

**Anderson County Board of Commissioners
OPERATIONS COMMITTEE
AGENDA**

**February 10, 2020
6:00 p.m. Room 312
Anderson County Courthouse**

- 1. Call to Order**
- 2. Prayer / Pledge of Allegiance**
- 3. Approval of Agenda**
- 4. Appearance of Citizens**
- 5. Presentation on Elder Abuse – by Melissa Miller and Detective Wendy Zolkowski**
- 6. Presentation by Senior Center Board Member Ron Meredith – Requested by Chairman Isbel**
- 7. Mayor Frank**
 1. Requesting approval for Resolution No. 20-02-801 – Resolution Declaring Support of the Second Amendment to the United States of America Constitution.
 2. Approval to enter into a purchase agreement for the capital acquisition of 96 Mariner Point Drive with closing date 30 days from approval.
 3. Request to discuss referring Resolution 20-01-796 to the Human Resource Advisory Committee for purposes of addressing policy in Employee Handbook.
- 8. Intergovernmental Committee TIF Discussion – Requested by Chairman Isbel**
- 9. Tax Rate Proposal the State is considering – requested by Chairman Isbel**

New Business

Old Business

Adjournment



ANDERSON COUNTY GOVERNMENT

TERRY FRANK
COUNTY MAYOR

February 5, 2020

Commissioner Tim Isbel
Chairman, Operations Committee

Dear Chairman Isbel and Honorable Members of Operations Committee,

I wish to add the following items to the Agenda:

1. Resolution No. 20-02-801
Requesting Approval for Resolution Declaring Support of the Second Amendment to the United States of America Constitution (See attached)
2. Approval to enter into a purchase agreement for the capital acquisition of 96 Mariner Point Drive with closing date 30 days from approval. I have attached a checklist of the due diligence accomplished for the purchase. Prior to closing and within the 30 days, I propose acting upon standard contract terms allowing for title insurance/title search and a survey to be filed with deed; also negotiating any identified repairs with the seller. Attached also is funding proposal and request and information regarding the facility.
3. Request to discuss referring Resolution 20-01-796 to the Human Resource Advisory Committee for purposes of addressing policy in Employee Handbook.

My best regards,

A handwritten signature in black ink, appearing to read "Terry Frank", with a long, sweeping horizontal line extending to the left.

Terry

**Anderson County, Tennessee
Board of Commissioners**

RESOLUTION NO. 20-02-801

**A RESOLUTION DECLARING SUPPORT OF THE SECOND AMENDMENT TO THE
UNITED STATES OF AMERICA CONSTITUTION**

WHEREAS, the Second Amendment to the United States Constitution, adopted in 1791 as part of the Bill of Rights, protects the inalienable and individual rights of the people to keep and bear arms; and

WHEREAS, Article 1, Section 26 of the Tennessee Constitution states, "That the citizens of this state have a right to keep and to bear arms for their common defenses; but the Legislature shall have power, by law, to regulate the wearing of arms with a view to prevent crime; and

WHEREAS, the United States Supreme Court in *District of Columbia v. Heller*, 554 U.S. 570 (2008), affirmed an individual's right to possess firearms, unconnected with service in a militia, for traditionally lawful purposes, such as self-defense within the home; and

WHEREAS, the United States Supreme Court in *McDonald v. Chicago*, 561 U.S. 742 (2010), affirmed that the right of an individual "to keep and bear arms," as protected under the Second Amendment, is incorporated by the Due Process Clause of the Fourteenth Amendment against the states; and

WHEREAS, the United States Supreme Court in *United States v. Miller*, 307 U.S. 174 (1939) opined that firearms that are part of ordinary military equipment, or with use that could contribute to the common defense are protected by the Second Amendment; and

WHEREAS, it is the desire of the Anderson County Board of Commissioners to declare its support of the Second Amendment to the United States Constitution and to protect the inalienable and individual right to keep and bear arms; and

WHEREAS, the members of the Anderson County Commission each took an oath to support and defend the United States Constitution and the laws which are not deemed unconstitutional by a court of competent jurisdiction.

NOW, THEREFORE, BE IT RESOLVED that the Anderson County Board of Commissioners hereby has declared Anderson County, Tennessee, to be a "Second Amendment Sanctuary County."

BE IT FURTHER RESOLVED that this resolution take effect from and after passage, the public welfare requiring it.

ADOPTED this 18th day of February, 2020.

APPROVED:

Tracy Wandell, Commission Chairman

Mrs. Terry Frank, Anderson County Mayor

ATTEST:

Jeff Cole, County Clerk

**Checklist/Due Diligence
For Possible Capital Purchase**

Location: 96 Mariner Point Drive
Clinton, TN 37716

Property consists of a one-story steel frame building containing 8,942-SF located in the city limits of Clinton, Anderson County, Tn. Improvements (facility) constructed in 2003 and are situated on 3.52 acres and was previously utilized by Faith Promise Church as an assembly, meeting and office space. There is an additional parcel located adjacent to the north of the subject that contains 3.148 acres.

Zoning: B-2, General Business District/R-2 Medium Density Residential

Accomplished:

- **ADA Inspection** (see attached ADA Inspection Report submitted as part of ADA Oversight Committee Minutes) Outstanding needs identified in document (Van Accessible parking spot; possible conversion of additional designated accessible parking spots; signage on doors would need large raised print and braille; some doors adjusted a little lighter)
- **Appraisal by Certified MAI Appraiser** (also certified as TDOT Appraiser) While the appraisal is restricted to internal use, Commissioners have received the 97-page appraisal report confirming sale price is well below appraised value.
- **Confirmation from Church regarding merger, not purchase, with New Life Fellowship and subsequent further investment in facility.** Email attached.
- **Building Inspection: by InterNACHI Certified Home Inspector**
122 Items were inspected including the grounds, Roof, Exterior, Foundation, Attic, Roof Structure, Electrical system, Exit Signs, Outlets, Water Heater, Heating, Ventilation and Air, Kitchen, Bathrooms, Sinks, Interior Doors, Windows, Ceilings, Fixtures, Floors, Handrails. 18 Deficiencies were identified (7 of those immediate.) Immediate concerns that were noted: some screws are missing or are raised on roof: need to be checked and sealed around screw head; no vent boots-need to install rubber vent boots around the waste pipe on roof as this could lead to leaks; substandard repair on roof that could lead to a leak; missing cover plate for junction box; Loose wiring was identified in a location in the attic that needs to be corrected; An exterior outlet on the west side of the building did not trip when tested; all exit signs not functional. Should Commission authorize contract, I propose to address the deficiencies with seller. 51 page report issued on Nov. 14, 2019.

ADA inspection of Faith Promise Church for possible use as a Senior Center January 14, 2020

Present: ADA coordinator Roger Lloyd, Office on Aging Director Cherie Phillips, County Commissioners Jerry Creasey, Robert McKamey and Catherine Denenberg, and Louise McKown, chair of the ADA committee

Upon learning that the Faith Promise Church was being discussed by County Commission as a possible Senior Center that had never been seen by the ADA committee and that a second vote would occur during January 21st meeting, Louise requested that the ADA committee see it. Mayor Frank was able to get the realtor or owners of the church to open it up on January 14th for a walk through.

The only problem we saw on this relatively flat piece of land is the parking lot. It had two accessible parking spaces in the front and two in the back of the building. But none of them were Van accessible with a wider parking space than regular accessible parking spaces. However, we measured the two parking spaces in front near the accessible spaces and it is wide enough for a van accessible space and an access aisle. Nearby, are more spaces that can be converted into accessible parking spots to make up for the fact that Cherie isn't certain that the back door to the building will always be open for those people needing accessible parking. We have plenty of poles for signs left over from the Oak Ridge General sessions Court parking lot that does not need as many accessible parking spaces as were at the building when its use was the Oak Ridge Senior Center. I suggested to Cherie that she could sell the playground equipment to help pay for restriping the accessible parking spaces.

Jerry and Louise measured door weights and restroom equipment. Some of the doors need to be adjusted a little lighter, but Roger assured us that would not be a problem.

Louise pointed out to Cherie that any signs beside the rooms would need to be Large raised print and Braille and that she could see those at the Courthouse or the O'Connor Senior center in Knoxville.

There is no doubt that the present senior center is almost totally noncompliant with the ADA. The two supposedly accessible parking spaces are on a hill. The sidewalk is not wide enough such that people using walkers have a hard time opening and maneuvering their walkers through the door. Cherie said one woman got herself and her walker all caught up in the door that it took three people to unhook her. The restroom doesn't meet code in any and all respects. Nor could it be made so it is accessible.

Minutes are written and submitted by Louise McKown.

From: Aaron Goin AaronG@faithpromise.org
Subject: Mariner Point Building
Date: January 10, 2020 at 4:02 PM
To: Terry Frank tfrank@andersontn.org
Cc: Dr. Josh Whitehead JoshW@faithpromise.org



Mayor Frank,

Thanks for taking time today to discuss the Mariner Point building. We are grateful for the insight that you provided. Here is a little more insight into why we landed where we did on the cost:

In 2013, when we acquired the assets of New Life we actually did not have a purchase price established. Since we were merging with their church, we took on their loan. That is likely the value you all see when you look at other documents, however it was a merger and not a purchase.

Since then we have put \$212,830.75 in building improvements into that facility. This does not include the labor and improvement completed by our volunteers. It also does not include general maintenance costs we have incurred to maintain the building.

Lastly, this does not include any part of the 3 acres that we obtained after the initial merger nor does it include any property appreciation over the time we have been there.

I hope this helps clarify that not only is \$500,000 well below the appraised value of the property it is below the measurable cost we have in the building.

Please let me know how else I can help with this.



AARON GOIN
EXECUTIVE PASTOR, OPERATIONS

e. AaronG@faithpromise.org
p. 865-251-2590 Ext. 1602
w. faithpromise.org



For Sale

Special Purpose Property

8,800 SF | \$780,000

Multi-Use Building

96 Mariner Point Drive
Clinton, Tennessee 37716

Property Description

8,800 SF concrete slab with steel frame building, currently occupied by a Faith Promise church is for sale. This facility contains a large reception area, offices, multiple classrooms of varying size, restrooms, break room/kitchen, utility closets and auditorium. The grounds surrounding the building feature well maintained landscaping, ample paved parking and playground. 6.65 Acres are included in the sale, allowing for expansion or other standalone buildings.



Google

Map data ©2019 Google

For more information

Roger M. Moore, Jr, SIOR

O: 865 862 6400

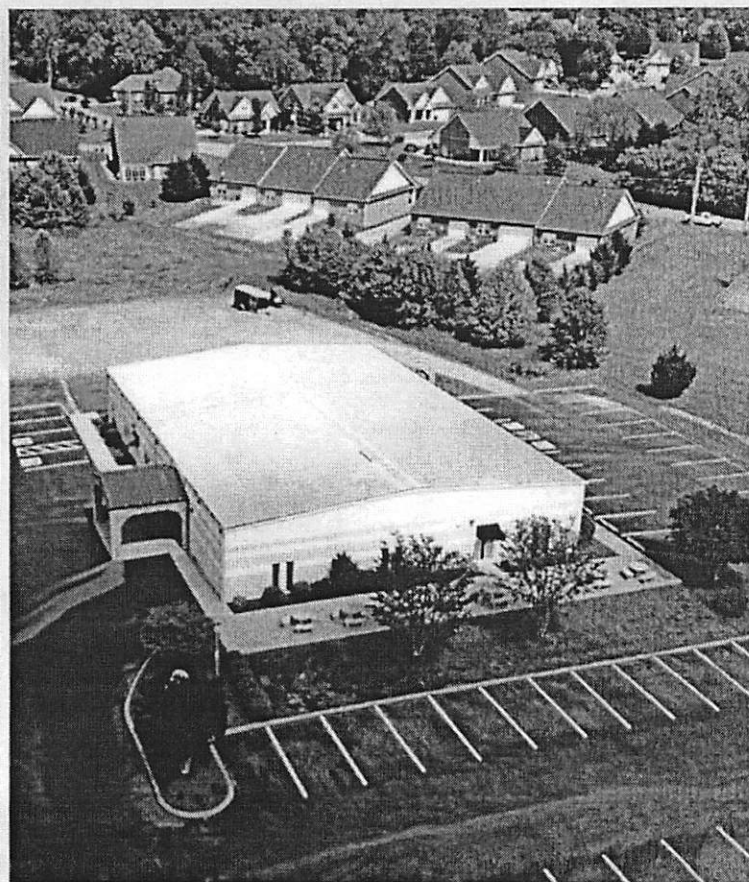
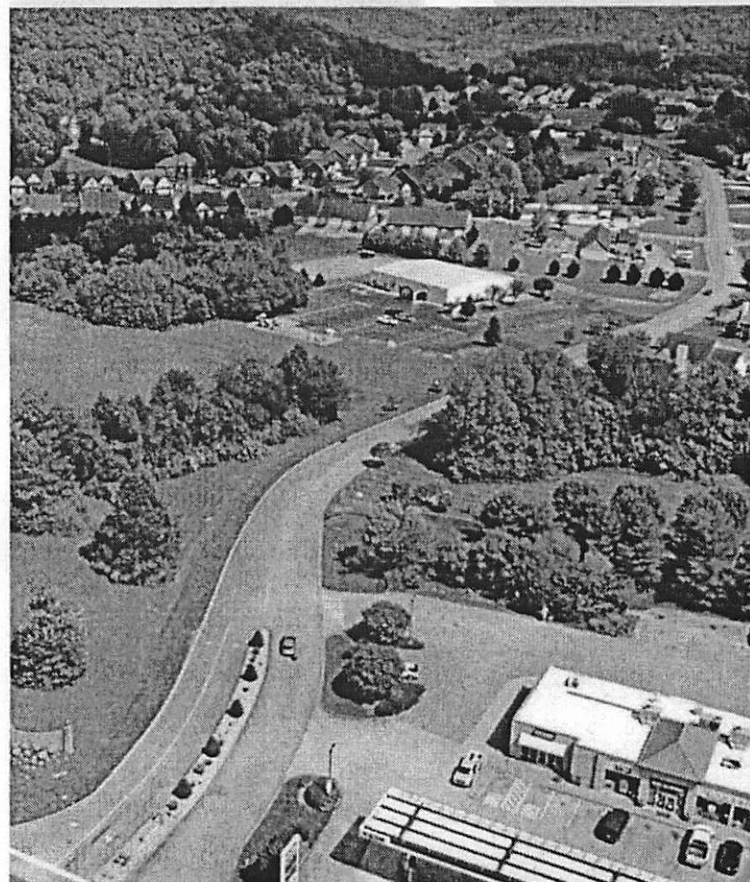
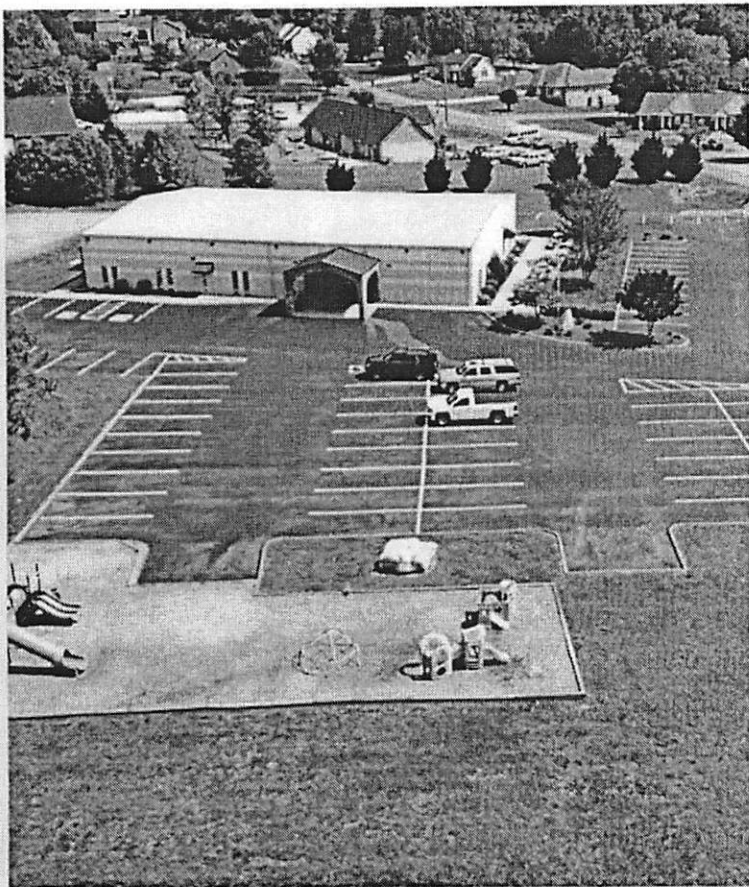
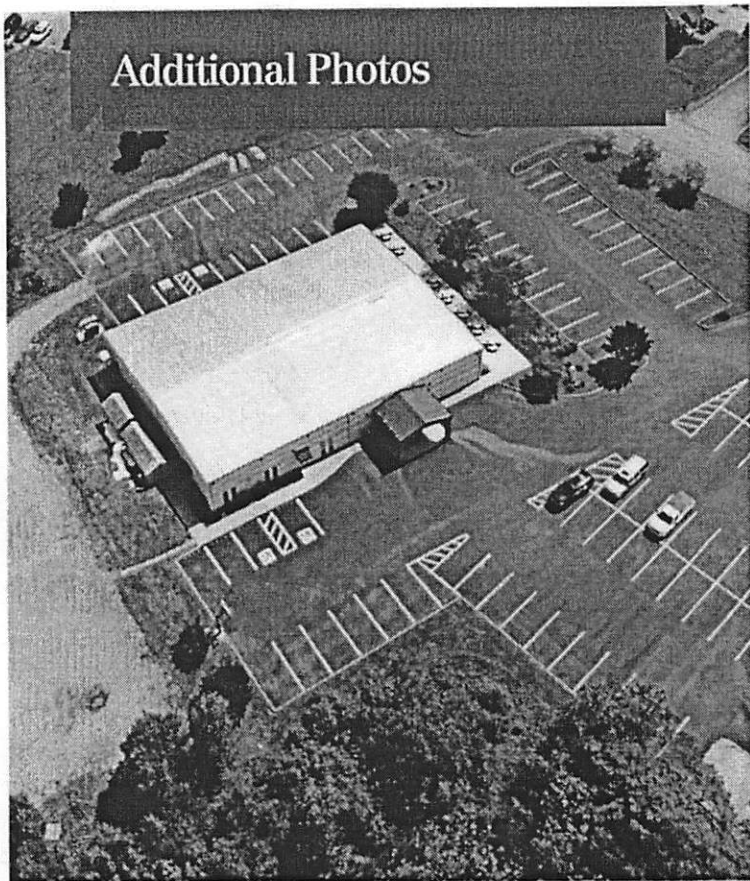
rogermoore@koellamoore.com



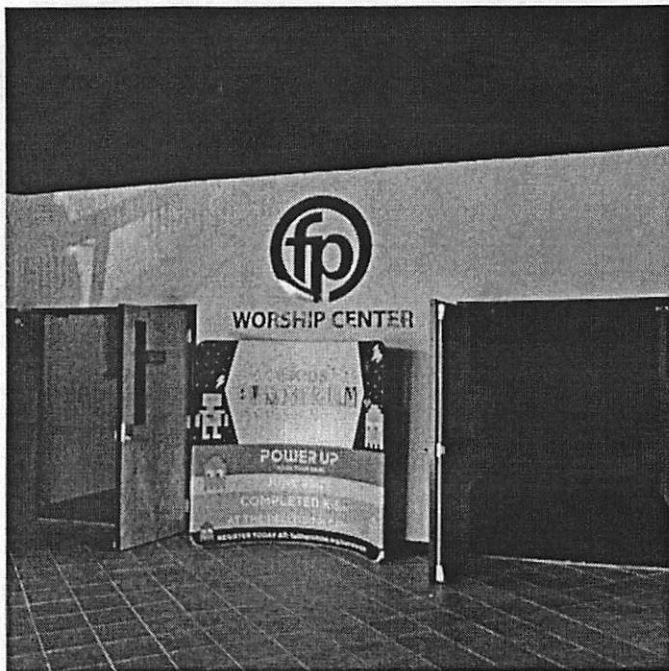
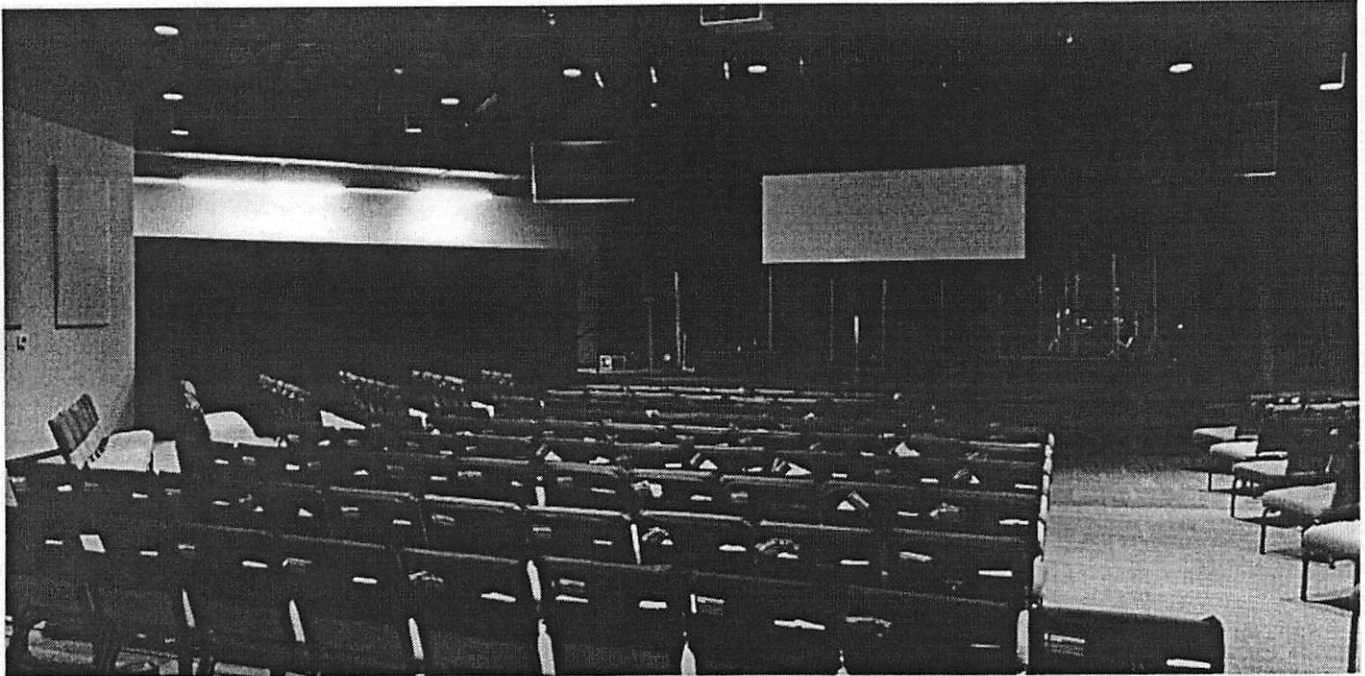
255 N Peters Road, Suite 101
Knoxville, TN 37923
865 531 6400 tel
koellamoore.com



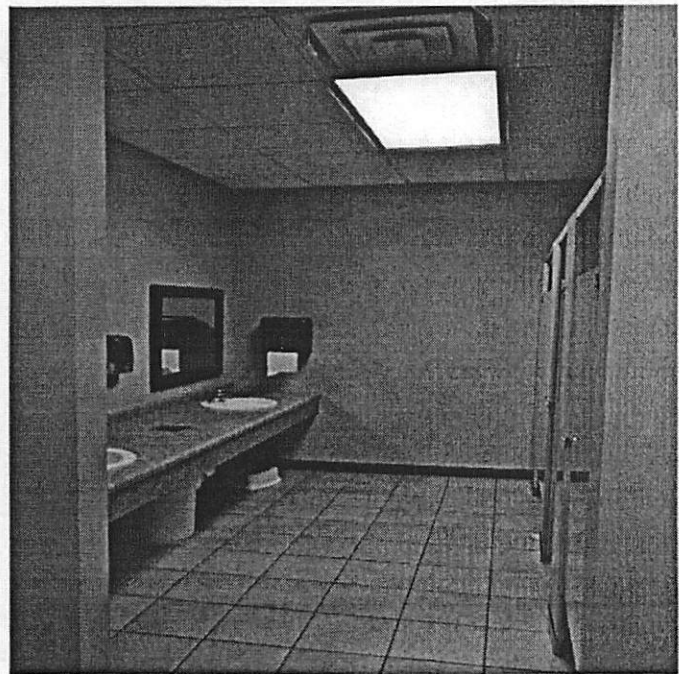
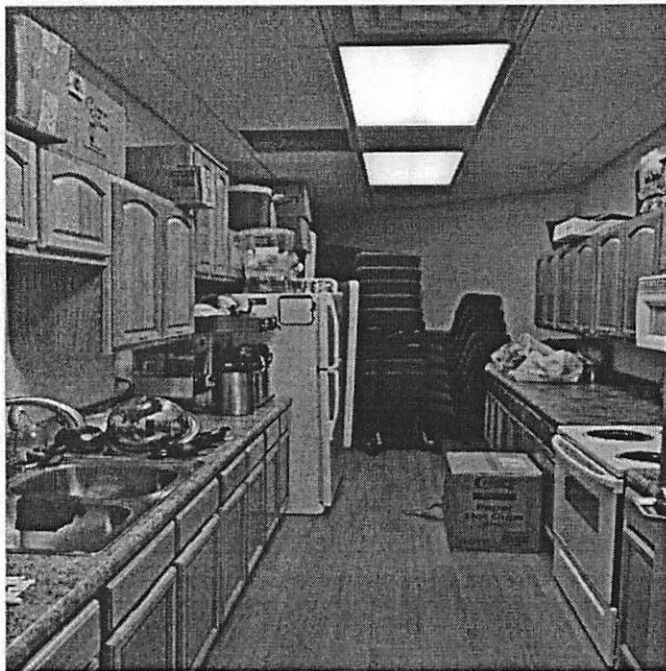
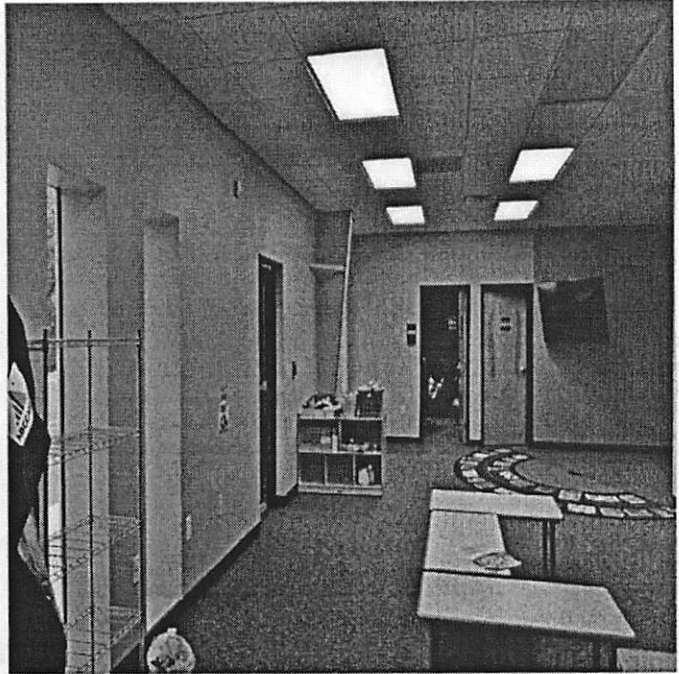
Additional Photos



For Sale - 96 Mariner Point Drive
Additional Photos
8,800 SF | \$780,000



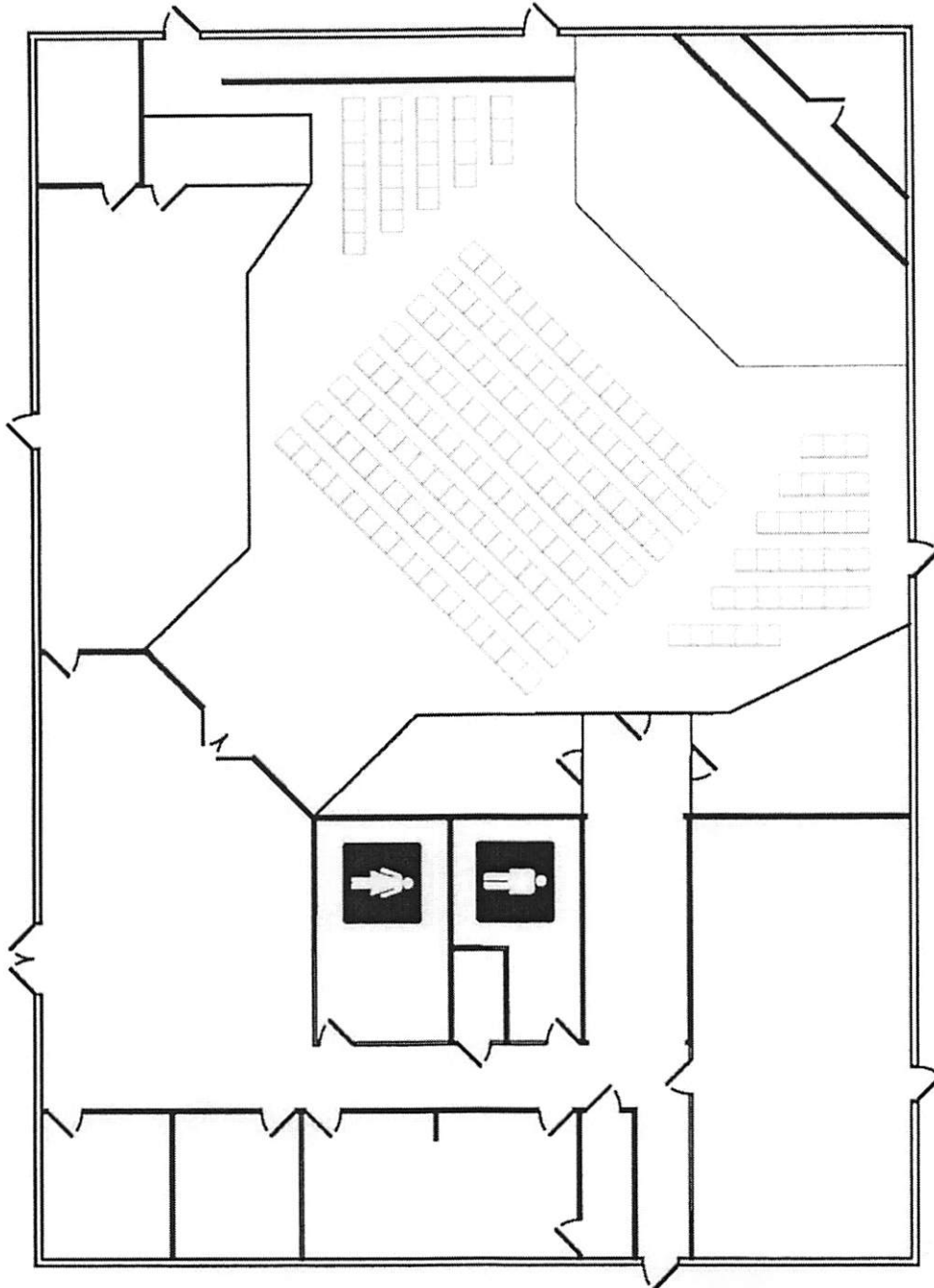
For Sale - 96 Mariner Point Drive
Additional Photos
8,800 SF | \$780,000



For Sale - 96 Mariner Point Drive

Floor Plan

8,800 SF | \$780,000



For Sale - 96 Mariner Point Drive

Aerial Maps

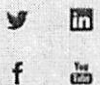
8,800 SF | \$780,000



Map data ©2019 Google Imagery ©2019 DigitalGlobe, U.S. Geological Survey, USDA Farm Service Agency



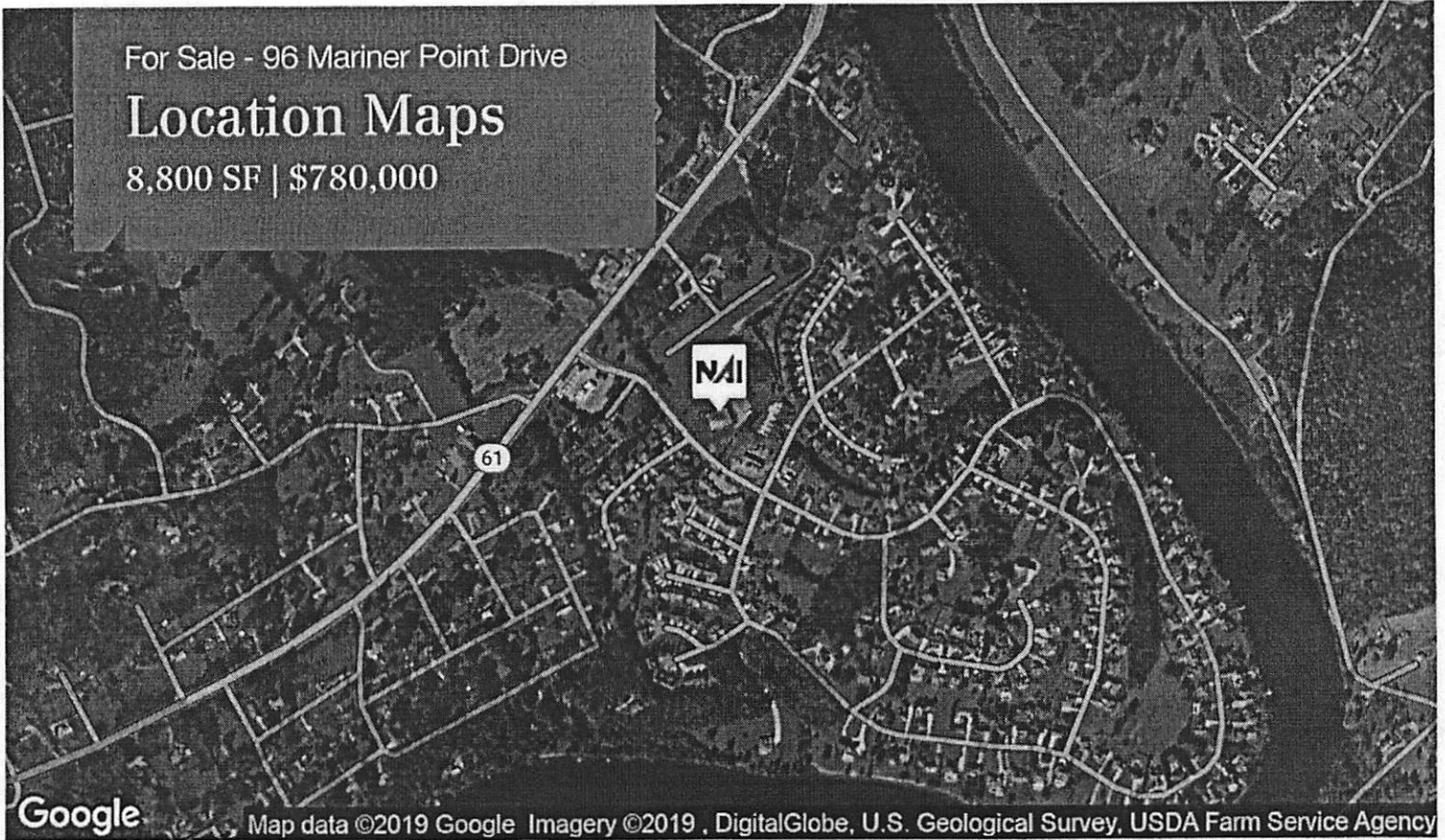
255 N Peters Road, Suite 101
Knoxville, TN 37923
865 531 6400 tel
koellamoore.com



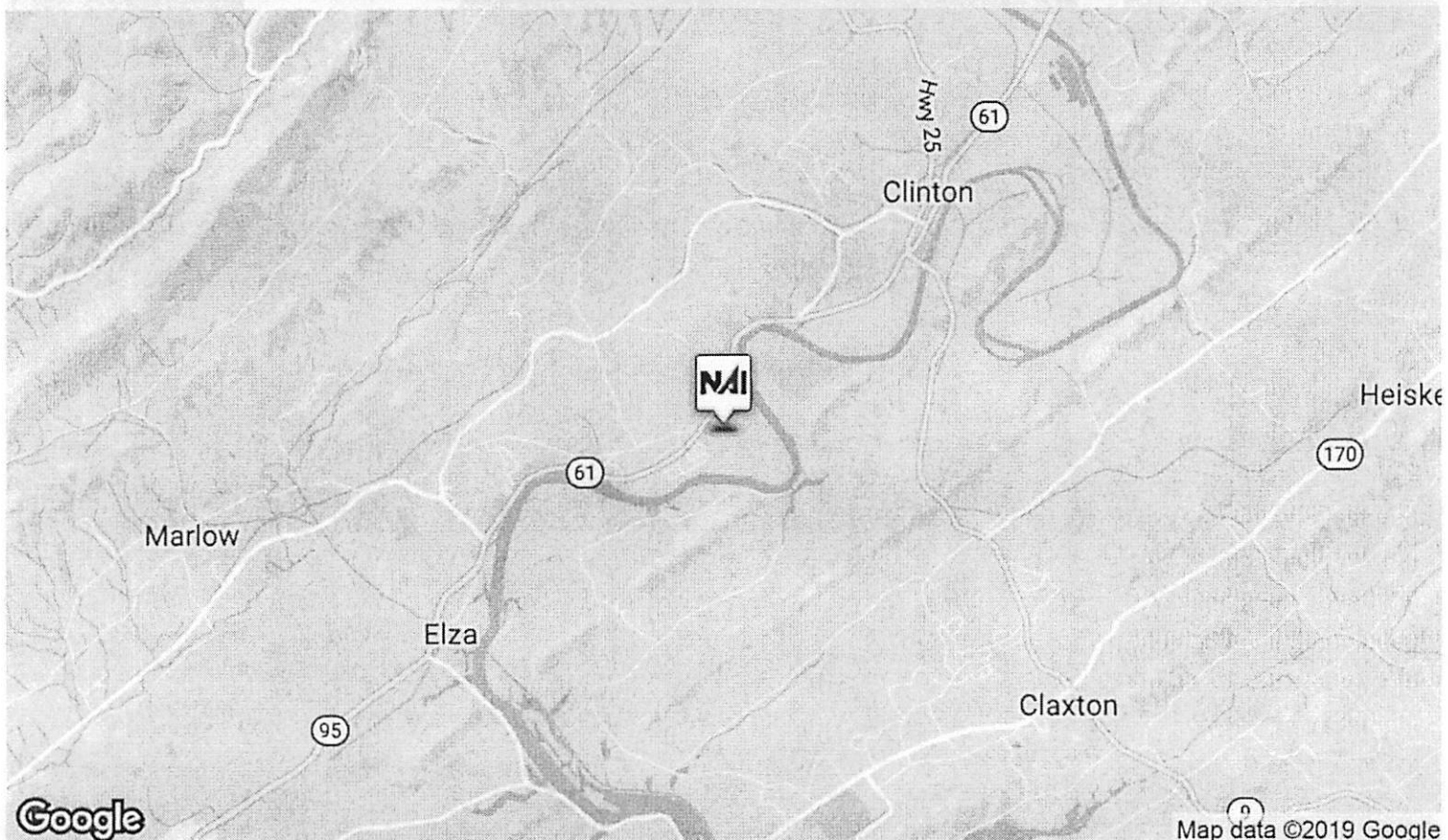
For Sale - 96 Mariner Point Drive

Location Maps

8,800 SF | \$780,000



Map data ©2019 Google Imagery ©2019 , DigitalGlobe, U.S. Geological Survey, USDA Farm Service Agency



Map data ©2019 Google

NAI Koella
RM Moore

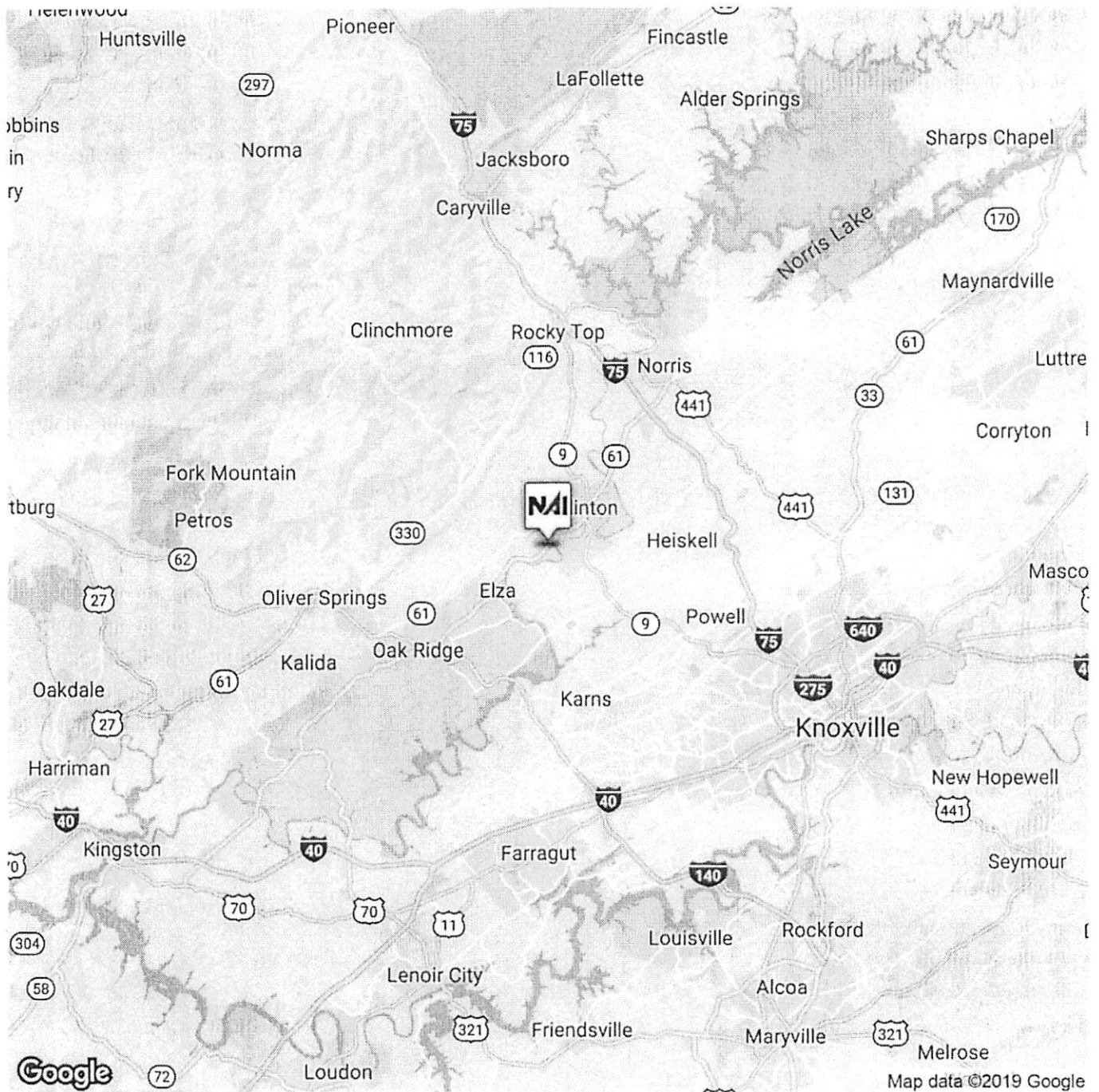
255 N Peters Road, Suite 101
Knoxville, TN 37923
865 531 6400 tel
koellamoore.com



For Sale - 96 Mariner Point Drive

Regional Map

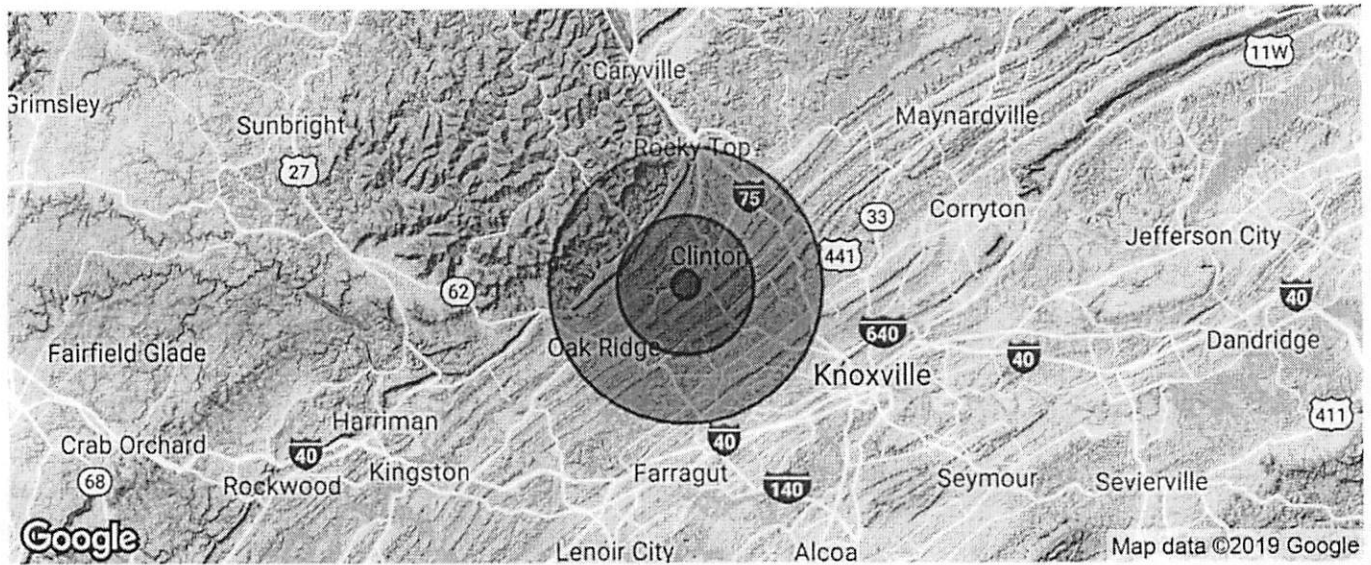
8,800 SF | \$780,000



For Sale - 96 Mariner Point Drive

Demographics Map & Report

8,800 SF | \$780,000



POPULATION	1 MILE	5 MILES	10 MILES
Total population	1,055	32,503	126,825
Median age	45.3	42.6	40.2
Median age (Male)	46.4	41.6	38.5
Median age (Female)	43.9	43.8	41.7
HOUSEHOLDS & INCOME	1 MILE	5 MILES	10 MILES
Total households	411	13,816	51,935
# of persons per HH	2.6	2.4	2.4
Average HH income	\$68,412	\$59,325	\$63,305
Average house value	\$175,263	\$163,696	\$175,124

* Demographic data derived from 2010 US Census

Page ____ of ____

TYPE OF AMENDMENT

DATE **2.4.2020**

Motion		
<input type="checkbox"/> To Approve		
<input type="checkbox"/> To Refer		
<input type="checkbox"/> With <input type="checkbox"/> W/O		
Seconded		
Motion		\$ 225,000.00

Please attach additional sheet if more information is needed



ANDERSON COUNTY GOVERNMENT

**TERRY FRANK
COUNTY MAYOR**

February 4, 2020

**Mr. Jerry White
Chairman, Anderson County Budget Committee**

Dear Chairman White and Honorable Members of Budget Committee,

A motion was made and passed at the January 21, 2020 County Commission meeting to formerly request a proposal from the City of Clinton for the armory to be used as a Senior Center.

A copy of the minutes (attached exhibit A) was forwarded to the City of Clinton with the request.

The request was presented and taken up on Monday, January 27, 2020 at the regular monthly meeting of Clinton City Council. As of this correspondence, the final minutes were not ready from the City of Clinton. However, upon request, the City did let me know the motion that was passed and approved by a vote of 6 to 1 was to "table discussion with the County concerning the Armory and Senior Center until the time becomes ripe."

At this time, I wish to formally request an appropriation that would allow the purchase of the Mariner Point facility if a contract is authorized by full commission through the appropriate committee process.

I propose the \$500,000 be funded by:

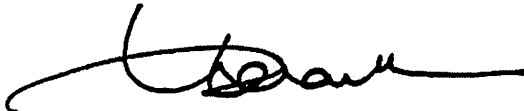
- **\$25,000 contribution from donations raised for the purchase of a senior facility. (Outstanding funds would be used to improve kitchen. Current receipted donations and pledges for a facility are \$43,514.53)**
- **\$115,000 from Capital Improvement Fund reserves (see attachment B) where expenditures can be made by the County Executive with the approval of County Commission**
- **\$110,000 appropriation from Unassigned Fund Balance**

- \$250,000 capital outlay note for 10 years. Payment made by reducing funding to senior program \$18,000 annually—that is, instead of paying rent, the \$18,000 would go towards owning the building, remaining balance from budgeted Johnson Control monitoring.

I have attached a letter from Rep. John Ragan documenting the commitment to obtain funding (attached Exhibit C).

Should such funding materialize, I propose applying the state funds/grant to payment of the capital outlay note. At that time, Anderson County could hold to the funding reduction in the budget and use those excess funds to recoup the appropriation made from the Unassigned Fund Balance.

Sincerely,

A handwritten signature in black ink, appearing to read 'Terry Frank', with a long horizontal flourish extending to the right.

Terry Frank

21. Commissioner Yager made a motion to approve resolution 20-1-799 authorizing the issuance of rural high school refunding bonds of Anderson County, Tennessee in the aggregate principal amount of not to exceed \$7,150,000.00 in one or more series making provision for the issuance sale and payment of said bonds establishing the terms thereof and the disposition of proceeds therefrom and providing for the levy of taxes for the payment of principal of premium if any interest on the bonds.(Exhibit E) Seconded by Commissioner Mead. Voting aye: Wandell, Jameson, Meredith, Waddell, Anderson, Vowell, Isbel, McKamey, White, Denenberg, Mead, Creasey, Scott and Yager. Voting no: none. Absent: Fritts and Smallridge. Motion passed.

Law Director

22. Commissioner Isbel made a motion to add the minutes the letter from TVA in response to the resolution 19-05-754 regarding proposed new landfill.(Exhibit F) Seconded by Commissioner Mead. Motion carried by voice vote.

Legislative Committee

23. Commissioner Mead made a motion to approve resolution 20-01-796 to allow employees of Anderson County Government to carry concealed firearms subject to authorization granted in Tennessee Law.

Commissioner Yager made a motion to defer action on this for 30 days. Seconded by Commissioner Scott. Motion carried by voice vote.

Old Business

No action at this time.

New Business

24. Commissioner White made a motion for County Commission to formerly request from the City of Clinton a proposal for the armory to be used as a Senior Center. Seconded by Commissioner Scott. Motion carried by voice vote. Voting no: Jameson, Mead and McKamey.

Meeting adjourned.

Tracy Wandell, Chairman
County Commission

Jeff Cole
County Clerk

TAXATION

LITIGATION TAX

PRIVATE ACTS OF 1963

CHAPTER 206

SECTION 1. That a litigation tax of Three dollars (\$3.00) shall be taxed as part of the costs in all civil and criminal actions in either the Trial Justice Court, Juvenile Court, Circuit or Chancery Court, of Anderson County, Tennessee.

SECTION 2. That the Clerk of the said Courts will collect the said litigation tax and pay same to the Trustee of Anderson County, Tennessee, who will place same into a separate fund, which is to be designated as the "Anderson County Capital Improvement Fund," with expenditures to be made therefrom by the County Executive, with the approval of the County Commission.

As amended by: Private Acts of 1983, Chapter 89.

SECTION 3. That all expenditures made from the said fund shall be made by the County Judge upon the approval and authorization of the Anderson County Court for the purposes specified herein.

SECTION 4. That the County Court is hereby authorized to issue notes and bonds for the purposes specified herein and pledge the income hereof for the exclusive payment of the bonds or notes.

SECTION 5. That this Act shall have no effect unless the same shall have been approved by a two-thirds (2/3) vote of the County Court of Anderson County, Tennessee, on or before the next regular meeting of such County Court occurring more than thirty (30) days after its approval by the Chief Executive of the State. Its approval or non-approval shall be proclaimed by the presiding officer of the body having jurisdiction to approve or the reverse, and shall be certified by him to the Secretary of State.

SECTION 6. That this Act shall take effect from and after its passage, the public welfare requiring it.

Passed: March 18, 1963.

Exhibit C

John D. Ragan
STATE REPRESENTATIVE
33rd LEGISLATIVE DISTRICT

425 5th Ave N
Cordell Hull Building, Suite 614
Nashville, TN 37243
(615) 741-4400
rsp.john.ragan@capitol.tn.gov



House of Representatives State of Tennessee

NASHVILLE

February 3rd, 2020

COMMITTEES

HOUSE EDUCATION COMMITTEE
CHAIR HOUSE EDUCATION K-12 SUBCOMMITTEE
GOVERNMENT OPERATIONS COMMITTEE
CHAIR JOINT GOVERNMENT OPERATIONS EDUCATION,
HEALTH AND GENERAL WELFARE SUBCOMMITTEE
JOINT GOVERNMENT OPERATIONS COMMERCE, LABOR
TRANSPORTATION AND AGRICULTURE SUBCOMMITTEE
HOUSE NAMING, DESIGNATING, PRIVATE ACTS COMMITTEE
CO-CHAIR NCSL NUCLEAR WORKING GROUP
NCSL EDUCATION COMMITTEE
SOUTHERN STATES ENERGY BOARD
JOINT VETERANS' CAUCUS

Transmitted Electronically and on Paper

To: Terry Frank, Mayor of Anderson County

Subject: Pursuit of Funding for Anderson County Senior Program

Reference: Your Email from 2/3/2020

Dear Mayor Frank,

This letter serves as a response to your email sent to my office this morning.

I am committing to pursuing funding for the Anderson County Senior Program. I am working with Lt. Governor McNally on the item to find the best way to acquire the funding. We are examining grant possibilities through the Commission on Aging as well as a possible budget amendment request.

Please contact my office with any concerns or possibilities to further expand the Senior program in Anderson County.

Sincerely,

A handwritten signature in black ink that reads "John D. Ragan". The signature is written in a cursive style with a large, stylized "J" and "R".

John D. Ragan
State Representative

cc: The Honorable Lieutenant Governor Randy McNally



ANDERSON COUNTY GOVERNMENT

TERRY FRANK
COUNTY MAYOR

February 5, 2020

Dr. Tim Parrott
Chairman, Anderson County Finance Committee

Dear Dr. Parrott,

I wish to request the following items be added to the Agenda:

1. Approval of 10 year Capital Outlay Note for the purpose of purchasing Mariner Point Facility contingent upon full commission approval of purchase contract. (See attached 10 and 20 year notes) The proposal on the table for Operations and Budget Committees proposes reducing senior lease line item of \$18,000 a year to zero and assign those funds for capital purchase payment instead of lease. If State is able to obtain funds for the program, those funds would be used to pay off note early. (see letter from Rep. Ragan)

2. Request for policy regarding use and accounting of donated property.
Background: Our Appropriation Resolution provides transparency regarding real dollar appropriations to non-profits (see Section 6.1 as an example) In years past, Anderson County established a "Non-Profit Committee" that utilized a process for application for county funds and recommendation of appropriations (see attached example of approved donations from minutes). When faced with many capital needs and a lack of funds, County Commission approved a resolution to end monetary donations.

However, Anderson County does provide charitable contributions to non-profits via in-lieu of benefits such as free or reduced cost use of space, payment of utilities, maintenance. From parks, to fire departments, to a credit union, to various non-profits and even partner organizations such as Keep Anderson County Beautiful, tax monies are used to support various agencies in the promotion of ongoing programs to benefit the welfare of the people of Anderson County. I am requesting we create a policy to provide transparency, an accounting system for such contributions, priority in addressing capital needs, record-keeping and management of agreements, process for application, etc.

Sincerely,

A handwritten signature in black ink, appearing to read "Terry Frank", is written over a horizontal line.

100 NORTH MAIN STREET, SUITE 208 • CLINTON, TENNESSEE • 37716
PHONE: (865) 457-6200 • EMAIL: TFRANK@ANDERSONTN.ORG

\$250,000
Anderson County, Tennessee
General Obligation Capital Outlay Notes, Series 2020

Debt Service

Date	Principal	Coupon	Interest	Total P+I
06/30/2020	-	-	-	-
06/30/2021	23,000.00	2.000%	5,402.78	28,402.78
06/30/2022	23,000.00	2.000%	4,540.00	27,540.00
06/30/2023	24,000.00	2.000%	4,080.00	28,080.00
06/30/2024	24,000.00	2.000%	3,600.00	27,600.00
06/30/2025	25,000.00	2.000%	3,120.00	28,120.00
06/30/2026	25,000.00	2.000%	2,620.00	27,620.00
06/30/2027	26,000.00	2.000%	2,120.00	28,120.00
06/30/2028	26,000.00	2.000%	1,600.00	27,600.00
06/30/2029	27,000.00	2.000%	1,080.00	28,080.00
06/30/2030	27,000.00	2.000%	540.00	27,540.00
Total	\$250,000.00	-	\$28,702.78	\$278,702.78

Date And Term Structure

Dated.....	5/02/2020
First Coupon Date.....	12/01/2020
Frequency of Interest Payments.....	2 Per Year
First Serial Maturity Date.....	6/01/2021

Yield Statistics

Average Coupon.....	2.0000002%
Weighted Average Maturity.....	5.741 Years
Bond Year Dollars.....	\$1,435.14
Bond Yield for Arbitrage Purposes.....	1.9998270%
True Interest Cost (TIC).....	1.9998270%

Cumberland Securities Company, Inc.
Tennessee Public Finance

\$250,000
Anderson County, Tennessee
General Obligation Bonds, Series 2020A

Debt Service

Date	Principal	Coupon	Interest	Total P+I
06/30/2020	-	-	-	-
06/30/2021	10,000.00	1.000%	4,876.42	14,876.42
06/30/2022	10,000.00	1.100%	4,790.00	14,790.00
06/30/2023	10,000.00	1.150%	4,680.00	14,680.00
06/30/2024	10,000.00	1.200%	4,565.00	14,565.00
06/30/2025	10,000.00	1.250%	4,445.00	14,445.00
06/30/2026	10,000.00	1.350%	4,320.00	14,320.00
06/30/2027	10,000.00	1.400%	4,185.00	14,185.00
06/30/2028	10,000.00	1.450%	4,045.00	14,045.00
06/30/2029	10,000.00	1.500%	3,900.00	13,900.00
06/30/2030	10,000.00	1.650%	3,750.00	13,750.00
06/30/2031	15,000.00	2.000%	3,585.00	18,585.00
06/30/2032	15,000.00	2.150%	3,285.00	18,285.00
06/30/2033	15,000.00	2.250%	2,962.50	17,962.50
06/30/2034	15,000.00	2.350%	2,625.00	17,625.00
06/30/2035	15,000.00	2.400%	2,272.50	17,272.50
06/30/2036	15,000.00	2.450%	1,912.50	16,912.50
06/30/2037	15,000.00	2.500%	1,545.00	16,545.00
06/30/2038	15,000.00	2.550%	1,170.00	16,170.00
06/30/2039	15,000.00	2.600%	787.50	15,787.50
06/30/2040	15,000.00	2.650%	397.50	15,397.50
Total	\$250,000.00	-	\$64,098.92	\$314,098.92

Date And Term Structure

Dated.....	5/02/2020
First Coupon Date.....	11/01/2020
Frequency of Interest Payments.....	2 Per Year
First Serial Maturity Date.....	5/01/2021

Yield Statistics

Average Coupon.....	2.2300663%
Weighted Average Maturity.....	11.497 Years
Bond Year Dollars.....	\$2,874.31
Bond Yield for Arbitrage Purposes.....	1.9888783%
True Interest Cost (TIC).....	2.3110243%

John D. Ragan
STATE REPRESENTATIVE
33rd LEGISLATIVE DISTRICT

425 5th Ave N
Cordell Hall Building, Suite 614
Nashville, TN 37243
(615) 741-4400
rep.john.ragan@capitol.tn.gov

Transmitted Electronically and on Paper



House of Representatives State of Tennessee

NASHVILLE

February 3rd, 2020

COMMITTEES

HOUSE EDUCATION COMMITTEE
CHAIR HOUSE EDUCATION K-12 SUBCOMMITTEE
GOVERNMENT OPERATIONS COMMITTEE
CHAIR JOINT GOVERNMENT OPERATIONS EDUCATION,
HEALTH AND GENERAL WELFARE SUBCOMMITTEE
JOINT GOVERNMENT OPERATIONS COMMERCE, LABOR
TRANSPORTATION AND AGRICULTURE SUBCOMMITTEE
HOUSE NAMING, DESIGNATING, PRIVATE ACTS COMMITTEE
CO-CHAIR NCSL NUCLEAR WORKING GROUP
NCSL EDUCATION COMMITTEE
SOUTHERN STATES ENERGY BOARD
JOINT VETERANS' CAUCUS

To: Terry Frank, Mayor of Anderson County

Subject: Pursuit of Funding for Anderson County Senior Program

Reference: Your Email from 2/3/2020

Dear Mayor Frank,

This letter serves as a response to your email sent to my office this morning.

I am committing to pursuing funding for the Anderson County Senior Program. I am working with Lt. Governor McNally on the item to find the best way to acquire the funding. We are examining grant possibilities through the Commission on Aging as well as a possible budget amendment request.

Please contact my office with any concerns or possibilities to further expand the Senior program in Anderson County.

Sincerely,

A handwritten signature in black ink that reads "John D. Ragan".

John D. Ragan
State Representative

cc: The Honorable Lieutenant Governor Randy McNally



Anderson County Schools
Every Student, Every Day

Annette Prewitt <aprewitt@acs.ac>

Operations

1 message

Timothy Isbel <isbelt@ymail.com>
Reply-To: "isbelt@ymail.com" <isbelt@ymail.com>
To: Annette Prewitt <aprewitt@acs.ac>

Tue, Feb 4, 2020 at 11:31 AM

Please add discussion for Inter governmental committee Tiff discussion

Sent from Yahoo Mail on Android

Anderson County Board of Commissioners
Intergovernmental Committee
Minutes

February 3, 2020
Room 312

Members Present: Catherine Denenberg, Tim Isbel, Shain Vowell, Tracy Wandell, Denver Waddell and Bob Smallridge

Members Absent: Mayor Terry Frank, Jay Yeager

Others: None

Call to Order: Chairman Denenberg called the meeting to order.

Jackson Law Amendment

Commissioner Isbel made a motion to accept the Jackson Law Amendment, seconded by Commissioner Wandell and passed to forward to full commission for their recommendation.

Unfinished Business

None

New Business

Commissioner Wandell made a motion to forward a request to the Operations Committee to explore a TIF for District 4. Commissioner Vowell seconded the motion. Motion passed.

Commissioner Smallridge made a motion to send a formal request to IDB specifically related to District 4. Commissioner Isbel seconded the motion. Motion passed.

Adjournment

Commissioner Wandell made a motion to adjourn.

Request for Bill Drafting – Jackson Law amendment

AN ACT to amend Tennessee Code Annotated, Tennessee Code Annotated, Title 68, Chapter 211, Relative to Local Approval of Solid Waste Facilities

BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF TENNESSEE:

Section 1: T.C.A. 68-211-706 is amended by adding the following appropriately designated subsection:

(c) Notwithstanding subsection (a)1 any private landfill which proposes to accept 10% or more of the annual volume to be accepted of any material designated as “special waste” by the department of environment and conservation shall be subject to this part.

Note: TN Rules and Regs, Rule 0400-11-01-.01, (definitions) “Special Wastes” are solid wastes that are either difficult or dangerous to manage and may include sludges, bulky wastes, pesticide wastes, medical wastes, industrial wastes, hazardous wastes which are not subject to regulations under Rules 0400-12-01-.03 through 0400-12-01-.07, liquid wastes, friable asbestos wastes, and combustion wastes.

1(a) The provisions of this part shall not apply to any private landfill which accepts solid waste solely generated by its owner and does not accept county or municipal solid waste or ordinary household garbage.



Anderson County Schools
Every Student, Every Day

Annette Prewitt <aprewitt@acs.ac>

Operations

1 message

Timothy Isbel <isbelt@ymail.com>
Reply-To: "isbelt@ymail.com" <isbelt@ymail.com>
To: Annette Prewitt <aprewitt@acs.ac>

Fri, Jan 24, 2020 at 8:38 AM

Annette next month I would like to add discussion about the tax rate proposal that the state is considering just sending now while it is fresh on my mind

Sent from Yahoo Mail on Android