's Dept., that the following **APPROPRIATION** in General Fund 101 be approved.

Increase Revenue Code:

101-49700	Insurance Recovery	\$2,909.71
-----------	--------------------	------------

Increase Expenditure Codes:

101-54410-338	Vehicle Maintenance	\$2,909.71
---------------	---------------------	------------

Justification: This money is insurance recovery funds obtained after payout from our carrier. A civil process vehicle was hit by a citizen and caused damage.

Motion by Commissioner Chuck Fritts, seconded by Commissioner Robert Jameson, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 42nd ITEM, to be presented to the Anderson County Budget Committee, was a written request from Sheriff Barker/Tyler Mayes, Sheriff's Dept., that the following **APPROPRIATION** in General Fund 101 be approved.

Decrease Expenditure Code:

101-54110-356	Tuition	\$2,500.00
---------------	---------	------------

Increase Reserve Code:

101-39000	Unassigned Fund Balance	\$2,500.00
-----------	-------------------------	------------

Justification: This appropriation is move unused funds back into the training restricted revenue account for future use.

(Amendment will be from 101-34725-LET Public Safety- Law Enforcement Training and a JE will replenish the reserve for 39000)

Motion by Commissioner Chuck Fritts, seconded by Commissioner Robert Jameson, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 43rd ITEM, to be presented to the Anderson County Budget Committee, was a written request from Russell Barker, Sheriff's Dept., that the following **APPROPRIATION** in General Fund 101 be approved.

Increase Revenue Code:

101-47990-5500	US Marshal Overtime	\$24,419.13
----------------	---------------------	-------------

Decrease Expenditure Code:

101-54110-106	Salary & Wages	<u>7,580.00</u>
		\$32,000.00

Increase Expenditure Code:

101-54110-187-5500	US Marshall Overtime pay	\$32,000.00
--------------------	--------------------------	-------------

Justification: U.S Marshal Overtime Reimbursement Closeout for FY 2021-2022 Federal Government will send more for reimbursement for May and June.

Motion by Commissioner Chuck Fritts, seconded by Commissioner Robert Jameson, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 44th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Russell Barker, Sheriff's Dept., that the following **APPROPRIATION** in General Fund 101 be approved.

Increase Revenue Code:

101-47990-4500	HIDTA Overtime	\$34,083.57
----------------	----------------	-------------

Decrease Expenditure Code:

101-54110-106	Salary & Wages	<u>8,916.43</u>
		\$43,000.00

Increase Expenditure Code:

101-54110-187-4500	HIDTA Overtime pay	\$43,000.00
--------------------	--------------------	-------------

Justification: HIDTA Overtime Reimbursement closeout for FY 2021-2022 Federal Government will send more for reimbursement for May & June.

Motion by Commissioner Chuck Fritts, seconded by Commissioner Robert Jameson, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 45th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Russell Barker, Sheriff's Dept., that the following **APPROPRIATION** in General Fund 101 be approved.

Increase Revenue Code:

101-47590-2000	Meth/Heroin Overtime	\$6,660.31
----------------	----------------------	------------

Increase Expenditure Codes:

101-54110-187-1500	Meth Overtime	\$4,023.65
101-54110-187-HERIN	Heroin Overtime	<u>2,636.66</u>
		\$6,660.31

Justification: Meth/Heroin Overtime reimbursement closeout for FY 2021/2022.

Motion by Commissioner Chuck Fritts, seconded by Commissioner Robert Jameson, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 46th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Russell Barker, Sheriff's Dept., that the following **APPROPRIATION** in General Fund 101 be approved.

Increase Revenue Codes:

101-47590-9007	TN Hwy Safety Office Reimbursement	\$3,189.89
101-47590-6000	TN Hwy Safety Office Reimbursement	15,232.14

Decrease Expenditure Code:

101-54110-189	Court Wages	<u>577.97</u>
		\$19,000.00

Increase Expenditure Code:

101-54110-187-9007	THSO Overtime pay	\$19,000.00
--------------------	-------------------	-------------

Justification: THSO Overtime reimbursement closeout for FY 2021-2022. State of TN will send additional reimbursement of funds in June.

Motion by Commissioner Chuck Fritts, seconded by Commissioner Robert Jameson, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 47th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Russell Barker, Sheriff's Dept., that the following **TRANSFER (PAYROLL)** in General Fund 101 be approved.

Increase Expenditure Code:

101-54110-187	Overtime Wages	\$5,000.00
---------------	----------------	------------

Decrease Expenditure Code:

101-54110-106	Salary & Wages	\$5,000.00
---------------	----------------	------------

Justification: This transfer will cover the remaining amount needed for FY 22.

Motion by Commissioner Chuck Fritts, seconded by Commissioner Robert Jameson, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 48th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Russell Barker, Sheriff's Dept., that the following **TRANSFER (PAYROLL)** in General Fund 101 be approved.

Increase Expenditure Code:

101-54210-187	Jailer Overtime	\$200,000.00
---------------	-----------------	--------------

Decrease Expenditure Code:

101-54210-160	Jailer Wages	\$200,000.00
---------------	--------------	--------------

Justification: This transfer will cover the remaining overtime costs for FY 22.

Motion by Commissioner Chuck Fritts, seconded by Commissioner Robert Jameson, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 49th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Russell Barker, Sheriff's Dept., that the following **TRANSFER (PAYROLL)** in General Fund 101 be approved.

Increase Expenditure Code:

101-54210-162	Clerical Personnel	\$5,200.00
---------------	--------------------	------------

Decrease Expenditure Code:

101-54210-160	Jailer Wages	\$5,200.00
---------------	--------------	------------

Justification: This transfer will cover the remaining amount of an employee's salary. This amount was inadvertently left out of the original budget.

Motion by Commissioner Chuck Fritts, seconded by Commissioner Robert Jameson, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 50th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Russell Barker, Sheriff's Dept., that the following **TRANSFER (PAYROLL)** in General Fund 101 be approved.

Increase Expenditure Code:

101-54490-201	Social Security	\$300.00
---------------	-----------------	----------

Decrease Expenditure Code:

101-54490-148	Dispatcher Wages	\$300.00
---------------	------------------	----------

Justification: This transfer will cover the cost for social security through year end.

Motion by Commissioner Chuck Fritts, seconded by Commissioner Robert Jameson, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 51st ITEM, to be presented to the Anderson County Budget Committee, was a written request from Russell Barker, Sheriff's Dept., that the following **TRANSFER (PAYROLL)** in General Fund 101 be approved.

Increase Expenditure Code:

101-54490-187	Overtime Wages	\$75,000.00
---------------	----------------	-------------

Decrease Expenditure Code:

101-54490-148	Dispatcher Wages	\$75,000.00
---------------	------------------	-------------

Justification: This transfer is to cover the cost for overtime wages through year end.

Motion by Commissioner Chuck Fritts, seconded by Commissioner Robert Jameson, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 52nd ITEM, to be presented to the Anderson County Budget Committee, was a written request from Robert Holbrook, Finance Dept., that the following **TRANSFER (MAJOR LINE ITEM)** in General Fund 101 be approved.

Increase Expenditure Codes:

101-51240-207	Conservation-Medical Ins.	\$11,000.00
101-53500-207	Juvenile Court- Medical Ins.	<u>6,912.00</u>
		\$18,012.00

Decrease Expenditure Codes:

101-51400-207	County Attorney- Medical Ins.	\$11,100.00
101-51600-207	Register of Deeds- Medical Ins.	<u>6,912.00</u>
		\$18,012.00

Justification: Benefit code adjustments for health & dental insurance.

Motion by Commissioner Bob Smallridge, seconded by Commissioner Catherine Denenberg, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 53rd ITEM, to be presented to the Anderson County Budget Committee, was a written request from Robert Holbrook, Finance Dept., that the following **TRANSFER (MAJOR LINE ITEM)** in Debt Service Fund 151 be approved.

Increase Expenditure Code:

151-82310-510	General Government Debt Service- Trustee's Commission	\$5,000.00
---------------	--	------------

Decrease Expenditure Code:

151-82210-613-0601	General Government Debt Service- Interest on Other Loans	\$5,000.00
--------------------	---	------------

Justification: To make up the difference in Trustee's Commission.

Motion by Commissioner Bob Smallridge, seconded by Commissioner Catherine Denenberg, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 54th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Robert Holbrook, Finance Dept., that the following **TRANSFER (PAYROLL)** in EMS Fund 118 be approved.

Increase Expenditure Codes:

118-55130-131	Medical Personnel	\$15,000.00
118-55130-187	Overtime	141,000.00
118-55130-210	Unemployment Comp.	<u>750.00</u>
		\$156,750.00

Decrease Expenditure Codes:

118-55130-119	Accountants	\$45,000.00
118-55130-201	Social Security	6,000.00
118-55130-204	State Retirement	16,000.00
118-55130-207	Medical Insurance	19,000.00
118-55130-209	S/T Disability	9,400.00
118-55130-309-KICK	Contracts with Governmental Agencies	\$44,352.00
	Kicker	
118-55130-338-1000	Repairs & Maintenance	4,500.00
118-55130-355	Travel	1,546.00
118-55130-356	Tuition	1,955.00
118-55130-451	Uniforms	3,997.00
118-55130-453	Vehicle Parts	1,000.00
118-55130-453-1000	Vehicle Parts	<u>4,000.00</u>
		\$156,750.00

Justification: End of year adjustments to balance codes. Spent more on personnel and overtime due to staffing shortages, and staff out for OJI.

Motion by Commissioner Catherine Denenberg, seconded by Commissioner Bob Smallridge, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 55th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Sheriff Barker/Tyler Mayes, Sheriff's Dept., that the following **APPROPRIATION** in General Fund 101 be approved.

Decrease Reserve Code:

101-39000	Unassigned Fund Balance	\$34,000.00
-----------	-------------------------	-------------

Increase Expenditure Code:

101-54110-425	Gasoline	\$34,000.00
---------------	----------	-------------

Justification: This amount will cover gasoline costs for the remainder of the fiscal year.

Motion by Commissioner Chuck Fritts, seconded by Commissioner Catherine Denenberg, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 56th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Robert Holbrook, Finance Dept., that the following **APPROPRIATION** in General Fund 101 be approved.

Increase Expenditure Code:

101-58400-510	Other Charges- Trustee's Commission	\$25,000.00
---------------	-------------------------------------	-------------

Decrease Reserve Code:

101-39000	Unassigned Fund Balance	\$25,000.00
-----------	-------------------------	-------------

Justification: Trustee's Commission will be short this fiscal year due to property tax and sales tax collections.

Motion by Commissioner Catherine Denenberg, seconded by Commissioner Bob Smallridge, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 57th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Robert Holbrook, Finance Dept., that the following **APPROPRIATION** in Sanitation Management Fund 116 be approved.

Increase Expenditure Code:

116-55710-207	Medical Insurance	\$7,095.00
116-55710-207	Dental Insurance	240.00
116-55710-510	Trustee's Commission	<u>600.00</u>
		\$7,935.00

Decrease Reserve Code:

116-34530	Restricted For Public Health & Welfare	\$7,935.00
-----------	--	------------

Justification: Benefit Adjustments.

Motion by Commissioner Catherine Denenberg, seconded by Commissioner Chuck Fritts, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 58th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Robert Holbrook, Finance Dept., that the following **APPROPRIATION** in General Fund 101 be approved.

Increase Expenditure Codes:

101-51100-118-CHTR	Other Salaries & Wages	\$500.00
101-51100-201-CHTR	Social Security	35.00
101-51100-204-CHTR	Retirement	30.00
101-51100-210-CHTR	Unemployment	5.00
101-51100-212-CHTR	Medicare	<u>10.00</u>
		\$580.00

Decrease Reserve Code:

101-39000	Unassigned Fund Balance	\$580.00
-----------	-------------------------	----------

Justification: Funds needed for the last Charter meeting in June.

Motion by Commissioner Chuck Fritts, seconded by Commissioner Catherine Denenberg, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 59th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Robert Holbrook, Finance Dept., that the following **APPROPRIATION** in General Fund 101 be approved.

Increase Revenue Code:

101-42392	Victim Assistance Fees-General Sessions Court	\$6,000.00
-----------	--	------------

Increase Expenditure Code:

101-53930-358	Victim Assistance Programs- Remittance Of Revenues Collect	\$6,000.00
---------------	---	------------

Justification: The revenue collected for the Victims Assistance fees is more than the allocation in 53930-358 and we have to pay the amount collected to CACACT, Inc. (Child Advocacy Center of Anderson County TN) 53930-358 is a stand-alone code in the budget, so the budget must exceed or equal the expenditures.

Motion by Commissioner Chuck Fritts, seconded by Commissioner Catherine Denenberg, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 60th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Nathan Sweet, EMS, that the following **APPROPRIATION** in Ambulance Fund 118 be approved.

Increase Expenditure Code:

118-55130-399	Other Contracted Services	\$8,988.86
---------------	---------------------------	------------

Increase Revenue Code:

118-49700	Insurance Recovery	\$8,988.86
-----------	--------------------	------------

Justification: Pay for IT equipment that was damaged during a storm. Insurance has been filed and we should be reimbursed for the cost.

Motion by Commissioner Chuck Fritts, seconded by Commissioner Catherine Denenberg, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 61st ITEM, to be presented to the Anderson County Budget Committee, was a written request from Katrina Oakley, Federal Programs- Learning Camp- Transportation., that the following **APPROPRIATION** in General Purpose School Fund 141 be approved.

Increase Expenditure Codes:

141-71150-312	Contracts with Private Agencies- Transportation	\$98,230.67
141-71150-425	Gasoline	<u>1,000.00</u>
		\$99,230.67

Increase Revenue Code:

141-46590	Learning Program- Transportation	\$99,230.67
-----------	----------------------------------	-------------

Justification: To Budget for Summer Camp Transportation.

Motion by Commissioner Chuck Fritts, seconded by Commissioner Catherine Denenberg, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

SECTION A, ACTV Discussion

ACTV Station Director Ryan Sutton presented a request for a pay increase for Station and Production Manager Andy Garrett, along with a request for an increase in ACTV's share of the franchise fees.

Motion by Commissioner Chuck Fritts, seconded by Commissioner Catherine Denenberg, to approve the pay increase and to request an increase in funding from the City of Clinton.

Motion by Commissioner Chuck Fritts, seconded by Commissioner Catherine Denenberg, to amend the previous motion by removing the request for an increase in funding from the City of Clinton.

Motion to amend passed unanimously via voice vote.

Motion as amended passed via voice vote. Voting Yes: Commissioners Chuck Fritts, Catherine Denenberg, Shain Vowell, Robert Jameson, and Jerry White. Voting No: Commissioners Jerry Creasey and Bob Smallridge.

SECTION B, ASE Extender for Animal Shelter

IT Director Brian Young presented a request to include \$4,958.00 in the FY23 budget for providing fiber optic bandwidth to the Animal Shelter.

Motion by Commissioner Chuck Fritts, seconded by Commissioner Robert Jameson, to approve request.

Motion Passed unanimously via voice vote.

SECTION C, New Business

Finance Director Robby Holbrook presented four additional budget amendments.

These are reflected as the 58th, 59th, 60th, and 61st items above.

SECTION D, Old Business

Sheriff Russell Barker presented a request to include all Sheriff's Office employees, with the exception of entry-level Corrections Officers, in the annual pay increase that will be approved by County Commission.

No action taken.

Meeting Adjourned.



Robby Holbrook, Finance Director

ANDERSON COUNTY BUDGET AMENDMENT REQUEST

Page ____ of ____

Important Note: this form is due to the budget Director's Office by 12:00 P.M. ON Monday before the Budget Committee meeting.

TYPE OF AMENDMENT

TRANSFER: ☒

APPROPRIATION: ☐

DEPARTMENT:

FROM:

Sheriff's Department

Sheriff Barker/Tyler Mayes

DECREASE	CODE DESCRIPTION	AMOUNT
101-54210-312-SMHT	Contracts with Private Agencies	\$ 30,525.20
TOTAL		\$ 30,525.20

INCREASE	CODE DESCRIPTION	
101-54210-718-SMHT	Motor Vehicle	\$ 26,006.00
101-54210-716-SMHT	Law Enforcement Equipment	\$ 4,519.20
TOTAL		\$ 30,525.20

<p>Motion</p> <p><input type="checkbox"/> To Approve</p> <p><input type="checkbox"/> To Refer</p> <p><input type="checkbox"/> With <input type="checkbox"/> W/O</p> <p>Seconded _____</p> <p>Motion</p>	
---	--

Detailed Justification / Explanation :

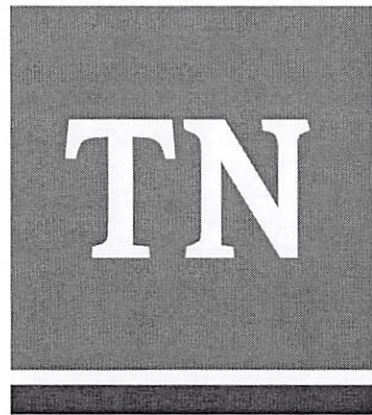
This transfer will allow our department to purchase one mental health transportation vehicles using grant funds. This transfer was approved by our grant funding source and all specifications on the vehicles will be aligned with our grant requirements. This transfer includes the purchase of vehicle and all equipment needed.

Impact on 21/22 budget - No impact

BA 62

Page 30

Please attach additional sheet if more information is needed



Department of
**Finance &
Administration**

Emergency Mental Health Transports Program

Solicitation Training

Solicitation Information

- Emergency Mental Health Transportation Program Grant
 - Supplements Sheriffs' budgets for expenses associated with mental health transports (MHT)
 - \$4,000,000 available in FY22
 - Endowment model
 - Transport is considered to/from hospital or mental health facility of patients not incarcerated.
(Secondary Transport)
- Allowable Costs
 - Unmarked Vehicle / vehicle kits
 - Vehicle Cameras
 - Fuel/Mileage (\$.0.47 per mile)
 - Maintenance
 - Time/Labor
 - Uniforms/Unmarked Jackets
 - Subcontracting Expenses
 - Training
 - Other expenses related to Emergency Mental Health Transportation

Important Note: this form is due to the budget Director's Office by 2:00 P.M. ON Monday before the Budget Committee meeting.

TYPE OF AMENDMENT

TRANSFER:

APPROPRIATION: X

DEPARTMENT:

FROM:

Mayor

Terry Frank

INCREASE	CODE DESCRIPTION	AMOUNT
101-51800-712- SENR	County Buildings - Heating & Air Conditioning Equipment/Senior Center	\$ 23,600.00
	Total	\$ 23,600.00
DECREASE	CODE DESCRIPTION	
101-39000	Unassigned	\$ 23,600.00
	TOTAL	\$ 23,600.00

Motion ☐ To Approve

☐ To Refer

☐ With ☐ W/O

Seconded _____

Motion _____

Detailed Justification / Explanation :

Request is for funding for 2 air units. One unit has completely failed; second unit that was repaired has now completely ceased working in the heat wave. As this did not go to budget committee, it require 3/4 commission approval. Amount is based on current proposal for 2-8.5 ton unit, all labor, equipment, electrical and copper materials & disposal. Price could be lower as Purchasing is working on additional proposals. If lower proposals received, any funds would be returned to General Fund.

Impact on 21/22 Budget - NO

BA 63

Page (31)

Important Note: this form is due to the budget Director's Office by 2:00 P.M. ON Monday before the Budget Committee meeting.

TYPE OF AMENDMENT

TRANSFER:

APPROPRIATION: X

DEPARTMENT:

FROM:

Finance

Robby Holbrook

INCREASE	CODE DESCRIPTION	AMOUNT
101-51400-331-RECOV	County Attorney - Legal Services/Recovery Lawsuits	\$ 20,000.00
	Total	\$ 20,000.00
DECREASE	CODE DESCRIPTION	
101-39000	Unassigned	\$ 20,000.00
	TOTAL	\$ 20,000.00

Motion <input type="checkbox"/> To Approve <input type="checkbox"/> To Refer <input type="checkbox"/> With <input type="checkbox"/> W/O		
Seconded _____		
Motion _____		

Detailed Justification / Explanation :

We have received first invoice for the 2 recovery lawsuits in the Crowley and Smith cases. The first invoice was

\$9,422.50 for both cases. The extra funds are precautionary only in case of an additional invoice for work dated in June, and if not needed that money will roll back in to fund balance

Impact on 21/22 Budget - NO

BA 64

Page (32)

RESOLUTION #22-06-931
RESOLUTION FIXING THE TAX LEVY IN ANDERSON COUNTY, TENNESSEE
FOR THE FISCAL YEAR BEGINNING JULY 1, 2022

SECTION 1. BE IT RESOLVED, by the Board of County Commissioners of Anderson County, Tennessee assembled in regular called session on the 20th day of June, 2022 that the combined property tax rate for Anderson County, Tennessee, for the fiscal year beginning July 1, 2022, shall be \$2.6016 on each \$100.00 of the taxable property within the boundaries of the City of Clinton; \$2.4560 on each \$100.00 of the taxable property within the boundaries of the City of Oak Ridge; and \$2.6289 on each \$100.00 of the taxable property in Oliver Springs, Rocky Top, Norris, and Rural Anderson County, which levy is to provide revenue for each of the following funds and otherwise conform to the following levies:

<u>Fund</u>	<u>of Clinton</u>	<u>of Oak Ridge</u>	<u>Anderson County</u>
County General	0.6823	0.6823	0.6823
Library	0.0258	0.0258	0.0258
Solid Waste	0.0709	0.0709	0.0709
Ambulance	0.0212	0.0212	0.0212
Highway	0.0266	0.0266	0.0266
Public Schools	1.4708	1.4708	1.4708
Debt Service	0.0915	0.0915	0.0915
Rural Debt Service	0.0000	0.0000	0.0273
HS Debt Service	0.1456	0.0000	0.1456
Capital Projects Fund	0.0213	0.0213	0.0213
Educational Projects Fund	<u>0.0456</u>	<u>0.0456</u>	<u>0.0456</u>
TOTAL	2.6016	2.4560	2.6289

SECTION 2. BE IT RESOLVED, that there is levied by and for use of Anderson County, Tennessee, a Business Tax (provided in thereto) on the businesses in Anderson County, Tennessee, or exercising a taxable privilege as approved by said Act, at the rates and in the manner prescribed by said Act. The proceeds of the privilege taxes herein levied shall be apportioned to the Anderson County General Fund.

SECTION 3. BE IT RESOLVED, that there is hereby and for the use of Anderson County, Tennessee a severance tax (provided in chapter 795 of the Public Acts of Tennessee, 1972, amended 1974) on all coal products severed from the ground in Anderson County, Tennessee, as provided in said Act. The proceeds of the severance tax herein levied shall be apportioned for the following specific purposes as proscribed by said Act: one-half (1/2) of all revenues collected shall be used for highway and stream cleaning systems of said county; one-half (1/2) of all revenues collected shall be used for education.

SECTION 4. BE IT RESOLVED, that all resolutions of the Board of County Commissioners of Anderson County, Tennessee, which are in conflict with this resolution are hereby repealed.

SECTION 5. BE IT RESOLVED, that this resolution shall take effect after its passage the public welfare requiring it. This resolution shall be spread upon the minutes of the Board of County Commissioners of Anderson County.

Terry Frank, County Mayor

Joshua Anderson, Commission Chairman

Jeff Cole, County Clerk

RESOLUTION #22-06-932

A RESOLUTION MAKING APPROPRIATION FOR THE VARIOUS FUNDS, DEPARTMENTS, INSTITUTIONS, OFFICES, AND AGENCIES OF ANDERSON COUNTY, TENNESSEE FOR THE YEAR BEGINNING JULY 1, 2022 AND ENDING JUNE 30, 2023

SECTION 1. BE IT RESOLVED, by the Board of County Commissioners of Anderson County, Tennessee assembled in regular called session on the 20th day of June, 2022 that the amounts hereafter set out are hereby appropriated for the purpose of meeting the expenses of the various funds, departments, institutions, offices, and agencies of Anderson County, Tennessee, for the capital outlay, and for meeting the payment of principal and interest on the County's debt, maturing during the year beginning July 1, 2022, and ending June 30, 2023, according to the following schedule:

101 COUNTY GENERAL FUND

51100	County Commission	336,427.00
51210	Board of Equalization	14,095.00
51240	Conservation Commission	326,230.00
51300	County Mayor	276,044.00
51310	Personnel Office (HR)	253,151.00
51400	County Attorney/Law Director	462,666.00
51500	Election Commission	518,331.00
51600	Register of Deeds	440,873.00
51720	Planning and Zoning	290,828.00
51730	Maintenance	41,044.00
51800	County Buildings	961,331.00
51900	Other General Administration	442,642.00
51910	Vault/County Historian	56,874.00
52100	Accounting	669,929.00
52200	Purchasing	226,601.00
52300	Property Assessor's Office	731,943.00
52400	County Trustee	757,479.00
52500	County Clerk's Office	977,849.00
52600	Data Processing	416,219.00
53100	Circuit Court	1,303,554.00
53200	Criminal Court	1,550.00
53310	General Sessions Judge	582,192.00
53330	Drug Court	78,550.00
53400	Chancery Court	548,440.00
53500	Juvenile Court	757,654.00
53600	District Attorney General	474,495.00
53610	District Public Defender	40,895.00
53700	Judicial Commissioners	2,154.00
53800	Probate Court	3,500.00
53900	Pre-Trial Release Program	141,388.00
53920	Courtroom Security	30,400.00
53930	Victims Assistance	28,000.00

RESOLUTION #22-06-932

54110	Sheriff's Department	6,318,327.00
54210	Jail	7,158,206.00
54230	Alternatives to Incarceration	106,554.00
54260	Commissary	35,000.00
54410	Emergency Management	585,318.00
54420	Rescue Squad	27,500.00
54490	Emergency Communications	835,652.00
54610	County Coroner/Medical Examiner	400,000.00
54900	Other Public Safety – Motor Pool	492,620.00
55110	Local Health Center	268,681.00
55120	Rabies and Animal Control	302,263.00
55160	Dental Health Program	443,399.00
55190	Other Local Health Service	442,400.00
55390	Appropriation to State	123,486.00
56300	Senior Citizens Assistance	136,976.00
56700	Parks and Fair Boards	3,000.00
57100	Agricultural Extension Services	207,000.00
57500	Soil Conservation	42,048.00
57800	Storm Water	35,110.00
58120	Industrial Development	162,000.00
58300	Veterans' Service	107,115.00
58400	Other Charges	501,600.00
58900	Miscellaneous	226,144.00
91170	Public Utility Projects	<u>630,370.00</u>
	TOTAL COUNTY GENERAL FUND	\$ 31,784,097.00
115	ANDERSON COUNTY LIBRARY BOARD	
56500	Libraries	\$ 676,943.00
116	SOLID WASTE FUND	
55710	Sanitation Management	215,932.00
55732	Convenience Centers	798,000.00
55739	Other Waste Collection	79,845.00
55751	Recycling Centers	15,000.00
55754	Landfill Operation	847,000.00
55759	Other Waste Disposal	<u>110,000.00</u>
	TOTAL SOLID WASTE FUND	\$ 2,065,777.00
118	AMBULANCE/EMERGENCY MEDICAL SERVICES	
55130	Ambulance Service	\$ 6,904,713.00

RESOLUTION #22-06-932

122	DRUG CONTROL FUND		
54150	Drug Enforcement	\$	60,000.00
127	CHANNEL 95 ENTERPRISE FUND		
56900	Other Social, Cultural & Recreational	\$	175,952.00
128	TOURISM COUNCIL FUND		
58110	Tourism	\$	560,000.00
131	HIGHWAY/PUBLIC WORKS FUND		
61000	Administration		321,249.00
62000	Highway and Bridge Maintenance		2,463,016.00
63100	Operation & Maintenance Equipment		918,102.00
65000	Other Charges		256,944.00
68000	Capital Outlay		<u>489,983.00</u>
	TOTAL HIGHWAY/PUBLIC WORKS FUND	\$	4,449,294.00
141	GENERAL PURPOSE SCHOOL FUND		
71100	Regular Instruction Program		28,670,268.00
71200	Special Education Instruction Program		7,313,100.00
71300	Vocational Educational Instruction Program		3,213,000.00
72110	Support Services – Attendance		244,200.00
72120	Support Services – Health		1,504,343.00
72130	Support Services – Other Student Support		1,924,400.00
72210	Support Services – Regular Instruction Staff		1,158,880.00
72220	Support Services – Special Education Instructional		1,593,200.00
72230	Support Services – Vocational Instructional Staff		205,570.00
72250	Support Services – Technology		1,949,400.00
72310	Support Services – General Administration – BOE		1,535,065.00
72320	Support Services – Director of Schools		593,600.00
72410	Support Services – Office of Principal		5,227,501.00
72510	Support Services – Fiscal Services		701,121.00
72520	Support Services – Human Resources		110,501.00
72610	Support Services – Operation of Plant		4,929,427.00
72620	Support Services – Maintenance of Plant		1,898,700.00
72710	Support Services – Student Transportation		3,902,820.00
72810	Central & Other		840,500.00
73300	Community Services		107,950.00
82230	Debt – Contributions		<u>1,500,000.00</u>
	TOTAL GENERAL PURPOSE SCHOOL FUND	\$	69,123,546.00

RESOLUTION #22-06-932

143 CENTRAL CAFETERIA FUND

73100	Food Services	\$ 4,070,610.00
-------	---------------	-----------------

DEBT SERVICE FUNDS

151	General Debt Service Fund	\$ 1,764,508.00
-----	---------------------------	-----------------

152	Rural School Debt Service Fund	\$ 1,750,412.00
-----	--------------------------------	-----------------

156	High School Debt Service Fund	\$ 1,934,818.00
-----	-------------------------------	-----------------

171 GENERAL CAPITAL PROJECT FUND

91100	Capital Projects	\$ 414,838.00
-------	------------------	---------------

177 EDUCATIONAL CAPITAL PROJECT FUND

91100	Capital Projects	\$ 920,477.00
-------	------------------	---------------

263 ANDERSON COUNTY BENEFIT PLAN FUND

51900	Anderson County Benefit Plan	\$ 5,054,932.00
-------	------------------------------	-----------------

TOTAL ALL FUNDS		\$ 131,710,917.00
------------------------	--	--------------------------

SECTION 2. BE IT FURTHER RESOLVED, that there are also hereby appropriated certain portions of the commissions and fees for collecting taxes and licenses and for administering other funds which the Trustee, County Clerk, Circuit Court Clerk, Clerk and Master, Register, and Sheriff and their officially authorized deputies and assistants may severally be entitled to receive under State laws heretofore or hereafter enacted. Expenditures out of commissions and/or fees collected by the Trustee, County Clerk, Circuit Court Clerk, Clerk and Master, Register, and Sheriff may be made for such purposes and in such amounts as may be authorized by existing law or by valid order of any court having power to make such appropriations. Any excess commissions and/or fees collected over and above the expenditures duly and conclusively authorized shall be paid over to the Trustee and converted into the General Fund as provided by law.

BE IT FURTHER RESOLVED, that if any officials, as enumerated in Section 8-22-102, T.C.A. (Tennessee code Annotated), operate under provisions of Section 8-22-104 T.C.A., provisions of the preceding paragraph shall not apply to those particular officials.

SECTION 3. BE IF FURTHER RESOLVED, that any amendment to the budget shall be approved as provided in Section 5-9-407 T.C.A. One copy of each amendment shall be filed with the County Clerk, one copy with Chairman of the Budget Committee, and with each divisional or departmental head concerned. Under Section 5-21-113(e)(1) T.C.A. the Budget Committee, with the consent of any official, head of any department or division that may be affected, may make transfers and adjustments within the smallest budgetary itemization of any subdivision. The reason(s) for each transfer shall be clearly stated; however, this section shall in no case whatsoever be construed as authorizing transfer from one fund to another, but shall apply solely to transfers within a certain fund.

RESOLUTION #22-06-932

SECTION 4. BE IT FURTHER RESOLVED, that any appropriation made by this resolution that covers the same purpose for which a specific appropriation is made by statute is made in lieu of but not in addition to said statutory appropriation. The salary, wages, or remuneration of each officer, employee or agent of the county shall not be in excess of the amounts authorized by existing law or as set forth in the estimate of expenditures which accompanies this resolution. Provided, however, that appropriations for such salaries, wages, or other remuneration hereby authorized shall in no case be construed as permitting expenditures for an office, agency, institution, division, or department of the county in excess of the appropriation made herein for such office, agency, institution, division, or department of the County. Such appropriation shall constitute the limit to the expenditures of any office, agency, institution, division, or department for the year ending June 30, 2023. The aggregate expenditures for any item of appropriation shall in no instance be more than the amount herein appropriated for such item.

SECTION 5. BE IT FUTHER RESOLVED, that any resolution which may hereafter be presented to the Board of County Commissioners providing for appropriations in addition to those made by this Budget Appropriation Resolution shall specifically provide sufficient revenue or other funds, actually to be provided during the year in which the expenditures is to be made to meet such additional appropriation. Said appropriation resolution shall be submitted to and approved by the State Director of Local Finance after its adoption as provided by Section 9-21-403, T.C. A.

SECTION 6. BE IT FURTHER RESOLVED, whereas Section 5-9-109, T.C.A., authorized the county legislative body to make appropriation to nonprofit charitable organizations; and,

WHEREAS, the Anderson County Board of County Commissioners recognized the various nonprofit charitable organizations located in Anderson County have great need for funds to carry out their nonprofit charitable work,

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Anderson County, on this 20th day of June, 2022.

SECTION 6.1 That the following list of nonprofit organizations and amounts be appropriated to promote the economic welfare of Anderson County.

Anderson County Chamber of Commerce (58120)	30,000.00
Anderson County Economic Development Association (58120)	124,500.00
East Tennessee Economic Development Association (58120)	7,500.00
East Tennessee Human Resource Agency, Inc. (58400)	11,000.00
Anderson County Fair Association (56700)	3,000.00
Volunteer Fire Departments (54410)	151,200.00
Volunteer Fire Department Truck (54410)	135,813.00
Anderson County Rescue Squad, Inc. (54420)	<u>27,500.00</u>
Total	\$ 490,513.00

SECTION 6.2. That these amounts listed be appropriated to the various nonprofit organizations listed to promote funds for the ongoing programs of the organizations.

RESOLUTION #22-06-932

BE IT FURTHER RESOLVED, that all appropriations enumerated in Sections 6.1 through 6.2 above are made subject to the following conditions.

1. That the nonprofit charitable organizations to which funds are appropriated shall file with the County Clerk and disbursing officials the proposed use of the County's funds in accordance with rules promulgated by the Comptroller of the Treasury, Chapter 0380-2-7. Such annual report shall be prepared and certified by the chief financial officer of such nonprofit organizations in accordance with Section 5-9-109(c), T.C.A.
2. That said funds must only be used by the named nonprofit charitable organizations in furtherance of their nonprofit charitable purpose benefiting the general welfare of the residents of Anderson County.
3. That it is the expressed interest of the County Commission of Anderson County in providing these funds to the above-named nonprofit charitable organizations to be fully in compliance with chapter 0390-2-7 of the rules of the Comptroller of the Treasury and Section 5-9-109 of the T.C.A. and any and all other laws which may apply to county appropriation to nonprofit organizations, and so this appropriation is made subject to compliance with any and all of these laws by regulations.

SECTION 7. BE IT FURTHER RESOLVED, that the County Mayor and the Director of Finance and County Clerk are hereby authorized to borrow money on revenue anticipation notes, provided such notes are first approved by the Director of Finance, to pay for the expenses herein authorized until the taxes and other revenue for year 2022-2023 have been collected. The proceeds of loans for each individual fund and shall be used only to pay the expenses and other requirements of the fund for which the loan is made. The loan shall be paid out of revenue from the fund for which the money is borrowed. The notes evidencing the loans authorized under this section shall be issued under the applicable sections of Title 9, Chapter 21, T.C.A. Said notes shall be signed by the County Mayor and countersigned by the County Clerk and shall mature and be paid in full without renewal not later the June 30, 2023.

SECTION 8. BE IT FURTHER RESOLVED, that the delinquent County property taxes collected by the Clerk and Master for the year 2020 and prior years and the interest and penalty thereon collected during the year ending June 30, 2023, shall be apportioned to the General Purpose School Fund at 60% (subject to apportionment requirement on the basis of WFTEADA) and to the General Fund at 40%. The delinquent County property taxes collected by the Trustee for the year 2021 and the interest and penalty thereon collected during the year ending June 30, 2023, shall be apportioned to the various county funds according to the subdivision of the tax levy for the year 2021. The Clerk and Master and the Trustee are hereby authorized and directed to make such apportionment accordingly.

SECTION 9. BE IT FURTHER RESOLVED, that the Local Option Sales tax portion that is split between the County General Fund and the Highway Fund should be 63% and 37% respectively.

RESOLUTION #22-06-932

SECTION 10. BE IT FURTHER RESOLVED, that the budget for the School Federal Projects Funds and Other Education Special Revenue Funds shall be the budget and any related amendments or transfers approved by the Anderson County Board of Education for the separate projects within the funds 142 and 145.

SECTION 11. BE IT FURTHER RESOLVED, that all unencumbered balances of appropriations remaining at the end of the year shall lapse and be of no further effect at the end of the year at June 30, 2023.

SECTION 12. BE IT FURTHER RESOLVED, that any resolution or part of a resolution, which has heretofore been passed by the board of County Commissioners, which is in conflict with any provision in this resolution, be and the same is hereby repealed.

SECTION 13. BE IT FURTHER RESOLVED, that this resolution shall take effect from and after its passage and its provisions shall be in force from and after July 1, 2022. This resolution shall be spread upon the minutes of the board of County Commissioners.

Terry Frank, County Mayor

Joshua Anderson, Commission Chairman

Jeff Cole, County Clerk



ANDERSON COUNTY GOVERNMENT

TERRY FRANK
COUNTY MAYOR

June 15, 2022

Commissioner Josh Anderson
Chairman, Anderson County Board of Commissioners

RE: Agenda

Dear Chairman Anderson,

I wish to add the following items to the Agenda:

1. Resolution No. 22-06-930 Recognizing Don Butler for 36 years of service to Anderson County.
2. Appointment of Terry Allen to the 911 Board, term expiring 1/23.
3. Appointment of Harold Edwards to the Solid Waste Board, term expiring 9/25.
4. Veterans Flag Project. After submission of concept package, resolutions, application to TDOT, TDOT has requested additional information. Additional information to include professional engineering stamped plans (PE), and additional information on planting schedule, along with a scaled drawing of the landscaping. Requesting motion to authorize the county mayor to work on obtaining PE stamped plans, as well as additional information needed by TDOT.

Sincerely,

Terry Frank

Anderson County, Tennessee
Board of Commissioners

RESOLUTION NO. 22-06-930

**A RESOLUTION RECOGNIZING MR. DON BUTLER FOR 36 YEARS OF SERVICE AS A
MEMBER OF THE ANDERSON COUNTY BOARD OF EQUALIZATION**

WHEREAS, Mr. Don Butler is an Anderson County native who attended South Clinton grammar school and Clinton High School; and

WHEREAS, after graduating high school, Mr. Butler traveled “up north” where he worked for Caterpillar for a couple of years before he returned home to East Tennessee; and

WHEREAS, Mr. Butler was first appointed by then county executive David Bolling and the Anderson County Board of Commissioners as a member of the county’s Board of Equalization in July 1985, to fill a vacant position. He was reappointed to a full two-year term in March 1986, and continued to be reappointed through 2021. Mr. Butler worked with three assessors of property: Owen K. Richardson, Vernon Long, and John K. Alley Jr.; and

WHEREAS, Mr. Butler, in addition to his service to Anderson County, has operated a number of local businesses, but is now “mostly” retired; and

WHEREAS, Mr. Butler and his wife, Barbara, have been married for 55 years, and they share three daughters and four grandchildren.

WHEREAS, Mr. Butler, along with other members of the Board of Equalization, in his own words, “tried to help people and we tried to be fair with them.” And, he has served Anderson County and its citizens with dignity, professionalism and a welcoming demeanor, serving as a model of public service.

NOW THEREFORE, BE IT RESOLVED, that members of the Anderson County Board of Commissioners and County Mayor Terry Frank do hereby recognize and commend Mr. Don Butler for his commitment and dedicated service to his community through 36 years of devoted service to the Anderson County Board of Equalization and the citizens of Anderson County.

DULY PASSED AND APPROVED this 20th day of June, 2022.

APPROVED:

Josh Anderson, Commission Chairman

Terry Frank, Anderson County Mayor

ATTEST:

Jeff Cole, Anderson County Clerk

**OFFICE OF THE COUNTY LAW DIRECTOR
ANDERSON COUNTY, TENNESSEE**

101 South Main Street, Suite 310
CLINTON, TENNESSEE 37716

N. JAY YEAGER
Law Director

TELEPHONE: (865) 457-6290
FACSIMILE: (865) 457-3775
Email: jyeager@aclawdirector.com

MEMORANDUM

TO: Ms. Annette Prewitt, Chief Deputy to the County Commission

CC: County Commission

FROM: N. Jay Yeager

DATE: June 15, 2022

RE: Law Director's Report – June 20, 2022 – County Commission Meeting

**Please add the following to the County Commission Agenda under the Law Director's Report.
ACTION ITEMS – See Section G (2) and (3).**

A. Contract Approvals:

1. VOCA (Amendment) –Mayor's Office
2. Liberty Tire- Solid Waste
3. Lively Reflective Concrete- Schools
4. Douglas Powell- Schools
5. Sherwin Williams- Schools
6. Frank Davis Painting- Schools
7. Claxton Bus Lines- Schools
8. Heartland Payment Solutions- Schools
9. Wolf Valley Convenience Center- Change Order #2
10. Imagine Learning- Schools
11. First Presbyterian Church- Schools
12. ASAP- Trailer Lease- Schools
13. Rogers Group (asphalt)- Highway Department
14. Duracap Asphalt and Paving Company- Highway Department
15. State of TN (VOCA) – Mayor's Office
16. Straight Path Distributing- Highway Dept.
17. BWB of Tennessee- Highway Dept.
18. AG-Pro Maryville- Highway Dept.

19. Teachers Discovery- Schools
20. Rogers Petroleum- Highway Dept.
21. Tommy Carroll dba CC Litter- AC Govt.
22. New Dairy Kentucky- School
23. Stellar Therapy- Schools
24. Oak Ridge Pest Control- Buildings & Grounds
25. AT&T- AC Govt.
26. Truist Bank- Purchasing
27. Ellison Janitorial- AC Govt.
28. Kelsan Janitorial- AC Govt.
29. Knox Filters- AC Govt.
30. Claxton Supply- AC Govt.
31. State of Tennessee (Litter) –Mayor’s Office
32. Scott Bacon- Schools
33. Dana Rust- Sheriff’s Office
34. Grace Rehabilitation- Schools
35. Superior Drainage- Highway Dept.
36. Trinity Services- Detention Facility
37. M&M Micro- Sheriff’s Dept.
38. Care Solace- Schools
39. Crime Stoppers- Sheriff’s Dept.
40. State of TN Dept. of Mental Health and Substance Abuse- Mayor’s Office
41. Proton Mail- IT Dept.

B. Bond Approvals

1. SouthEast Bank- Villages at Hinds Creek

C. Anderson County Zoning Violations:

Resolved Violations:

1. 236 Rockhouse Lane, Michael Honeycutt;
2. 474 Old Lake City Highway, Barry Nelson and Thomas Daugherty;
3. 210 Highland Avenue, Randall Geames and Rhoton French, II;

Newly Opened:

1. 3411 Clinton Highway, Matthew and Caitlin Johnson;
2. 108 King Street, Kenneth Craft;
3. 164 Boling Road, Michael R. Sharp;
4. 2922 Clinton Highway, Jerry and Barbara Johnson;
5. 108 King Court, Kenneth Craft;

6. 3411 Clinton Highway, Mathew & Caitlin Johnson;

Default Judgments:

1. 215 Jarnigan Chapel Road, Albert and Caren Look, 18CH90;
2. 1015 Mountain Road, Darlene Hendren, 22CH3724;

Contempt Orders

1. 1030 Cove Lane, Troy Futrell and Others (Melissa Duncan), 20CH2223
2. 359 Herrell Lane, Selena Beach and Dustin Hawkins, 18CH370

D. Quitclaim Deeds:

1. Lovely Bluff, Rocky Top, Jonathan Breeden; County Surplus Property Sale;
2. 303 Hill Street, Rocky Top, Donna Hall; County Surplus Property Sale;
3. Tuskegee Drive, Oak Ridge, River Oak Development; County Surplus Property Sale;
4. Boling Road, Rocky Top, Danyael Daniels and Paul Holt; County Surplus Property Sale;

E. Title Searches:

1. Beech Grove Road, Anderson County; Requested by Mayor's Office;
2. Orchard Knob Road, Anderson County; Requested by Mayor's Office;

F. Delinquent Taxes

1. 2018 and 2019 City of Oak Ridge, Default Judgments Granted;
2. 2019 and 2020 City of Norris, Default Judgments Granted;

G. Other:

1. ACEMA Drone Program, Letter of Public Declaration and Agreement with Windrock for Map Information.
2. Memorandum of Understanding between ACEMA and Windrock Mountain for pre-incident planning use of confidential digital maps. *Needs Commission Approval.
3. IDB Board of Directors' Request to Amend TIF Policies and Procedures to lower the minimum threshold for TIF agreements for certain areas inside the City of Clinton from \$3,000,000 to \$500,000. * Needs Commission Approval.
4. Authorized Malpractice Actions filed but not served.

**OFFICE OF THE COUNTY LAW DIRECTOR
ANDERSON COUNTY, TENNESSEE**

101 South Main Street, Suite 310
Clinton, Tennessee 37716

N. JAY YBAGER
County Law Director

TELEPHONE: (865) 457-6290
FACSIMILE: (866) 457-3775

RACHEL S. COMUNALE
Assistant Attorney

June 8, 2022

Federal Aviation Administration
Langston R. Majette
Acting Air Traffic Manager
Unmanned Aircraft Policy Team, AJV-P22
600 Maryland Ave. SW, Suite 5E21TS
Washington, DC 20591

Re: Anderson County Emergency Management Agency

Mr. Majette,

This letter is to serve as a Public Declaration that Anderson County Emergency Management Agency is a government agency that is fully funded by Anderson County Government, a political subdivision of the State of Tennessee.

The Private Act of 1801, Chapter 45 created Anderson County as a political subdivision of the State of Tennessee for the purposes of operating as a public aircraft operator per Title 49 U.S.C. §40102(a) (41) (c). Anderson County Emergency Management Agency is an EMA as defined in T.C.A. §58-2-101(6) and Anderson County is a political subdivision as defined in T.C.A. §58-2-101(12). Both Anderson County and Anderson County EMA would qualify as a "local government" as defined in Title 42 U.S.C. §5122.

Anderson County through Anderson County EMA will only conduct operations that meet the definition of a "governmental function" as defined in Title 49 U.S.C. §40125(a) (2) and will not operate for commercial purposes in compliance with 49 U.S.C. §40125(b). Anderson County and Anderson County EMA will have exclusive operation of the unmanned aircraft for more than 90 days.

If there are any questions regarding this matter, please feel free to reach out to our office via the telephone number listed above.

Sincerely,



Rachel S. Comunale, Esq.
Assistant Attorney

Email: rcomunale@aclawdirector.com

MEMORANDUM OF UNDERSTANDING

DIGITAL MAP AGREEMENT

THIS AGREEMENT in the form of a Memorandum of Understanding ("M.O.U.") is made and entered into this the _____ day of June, 2022 by and between the "Parties" of Anderson County EMA ("EMA"), the Windrock Land Company ("Windrock").

WHEREAS, it is the intention of the undersigned Parties to establish an agreement by which Windrock provides the Digital Windrock Trail Map ("Map") to EMA to be added to the Pre-Incident Plan ("Plan").

NOW, THEREFORE, in consideration of the mutual covenants, promises of support, reimbursements and conditions set forth herein and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, it is agreed by the Parties to this M.O.U. as follows:

SECTION 1: Map Provided

Windrock agrees to provide to EMA with a whole trail map of the area requested. EMA agrees to keep the whole Map secure and confidential. Windrock does so with the understanding that parts of the Map will be included in the Plan to be distributed to emergency response agencies.

SECTION 2: The Plan

EMA agrees to add only Trail Emergency Access points and the limited surrounding areas of those points to the Plan that will be distributed to emergency response agencies.

SECTION 3: Default.

In the event of default by EMA or Windrock under this M.O.U. either Party may bring suit against the defaulting Party to enforce the terms of this M.O.U. provided that any alleged default is not cured by the defaulting Party after thirty (30) days written notice sent by the non-defaulting Party. The prevailing Party shall be entitled only to actual damages lost and any remedies available at law and/or equity including reasonable attorney's fees and costs associated with the default.

SECTION 4: No Oral Modification.

No modification, amendment, supplement to or waiver of this M.O.U. or any of its provisions shall be binding upon the Parties hereto unless made in writing and duly signed by all Parties.

SECTION 5: Waiver.

A failure of any Party to exercise any right provided for herein, shall not be deemed to be a waiver of any right hereunder.

SECTION 6: Entire Agreement.

This M.O.U. sets forth the entire understanding of the Parties as to the subject matter and may not be modified except in a writing executed by all Parties.

SECTION 7: Severability.

In the event any one or more of the provisions of this M.O.U. is invalid or otherwise unenforceable, the enforceability of remaining provisions shall be unimpaired.

SECTION 8: Cancellation.

This M.O.U. is subject to cancellation by either party with sixty (60) days written notice to the other Party.

SECTION 9: Exhibits

Any Exhibits attached hereto or incorporated herein are made a part of this M.O.U. for all purposes. The expression "this M.O.U." means the body of this M.O.U. and the Exhibits.

SECTION 10: Multiple Counterparts; Effectiveness.

This M.O.U. may be executed in multiple counterparts, each of which shall be deemed an original for all purposes and all of which shall be deemed, collectively, one M.O.U. This M.O.U. shall become effective when executed and delivered by all the Parties.

SECTION 11: Jurisdiction.

Each Party hereby irrevocably consents to the jurisdiction of all state courts sitting in Anderson County, Tennessee or all federal courts sitting in Knoxville, Tennessee and agrees that venue for any legal action brought in connection with this M.O.U. shall lie exclusively in such courts.

SECTION 12: Binding Effect.

This M.O.U. shall be binding upon and inure to the benefit of the Parties and upon their respective successors, heirs or assigns.

SECTION 13: Choice of Law.

This M.O.U. shall be governed and construed in accordance with the laws of the State of Tennessee.

SECTION 14: Notice.

Any notice required or provided pursuant to this M.O.U. shall be in writing and sent or delivered to the Parties by return receipt U.S. Mail.

SECTION 15: Titles and Subtitles.

Titles of paragraphs and subparagraphs are for convenient reference only and shall not have the effect of modifying, amending or changing the express terms of this M.O.U.

SECTION 16: Assignment.

This M.O.U. shall be assignable only upon the written consent of the non-assigning Party. Consent to an assignment shall not be unreasonably withheld. In the event of assignment

or succession, the terms and conditions of this M.O.U. shall be binding upon the Parties and their successors, assigns, heirs, executors and/or administrators.

SECTION 17: Further Documentation.

The Parties agree for themselves and their successors and assigns to execute any and all instruments in writing which are or may become necessary or proper to carry out the purpose and intent of this M.O.U.

SECTION 18: Release and Hold Harmless.

The Parties agree that they shall and do hereby release, forever discharge and hold harmless one another as well as the employees, agents and counsel for one another from any and all claims whatsoever, both known and unknown that may have existed prior to the execution of this M.O.U. Furthermore, the Parties agree to indemnify each other losses, damages or judgments rendered caused by the negligent or intentional acts of the other Party. The only claim between the Parties that shall survive this M.O.U. is compliance with the terms and provisions of this M.O.U.

IN WITNESS WHEREOF, the Parties hereto, each acting under due and proper authority, have executed this M.O.U on the ____ day of June, 2022.

ACCEPTANCE BY ANDERSON COUNTY EMA:

Steve Payne, Director

Terry Frank, County Mayor

ATTEST:

Joshua N. Anderson, Chair, County Comm.

Jeff Cole, County Clerk

APPROVED AS TO FORM:

N. Jay Yeager, Anderson County
Law Director

ACCEPTANCE BY WINDROCK LAND COMPANY:

Brent Galloway, General Manager

Date: _____

**RESOLUTION OF THE BOARD OF DIRECTORS OF
THE INDUSTRIAL DEVELOPMENT BOARD OF ANDERSON COUNTY
(AMENDMENT TO TIF POLICIES AND PROCEDURES
FOR PROJECTS IN CERTAIN AREAS IN THE CITY OF CLINTON)**

February 8, 2022

WHEREAS, The Industrial Development Board of Anderson County (the "IDB"), at its meeting held on August 11, 2016, adopted Tax Increment Financing Policies and Procedures ("TIF Policies and Procedures");

WHEREAS, the TIF Policies and Procedures were approved by the Anderson County Commission pursuant to its Resolution No. 16-07-589, passed on July 18, 2016, and the Mayor's veto overridden August 15, 2016;

WHEREAS, the TIF Policies and Procedures were approved by the City Council of the City of Clinton pursuant to its Resolution No. 743 adopted on August 22, 2016;

WHEREAS, the City Council of the City of Clinton requested an amendment to the TIF Policies and Procedures to reduce the minimum capital investment from \$3M to \$500,000 for projects in certain delineated areas of the City of Clinton;

WHEREAS, the Board of Directors of the IDB desires to approve the proposed amendment to the TIF Policies and Procedures.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE INDUSTRIAL DEVELOPMENT BOARD OF ANDERSON COUNTY AS FOLLOWS:

1. The TIF Policies and Procedures of the IDB shall be amended and the "Amendment to Tax Increment Financing Program Policies and Procedures for Projects Located in the City of Clinton, Tennessee," a copy of which is attached as Exhibit A, shall be adopted, and as provided therein, the minimum investment for TIF projects in certain areas of the City of Clinton as delineated therein shall be reduced from \$3,000,000 to \$500,000.

I hereby certify that hereto is a resolution of The Industrial Development Board of Anderson County duly and lawfully adopted by its Board of Directors on February 8, 2022 at a meeting at which a quorum was acting throughout, and furthermore I certify that such resolution has not been amended or modified in any respect.

THE INDUSTRIAL DEVELOPMENT BOARD
OF ANDERSON COUNTY

By: _____

David L. Hopper
David L. Hopper, Asst. Secretary

ATTEST:

William E. Stephenson

William E. Stephenson, Chairman

EXHIBIT A
THE INDUSTRIAL DEVELOPMENT BOARD OF ANDERSON COUNTY
AMENDMENT TO TAX INCREMENT FINANCING PROGRAM POLICIES AND
PROCEDURES FOR PROJECTS LOCATED
IN THE CITY OF CLINTON, TENNESSEE

I. Background

The Industrial Development Board of Anderson County (the "Board") and Anderson County, Tennessee (the "County") have previously adopted Tax Increment Financing Program Policies and Procedures for Projects Located in the City of Clinton, Tennessee (the "Policies"). The Policies were approved by the County Commission of the County on July 18, 2016 and by the Board on August 11, 2016.

The County understands that the current Policies prevent tax increment financing for a project with a capital investment below \$3,000,000. The County desires to facilitate economic development in specified areas of a city within the County for which a minimum capital investment of \$3,000,000 may not be feasible. Therefore, this Amendment to the Policies authorizes the City of Clinton to consider applications for tax increment financing for the Clinton Downtown Commercial Improvement District and the South Clinton Commercial Improvement District (see attached maps) with a minimum investment of \$500,000.

II. Amendments

The Policies are hereby amended as follows:

1. The title of the Policies is hereby amended and restated to "Tax Increment Financing Program Policies and Procedures for Projects Located in Anderson County, Tennessee."
2. Throughout the Policies, the term "City" is hereby amended and revised to mean the city in which the Project is located.
3. Section 4.3 of the Policies is hereby deleted and replaced with the following:
 - 4.3. Minimum Percentage of Cost and Minimum Size. The amount of the tax increment financing shall not exceed 20% of the total Project cost which shall include all expected costs that will be capitalized to the cost of the Project. The Applicant must also reasonably anticipate an investment of, at a minimum, the following amount in capital expenditures with respect to the Project, without taking into account any costs financed with tax increment financing:
 - (1) \$3,000,000 if the Project is to be located within the City of Clinton, Tennessee outside of the Clinton Downtown Commercial Improvement District or the South Clinton Commercial Improvement District; or
 - (2) \$500,000 if the Project is to be located within the City of Clinton Downtown Commercial Improvement District or the South Clinton Commercial Improvement District; or
 - (3) \$500,000 if the Project is to be located within the Cities of Rocky Top, Norris, or Oliver Springs.

III. Approval Process

This Amendment shall be subject to approval by the Board and the County in the same manner as the original Policies.

Anderson County Board of Commissioners
OPERATIONS COMMITTEE
MINUTES
June 13, 2022
6:00 PM Room 312

Members Present: Tim Isbel, Joshua Anderson, Phil Yager, Theresa Scott and Steve Mead

Members Absent: Rick Meredith, Tracy Wandell and Robert McKamey

Call to Order: Chairman Isbel called the meeting to order.

Pastor Justin Hawkins said the prayer.

Commissioner Mead led the Pledge of Allegiance.

Commissioner Mead requested to add as item 11 the approval of the Mayor's letter to EPA Director Monell regarding American Nuclear Site.

Commissioner Yager made a motion to approve the agenda as amended. Commissioner Scott seconded the motion. Motion passed.

Pro-Life Resolution

Discussion. No Action Taken.

Resolution Honoring Coach Rita Hackler

Moved to County Commission Agenda

➤ **Anderson County Travel Policy**

Commissioner Scott made a motion, effective immediately, to modify the Anderson County Tennessee Comprehensive Travel Regulations section 17D to include a side note stating this section to be updated/revised each budget period or when the IRS Federal guidelines are altered. Section 19 to read a meal and incidentals allowance will be provided for travel per the US General Service Administration also known as GSA found online at www.gsa.gov. Seconded by Commissioner Yager. Motion passed to forward to full commission for approval.

➤ Commissioner Scott made a motion for the Human Resource Director and the Budgets and Accounts Director meet, review and suggest any modifications to bring us up to standards and take to the Finance Committee then approve by the Board Director before coming back to Commission. Seconded by Commissioner Yager. Motion passed to forward to full commission for approval.

Salary Compensation – Commissioners

Commissioner Scott made a motion to increase commissioners pay as of July 1, 2022 by 20%. Commissioner Mead seconded the motion with the date changed to September 1, 2022. Motion Failed.

Commissioner Scott made a motion to give commissioners a \$50.00 stipend to encourage them to attend the conferences provided they turn in their receipt for check-in on the first day and their check-out receipt from the last day to receive the stipend. Motion failed for lack of a second.

Possibility of forming a Task Force to take up enhancement of school safety

Commissioner Anderson made a motion to encourage the State to continue the level of funding for SRO's also increase funding for mental health counselors for all schools to partner with the SRO's. Seconded by Commissioner Mead. Motion passed unanimously by voice vote to forward to full commission for approval.

Redistricting Plan: Discussion. No Action Taken.

Commissioner Mead made a motion to approve the Mayor's letter to the EPA Director. Seconded by Commissioner Yager. Motion passed to forward to full commission for approval.

New Business:

None

Old Business:

Mayor Frank stated that Brian Young got a quote for funding for fiber and technologies needed for the shelter, that was approved by Budget Committee and will come before full commission next week.

Mayor worked with Katherine Ajmeri on the description for the Veterinary Director, the request for proposal was posted on June 6, 2022.

Meeting adjourned.

Anderson County Board of Commissioners
NOMINATING COMMITTEE
Minutes

June 14, 2022

Members Present: Chuck Fritts, Joshua Anderson, Robert Jameson, Phil Yager,
Tim Isbel and Jerry White

Members Absent: Catherine Denenberg and Jerry Creasey

Call to Order: Chairman Fritts, called the meeting to order.

Commissioner Yager made a motion to nominate the following Commissioners to serve on the Anderson County Animal Shelter Advisory Committee until September 1, 2022: Denenberg, McKamey and Wandell. Seconded by Commissioner Isbel. Motion passed to forward to full commission for approval..

Applicants for the AC Animal Shelter Advisory Committee and vote results are as follows:

Joe Hall 6	Lindsey Smith 3
Steven Newby 6	Marcia Kelly Illingworth 0
Vada Oberlin 4	Jamie Irons 1
Ella "Jeannie" Parker 3	Summer Henry 0
Nicole Ferrara 3	Melissa Einwechter 1
Marybeth Skeans 3	Lauren Biloski 6

Second Vote

Ella "Jeannie" Parker 3	Marybeth Skeans 3
Nicole Ferrara 0	Lindsey Smith 2

Commissioner Anderson made a motion to nominate the following applicants to serve on the AC Animal Shelter Advisory Board. Seconded by Commissioner Yager. Motion passed to forward to full commission for approval.

Joe Hall	Lauren Biloski
Steven Newby	Ella "Jeannie" Parker
Vada Oberlin	Marybeth Skeans

New Business

None.

Old Business

None.

Adjournment

Meeting Adjourned