
Anderson County Board of Commissioners
Meeting will be electronically pursuant to Resolution 20-04-812

Regular Agenda
Tuesday, February 16, 2021 @ 6:30 p.m.

1. **Call to Order / Roll Call**
2. **Prayer**
3. **Pledge of Allegiance**
4. **Appearance of Citizens**
5. **Approval and Correction of Agendas**
 - Consent Agenda
 - Regular Agenda
6. **Committee Reports**
 - Purchasing Report - by Katherine Ajmeri, Deputy Purchasing Agent
 - Budget Report – by Robby Holbrook, Interim Finance Director
7. **Director of Schools** – Written report including BOE Minutes (1.14.21)
8. **County Mayor**
 - Resolution No. 21-02-849 Authorizing the Mayor to apply for a VOCA access to services grant
 - Grant Funding for Counties across the State
9. **Law Director**
 - A. Contract Approvals
 - B. Lawsuit Update
 - C. Special Project Request – Requested by Commissioner Denenberg
10. **Committees/Boards Reports**
 - Operations Committee Report – by Chairman Isbel
 - Resolution #21-02-848 Seeking Assistance From the State of TN for the Purpose of Renovations to Adequately Operate the Anderson County Office on Aging and Senior Center
 - Draft - Resolution #21-02-850 Asking Our State and Federal Officials to Provide Anderson County's Rural VFD and Rescue Squad with Financial Assistance to Relieve the Strain of Caused by the Covid-19 Pandemic
11. **New Business**
12. **Old Business**
 - Covid-19 Update
13. **Adjourn**

Respectfully Submitted,
Joshua Anderson, Chairman

**Anderson County Board of Commissioners
Purchasing Committee Meeting Minutes**

February 8, 2021

4:30 p.m.

Room 312 of the Courthouse

Members Present: Tim Isbel (Committee Chair), Steve Mead, Phil Yager, Catherine Denenberg and Denver Waddell.

Meeting Venue was at the Courthouse and via a GoToMeeting pursuant to Resolution 20-04-812.

A. Contracts Approved by Law Director

1. **Canon, Juvenile Court, Contract #21-0081** – Five (5) year copier lease. Pricing from State Wide Contract at \$23.50 per month plus copy charges.
2. **Canon, Juvenile Court, Contract #21-0082** – Five (5) year copier lease. Pricing from State Wide Contract at \$23.50 per month plus copy charges.

Commissioner Denenberg made a motion to approve as a group and to forward to County Commission with a recommendation for approval. Commissioner Mead seconded the motion. Motion passed unanimously by roll call vote.

B. Contracts Pending Law Director Approval

The Deputy Purchasing Agent informed the Committee that the contracts now have Law Director review.

1. **Energy Systems Group, Office of the Mayor, Contract #20-0097, Change Order #3** – Amends contract to add services and equipment for the Detention Facility with a cost increase of \$28,708.35. Change Order Draft and justification from the Sheriff's Office included with the agenda. Vendor is preparing final version.
2. **State of Tennessee Department of Military, Tennessee Emergency Management Agency Grant, EMA, Contract #21-0085** – Two-year Emergency Management Performance grant.

3. **Elizabeth Chappellear, EMS, Contract #21-0086** – Contract to provide Roane State Community College tuition in the amount of \$10,000 to EMS Employee. Employee agrees to continue employment with the EMS for three years after course completion along with other contingencies.
4. **7, LLC, Office of the District Attorney, Contract #21-0088** – Three-year lease of space for the Family Justice Center. Cost is \$4,000 per month.

Commissioner Yager made a motion to approve as a group and to forward to County Commission with a recommendation for approval. Commissioner Mead seconded the motion. Motion passed unanimously by roll call vote.

C. Other Business

D. New Business

E. Old Business

BUDGET COMMITTEE MINUTES

FEBRUARY 4, 2021

Members Present:

Shain Vowell, Commissioner – Chairman
Bob Smallridge, Commissioner
Denver Waddell, Commissioner
Jerry White, Commissioner
Catherine Denenberg, Commissioner
Jerry Creasey, Commissioner
Robert Jameson, Commissioner
Chuck Fritts, Commissioner

Meeting Facilitator: Robby Holbrook, Interim Finance Director

Members Absent:

TRANSFERS (Approved through Consent Agenda)

THE 1st ITEM, to be presented to the Anderson County Budget Committee, was a written request from Harold P. Cousins, Jr., Clerk & Master, that the following **TRANSFER** in General Fund 101 be approved.

Increase Expenditure Code:

101-53400-334	Maintenance Agreements	\$2,500.00
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Decrease Expenditure Code:

101-53400-499	Bound Books	\$2,500.00
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Justification: Not enough in fund to cover payments until the end of the fiscal year.

Motion by Commissioner Chuck Fritts, seconded by Commissioner Catherine Denenberg, and passed to approve the transfer requests.

THE 2nd ITEM, to be presented to the Anderson County Budget Committee, was a written request from Jeff Cole, County Clerk, that the following **TRANSFER** in General Fund 101 be approved.

Increases Expenditure Code:

101-52500-335	Maintenance & Repairs	\$1,498.33
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Decrease Expenditure Code:

101-52500-435	Office Supplies	\$1,498.33
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Justification: To pay one third of the cost of installing an awning at the Oak Ridge Clerk's Office.

Motion by Commissioner Chuck Fritts, seconded by Commissioner Catherine Denenberg, and passed to approve the transfer requests.

THE 3rd ITEM, to be presented to the Anderson County Budget Committee, was a written request from Sheriff Barker/ Tyler Mayes, Sheriff's Department, that the following **TRANSFER** in General Fund 101 be approved.

Increase Expenditure Code:

101-54110-414	Duplicating Supplies	\$1,000.00
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Decrease Expenditure Code:

101-54110-524	Staff Development	\$1,000.00
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Justification: We have added a Canon machine to our Criminal Investigation Division. This will cover all costs associated with the added copier. I will adjust our budget next fiscal year to reflect this change.

Motion by Commissioner Chuck Fritts, seconded by Commissioner Catherine Denenberg, and passed to approve the transfer requests.

THE 4th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Nathan Sweet, Emergency Medical Services, that the following **TRANSFER** in Ambulance Fund 118 be approved.

Increase Expenditure Code:

118-55130-451	Uniforms	\$13,500.00
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Decrease Expenditure Codes:

118-55130-355	Travel	\$3,500.00
118-55130-425	Gasoline	5,000.00
118-55130-399	Other Contracted Services	<u>5,000.00</u>
	Total Decreased Expenditures	\$13,500.00

Justification: Increase in uniform purchases, due to onboarding of new staff, increase of some uniform damage, had a higher number of jackets needed to purchase for staff than originally budgeted for, and other purchases. Travel expected to be minimal with restrictions, other codes are realizing a decrease from what anticipated for the year.

Motion by Commissioner Chuck Fritts, seconded by Commissioner Catherine Denenberg, and passed to approve the transfer requests.

THE 5th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Sheriff Barker/ Tyler Mayes, Sheriff's Department, that the following **TRANSFER** in Capital Projects Fund 171 be approved.

Increase Expenditure Code:

171-91110-707-ESG	Gen. Amdinstrative Projects- ESG	\$28,708.35
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Decrease Expenditure Code:

171-91110-799	Gen. Administration Projects- Other Capital Outlay	\$28,708.35
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Justification: Please see attached.

Motion by Commissioner Chuck Fritts, seconded by Commissioner Catherine Denenberg, and passed to approve the transfer requests.

THE 6th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Julie Minton, Business Office, that the following **TRANSFER** in General Purpose School Fund 141 be approved.

Increase Expenditure Codes:

141-72410-307	Office of Principal Communication	\$31,000.00
141-72610-307	Operations Communication	<u>51,000.00</u>
	Total Increased Expenditures	\$82,000.00

Decrease Expenditure Codes:

141-72410-355	Office of Principal Travel	\$6,000.00
141-72410-524	Office of Principal Staff Development	20,000.00
141-72410-599	Office of Principal Other Charges	5,000.00
141-72610-415	Operations Electricity	26,000.00
141-72610-434	Operations Natural Gas	<u>25,000.00</u>
	Total Decreased Expenditures	\$82,000.00

Justification: To transfer funds for communication costs at the district level and the school level. Most of the telephone lines at the administrative offices and schools are now ENA (Education Networks of America) provided. This vendor change is estimated to save Anderson County Schools around \$80,000 per year.

Motion by Commissioner Chuck Fritts, seconded by Commissioner Catherine Denenberg, and passed to approve the transfer requests.

THE 7th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Kelly Myers, Transporation, that the following **TRANSFER** in General Purpose School Fund 141 be approved.

Increase Expenditure Code:

141-72710-718	Transportation Motor Vehicles	\$28,501.00
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Decrease Expenditure Code:

141-72710-315	Transportation- Contracts with Vehicle Owners	\$28,501.00
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Justification: To transfer funds for purchase of vehicle for transportation coordinator. Transportation vehicle currently used has been in service for 12 years. After replacement vehicle is purchased and received, the older vehicle will be used in the maintenance department to transport mowers.

Motion by Commissioner Chuck Fritts, seconded by Commissioner Catherine Denenberg, and passed to approve the transfer requests.

APPROPRIATIONS REQUIRING FULL COMMISSION APPROVAL

THE 8th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Julie Minton, Business Office, that the following **APPROPRIATION** in General Purpose School Fund 141 be approved.

Decrease Reserve Code:

141-39000	Unassigned Fund Balance	\$87,316.00
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Increase Expenditure Codes:

141-71100-213	Regular Instruction Retirement Benefits	\$23,983.00
141-72110-213	Attendance Retirement Benefits	20,970.00
141-72210-213	Regular Instruction Retirement Benefits	21,899.00
141-72220-213	Special Education Instructional Support- Retirement Benefits	8,324.00
141-72410-213	Office of Principal Retirement Benefits	454.00
141-72610-213	Operations Retirement Benefits	<u>11,686.00</u>
	Total Increased Expenditures	\$87,316.00

Justification: To appropriate funds for retirement benefits due to be paid prior to the close of this fiscal year. Any retirement benefits for those retirees at June 30 or later will be paid from the next year's budget. This allows for better fiscal planning and budget management.

Motion by Commissioner Chuck Fritts, seconded by Commissioner Jerry White, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 9th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Jeff Cole, County Clerk, that the following **APPROPRIATION** in General Fund 101 be approved.

Increase Revenue Code:

101-46990-6000	Business Tax Process Fee	\$4,000.00
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Increase Expenditure Code:

101-52500-709	Data Processing Equipment	\$4,000.00
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Justification: To purchase 4 PC's and monitors for the County Clerk's Office.

Motion by Commissioner Bob Smallridge, seconded by Commissioner Denver Waddell, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 10th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Randy Walers, Finance Department, that the following **APPROPRIATION** in General Fund 101 be approved.

Increase Revenue Code:

101-47180-CDBG1	CDBG Waterline Projects	\$523,207.00
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Increase Expenditure Codes:

101-91170-321-CDBG1	Engineering Services	\$66,328.00
101-91170-310-CDBG1	Contracts with Other Agencies (ETDD)	23,448.00
101-91170-309-CDBG1	Contracts with Gov. Agencies (TDEC)	5,561.00
101-97710-399-CDBG1	Other Contracted Services	38,422.00
101-91170-791-CDBG1	Other Construction	<u>389,448.00</u>
	Total Expenditures Increased	\$523,207.00

Justification: 2020 CDBG Grant. Waterline improvement: Buchanan Ln, Savage Garden Rd, Foust Ln, Judson Rd, and Hinds Creek Rd.. 83-17% match. Total Grant to County: \$523,207.00. ACWA provides 17% match of \$107,163.00 Total Project: \$630,370.00.

Motion by Commissioner Chuck Fritts, seconded by Commissioner Robert Jameson, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 11th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Sheriff Barker/ Tyler Mayes, Sheriff's Department, that the following **APPROPRIATION** in General Fund 101 be approved.

Increase Revenue Code:

101-48610	Donations	\$10,000.00
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Increase Reserve Code:

101-39000	Unassigned Fund Balance	\$10,000.00
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(amendment will be from 101-34725-LET Public Safety- Law Enforcement Training and a JE will deplete the reserve for 39000)

Justification: Red Rock donation to Sheriff's Department for law enforcement training.

Motion by Commissioner Chuck Fritts, seconded by Commissioner Jerry White, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 12th ITEM to be presented to the Anderson County Budget Committee, was a written request from Sheriff Barker/ Tyler Mayes, Sheriff's Department, that the following **APPROPRIATION** in General Fund 101 be approved.

Increase Revenue Code:

101-49700	Insurance Recovery	\$5,570.00
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Increase Expenditure Codes:

101-54110-718	Motor Vehicle	\$3,025.00
101-54110-335	Vehicle Maintenance	<u>2,545.00</u>
	Total Increased Expenditures	\$5,570.00

Justification: This insurance recovery money is a result of two MVAs. This money will go towards vehicle body repair on existing line cars as well as go to motor vehicle purchases.

Motion by Commissioner Chuck Fritts, seconded by Commissioner Jerry White, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 13th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Sheriff Barker/ Tyler Mayes, Sheriff's Department, that the following **APPROPRIATION** in Drug Control Fund 122 be approved.

Increase Revenue Code:

122-42910	Seized Property	\$8,511.00
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Increase Expenditure Code:

122-54150-716	Law Enforcement Equipment	\$8,511.00
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Justification: Our department received \$8,511 from the sale of guns through Powell Auction. We are asking to transfer this to our drug fund budget to purchase new fire arms for our department.

Motion by Commissioner Chuck Fritts, seconded by Commissioner Jerry White, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 14th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Sheriff Barker/ Tyler Mayes, Sheriff's Department, that the following **APPROPRIATION** in Drug Control Fund 122 be approved.

Increase Revenue Code:

122-42910	Seized Property	\$11,109.75
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Increase Reserve Code:

122-34525	Drug Fund- State	\$11,109.75
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Justification: After extensive audit, we found \$11,109.75 in seized funds that have not been allocated. This money will be transferred to our state drug fund account.

Motion by Commissioner Chuck Fritts, seconded by Commissioner Jerry White, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 15th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Sheriff Barker/ Tyler Mayes, Sheriff's Department, that the following **APPROPRIATION** in Drug Control Fund 122 be approved.

Increase Expenditure Code:

122-54150-499	Other Supplies and Materials	\$5,795.00
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Decrease Reserve Code:

122-34525-1000	Restricted for Public Safety	\$5,795.00
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Justification: This appropriation will pay for the structure we need to cover the SWAT truck as required by the federal leasing program we are under.

Motion by Commissioner Chuck Fritts, seconded by Commissioner Jerry White, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 16th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Mayor Terry Frank, Animal Control & Control, that the following **APPROPRIATION** in General Fund 101 be approved.

Increase Expenditure Code:

101-55120-399-ANML	Other Contracted Services	\$7,800.00
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Increase Revenue Code:

101-48610-ANML	Donations to Animal Shelter	\$7,800.00
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Justification: Moving funds donated for the Animal Shelter for architectural services (\$1,300) and GeoTechnical Services for USDA NEPA Categorical Exclusion (CE) for the site of the proposed animal shelter (\$6,500). The CE will complete the environmental checklist for categorical exclusions and provide all supporting documentation including verification of resources such as floorplans, and determination of effects to resources. The CE will also include a review of compliance factors, and some resources will require consultation with the appropriate federal and/or state agency. In addition, Native American Consultation State Historic Preservation Officer consultation will be required. Geotechnical services will also include detailed site reconnaissance as well as hydrological determination. Monetary donations 7/2020-1/22/2021 total \$13,227.20

Motion by Commissioner Chuck Fritts, seconded by Commissioner Bob Smallridge, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 17th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Mayor Terry Frank, Animal Control & Control, that the following **APPROPRIATION** in General Fund 101 be approved.

Increase Expenditure Code:

101-55120-169	Part-Time Help	\$13,600.00
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Increase Revenue Code:

101-43194-ANML	Charges for Other Services-Animal Holding	\$13,600.00
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Justification: Due to an extended medical absence, the department had to temporarily shift the part time personnel to “seasonal” status allowing 40 hours per week. This depleted the part time funds. Upon end of medical absence, seasonal status was ended, and employees were returned to normal part time hours.

Motion by Commissioner Chuck Fritts, seconded by Commissioner Bob Smallridge, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 18th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Mayor Terry Frank, Health Department, that the following **APPROPRIATION** in General Fund 101 be approved.

Increase Expenditure Code:

101-55190-399-BUILT	Other Contracted Services	\$6,800.00
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Increase Revenue Code:

10-46190-SDAG	State Direct Appropriation Grant	\$6,800.00
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Justification: Requesting a partial match. We received a \$20k Built Environment Grant to be used for shared extending space at Norwood Elementary and Norwood Middle Schools. As part of the master plan to develop the entire campus, we are extending the walking trail and also adding raised gardens to meeting ADA accessibility standards. Extra funds requested are to be able to complete track the entire length of the back side instead of stopping halfway and to purchase nine raised beds (or purchase one as a prototype and construct eight locally). Drawing and bed designed attached. Scope of work on track: coordinate underground utilities; layout trail; strip and stockpile soil; prepare sub-base; install 4 inch based stone and compact; asphalt topcoat; backfill; provide seed/straw for final grading.

Motion by Commissioner Chuck Fritts, seconded by Commissioner Bob Smallridge, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 19th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Mayor Terry Frank, Archives, that the following **APPROPRIATION** in General Fund 101 be approved.

Increase Expenditure Code:

101-51900-399	Other Contracted Services	\$11,892.50
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Increase Revenue Code:

10-46190-SDAG	State Direct Appropriation Grant	\$11,892.50
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Justification: Architectural, engineering and design for relocation of complete Archives Department from the Courthouse's third floor to the first floor; reconfiguring wing on the first floor space 4,757 square feet. All inclusive costs from the project, beginning to end, to include programming requirements, regulatory requirements; set of construction documents consisting of plans, ceiling plans, construction details, schedules, and specs for permitting, bidding, and construction process as well as standard level of construction administration services for the project and close out.

Motion by Commissioner Chuck Fritts, seconded by Commissioner Bob Smallridge, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 20th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Mayor Terry Frank, Buildings & Grounds, that the following **APPROPRIATION** in General Fund 101 be approved.

Increase Expenditure Code:

101-51900-399	Other Contracted Services	\$2,500.00
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Decrease Reserve Code:

101-39000	Unassigned Fund Balance	\$2,500.00
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(amendment will be from 101-34520-CSCOM Restricted for Administration of Justice and a JE will replenish the reserve for 39000)

Justification: Architectural fees, engineering and design for renovation of existing third floor current Archives Department space to include witness rooms as well as other desired space reprogramming requested by judges. Will be billed hourly. Not to exceed \$2,500.00.

Motion by Commissioner Chuck Fritts, seconded by Commissioner Bob Smallridge, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 21st ITEM, to be presented to the Anderson County Budget Committee, was a written request from Steven Payne, Emergency Management Agency, that the following **APPROPRIATION** in General Fund 101 be approved.

Increase Revenue Code:

101-49700	Insurance Recovery	\$495.00
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Increase Expenditure Code:

101-54410-338	Repairs & Maintenance Vehicles	\$495.00
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Justification: Repairs on 2020 Ford Expedition.

Motion by Commissioner Chuck Fritts, seconded by Commissioner Bob Smallridge, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 22nd ITEM, to be presented to the Anderson County Budget Committee, was a written request from Steven Payne, Emergency Management Agency, that the following **APPROPRIATION** in General Fund 101 be approved.

Increase Revenue Code:

101-47230	Disaster Relief	\$15,392.22
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Increase Expenditure Code:

101-54410-499	Other Supplies & Materials	\$15,392.22
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Justification: EMA is building a critical response trailer, we already have the trailer, this will be to purchase all equipment and materials needed to be response ready. Revenue received 8/31/2020.

Motion by Commissioner Chuck Fritts, seconded by Commissioner Bob Smallridge, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 23rd ITEM, to be presented to the Anderson County Budget Committee, was a written request from Gary Long, Road Superintendent, that the following **TRANSFER (payroll)** in Highway Fund 131 be approved.

Increase Expenditure Code:

131-63100-187	Overtime Pay	\$10,000.00
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Decrease Expenditure Code:

131-63100-150	Night Watchman Salaries	\$10,000.00
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Justification: Additional money needed for OT pay to finish calendar year.

Motion by Commissioner Chuck Fritts, seconded by Commissioner Jerry White, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 24th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Gary Long, Road Superintendent, that the following **APPROPRIATION** in Highway Fund 131 be approved.

Increase Expenditure Codes:

131-63100-336	Maint and Repairs	\$20,000.00
131-63100-418	Equipment and Parts	<u>40,000.00</u>
	Total Increased Expenditures	\$60,000.00

Decrease Reserve Code:

131-34550	Restricted for Highways	\$60,000.00
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Justification: To cover projected/ potential shortfalls for budget year ending June 30, 2021.

Motion by Commissioner Chuck Fritts, seconded by Commissioner Jerry White, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

THE 25th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Jay Yeager, Law Director, that the following **APPROPRIATION** in General Fund be approved.

Increase Expenditure Code:

101-51400-331	County Attorney- Legal Services	\$19,986.13
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Decrease Reserve Code:

101-39000	Unassigned Fund Balance	\$19,986.13
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Justification: Additional attorney fees for Smith vs Anderson County.

Motion by Commissioner Jerry White, seconded by Commissioner Bob Smallridge, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval. Voting No: Denver Waddell

THE 26th ITEM, to be presented to the Anderson County Budget Committee, was a written request from Julie Minton, Business Office, that the following **APPROPRIATION** in General Purpose School Fund 141 be approved.

Decrease Reserve Code:

141-39000	Unassigned Fund Balance	\$600,000.00
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(amendment will be from 141-34685 Committed for Capital Projects and a JE will replenish the reserve for 39000)

Increase Expenditure Codes:

141-76100-707	Capital Outlay- Building Improvements	\$600,000.00
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Justification: To appropriate funds for the cost to install artificial turf on the football field used by Clinton High School and Clinton Middle School. The total cost is to be shared between Anderson County Schools and the City of Clinton. Anderson County Schools will lease from the city of Clinton at no cost the baseball and football fields for 25 years, resulting in a saving of \$115,000 per year.

Motion by Commissioner Jerry White, seconded by Commissioner Robert Jameson, and passed to refer to the Anderson County Board of County Commissioners with a recommendation for approval.

SECTION A, 21/22 Budget Guidelines, Calendar & Forms

Interim Finance Director Robby Holbrook presented, for discussion, the FY21-22 Budget Guidelines, Calendar, and Forms.

Motion by Commissioner Robert Smallridge, seconded by Commissioner Robert Jameson, to accept the Budget Guidelines as presented with the addition of requiring department heads to submit two proposed budgets. One budget should have no pay increases, and the second budget should include pay increases of \$1000 for full-time employees and \$250 for part-time employees. Motion passed unanimously via roll-call vote.

Motion by Commissioner Denver Waddell, seconded by Commissioner Catherine Denenberg, to approve the Budget Calendar as presented. Motion passed unanimously via roll-call vote.

Motion by Commissioner Robert Smallridge, seconded by Commissioner Chuck Fritts, to approve the Budget Forms as presented. Motion passed unanimously via roll-call vote.

SECTION B, New Business

Commissioner Tim Isbel requested the Budget Committee's support for the drafting of a resolution by Law Director Jay Yeager for presentation to County Commission. Resolution would request that U.S. Congressman Chuck Fleishman request Covid-19 funding support for our rural volunteer fire departments.

Motion by Commissioner Denver Waddell, seconded by Commissioner Robert Jameson, to support Commissioner Isbel's request. Motion passed unanimously via roll-call vote.

SECTION C, Old Business

None.

Meeting Adjourned.



Robby Holbrook, Interim Finance Director

BUDGET COMMITTEE AGENDA

February 04, 2021 AT 4:00 PM, Room 312 & Virtual



1. Cash and Fund Balance Report, etc.....Robby Holbrook
2. Consent Agenda Transfers, not requiring Commission approval (1-7)
3. AC Schools/Julie Minton Appropriation (8)
4. County Clerk/Jeff Cole Appropriation (9)
5. Finance/Randy Walters..... Appropriation (10)
6. Sheriff/Russell BarkerAppropriations (11-15)
7. Mayor/Terry FrankAppropriations (16-20)
8. EMA/Steve PayneAppropriations (21-22)
9. Highway/Gary LongTransfer & Appropriation (23-24)
10. Law Director/Jay Yeager Appropriation (25)

SECTIONS:

- 21/22 Budget Guidelines, Calendar & Forms..... (A)
- New Business..... (B)
- Old Business..... (C)

ANDERSON COUNTY BUDGET AMENDMENT REQUEST

Page ____ of ____

Important Note: this form is due to the budget Director's Office by 2:00 P.M. ON Tuesday before the Budget Committee meeting.

TYPE OF AMENDMENT

TRANSFER: x

APPROPRIATION:

DEPARTMENT:

FROM:

Chancery Clerk & Master

Harold P. Cousins, Jr.

1/22/2021

0081741

INCREASE / DECREASE (circle one)	CODE DESCRIPTION	AMOUNT
101 53400 334	Chancery Court - Maintenance Agreements	\$ 2,500.00
	TOTAL	\$ 2,500.00

INCREASE / DECREASE (circle one)	CODE DESCRIPTION	AMOUNT
101 53400 499	Chancery Court - Bound Books	\$ 2,500.00

4000

Motion <input type="checkbox"/> To Approve <input type="checkbox"/> To Refer <input type="checkbox"/> With <input type="checkbox"/> W/O	TOTAL	\$ 2,500.00
Seconded		
Motion		

Detailed Justification / Explanation :

Not enough in fund to cover payments until the end of this fiscal year.

Pay both Cannon & Business Machines from this code
(3 copiers)

What Impact does this amendment/appropriation have on next year's budget? (One time amendment or

permanent increase)

One Time Amendment

1

ANDERSON COUNTY BUDGET AMENDMENT REQUEST

Page ____ of ____

Important Note: this form is due to the budget Director's Office by 2:00 P.M. ON Tuesday before the Budget Committee meeting.

TYPE OF AMENDMENT

TRANSFER: ☒

APPROPRIATION: ☐

0081742

DEPARTMENT: _____

FROM: Jeff Cole

County Clerk _____

Decrease	CODE DESCRIPTION	AMOUNT
101-52500-435	Office Supplies	\$ 1,498.33
TOTAL		\$ 1,498.33

3184

Increase	CODE DESCRIPTION	AMOUNT
101-52500-335	Maintenance & Repair	\$ 1,498.33
TOTAL		\$ 1,498.33

JAN 22 '21 PM 3:06 FINANCE

<p>Motion</p> <p><input type="checkbox"/> To Approve</p> <p><input type="checkbox"/> To Refer</p> <p style="margin-left: 40px;"><input type="checkbox"/> With <input type="checkbox"/> W/O</p> <p>Seconded _____</p> <p>Motion _____</p>	
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Detailed Justification / Explanation :

To pay one third of the cost of installing an awning at the Oak Ridge Clerk's Office

Impact on 20/21 budget -

One Time Increase

2

2/1/21

ANDERSON COUNTY BUDGET AMENDMENT REQUEST

Page ____ of ____

Important Note: this form is due to the budget Director's Office by 2:00 P.M. ON Tuesday before the Budget Committee meeting.

TYPE OF AMENDMENT

TRANSFER: ☒APPROPRIATION: ☐

0081743

DEPARTMENT:

FROM:

Sheriff's Department

Sheriff Barker/Tyler Mayes

DECREASE	CODE DESCRIPTION	AMOUNT
101-54110-524	Staff Development	\$ 1,000.00
TOTAL		\$ 1,000.00

9475

INCREASE	CODE DESCRIPTION	AMOUNT
101-54110-414	Duplicating Supplies	\$ 1,000.00
TOTAL		\$ 1,000.00

Motion <input type="checkbox"/> To Approve <input type="checkbox"/> To Refer <input type="checkbox"/> With <input type="checkbox"/> W/O		
Seconded		
Motion		

Detailed Justification / Explanation :

We have added a Canon machine to our Criminal Investigation Division. This will cover all costs associated with the added copier. I will adjust our budget next fiscal year to reflect this change.

Impact on 20/21 budget -

No impact

3

Please attach additional sheet if more information is needed

ANDERSON COUNTY BUDGET AMENDMENT REQUEST

Important Note: this form is due to the budget Director's Office by 2:00 P.M. ON Tuesday before the Budget Committee meeting.

TYPE OF AMENDMENT

TRANSFER: ☒ 2/1/2021 APPROPRIATION: ☐
 DEPARTMENT: Emergency Medical Services FROM: Nathan Sweet

0081744

INCREASE / DECREASE (circle one)	CODE DESCRIPTION	AMOUNT
118-55130.451	Uniforms	\$ 13,500.00
		\$ 13,500.00

INCREASE / DECREASE (circle one)	CODE DESCRIPTION	
118-55130.355	Travel	\$ 3,500.00
118-55130.425	Gasoline	\$ 5,000.00
118-55130.399	Other Contracted Services	\$ 5,000.00
		\$ 13,500.00

6773
39682
52278

Detailed Justification / Explanation :

Increase in uniform purchases, due to on boarding of new staff, increase of some uniform damage, had a higher number of jackets needed to purchase for staff than originally budgeted for, and other purchases. Travel expected to be minimal with restrictions, other codes are realizing a decrease from what anticipated for the year.

What Impact does this amendment/appropriation have on next year's budget? (One time amendment or permanent increase)

Will see an increase in uniforms in future budgets, and a decrease in some codes. Amounts reflected here are not indicative of either increase or decrease totals for future years though.

4

ANDERSON COUNTY BUDGET AMENDMENT REQUEST

Page ____ of ____

Important Note: this form is due to the budget Director's Office by 2:00 P.M. ON Tuesday before the Budget Committee meeting.

TYPE OF AMENDMENT

TRANSFER: 

APPROPRIATION: 

0081745

DEPARTMENT:

FROM:

Sheriff's Department

Sheriff Barker/Tyler Mayes

DECREASE	CODE DESCRIPTION	AMOUNT
171-91110-799	Capital Outlay	\$ 28,708.35
TOTAL		\$ 28,708.35

74172

INCREASE	CODE DESCRIPTION	
171-91110-707-ESG	Gen. Administrative Projects - ESG	\$ 28,708.35
TOTAL		\$ 28,708.35

<p>Motion</p> <div style="margin-left: 20px;"> <input type="checkbox"/> To Approve <input type="checkbox"/> To Refer <div style="display: flex; justify-content: space-around; margin-top: 10px;"> <input type="checkbox"/> With <input type="checkbox"/> W/O </div> </div> <p>Seconded _____</p> <p>Motion _____</p>	
-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	--

Detailed Justification / Explanation :

Please see attached.

Detention Facility Camera Project

Impact on 20/21 budget -

No impact

5

Please attach additional sheet if more information is needed



OFFICE OF THE SHERIFF
RUSSELL BARKER, SHERIFF
ANDERSON COUNTY, TN

February 1, 2021

Chairman Shain Vowell
Anderson County Budget Committee
100 N. Main Street, Room 118
Clinton, TN 37716

In Re: Budget Amendment for Detention Facility Camera Project

Chairman Vowell and Members of the Committee:

The budget amendment I am requesting covers the change order submitted for the Detention Facility Camera Project with ESG and Southwest Communications. This amount covers:

- Relocation of Equipment Room - \$3,536.00
- Updating Software of 4 Touch Screens - \$9,135.60
- Replacement of Touch Screen #2 - \$16,036.75

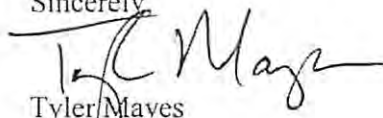
Totaling: **\$28,708.35**

The bulk of this cost is a result of our touch screen monitor needing to be replaced as well as the software it requires to work with the new camera system being installed. The relocation of the equipment room is imperative as the current location that was installed years ago, is barely accessible for maintenance and repair, if needed. It is currently located under a desk in our central control room which causes a disruption within the most vital room in our facility should maintenance or repair be needed.

Please feel free to contact me at any time should you have any questions.

Your consideration to this request is great appreciated. Thank you for all you do for Anderson County.

Sincerely,


Tyler Mayes

5

ANDERSON COUNTY BUDGET AMENDMENT REQUEST

IMPORTANT NOTE: This form is due to the Budget Director's Office by 2:00 P.M. on the Monday before the Budget Committee meeting.

TYPE OF AMENDMENT

TRANSFER: ☒

APPROPRIATION: ☐

0081746

DEPARTMENT: Business Office

FROM: Julie Minton

2 Transfers on one BA.

DATE: 1/28/2021

INCREASE <input checked="" type="checkbox"/>	DECREASE <input type="checkbox"/>	CODE DESCRIPTION	AMOUNT
		141-72410-307 Office of Principal Communication	\$ 31,000.00
		141-72610-307 Operations Communication	\$ 51,000.00
Total			\$ 82,000.00

INCREASE <input type="checkbox"/>	DECREASE <input checked="" type="checkbox"/>	CODE DESCRIPTION	AMOUNT
		141-72410-355 Office of Principal Travel	\$ 6,000.00 <i>8412</i>
		141-72410-524 Office of Principal Staff Development	\$ 20,000.00 <i>25700</i>
		141-72410-599 Office of Principal Other Charges	\$ 5,000.00 <i>10000</i>
		141-72610-415 Operations Electricity	\$ 26,000.00 <i>530000</i>
		141-72610-434 Operations Natural Gas	\$ 25,000.00 <i>140042</i>
Total			\$ 82,000.00

Motion _____

☐ To Approve

☐ To Refer

☐ With

☐ W/O

Seconded

Motion _____

Detailed Justification / Explanation : To transfer funds for communication costs at the district level and the school level. Most of the telephone lines at the administrative offices and schools are now ENA (Education Networks of America) provided. This vendor change is estimated to save Anderson County Schools around \$80,000 per year.

6

ANDERSON COUNTY BUDGET AMENDMENT REQUEST

IMPORTANT NOTE: This form is due to the Budget Director's Office by 2:00 P.M. on the Monday before the Budget Committee meeting.

TYPE OF AMENDMENT

TRANSFER: ☒

APPROPRIATION: ☐

0081747

DEPARTMENT: Transportation

FROM: Kelly Myers

DATE: 1/29/2021

INCREASE <input checked="" type="checkbox"/>	DECREASE <input type="checkbox"/>	CODE DESCRIPTION	AMOUNT
141-72710-718		Transportation Motor Vehicles	\$ 28,501.00
Total			\$ 28,501.00

INCREASE <input type="checkbox"/>	DECREASE <input checked="" type="checkbox"/>	CODE DESCRIPTION	AMOUNT
141-72710-315		Transportation Contracts with Vehicle Owners	\$ 28,501.00
Total			\$ 28,501.00

Motion _____

☐ To Approve

☐ To Refer

☐ With

☐ W/O

Seconded

Motion _____

Detailed Justification / Explanation : To transfer funds for purchase of vehicle for transportation coordinator.

Transportation vehicle currently used has been in service for 12 years. After replacement vehicle is purchased and received, the older vehicle will be used in the Maintenance department to transport mowers.

7

ANDERSON COUNTY BUDGET AMENDMENT REQUEST

IMPORTANT NOTE: This form is due to the Budget Director's Office by 2:00 P.M. on the Monday before the Budget Committee meeting.

TYPE OF AMENDMENT

0081748

TRANSFER: ☐

APPROPRIATION: ☒

DEPARTMENT: Business Office

FROM: Julie Minton

DATE: 1/28/2021

INCREASE <input type="checkbox"/> DECREASE <input checked="" type="checkbox"/>	CODE DESCRIPTION	AMOUNT
141-39000	Unassigned Fund Balance	\$ 87,316.00 578,947
Total		\$ 87,316.00

INCREASE <input checked="" type="checkbox"/> DECREASE <input type="checkbox"/>	CODE DESCRIPTION	AMOUNT
141-71100-213	Regular Instruction Retirement Benefits	\$ 23,983.00
141-72110-213	Attendance Retirement Benefits	\$ 20,970.00
141-72210-213	Regular Instructional Support Retirement Benefits	\$ 21,899.00
141-72220-213	Special Education Instructional Support Retirement Benefits	\$ 8,324.00
141-72410-213	Office of Principal Retirement Benefits	\$ 454.00
141-72610-213	Operations Retirement Benefits	\$ 11,686.00
Total		\$ 87,316.00

Motion _____

☐ To Approve

☐ To Refer

☐ With

☐ W/O

Seconded

Motion _____

Detailed Justification / Explanation : To appropriate funds for retirement benefits due to be paid prior to the close of this fiscal year. Any retirement benefits for those retirees at June 30 or later will be paid from the next year's budget. This allows for better fiscal planning and budget management.

8

Important Note: this form is due to the budget Director's Office by 2:00 P.M. ON Tuesday before the Budget Committee meeting.

TYPE OF AMENDMENT

0081749

TRANSFER: ☐

APPROPRIATION: [REDACTED]

DEPARTMENT:

FROM:

County Clerk _____

Jeff Cole _____

Increase	CODE DESCRIPTION	AMOUNT
101-46990-6000	Other Revenue - Business Tax Process Fee	\$ 4,000.00
TOTAL		

Increase	CODE DESCRIPTION	
101-52500-709	Data Process Equipment	\$ 4,000.00
TOTAL		

<p>Motion</p> <p><input type="checkbox"/> To Approve</p> <p><input type="checkbox"/> To Refer</p> <p><input type="checkbox"/> With <input type="checkbox"/> W/O</p> <p>Seconded _____</p> <p>Motion</p>	<table border="1" style="width: 100%;"> <tr><td> </td></tr> <tr><td> </td></tr> <tr><td> </td></tr> <tr><td> </td></tr> <tr><td> </td></tr> <tr><td> </td></tr> <tr> <td align="right" colspan="2">TOTAL</td><td>\$ 4,000.00</td></tr> </table>							TOTAL		\$ 4,000.00
TOTAL		\$ 4,000.00								

JAN 25 '21 PM 2:58 FINANCE

Detailed Justification / Explanation :

To purchase 4 PC's and monitors for the County Clerk's Office

Impact on 20/21 budget

One Time Increase

9

ANDERSON COUNTY BUDGET AMENDMENT REQUEST

Page ____ of ____

Important Note: this form is due to the budget Director's Office by 2:00 P.M. ON Tuesday before the Budget Committee meeting.

TYPE OF AMENDMENT

TRANSFER: ☐

APPROPRIATION: [REDACTED]

DEPARTMENT:

FROM:

Sheriff's Department

Sheriff Barker/Tyler Mayes

0088751

DECREASE <u>INCREASE</u>	CODE DESCRIPTION	AMOUNT
101-48610	Donations	\$ 10,000.00
TOTAL		\$ 10,000.00

INCREASE	CODE DESCRIPTION	
101-34725-LET	Public Safety - Law Enforcement Training	\$ 10,000.00
TOTAL		\$ 10,000.00

Motion <input type="checkbox"/> To Approve <input type="checkbox"/> To Refer <input type="checkbox"/> With <input type="checkbox"/> W/O	
Seconded _____	
Motion _____	

Detailed Justification / Explanation :

Please see attached.

Impact on 20/21 budget - No impact

Please attach additional sheet if more information is needed

11

**Anderson County
Miscellaneous Receipt**

Misc. Receipt No: 8728
POS Receipt No: 105788
Receipt Date: 01/19/2021

Received By: Peyton Webb
Received On: 01/19/2021 9:27 AM

Customer ID: 791
Name: Red Rock
Description: Donation for Sheriff's Law Enforcement Training

Miscellaneous Receipt Total
\$10,000.00

GL Account Number	GL Account Description	Debit	Credit
101. -48610	Donations	\$0.00	\$10,000.00
Miscellaneous Receipt Totals:		\$0.00	\$10,000.00

Thank You!

Increase 101-34725-LET

Public Safety-Law Enforcement Training

11

ANDERSON COUNTY BUDGET AMENDMENT REQUEST

Page ____ of ____

Important Note: this form is due to the budget Director's Office by 2:00 P.M. ON Tuesday before the Budget Committee meeting.

TYPE OF AMENDMENT

TRANSFER: ☐

APPROPRIATION: XXXXXXXXXX

0088952

DEPARTMENT:

FROM:

Sheriff's Department

Sheriff Barker/Tyler Mayes

DECREASE INCREASE	CODE DESCRIPTION	AMOUNT
101-49700	Insurance Recovery	\$ 5,570.00
TOTAL		\$ 5,570.00

INCREASE	CODE DESCRIPTION	
101-54110-718	Motor Vehicle	\$ 3,025.00
101-54110-335	Vehicle Maintenance	\$ 2,545.00
TOTAL		\$ 5,570.00

<p>Motion</p> <div style="margin-left: 20px;"> <input type="checkbox"/> To Approve <input type="checkbox"/> To Refer <div style="display: flex; justify-content: space-around; margin-top: 10px;"> <input type="checkbox"/> With <input type="checkbox"/> W/O </div> </div> <p>Seconded _____</p> <p>Motion</p>	
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Detailed Justification / Explanation :

This insurance recovery money is a result of two MVA's. This money will go towards vehicle body repair on exisiting line cars as well as go to motor vehicle purchases.

Impact on 20/21 budget -

No impact.

12

Please attach additional sheet if more information is needed

**Anderson County
Miscellaneous Receipt**

Misc. Receipt No: 8379
POS Receipt No: 105439
Receipt Date: 12/14/2020

Received By: Peyton Webb
Received On: 12/14/2020 9:48 AM

Customer ID: 232
Name: Tennessee Risk Management Trust
Description: Automobile Comprehensive loss on 2011 Crown
Vic

Miscellaneous Receipt Total
\$2,545.00

GL Account Number	GL Account Description	Debit	Credit
101. -49700	Insurance Recovery	\$0.00	\$2,545.00
Miscellaneous Receipt Totals:		\$0.00	\$2,545.00

Thank You!

increase
101-54110-338
Vehicle Maintenance

12

**Anderson County
Miscellaneous Receipt**

Misc. Receipt No: 8726
POS Receipt No: 105786
Receipt Date: 01/19/2021

Received By: Peyton Webb
Received On: 01/19/2021 9:15 AM

Customer ID: 232
Name: Tennessee Risk Management Trust
Description: 1/5 Loss on Sheriff's 2011 Crown Vic

Miscellaneous Receipt Total
\$3,025.00

GL Account Number	GL Account Description	Debit	Credit
101. -49700	Insurance Recovery	\$0.00	\$3,025.00
Miscellaneous Receipt Totals:		\$0.00	\$3,025.00

Thank You!

Increase
101-54110-718

(12)

ANDERSON COUNTY BUDGET AMENDMENT REQUEST

Page ____ of ____

Important Note: this form is due to the budget Director's Office by 2:00 P.M. ON Tuesday before the Budget Committee meeting.

TYPE OF AMENDMENT

TRANSFER: ☐

APPROPRIATION: XXXXXXXXXX

0001753

DEPARTMENT:

FROM:

Sheriff's Department

Sheriff Barker/Tyler Mayes

DECREASE INCREASE	CODE DESCRIPTION	AMOUNT
122-42910	Seized Property	\$ 8,511.00
TOTAL		\$ 8,511.00

INCREASE	CODE DESCRIPTION	
122-54150-716	Law Enforcement Equipment	\$ 8,511.00
TOTAL		\$ 8,511.00

<p>Motion</p> <p><input type="checkbox"/> To Approve</p> <p><input type="checkbox"/> To Refer</p> <p style="margin-left: 40px;"><input type="checkbox"/> With <input type="checkbox"/> W/O</p> <p>Seconded _____</p> <p>Motion _____</p>	
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Detailed Justification / Explanation :

Our department received \$8,511 from the sale of guns through Powell Auction. We are asking to transfer this to our drug fund budget to purchase new firearms for our department.

Impact on 20/21 budget -

No impact

Please attach additional sheet if more information is needed

B

**Anderson County
Miscellaneous Receipt**

Misc. Receipt No: 8841
POS Receipt No: 105901
Receipt Date: 01/26/2021

Received By: Peyton Webb
Received On: 01/26/2021 9:32 AM

Customer ID: 799
Name: Powell Auction & Reality
Description: Seized Firearms Auction Proceeds

Miscellaneous Receipt Total
\$8,511.00

GL Account Number	GL Account Description	Debit	Credit
122. -42910	Proceeds From Confiscated Prop	\$0.00	\$8,511.00
Miscellaneous Receipt Totals:		<u>\$0.00</u>	<u>\$8,511.00</u>

Thank You!

increase

(B)

ANDERSON COUNTY BUDGET AMENDMENT REQUEST

Page ____ of ____

Important Note: this form is due to the budget Director's Office by 2:00 P.M. ON Tuesday before the Budget Committee meeting.

TYPE OF AMENDMENT

TRANSFER: ☐

APPROPRIATION: XXXXXXXXXX

0000054

DEPARTMENT:

FROM:

Sheriff's Department

Sheriff Barker/Tyler Mayes

DECREASE INCREASE	CODE DESCRIPTION	AMOUNT
122-42910	Seized Property	\$ 11,109.75
TOTAL		\$ 11,109.75

INCREASE	CODE DESCRIPTION	
122-34525	Drug Fund - State	\$ 11,109.75
TOTAL		\$ 11,109.75

<p>Motion</p> <p><input type="checkbox"/> To Approve</p> <p><input type="checkbox"/> To Refer</p> <p style="margin-left: 100px;"><input type="checkbox"/> With <input type="checkbox"/> W/O</p> <p>Seconded _____</p> <p>Motion _____</p>	
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Detailed Justification / Explanation :

After extensive audit, we found \$11,109.75 in seized funds that have not been allocated. This money will be transferred to our state drug fund account.

Impact on 20/21 budget -

No impact

Please attach additional sheet if more information is needed

(4)

**Anderson County
Miscellaneous Receipt**

Misc. Receipt No: 8831
POS Receipt No: 105891
Receipt Date: 01/22/2021

Received By: Peyton Webb
Received On: 01/22/2021 1:17 PM

Customer ID: 330
Name: Anderson County Sherriff's Dept Seized Money
Description: ~~Anderson~~ Seized Money

Miscellaneous Receipt Total
\$11,109.75

GL Account Number	GL Account Description	Debit	Credit
122. -42910	Proceeds From Confiscated Prop	\$0.00	\$11,109.75
Miscellaneous Receipt Totals:		\$0.00	\$11,109.75

Thank You!

(14)

ANDERSON COUNTY BUDGET AMENDMENT REQUEST

Page ____ of ____

Important Note: this form is due to the budget Director's Office by 2:00 P.M. ON Tuesday before the Budget Committee meeting.

TYPE OF AMENDMENT

TRANSFER: ☐

APPROPRIATION: 

0001755

DEPARTMENT:

FROM:

Sheriff's Department

Sheriff Barker/Tyler Mayes

DECREASE	CODE DESCRIPTION	AMOUNT
122-34525-1000	Restricted for Public Safety	\$ 5,795.00
	TOTAL	\$ 5,795.00

127905

Increase	CODE DESCRIPTION	
122-54150-499	Other Supplies and Materials	\$ 5,795.00
	TOTAL	\$ 5,795.00

Motion <input type="checkbox"/> To Approve <input type="checkbox"/> To Refer <input type="checkbox"/> With <input type="checkbox"/> W/O		
Seconded		
Motion		

Detailed Justification / Explanation :

This appropriation will pay for the structure we need to cover the SWAT truck as required by the federal leasing program we are under.

Impact on 19/20 budget -

One time expense

Please attach additional sheet if more information is needed

5



FAST TRACK CARPORTS LLC.

fasttrackcarportsllc@gmail.com

Mocksville, NC

Fax # 336-753-1889

Call for Estimates

Manuel Flores

336-749-4744

Date: 01-25-2021

5

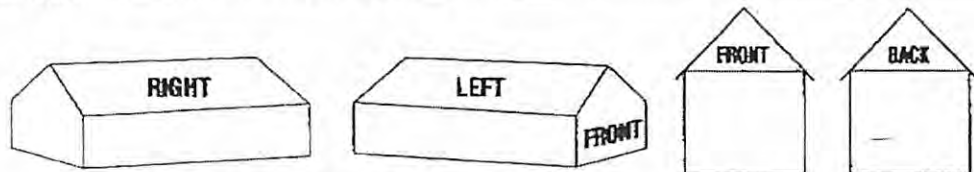
Customer Name: ANDERSON COUNTY SHERIFF'S DEPT

Customer Email: _____

Physical Address: _____ Day Phone: _____ Evening Phone: _____

Mailing Address: THIS IS A QUOTE

Roof Style: 30' x 31' VERTICAL Top: _____ Sides: _____ Trim: _____



Mark locations of doors on drawings to avoid confusion at installation
 Base rail is 1' Shorter Than Overall Length. Length Included 6" Overhang at Top.

DESCRIPTION	QUANTITY	SIZE	PRICE
TYPE/SIZE SELECTED	1	30 X 31	4385. ⁰⁰
SIDES OR EXTRA METAL	6	31 FT	840. ⁰⁰
POST HEIGHT SIDE WALLS	1	13 FT	1130. ⁰⁰
FRONT ENCLOSED			
BACK ENCLOSED			
GABLE END	1		320. ⁰⁰
ROLL-UP		SUB TOTAL	5675. ⁰⁰
OR FRAME-OUTS			
ENTRANCE DOORS - PRICE		WITH 14 FT LEGS	5795. ⁰⁰
WINDOWS - PRICE			
VERTICAL ENDS AND SIDES			
CERTIFICATION IS EXTRA MATERIALS	ACCEPTED	DECLINED	
ENGINEER DRAWINGS FOR CERTIFIED BUILDINGS ARE NOT INCLUDED IN CERTIFICATION. DRAWINGS ARE AN ADDITIONAL COST.	ACCEPTED	DECLINED	
ADDITIONAL BOWS			
12 GAUGE 2.25" STEEL			
EXTRA BRACES			
EXTRA AUGER ANCHORS			
SIDE-OPENINGS			
EXTRA LABOR FEES			
COLOR SCREWS			
INSULATION			

ALL ORDER ARE C.O.D.

PRICE	
TAX _____ %	
TAX DUE	
DOWN PAYMENT (10-15%)	
CHECK FOR: BALANCE DUE UPON DELIVERY PUSH TO SECURE	

ARE YOU READY?

- YES ☐ NO ☐
 ELECTRICITY AVAILABLE?
 YES ☐ NO ☐
 IS YOUR GROUND LEVEL?
 YES ☐ NO ☐
 TYPE OF FOUNDATION
☐ GROUND ☐ WOOD
☐ GRAVEL ☐ OTHER
☐ CONCRETE

60 DAYS WORKMANSHIP

Things You Should Know...

Customer MUST provide a Lull Forklift at the Location for structures over 13 ft tall and/or 25 ft in width as well as hanging roll up doors 12x12 or larger. Fork Lift MUST be available through out the entire installation. Customer must mark cable or electrical lines before installation. Please mark off location where the structure is going before our installers arrive.

Your site must be level within 2-3" prior to installation.

Customer also agrees to have check, money order or cash ready for installer after installation is completed.

Checks payable to Fast Track Carports LLC.

Customer agrees to charges for extra labor if required. Such as cutting posts to level foundation, materials carried to a remote location, up steep driveways or trimming around trees or bushes.

I have read this form in its entirety and completely understand the above information and give my approval for construction of the building and/or the removal of the building IF it is not paid in full on installation.

Thank You for choosing Fast Track Carports LLC. for you carport and garage needs. We appreciate your business.

Customer: _____

Dealer:

VOLUNTEER BUILDINGS & STRUCTURES

Page ____ of ____

TYPE OF AMENDMENT

0681756

FROM:

Mayor Terry Frank & Brian Porter

DATE 1/25/21

4. 2

13,252

What Impact does this amendment/appropriation have on next year's budget? (One time amendment or permanent increase?) one-time

JUN 25 '21 AM 10:56 FINANCE

6

Page ____ of ____

TYPE OF AMENDMENT

0081757

DATE 2/1/21

Please attach additional sheet if more information is needed

17)

ANDERSON COUNTY BUDGET AMENDMENT REQUEST

Page ____ of ____

Important Note: this form is due to the budget Director's Office by 2:00 P.M. ON Tuesday before the Budget Committee meeting.

TYPE OF AMENDMENT

TRANSFER: ☐

APPROPRIATION: ☒ x

0081758

DEPARTMENT:

FROM:

Health Dept.

Mayor Terry Frank

Healthy Built Environment Grant

DATE 2/1/21

<u>INCREASE</u> / DECREASE (circle one)	CODE DESCRIPTION	AMOUNT
101-55190-399-BUILT	Other Local Health Services-Other Contracted Services	\$6,800.00
	(shared community space)	
		\$6,800.00

<u>INCREASE</u> / DECREASE (circle one)	CODE DESCRIPTION	AMOUNT
101-46190-SDAG	Other Gen. Administration Grants-State Direct Appropriation Grant	\$6,800.00
	Governor's Grant for Capital Projects	

37,192

<p>Motion</p> <p><input type="checkbox"/> To Approve</p> <p><input type="checkbox"/> To Refer</p> <p style="margin-left: 40px;"><input type="checkbox"/> With <input type="checkbox"/> W/O</p> <p>Seconded _____</p> <p>Motion _____</p>	
	\$ 6,800.00

Detailed Justification / Explanation: Requesting a partial match. We received a \$20K Built Environment Grant to be used for shared community space at Norwood Elementary and Norwood Middle Schools. As part of the Master Plan to develop the entire campus, we are extending the walking trail and also adding raised gardens to meeting ADA accessibility standards. Extra funds requested are to be able to complete track the entire length of the back side instead of stopping halfway and to purchase nine raised beds (or purchase one as a prototype and construct eight locally). Drawing and bed design attached. Scope of work on track: coordinate underground utilities; layout trail; strip and stockpile soil; prepare sub-base; install 4" based stone and compact; asphalt topcoat; backfill; provide seed/straw for final grading.

What Impact does this amendment/appropriation have on next year's budget? (One time amendment or permanent increase?) one-time

18

raised
beds

black thick
line track
extension + pavement

between
beds
for
accessibility



- Bike pump track
- Nature theme, fully accessible playground; two age groups.
- Central Pavilion with lawn area.
- Community garden with raised beds
- Outdoor Classroom with central platform
- Tree viewing platform

- 8' accessible, asphalt trails
- Primitive loop trail at outdoor classroom with Math and Science Markers.
- Sidewalk connection from main entrance driveway
- Garden plots at existing middle school greenhouse.
- Wetland boardwalk with interpretive signs.

- Jaguar Loop Trail
- Basketball court
- Ballfields, bleachers, and dugouts
- Concession building
- Traditional playground equipment

355

Patio, Lawn & Garden › Gardening & Lawn Care › Pots, Planters & Container Accessories › Raised Beds

Sponsored



Roll over image to zoom in



Choice Products 1 Garden Bed 48.5x30-inch Raised Wood Planter Stand for Patio, Lawn, Balcony

Best Choice Products Store
2,052 ratings

\$94.99 & FREE Shipping

Get \$50 off instantly: Pay \$44.99
\$94.99 upon approval for the
Amazon Rewards Visa Card. No
annual fee.

Cedar Wood
Brown

Item Dimensions
LxWxH 48.5 x 24.5 x 30 inches

Item Weight 36.2 Pounds

Mounting Type Floor Standing

About this item

- **SPACIOUS GARDENING BED:** Designed with a nearly 4-foot-long bed deep enough to ensure your plants and vegetables can breathe and grow healthy
- **DRAINAGE HOLES:** Allows excess water to drain out, keeping soil fresh and preventing plants from overwatering
- **ERGONOMIC STRUCTURE:** Stands 30 inches tall, making it perfect for those who struggle to bend down or lean over while gardening
- **VERSATILE DESIGN:** Adds a new hint of beauty to any part of your home; perfect for placement on the patio, porch, deck, balcony, or in the garden

\$94.99
& FREE Shipping

Fastest delivery: Thursday, Feb 4

Order within 4 hrs and 35 mins
Details

Arrives before Valentine's Day

In Stock.

Qty: 1

Add to Cart

Buy Now

Secure transaction

Ships from BestChoiceproducts
Sold by BestChoiceproducts

Add an Accessory:

- ☐ Best Choice Products 1-Gallon Lightweight Galvaniz... \$32.99

Select delivery location

Add to List

New (14) from
\$94.99 & FREE Shipping

Share

Other Sellers on Amazon

\$114.04 Add to Cart
+ Free Shipping
Sold by: D & M Quality Products

\$114.90 Add to Cart
+ Free Shipping
Sold by: Mashaky

\$115.50 Add to Cart
+ Free Shipping
Sold by: ARES Electronics

18

STATE DIRECT APPROPRIATION GRANT

REVENUE 1,370,764

BA'S August 1,135,850
Sept 87,500

Available 147,414

Oct 5,175.60

142,238.40

Seniors 105,046.00

Total 37,192.40

- 6800
-11892.50

\$ 18,499.90

New Balance

Page ____ of ____

TYPE OF AMENDMENT

0661759

DATE 2/1/21

Please attach additional sheet if more information is needed

Page ____ of ____

TYPE OF AMENDMENT

0081760

FROM:

Mayor Terry Frank

DATE 2/1/21

Motion		
<input type="checkbox"/> To Approve		
<input type="checkbox"/> To Refer		
<input type="checkbox"/> With <input type="checkbox"/> W/O		
Seconded		
Motion		\$ 2,500.00

Will be billed hourly. Not to exceed \$2,500.00.

What Impact does this amendment/appropriation have on next year's budget? (One time amendment or permanent increase) one-time amendment

20

ANDERSON COUNTY BUDGET AMENDMENT REQUEST

Page ____ of ____

Important Note: this form is due to the budget Director's Office by 2:00 P.M. ON Tuesday before the Budget Committee meeting.

TYPE OF AMENDMENT

TRANSFER:

APPROPRIATION: ☒

0081761

DEPARTMENT:

FROM:

EMA

Steven Payne

12/9/2020

INCREASE / DECREASE (circle one)	CODE DESCRIPTION	AMOUNT
101-49700	Insurance Recovery	\$ 495.00
TOTAL		\$ 495.00

INCREASE / DECREASE	CODE DESCRIPTION	
101.54410-338	Repairs & Maintenance of Vehicles	\$ 495.00
TOTAL		\$ 495.00

Motion

☐

To Approve

☐

To Refer

☐

With

☐

W/O

Seconded

Motion

Detailed Justification / Explanation:

Repairs on 2020 Ford Expedition

Please attach additional sheet if more information is needed

21

Home Tools

Back Save And Close Save And New Delete Audit New View New Template Previous Next Refresh Cut Copy Clear Paste Select All Close All

Reports - Financial Management
101. -43194- - ANML > 2020 - 2021 - GL Account Fiscal Year Inquiry

Window

Menu

- Financial Management
 - General Ledger
 - GL Account Inquiry
 - GL Accounts
 - Duplicate GL Accounts
 - Transactions
 - Import Transactions
 - Transaction Batches
 - Transactions
 - Transaction Templates
 - Post Transactions
 - Bank Reconciliation
 - Period End
 - Budgeting
 - Administration
 - Utilities
 - Reporting
- Point Of Sale
 - Receipting
 - Add Receipt
 - Receipt Batches
 - Receipts
 - Mass Print Receipts
 - Mass Void Receipts
 - Miscellaneous Receipting
 - Cash Drawers
 - General Ledger
 - Bank Deposits
 - Administration
 - Reporting
 - Reports
- Purchasing
- Tools
- System Administration

Misc Receipt - 7937 - Transaction

Home > GL Accounts > GL Account Fiscal Year > Transaction

General Internal Notes Entries

Division:	Anderson County
Special Processing:	Point Of Sale Transaction
Posting Status:	Posted
Batch ID:	
Date:	11/10/2020
Period:	November 2020
Transaction Type:	Misc Receipt
Number:	7937
Description:	Tennessee Risk Management Trust
Bank Account:	
Check Type:	
Reference:	
Debit Amount:	\$495.50
Credit Amount:	\$495.50

ANDERSON COUNTY BUDGET AMENDMENT REQUEST

Page ____ of ____

Important Note: this form is due to the budget Director's Office by 2:00 P.M. ON Tuesday before the Budget Committee meeting.

TYPE OF AMENDMENT

TRANSFER:

APPROPRIATION: ☒

DEPARTMENT:

FROM:

0001762

EMA

Steven Payne

12/9/2020

INCREASE / DECREASE (circle one)	CODE DESCRIPTION	AMOUNT
101-47230	Disaster Relief	\$ 15,392.22
TOTAL		\$ 15,392.22

INCREASE / DECREASE	CODE DESCRIPTION	AMOUNT
101.54410-499	Other Supplies & Materials	\$ 15,392.22
TOTAL		\$ 15,392.22

Motion <input type="checkbox"/> To Approve <input type="checkbox"/> To Refer <input type="checkbox"/> With <input type="checkbox"/> W/O		
Seconded		
Motion		

Detailed Justification / Explanation :

EMA is building a critical response trailer, we already have the trailer, this will be to purchase all equipment and materials needed to be response ready

Revenue received 8/31/2020

22

Page ____ of ____

TYPE OF AMENDMENT

0081763

FROM:

DATE

1/29/2021

\$	10,000	00

\$ 10,000	00

Detailed Justification / Explanation:

Additional money needed for O.T. pay to finish calendar year

23

Please attach additional sheet if more information is needed

ANDERSON COUNTY BUDGET AMENDMENT REQUEST

Page ____ of ____

Important Note: this form is due to the budget Director's Office by 2:00 P.M. ON Tuesday before the Budget Committee meeting.

TYPE OF AMENDMENT

TRANSFER: ☐

APPROPRIATION: ☒

0081764

DEPARTMENT:

2/1/2021

Highway _____

Gary Long Road Superintendent

Increase	CODE DESCRIPTION	AMOUNT
131-63100-336	MAINT AND REPAIRS	\$ 20,000.00
131-63100-418	EQUIPMENT AND PARTS	\$ 40,000.00
TOTAL		\$ 60,000.00

Decrease	CODE DESCRIPTION	AMOUNT
131-34550	RESTRICTED FOR HIGHWAY	\$ 60,000.00
TOTAL		\$ 60,000.00

2.7 million

<p>Motion <input type="checkbox"/> To Approve</p> <p><input type="checkbox"/> To Refer <input type="checkbox"/> With <input type="checkbox"/> W/O</p> <p>Seconded _____</p> <p>Motion _____</p>	
-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	--

Detailed Justification / Explanation :

To cover projected / potential shortfalls for budget year ending June 30, 2021

24

Please attach additional sheet if more information is needed

ANDERSON COUNTY BUDGET AMENDMENT REQUEST

Important Note: this form is due to the budget Director's Office by 2:00 P.M. ON Monday before the Budget Committee meeting.

TYPE OF AMENDMENT

0001765

TRANSFER:

APPROPRIATION:

☒ X

DEPARTMENT:

FROM:

Law Director

Jay Yeager

INCREASE	CODE DESCRIPTION	AMOUNT
101-51400-331	County Attorney - Legal Services	\$ 19,986.13
	TOTAL	\$ 19,986.13
DECREASE	CODE DESCRIPTION	
101-39000	Unassigned	\$ 19,986.13
	TOTAL	\$ 19,986.13
Motion <input type="checkbox"/> To Approve <input type="checkbox"/> To Refer <input type="checkbox"/> With <input type="checkbox"/> W/O		
Seconded _____		
Motion _____		

6,013,914

Detailed Justification / Explanation :

Additional attorney fees for Smith vrs Anderson County

Impact on 21/22 Budget - NO

25

Taylor & Knight
800 S. Gay Street, Ste. 600
Knoxville, TN 37929

Invoice submitted to:
Carl Smith v. Anderson County
Jay Yeager

January 7, 2021

Invoice #50780

Professional Services

		<u>Hrs/Rate</u>	<u>Amount</u>
9/16/2020 LC	RESEARCH / DRAFTING ARGUMENTS IN RESPONSE TO MSJ	1.70 75.00/hr	127.50
9/17/2020 LC	RESEARCH / DRAFTING ARGUMENTS IN RESPONSE TO MSJ	0.90 75.00/hr	67.50
9/22/2020 LC	RESEARCH / DRAFTING ARGUMENTS IN RESPONSE TO MSJ	2.00 75.00/hr	150.00
10/6/2020 TDD	REVIEW CORRESPONDENCE FROM FAST PACE URGENT CARE.	0.20 80.00/hr	16.00
10/12/2020 CB	REVIEW CASES CITED FOR FRONT PAY RE HOSTILITY / ANIMOSITY	1.50 150.00/hr	225.00
10/13/2020 CB	DRAFT RESPONSE TO MSJ	2.50 150.00/hr	375.00
10/14/2020 CB	DRAFT RESPONSE TO MSJ	1.50 150.00/hr	225.00
10/19/2020 CB	DRAFT MSJ RESPONSE	2.00 150.00/hr	300.00
AFK	WORK ON DRAFTING STATEMENT OF ADDITIONAL FACTS AND ARGUMENT AGAINST FRONT PAY	0.50 200.00/hr	100.00
10/20/2020 CB	EMAIL OPPOSING COUNSEL	0.10 150.00/hr	15.00

		<u>Hrs/Rate</u>	<u>Amount</u>
10/20/2020	CB FILE RESPONSE TO MSJ	0.10 150.00/hr	15.00
	CB DRIVE TO / FROM CLINTON (BILL AT HALF)	0.50 150.00/hr	75.00
	CB DRAFT FINDINGS OF FACT RESPONSE	9.00 150.00/hr	1,350.00
10/21/2020	AFK CONTINUE WORK ON ARGUMENTS IN RESPONSE TO MOTION FOR SUMMARY JUDGMENT AND FRONT PAY	1.00 200.00/hr	200.00
10/22/2020	CB CALL ANDERSON COUNTY RE HEARING LOCATION	0.10 150.00/hr	15.00
10/26/2020	CB REVIEW REPLY TO RESPONSE FOR MSJ	0.30 150.00/hr	45.00
	AFK ASSIST PREPARATION OF ARGUMENTS ON FRONT PAY THE NEXT DAY	0.70 200.00/hr	140.00
10/27/2020	CB DRIVE TO / FROM ANDERSON COUNTY (BILL AT HALF)	0.50 150.00/hr	75.00
	CB ATTEND MSJ HEARING	3.00 150.00/hr	450.00
	AFK REVIEW AND RESEARCH RULING REGARDING FRONT PAY	1.50 200.00/hr	300.00
10/28/2020	JST RESEARCH RELATED TO ORIGINAL TN COURT OF APPEALS DECISION AND ISSUES RESOLVED BY SUMMARY JUDGMENT	2.60 200.00/hr	520.00
	CB BEGIN DRAFTING LETTER TO ANDERSON COUNTY	0.50 150.00/hr	75.00
	CB REVIEW CASES ON FRONTPAY / REINSTATEMENT	2.50 150.00/hr	375.00
	AFK REVIEW LETTER FROM WIGLER; EMAILS WITH COUNTY OFFICIALS, TELEPHONE CALL WITH COUNTY OFFICIALS; RESEARCH POSSIBILITY OF TRCP 59; APPEAL, ALLEGATIONS OF PERJURY	1.40 200.00/hr	280.00
10/29/2020	JST REVIEW EMAIL EXCHANGE(S) BETWEEN APL AND COUNTY ATTORNEY JAY YEAGER. TELEPHONE CALL WITH JAY YEAGER REGARDING COMMISSION MEETING. RESEARCH RELATED TO DECISION MADE BY CHANCELLOR CAMPBELL AND HISTORY OF CASE FOR APPELLATE REASONS	5.10 200.00/hr	1,020.00

(25)

		<u>Hrs/Rate</u>	<u>Amount</u>
10/29/2020	CB EMAIL TO ANDERSON COUNTY	0.10 150.00/hr	15.00
	CB DRAFT LETTER OUTLINING OPTIONS MOVING FORWARD	3.50 150.00/hr	525.00
10/30/2020	CB EMAIL JAY YEAGER	0.10 150.00/hr	15.00
11/2/2020	JST RESEARCH RELATED TO POTENTIAL ISSUES WITH RULING BY TRIAL COURT AND RULE 54	2.50 200.00/hr	500.00
11/3/2020	JST PREPARE FOR EXECUTIVE SESSION MEETING WITH COUNTY COMMISSION AND RESEARCH RELATED TO ISSUES	5.50 200.00/hr	1,100.00
	CB CALL WITH OPPOSING COUNSEL	0.10 150.00/hr	15.00
	CB EMAIL ANDERSON COUNTY	0.10 150.00/hr	15.00
	CB EMAIL WITH ANDERSON COUNTY	0.20 150.00/hr	30.00
11/4/2020	JST EMAIL TO MAYOR FRANK AND JAY YEAGER REGARDING TN COURT OF APPEALS DECISION AND HANDOUT FOR COMMISSIONERS	0.30 200.00/hr	60.00
	JST FINAL PREPARATION FOR EXECUTIVE SESSION AND ATTENDANCE OF EXECUTIVE SESSION	1.50 200.00/hr	300.00
	JST PREPARE FOR EXECUTIVE SESSION WITH COUNTY COMMISSION. RESEARCH RELATED TO POTENTIAL ISSUES IN RULE 59 MOTION	4.50 200.00/hr	900.00
	LC REMITTITUR RESEARCH	0.30 75.00/hr	22.50
	CB PREPARE FOR COMMISSION MEETING	0.80 150.00/hr	120.00
	CB CALL WITH MAYOR FRANK	1.00 150.00/hr	150.00
	CB ATTEND COMMISSION MEETING	1.50 150.00/hr	225.00
11/5/2020	JST EMAILS FROM SHERIFF BARKER AND JAY YEAGER REGARDING ISSUES AND RULE 59 MOTION	0.40 200.00/hr	80.00
	JST TELEPHONE CALL WITH MAYOR FRANK REGARDING APPEAL AND RULE 59 MOTION	0.70 200.00/hr	140.00

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		<u>Hrs/Rate</u>	<u>Amount</u>
11/5/2020	JST EMAIL RESPONSE TO SHERIFF BARKER AND JAY YEAGER REGARDING RULE 59 ISSUES	1.10 200.00/hr	220.00
11/6/2020	CB EMAIL JAY	0.10 150.00/hr	15.00
	CB CALL WITH DAVID WIGLER	0.20 150.00/hr	30.00
11/9/2020	JST REVIEW AND ANALYZE EMAILS AND PROPOSED ORDER TENDERED TO COURT	0.60 200.00/hr	120.00
	JST EMAIL EXCHANGE WITH MAYOR FRANK REGARDING SUPERSEDEAS BOND AND PROCESS TO OBTAIN SUCH BOND FOR APPEAL	0.60 200.00/hr	120.00
	JST RESEARCH RELATED TO RULE 59 MOTION AND POTENTIAL ISSUES	1.20 200.00/hr	240.00
11/10/2020	TDD TELEPHONE CALL TO CLERK RE: FINAL JUDGMENT ENTRY.	0.10 80.00/hr	8.00
11/11/2020	TDD TELEPHONE CALL TO CLERK RE: FINAL JUDGMENT ENTRY.	0.10 80.00/hr	8.00
11/16/2020	TDD TELEPHONE CALL TO ANDERSON CHANCERY RE: FINAL JUDGMENT.	0.10 80.00/hr	8.00
11/18/2020	JST EMAIL EXCHANGE WITH MAYOR FRANK REGARDING TELEPHONE CALL	0.10 200.00/hr	20.00
	JST EMAIL EXCHANGE WITH MAYOR FRANK REGARDING SUPERSEDEAS BOND AND TELEPHONE CALL	0.20 200.00/hr	40.00
	JST EMAIL EXCHANGE WITH SHERIFF BARKER REGARDING ISSUES FOR APPEAL AND RULE 59 MOTION	0.60 200.00/hr	120.00
11/19/2020	JST RESEARCH RELATED TO SUPERSEDEAS BOND IN PREPARATION OF TELEPHONE CALL WITH MAYOR	0.90 200.00/hr	180.00
11/23/2020	JST EMAIL EXCHANGE WITH MAYOR FRANK AND JAY YEAGER REGARDING FINAL ORDER	0.10 200.00/hr	20.00
	JST EMAIL FROM JAY YEAGER REGARDING FINAL ORDER	0.10 200.00/hr	20.00
	JST TELEPHONE CALL WITH MAYOR FRANK	0.50 200.00/hr	100.00
	JST TELEPHONE CALL WITH MAYOR FRANK REGARDING SUPERSEDEAS BOND AND RULE 59 MOTION	0.60 200.00/hr	120.00

25

		<u>Hrs/Rate</u>	<u>Amount</u>
11/24/2020	JST REVIEW AND ANALYZE JUDGMENT. EMAIL TO CLIENT REGARDING DEADLINE FOR RULE 59 FILING	0.70 200.00/hr	140.00
12/1/2020	CB RESEARCH PERJURY RE R59 MOTION	0.30 150.00/hr	45.00
	CB DRAFT MOTION TO ALTER / AMEND	1.10 150.00/hr	165.00
12/2/2020	CB DRAFT MOTION TO ALTER / AMEND	2.50 150.00/hr	375.00
12/10/2020	CB RESEARCH CASES RE FRONTPAY FOR 20 YEARS IS EXCESSIVE	1.80 150.00/hr	270.00
	JST RESEARCH RELATED TO ISSUES FOR MOTION TO ALTER OR AMEND JUDGMENT	1.10 200.00/hr	220.00
12/11/2020	CB REVIEW DOCUMENTS IN RECORD	1.00 150.00/hr	150.00
	CB REVIEW CASES RE FRONT PAY	1.20 150.00/hr	180.00
	CB DRAFT MOTION TO ALTER / AMEND	3.70 150.00/hr	555.00
	JST RESEARCH RELATED TO MOTION TO ALTER OR AMEND JUDGMENT	1.40 200.00/hr	280.00
12/15/2020	CB DRAFT MOTION TO ALTER / AMEND	3.40 150.00/hr	510.00
	JST WORK ON RESEARCH RELATED TO RULE 59 MOTION AND WORK ON ARGUMENTS	2.10 200.00/hr	420.00
12/16/2020	CB DRAFT MOTION TO ALTER / AMEND	2.10 150.00/hr	315.00
	CB REVISE / EDIT MOTION TO ALTER / AMEND	2.60 150.00/hr	390.00
	JST WORK ON AND RESEARCH RELATED TO RULE 59 MOTION TO ALTER OR AMEND AND WORK ON MOTION	2.40 200.00/hr	480.00
12/17/2020	CB REVISE MOTION TO ALTER / AMEND	2.30 150.00/hr	345.00
	JST WORK ON AND RESEARCH RELATED TO RULE 59 MOTION TO ALTER OR AMEND AND WORK ON MOTION	3.30 200.00/hr	660.00

		<u>Hrs/Rate</u>	<u>Amount</u>
12/18/2020	CB EDIT MOTION TO ALTER / AMEND	0.50 150.00/hr	75.00
	CB REVISE MOTION TO ALTER / AMEND	1.40 150.00/hr	210.00
	JST RESEARCH RELATED TO RULE 59 MOTION TO ALTER OR AMEND AND WORK ON THE SAME. EMAIL MOTION TO ATTORNEY JAY YEAGER FOR REVIEW AND COMMENT PER REQUEST	3.60 200.00/hr	720.00
12/20/2020	JST EMAIL EXCHANGE WITH ATTORNEY JAY YEAGER AND CAITLIN REGARDING RULE 59 MOTION	0.20 200.00/hr	40.00
12/21/2020	CB REVISE MOTION TO ALTER / AMEND	0.40 150.00/hr	60.00
	JST WORK ON REVISIONS TO MOTION TO ALTER OR AMEND JUDGMENT AND EMAIL EXCHANGE(S) WITH CLIENT REGARDING THE SAME	2.90 200.00/hr	580.00
12/22/2020	JST WORK ON AND FINALIZE MOTION TO ALTER OR AMEND. TRAVEL TO AND FROM CLINTON TO FILE MOTION. EMAIL EXCHANGE WITH CLIENTS REGARDING FILING OF MOTION.	3.10 200.00/hr	620.00
For professional services rendered			<u>\$19,942.50</u>
Additional Charges :			
		<u>Qty</u>	
	3/30/2020 Postage - TO LORI MCCALLISTER	1	0.50
	10/20/2020 REIMBURSEMENT FOR MILEAGE TO CAITLIN BURCHETTE FOR TRAVEL TO AND FROM ANDERSON COUNTY	38	21.85
	12/22/2020 MILEAGE - TRAVEL TO AND FROM CLINTON TO FILE MOTION - JONATHAN S. TAYLOR	37	21.28
Total additional charges			<u>\$43.63</u>
Total amount of this bill			<u>\$19,986.13</u>
Previous balance			\$9,304.75

	<u>Amount</u>
Accounts receivable transactions	
11/19/2020 Payment - thank you. Check No. 138698	<u>(\$9,304.75)</u>
Total payments and adjustments	<u>(\$9,304.75)</u>
Balance due	<u><u>\$19,986.13</u></u>

PLEASE INCLUDE INVOICE NUMBER ON CHECK

INTEREST - Carryover unpaid balances are subject to interest at a rate of 12% per annum.

WE ACCEPT VISA, MASTERCARD AND AMERICAN EXPRESS

25

ANDERSON COUNTY BUDGET AMENDMENT REQUEST

IMPORTANT NOTE: This form is due to the Budget Director's Office by 2:00 P.M. on the Monday before the Budget Committee meeting.

TYPE OF AMENDMENT

TRANSFER: ☐

APPROPRIATION: ☒

DEPARTMENT: Business Office

FROM: Julie Minton

DATE: 2/3/2021

INCREASE <input type="checkbox"/> DECREASE <input checked="" type="checkbox"/>	CODE DESCRIPTION	AMOUNT
141-34685	Committed for Capital Projects	\$ 600,000.00
Total		\$ 600,000.00

INCREASE <input checked="" type="checkbox"/> DECREASE <input type="checkbox"/>	CODE DESCRIPTION	AMOUNT
141-76100-707	Capital Outlay Building Improvements	\$ 600,000.00
Total		\$ 600,000.00

Motion _____

☐ To Approve

☐ To Refer

☐ With ☐ W/O

Seconded Motion _____

Detailed Justification / Explanation : To appropriate funds for the cost to install artificial turf on the football field used by Clinton High School and Clinton Middle School. The total cost is to shared between Anderson County Schools and the City of Clinton. Anderson County Schools will lease from the City of Clinton at no cost the baseball and football fields for 25 years, resulting in a saving of \$115,000 per year.

ANDERSON COUNTY GOVERNMENT BUDGET GUIDELINES 2021/2022

February 4, 2021

1. Objective

The County desires to prepare a “structurally balanced budget” generating revenues sufficient to cover planned expenses. Deficit budgets that are balanced using fund balance reserves are not sustainable over the longer term.

With the objective of preparing a structurally balanced budget, some expenditures will need to decrease to offset increases in other areas. Departments are encouraged to proactively identify cost-saving opportunities that will decrease operating expenses.

2. Guidelines

The budgets proposed for fiscal year 2021/2022 are to be based on the following:

- Revenues should be forecasted based on actual trends and/or actual commitments.
- Expenses should be estimated based on actual expenditures and adjusted for anticipated changes. All increases over prior year expenditures must include a justification.
- Proposed budgets that include any increase in staffing or compensation must include a justification.
- Health Insurance costs will be budgeted by the Finance Department.
- Capital outlay for equipment should not be budgeted in operational department budgets.

3. Budget Process

The Finance Department is a resource to the County throughout the entire budget cycle. The Budget Committee encourages departments to invite the Finance Director and staff to be a part of their budget preparation. The Finance Director is a resource in constructing proposed budgets prior to submission as well as assisting in preparation for Budget Committee presentations and discussions.

The Budget Committee will vote to approve or reject proposed budgets before they are submitted to County Commission for consideration. Budgets that adhere to the *Budget Guidelines for Fiscal Year 2021/2022* may be approved without much, if any, additional discussion. However, budgets that do not adhere to the *Guidelines* and/or budgets that need additional review may be discussed in the Budget Committee meetings and at any scheduled hearing.

The timeline for the budgetary approval process is detailed in the “*Budget Schedule for the 2021/2022 Fiscal Year.*” This schedule is included as part of the budget materials. It details all of the tentative dates for specific budget activities to meet the deadlines set by state law.

ANDERSON COUNTY GOVERNMENT BUDGET GUIDELINES 2021/2022

February X, 2021

The budget approval process for Anderson County Schools will follow a separate calendar that is incorporated within the *"Budget Schedule for the 2021/2022 Fiscal Year."*

4. Budget Forms & Worksheets

Each department is to complete certain documents as part of their proposed budget. These documents are consistent with those used in previous years. These forms may be distributed, prepared and returned in hardcopy and/or electronic format; electronic format is strongly preferred. The budget forms and worksheets are as follows:

- *"Budget Worksheet"* by general ledger departmental account code for respective revenues and expenditures.
- *"Employee Payroll Tax & Fringe Benefit Calculations"* for full-time and part-time staff.
 - The calculations in the worksheet reflect the anticipated payroll taxes and fringe benefit costs. The Finance Department will budget the health insurance object codes 206, 207 and 208.
 - Salaries and compensation are to be the same as, or lower than, the amounts in the 2020/2021 amended appropriations. Any increase requires justification and presentation to the Budget Committee during the hearing process.
- *"Explanation of Expenditure Codes"* is used to provide expenditure descriptions and details for object codes 300 to 999, especially if several expenditures are consolidated in one account code. This document useful in discussing several expenditures consolidated into one code; one-time, non-recurring costs; and significant purchases that are expected.
- *"Five-Year Capital Outlay Worksheet"* is used for planning capital purchases anticipated over the next 5 fiscal years. These purchases should not be included within the departmental operating budget. Approved capital purchases will have an object code of 700-799.
 - Refer to the *"Capital Project Prioritization"* form for determining the priority of the requested asset.
- *"County Government Grant Pre-Application Notification Form"* must be completed for any grant that is new and/or renewing in the fiscal year. A copy of the *"Grant Amendment"* form that details the contract number, State/Federal funding, and other grant information is to be submitted as additional documentation. Each department must also complete the grants inventory list for all currently active grants.

5. Summary

The Finance Director has emailed all departments the budget calendar, and forms. There will not be a budget kickoff meeting due to COVID. If any other questions or concerns arise through the budget cycle,

ANDERSON COUNTY GOVERNMENT BUDGET GUIDELINES 2021/2022

February X, 2021

please feel free to contact the Interim Finance Director, Robby Holbrook, via email at rholbrook@andersontn.org or by phone at 865.264.6311.

The Budget Committee approved the budget documents at the Committee meeting on February X, 2020.

Budget Schedule for the 2021/2022 Fiscal Year

Dates for specific activities: Tenn. Code Ann. §§ 5-21-110 and 5-21-111		
February 4 th 4:00 pm	Budget Committee	Budget Committee establishes calendar, forms and procedures as well as guidelines and direction in projecting budget needs. (TCA §-110 a)
February 5 th	Finance Department	Budget forms prepared with historical data pertaining to prior and current year expenditures. Transmittal letter developed with budget guidelines and instructions. (already working on this in Finance)
February 5 th	Finance Department	Budget forms and information distributed to all departments. (TCA §-110 e 1)
February 22 nd	All Departments	All departments submit their proposed budget to Finance Director, except for Schools. (TCA §-110 b & -110 e 2)
February 23 rd through February 28 th	Finance Department	Information received from departments is reviewed and compiled. Initial revenue projections are calculated. Proposed budget document is prepared. (TCA §-110 e 1-3)
March 1 st	Finance Director	Finance Director distributes the proposed budgets to the Budget Committee. (TCA §-110 d 1-3)
March 4 th 4:00 pm	Budget Committee	Budget Committee discusses the departments' proposed budgets and determines those to present at departmental budget hearings.
March to 5 th through March 12 th	Departments and Finance Director	Budget meetings between departments with Finance Department as needed, except Schools.
March 18 th 4:00 pm	Budget Committee	Budget hearings held by Budget Committee with departments/offices, except Schools.
April 8 th 4:00 pm	Budget Committee	Budget Committee votes to approve or reject proposed budgets, except for Schools. (TCA §-110 e 3 A & -110 e 6)
April 9 th	Finance Director	Finance Director notifies departments of rejected budgets. Finance Director notifies Commission of approved budgets, and forwards the approved, proposed budgets to Commission. (TCA §-110 e 3 B-C & 110 e 3 B)
April 16 th	Departments	If previously rejected, departments submit new budget proposals to the Finance Director. (TCA §-110 e 3 C)

Budget Schedule for the 2021/2022 Fiscal Year

April 23 rd	Schools	Schools submit proposed budget to the Finance Director. (TCA §-110 e 4)
April 27 th	Finance Director	Finance Director distributes the School's proposed budget to the Budget Committee.
May 6 th 4:00 pm	Budget Committee	Budget Committee reviews School's proposed budget and votes to approve or reject. Budget Committee also reviews resubmitted budgets from departments previously rejected and votes again to approve or reject. (TCA §-110 e 5 A)
May 7 th	Finance Director	<p>If the Budget Committee approved the School's budget, then the School's budget will be forwarded to Commission.</p> <p>If the Budget Committee rejected the School's budget, then the schedule and meeting dates for the remainder of the budget process will be revised accordingly. (TCA §-110 e 5 B-C & -110 e 6)</p> <p>Budget Committee shall vote on the School's proposed budget no later than June 1st. (TCA §-110 5 A)</p>
Prior to May 17 th	Finance Director	At least 10 days prior to presentation to Commission for approval, publish proposed annual operating budget and notice of public hearing conducted by the Budget Committee. Publication shall also contain a notice recognizing citizens' right to appear and state their views with 5 days written request. (TCA §-111 a 1-2)
June 10 th 4:00 pm	Budget Committee	Budget Committee holds public hearing, including budget appropriation resolution and tax levy resolution. (TCA §-111 a 2)
June 21 st 6:00 pm	Commission	<p>Commission discusses the budget approved by the Budget Committee, including appropriation resolution and tax levy resolution. Commission may vote on the proposed budgets and resolutions unless a special called meeting is desired.</p> <p>(TCA §-110 e 7 & -110 f & -111 b-e)</p>
June 28 th 6:00 pm	Commission	<p>Commission adopts the budget, including appropriation resolution and tax levy resolution. If necessary, Commission approves appropriations needed for fiscal year end. (TCA §-111 f-h)</p> <p>Commission must adopt the budget on/before August 31st, unless an extension is approved by the Comptroller's Office of State and Local Finance. (TCA §-111 b 1-2)</p>

**ANDERSON COUNTY GOVERNMENT
EMPLOYEE PAYROLL TAX & FRINGE BENEFIT CALCULATIONS
BUDGET YEAR 2021/2022**

DEPARTMENT: _____

PREPARED BY: _____

Calculations: Calculations:

201 Social Security - Multiply Gross Salary by 6.2% (.062)

204 Retirement - Multiply Gross Salary by 5.20% (.0520) for full-time employees

206 Life Insurance - Single coverage \$33.00/year - Family coverage \$45.00/year for full-time employees

207 Medical GOLD - Single \$5,268. Single+1 \$13,368. Family \$15,720 per year for full-time employees

208 Medical SILVER - Single \$5,268. Single+1 \$13,872. Family \$14,712 per year for full-time employees

208 Dental Ins.- Single coverage \$302/year. Family coverage \$589/year for full-time employees

209 Short-term Disability Ins - Salary by 0.49% (.0049) for full time employees

210 Unemployment - First \$7,000 per person by .6% (.006) or \$42 per person per year for full-time employees

212 Medicare - Gross Annual Salary by 1.45% (.0145).

**Finance Department
will complete codes
206, 207 & 208**

Please list employees separately by budget code.

Budget code distinguishes between department head/official, full-time and part-time staff.

Employee Name	Position	Budget Code	Hourly Rate	Gross Annual Salary	Social Security 201	Retirement 204	Life Insurance 206	Medical Insurance 207	Dental Insurance 208	S/T Disability 209	Unemployment 210	Medicare 212
				\$0	\$0	\$0				\$0	\$0	\$0
				\$0	\$0	\$0				\$0	\$0	\$0
				\$0	\$0	\$0				\$0	\$0	\$0
				\$0	\$0	\$0				\$0	\$0	\$0
				\$0	\$0	\$0				\$0	\$0	\$0
				\$0	\$0	\$0				\$0	\$0	\$0
				\$0	\$0	\$0				\$0	\$0	\$0
				\$0	\$0	\$0				\$0	\$0	\$0
				\$0	\$0	\$0				\$0	\$0	\$0
				\$0	\$0	\$0				\$0	\$0	\$0
				\$0	\$0	\$0				\$0	\$0	\$0
				\$0	\$0	\$0				\$0	\$0	\$0
Total by object code				\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0

TOTAL

\$0

(A)

ANDERSON COUNTY GOVERNMENT
EXPLANATION OF EXPENSE CODES
BUDGET YEAR 2021/2022

DEPARTMENT: _____

PREPARED BY: _____

ACCOUNT CODE (300-999)	DETAILS RELATED TO THE EXPENDITURES, SUCH AS VENDOR, PURPOSE AND AMOUNTS
<i>Example: 101-51800-399</i>	<i>Expenses for Industiral Refrigeration for (HVAC Maintenance \$24,000); Simplex Grinnell (Service on Fire Alarm/Detection/Monitoring \$8,000); Johnson Controls (Planned Service Agreement \$9,400)</i>

②

COMPLIANCE WITH BUDGET GUIDELINES

FUND/DEPARTMENT: _____

- ☐ Compensation codes are the same or lower than the amended budget
- ☐ Operating expenses are the same or lower than the amended budget
- ☐ Suitable explanation of codes
- ☐ Grant forms submitted and included in the proposed budget

COMMENTS FROM FINANCIAL REVIEW:

- ☐ Submitted capital outlay request

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ANDERSON COUNTY GOVERNMENT CAPITAL PROJECT PRIORITIZATION

Budget for Fiscal Year 2021-2022

CAPITAL PROJECT IMPROVEMENTS PRIORITIZATION CATEGORIES

1. Priority 1 – Imperative (Must Do)

Projects that cannot reasonable be postponed in order to avoid harmful or otherwise undesirable consequences.

- Corrects a condition dangerous to public health or safety.
- Satisfies a legal obligation.
- Alleviates an emergency service disruption or deficiency
- Prevents irreparable damage to a valuable public facility.

2. Priority 2 – Essential (Should Do)

Projects that address clearly demonstrated needs or objectives.

- Rehabilitates or replaces an obsolete public facility or attachment thereto.
- Stimulates economic growth and private capital investment.
- Reduces future operating and maintenance costs.
- Leverages available state or federal funding.

3. Priority 3 – Important (Could Do)

Projects that benefit the community, but may be delayed without detrimental effects to basic services.

- Provides a new or expanded level of service.
- Promotes intergovernmental cooperation.
- Reduces energy consumption.
- Enhance cultural or natural resources.

4. Priority 4 – Desirable (Another Year)

Desirable projects included within the 5-year program, but have funding limitations.

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ANDERSON COUNTY GOVERNMENT
FIVE-YEAR CAPITAL OUTLAY WORKSHEET
BUDGET YEAR 2021/2022

DEPARTMENT: _____

PREPARED BY: _____

ASSET DESCRIPTION	ESTIMATED COSTS BY FISCAL YEAR					PRIORITY & JUSTIFICATION
	2021/2022	2022/2023	2023/2024	2024-2025	2025-2026	

ANDERSON County Government Grant Pre-Application Notification Form	
Department or Organization Applying for Grant :	
Grant/Program Title:	
Grant Beginning Period :	
Grant Ending Period :	
Grant Amount:	
Funding Agency (i.e. State, Federal , Private):	
Funding Agency Contact Information	
Name	
Address	
Phone	
Fax	
Email	
Funding Percentage or Match (i.e. 100% or 75%/ 25%):	
Funding Type (Revenue Advanced or Reimbursed) :	
Ongoing Funding Requirements(Yes/No & Length Required):	
Indirect Cost Availability (Yes/No) :	
Grant Beneficiary:	
Purpose of Grant:	
Person/Dept. Responsible for Grant Program Management :	
Person/ Dept. Responsible for Reporting Expenditures:	
Person/ Dept. Responsible for Requesting Revenue Claims:	
Grant Requirements for Continuation of Program or Cooperative Agreements:	
Grant Requirements for Equipment, Ownership & Insurance :	
Grant Requirements for Annual Cost of Upgrade/Maintenance, etc.:	
Grant Requirements for Employment or Contracted Services:	
Will this grant add Value to Anderson County Fixed Assets? (Yes/ No):	
Will this grant add Expense to Anderson County's Insurance Expense? (Yes/No):	
Approving Official Signature:	Date:

(A)

**Active Grant Inventory Listing
as of February 15, 2020**

Dept. Name:

Fund#:

Dept. #:

Grant Name/Title	Granting Agency	Grant Begin Date	Grant End Date	Grant Budget for FY21-22	County Contract #	CFDA#	Notes:

Department Contact Name: _____

Contact Phone#: _____

Contact email: _____



Dr. Tim Parrott, Director

MEMORANDUM

TO: County Commission Members
Terry Frank, County Mayor
Robbie Holbrook, Finance Director

FROM: Dr. Tim Parrott, Director of Schools *Dr. T. Parrott*

DATE: February 2021

RE: Report to County Commission

ATTENDANCE

There are currently 5958 students attending class in Anderson County Schools, including 721 students taking online classes at home.

GEAR UP TN

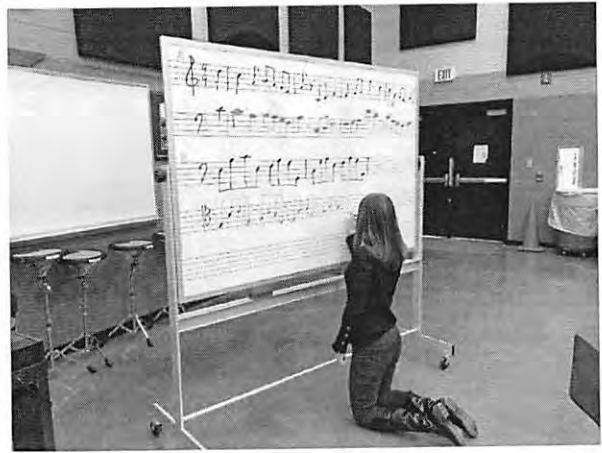


The cardboard pizzas in the photo (left) are an appealing tool to help students who visit the CHS GEAR UP room gain a visual understanding of fractions. Bridge math students often struggle with the computer math program so these tools can help take complex concepts back to the basics.

GEAR UP celebrates three seniors and one junior from CHS who have completed all high school requirements and have started college early by spending half days at TCAT Harriman this semester. These students are in the automotive, electrical, and welding programs. Their parents are excited and enjoyed touring the school as guests of TCAT student enrollment specialist Becky GILBERT.



Clinton High School



CHS Students in AP Music Theory learning the ways!



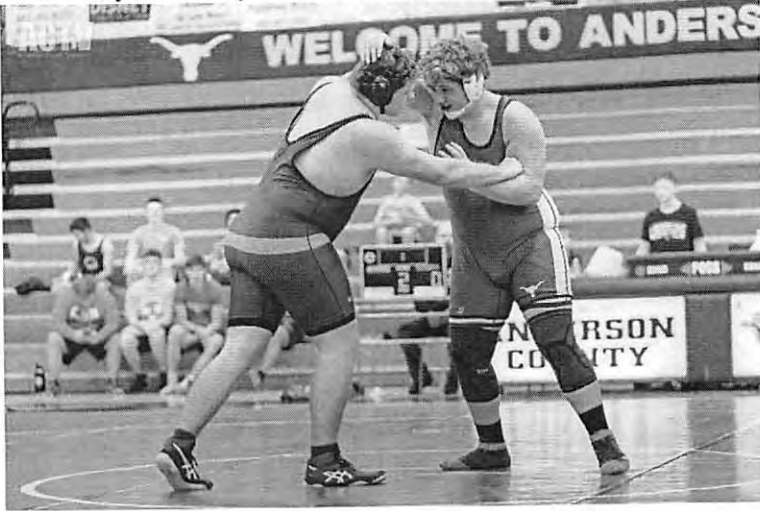
Small Animal Science class learning how to groom dogs for their final projects. GEAR UP provided the grooming equipment and Mr. Rogers shop class built the wash tub.



Anderson County High School



Anderson County High School Wrestling won its fourth district championship in a row on Thursday January 14. ACHS defeated Clinton, Karns and Powell to claim the title. Multiple wrestlers went undefeated against the three teams to assist in the victory. Stone Cummins, Jayden Bullock, Lucas Prewitt, Vandall Norman, Kole Buckner, and Aiden Derry all won each of their matches.



ACCTC



At the end of last semester, four ECEC students who completed ECEC I & II with an A or B received a TECTA (Tennessee Early Childhood Training Alliance) Certificate. This Certificate is highly valuable to those interested in pursuing a career in early childhood education. TECTA is

a statewide training and professional certification that recognizes the professional knowledge and skills to provide appropriate care and education for young children.

This certification provides them the ability to begin working in careers with young children at a much higher pay rate. Because they are all going to college, they will be able to begin working this summer (at a higher rate than their peers) in an early childhood program while furthering their education.

Pictured above are the four students who earned this honor: Madisen Morris, Lauren Ridsen, Laklee Howard, and Helen Wagner.

Innovation Academy

Bridge Academy students worked hard last semester and earned a total of 92.5 credits. They were rewarded with pizza and sodas.

Innovation Academy had 10 graduates in December, two from Bridge Academy and 8 from ACOLA. This semester we have 24 Bridge Academy students and 27 students in ACOLA. In addition we have five Credit Recovery students.



MIDDLE SCHOOLS

Clinton Middle School



For the first time in years, the Clinton Middle Lady Hawks Basketball team went all the way to the State Sectional Tournament. Over the weekend, they defeated Greenville in the first round. Leading the way for the Lady Hawks was Allie York whose five 3-pointers in the 4th quarter sealed the win. Monday, the Lady Hawks took on Liberty Bell in the second round but came up short of the win. They were led by Lanee Carmichael with 10 points. Great job on an outstanding season Lady Hawks!

Lake City Middle School

Lake City Middle School is so grateful to the Education Foundation for granting our school \$1600 for large maps in Social Studies classrooms, bookshelves in English classrooms, and art supplies.

The Lakers are excited to show off their new curtains donated by alum Melissa Charles in the auditorium. Mrs. Charles continues to be an amazing advocate for our school, and we are thankful for her contributions.

Norris Middle School



Norris Middle School is blessed with an excellent librarian, and she has collaborated with the Norris Public Library to issue library cards to every student. This is exciting because they can now access books through various platforms, including online. This allows for them to have books in their hands all the time, and to experience the importance of finding the “perfect-fit” book. Mrs. Thurman is also collaborating with the 8th grade team to teach a Holocaust Unit, which is so valuable, and working with all grade levels to teach media literacy. We are thrilled to see kids learn about these important topics!

Norris Middle School was awarded two grants this month! The Altrusa Grant will be used to purchase Spanish and bilingual books for the library. We believe it is important to have texts that mirror every child’s experiences, and we look forward to collaborating with our ESL teachers to curate the selection.

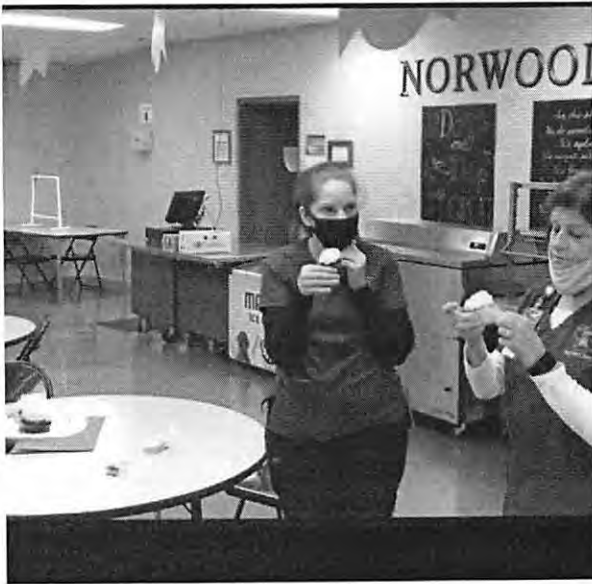
The Hazel McCreary Grant was awarded to Mrs. Jenny Taylor to purchase BrainPop for her Social Studies class through Delta Kappa Gamma Society International. This will be a wonderful tool to increase student engagement and their knowledge of ancient civilizations.

Norwood Middle School

The second semester of school has been a wonderful beginning to 2021! At Norwood Middle, we welcomed several students back into the building from virtual learning and kicked off the New Year by giving back to those in need. The SGA collected donations to give to the homeless in our community and collected hundreds of items including soap, shampoo, brushes, socks, and toothbrushes.

Some students have been able to join our new CTE class. They made airplane models and took them for a test flight in the hallway.





Ms. Sherry, our librarian, has received a grant to create a community library. We are so excited to see this unfold! During the last month, we have been able to celebrate several staff members at NWMS. Mrs. Stacy was named Norwood Middle School's *Teacher of the Year* and we celebrated our wonderful cafeteria workers, Ms. Velma and Ms. Maria. They do a wonderful job welcoming our students with smiling faces and serving delicious meals. This week, we are celebrating National School Counselor Week and are showing our deepest appreciation for Mr. Bright and all he does for both the students and staff at NWMS.

ELEMENTARY SCHOOLS

Andersonville Elementary School

Custodians were each recently surprised with pie by School Board Member Glenda Langenberg for their hard work this year in keeping us healthy and safe.



Thank you to our food service workers for receiving a perfect 100 on the health inspection.

Congratulations to *Teacher of the Year* Ken Bulechek. Mr. Bulechek is a 5th grade math and science teacher.



Claxton Elementary School



Claxton is excited to announce 2nd grade teacher, Mrs. Amanda Mallery, has been selected as the 2020-2021 CES *Teacher of the Year*. Mrs. Mallery has been with our school since 2011 teaching 1st grade, Special Education, and 2nd grade. Mrs. Mallery has inspired fellow staff members with her exceptional dedication to supporting her students and the high quality of her professional practice.

Our SRO, Officer Delk, led this year's L.E.A.D program and taught our 5th graders about drug and violence prevention. They recently celebrated their

successful completion with a small ceremony.

Congratulations to our 5th graders! At right is a picture of our LEAD Drug Prevention poster winners.



We have the sweetest Cafeteria Ladies in the Land! We celebrated our wonderful cafeteria staff with lunch from Chick-fil-A. They received a vase full of yummy sweets, lotions, hand sanitizer and a gift card for a free ice cream from Hoskins Drug Store. We made them a gingerbread house and filled it full of thank you notes from all the students in school. We appreciate these ladies so very much!



Dr. Parrott recently dropped by to deliver tasty pies to our custodians as a small token of appreciation and thanks for all of their hard work. The pies were graciously purchased by School Board Member Glenda Langenberg. Ms. Brooke, Mr. Dan, Ms. Wendy, and Ms. Beverly were so appreciative!



Claxton wishes to congratulate Ms. Amy O'Hara (pre-k) on her tenure. Dr. Parrot stopped by to deliver her certificate and pin.



Dutch Valley Elementary School

Amy West Charles was selected *Teacher of the Year*. Mrs. Charles is the academic coach at Dutch Valley and works closely with faculty and students to ensure they have everything they need to be academically successful.

Students at Dutch Valley were able to have their 2nd quarter incentive day and Christmas celebrations after two cancellations. Meadow Baptist Church sent each student home with a backpack loaded with goodies.



Fairview Elementary School



We are so happy to celebrate Mrs. Angie Phillips and Mrs. Carrie Hooks as our *Teacher and Classified Employee of the Year*.

Our staff is working really hard to be healthy and

active to start the new year. We are participating in a step challenge and having healthy snacks during PLC.

Two of our students placed in the 4H county speech contest. FES is so proud of our community of learners!

Grand Oaks Elementary School

We are so excited to announce that 4th grade teacher, Miss Elizabeth Evans, has been named the GOES *Teacher of the Year* for the 2020-21 school year! If you know Miss Evans at all, you know that she works tirelessly to meet both the academic and emotional needs of her students and to provide a supportive classroom and school for all of our students. She makes sure that every student, family member, teacher, and staff member feel safe, supported, valued, and loved. Her intellect, humor, heart and passion for teaching combine into making her an incredible educator deserving of this recognition!

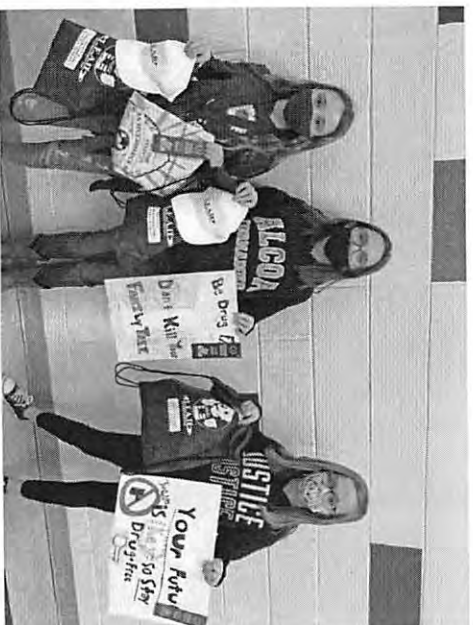


Students in grades 3-5 have been learning to code by using Ozobots. Ozobots are small toy robots that allow kids to blend their knowledge of technology with all the core subjects.





GOES 5th graders have been participating in the L.E.A.D. Program sponsored by the Anderson County Sheriff's Office and led by our SRO, Officer Templeton. Through this program, students learn drug and violence prevention. Officers voted today on posters representing what the students have learned. Please help us congratulate our 1st, 2nd, and 3rd place winners.

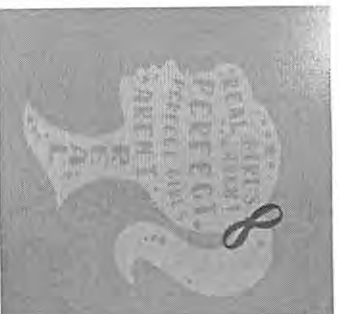


Last week, third graders learned all about magnets and their force. They had a blast using magnets to find other magnetic objects in the room and creating paper clip chains using their new knowledge of magnetization. Some paper clip chains got as long as 13 paper clips!



Lake City Elementary School

Ms. Bozeman has been hard at work decorating our girl's bathrooms with inspirational quotes in hopes of fostering a culture of hope and empowerment for our girls. Coming soon...inspirational quotes in the boys' bathrooms!





Congratulations to Olivia Caddell who won 1st place in the Anderson County 4H Chopped Cooking Contest. Congratulations also go to Rachel Garbes for placing 2nd in the Anderson County 4H Public Speaking Contest. LCES is very proud of both of these 4th graders.



LCES is so proud to announce our *Teachers of the Year*, Jill Moore and Brandi Wilson. Ms. Moore teaches Virtual 3rd Grade and Ms. Wilson teaches PreK. Ms. Wilson was also recognized as the ACS Teacher of the Year for PreK/Headstart. We are thankful for both of these awesome teachers and the many ways they teach and encourage our students.



LCES is also excited to share that Jessica York was chosen as our *Classified Staff Member of the Year*. We are so thankful for Ms. York and all she does for our students and staff.

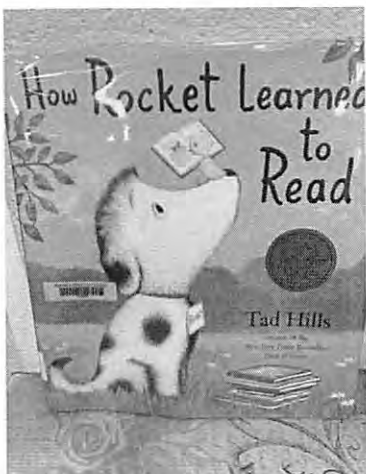


Norris Elementary School

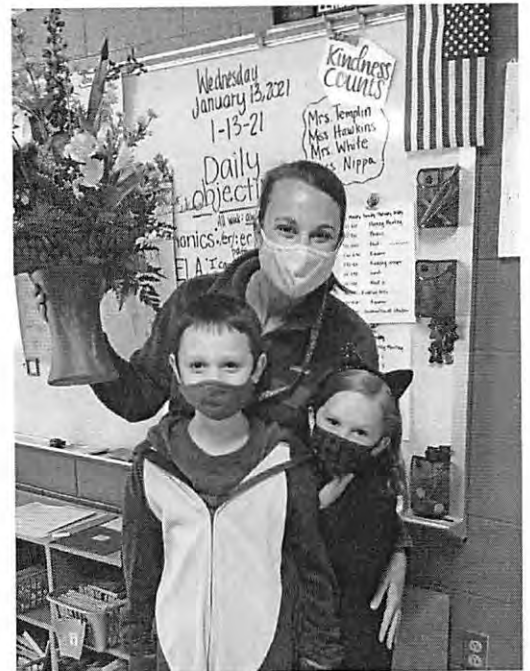
Students, faculty and staff celebrated authors and book characters by dressing up as favorite characters as a part of their "virtual" book fair.

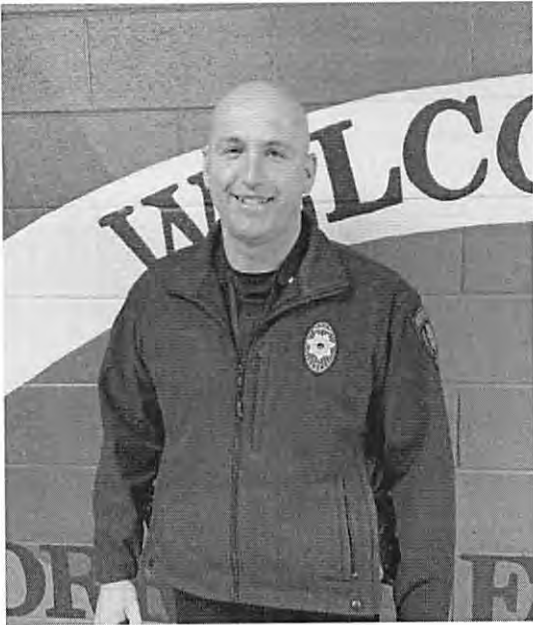


Laurie Templin was selected as Norris Elementary's *Teacher of the Year*. Mrs. Templin teaches 2nd grade English language arts and science and has been at Norris for 12 years.



The library added a new book, *How Rocket Learned to Read* by Tad Hills, in memory of Joe Forgety. Norris Elementary wanted to celebrate his dedication and love for Anderson County Schools and his many years of service.





Norris Elementary is excited to introduce our new school resource officer, Rusty Carr. Officer Carr is from Anderson County and has children in the Anderson County school system. He has been in law enforcement for 20 years and began working in schools in 2018 to protect students and staff members to help create a safe learning environment.

Fifth grade students just completed the LEAD program through the Anderson County Sheriff's Department. Their final project was a poster contest.

This month's art feature at the Norris Post Office is Mrs. Swisher's 3rd grade class. Local residents often comment on how this artwork brightens their day when they visit the post office.



Norwood Elementary School



Lori Nickelson was awarded *Teacher of the Year*. Mrs. Nickelson is a first grade teacher at Norwood and this year took on the role of virtual teacher. She has done an amazing job learning the new platforms and building relationships with our virtual students and families.

Ms. Denise Bryant and Mrs. Jessica Tucker received their tenure pins and certificates.



Virtual School

Virtual school received three virtual zoom visits from award winning author, Jason Paul. Mr. Paul read his story, "Lightning Bug Lights," to each grade level and asked students to rewrite the ending to his story. A winner from each grade level was chosen to eat lunch with him via zoom. WVLT covered the story and the virtual students were featured on the news Thursday, January 28.



Preschool

National School Counseling Week 2021 "School Counselors: All In for All Students," is February 1-5, 2021. Each year NSCW focuses on the contribution of school counselors within U.S. school systems. National School Counseling Week, sponsored by the American School Counselor Association, highlights the tremendous impact school counselors can have in helping students achieve school success and plan for the future. With the theme "All In for All Students" the staff at Anderson County Schools' Preschool shared why they are "All In" for their students and "All In" for building equitable and inclusive schools! #NSCW21



ANDERSON COUNTY BOARD OF EDUCATION

101 S. Main Street

Clinton, TN 37716

Board of Education Meeting

January 14, 2021

6:00 PM

Board Members	Present	Absent
John Burrell, Chairman	√	
Don Bell	√	
Dail Cantrell		√
Scott Gillenwaters	√	
Glenda Langenberg	√	Via ZOOM
Andy McKamey	√	
Teresa Portwood	√	Via ZOOM
Jo Williams	√	Via ZOOM
Dr. Tim Parrott, Director	√	
Student Board Members		
Kate Boundy	√	
Preston Martin	√	

OTHERS PRESENT

RaeAnn Owens, Clay McKamey, Greg Deal, Margaret Burrell, Kelly Myers, Davey Gilliam, Amy Noe, Gavin Noe, Josh Miller, Garry Terry

I. CALL TO ORDER

Dr. Burrell, Chairman, called the meeting to order at 6:00 PM as a regular monthly meeting of the Board of Education. Scott Gillenwaters led the pledge of allegiance.

RESOLUTIONS

Motion by Scott Gillenwaters and seconded by Andy McKamey to approve the resolution in recognition of the system's school nutrition staff. **Motion carried.**

II. RECOGNITION OF GUESTS

- A. ACHS Football Coach Davey Gilliam introduced All State players Gavin Noe, Daniel Bethel, Josh Goodwin Miller and Stone Cummings.
- B. ACHS AD Gary Terry shared a video of ACHS All State Volleyball team members Morgan McMurray, Matti Rowland and Leah Freeman.

III. PERSONS TO BE HEARD

None.

IV. APPROVAL OF AGENDA

Motion by Scott Gillenwaters and seconded by Don Bell to approve the agenda. **Motion carried.**

V. APPROVAL OF CONSENT AGENDA

- A. Regular Meeting Minutes – December 10, 2020
- B. Human Resources report
- C. Field Trip report – none
- D. Professional Leave report – none
- E. Student Services report
- F. Contracts – TN Board of Regents/ BOE Contract #21-0053; Electric Medic/ BOE Contract #21-0074
- G. Policies (second reading) - none

Motion by Jo Williams and seconded by Don Bell to approve the consent agenda. **Motion carried.**

VI. EXECUTIVE APPROVAL

None.

VII. COMMENTS FROM THE CHAIR

None.

VIII. COMMENTS FROM STUDENT BOARD MEMBERS

- A. CHS representative Kate Boundy said CHS has increased dual enrollment numbers, and new classes build support systems for new dual enrollment students; 72.4% of students have filed for FAFSA; 10th graders have taken the pre-ACT; there is a new girl's empowerment group at school teaching life skills and overcoming obstacles.
- B. ACHS representative Preston Martin said the boys and girls basketball teams will compete against Powell on Friday and will be streamed on Facebook live; the winter formal has been postponed to February 13; there are several scholarship opportunities for students; 450 hours of dual enrollment classes at RSCC; thank you to the board of education for allowing students to return to class!

IX. DIRECTOR'S REPORT

- A. Anderson County Schools began virtual learning a couple of days before the Christmas break due to a lack of substitute teachers. In an effort to improve that issue, assistants will be hired to help with sub shortages. We feel students learn better on campus.
- B. The system has been awarded \$5.2M in Federal Stimulus Funds to use for learning loss and student health and safety.
- C. We are currently working on a drive-thru COVID-19 vaccine clinic and Dr. Burrell will be our attending physician. We will most likely use an inclement weather day for this employee only event. The state will let us know what date we can expect the vaccines.
- D. The agenda for the board retreat will be provided at the February meeting.
- E. The State Board of Education filed a bill for a 2% raise in January and one in July 2021 for staff. There may be a possibility that a raise could be realized this year.

X. COMMITTEE REPORTS

- A. Scott Gillenwaters provided the Budget Committee report.
- B. Jo Williams shared the Policy Committee report. **Motion** by Jo Williams and seconded by Scott Gillenwaters to approve policy 4.400 Textbooks and Instructional Materials on first reading. **Motion carried.**

Motion by Jo Williams and seconded by Don Bell to delete policy 4.401 **Textbooks** on first and final reading. **Motion carried.** This policy is incorporated into the above policy 4.400.

Policy 6.303 ***Interrogations and Searches*** was tabled for review. Dr. Burrell suggested inviting parents to attend the committee meeting when this policy is reintroduced so they are aware of what it entails.

- C. Don Bell gave the Building & Grounds Committee report. Anderson County High School AD Garry Terry requested permission to replace the current scoreboard on their football field with a 16 x 30 LED screen at no cost to the system. **Motion** by Don Bell and seconded by Scott Gillenwaters to approve the request to proceed with the project. **Motion carried**. This project is at no cost to the system.

Dr. Parrott stated ACHS and CHS need funds for future projects at their respective schools. The wrestling team will move from one side of the gym to the other so bleachers do not have to be continually moved and ACHS will construct a building at the softball field to be used for batting cages. The Patterson property by CHS will be graded to allow for a softball field to be constructed as well as a paved practice field for the band program to use. **Motion** by Don Bell and seconded by Teresa Portwood to move forward with the projects for prices and quotes. **Motion carried**.

Grand Oaks Elementary Principal Jessica Conatser requested permission to dedicate and name the new gym in Dr. Parrott's honor. She said he has had a special interest in ensuring GOES students had equal access to a gym as all other students have in their schools. They would like to pay tribute and show their appreciation to Dr. Parrott for all he has done for their school. **Motion** by Don Bell and seconded by Glenda Langenberg to name the gym for Dr. Parrott. **Motion carried**. Scott Gillenwaters abstained on principle of not naming a building for anyone even though it is well deserved in Dr. Parrott's case.

XI. ACTION ITEMS

- A. **Motion** by Jo Williams and seconded by Teresa Portwood to approve a request to continue FFCRA paid leave until March 31, 2021. **Motion carried**.

XII. APPROPRIATIONS

Financial Report

Motion by Scott Gillenwaters and seconded by Andy McKamey to approve budget appropriation 1 a. **Motion carried**.

Roll Call Vote

Don Bell	Yea
John Burrell	Yea
Dail Cantrell	Absent
Scott Gillenwaters	Yea
Glenda Langenberg	Yea
Andy McKamey	Yea
Teresa Portwood	Yea
Jo Williams	Yea

TRANSFERS

Motion by Scott Gillenwaters and seconded by Andy McKamey to approve transfers

2 a – e. **Motion carried.**

Adjourned at 6:35 PM.

Dr. John Burrell, Chairman

Dr. Tim Parrott, Director of Schools



Anderson County Schools
Every Student, Every Day

Annette Prewitt <aprewitt@acs.ac>

Mayor's Report

3 messages

Terry Frank <tfrank@andersontn.org>
To: Annette Prewitt <aprewitt@acs.ac>
Cc: Leean Tupper <ltupper@andersontn.org>

Wed, Feb 10, 2021 at 12:01 PM

Annette,

Below are my requests for the Mayor's Report for the Regular Agenda.

1. Resolution No. 21-02-849. This resolution supports a VOCA Access Grant application. I apologize to commission for not bringing this through committee, but the grant just opened and has a quick closing deadline. General Clark and Melissa Miller are working with the ADA Committee on finalizing the request. The grant is 80-20, meaning the county is committing to a 20% match. I have not included a dollar amount in the grant resolution as work is in progress on final estimates; however, initial estimates are \$5,000 for the county match.

2. Governor Bill Lee announced a second year of grant funding for counties across the state. Anderson County's allocation will be \$1,091,777. Permitted spending categories are attached.

On the Consent Agenda, Leean will send you a copy of the order for Powell Clinch Utility District. This just has to go in the minutes, it does not require a vote.

My best,

Terry

Leean Tupper <ltupper@andersontn.org>
To: Terry Frank <tfrank@andersontn.org>, Annette Prewitt <aprewitt@acs.ac>

Wed, Feb 10, 2021 at 12:08 PM

**Anderson County, Tennessee
Board of Commissioners**

RESOLUTION NO. 21-02-849

**A RESOLUTION AUTHORIZING THE COUNTY MAYOR TO APPLY FOR A
VOCA ACCESS TO SERVICES GRANT THROUGH THE TENNESSEE OFFICE
OF CRIMINAL JUSTICE PROGRAMS**

WHEREAS, the purpose of the VOCA Access to Services Grant is to bring organizations up to standards for implementing the Americans with Disabilities Act; provide supplies or equipment that would increase capacity to provide services to individuals who have disabilities or who are traditionally underserved; and bring organizations into compliance with state and/or national standards as it relates to the specific program funded by the Office of Criminal Justice Programs; and

WHEREAS, Anderson County wishes to ensure access to services at the Family Justice Center.

NOW, THEREFORE, BE IT RESOLVED that the Anderson County Commission authorizes the County Mayor to apply for a VOCA Access to Services Grant through the Tennessee Office of Criminal Justice Programs; and

BE IT FURTHER RESOLVED that the Anderson County Commission agrees to match any VOCA Access to Services Grant funds received with a 20-percent match from the County General Fund.

DULY PASSED AND APPROVED this 16th day of February, 2021.

APPROVED:

Josh Anderson, Commission Chairman

Terry Frank, Anderson County Mayor

ATTEST:

Jeff Cole, Anderson County Clerk



Annette Prewitt <aprewitt@acs.ac>

Attachment

1 message

Terry Frank <tfrank@andersontn.org>
To: Annette Prewitt <aprewitt@acs.ac>
Cc: Leean Tupper <ltupper@andersontn.org>

Wed, Feb 10, 2021 at 12:11 PM

Annette,

I'm sorry, I failed to attach this for item #2.

Permitted Spending Categories

1) IT hardware upgrades

Information Technology upgrades would include new or replacement of IT equipment with a one-time expenditure for items such as hardware. Public Safety Systems may also be included.

2) Capital maintenance

Projects should focus on maintaining current facilities, primarily through repair and renovation of roofing, mechanical and electrical systems. Projects would include items that appreciably extend the life of the facility, such as alterations to rectify code deficiencies; modifications for health and safety issues; repairs to improve utility systems; repaving, roof repairs; exterior fencing and lighting and repair. The maintenance and renovation of recreational facilities (ballfields, parks, greenways, recreation centers) would not be an allowable use. Application for these projects should be directed to the Local Park Grant Program at the Tennessee Department of Environment and Conservation.

3) Utility system upgrades

Utility System upgrades would include maintenance and upgrades to existing water and sewer infrastructure.

4) Road projects

Road Projects would include road and bridge maintenance, renovation and replacement projects along with traffic control initiatives. Priority should be given to existing roads and bridges.

5) Public safety

Public Safety items would include ADA-type projects (not planning) as well as equipment purchases for law enforcement, fire and emergency response and school buses.

6) New school construction or existing school renovation

-- Leean R. Tupper

Assistant to the County Mayor

Certified Public Administrator

Anderson County Government

100 North Main Street, Suite 208

Clinton, TN 37716-3617

Phone: (865) 457-6200

FAX: (865) 264-6270

[Quoted text hidden]

 **02102021 Powell-Clinch order.pdf**
721K

Leean Tupper <ltupper@andersontn.org>

Wed, Feb 10, 2021 at 12:32 PM

To: Terry Frank <tfrank@andersontn.org>, Annette Prewitt <aprewitt@acs.ac>

Annette,

The VOCA resolution is attached.

Thanks,

-- Leean R. Tupper

Assistant to the County Mayor

Certified Public Administrator

Anderson County Government

100 North Main Street, Suite 208


Clinton, TN 37716-3617

Phone: (865) 457-6200

FAX: (865) 264-6270

From: Terry Frank <tfrank@andersontn.org>
Date: Wednesday, February 10, 2021 at 12:01 PM
To: "aprewitt@acs.ac" <aprewitt@acs.ac>
Cc: Leean Tupper <ltupper@andersontn.org>
Subject: Mayor's Report

[Quoted text hidden]

 **02102021122959.pdf**
412K

**OFFICE OF THE COUNTY LAW DIRECTOR
ANDERSON COUNTY, TENNESSEE**

101 South Main Street, Suite 310
CLINTON, TENNESSEE 37716

N. JAY YEAGER
Law Director

TELEPHONE: (865) 457-6290

FACSIMILE: (865) 457-3775

Email: jyeager@aclawdirector.com

MEMORANDUM

TO: Ms. Annette Prewitt, Chief Deputy to the County Commission

CC: County Commission

FROM: N. Jay Yeager

DATE: February 10, 2021

RE: Law Director's Report – February 16, 2021 – County Commission Meeting

Please add the following to the County Commission Agenda under the Law Director's Report.

A. Contract Approvals:

1. Canon Solutions (2 Machines) – Juvenile Court
2. Certes Network- I T Department
3. AmeriGas Propane- Wolf Valley Convenience Center
4. Compliancy Group- Human Resources
5. Lose Designs- Parks
6. ESG- DARC Change Order
7. Environmental Systems- Property Assessor
8. State of TN- EMA
9. Elizabeth Chapplelear (Schools Agreement) –EMS
10. ESG- Detention Facility Change Order

B. Lawsuit Update

1. Toyota v. Anderson County – Verdict in Favor of AC.

C. Special Project Request – Hade Black (Exhume and Reintern wife from Knox Co.) Requested by Commissioner Denenberg.

Anderson County Board of Commissioners
OPERATIONS COMMITTEE
MINUTES

February 8, 2021

Meeting held electronically pursuant to Resolution 20-04-812
All votes are by Roll Call

Members Present: Tim Isbel, Steve Mead, Phil Yager, Theresa Scott, Tracy Wandell,
Robert McKamey, Rick Meredith and Josh Anderson

Members Absent: None

Call to Order: Chairman Isbel called the meeting to order.

Chairman Isbel said the prayer.

Brandon Williams led the pledge of allegiance.

Chairman McKamey requested to add Resolution 21-02-848 and the formation of a redistricting committee to the agenda under new business. Chairman Isbel requested to add COVID-19 update to Old Business.

Commissioner McKamey made a motion to approve the agenda as amended seconded by Commissioner Mead. Motion passed by roll call vote.

No citizens addressed the Committee.

Veteran's Service Director, Leon Jaquet, was recognized for a VSO Community Award he received.

ACWA Sewage Treatment Facility – Discussion. No Action Taken.

Funding for Volunteer Fire Departments

Commissioner McKamey made a motion to have the fire commission look at doing away with the current resolution that expires this year and give each VFD \$27,500.00 each year to pay for operating expenses.

Commissioner Wandell made a motion to send to the fire commission the requests to the Covid funds, the fire truck resolution and the funds needed going into the future and bring back to this Committee.

Commissioner Mead seconded motions. Motions passed unanimously.

Heavy Traffic on Lovely Bluff and Hillvale Rds. – Discussion. No Action Taken.

New Business:

Commissioner McKamey made a motion to approve Resolution 21-02-848 Seeking Assistance From the State of TN for the Purpose of Renovations to Adequately Operate the Anderson County Office on Aging and Senior Center. Commissioner Mead seconded the motion. Motion passed to forward to full commission for approval.

Commissioner Scott made a motion to send the email discussion to the IT Committee. Commissioner McKamey seconded the motion. Motion passed.

Commissioner McKamey made a motion to recommend to County Commission that the Operations Committee be the Redistricting Committee for 2020 census. Commissioner Mead seconded the motion. Motion passed to forward to full commission for approval.

Old Business:

Update on Ben's Mobile Home Park. Discussion No Action Taken.

Update on the East Wolf Valley Convenience property purchase. No Action Taken.

Update on ESG progress. Discussion. No Action Taken.

Commissioner Yager requested this be put on Operations Agenda for March.

Covid-19 Update – Discussion. No Action Taken.

Anderson County's information can be found at www.covid19.tn.gov.

Commissioner McKamey made a motion to place the Sales Tax Resolution on the Operations Agenda for March. Seconded by Commissioner Scott. Motion passed.

With no other business, meeting adjourned.

**Anderson County, Tennessee
Board of Commissioners**

RESOLUTION NO. 21-02-848

**A RESOLUTION SEEKING ASSISTANCE FROM THE STATE OF TENNESSEE FOR
THE PURPOSE OF RENOVATIONS TO ADEQUATELY OPERATE THE ANDERSON
COUNTY OFFICE ON AGING AND SENIOR CENTER**

WHEREAS, Anderson County operates the Anderson County Office on Aging and Senior Center for the benefit of and service to citizens in both the unincorporated areas of Anderson County as well as citizens of the municipalities of Oliver Springs, Oak Ridge, Clinton, Rocky Top and Norris; and

WHEREAS, the Anderson County Office on Aging and Senior Center coordinates with other local agencies, organizations, business and churches to provide for the needs of those 60+ years of age in Anderson County. This office provides information, assistance and referrals, outreach programs, reassurance, and other direct services to assist the elderly. The goal is to enable these individuals to remain in their own homes as long as possible and to build and enhance the quality of life through the combined strengths and efforts of staff, volunteers, and clients; and

WHEREAS, the Senior Center offers a variety of programs and activities to improve quality of life, to prevent and combat depression, to aid in socialization, and to provide much needed enjoyment and entertainment; and

WHEREAS, the Anderson County Senior Center and Office on Aging needed expanded space for the improvement and function of both existing operations as well as providing the opportunity to expand operations. Anderson County purchased a facility and invested in renovations through partnerships with County Commission and community donations.

NOW, THEREFORE, BE IT RESOLVED that we, the Anderson County Board of Commissioners and the Anderson County Mayor do humbly request assistance from the State of Tennessee in the amount of \$125,000.00 for the purpose of completing renovations to adequately and safely operate the programs for the benefit of all senior citizens who wish to attend.

BE IT FURTHER RESOLVED that the County Mayor be authorized to transmit a copy of this resolution to Lt. Governor Randy McNally and State Representatives John Ragan and Dennis Powers.

APPROVED this 16th day of February, 2021.

APPROVED:

Josh Anderson, Commission Chairman

Mrs. Terry Frank, Anderson County Mayor

ATTEST:

Jeff Cole, County Clerk

DRAFT
Anderson County, Tennessee
Board of Commissioners

RESOLUTION NO. 21-02-850

A RESOLUTION ASKING OUR STATE AND FEDERAL OFFICIALS TO PROVIDE ANDERSON COUNTY'S RURAL VOLUNTEER FIRE DEPARTMENTS AND RESCUE SQUAD WITH FINANCIAL ASSISTANCE TO RELIEVE THE STRAIN CAUSED BY THE COVID-19 PANDEMIC

WHEREAS, Anderson County's Rural Volunteer Fire Departments and Rescue Squad provide critical firefighting services, but also many other important life-saving public services to the citizens in our rural communities; and

WHEREAS, Anderson County's Rural Volunteer Fire Departments are able to finance their operations through the charitable giving from the citizens they serve; and

WHEREAS, in efforts to mitigate the spread of COVID-19, numerous community-wide gathering events from chili supers to cake auctions that are hosted by the Volunteer Fire Departments have been canceled; and

WHEREAS, these regular events each year raise critical funds needed to support the ongoing operations of our Volunteer First Responder Agencies; and

WHEREAS, this loss of funds not only causes injury to the departments, but also jeopardizes service to our rural citizens.

NOW, THEREFORE, BE IT RESOLVED that the Anderson County Board of Commissioners and the Anderson County Mayor do call upon our Federal officials and our State officials to consider providing financial COVID-19 relief to our Volunteer Fire Departments and Rescue Squad for the charitable revenue they lost during COVID-19;

AND, BE IT FURTHER RESOLVED that a copy of this resolution be transmitted for the Anderson County Board of Commissioners by the Anderson County Mayor to our Federal officials, Senator Marsha Blackburn, Senator Bill Hagerty, and Congressman Chuck Fleischmann, and to our State officials, Governor Bill Lee, Lt. Governor Randy McNally, Representative John Ragan, and Representative Dennis Powers.

DULY PASSED AND APPROVED this 16th day of February, 2021.

APPROVED:

Josh Anderson, Commission Chairman

Terry Frank, Anderson County Mayor

ATTEST:

Jeff Cole, Anderson County Clerk