
Anderson County Charter Commission

Agenda **Monday December 7, 2020 @ 6:00 p.m.** **Virtual / Room 312**

- 1. Call to Order**
- 2. Roll Call**
- 3. Prayer**
- 4. Pledge of Allegiance**
- 5. Appearance of Citizens**
- 6. Approval of November Minutes**
- 7. Law Director**
 - Approval of outside attorney
 - Charter update
- 8. Old Business**
- 9. New Business**
- 10. Adjourn**

Respectfully Submitted,
V. L. Stonecipher, Chairman