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# Anderson County Charter Commission

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## **Agenda** **Monday, April 5, 2021 @ 6:00 p.m.** **Virtual / Room 312**

- 1. Call to Order**
- 2. Roll Call**
- 3. Prayer**
- 4. Pledge of Allegiance**
- 5. Appearance of Citizens**
- 6. Law Director**
  - 1. Law Director's Report**
  - 2. Resignation of Joe Jarret**
- 7. Replacement for Joe Jarret – requested by Commissioner Stanley**
- 8. Old Business**
- 9. New Business**
- 10. Adjourn**

**Respectfully Submitted,**  
**V. L. Stonecipher, Chairman**