

---

# Anderson County Charter Commission

---

## Agenda

Monday, July 6, 2020 @ 6:00 p.m.

Meeting to be electronically pursuant to Governor Lee's Order #51

1. Call to Order
2. Roll Call
3. Prayer
4. Pledge of Allegiance
5. Appearance of Citizens
6. Approval of June Minutes
7. Discussion of Commission's Ideas for Inclusion in the Charter
8. Report from Law Director
9. Old Business
10. New Business
11. Announcements
12. Adjourn

Respectfully Submitted,  
V L Stonecipher, Chairman