

Anderson County Board of Commissioners
OPERATIONS COMMITTEE
AGENDA

June 8, 2020
6:00 p.m. Electronic

- 1. Call to Order**
- 2. Prayer / Pledge of Allegiance**
- 3. Approval of Agenda**
- 4. Appearance of Citizens**
- 5. Election Commission – requested by Mark Stephens**
 - Request to close the Courthouse on election day
- 6. Mayor Frank**
 1. Summary timeline of events regarding room assignments
 2. Update on single secure entrance and renovation of Room 118A
 3. Reassignment of space to accomplish the single secure entry and the renovation of 118A
 4. Fireworks Discussion

New Business

Old Business

Adjournment



Annette Prewitt <aprewitt@acs.ac>

Operations Committee - June

1 message

IT Director Brian Young <it@andersontn.org>
To: Annette Prewitt <aprewitt@acs.ac>

Thu, May 28, 2020 at 3:45 PM

Anderson County Operations Committee meeting June
Mon, Jun 8, 2020 6:00 PM - 7:30 PM (EDT)

Please join my meeting from your computer, tablet or smartphone.
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Thank you

Brian Young

Anderson County Government

IT Director / Communications

Cell: 865-806-9459

It@andersontn.org



Anderson County Schools
Every Student, Every Day

Annette Prewitt <aprewitt@acs.ac>

Election Commission on the Operations Committee Agenda for June

1 message

Mark Stephens <mstephens@andersontn.org>
To: Annette Prewitt <aprewitt@acs.ac>

Wed, Jun 3, 2020 at 11:55 AM

Annette,

We are requesting to be placed on the Operations Committee Agenda for next Monday's meeting. The subject being closing the Courthouse on Election Day.

Thanks and have a great day,

Mark



ANDERSON COUNTY GOVERNMENT

TERRY FRANK
COUNTY MAYOR

June 3, 2020

Commissioner Tim Isbel
Chairman, Operations Committee
And Honorable Members of the Committee

MEMO: Room Assignments
Single secure entry

Dear Chairman Isbel and Honorable Members of Commission,

Below is a summary timeline of events regarding room assignments.

1. During our ESG review, it was brought to our attention that the courthouse design might not support the current location of the Archives (former jail). Around the same time, Circuit Court Rex Lynch had made a purchase of heavy new shelving and the company would not install that shelving without structural assurance that the building could carry the load.
2. Anderson County engaged CEC: Civil & Environmental Consultants, Inc. to conduct a Limited Structural Assessment—Live Load Capacity for four floor areas in the Robert Jolley Building and the Anderson County Courthouse.
3. It was determined that the former jail area and current archives space had the lightest floor framing of those evaluated and that current loads need to be reduced to 50 psf.
4. Upon learning these results, Buildings and Grounds Director Roger Lloyd and I placed the topic on the October 14, 2019 agenda. It was discussed that we would come up with a plan to address the issue.
5. Director Lloyd assessed courthouse space and finalized a plan to present to Commission that addressed the concerns. The topic was placed on the November 12, 2019 Operations agenda.
6. The minutes of the November 12, 2019 Operations Agenda note a motion was made to provide a reassignment of space to send to full Commission for approval. Mr. Lloyd's plan was included in the minutes and involved relocating records in the 2nd floor vault to free up space for election machine storage. Election machines would be moved to the vault, providing an additional 231 square feet more storage space for elections.

- Archives would then move to concrete slab on grade on the first floor in space currently occupied by the election machines. (Minutes attached)
7. At the November 18, 2019 meeting of full Commission, a motion was made by Commissioner Scott, seconded by Commissioner Yager to approve Mr. Lloyd's proposal and space was reassigned by a voice vote of the body. (Minutes attached)
 8. The December 9, 2019 placed the Election Commission on the agenda at the request of Mark Stephens, but no one appeared to discuss the topic and the agenda item was deferred to January's operations meeting.
 9. Roger Lloyd and I met with one of the machine technicians to discuss construction of the vault space and how the techs would like shelving constructed. Offers were made to improve accessibility or storage. During the discussion, there was clarification of misinformation and it was discussed that the move would not occur until after the elections were over.
 10. In January, Mr. Stephens again requested to appear on the Operations agenda. It was confirmed at that meeting that the move would not occur until after the elections are over. (Minutes attached)
 11. As numerous issues emerged from COVID-19 to courthouse security, Anderson County moved to a single entrance in order to address COVID-19. In April, a working group was authorized to work on a single entrance plan.
 12. As the plan emerged, an option was presented that will alter the room assignments approved by Commission at the November 18, 2019 meeting.

I am requesting a motion to modify the room assignments if commission recommends proceeding with the single entry plan. I would also request a motion to reaffirm the assignment made in November but modifying based on approval of single entry.

Currently, you have already authorized and I would request a motion to reaffirm this assignment:

- Move records from the 2nd floor vault to DARC (Rooms 40, 42, and 46) and some from the 3rd floor vault to the same location. (This has already been happening per your authorization and room assignment.)

The proposed changes

You have already authorized this:

- Move remaining records and Archives office to 1st floor (Rooms 15 & 16)

Proposed change in the form of request for a motion to authorize the following space assignments:

- Move remaining records and archives office to 1st floor adjacent to Jeff Cole, County Clerk. (In the interim, County Clerk Jeff Cole has agreed to accept archives books in his office in order to reduce the structural load in Archives and allow for work to continue on witness room space, etc.)
- Move IT currently occupying space 12, 13, 14 into the back of Planning and Development into rooms 26, 27, 25 and 24. (proposed wall construction to divide the spaces) There is a hall access door for IT and they gain space as well as an additional office. (Director of IT Brian Young has agreed to this plan)
- Move CASA and Community Mediation to 47 & 46 from space 68, 72, 70, 69. (Commissioner Yager has spoken with both organizations and they have agreed to the proposed relocation.)

Thirdly, **two options for potential motions to authorize:**

- Authorize me to discuss with Knoxville Teachers Federal Credit Union the possibility to relocate outside of the courthouse (they also have an office across the street, so this may be feasible); authorize me to discuss relocating 4-H storage area 55 back into their offices on the 2nd floor and relocating the Credit Union there at their cost.

Lastly, I have enclosed an update from Election Administrator Mark Stephens regarding our outreach to begin work on constructing shelves to the design desires of their machine technicians. I have included my email to Mr. Stephens and the Election Commission and his response. Mr. Stephens has advised that Mr. Lloyd's plan was "very ill advised, lacking in input and thought."

Mr. Stephens also notes that logistical challenges exist moving to the 2nd floor vault.

I have included invoices as back-up for the moving services employed by Elections for commission review to provide context to the moving process.

I have also included T.C.A. §2-9-104, §2-9-106, §2-9-107 regarding the custody and storage of machines. It is my belief that the vault area would offer the Election Commission increased security over the existing storage space. In addition, such storage location meets the requirements of 2-9-104 (b) in that location inside this building is under the security of law enforcement and is a cost effective location to store machines.

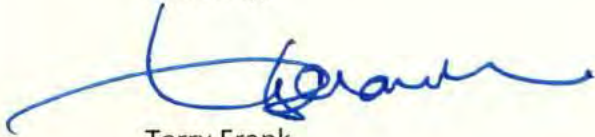
I am requesting **a motion to reaffirm a prior approved motion to:**

- Move elections storage from 1st floor (Rooms 15 & 16) to 2nd floor vault (Room 17)

As we have offered before, Buildings and Grounds stands ready and willing to construct shelving/storage to meet the desires of the Election Commission. Our nation hinges upon trust in safe, secure elections and we stand ready to assist Election Commission in the safe, secure storage of this vital equipment.

In addition, I sat in virtually on the May Election Commission meeting. I understand with increased mail-in balloting, they may have a need for a larger counting space. A renovated, expanded Room 118A could be an ideal space for that needed counting space that we could make available to the Election Commission.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Terry Frank', with a long horizontal flourish extending to the left.

Terry Frank

Anderson County Board of Commissioners
OPERATIONS COMMITTEE
AGENDA

October 14, 2019
6:00 p.m. Room 312
Anderson County Courthouse

1. **Call to Order**
2. **Prayer / Pledge of Allegiance**
3. **Approval of Agenda**
4. **Appearance of Citizens**
5. **ASAP of Anderson** – Submitted by Stacy Pratt
 1. Beer Board Fines
6. **Proposal for Senior Center**
Requested by Commissioner Meredith and Mayor Burton
7. **Proposal to transfer the remaining acres not being used for construction of the new Convenience Center**
Submitted by Tim Thompson, President of Anderson County Economic Development Assoc.
8. **District Attorney General, Dave Clark**
Update on Opioid Litigation
9. **Establishment of primary relief ambulance service for convalescent transports**
Submitted by Nathan Sweet, Director, Anderson County EMS
10. **Policy of posting monuments or signs on County property**
Submitted by Mayor Frank
11. **Mayor Frank**
 1. Structural update on archives and records.
 2. Request to review and possibly reconsider/redirect court fees.
 3. Status update on ESG, Glen Alpine Convenience Center, & Blockhouse Valley Recycling Center.
12. **Ethics Committee Guidelines – Deferred from September Operations Meeting**
 1. Drafts 1, 2 & 3, Current and Revised Policy included
 2. Adjustments to Policy – Submitted by the Law Director, Jay Yeager



ANDERSON COUNTY GOVERNMENT

TERRY FRANK
COUNTY MAYOR

October 9, 2019

Commissioner Tim Isbel
Chairman, Operations Committee

Dear Chairman Isbel,

I would like to add the following items to the agenda:

- ★ 1. Structural update on archives and records
Requesting motion authorizing me and Director of Buildings and Grounds to work on relocation plans.
2. Request to review and possibly reconsider/redirect court fees.
3. Status update on ESG, Glen Alpine Convenience Center, & Blockhouse Valley Recycling Center.

Sincerely,

A handwritten signature in black ink, appearing to read "Terry Frank", is written over a horizontal line.

Terry Frank

Anderson County Board of Commissioners
OPERATIONS COMMITTEE

MINUTES *14*
October 13, 2019

see page 2

Members Present: Tim Isbel, Steve Mead, Phil Yager, Tracy Wandell, Jerry Creasey, Robert Jameson, Robert McKamey and Josh Anderson

Members Absent: None

Call to Order: Chairman Isbel called the meeting to order.

Prayer was led by Commissioner Wandell.

Commissioner Creasey led the pledge of allegiance.

Motion was made by Commissioner Creasey to move item #2 of the Mayor's report to just after appearance of citizens, seconded by Commissioner Wandell. Motion passed.
Commissioner Wandell made a motion to approve the agenda as submitted, seconded by Commissioner Yager. Motion passed.

No citizens appeared.

Request to review and possibly reconsider/redirect court fees

Commissioner Mead made a motion to move forward with reviewing the court fees to see that the fees are going to the correct fund. Seconded by Commissioner Yager. Motion passed.

ASAP of Anderson

Motion was made by Commissioner Mead, seconded by Commissioner McKamey and passed that the beer board fines are to be directed to ASAP.

- 7 Motion was made by Commissioner Wandell to add Resolution #19-09-772 to re-establish and levy a Litigation Tax of \$10.00 for the use and benefit of ASAP of Anderson County. Motion was seconded by Commissioner Mead and passed to forward to full commission for approval. This motion will replace the motion that passed last month.

Proposal for Senior Center

Motion was made by Commissioner Creasey, seconded by Commissioner Mead and passed to refer to the Budget Committee.

7 **Proposal to transfer the remaining acres not being used for construction of the new Convenience Center**

Motion was made by Commissioner McKamey to transfer the remaining 9.24 acres located in the 17.08 acres not being used for the new Convenience Center to the Anderson County Development Corporation for the purpose of negotiating the sale of Anderson County owned property to potential users. ACDC would only retain \$500 instead of the usual \$2,500 for each acre sold with the remaining going to Anderson County Government. Motion was seconded by Commissioner Mead and passed to forward to full Commission for approval.

District Attorney General, Dave Clark

Update on opioid litigation. No action taken.

Establishment of primary relief ambulance service for convalescent transports
Upon Aye vote, this committee supports EMS Director, Nathan Sweet, to move forward with research for an outside company to run convalescent transports.

Policy of posting monuments or signs on County property
To continue as existing policy states.

Mayor Frank

1. Motion was made by Commissioner McKamey, seconded by Commissioner Jameson and passed that commission recognizes that it is critical to move archives from the third floor and to give the Mayor and Roger authority to work with the departments on an interim plan.

3. Update. No Action Taken.

Ethics Committee Guidelines

Motion was made by Commissioner McKamey to refer to County Commission without a recommendation for approval pending an agreement between the Mayor and Law Director working together and come back to commission on October 21st for a vote. Seconded by Commissioner Wandell. Motion passed.

Law Director

1. Opioid Litigation Update. No Action Taken.

- 2. Commissioner McKamey made a motion for the Law Director to prepare a lease for the Senior Center, the same as last year's lease, with a month-to-month provision for one (1) year with a 30 day cancellation notice. Motion was seconded by Commissioner Yager. Motion passed to forward to full commission for approval.
3. Motion was made by Commissioner Mead in support and approval for the Law Director to approach the car dealer about a contract for parking cars at 205 Main Street. Motion was seconded by Commissioner Anderson. Motion passed.
- 4. Motion was made by Commissioner McKamey, seconded by Commissioner Yager and passed to forward to full commission for approval of the lease with the City of Clinton for 4.56 acres in Carden Farms Industrial Park for the new animal shelter.

Claxton School Zone Safety Issues

- Motion was made by Commissioner Wandell, seconded by Commissioner Yager and passed to forward the Claxton School Zone safety issues to full commission to discuss with the School Department.

New Business - None

Old Business - None

Adjournment

Commissioner McKamey made a motion to adjourn.

Anderson County Board of Commissioners
OPERATIONS COMMITTEE
AGENDA

November 12, 2019
6:00 p.m. Room 312
Anderson County Courthouse

1. **Call to Order**
2. **Prayer / Pledge of Allegiance**
3. **Approval of Agenda**
4. **Appearance of Citizens**
5. **Mayor**
 1. ESG: Presentation on Final Engineering Review and Recommendations
 - Requesting motion for approval for specified work plan chosen by commission.
 2. Memorandum of Understanding
 - Requesting motion to approve MOU between Anderson County Government and the State of Tennessee regarding the Anderson County Family Justice Center.
 3. Archives
 - Request motion to approve reassignment of space.
 4. Fees Collected by Courts – Status Update Report only.
6. **Law Director**
 1. Jackson Law application to Bull Run
 2. ASAP Amended Litigation Tax Resolution with supporting documents.
7. **Mayor's Veto of ASAP Litigation Tax Resolution #19-10-772**
8. **Veteran's Clinic in Rocky Top** – Discussion requested by Chairman Isbel

New Business

Old Business

Adjournment

Anderson County Board of Commissioners
OPERATIONS COMMITTEE
MINUTES
November 12, 2019

Members Present: Tim Isbel, Steve Mead, Phil Yager, Tracy Wandell, Jerry Creasey, Robert Jameson, and Josh Anderson

Members Absent: Robert McKamey

Call to Order: Chairman Isbel called the meeting to order.

Prayer was led by Chairman Isbel

Boy Scout Troop 131 led the pledge of allegiance.

Motion was made by Commissioner Yager to move item #8 on the agenda to after appearance of Citizens. Motion was seconded by Commissioner Mead and passed.

Motion was made by Commissioner Anderson to move ASAP, item #7, to after item # 8. Motion was seconded by Commissioner Yager. Motion passed.

Motion was made, seconded by Commissioner Mead and passed to approve the agenda as amended.

Clinton City Mayor, Scott Burton, discussed the Senior Center if at the Armory they would be able to use the Community Center the five days they have to be out of the armory for the fair.

Veteran's Clinic

Discussion. No Action Taken.

ASAP of Anderson Litigation Tax Veto on Resolution #19-10-772

Motion was made by Commissioner Mead, seconded by Commissioner Yager and passed not to override the Mayor's Veto and to move the new Resolution #19-11-783 to full commission for approval.

ESG Report

Motion was made by Commissioner Anderson, seconded by Commissioner Mead, for a recommendation to move forward with this project and allow ESG to go ahead and develop documents and an official contract to present to Purchasing in December. Motion passed with one no vote.

MOU

Motion was made by Commissioner Wandell, seconded by Commissioner Yager and passed to forward to full commission for approval.

Archives

Motion was made by Commissioner Wandell at the request of the Mayor to allow Mr. Lloyd to provide a reassignment plan of space to send to full commission for approval, motion was seconded by Commissioner Mead and passed.

Court fees

Status report. No Action Taken.

See attached
Plan documents
provided by Mr. Lloyd.

> **Law Director**

Motion was made by Commissioner Wandell to allow the Law Director with the Mayor to prepare a letter to TVA acknowledging our attempt to use the Jackson Law for the requested landfill request. Motion was seconded by Commissioner Mead and passed to forward to full commission for approval.

Commissioner Wandell made a motion to get a copy of all TVA Bull Run Resolutions passed by this body for the last three years. Motion was seconded by Commissioner Yager. Motion passed.

New Business

Discussion of Claxton School Safety Signs.

Announcement

Sales Tax is up \$2.9 million overall since last year.

General Fund up by \$63,000 and schools up by \$309,000 for the first quarter.

Old Business - None

Adjournment

With no further business meeting was adjourned.



ANDERSON COUNTY GOVERNMENT

Anderson County Buildings and Grounds
Roger Lloyd, Director

- 1st floor rooms 15 – 16 is currently occupied by Election Commission.
This area is 860 total square feet combined
- 2nd Floor Vault, Room 17 currently has Juvenile Court records and other various record storage.
This area has 1,091 total square feet
- 3rd Floor Vault, Room 15
has 2,190 total square feet

The idea that I have, is to move the records from the 2nd floor vault to DARC (Rooms 40, 42 and 46) and some records from the 3rd floor vault to the same location.

Move Elections storage from 1st floor (Rooms 15 & 16) to 2nd floor vault (Room 17)
Move remaining records and Archives office to 1st floor (Rooms 15 & 16).

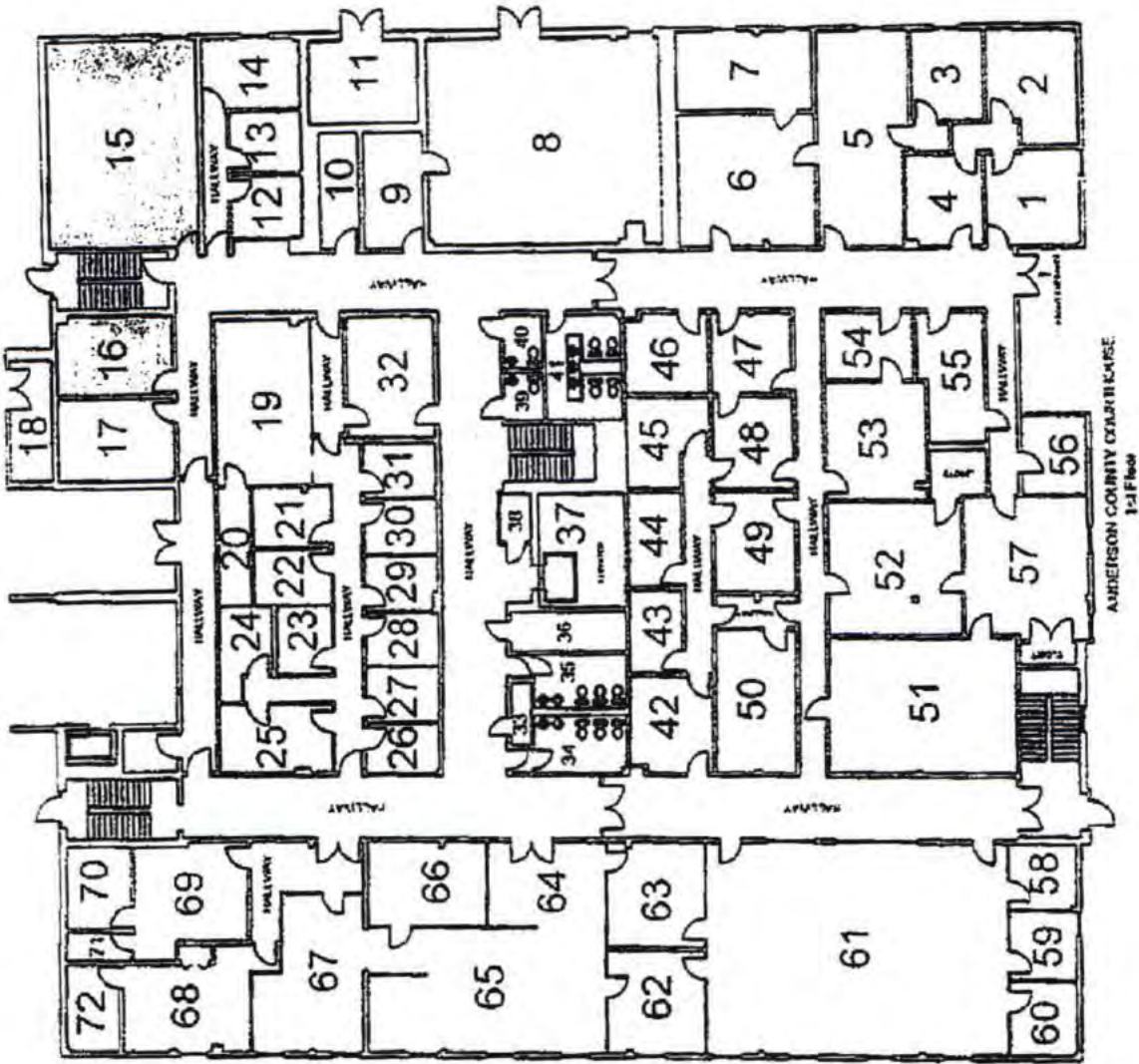
This frees up 3rd floor vault (Room 15) for lawyer rooms, and office space for the Clerk and Master, and will have some of the same area for record storage for the Clerk and Master's office as well.

Anderson County Courthouse
Architectural Floor Plan Square Footage for corresponding rooms.
Courtesy of the Building and Grants Department

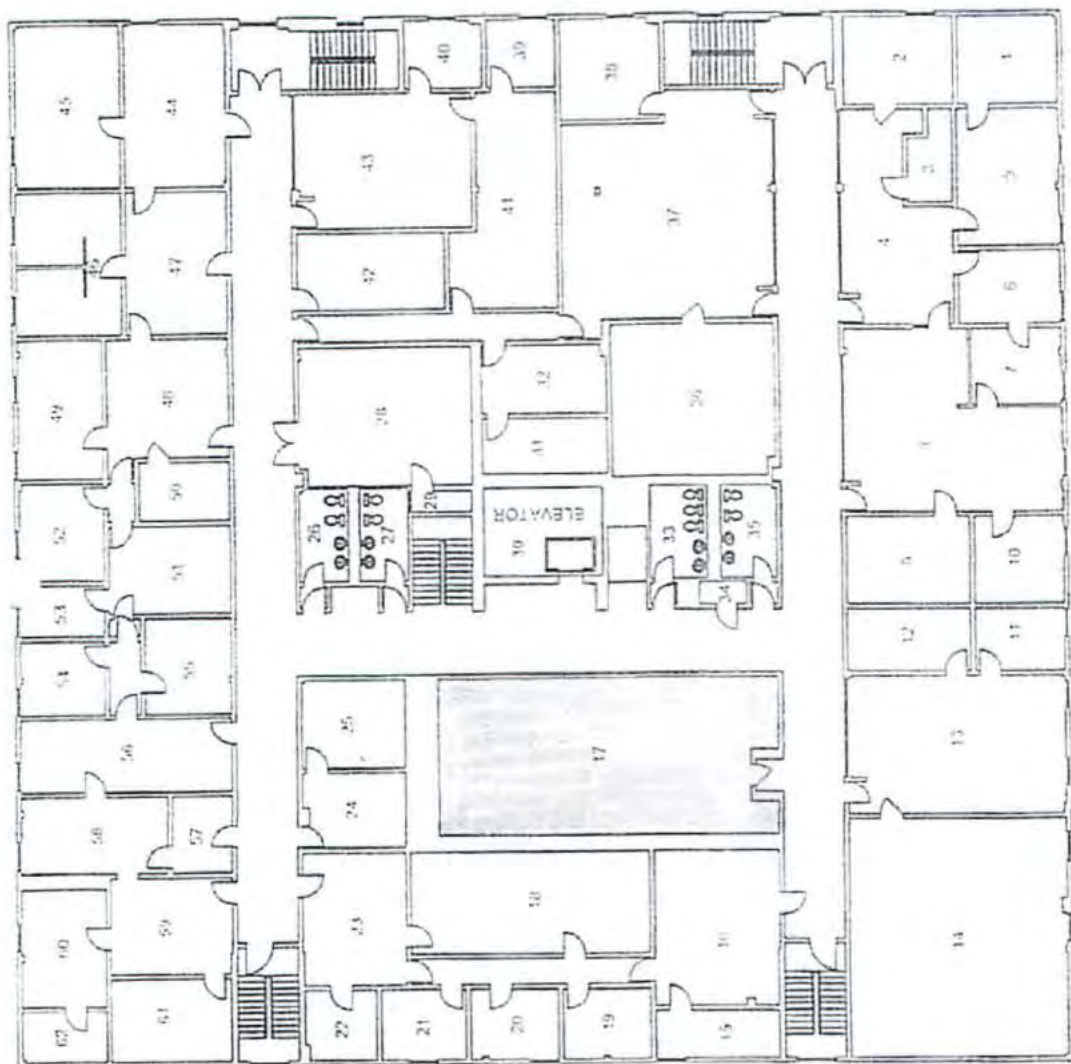
1st Floor Key

Number	Room Description/Name	Dimensions	Approximate Sq. Footage
1	Human Resources	13.67' x 13.5'	184.55
2	Human Resources	16.7' x 13.08'	218.44
3	Anderson County Commission	13' x 10.25'	133.25
4	Human Resources	13' x 10.92'	141.96
5	Anderson County Commission	30.86' x 13.08'	403.65
6	Commission Meeting Room	19.625' x 18.92'	371.31
7	A.C. Commission Vault	19.625' x 11.29'	221.57
8	Boiler Room	33.625' x 29.67'	997.65
9	Maintenance	16.83' x 8.54'	143.73
10	TTY/TTD	16.83' x 5.5'	92.57
11	TTY/TTD	15.625' x 11.96'	186.88
12	Pre-Trial	10.08' x 8.88'	89.51
13	Pre-Trial	10.08' x 8.83'	89.01
14	Pre-Trial	14.08' x 10'	140.8
15	Election Commission	29.92' x 22.04'	659.44
16	Buildings and Grants	17.125' x 11.625'	199.08
17	Buildings and Grants	17.125' x 12.27'	210.12
18	Storage	18.1' x 6.25'	113.125
19	Public Works and Zoning	24.54' x 13.58'	333.25
20	Public Works and Zoning	16.96' x 4.67'	79.2
21	Public Works and Zoning	11' x 8.58'	94.38
22	Public Works and Zoning	11' x 7.92'	97.12
23	Public Works and Zoning	10.42' x 7.92'	82.53
24	Public Works and Zoning	14.38' x 7.58'	109
25	Public Works and Zoning	16.08' x 9.71'	156.14
26	Public Works and Zoning	10.5' x 6.88'	72.24
27	Public Works and Zoning	10.5' x 7.875'	82.69
28	Public Works and Zoning	10.5' x 7.875'	82.69
29	Public Works and Zoning	10.5' x 7.875'	82.69
30	Public Works and Zoning	10.5' x 7.875'	82.69
31	Public Works and Zoning	10.5' x 7.875'	82.69
32	Public Works and Zoning	17.83' x 12.5'	222.88
33	Maintenance	9' x 3'	27
34	Employee Women's Restroom	13.33' x 8'	106.64
35	Women's Restroom	13.33' x 8'	106.64
36	Supply Room	16.75' x 5.92'	99.16

37	Elevator	16.83' x 12.58'	211.72
38	TTY/TTD	6.92' x 4.33'	29.96
39	Men's Restroom	7.17' x 5.625'	40.33
40	Women's Restroom	7.83' x 5.625'	44.04
41	Men's Restroom	15.5' x 10.875'	168.56
42	Juvenile	13.625' x 11.96'	162.96
43	Juvenile	12.5' x 7.58'	94.75
44	Juvenile	13.71' x 7.58'	103.92
45	Juvenile	13.5' x 11.96'	161.46
46	Juvenile	11.96' x 11.79'	141.01
47	Credit Union	11.79' x 11.54'	136.06
48	Credit Union	13.54' x 11.54'	156.25
49	Juvenile	14.46' x 11.54'	166.87
50	Juvenile	20.5' x 11.625'	238.31
51	Juvenile	26.67' x 19.5'	520.07
52	Juvenile	20.25' x 18.58'	376.25
53	Juvenile	17.125' x 14.125'	241.89
54	Human Resources	12.67' x 9.67'	122.52
55	Juvenile	19.25' x 9.33'	179.6
56	Veterans	11.29' x 9.25'	104.43
57	Juvenile	17.75' x 17.75'	315.06
58	County Clerk	9.54' x 9.46'	90.25
59	County Clerk	10.17' x 9.54'	97.02
60	County Clerk	10.38' x 9.54'	99.03
61	County Clerk	43.04' x 30.67	1320.04
62	County Clerk	14.79' x 13.75'	203.36
63	County Clerk	15.375' x 13.75'	211.41
64	County Clerk Storage	16.875' x 12.42'	209.59
65	County Clerk Storage	34.17' x 17.92'	612.33
66	County Clerk Storage	16.96' x 12.42'	210.64
67	County Clerk Storage	23.08' x 15.83'	365.36
68	CASA	18.375' x 12.42'	228.22
69	Community Mediation Services	16.42' x 14.67'	240.88
70	Community Mediation Services	12.04' x 9.5'	114.38
71	Community Mediation Services	9.5' x 4.33'	41.14
72	CASA	12.42' x 7.71'	95.76



ANDERSON COUNTY COURTHOUSE
1st Floor



ALLEN COUNTY COURTHOUSE

2nd Floor

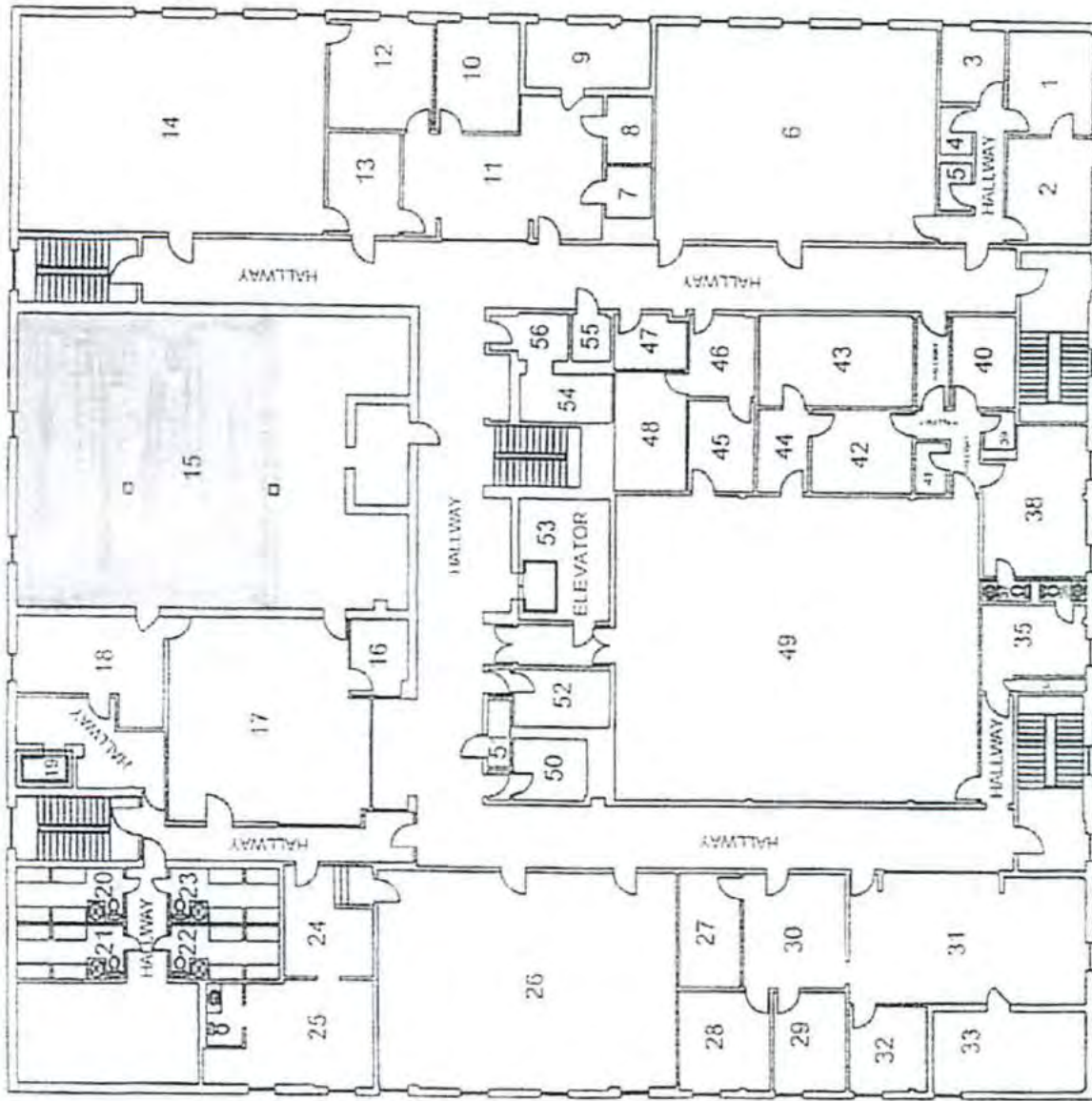
Anderson County Courthouse
Architectural Floor Plan Square Footage for corresponding rooms.
Courtesy of the Building and Grants Department

2nd Floor Key

Number	Room Description/Name	Dimensions	Approximate Sq. Footage
1	Trustee's Office	14.04' x 12.42'	174.38
2	Trustee's Office	15.58' x 12.42'	193.5
3	Trustee's Office	12.96' x 6.33'	82.04
4	Trustee's Office	30.08' x 8.75' & 16.46' x 7'	378.42
5	Trustee's Office	19.08' x 14.33'	273.42
6	Trustee's Office	14.33' x 10.33'	148.03
7	Trustee's Office	12.71' x 10.875'	138.22
8	Trustee's Office	26.08' x 17.58' & 14.79' x 13.7'	653.27
9	Trustee's Office	17.46' x 12.25'	213.89
10	Trustee's Office	12.625' x 12.25'	154.66
11	Register of Deeds	12.625' x 8.92'	112.62
12	Register of Deeds	17.46' x 8.92'	155.74
13	Register of Deeds	30.25' x 19.83'	599.86
14	Register of Deeds	33.625' x 30.75'	1034
15	University of Tennessee Extension	17.67' x 6.875'	121.48
16	University of Tennessee Extension	21.79' x 17.92'	390.48
17	Vault	48.42' x 22.54'	1091.39
18	University of Tennessee Extension	33.79' x 14.125'	477.28
19	University of Tennessee Extension	12.5' x 10.21'	127.625
20	University of Tennessee Extension	12.375' x 10.21'	126.35
21	University of Tennessee Extension	11.875' x 10.21'	121.24
22	University of Tennessee Extension	10.21' x 10.04'	102.51
23	University of Tennessee Extension	18.46' x 14.625'	209.98
24	EMS Billing	14.625' x 10.83'	158.39
25	EMS Billing	14.625' x 12.625'	184.64
26	Employee Men's Restroom	13.17' x 6.875'	90.54
27	Men's Restroom	13.17' x 6.79'	89.42
28	Boiler Room	24.42' x 19.75'	482.3
29	Closet	8.58' x 3'	25.74
30	Elevator	16.83' x 12.58'	211.72
31	Closet	17.75' x 7.83'	139.98
32	Break Room	17.75' x 9.83'	174.48

33	Women's Restroom	13.17' x 8.17'	107.6
34	Maintenance	13.17' x 8.04'	105.89
35	Employee Women's Restroom	23.33' x 21.58'	503.46
36	Property Assessor	30.17' x 27.46'	828.47
37	Property Assessor	24.21' x 8.83'	213.77
38	Property Assessor	14.29' x 14.17'	202.49
39	Election Commission	9.67' x 9.46'	91.48
40	Election Commission	11' x 9.46'	104.06
41	Election Commission	30.375' x 11.29' & 10.75' x 4.04'	386.36
42	Ambulance Service	20.83' x 10.75'	223.92
43	Election Commission	24.875' x 18.96'	471.63
44	County Mayor	22.875' x 14.67'	335.58
45	County Mayor	22.875' x 15.125'	345.98
46	Accounts and Budgets	19.92' x 15.125'	301.29
47	Accounts and Budgets	19.9' x 14.67'	280.27
48	Accounts and Budgets	17.58' x 16.96'	298.17
49	Accounts and Budgets	19.83' x 12.21'	242.12
50	Accounts and Budgets	13.08' x 8.46'	110.66
51	Accounts and Payroll	17.58' x 12.375'	217.55
52	Accounts and Budgets	13.42' x 12.21'	163.86
53	Accounts and Payroll	12.21' x 7.21'	88.03
54	Accounts and Payroll	12.21' x 10.58'	129.18
55	Accounts and Payroll	13.75' x 12.46'	171.33
56	Purchasing	30.46' x 10.46'	318.61
57	Purchasing	10.83' x 8.67'	93.9
58	Purchasing	21.125' x 10.83'	228.78
59	Purchasing	17.58' x 13.46'	236.63
60	Purchasing	16.67' x 12.21'	203.54
61	Purchasing	17.33' x 12.125'	210.13
62	Purchasing	12.21' x 7.5'	91.58

2,190^{sq}



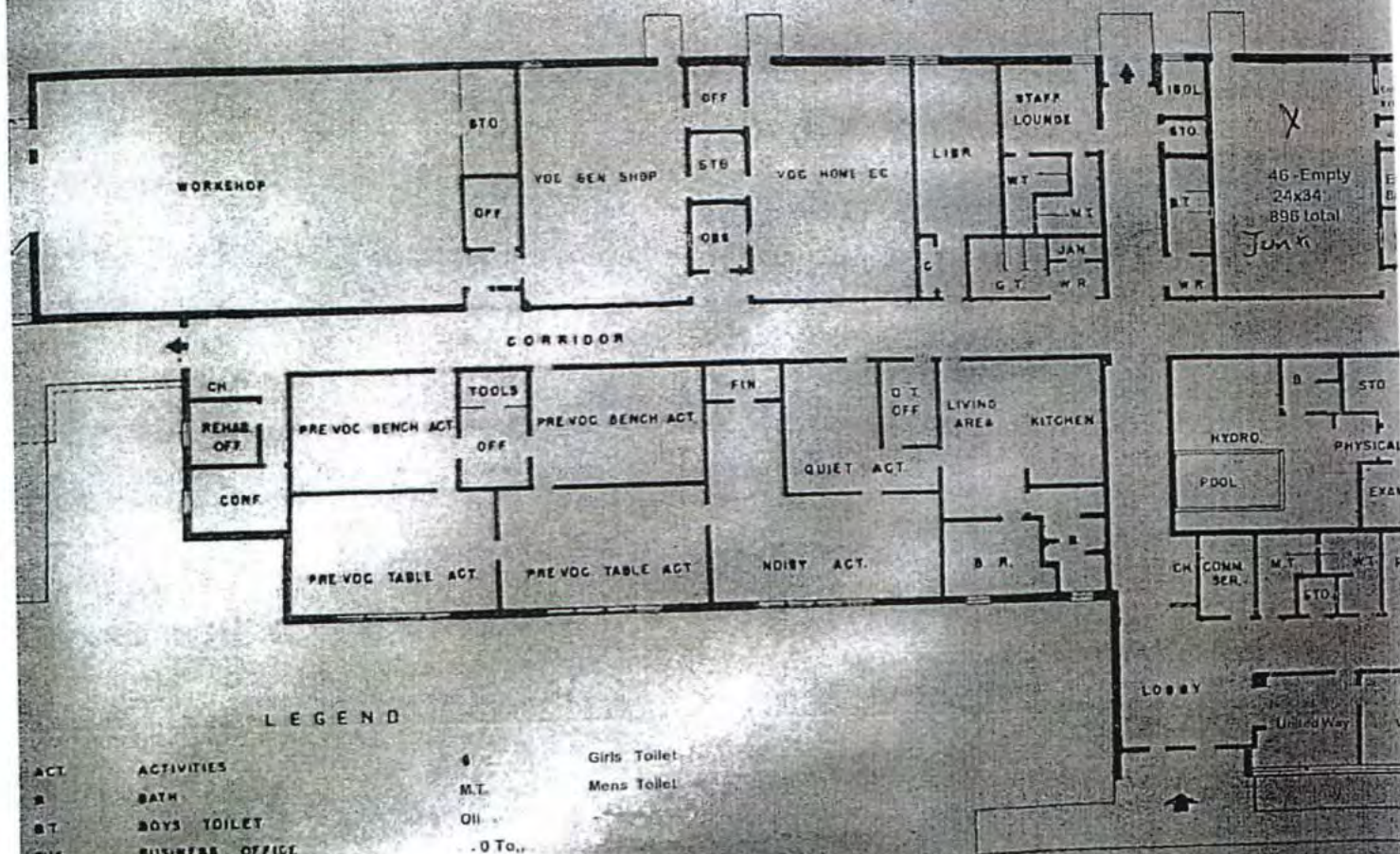
ANDERSON COUNTY COURTHOUSE
3rd Floor
TOTAL EXISTING OFFICE SPACE
15,477
TOTAL SQUARE FOOTAGE
22,700

Anderson County Courthouse
Architectural Floor Plan Square Footage for corresponding rooms.
Courtesy of the Building and Grants Department

3rd Floor Key

Number	Room Description/Name	Dimensions	Approximate Sq. Footage
1	Chancellor	14.625' x 11.83'	173.01
2	Chancellor	14.42' x 11.83	170.59
3	Chancellor	10.17' x 8.79'	89.39
4	Chancellor	6.625' x 4.42'	29.28
5	Chancellor	6.375' x 4.42'	28.18
6	Chancery Court	38.38' x 29.5'	1132.21
7	Clerk & Master Chancery & Probate	6.875' x 6.21'	42.69
8	Clerk & Master Chancery & Probate	9.54' x 6.21'	59.24
9	Clerk & Master Chancery & Probate	17.125' x 8.71'	149.16
10	Clerk & Master Chancery & Probate	15.08' x 11.375'	171.54
11	Clerk & Master Chancery & Probate	27.29' x 16.85'	459.84
12	Clerk & Master Chancery & Probate	15.08' x 14.21'	214.29
13	Probate Office	13.96' x 9.83'	137.23
14	County Commission	41.83' x 29.5'	1233.99
15	Archives & Records	45.75' x 40.75'	1890.51
16	General Sessions Clerk's Office	10.71' x 7.83'	83.86
17	General Sessions Clerk's Office	28.25' x 27.625'	780.41
18	General Sessions Clerk's Office	20.33' x 10.92'	222
19	Elevator	7.79' x 4.92'	38.33
20	Jail Cell	14.875' x 7.42'	110.37
21	Jail Cell	14.875' x 7.42'	110.37
22	Jail Cell	14.875' x 7.42'	110.37
23	Jail Cell	14.875' x 7.42'	110.37
24	General Sessions Court	15.25' x 12.21	186.20

25	General Sessions Court	23.375' x 13.83'	323.28
26	General Sessions Court	40.96' x 29.42'	1205.04
27	Circuit Court Clerk	15.79' x 8.33'	131.53
28	Circuit Court Clerk	13.54' x 12.42'	168.17
29	Circuit Court Clerk	13.54' x 9.83'	133.1
30	Circuit Court Clerk	15.79' x 13.92'	219.8
31	Circuit Court Clerk	32.5' x 17.79'	578.18
32	Circuit Court Clerk	11.54' x 10.58'	122.09
33	Circuit Court Clerk	21.08' x 10.96'	231.04
34	Closet	9.54' x 1.875'	17.89
35	Security & Drug Testing	14.42' x 9.92'	143.05
36	Security & Drug Testing Restroom	6.46' x 2.96'	19.12
37	Criminal & Circuit Court	6.71' x 2.96'	19.86
38	Criminal & Circuit Court	20.96' x 14.29'	299.52
39	Criminal & Circuit Court	5.33' x 4.25'	22.65
40	Criminal & Circuit Court	12.92' x 8.67'	112.02
41	Criminal & Circuit Court	7.04' x 4.29'	30.2
42	Criminal & Circuit Court	13.67' x 11.46'	156.66
43	Criminal & Circuit Court	21.04' x 12.92'	271.84
44	Criminal & Circuit Court	11.46' x 6.875'	78.79
45	Child Support Referee	12.58' x 8.96'	112.72
46	Child Support Referee	11.79' x 8.96'	105.64
47	Break Room	10.04' x 7.83'	78.61
48	Child Support Referee	16.67' x 9.83'	163.87
49	Circuit Court	49.67' x 42.29'	2100.54
50	Employee Women's Restroom	10.25' x 8.375'	85.84
51	Maintenance	9.25' x 3'	27.75
52	Women's Restroom	13.29' x 7.92'	105.26
53	Elevator	16.83' x 12.58'	211.72
54	Men's Restroom	12.67' x 6.75'	85.52
55	Women's Restroom	6.75' x 5.33'	35.98
56	Men's Restroom	6.92' x 6.75'	46.71



**ANDERSON COUNTY
REGULAR SESSION
COUNTY COMMISSION
NOVEMBER 18, 2019**

Operations

18. Commissioner Mead made a motion to approve resolution 19-11-783 to re-establish and levy a litigation tax on all criminal and civil cases in all courts, and contribute beer board fines to create a continuous funding stream for the use and benefit of ASAP of Anderson.(Exhibit B) Seconded by Commissioner Scott. Motion carried by voice vote.

19. Commissioner Yager made a motion that MOU regarding the Anderson County Family Justice Center Program be approved. Seconded by Commissioner Scott. Motion carried by voice vote.

20. Commissioner Scott made a motion to approve Mr. Lloyds proposal for a reassignment of space for archives which is as follows:

- Move the records from the 2nd floor vault to DARC(Rooms 40,42 and 46) and some records from the 3rd floor vault to the same location.
- Move elections storage from 1st floor(Rooms 15&16) to 2nd floor vault(Room 17). Move remaining records and Archives office to 1st floor(Rooms 15&16).
- This frees up 3rd floor vault(Room 15) for lawyer rooms, and office space for the Clerk and Master, and will have some of the same area for record storage for the Clerk and Master's office as well.

Seconded by Commissioner Yager. Motion carried by voice vote.

21. Commissioner Isbel made a motion to approve resolution 19-11-786 to adopt and incorporate all amendments passed by the General Assembly related to the Jackson Law for solid waste disposal since adoption of prior resolution 12-443 August 20, 2012.(Exhibit C) Seconded by Commissioner Mead. Voting aye: Fritts, Wandell, Jameson, Waddell, Anderson, Vowell, Isbel, White, Mead, Creasey, Scott, Yager and Smallridge. Voting no: none. Absent: Meredith, McKamey and Denenberg. Motion passed.

22. Commissioner Mead made a motion to invoke our rights under the Jackson Law to hold a public hearing regarding the TVA Bull Run closure. Seconded by Commissioner Fritts. Voting aye: Fritts, Wandell, Jameson, Waddell, Anderson, Vowell, Isbel, White, Mead, Creasey, Scott, Yager and Smallridge. Voting no: none. Absent: Meredith, McKamey and Denenberg. Motion passed.

23. Commissioner Isbel made a motion to set the public hearing for the TVA Bull Run closure to be on February 18, 2020 at 4:00 PM before the next County Commission meeting. Seconded by Commissioner Smallridge. Motion carried by voice vote.

24. Commissioner Mead made a motion to approve the complete project as presented at Operations Meeting this doesn't authorize any spending at this point it only authorizes our contractor to put a detailed engineering plan together to move ahead in the future. Seconded by Commissioner Isbel. Voting aye: Fritts, Jameson, Anderson, Vowell, Isbel, Mead, Creasey and Yager. Voting no: Wandell, Waddell, White, Scott and Smallridge. Absent: Meredith, McKamey and Denenberg. Motion failed.

Anderson County Board of Commissioners
OPERATIONS COMMITTEE
AGENDA

December 9, 2019
6:00 p.m. Room 312
Anderson County Courthouse

1. Call to Order
2. Prayer / Pledge of Allegiance
3. Approval of Agenda
4. Appearance of Citizens
5. Election Commission
 - Proposed move of space within the Courthouse – requested by Mark Stephens
6. Law Director
 1. Stream Restoration Project Approval – Blockhouse Valley Landfill
 2. Senior Center Lease Amendments – Landlord has requested additional provisions
 3. Knox Energy Settlement – John Alley, Jr., Assessor of Property
 4. Legislative Committee Resolutions – Requested by Commissioner Mead
 5. Sheriff's Office lease of surplus vehicles to Roane State – Requested by Tyler Mayes
 6. Selection of Mediation Panel for the Carl Clifford Smith Case – Requested by the Law Director
7. Follow-up on VA Clinic in Rocky Top – requested by Chairman Isabel

New Business

Old Business

Adjournment

12/4/2019

Anderson County Schools Mail - Operations Committee Request



Annette Prewitt <aprewitt@acs.ac>

Operations Committee Request

1 message

Wed, Dec 4, 2019 at 12:43 PM

Mark Stephens <mstephens@andersontn.org>
To: Annette Prewitt <aprewitt@acs.ac>

Annette,

The Anderson County Election Commission would like to be on the Operations Committee Agenda for the 12/9 meeting. The subject of the proposed move of space within the Courthouse is the topic for discussion. If you need anything else from me, please let me know.

Thanks and have a great day,

Mark

Anderson County Board of Commissioners
OPERATIONS COMMITTEE
MINUTES
December 9, 2019

Members Present: Tim Isbel, Steve Mead, Phil Yager, Jerry Creasey, Robert Jameson, and Robert McKamey

Members Absent: Tracy Wandell and Josh Anderson

Call to Order: Chairman Isbel called the meeting to order.

Prayer was led by Tyler Mayes

Mayor Frank led the pledge of allegiance.

Motion was made by Commissioner McKamey to add the Senior Center to the Agenda as 4a. Seconded by Commissioner Mead. Motion Passed.

> **Senior Center Cost Comparison of the Armory Building and the Mariner Point Building - Presentation by Mayor Frank.**

Upon motion made by Commissioner McKamey to forward to full Commission without a recommendation to approve and ask the Mayor, Finance Director and Law Director to come up with a sales agreement for the Mariner Point building, the Law Director to prepare a sales agreement, the Mayor and Finance Director to come up with a funding option and present it at the next County Commission meeting. Motion seconded by Commissioner Mead. Motion Passed.

Commissioner Jameson made a motion for the Mayor to offer \$450,000.00 for the property. Motion was seconded by Commissioner McKamey. Motion Passed.

Motion was made by Commissioner Yager to accept the amount of money in the building fund and from the pledges expected to be received, be used for the purchase of the Mariner Point building. Motion was seconded by Commissioner Mead. Motion Passed.

> **Election Commission**

Motion was made by Commissioner Yager, seconded by Commissioner Creasey to defer to January Operations meeting. Motion Passed.

> **Stream Restoration Project**

Motion was made by Commissioner Mead seconded by Commissioner McKamey and passed to refer to County Commission for approval.

> **Senior Center Lease Admendments**

Motion was made by Commissioner Mead seconded by Commissioner McKamey to refer to full Commission for approval. Motion Passed.

Knox Energy Settlement

Discussion. No Action Taken.

> **Legislative Committee Resolutions**

Motion was made by Commissioner Mead seconded by Commissioner McKamey to forward to full commission for approval to bypass the Legislative Committee meeting on December 19th, and to send a recommendation to the General Assembly for the ability for County Commissioners, Judges, Law Enforcement Officers and other employees to carry a hand gun in the Courthouse when judicial proceedings are in place. Motion Passed.

**Anderson County Board of Commissioners
OPERATIONS COMMITTEE
AGENDA**

January 13, 2020
6:00 p.m. Room 312
Anderson County Courthouse

1. **Call to Order**
2. **Prayer / Pledge of Allegiance**
3. **Approval of Agenda**
4. **Appearance of Citizens**
5. **Election Commission** – requested by Mark Stephens
 - Proposed Courthouse move out of rooms 126 and 128.
6. **Mayor Frank**
 1. Requesting motion to authorize drafting of resolution in support of the Second Amendment.
 2. A. Requesting motion to establish a temporary moratorium for approval of any new TIF proposal.
B. Requesting motion to establish a Tax Increment Financing Study and Formulating Committee.
 3. Requesting authorization to speak with the county's insurance company about a possible claim and also an attorney with expertise in real estate law about possible remedies for the purchase of 205 Main Street.
7. **MOU Oak Ridge General Sessions Court**
8. **Property Purchase 96 Mariner Point Drive** – requested by Commissioner McKamey
9. **Senior Center Discussion** – requested by Commissioner Scott
10. **Briceville Volunteer Fire Department** – requested by Chairman Isbel
 - Discussion on new fire hall to be built.

New Business

Old Business

Adjournment

Anderson County Board of Commissioners
OPERATIONS COMMITTEE
MINUTES
January 13, 2020

Members Present: Tim Isbel, Steve Mead, Phil Yager, Jerry Creasey, Robert Jameson, Robert McKamey and Josh Anderson

Members Absent: Tracy Wandell

Call to Order: Chairman Isbel called the meeting to order.

Prayer was led by Commissioner Vowell.

Commissioner Yager led the pledge of allegiance.

Upon motion made by Commissioner McKamey, seconded by Commissioner Mead to add 205 S. Main Street bidding to the agenda under New Business. Motion Passed

Commissioner Yager made a motion to approve agenda as amended. Commissioner McKamey seconded the motion. Motion Passed

Election Commission

Due to the upcoming election there is an agreement that the voting machines stay where they are now.

Mayor Frank

Upon motion made by Commissioner Mead, seconded by Commissioner Jameson and passed with one no vote, to move ahead with the resolution in support of the 2nd Amendment and bring back to the next Operations Committee meeting.

Upon motion made by Commissioner Yager, seconded by Commissioner Creasey and passed for the Mayor to establish a TIF study and formulating committee. The Mayor to be the guiding hand of this committee.

There was discussion about the Mayor speaking to the insurance company and an attorney regarding possible remedies for the purchase of 205 S. Main Street. No Action Taken.

MOU Oak Ridge General Sessions Court

Upon motion made by Commissioner McKamey, seconded by Commissioner Mead and passed 5 to 2 to forward to full commission for approval.

Property purchase 96 Mariner Point Drive

Commissioner McKamey requested to defer to next month.

Senior Center

Discussion. No Action Taken.

Briceville Volunteer Fire Department

Discussion. No Action Taken.

New Business

Upon motion made by Commissioner McKamey, seconded by Commissioner Mead to forward to full commission with a recommendation to approve that we ask the purchasing agent to go ahead and accept sealed bids on 205 S. Main Street and add the intended purpose to the bid. Motion passed contingent on the Law Director and Purchasing Agent working together.

Old Business

Discussion of carrying of fire arms. No action taken.

Adjournment

With no further business meeting was adjourned.

From: Terry Frank tfrank@andersontn.org

Subject: Election Shelving

Date: May 12, 2020 at 11:35 AM

To: Mark Stephens mstephens@andersontn.org, <2volfans@bellsouth.net> 2volfans@bellsouth.net, Jane Miller jane.miller1@Comcast.net, Bill Gallaher clintontire1@comcast.net, bear210@bellsouth.net, matheny989@aol.com

Cc: Leean Tupper ltupper@andersontn.org, Roger Lloyd rlloyd@andersontn.org

TF

Chairman Rainey and Mr. Stephens,

I wanted to make you aware that I have asked Leean to set up meeting with our Architect, Bill Blakenship and the machine technicians to get some designs for what is needed in terms of preference for shelving/housing of election equipment.

If any members, Mr. Stephens, or anyone else associated with the election process would like to also participate in this meeting, please let me know.

We assured your technicians that when the move occurs after November, the room would be constructed to properly care and store for the equipment. We would like to go ahead and get a design, cost estimate, etc. so that we can work on the future location over the summer.

Many thanks,

Terry

Terry Frank
Anderson County Mayor
100 North Main Street, Suite 208
Clinton, Tn 37716
tfrank@andersontn.org
865-457-6200 FAX 865-457-6270

From: Mark Stephens mstephens@andersontn.org
Subject: Proposed Meeting with Architect

Date: May 12, 2020 at 7:32 PM

To: Terry Frank tfrank@andersontn.org

Cc: Leean Tupper ltupper@andersontn.org, Roger Lloyd rlloyd@andersontn.org, Rainey, Joseph F. DDS JRainey@utmck.edu, Mary Matheny (matheny989@aol.com) matheny989@aol.com, Jay Yeager jyeager@aclawdirector.com



Mayor Frank,

After talking with Chairman Rainey, Secretary Matheny, and the Machine Technicians, we have come to the agreement that a move to the Second Floor is not a viable option given the logistical challenges that such a move would present. We will gladly work with the Operations Committee, and County Commission in finding a desirable solution. However, several Commissioners have shared privately that this was a very ill advised plan, lacking in input and thought, and the support is not there. So given those circumstances, a meeting with the architects is really a moot point, and not something any persons associated with the Election Commission be involved in. It is our hope that we remain in our current location for the time being, and keep our options open to move out of Courthouse, when a realistic opportunity presents itself. I will be glad to discuss this or any other option pertaining to this subject in the future.

Thanks and have a great night,
Mark

Document: Tenn. Code Ann. § 2-9-104

[< Previous](#)[Next >](#)**Tenn. Code Ann. § 2-9-104**[Copy Citation](#)

Current through the 2019 Regular Session

[TN - Tennessee Code Annotated](#) [Title 2 Elections](#) [Chapter 9 Voting Machines](#)**2-9-104. Custody of machines and keys.**

(a) The local authority adopting voting machines shall have custody of them when they are not in use at an election and shall preserve and keep them in repair. All keys for voting machines shall be securely locked between elections by the voting machine technician. A public officer, who is entitled to the custody of the machine for any period of time, is entitled to the keys necessary for the proper use of the machines in the officer's charge.

(b) Local authorities shall provide ample police protection against tampering with or injury to the voting machines after they have been prepared for and during an election and shall provide adequate storage at all other times.

History

Acts 1972, ch. 740, § 1; T.C.A., § 2-904.

TENNESSEE CODE ANNOTATED

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Document: Tenn. Code Ann. § 2-9-106



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Tenn. Code Ann. § 2-9-106

Copy Citation

Current through the 2019 Regular Session

[TN - Tennessee Code Annotated](#) [Title 2 Elections](#) [Chapter 9 Voting Machines](#)

2-9-106. Delivery of machines to polling places.

The election commission shall ensure that the voting machines are delivered to the polling places in a timely manner and are set up in the proper manner for use at the election.

History

Acts 1972, ch. 740, § 1; T.C.A., § 2-9-06; Acts 2008, ch. 928, § 17.

TENNESSEE CODE ANNOTATED

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Document: Tenn. Code Ann. § 2-9-107



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Tenn. Code Ann. § 2-9-107

Copy Citation

Current through the 2019 Regular Session

[TN - Tennessee Code Annotated](#) [Title 2 Elections](#) [Chapter 9 Voting Machines](#)

2-9-107. Storage of machines.

Within twenty-four (24) hours after the close of the polls, or as soon thereafter as practicable, the voting machine technician shall have the machines returned to the storage places provided under § 2-9-104(b).

History

Acts 1972, ch. 740, § 1; T.C.A., 2-907.

TENNESSEE CODE ANNOTATED
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< Previous

Next >

ANDERSON COUNTY, TENNESSEE

CHECK NO. : 130214

DATE	INVOICE NO/CREDIT MEMO	PO NO.	ACCOUNT NUMBER	DEBIT/CREDIT (-)
03/16/2020	ATTACHED	65642	101. -51500-399	1,575.00
<p>FILE COPY</p> <p>2016-2020</p> <p>FILE COPY</p>				

CRANE MOVERS
227 WADSWORTH PLACE
OAK RIDGE, TN 37830

CHECK TOTAL: \$1,575.00

CONTROL NO.

TO THE TRUSTEE OF
ANDERSON COUNTY, TENNESSEE
General Government

CLINTON
TENNESSEE

87-146/642

Void after 90 days

DATE
03/17/2020

CHECK NUMBER
130214

PAY: Exactly *****1,575 DOLLARS AND 00 CENTS

TOTAL AMOUNT
\$1.575.00

PAY TO
THE
ORDER
OF

Crane Movers
227 Wadsworth Place
Oak Ridge, TN 37830

Robert Holtz
Robert Holtz

130214

PURCHASE ORDER

Anderson County Purchasing Department
 Room 214 Courthouse
 100 N. Main St.
 Clinton, Tennessee 37716-3667
 Phone: (865) 457-6218

Mail Invoices To:

Anderson County Finance Director
 Room 210 Courthouse
 100 N. Main St.
 Clinton, Tennessee 37716-3667
 Phone: (865) 457-6202

V 3972
E Crane Movers
N 227 Wasdworth Place
D Oak Ridge, TN 37830
O
R

Include P.O. Number on all invoices and packages

P.O. No 65642 MAR 16 '20 PM 2:55 FINANCE
S Anderson Co Election Comm
H T Room 207 Courthouse
I O 100 Main Street
P Clinton, TN 37716
ATTN TO: Mark Stephens

REQUISITION NO.	DELIVERY REQUIRED	SHIP VIA	TERMS & FREIGHT	DATE ISSUED	PURCHASE ORDER NO.
11018				03/03/2020	65642
ITEM	QUANTITY	ARTICLES OR SERVICES		UNIT COST	TOTAL COST
1	1	VOTING MACHINE DELIVERY AND PICK UP TO AND FROM COURTHOUSE TO THE PRECINCTS.		1800.000	\$1,800.00
<div>RECEIVED</div> <div>MAR 16 2020</div> <div>BY: Karen</div>					16
				TOTAL:	1575.00
SUBJECT TO TERMS AND CONDITIONS FOUND AT: http://www.anderson-county.com/mayor/purchasing/					\$1,800.00

ACCOUNTING INFORMATION:

101. -51500-399

\$1,800.00

AUTHORIZED SIGNATURES:

Kathleen Agnew

DEPUTY PURCHASING AGENT

Robert Holbrook

AUTHORIZED SIGNATURE
 FINANCE DEPARTMENT

I certify that the articles or services listed above have been received in the quantity specified and payment therefore is hereby approved and requested subject to the exceptions noted herein.

Approved for payment

W. Stiles

3-16-2020

OFFICE OR DEPARTMENT HEAD

DATE

There is an otherwise unencumbered balance to the credit of the proper appropriation, allotment or fund to meet the expenditure covered by this purchase.

CRANE MOVERS^{INC}

227 Wadsworth Place
Oak Ridge, TN 37830
(865) 482-7160

DOT# 514875 • MC# 236222

MOVING INVOICE

Customers Name: Anderson Election Comm.
P.O. NO. 65642
Moving From: Courthouse
Moving To: Voting Precincts

Detail Remarks: Moved Voting Machines
to Precincts and back.
Feb 28, March 2, 4, 5th

Total Charges \$ 1,575.⁰⁰

Date 3/12/2020

Kenneth Crane
Kenneth Crane



ANDERSON COUNTY COURTHOUSE
100 NORTH MAIN STREET
SUITE 212
CLINTON, TN 37716-3625

Natalie Erb, CPA, CTP
Finance Director



MAIN: (865) 457-5400
DIRECT: (865) 264-6403
FAX: (865) 264-6254
EMAIL: nerb@andersontn.org
www.andersontn.org

To: Mark Stephens
From: Natalie Erb, Finance Director *meul*
Date: 12/6/2018
Reference: Requisition to Crane Movers (Requisition #11017)

Anderson County Financial Management Policies & Procedures, and therefore state purchasing laws, were broken when the above named purchase was placed.

Except for items on the *Direct Payment Form* listing, no goods or services are to be ordered or procured without first obtaining a purchase order. This is the 2nd time an order has been placed to this vendor without a purchase order.

Circumventing policy subjects the County to audit findings by the State Comptroller's office. If federal grant funds are involved, the State Comptroller's office will report non-compliance to the Federal Government, which jeopardizes grant contracts. The individual, who initiates such orders, can be held personally responsible for the expense.

Please sign below and submit a direct pay form in order to process the payment. Since this purchase did not follow policy a Purchase Order will not be issued.

In the future, such deviations will be brought to the Financial Management Committee for review and approval for payment as the Finance Director does not have the authority to make exceptions to the law.

Mark Stephens

A handwritten signature in black ink, appearing to be "MS", written over a horizontal line.

12-19-18
Date

ANDERSON COUNTY, TENNESSEE

CHECK NO. : 112446

DATE	INVOICE NO/CREDIT MEMO	PO NO.	ACCOUNT NUMBER	DEBIT/CREDIT (-)
12-21-18	ATTACHED		101. -51500-399	1,445.00

CRANE MOVERS
227 WADSWORTH PLACE
-
OAK RIDGE, TN
37830

CHECK TOTAL: **1,445.00

CONTROL NO.

TO THE TRUSTEE OF
ANDERSON COUNTY, TENNESSEE
GENERAL FUND

CLINTON
TENNESSEE

87-146/642

Void after 90 days

DATE
12-21-18

CHECK NUMBER
112446

PAY: *****1,445 DOLLARS AND 00 CENTS

TOTAL AMOUNT
**1.445.00

PAY TO
THE
ORDER
OF

CRANE MOVERS
227 WADSWORTH PLACE
-
OAK RIDGE, TN
37830

[Signature]
[Signature]

112446

ANDERSON COUNTY GOVERNMENT
DIRECT PAYMENT FORM

TO: NATALIE ERB, DIRECTOR OF ACCOUNTS AND BUDGETS
FROM: MARK STEPHENS, ADMINISTRATOR OF ELECTIONS
SUBJECT: Anderson County Chamber annual dues

PLEASE ISSUE A CHECK:

FROM: 101

CODE: 51500-320

PAY: Crane Movers
227 Wadsworth Pl
Oak Ridge, TN 37830

AMOUNT: \$1445.00

399
dues

: \$15.82
available
12.19.18

I certify that the articles/services listed above have been
Received in the quantity and quality specified.

DATE: December 19, 2018

Approval Signature

DATE: December 19, 2018

NATALIE ERB
DIRECTOR OF ACCOUNTS AND BUDGETS

DATE: ~~12.19.18~~ 12.19.18

Special Instructions:

RECEIVED
DEC 19 2018
BY: [Signature]

CRANE MOVERS

RECEIVED ACCOUNTING

227 Wadsworth Place

Oak Ridge, TN 37830

(865) 482-7160

NOV 30 2018

DOT# 514875 • MC# 236222

APPROVED FOR PAYMENT _____

MOVING INVOICE

Customers Name: Anderson County Election

Moving From: Courthouse

Moving To: Voting Precients

Detail Remarks: Moving Voting Machines
from Courthouse to Voting Precients
in November 2018

Total Charges \$

1,445⁰⁰

Date

11/25/18

Kenneth Crane

Kenneth Crane



Requisition No. 11017

Date Issued 4-Dec-18

Date Needed ASAP

Appropriation 101-51500

Object Code 399

061410

RCVD DEC 4 18 49:53
A.C. GOV. PURCHASING

Deliver To Mark Stephens

Address 100 N Main St Room 207

Clinton, TN 37716

Justification/Notes/Contract Information

Charges for delivering voting machines to precincts and back to courthouse

Total	\$	1,445.00
-------	----	----------

Department Head - Approved for funds not in excess of the total estimated cost shown above.

Signature

Revised 8/28/2018

CHECK NO. : 104408

ANDERSON COUNTY, TENNESSEE				
DATE	INVOICE NO./CREDIT MEMO	PO NO.	ACCOUNT NUMBER	DEBIT/CREDIT (-)
06-11-18	ATTACHED	59257	101. -51500-399	1,530.00

CRANE MOVERS
227 WASHINGTON PLACE
-
OAKRIDGE, TN
37130

Check Total: ****1,530.00

WARNING - THIS CHECK IS PROTECTED BY SPECIAL SECURITY GUARD PROGRAM - FEATURES

Control No.

TO THE TRUSTEE OF
ANDERSON COUNTY, TENNESSEE

GENERAL FUND

CLINTON, TENNESSEE
87-4840
Void after 90 days

Pay: ~~Amount~~ 1,530 DOLLARS AND 00 CENTS

Non-Negotiable

PAY
TO THE
ORDER
OF

CRANE MOVERS
227 WADSWORTH PLACE
OAK RIDGE, TN
37830

TruSiteCopy

37830 **Businesscopy**
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11 104408 11

PURCHASE ORDER

Anderson County Purchasing Department
 Room 214 Courthouse
 100 N. Main St.
 Clinton, Tennessee 37716-3687
 Phone: (865) 457-6218

Mail Invoices To:

Anderson County Dir. of Accounts & Budget
 Room 210 Courthouse
 100 N. Main St.
 Clinton, Tennessee 37716-3625
 Phone: 865-457-6202

V
E
N
D
O
R

CRANE MOVERS
 227 WADSWORTH PLACE
 OAK RIDGE, TN
 37830

8104

Include P.O. Number on all invoices and packages.

P.O. No. 59257
 ANDERSON CO ELECTION COMM
 ROOM 207 COURTHOUSE
 100 MAIN STREET
 CLINTON, TN 37716

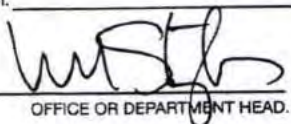
REQUISITION NO.		DATE ISSUED		PURCHASE ORDER NO.	
11022		05 31 18		59257	
FOB: CLINTON, TN		Terms: NET 30 DAYS			
ITEM	QUANTITY	UNIT MEASURE	ARTICLES OR SERVICE	UNIT COST	TOTAL COST
1	1	EA	CHARGE FOR DELIVERING VOTING MACHINES FROM COURTHOUSE TO VOTING PRECINCTS AND BACK TO COURTHOUSE TOTAL NOT TO EXCEED \$1,530.00	1,530.00	1,530.00
			DO NOT DESTROY TO BE RETURNED TO ACCOUNTING DEPT.		
			Total:		
			SUBJECT TO TERMS AND CONDITIONS PRINTED ON REVERSE SIDE		

ACCOUNTING INFORMATION:

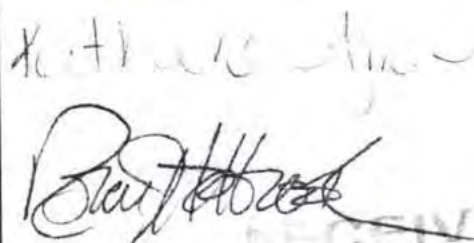
101. -51500-399 1,530.00

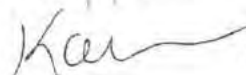
I certify that the articles or services listed above have been received in the quantity specified and payment therefore is hereby approved and requested subject to the exceptions noted herein.

Approved for payment:


 OFFICE OR DEPARTMENT HEAD.

6-7-18
 Date





REQUISITIONER'S
 RECEIVING
 REPORT

CRANE MOVERS^{INC}

227 Wadsworth Place
Oak Ridge, TN 37830
(865) 482-7160

DOT# 514875 • MC# 236222

MOVING INVOICE

Customers Name: Anderson Co Election Comm

Moving From: _____

Moving To: Voting Precincts

Detail Remarks: Charges for moving
Voting Machines on April 27, 30
and May 2-3, 2018

Total Charges \$ 1,530⁰⁰

Date April 27, 30
May 2, 3
2018

Kenneth Crane
Kenneth Crane

ANDERSON COUNTY, TENNESSEE

CHECK NO.: 108729

DATE	INVOICE NO./CREDIT MEMO	PO NO.	ACCOUNT NUMBER	DEBIT/CREDIT (-)
09-24-18	VOTING MACHI	60746	101. -51500-399	1,636.25

CRANE MOVERS
227 WADSWORTH PLACE
OAK RIDGE, TN
37830

Check Total: ****1,636.25

WARNING - THIS CHECK IS PROTECTED BY SPECIAL SECURITY GUARD PROGRAM™ FEATURES

Control No.

TO THE TRUSTEE OF
ANDERSON COUNTY, TENNESSEE
GENERAL FUND

CLINTON, TENNESSEE
37-4040
Void after 90 days

DATE
09.24.18

CHECK NUMBER
108729

Pay: ****1,636 DOLLARS AND 25 CENTS

TOTAL AMOUNT
\$****1,636.25

Non-Negotiable

PRY
TO THE
ORDER
OF

CRANE MOVERS
227 WADSWORTH PLACE
OAK RIDGE, TN
37830

TruSiteCopy

SECURE FEATURES INCLUDE MICRALINK®

108729

PURCHASE ORDER

Anderson County Purchasing Department
 Room 214 Courthouse
 100 N. Main St.
 Clinton, Tennessee 37716-3687
 Phone: (865) 457-6218

Mail Invoices To:

Anderson County Dir. of Accounts & Budget
 Room 210 Courthouse
 100 N. Main St.
 Clinton, Tennessee 37716-3625
 Phone: 865-457-6202

**V
E
N
D
O
R** CRANE MOVERS # 8104
 227 WASDORTH PLACE
 OAK RIDGE, TN
 37830

Include P.O. Number on all invoices and packages.

P.O. No. 60746

**S
H
T
O
P** ANDERSON CO ELECTION COMM
 ROOM 207 COURTHOUSE
 100 MAIN STREET
 CLINTON, TN 37716

REQUISITION NO.				DATE ISSUED	PURCHASE ORDER NO.
11011		FOR: CLINTON, TN		09-17-18	60746
		Terms: NET 30 DAYS			
ITEM	QUANTITY	UNIT MEASURE	ARTICLES OR SERVICE	UNIT COST	TOTAL COST
1	1	EA	VOTING MACHINE DELIVERY AND PICK UP	1,636.25	1,636.25
			TOTAL NOT TO EXCEED \$1,636.25		
<div>DO NOT DESTROY TO BE RETURNED TO ACCOUNTING DEPT.</div>					
				SEP 21 '18 AM 11:21	FINANCE
					1,636.25
SUBJECT TO TERMS AND CONDITIONS PRINTED ON REVERSE SIDE					

ACCOUNTING INFORMATION:

101. 51500-399 1,636.25

I certify that the articles or services listed above have been received in the quantity specified and payment therefor is hereby approved and requested subject to the exceptions noted herein.

Approved for payment:

OFFICE OR DEPARTMENT HEAD

Date

9-21-18

RECEIVED
 SEP 21 2018
 BY: *Kan*

REQUISITIONER'S RECEIVING REPORT

PARTIAL DELIVERIES SHOULD BE REPORTED ON A SEPARATE RECEIVING REPORT. COPIES OF WHICH SHOULD BE ATTACHED HERETO

CRANE MOVERS^{INC.}

227 Wadsworth Place
Oak Ridge, TN 37830
(865) 482-7160

DOT# 514875 • MC# 236222

MOVING INVOICE

Customers Name: Anderson Co. Election

Moving From: Courthouse

Moving To: Voting Precincts

Detail Remarks: Charges for moving
Voting Machines for August
Primary Election. On July 31,
Aug 1, 3, 6 2018.

Total Charges \$ 1636.25 Date 9/11/18

Kenneth Crane
Kenneth Crane

ANDERSON COUNTY, TENNESSEE

ANDERSON COUNTY, TENNESSEE				
DATE	INVOICE NO./CREDIT MEMO	PO NO.	ACCOUNT NUMBER	DEBIT/CREDIT (-)
09-26-16	AUG 2016	53874	101. -51500-399	1,402.50

Check Total: ****1,402.50

Tuxedo
 1912

37830 **Trustworthy** —A NEW MOVIE FROM A MOVEMENT BACKER • OUTWITTING THE WOLVES BACKLIST

|| 760161 ||

ANDERSON COUNTY, TENNESSEE**PARTIAL DELIVERY REPORT**

Report No. 1

Purchase Order No. 53874

Date Received September 23, 2016

Department Anderson County Election Commission

Received from Crane Movers
(Vendor's Name)
227 Wadsworth Pl
(Vendor's Address)
Oak Ridge, TN 37830

QUANTITY	UNIT	DESCRIPTION (includes brand name and numbers)	AMOUNT
		See attached invoice(s)	
		Total	\$1402.50
RECEIVED ACCOUNTING SEP 26 2016 APPROVED FOR PAYMENT 			
101-51500-399			

REMARKS

I certify that the articles or services listed above have been received in the quantity and quality specified

Receiving Clerk or Agent**APPROVED FOR PAYMENT**

Department Head

CRANE MOVERS^{INC.}

227 Wadsworth Place
Oak Ridge, TN 37830
(865) 482-7160

DOT# 514875 • MC# 236222

MOVING INVOICE

Customers Name: Anderson Co Election Comm.

Moving From: Clinton Courthouse

Moving To: City & County Precincts and return

Detail Remarks: Moving Voting Machines to
Precincts for Aug Voting

Total Charges \$ 1402.50

Date 8/23, 5, 8th
2016

Kenneth Crane
Kenneth Crane

ANDERSON COUNTY, TENNESSEE

CHECK NO.: 81999

DATE	INVOICE NO./CREDIT MEMO	PO NO.	ACCOUNT NUMBER	DEBIT/CREDIT (-)
12-22-16	DELIVERY	53874	101. -51300-399	1,360.00

CRANE MOVERS
227 WADSWORTH PLACE
OAK RIDGE, TN
37830

Check Total: *****1,360.00

WARNING - THIS CHECK IS PROTECTED BY SPECIAL SECURITY GUARD PROGRAM® FEATURES

Printed No.

TO THE TRUSTEE OF
ANDERSON COUNTY, TENNESSEE
GENERAL FUND



CLINTON, TENNESSEE
87-4040
Void after 90 days

DATE

12-22-16

CHECK NUMBER

81999

TOTAL AMOUNT

\$*****1,360.00

Pay: *****1,360 DOLLARS AND 00 CENTS

Non-Negotiable

PAY
TO THE
ORDER
OF

CRANE MOVERS
227 WADSWORTH PLACE
OAK RIDGE, TN
37830

TruSiteCopy

Handwritten signature
Handwritten signature

1 81999

PURCHASE ORDER

Anderson County Purchasing Department
 Room 214 Courthouse
 100 N. Main St.
 Clinton, Tennessee 37716-3687
 Phone: (865) 457-6218

Mail Invoices To:

Anderson County Dir. of Accounts & Budget
 Room 210 Courthouse
 100 N. Main St.
 Clinton, Tennessee 37716-3625
 Phone: 865-457-6202

VENDOR

CRANE MOVERS
 227 WADSWORTH PLACE
 OAK RIDGE, TN
 37830

8104

Include P.O. Number on all invoices and packages.
 53874

SG No. ANDERSON CO ELECTION COMM
 ROOM 207 COURTHOUSE
 100 MAIN STREET
 CLINTON, TN 37716

REQUISITION NO.		DATE ISSUED		PURCHASE ORDER NO.	
11008		09-12-16		53874	
FDB:CLINTON, TN		Terms: NET 30 DAYS			
ITEM	QUANTITY	UNIT MEASURE	ARTICLES OR SERVICE	UNIT COST	TOTAL COST
1	1	EA	CHARGE FOR DELIVERING VOTING MACHINES FROM COURTHOUSE TO VOTING PRECINCTS AND BACK TO COURTHOUSE. TOTAL NOT TO EXCEED \$2,900.00	2,900.00	2,900.00
<p>DO NOT DESTROY</p> <p>TO BE RETURNED TO</p> <p>ACCOUNTING DEPT.</p>					
<p>RECEIVED</p> <p>DEC 22 2016</p> <p>BY: <i>[Signature]</i></p>					
<p>SUBJECT TO TERMS AND CONDITIONS PRINTED ON REVERSE SIDE</p>					

✓

1,360.00

2,900.00

ACCOUNTING INFORMATION:

101. 51500-399 2,900.00

[Signature]

Natalie Erb

I certify that the articles or services listed above have been received in the quantity specified and payment therefore is hereby approved and requested subject to the exceptions noted herein.

Approved for payment

[Signature]
 OFFICE OR DEPARTMENT HEAD.

Date

REQUISITIONER'S
 RECEIVING
 REPORT

PARTIAL DELIVERIES SHOULD BE REPORTED ON A SEPARATE RECEIVING REPORT, COPIES OF WHICH SHOULD BE ATTACHED HERETO.

CRANE MOVERS^{INC}

227 Wadsworth Place

Oak Ridge, TN 37830

(865) 482-7160

DOT# 514875 • MC# 236222

MOVING INVOICE

Customers Name: Anderson Co Election Comm

Moving From: 100 Main St Courthouse 207
Clinton Tn

Moving To: City + County Precincts + Return

Detail Remarks: Moving Voting Machines

Total Charges \$ 1360⁰⁰

Date 11/4-11/7-11/9-11/10
2016

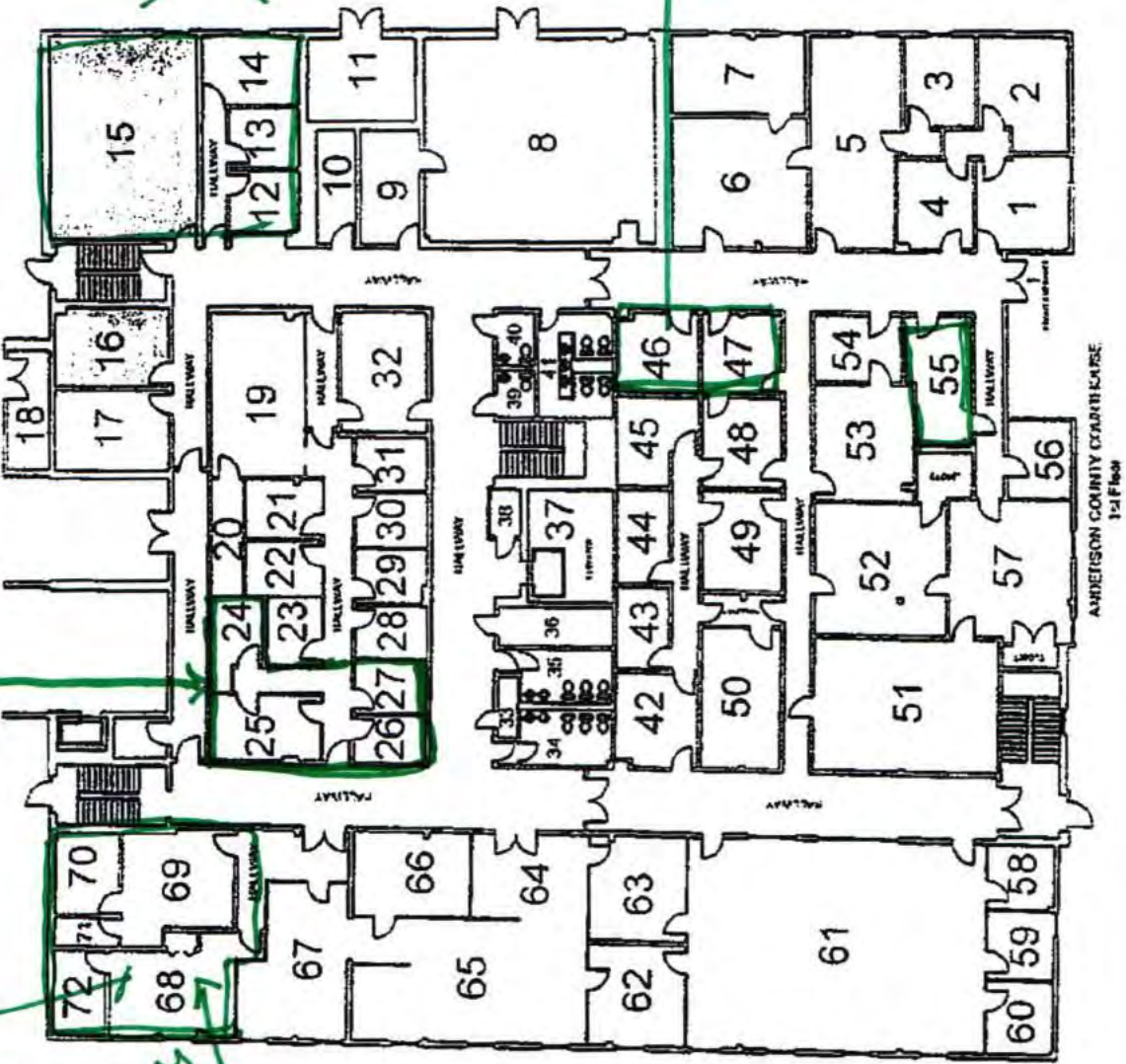
Kenneth Crane
Kenneth Crane

Proposed
IT

Proposed
Clerk
Archives

Proposed
single entry
& exit space

Proposed
CASA & CMS





ANDERSON COUNTY GOVERNMENT

TERRY FRANK
COUNTY MAYOR

June 3, 2020

Commissioner Tim Isbel
Chairman, Operations Committee

RE: Agenda Request

Dear Chairman Isbel and Honorable Members of the Committee,

I wish to add the following items to the Agenda:

1. Update on single secure entrance and renovation of Room 118A. I have attached a letter that I included in this month's Budget Agenda as part of a request for approval of an amendment from the courthouse security fund. This letter provides background to the committee and also discusses planned next steps forward. At last month's Operations committee, there was a motion to refer the preferred plan to the Court Security Committee for review. That committee met on May 27, 2020 to review the preferred option. The Court Security Committee unanimously approved the plan.

I am requesting a motion to approve the preferred option and proceed with the project.

2. Reassignment of space to accomplish the single secure entry and also the renovation of 118A. **I am requesting four motions as reflected in the attached Memo: Room Assignments & Single Secure Entry.**

3. Fireworks discussion.

My office is regularly contacted about fireworks and also questioning why fireworks are prohibited in Anderson County. I would like to request a reopening of this topic and review a possible change. I have attached some background information as well as a recent email from Leean Tupper to a citizen providing background on the issue. Her email provides a good summary of where we are.

Sincerely,

A handwritten signature in black ink, appearing to read "Terry Frank", is written over a horizontal line.

Terry Frank



ANDERSON COUNTY GOVERNMENT

TERRY FRANK
COUNTY MAYOR

June 2, 2020

Commissioner Jerry White
Chairman, Anderson County Budget Committee
And Anderson County Budget Committee

MEMO: **Single Secure Entry; Renovation of 118A**
 Background for Budget Amendment request

Dear Chairman White and Honorable Members of the Budget Committee,

First, allow me to apologize for being behind schedule. I did not get final cost estimates for construction until late yesterday afternoon. If you are agreeable, I wish to add under new business the attached budget request for architectural fees for a single entrance to the courthouse and also an expansion and redesign of Room 118A in order to create a better, larger space for county meetings, especially those meetings requiring technology capabilities.

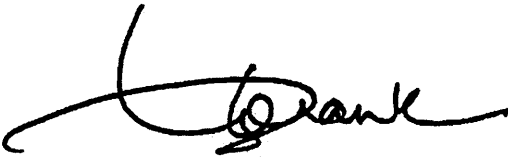
Below is a brief summary of past events, as well as anticipated future steps:

- 1. Numerous requests from some commissioners, some officeholders, as well as some employees initiated an official look at the idea of a single, secure entrance.**
- 2. In April, a small working group was authorized by Operations Committee and then full commission to develop a working plan. That group included Sheriff Russell Barker, County Commissioner Phil Yager (commission representative), Jeff Cole (fee official representative), architect Bill Blakenship, the Sheriff's Security team, and myself.**
- 3. The working group met with the architect to discuss challenges, needs, space, concerns, efficiencies, costs, accessibility, etc.**
- 4. The working group met with the architect to review numerous concept ideas and selected a preferred option to present to Operations Committee.**

5. The architect appeared at Operations Committee in May to review the preferred option selected by the working group. Operations Committee expressed a favorable response and requested that the preferred plan be presented to the Court Security Committee.
6. The architect and myself appeared at the Court Security Committee meeting on May 27, 2020 to present the preferred option. Judge Layton moved to approve the presented concept proposal for one entrance to the courthouse. Judge Hunt seconded the motion. Thereafter the motion was unanimously approved by all attending members. Presiding Judge Elledge expressed his favorable opinion of the concept.
7. In presenting the final bid for the auction of the old Glen Alpine property at the May 18, 2020 regular commission meeting, I asked commission to authorize me to negotiate with the City of Clinton on sidewalk work. The agreement between the City of Clinton and Anderson County made provisions for Clinton to pay Anderson County \$105,657.49, but also that if the auction should produce a contract sale price that is less than the sum of \$78,342.51, then the City shall pay the County an amount equal to the difference. At the May 16, 2020 auction, the bid plus a rebate to the county on the buyer's premium will result in payment of \$70,350 to the county, leaving a difference of \$7,992.51. Meeting in regular session on May 18, 2020, County Commission authorized me to negotiate with the City in-kind work in-lieu-of payment of \$7,992.51. The proposed work would be directed towards ADA upgrades and possible single entrance changes on the sidewalks that serve the courthouse and city.
8. Following the Court Security Committee meeting, I asked architect Bill Blakenship to submit a construction cost estimate as well as a firm proposal for complete architectural fees to include design, mechanical, structural, etc. (all inclusive). That budget amendment request is attached.
9. The preliminary cost estimate to perform the renovation of 118A and one secure entry is \$132,480. The preliminary estimate is provided by Bill Blakenship and Johnson and Gaylon Construction. Please note: this estimate is on the high side because a great deal of money has been included to improve existing spaces such as new ceilings, new lighting, electrical, mechanical, glass partitions. The architect has not been inside the room where election machines are stored, so he aimed high as he does not know condition of the floor, ceilings, etc. Some of the costs may be covered already under the ESG project. Some sidewalk work may be offset by the negotiation with the City of Clinton.
10. Funding sources for the project as proposed is to come from the Courthouse Security fund that currently has a balance of \$243,988.
11. This plan will also be presented to Operations Committee this month.

12. If Budget Committee, Operations Committee and full Commission authorize proceeding, the architect would then begin official architectural design. The architect would meet with the ADA Committee for both inclusion in design as well as final approval before going to purchasing for formal bid documents. The architect would also meet with the City of Clinton and myself for inclusion and collaboration on final sidewalk improvements before going to purchasing for formal bid documents. The working group would also approve final plans. If the plans deviate from the concept design presented, the plans would be resubmitted to full commission for approval.
13. Sidewalk negotiation and agreement with the City of Clinton would be presented to County Commission for approval via Operations Committee.
14. Final plans would then be submitted to purchasing for formal bid.

Sincerely,

A handwritten signature in black ink, appearing to read "Terry Frank", with a large, sweeping initial "T" and a stylized "F".

Terry Frank

Page ____ of ____

TYPE OF AMENDMENT

x

FROM:

County Mayor Terry Frank

6.2.2020

[illegible][illegible]

Detailed Justification / Explanation :

Architectural fees for single secure entrance and renovation/expansion of meeting room 118A. See attached memo of timeline summary of past actions and anticipated next steps.

What impact does this amendment/appropriation have on next year's budget? (One time amendment or permanent increase) one-time amendment

OFFENSES

FIREWORKS

PRIVATE ACTS OF 1947

CHAPTER 291

SECTION 1. That from and after the effective date of this Act, it shall be unlawful for any person, firm or corporation to possess, store, use, manufacture or sell pyrotechnics, as hereinafter defined, in all Counties of this State having a population of not less than 26,500 and not more than 26,510 inhabitants, according to the Federal Census of 1940 or any subsequent Federal Census.

The term "pyrotechnics" as used in this Act shall be held to mean any sparkler, squibb, rocket, firecracker, Roman candle, fire balloon, flashlight composition, fireworks or other similar device or composition used to obtain a visible or audible pyrotechnic display.

SECTION 2. That any article or articles of merchandise coming within the definition of "pyrotechnics" as defined in this Act are hereby declared to be contraband, and subject to confiscation whenever found within the boundaries of any County within this State to which this Act is applicable, and it shall be the duty of the Sheriff of any such County, and all peace officers, to seize such article or articles and destroy the same.

SECTION 3. That any person guilty of violating any of the provisions of this Act shall be guilty of a misdemeanor and upon conviction shall be punished by a fine of not less than Fifty (\$50.00) Dollars and not more than Four Hundred (\$400.00) Dollars, or by confinement in the County jail for not less than thirty days and not more than eleven months and twenty-nine days, or by both such fine and imprisonment in the discretion of the Court.

SECTION 4. That nothing in this Act shall be construed as applying to persons, firms and corporations conducting public displays of pyrotechnics by contract or arrangement with any State Fair, patriotic assembly or similar public functions, who acquire all articles used in such pyrotechnic displays from points outside the Counties in this State to which this Act is applicable, and keep such pyrotechnic articles in their possession at all times during the public gathering, and transport the same out of this County upon the conclusion of the arrangement or contract under which such pyrotechnics are displayed for public entertainment.

SECTION 5. That the provisions of this Act are hereby declared to be severable, and if any of its sections, provisions, clauses, or parts be held unconstitutional or void, then the remainder of this Act shall continue in full force and effect, it being the legislative intent now hereby declared, that this Act would have been adopted even if such unconstitutional or void matter had not been included therein.

SECTION 6. That this Act shall take effect from and after its passage, the public welfare requiring it.

Passed: February 13, 1947.

Legislative Committee

8. Commissioner Gillenwaters moved to approve recommendation from the Legislative Committee an act to create and establish an authority for and on behalf of the County of Anderson, the Anderson County Utility Board and the North Anderson County Utility District, to be known as the "Anderson County Water Authority" and to authorize all necessary powers in connection therewith, with the correction as noted on page 4, item 4. Seconded by Commissioner Fritts. (See Folder)

Voting Aye: Albright, Alderson, Alley, Biloski, Creasey, Fritts, Gillenwaters, Hitchcock, Iwanski, McKamey, Shuey, Wandell and White. NO: Alley, Cox and Haun. Absent: Bolling. Motion carried.

9. Commissioner Gillenwaters moved to approve recommendation from Legislative Committee the resolution requesting the Anderson County delegation to the 105th session of the Tennessee General Assembly, to introduce, sponsor and adopt legislation to repeal Chapter 291 of the Private Acts of 1947 which made it unlawful for any person, firm or corporation to possess, store, use, manufacture, or sell pyrotechnics. Seconded by Commissioner Fritts.

Voting Aye: Albright, Alderson, Alley, Biloski, Cox, Creasey, Fritts, Gillenwaters, Iwanski, McKamey, Shuey, Wandell and White. NO: Haun and Hitchcock. Absent: Bolling. Motion carried.

REGULAR SESSION	827	MARCH 19, 2007
REGULAR SESSION	828	MARCH 19, 2007

10. Commissioner Gillenwaters moved to approve recommendation from the Legislative Committee requesting the Law Director to prepare a resolution supporting Senate Bill 0319, Senate Bill 0855 and Senate Bill 0877 relating to purchasing requirements and ask the Law Director to forward this resolution to our legislators. Seconded by Commissioner Fritts.

Amended by Commissioner Creasey to vote on each Senate Bill separately. Seconded by Commissioner Hitchcock. Motion carried by voice vote.

11. Commissioner Biloski moved to approve Senate Bill SB 0319 and House Bill HB0216 to amend the 1957 and 1981 Purchasing Laws for general fund purchases from \$5,000.00 to \$10,000.00 for competitive bids. Seconded by Commissioner McKamey. Motion carried by voice vote.

12. Commissioner Alderson moved to approve Senate Bill SB 0855 and House Bill HB 1548 to authorize certain public records to be evaluated by municipality or county before being made available for public inspection. Amends TCA 10-7-504. Seconded by Commissioner Fritts.

Commissioner Gillenwaters moved to defer action for 30 days. Seconded by Commissioner McKamey. Motion carried by voice vote.



Seasonal Consumer Fireworks Executive Signature List

Tennessee law requires that all permit applications for the retail sale of consumer fireworks be signed by the chief executive officer of the county or municipality in which the fireworks are to be sold. To fulfill the requirement of state law, jurisdictions across the state were provided an option to be included on a public list regarding the retail sale of seasonal consumer fireworks. Counties and municipalities had an opportunity to outline if consumer fireworks are allowed to be sold in their jurisdiction listing any potential local restrictions with an ability to be included on an approved signature list. By designating that retail sales of consumer fireworks are allowed in a jurisdiction and electing to make that information public to potential applicants, an applicant will not be required to obtain the signature of the chief executive officer or their designee. The list below also contains jurisdictions who do not allow the sale of consumer fireworks.

Disclaimer: The information provided herein was provided to the Tennessee State Fire Marshal's Office by the chief executive officer of the county or municipality, or designee, from the jurisdictions listed. Some jurisdictions (those marked with an "**") provided municipal or county requirements or regulations regarding the sale of fireworks within that jurisdiction. Please note the information contained herein is subject to change by the chief executive officer of the county or municipality, and it may be advisable to verify local requirements with a municipality or county directly before submitting an application for licensure.

Counties

The following counties are included on the list and do not allow for the sale of consumer fireworks:

Anderson County
Fayette County
Hamblen County

The following counties are included on the list and do allow for the sale of consumer fireworks (*please note those with * have submitted their jurisdiction has local requirements but check with all jurisdictions for possible additional requirements*):

Bedford County
Benton County
Bledsoe County
Campbell County
Cannon County
Chester County
Coffee County
Cumberland County
Decatur County
DeKalb County
Dyer County
Fentress County
Giles County

Grainger County
Greene County
Grundy County
Hardin County
Henderson County
Henry County
Jackson County
Jefferson County
Johnson County
Lake County
Lauderdale County
Lawrence County
Macon County
Marion County
McMinn County
Meigs County
Overton County
Perry County
Putnam County
Rhea County
Roane County
Rutherford County*
Sevier County
Sullivan County*
Trousdale County
Union County
Van Buren County
Warren County
Weakly County

Municipalities

The following municipalities are included on the list and do not allow for the sale of consumer fireworks:

Athens
Brentwood
Chattanooga (Hamilton)
Cumberland City
Cumberland Gap
Dayton
Decatur
Dyersburg
Franklin
Ripley
Jonesborough
Oak Ridge

White Pine

The following municipalities are included on the list and do allow for the sale of consumer fireworks
(please note those with * have submitted their jurisdiction has local requirements but check with all
jurisdictions for possible additional requirements):

Algood*
Ashland City
Baxter
Bean Station
Bolivar
Centerville
Charlotte
Clarksville*
Cleveland
Columbia*
Cookeville*
Decherd
Dresden
Fairview*
Fayetteville
Henning
Henry
Hollow Rock
Kenton
Lexington*
Linden
Lobelville*
Loretto
Manchester*
Maryville*
Maynardville*
McKenzie
Mount Pleasant*
Mt. Juliet
Munford
Nolensville
Oakland*
Parsons
Palmer
Philadelphia
Plainview
Pleasant View
Portland
Savannah*
Shelbyville*
South Fulton
South Pittsburg
Troy

Vonore
Westmoreland
White House
Winchester*
Winfield

List updated: February 13, 2020
Authorization No. 335509 (04/18)

NOISE CONTROL RESOLUTION

0.1 Purpose

The purpose of this section is to establish standards that will eliminate or reduce unnecessary, unreasonable and excessive noise, which is physically harmful and otherwise detrimental to individuals and the community in the enjoyment of life, property and conduct of business.

0.2 Applicability

This section is not intended to prohibit engagement in any legitimate business or agricultural activity so long as such activities do not reasonably and unnecessarily interfere with the use and enjoyment of surrounding residential and commercial areas.

0.3 Definitions

For the purposes of this section, certain words and phrases used herein are defined as follows:

(1) *A-Weighted Level*. The total sound pressure level of all noise as measured with a sound level meter using the A-Weighted network. The unit of measurement is the dBA.

(2) *Ambient Noise*. The all-encompassing noise associated with a given environment, being usually a composite of sounds from many sources near and far.

(3) *Band Pressure Level*. The sound for a specified frequency band is the sound pressure level for the sound contained within the restricted band. The referenced pressure must be specified.

(4) *Commercial Use*. Activity within or upon a premises where commercial businesses for profit exist, including but not limited to, offices, clinics, kennels, shopping and service establishments exist and none of the gross floor area meets the definition of residential use.

(5) *County*. Anderson County, Tennessee.

(6) *Cycle*. The complete sequence of values of a periodic quantity that occurs during a specified period.

(7) *dBA*. Decibel shown in a reading made on the dBA scale.

(8) *Decibel or dB*. One-tenth of a bel and is a unit of level when the base of the logarithm is the tenth root of ten, and the ties concerned are proportional to power.

(9) ***Impulsive Sound.*** A sound of short duration, usually less than one second, with an abrupt onset and rapid decay. Examples of such impulsive sound include explosions, drop forge impacts, and the discharge of firearms.

(10) ***Industrial Use.*** Any activity within or upon a premises where manufacturing, processing or fabrication of goods or products takes place.

(11) ***Motor Vehicle.*** Any motor vehicle required to be registered by the Department of Safety for the State of Tennessee pursuant to Title 55 of the Tennessee Code. Motor vehicle also includes motorcycles not required to be registered by the State of Tennessee, four wheelers, go-carts and other motorized conveyances.

(12) ***Person.*** Any individual, association, partnership, or corporation, and any officer or employee thereof.

(13) ***Public Premise.*** All real property, including appurtenances thereon, which is owned or controlled by any public governmental entity and shall include streets, alleys, parks and navigable waterways, but shall not include real property leased to any non-governmental entity for residential, commercial or industrial use as defined herein.

(14) ***Real Property Boundary.*** A line along the ground surface, and its vertical extension which separates the real property owned by one person or entity from that owned by another person or entity, but not including intrabuilding real property divisions.

(15) ***Real Property Use.*** Any premises lawfully used for human habitation under the resolutions of the Anderson County and the laws of the State of Tennessee and shall include schools, churches, hospitals, nursing homes, and similar institutional facilities. For the purposes of this section only, premises adjoining, adjacent to or opposite hospitals or nursing homes shall also be deemed residential use.

(16) ***Sound Analyzer.*** The device for measuring the band pressure level or pressure spectrum level of a sound as a function of frequency.

(17) ***Sound Level Meter.*** An instrument, including a microphone, an amplifier, an output meter, and a frequency-weighting network for the measurement of noise and sound levels in a specified manner.

(18) ***Sound Pressure.*** The average rate of which a sound energy is transmitted through a unit area in a specific direction.

(19) ***Sound Pressure Level.*** In decibels of sound, is twenty times the logarithm to the base of ten of the ratio of the pressure of this sound to the referenced

pressure, which reference pressure is for the purpose of this section a reference pressure of twenty (20) micro-newtons per metered square.

(20) *Sound Pressure Level Meter.* An instrument for the measurement of the intensity of sound and accuracy calibrated in decibels. Readings shall be made on a dBA scale.

(21) *Unnecessary Sound.* That level of sound which is not needed under the facts and circumstances presented in the particular situation determined through an objective reasonableness standard.

(22) *Unreasonable Sound.* That level of sound that exceeds all reasonable limits under the facts and circumstances presented in the particular situation as determined through an objective reasonableness standard.

(23) *Unusual Sound.* That level of sound which is uncommon and not normal for the particular area of the county and not usual for the facts and circumstances presented in a particular situation as determined through an objective reasonableness standard.

All technical definitions are in accordance with American National Standards Institute S1.1-1960 entitled "Acoustical Terminology". All words and phrases not defined shall be given their common meaning within the English language.

0.4 Standards

The standards which will be considered in determining whether a violation of this section exists shall include, but shall not be limited to the following:

- (1) The frequency of the noise;
- (2) The intensity of the noise;
- (3) Whether the nature of the noise is usual or unusual;
- (4) Whether the origin of the noise is natural or unnatural;
- (5) The frequency and intensity of the ambient noise, if any;
- (6) The proximity of the noise to residential sleeping facilities;
- (7) The nature and land use of the area within which the noise emanates;
- (8) The population density of the habitation of the area within which the noise emanates;
- (9) The time of day that the noise occurs;

(10) The duration of the noise; and

(11) Whether the noise is recurrent, intermittent, or constant.

0.5 General Prohibition

Consistent with other provisions of this chapter, and in addition thereto, it shall be unlawful for any person within the limits of the County to make, produce, cause, suffer, continue or allow to be produced or continue by human voice, machine, animal, or device, or any combination of same, any unreasonably loud, unusual or unnecessary noise which disturbs the peace and quiet of any neighborhood, or which causes discomfort or annoyance to any reasonable person of normal sensitivity residing in the area, or which otherwise injures or endangers the comfort, repose, health, peace, safety or welfare of others.

0.6 Unreasonably Loud, Unusual or Unnecessary Noise

The following acts among others are declared to be unreasonably loud, unusual or unnecessary noises in violation of this section, even if the noises referred to do not violate the noise level standards set forth in the Anderson County Planning and Zoning Resolution or decibel level restrictions set forth in this section:

(1) *Horns, signaling devices.* The sounding of any horn, siren or signaling device on any automobile, motorcycle or other vehicle on any street or public place in the County, except as a danger warning; the creation of any unreasonably loud or harsh sound by means of this signaling device and the sounding of this device for an unnecessary and unreasonable period of time is prohibited. The unnecessary use of any horn, siren, bell or whistle when vehicular traffic for any reason is being held up is prohibited.

(2) *Radios, phonographs, similar devices.* The using, operating or permitting to be played, use or operation of any radio receiving set, musical instrument, phonograph, compact disc player, tape machine, or other machine or device for the producing or reproducing of sound in such manner as to unreasonably disturb the peace quiet and comfort of the neighboring inhabitants is prohibited, or at any time with louder volume than is reasonably necessary for convenient hearing for the person who is in the room, vehicle, or chamber in which this machine or device is operated and who is a voluntary listener thereto. The operation of the set, instrument, phonograph machine or device between the hours of 11:00 p.m. and 7:00 a.m. in such a manner as to be plainly audible at a distance of fifty (50) feet from the room, building, structure or vehicle in which it is located shall be prima facie evidence of a violation of this section.

(3) *Loud speakers, amplifiers for advertising.* The using, operating or permitting to be played, use or operation of any radio receiving set, musical instrument, phonograph, compact disc player, tape machine, loud speaker, sound amplifier or other machine or device for the producing or reproducing of sound

which is cast upon the public streets for the purpose of commercial advertising or attracting the attention of the public to any building or structure is prohibited.

(4) *Yelling, shouting, and the like.* Yelling, shouting, hooting, whistling or singing on the public streets, particularly between the hours of 11:00 p.m. and 7:00 a.m. or at anytime or place so as to unreasonably annoy or disturb the quiet, comfort or repose of persons in any office, dwelling, hotel, hospital or other type of residence or of any persons in the vicinity, is prohibited.

(5) *Noisy animals or birds.* Anyone who keeps or maintains an animal or bird that unreasonably disturbs the comfort or repose of any person, because the animal or bird is emitting frequent or long continued sound or noise, and who continues to keep, maintain or allow an animal or bird to unnecessarily and unreasonably disturb the comfort and repose of any person or persons shall be deemed in violation of this section, provided that the person(s) keeping or maintaining the animal or bird has first been notified in writing by certified mail, return receipt requested, by the complaining party that this animal or bird being kept by the addressee is unreasonably disturbing his or her comfort and repose. This section shall be liberally construed to accomplish the objective of this section, and the person making this written notification need not use the exact words of this section to the addressee so long as the notification sufficiently informs the addressee of the nature of the disturbing noise emitted by the animal or bird. Upon receipt of a certified letter notifying the person keeping or maintaining such animal or bird, such person shall be required to immediately comply with this section. The warning provision contained within this section shall not apply to the enforcement of this section by a law enforcement officer charged with enforcement of this section who personally witnesses a violation of this provision. This section shall not apply to horses, livestock, poultry, or other farm animals, provided they are maintained in accordance with the Anderson County Zoning Regulations.

(6) *Construction or repair of buildings.* The erection, excavating, demolition, alteration or repair of any building other than between the hours of 7:00 a.m. and 10:00 p.m. on weekdays is hereby prohibited except that the building inspector may determine when the loss or inconvenience that would result to any party in interest is of such nature as to warrant special consideration then the building inspector may grant a permit for a period not to exceed 10 days or less for this work to be done between the hours of 10:00 p.m. and 7:00 a.m.

(7) *Transportation of metal rails, similar materials.* The transportation of rails, pillars or columns of iron, steel or other materials over and along streets and other public places upon carts, drays, cars, trucks or in any matter so loaded as to cause unnecessary loud noises or as to unreasonably disturb the peace and quiet of those streets or other public places is prohibited.

(8) *Pile drivers, hammers, and similar equipment.* The operation between the hours of 10:00 p.m. and 7:00 a.m. of any pile driver, steam shovel, pneumatic hammer, derrick, steam or electric hoist or other construction appliance, the use of which is attended by unreasonably loud or unusual sounds or noises is prohibited.

(9) *Blowers and motors.* The operation of any noise creating blower or power fan or any internal combustion engine, the operation of which causes unreasonable noises due to electrical motor operation or explosions of operating gases or fluids is prohibited, unless the noise from this blower or fan is muffled and the engine is equipped with an operational muffler device reasonably sufficient to deaden the noise.

(10) *Sound trucks.* The use of mechanical loud speakers or amplifiers on trucks or other moving or standing vehicles for advertising or other commercial purposes is prohibited. The use of sound trucks for non-commercial purposes during such hours, in which such unreasonable volume as would constitute a public nuisance, is prohibited.

(11) *Steam whistles.* The blowing of any steam whistle attached to a stationary boiler is prohibited, except to give notice of the time to begin or stop work or as a warning of fire or danger or upon the request of proper authorities.

(12) *Exhaust.* To discharge into the open air of exhaust of any steam engine, stationary internal combustion engine or motor vehicle, or motorboat is prohibited except through a muffler in good working condition or other device which will effectively prevent loud or explosive noises there from.

(13) *Defect in vehicle or load.* The use of any automobile, motorcycle or vehicle so out of repair, so loaded or in such a manner as to create unreasonably loud and unnecessary grating, grinding, rattling or other noises is prohibited.

(14) *Loading, unloading, opening boxes.* The creation of unreasonably loud and excessive noise in connection with the loading or unloading of any vehicle or the opening and destruction of bales, boxes, crates, dumpsters and containers are prohibited.

(15) *Schools, courts, churches, hospitals.* The creation of any unreasonably excessive noise on any street adjacent to any school, institution of learning, church or court, while the same are in use, or adjacent to any hospital, which unreasonably interferes with the normal operation of the institution, or which disturbs or unduly annoys patients in the hospital is prohibited, provided that conspicuous signs are displayed in the street indicating that there is a school, hospital or court in the immediate area.

(16) *Hawkers, peddlers, vendors.* The shouting and crying of hawkers, peddlers and vendors, which disturbs the peace and quiet of the neighborhood, is prohibited.

(17) *Noises to attract attention.* The use of any drum or other instrument or devise for the purpose of attracting attention to any performance show or sale is prohibited.

(18) *Operation of motor vehicles.* The operation of motor vehicles, including cars, trucks, motorcycles, four-wheelers or go-carts upon any parking facility, public or private, vehicle access or pedestrian walkway or street, public or private, so as to create unreasonable noise and to disturb the peace, quiet and comfort of the inhabitants of the neighborhood is prohibited.

(19) *Loud, unnecessary or unusual noise.* It shall be unlawful for any person to make, continue or cause to be made or continued any loud, unnecessary or unusual sound or noise, including the ignition of fireworks, which unreasonably annoys, disturbs, injures or endangers the comfort, repose, health, peace or safety of others in the County, and which is audible to a person of normal hearing ability from the closest abutted property line to the point of origin of the sound or noise.

(20) *Noise from motor vehicle audio equipment.* No person shall use or operate any radio, tape player, record player, compact disc player or any similar device in or on a motor vehicle located on the public streets of the county, property owned or leased by Anderson County Government, or within a public park, within a public parking lot or on any other public premise within the county, which is audible to a person of normal hearing sensitivity more than fifty (50) feet from such vehicle, nor shall any person use or operate any radio, tape player, record player, compact disc player or any similar device in or on a motor vehicle located on private property which is audible to a person of normal hearing sensitivity more than fifty (50) feet outside the real property boundary of said property. Words and phrase need not be discernable for said sound to be audible, and said sound shall include base reverberation.

(21) *Live Bands, Parties or Performances.* It shall be unlawful for any person to make, cause, continue or allow a live band, party or performance to produce any unnecessary or unusual level of loud sound or noise that unreasonably annoys, disturbs, injures or endangers the comfort, repose, health, peace or safety of others in the County, and which is audible to a person of normal hearing ability from the closest abutted property line to the point of origin of the noise or sound. The production of sound or noise from a live band, party, or performance between the hours of 11:00p.m. and 7:00a.m. in such a manner as to be audible to a person with normal hearing ability from the closest abutted property line to the point of origin of the sound or noise shall be prima facie evidence of a violation of this section.

0.7 Excessive Noise; Decibel Level Restrictions

(1) *Maximum noise from vehicle.* No person shall operate either a motor vehicle or combination of vehicles of a type subject to state registration at any time or under any condition of grade, load, acceleration or deceleration in such a manner as to exceed the following noise limit for the category of motor vehicle, based on a distance of fifty (50) feet from the center of the lane of travel within the speed limits specified in this section:

(a) Any motor vehicle with a manufacture's gross vehicle weight rating of 6,000 pounds or more, any combination of vehicles towed by such motor vehicle, and any motorcycle, shall not exceed the maximum decibel level of 86 dBA at 35 miles per hour or less, or a maximum of 90 dBA level at speeds in excess of 35 miles per hour.

(b) Any other motor vehicle and any combination of vehicles towed by such motor vehicle shall not exceed the maximum decibel level of 82 dBA at a speed of 35 miles per hour or less, or 86 dBA at speeds greater than 35 miles per hour.

(2) *General Decibel Restrictions For Residential and Commercial Property*

At any property, lot, parcel or tract line in any district, the intensity level of sounds resulting from any activity, operation, or use of land, building or equipment, shall not exceed described levels set forth in the following table for the zone of the adjacent land measured by the closest adjacent property line.

Zoning Districts	Allowable Noise Levels in dBA 7:00 a.m. – 10:00 p.m.	Allowable Noise Levels in dBA 10:00 p.m. – 7:00 a.m.
R-1	60 dBA	55 dBA
A-2	65 dBA	60 dBA
A-1	65 dBA	60 dBA
C-1	70 dBA	65 dBA
I-1	70 dBA	70 dBA
I-2	80 dBA	80 dBA
F-1	80 dBA	80 dBA

0.8 Measurements

Measurements shall be taken with an American National Standards Institute (ANSI) type 1 or type 2 sound level meter using the A-Weighted Scale. Measurements shall be taken at the zone boundary line unless there is noise in excess of prescribed levels and the offender(s) cannot be isolated. In this case, the measurements shall be taken at the property line boundary.

0.9 Maximum Sound Level

No person shall cause, suffer, allow or permit any source within a public premises or residential dwelling any airborne sound which when measured from the source of the sound has an A-Weighted sound pressure level in excess of 65 dBA or any impulsive sound which has an A-Weighted sound pressure level of 80 dBA. Impact noises generated by sources that do not operate more than one minute in any one hour are permissible up to a level of 10 dBA in excess of the figures listed above, except that this higher level of permissible noise shall not apply from 7:00 p.m. to 7:00 a.m. when the adjacent lot is zoned residential. The impact noise shall be measured using the fast response of the sound level meter. All measurements shall be made from the closest adjacent property line.

0.10 Continuing Violations

Each violation of this chapter shall be considered a separate event, any violation continuing more than one-half hour or reoccurring within one-half hour after notification of a violation of this section by a law enforcement officer shall be considered a separate offense for each half hour of violation.

0.11 Nuisances

Repeated violations of this section shall be constituted a public nuisance and shall be subject to abatement through injunctive relieve.

0.12 No Warning Required

Nothing in this chapter shall be construed as requiring any warning to any person before the enforcement of the provisions of this chapter except for section 0.6. (5) Entitled *Noisy animals or birds*.

0.13 Exceptions

None of the terms or prohibitions contained in this section shall apply to or be enforced against;

(1) Any vehicle of a governmental entity or a public utility while engaged in necessary public business.

(2) Excavations or repairs of bridges, streets or highways by or on behalf of any municipality, the county, or the state during the night, when the public welfare and convenience renders it impossible to perform such work during the day.

(3) Emergency activities of cities, the county or the state at emergency activities of public utilities when they are seeking to provide electricity, water or other public utility service and the public health, safety or welfare is involved.

(4) Any special event authorized pursuant to this section or otherwise authorized by any municipality, the county or the state pursuant to the law, rules and regulations of the city, county and state.

(5) Excavation, construction, demolition, repair paving or alteration of buildings or streets by private contractors. This exception shall not apply to such excavation, construction, demolition, repair, paving or alteration of buildings or streets in a residential use district between the hours of 6:00 p.m. and 7:00 a.m. except in a case of urgent necessity in the interest of public health and safety, and then only with a permit from the building inspector. The building inspector should determine that the public health and safety will not be impaired by the erection, demolition, alteration or repair of any building or the excavation of streets and highways between the hours of 6:00 p.m. and 7:00 a.m., and if he shall further determine that loss or inconvenience would result to any party in interest, he may grant permission for such work to be done between the hours of 6:00 p.m. and 7:00 a.m. upon application being made at the time the permit for the work is awarded or during the progress of the work.

(6) Use of domestic power equipment including but not limited to power lawn mowers, leaf blowers, trimmers, snow blowers, tillers, saws, sanders, drills or similar devices between 7:00 a.m. and 9:00 p.m.

(7) On site noise connected with the actual performance of organized sporting events or other school activities on school campuses and other authorized activities in publicly owned parks or facilities.

(8) Warning devices on authorized emergency vehicles and on motor vehicles used for traffic safety purposes.

(9) Amplified and un-amplified bells and chimes on schools, churches, public buildings and other places of assembly.

(10) Use of motor vehicles for the collection and/or compacting of refuse, except that such vehicles shall not operate between the hours of 10:00 p.m. and 7:00 a.m. in a residential zone.

(11) Cleaning and maintenance of parking lots and access roadways held open to the public, but only when such activities are not feasible between the hours of 7:00 a.m. and 10:00 p.m.

(12) Any aircraft in flight subject to federal law regarding noise control and any helicopter in the act of flying, including landing or taking off, if such operation is approved pursuant to federal regulations.

(13) Air conditioning and refrigeration units appurtenant to a permanent structure, so long as the unit or any of its components parts is not so out of repair as to create loud or unnecessary grating, grinding, rattling or other noise.

(14) Human sounds emanating from children twelve (12) years of age or under, including but not limited to speech and utterances of laughter, cries and sounds associated with play.

(15) Security alarms on structures or motor vehicles, except that such alarms must terminate operation within five (5) minutes after activation for continuous airborne sound and within fifteen (15) minutes for impulsive sound unless otherwise provided in this section.

(16) The provisions of this section shall not apply to or be enforced against the reasonable use of amplifiers, sirens or loud speakers in the course of public addresses or emergency public notification, which are non-commercial and necessary for the public benefit.

(17) This section shall not apply to vehicles and equipment used in connection with the removal of trees, brush, undergrowth, etc. whether privately owned or governmental operated while removing said debris from streets or government right-of-ways after storms or severe weather in the area.

(18) This section shall not apply to trains, and warning devices attached to trains, including but not limited to whistles, horns or electronic blasts, operating lawfully upon the railroad tracks or railroad yards within the geographic borders of Anderson County.

(19) This section shall not apply to regattas or boat races as approved and provided for in T.C.A. § 69-10-305.

(20) This section shall not apply to the reasonable use of sound trucks on behalf of candidates between the hours of 10:00 a.m. and 9:00 p.m. on the day of any municipal, county, state or national general or special election, primary or referendum.

(21) This section shall not apply to organized shooting clubs or ranges if established in accordance with Tennessee law.

(22) This section shall not apply to race tracks for any motor vehicle when such race track is officially organized and operated within the laws of the state of Tennessee, properly licensed by a local government, and sanctioned by a nationally recognized racing organization charged with overseeing the competitive activities at said race track.

(23) This section shall not apply to any commercial use establishment or park, including but not limited to, permitted riding or hiking clubs licensed to do business within Anderson County and including activities consisting of permitted uses such as hiking, horse-back riding, bicycling, vehicular use, off-road motor vehicles, all-terrain vehicles, motorcycles, three- vehicles and the like.

0.14 Special Noise Permits

(1) The county office of Planning and Zoning shall upon proper application grant special permits for limited exceptions from the provisions of this section.

(2) Special noise permits shall be issued only for events occurring Friday, Saturday, Sunday after 1:00p.m., or a federally recognized holiday, and shall be effective only between the hours of 7:00 a.m. and 12:00 midnight. Special noise permits shall be limited to a single day and not more than two (2) permits shall be issued to any premises in any twelve (12) month period, regardless of any change in ownership of the premises.

(3) Any person seeking a special noise permit pursuant to this section shall file an application with the office of Planning and Zoning, which application shall contain specific information regarding the nature of the event for which the permit is sought, including the anticipated duration of the event, the address of the premises for which the permit is sought, the name and address if different for which the permit is sought of the person seeking the permit, an acknowledgement of responsibility from the applicant for any violations of this section resulting from non compliance with the terms of the permit and the signature of the applicant. Said application shall be filed no less than three (3) business days prior to the effective date of the permit.

(4) Upon receipt of a properly executed and signed application, the office of Planning and Zoning shall issue a special noise permit to the applicant which permit shall exempt the premises specified in the permit from the provisions of these sections for the date specified in the permit, except that sound emitted from the premises shall in no way exceed the standards set forth in this section by more than 20 dBA.

(5) Non-compliance with any conditions of the permit or any of the provisions of this section shall invalidate the permit and subject the applicant or any other person on the premises to all provisions of this chapter.

(6) The permit shall be displayed prominently on the premises covered by the permit, and shall be shown to any law enforcement officer requesting to verify its contents.

0.15 Severability

(1) The provisions of this section are severable. If any provisions of this section or its application to any person or circumstance are held invalid, such invalidity shall not affect other provisions or applications of this section which can be given effect without the invalid provision or application.

0.16 Enforcement

NOTES & COMMENTS

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

Subject: fireworks

Date: Tuesday, May 26, 2020 at 2:40:40 PM Eastern Daylight Time

From: Leean Tupper

To: [REDACTED]

Good afternoon, [REDACTED]

I pulled the information the County Mayor's office has on file pertaining to fireworks in Anderson County. There is in State law a Private Act (of 1947) Chapter 291 that prohibits "any person, firm or cooperation to possess, store, use, manufacture or sell pyrotechnics, as hereafter defined, in all Counties of this State having a population of not less than 26,500 and not more than 26,510 inhabitants, according to the Federal Census of 1940 or any subsequent Federal Census."

During the Anderson County Commission meeting on March 19, 2007, County Commission members voted to ask the county's state legislators to introduce, sponsor and adopt legislation to repeal Chapter 291 of the Private Acts of 1947.

According to the State's legislative librarian, whom we contacted three years ago, legislation was introduced in 2007 and 2008, but no legislation was ever passed at the State level. Therefore, as far as fireworks are concerned, the County and its residents are still under the Private Act of 1947, Chapter 291.

Also, the issue of fireworks is addressed in the county's noise control resolution (page 7, item 19; found on the county website under the County Commission link): "*Loud, unnecessary or unusual noise*. It shall be unlawful for any person to make, continue or cause to be made or continued any loud, unnecessary or unusual sound or noise, including the ignition of fireworks, which unreasonably annoys, disturbs, injures or endangers the comfort, repose, health, peace or safety of others in the County, and which is audible to a person of normal hearing ability from the closest abutted property line to the point of origin of the sound or noise."

I hope this information answers your questions. Please let me know if I, or the Mayor's office, can help with any more information.

Thank you,

-- Leean R. Tupper
Assistant to the County Mayor
Certified Public Administrator

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