
Anderson County Charter Commission

Agenda
Monday, November 6, 2017 @ 6:00 p.m.
Courthouse, Room 312

1. **Call to Order**
2. **Roll Call**
3. **Prayer**
4. **Pledge of Allegiance**
5. **Approval of Minutes (10.2.2017)**
6. **Appearance of Citizens**
7. **Appearance of Elected Officials and Heads of Departments**
 - A. **Building Commissioner**
 - B. **Codes Enforcement and Public Works**
 - C. **Historian**
 - D. **Juvenile Probation**
 - E. **Veteran's Services**
 - F. **Election Commission**
 - G. **Animal Control**
 - H. **Solid Waste**
 - I. **Emergency Management**
8. **Old Business**
9. **New Business**
10. **Announcements**
11. **Adjourn**

Respectfully Submitted,
V L Stonecipher, Chairman