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# Anderson County Charter Commission

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**Agenda**  
**Monday, February 5, 2018 @ 6:00 p.m.**  
**Courthouse, Room 312**

1. **Call to Order**
2. **Roll Call**
3. **Prayer**
4. **Pledge of Allegiance**
5. **Approval of Minutes (12/4/2017)**
6. **Appearance of Citizens**
7. **Proposals for Consideration**
  - A. **Open Discussion for additional proposals**
8. **Old Business**
9. **New Business**
10. **Announcements**
11. **Adjourn**

**Respectfully Submitted,**  
**V L Stonecipher, Chairman**