
Anderson County Charter Commission

Agenda
Thursday, July 13, 2017 @ 6:00 p.m.
Courthouse, Room 312

- 1. Call to Order**
- 2. Roll Call**
- 3. Prayer**
- 4. Pledge of Allegiance**
- 5. Approval of Minutes (6.5.2017)**
- 6. Appearance of Citizens**
- 7. Appearance of Elected Officials and Heads of Department**
 - A. District Attorney General – Dave Clark**
 - B. Public Defender – Tom Marshall**
 - C. Allies for Substance Abuse Prevention – Stephanie Strutner**
 - D. Seventh Judicial Crime Task Force – Russell Barker**
 - E. Alternative to Incarceration – Mary Ann Young**
- 8. Old Business**
- 9. New Business**
- 10. Announcements**
- 11. Adjourn**

Respectfully Submitted,
V L Stonecipher, Chairman