

**Anderson County Board of Commissioners**  
**OPERATIONS COMMITTEE**  
**AGENDA**

**April 11, 2022**  
**6:00 p.m. Room 312**

- 1. Call to Order**
- 2. Prayer / Pledge of Allegiance**
- 3. Approval of Agenda**
- 4. Appearance of Citizens**
- 5. Elections Administrator, Mark Stephens**
  - Any Questions from Committee
- 6. Update on Planning Commission, Zoning Regulations**– requested by Chairman Isbel
- 7. Welcome Center** – requested by Stephanie Wells, Director

**New Business**

**Old Business**

**Adjournment**