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# Anderson County Charter Commission

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## **Agenda** **Monday November 2, 2020 @ 6:00 p.m.** **Virtual / Room 312**

- 1. Call to Order**
- 2. Roll Call**
- 3. Prayer**
- 4. Pledge of Allegiance**
- 5. Appearance of Citizens**
- 6. Approval of October Minutes**
- 7. Law Director**
  - Charter Update / Discussion
- 8. Old Business**
- 9. New Business**
- 10. Adjourn**

**Respectfully Submitted,**  
**V. L. Stonecipher, Chairman**