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# Anderson County Charter Commission

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## Agenda Monday October 5, 2020 @ 6:00 p.m. Virtual / Room 312

1. **Call to Order**
2. **Roll Call**
3. **Prayer**
4. **Pledge of Allegiance**
5. **Appearance of Citizens**
6. **Approval of July Minutes**
7. **Election of Chairperson**
8. **Review of Plan of Action by Chair**
9. **Law Director**
  - Charter Section Update
  - Authority to hire outside Counsel
  - Anderson County Charter Draft Version 3
  - Lawsuit Update and proposal review
10. **Proposed Charter** – Submitted by Commissioner Stanley
11. **Old Business**
12. **New Business**
13. **Adjourn**

Respectfully Submitted,  
Robert Smallridge, Vice Chairman