Anderson County Purchasing Committee Meeting Meetings August 10, 2020

4:15 p.m.

Room 312 of the Courthouse

Members Present: Tim Isbel (Committee Chair), Steve Mead, Phil Yager and Catherine

Denenberg

Member Absent: Joshua Anderson

Meeting Venue was at the Courthouse and via a GoToMeeting pursuant to Resolution 20-04-812.

A. Contracts Approved by Law Director

1. <u>Tennessee Orthopedic Clinics, BOE, Contract #21-0015</u> – Three-year contract for a Certified Athletic Trainer. Cost is \$10000 per year.

Commissioner Yager made a motion to approve and to forward to County Commission with a recommendation for approval. Commissioner Mead seconded the motion. Motion passed unanimously by roll call vote.

B. Contracts Pending Law Director Approval

- Canon, County Clerk, Contract #21-0013 Five (5) year lease of copier for County Clerk Office in Oak Ridge. Pricing from State Wide Contract at \$16.07 per month plus copy charges.
- Canon, County Clerk, Contract #21-0013 Five (5) year lease of copier for County Clerk Office in Oak Ridge. Pricing from State Wide Contract at \$16.07 per month plus copy charges.

The Deputy Purchasing Agent let the Committee know that these contracts now have the Law Director's approval.

Commissioner Mead made a motion to approve as a group and to forward to County Commission with a recommendation for approval. Commissioner Denenberg seconded the motion. Motion passed unanimously by roll call vote.

- C. Other Business
- D. New Business
- E. Old Business

Annette

Anderson County Board of Commissioners Purchasing Committee Meeting Agenda

August 10, 2020 4:15 p.m. Room 312 of the Courthouse

Members: Tim Isbel (Committee Chair), Steve Mead, Phil Yager, Catherine Denenberg and Joshua Anderson.

GoToMeeting Instructions are included for those who wish to attend virtually.

- A. Contracts Approved by Law Director
 - 1. <u>Tennessee Orthopedic Clinics, BOE, Contract #21-0015</u> Three-year contract for a Certified Athletic Trainer. Cost is \$10000 per year.
- **B.** Contracts Pending Law Director Approval
 - Canon, County Clerk, Contract #21-0013 Five (5) year lease of copier for County Clerk Office in Oak Ridge. Pricing from State Wide Contract at \$16.07 per month plus copy charges.
 - 2. <u>Canon, County Clerk, Contract #21-0013</u> Five (5) year lease of copier for County Clerk Office in Oak Ridge. Pricing from State Wide Contract at \$16.07 per month plus copy charges.
- C. Other Business
- D. New Business
- E. Old Business

Please join my meeting from your computer, tablet or smartphone. https://global.gotomeeting.com/join/897449885

You can also dial in using your phone. United States (Toll Free): 1 866 899 4679

United States: +1 (571) 317-3116

Access Code: 897-449-885



Tennessee Orthopaedic Clinics, PC Professional Services Agreement

This Agreement, made and entered on <u>August 1, 2020</u> documents the agreement between, <u>Anderson County for Anderson County High School and Clinton High School</u> (hereinafter, "School") and <u>Tennessee Orthopaedic Clinics</u> (hereinafter, "Contractor") as follows:

Contractor Services. Contractor agrees to provide services to facility in the form of professional services as follows: Certified Athletic Trainer (ATC), for duties listed on Attachment A for each high school listed above.

Contractor agrees to perform the services in a manner consistent with the standard in the industry, following NATA guidelines and Tennessee State License regulations.

It is agreed that during the term of this agreement, the Contractor will maintain professional malpractice insurance for the errors and omission of the ATC.

Term. The term of this agreement shall begin on the 1st day of August, 2020 and end on the 31st day of July, 2023. This agreement may be renewed under the same terms and conditions, subject to the approval of both parties. The term of the renewed contract may not be longer than the term of the original contract. Either party may terminate the Agreement in the event of breeches, defaults, failure to perform, or any other reason by providing 30 days written notice to the other party.

Contractor Compensation. The School will compensate the Contractor \$5,000 per contract year for each high school listed above for a total of \$10,000. Compensation will be paid no later than 31st day of August.

Insurance. School shall keep in force at its own expense for so long as this agreement remains in effect public liability insurance with companies and in form reasonably acceptable to Contractor for the benefit of Contractor and Facility with the minimum limits of \$1,000,000 on account of bodily injuries to or death of one (1) person and \$2,000,000 on account of bodily injuries to or death of more than one (1) person as the result of any one accident or disaster, and property damage insurance with minimum limits of \$500,000. The policy or policies shall contain a clause providing that the insurer will not cancel or change the insurance without first giving Contractor thirty (30) days prior written notice and shall name Contractor as an additional insured.

Indemnification. Facility shall, and hereby agrees to, indemnify and hold Contractor harmless from any and all claims, actions, damages, expenses (including without limitation reasonable attorney's fees) and all liability whatsoever arising out of or in any way connected with injury (including death) or property damages to any person or entity, arising from the services provided by Contractor hereunder, other than those which may arise from (a) willful misconduct or negligence of Contractor or its agents, (b) any breach by Contractor of any of its representations, covenants or obligations contained herein, or (c) any

Modifications. This contract may be modified only by a written amendment which has been executed and approved by the appropriate parties as indicated on the signature page of this contract.

It is understood that: 1) by entering into this Agreement no employer/employee relationship is established between either the Contractor or the ATC and the School 2) at all times during the term of this Agreement, the ATC and SMC will be the agents and employees of the Contractor, and 3) the relationship between the Contractor and the School shall be that of an independent contractor.

Contractor:	School:
Tennessee Orthopaedic Clinics, PC	Anderson Co. for Anderson County HS
By: Fal (Marce)	Administrative/Athletic Director Signature
(Name-Printed)	Dr. Tim Parrott (Name-Printed)
CEO (Title)	Director of Schools
9129 CROSS PARK DR STELOI (Address)	Wi S Main St. Suite 501 (Address)
HNOXVILLE TW 37923 (City, State and Zip)	Clinton TN 37716 (City, State and Zip)
(Telephone Number)	(865) 463 - 2800 (Telephone Number)
62 - 0947662 (SSN or FEIN)	62-600474 (SSN or FEIN)
7-27-2020	7-27-2020
Date	Date

APPROVED ASTO LEGAL FORM

Anderson County Law Director

21-0015

Attachment A

• Contractor will provide the following:

- A Certified Athletic Trainer, Licensed by the State of Tennessee. (Contractor will pay all salary, benefits, and malpractice coverage costs for the ATC).
- Timely access for referrals to Specialist within TOC.
- The ATC will be immediately supervised by the contractor's Sports Medicine Coordinator (SMC), and have regular communication with the appropriate members of the Schools' athletic administration.

The ATCs responsibilities will include, but are not limited to:

- Prevention, recognition, evaluation and care, rehabilitation and reconditioning of athletic injuries.
- Communicates with athletes, parents, coaches, high school administration and physicians regarding athlete's status and ability to return to competition. (All communication must be conducted within the bounds of HIPAA and Tennessee Orthopaedic Clinics Policies and Procedures.)
- Coverage of home-scheduled High School events and in season practices. This could
 include weekend or evening coverage and possibly away-scheduled events per the
 decision of the ATC and school Athletic Director. In the event of multiple home events,
 the ATC will be located at the event associated with higher injury risk.
- Pre-game preparation with student athletes.
- Maintains proper and relevant documentation as it relates to patient care, including all outgoing referrals and injury reports.
- Refer athletes for appropriate diagnostic and follow-up procedures and subsequent injury tracking.
- Communicate with physical therapists and physicians regarding patients' conditions, treatments, protocols and progress.
- Generating and implementing Home Exercise Programs.
- Assist school in planning and coordinating annual Pre-Participation Physical Exams.
- Performing injury screenings for athletes, staff and students.
- Adherence to all Tennessee Orthopaedic Clinics policies and procedures is mandatory as
 is the strict adherence to federal and state mandates such as HJPPA and OSHA, as well
 as, the TN State Concussion Law.
- Perform other duties related to the qualifications and requirements of the job.

• The School will provide the following:

- Recognition of Tennessee Orthopaedic Clinics as the official provider of Orthopedic and Athletic Training Services for Schools/Anderson County Schools
- Exclusive sideline/practice access to Contractor and its agents, no other medical personnel are permitted without direct approval of Contractor, except for EMS.
- An area in the School dedicated to the Athletic Training Service
- Sports schedules as soon as they become available in order to assure medical coverage. Changes in the schedule will be communicated at the earliest possible time.
- Medical supplies for the onsite care of injuries
- A computer for documentation, record keeping and communication if possible
- A land-based phone for communication if possible.

Representative Representative

Tennessee Orthopædio Clinics, PC

Anderson County

Date

1/29/2020

Date

21-0013

Tennessee Orthopaedic Clinics, PC

Anderson County High School

Date

Date

APPROYED ASTO LEGAL FORM

N. Jay Yearer Anderson County Law Directo

Canon Solutions AMERICA

State of Tennessee Contract Quote Sheet

Issued Under:

SWC 400 Multifunction Devices

Contract #: 62117

QUOTE AND PURCHASE ORDER DOCUMENT

C	Quote #: 763	Date:	8/4/2020			
BI	LL TO: ("Customer")		SHIP TO: (if diffe	rent)		
C	ustomer Name: Anderson County	Customer Name:				
	ept.: County Clerk's Office		Dept:			
_	ddress: 728C Emory Valley Rd		Address:			
		. (Phone: Email:			
	ity, State, Zip: Oak Ridge, TN 37830					
_	hone: 865-483-0541					
	mail: afoust@acs.ac		Fax:			
_	ax: 865-483-7391					
N	ame and Title: Angie Dotson, Office M	lanager	*			
		Current Copi	ier if Completed:			
Make	e: Model:		Serial #:			
		eClass MF44				
Qty	Model Description - Base Configura			Vendor Item ID		
	ImageClass MF449DW MONTHLY RENTAL Cost Per Copy Charges apply			3514C002		
	Equipment Maintenance cost per copy/print includes toner and staples:					
	B/W CPC: \$ 0.0205					
	ACCESSORIES (INCLUDED WHEN QUANTITY	NOTED):				
	Cassette Unit - AH1			0732A033		
	Install PAK			3537V015		
1	Printer connectivity			2368V991		
	HID Card Scanner/Follow me print			3575B678		
1	Tracking Software			3575B436		
	9					
ļ						
- 1						
	THE BELOW ITEMS ARE NOT AVAILABLE ON					
	ACKNOWLEDGES THE REQUISITE PURCHASING AUTHORITY IS CHAPTER 0690-3-1 OF THE DGS RULES, OR LOCAL PURCHASING REGS, AS APPLICABLE, NOTWITHSTANDING, THESE ITEMS ARE					
	SUBJECT TO THE TERMS OF 62117, WHICH I			HESE ITEMS ARE		
	CODDECT TO THE TERMS OF CETTI, WHICH	3 CONTROLL	···			
1						
ŀ				-		
- 1				1		
.				-		
1		TOTAL:	\$16.07			
			570 570 days 15000 a 17000 o 1815			
	∠ Auto Toner Fulfillment **(Requires use of	imageWare R	emote)			
d Sign	ed Purchase Canon Solutions America, Inc.			Canon Financial Services, Inc		
Or	rder or Email Attn. Mark Choate			14904 Collections Center Driv		
nowle	edgement to: 402 BNA Drive, Ste. 360		(Chicago, IL 60693		
	Nashville, TN. 37217					
	OR	Charte				
	Fax: 615.360.5088 - Attn. Mark					
	Emaii: ici)oate@csa canon com	It is a second of the second o				



State of Tennessee Contract Quote Sheet

Issued Under:

SWC 400 Multifunction Devices Contract #: 62117

QUOTE AND PURCHASE ORDER DOCUMENT

C	Quote #: 763	Date:	8/4/2020			
В	ILL TO: ("Customer")		SHIP TO: (if differ			
C	ustomer Name: Anderson County	Cus	stomer Name:			
_	ept.: County Clerk's Office		Dept:			
_			Address:			
	ddress: 728C Emory Valley Rd	City/State/Zip:				
_	ity, State, Zip: Oak Ridge, TN 37830		Phone:			
_	hone: 865-483-0541	Email: Fax:				
	mail: afoust@acs.ac					
_	ax: 865-483-7391					
N	ame and Title: Angie Dotson, Office Ma	anager				
	CSA to Pick Up (Current Copi	ier if Completed:			
Mak			Serial #:			
	Image	eClass MF44	19DW			
Qty	Model Description - Base Configurat	tion I	Monthly Rental Price	Vendor Item ID		
1	ImageClass MF449DW MONTHLY RENTAL			3514C002		
1	Cost Per Copy Charges apply			33140002		
	Equipment Maintenance cost per copy/print includes toner and staples:					
	B/W CPC: \$ 0.0205					
	ACCESSORIES (INCLUDED WHEN QUANTITY	NOTED):				
1	Cassette Unit - AH1			0732A033		
1	Install PAK			3537V015		
1	Printer connectivity			2368V991		
	HID Card Scanner/Follow me print			3575B678		
	Tracking Software			3575B436		
	THE BELOW ITEMS ARE NOT AVAILABLE ON					
	ACKNOWLEDGES THE REQUISITE PURCHASI	ING AUTHOR	TY IS CHAPTER 0690-3	-1 OF THE DGS		
	RULES, OR LOCAL PURCHASING REGS, AS A			HESE ITEMS ARE		
	SUBJECT TO THE TERMS OF 62117, WHICH IS	CONTROLL	ING.			
	L.	TOTAL:	\$16.07			
	V A.A. T Fulfills 1 H/D					
	✓ Auto Toner Fulfillment **(Requires use of	imageware R	emote)			
	Conon Schitista Association		Cond Downsto T (Capan Einanaial Canica		
d Sigr	ned Purchase Canon Solutions America, Inc.		Send Payments 10: 0	Canon Financial Service 4904 Collections Cente		
0	order or Email Attn. Mark Choate			Chicago, IL 60693		
knowl	edgement to: 402 BNA Drive, Ste. 360 Nashville, TN. 37217			omeage, it occas		

-- OR --

Fax: 615.360.5088 - Attn. Mark Choate Email: jchoate@csa.canon.com