
Anderson County Charter Commission

Agenda
Thursday, February 15, 2018 @ 6:00 p.m.
Courthouse, Room 312

1. **Call to Order**
2. **Roll Call**
3. **Prayer**
4. **Pledge of Allegiance**
5. **Approval of Minutes (2/5/18)**
6. **Appearance of Citizens**
7. **Review and Approval of Status Report**
8. **Old Business**
9. **New Business**
10. **Announcements**
11. **Adjourn**

Respectfully Submitted,
V L Stonecipher, Chairman