

---

# Anderson County Charter Commission

---

**Agenda**  
**Monday, December 4, 2017 @ 6:00 p.m.**  
**Courthouse, Room 312**

- 1. Call to Order**
- 2. Roll Call**
- 3. Prayer**
- 4. Pledge of Allegiance**
- 5. Approval of Minutes (11.6.2017)**
- 6. Appearance of Citizens**
- 7. Appearance of Elected Officials and Heads of Departments**
  - A. Emergency Management**
  - B. Building Commissioner**
  - C. Planning and Community Development**
  - D. Solid Waste**
  - E. Fleet Management**
  - F. Building and Grounds**
  - G. Law Director**
  - H. Discussion on Charter Recommendations**
- 8. Old Business**
- 9. New Business**
- 10. Announcements**
- 11. Adjourn**

**Respectfully Submitted,**  
**V L Stonecipher, Chairman**