
Anderson County Charter Commission

Agenda
Monday, October 2, 2017 @ 6:00 p.m.
Courthouse, Room 312

1. **Call to Order**
2. **Roll Call**
3. **Prayer**
4. **Pledge of Allegiance**
5. **Approval of Minutes (9.5.2017)**
6. **Appearance of Citizens**
7. **Appearance of Elected Officials and Heads of Departments**
 - A. **E-911 Director**
 - B. **Sheriff's Dispatch Center**
 - C. **Tourism**
 - D. **Health Department**
 - E. **Conservation Board**
 - F. **Parks**
 - G. **Office on Aging**
 - H. **Senior Center**
 - I. **Pre-Trial Release**
 - J. **Probation**
8. **Old Business**
9. **New Business**
10. **Announcements**
11. **Adjourn**

Respectfully Submitted,
V L Stonecipher, Chairman