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# Anderson County Charter Commission

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**Agenda**  
**Monday, May 1, 2017 @ 6:00 p.m.**  
**Courthouse, Room 312**

- 1. Call to Order**
- 2. Roll Call**
- 3. Prayer**
- 4. Pledge of Allegiance**
- 5. Approval of Minutes (4.3.2017)**
- 6. Appearance of Citizens**
- 7. Appearance of Elected Officials and Heads of Department**
  - A. Avery Johnson – Chief Jailer**
  - B. Terry Frank - Mayor**
  - C. Detention Facility Tour**
- 8. Unfinished Business**
- 9. New Business**
- 10. Announcements**
- 11. Adjourn**

**Respectfully Submitted,**  
**V L Stonecipher, Chairman**