
Anderson County Charter Commission

Agenda
Monday, April 6, 2020 @ 6:00 p.m.
Courthouse, Room 312

1. **Call to Order**
2. **Roll Call**
3. **Prayer**
4. **Pledge of Allegiance**
5. **Appearance of Citizens**
6. **Law Director**
 - Review of Lawsuit and Options
7. **Old Business**
- 8.
9. **New Business**
10. **Announcements**
11. **Adjourn**

Respectfully Submitted,
V L Stonecipher, Chairman