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# Anderson County Charter Commission

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**Agenda**  
**Monday, June 5, 2017 @ 6:00 p.m.**  
**Courthouse, Room 312**

- 1. Call to Order**
- 2. Roll Call**
- 3. Prayer**
- 4. Pledge of Allegiance**
- 5. Approval of Minutes (5.1.2017)**
- 6. Appearance of Citizens**
- 7. Appearance of Elected Officials and Heads of Department**
  - A. Natalie Erb – Finance Director**
  - B. Brian Young – IT Department**
  - C. Russell Bearden – Human Resources**
  - D. Katherine Ajmeri – Purchasing Department**
- 8. Resolution for Extension of Time**
- 9. Old Business**
- 10. New Business**
- 11. Announcements**
- 12. Adjourn**

**Respectfully Submitted,**  
**V L Stonecipher, Chairman**